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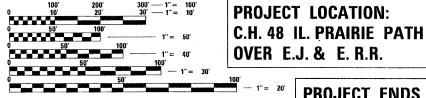
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- 701901-01 TRAFFIC CONTROL DEVICES

**PROJECT BEGINS** STA. 97 + 00



ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS

JOINT UTILITY LOCATING INFORMATION FOR EXCAVATORS 1-800-892-0123 OR 811

ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

FIELD ENGINEER - MARILIN SOLOMON (847) 705-4407

**PROJECT ENDS** STA. 103 + 00

# STATE OF ILLINOIS

# DEPARTMENT OF TRANSPORTATION

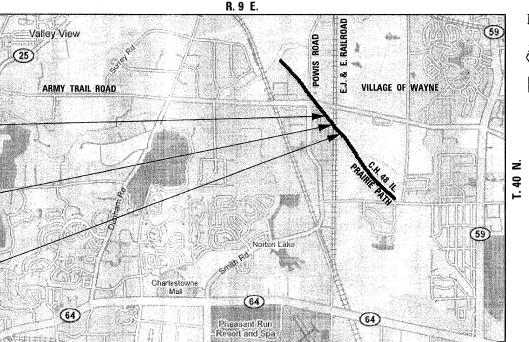
**DIVISION OF HIGHWAYS** 

# PLANS FOR PROPOSED FEDERAL AID HIGHWAY

C.H. 48 / IL. PRAIRIE PATH SECTION: 98-00313-00-BR OVER E.J. & E. RAILROAD PEDESTRIAN TRUSS SUPERSTRUCTURE

**PROJECT:** HPP-2106(002) JOB NO.: C-91-143-09 **VILLAGE OF WAYNE COUNTY: DuPAGE** 

WAYNE TOWNSHIP



GROSS LENGTH OF PROJECT = 600.00 FEET = NET LENGTH OF PROJECT = 600.00 FEET = 0.114 MILES



CHRISTIAN-ROGE & ASSOCIATES, INC. ENGINEERS - PLANNERS - SURVEYORS 211 W. WACKER DRIVE CHICAGO, IL, 60606

SECTION 98-00313-BR-00 DuPAGE FED. ROAD DIST. NO. 1 ILLINOIS CONTRACT NO. 63178



STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

APPROVED April 3 20 09 Charles 4: Tokanski Dupage county division of transportation, county engineer

PASSED JUNE 5 2009

DISTRICT ONE ENGINEER OF LOCAL ROADS & STREETS

RELEASING FOR BID BASED ON LIMITED REVIEW JUNE 5, 20 09

DEPUTY DIRECTOR OF HIGHWAYS, REGION ONE ENGINEER



Birider S. Sachdera BIRINDER S. SACHDEVA, P.E.

Pril 2, 2009 DATE

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

**CONTRACT NO. 63178** 

### GENERAL NOTES

- 1. NO WORK SHALL COMMENCE UNTIL TRAIL CLOSURE REQUIREMENTS ARE MET.
- 2. ALL UTILITIES, SCHOOL DISTRICTS, LOCAL POLICE AND FIRE DEPARTMENTS SHALL BE NOTIFIED BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
- 3. UNLESS AUTHORIZED BY THE ENGINEER, ALL EXISTING ACCESS POINTS SHALL BE MAINTAINED AT ALL TIMES BY THE CONTRACTOR.
- 4. THE INFORMATION SHOWN IN THIS PLAN SET CONCERNING TYPE AND LOCATION OF ALL UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL-INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE.
- 5. ANY DEWATERING AND/OR SHEETING OR SHORING AND/OR OTHER APPROVED CONSTRUCTION METHODS REQUIRED TO CONSTRUCT THE PROPOSED ABUTMENTS OR PIERS WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF STRUCTURE EXCAVATION AND REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL.
- 6. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS ENCOUNTERED UNTIL THE RESPECTIVE OWNER OR AN AUTHORIZED SURVEYOR OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION.
- 7. ALL EXCESS MATERIAL (BROKEN CONCRETE, WASTE ROADWAY EXCAVATION, ETC.) SHALL BE LEGALLY DISPOSED OF OUTSIDE THE LIMITS OF THE RIGHT-OF-WAY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO SELECT DUMP SITES AND OBTAIN PERMISSION AND ALL NECESSARY PERMITS TO USE SUCH DUMP SITES. PAYMENT FOR THIS WORK SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR EARTH EXCAVATION AND REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL
- 8. THERE ARE EXISTING 12 & 34 kV OVERHEAD FACILITIES IN THE WORK AREA. THE CONTRACTORS SHOULD USE CAUTION IN OPERATING CRANES AND OTHER EQUIPMENT NEAR THE OVERHEAD FACILITIES. FOR SHIELDING OF THE OVERHEAD LINES, CALL COMMONWEALTH EDISON AT (800)-EDISON-1. A ONE WEEK ADVANCE NOTICE IS REQUIRED.
- 9. THE EXISTING PRAIRIE PATH SIGNS AND POSTS SHALL BE REMOVED BY THE CONTRACTOR AND DELIVERED TO A COUNTY MAINTENANCE FACILITY. THIS WORK SHALL BE PAID FOR AS REMOVE SIGN PANEL ASSEMBLY - TYPE A.

### TREE REMOVAL, CLEARING AND HEDGE REMOVAL

- 10. TREES NOT MARKED FOR REMOVAL SHALL BE CONSIDERED AS DESIGNATED TO BE SAVED AND SHALL BE PROTECTED UNDER THE PROVISIONS OF ARTICLE 201.05 OF THE STANDARD SPECIFICATIONS.
- 11. ALL LIMBS, BRANCHES AND OTHER DEBRIS RESULTING FROM THIS WORK SHALL BE DISPOSED OF BY THE CONTRACTOR AT HIS OWN EXPENSE OUTSIDE THE LIMITS OF THE RIGHT-OF-WAY.
- 12. ALL CLEARING, REMOVAL OF BUSHES, HEDGES AND TREES UNDER SIX (6) INCHES IN DIAMETER WILL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR EARTH EXCAVATION AND REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL.
- 13. DUPAGE COUNTY HAS A TRAIL MAINTENANCE POLICY THAT GOVERNS TREE REMOVAL AND TRIMMING ALONG THE IL. PRAIRIE PATH. THE CONTRACTOR SHALL SUBMIT A PLAN FOR APPROVAL FOR ANY TREE TRIMMING AND REMOVAL REQUIRED FOR COMPLETION OF THIS CONTRACT. NO TREE TRIMMING OR REMOVAL SHALL COMMENCE UNTIL THE CONTRACTOR HAS WRITTEN APPROVAL FROM THE COUNTY.
  - ALL CUTS OVER ONE (1) INCH IN DIAMETER SHALL BE MADE FLUSH WITH THE NEXT LARGE BRANCH.
  - THE COST OF THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED INCLUDED IN THE CONTRACT UNIT PRICE
- 14. TEMPORARY FENCE SHALL BE ERECTED ALONG THE DRIPLINE OF EXISTING TREES TO REMAIN WITHIN THE LIMITS OF CONSTRUCTION. AFTER TREES ARE SAFELY FENCED, NOTHING IS TO BE STORED, DRIVEN OR DISTURBED INSIDE THE FENCE. REMOVE PROTECTIVE TEMPORARY FENCE ONLY AFTER ALL CONSTRUCTION WORK HAS BEEN COMPLETED.

NOTE: BOXED ITEMS ARE INCLUDED IN THE COST OF THE WORK INVOLVED.

### **TOPSOIL**

- 15. TOPSOIL SHALL BE PLACED TO A DEPTH OF SIX (6) INCHES AND BE MEASURED IN SQUARE YARDS.
- 16. THE CROSS SECTIONS INDICATE THE FINISHED GRADE OF TOPSOIL.
- 17. TOPSOIL SHALL NOT BE STOCKPILED WITHIN THE RIGHT OF WAY OR LIMITS OF CONSTRUCTION.

### EARTH EXCAVATION

- 18. ALL EMBANKMENTS AND SUB-GRADE SHALL BE COMPACTED TO MEET THE COMPACTION REQUIREMENTS AS OUTLINED IN ARTICLES 205 AND 301 OF THE STANDARD SPECIFICATIONS PRIOR TO PLACING AGGREGATE BASE COURSE.
- 19. ALL EXISTING GRANULAR MATERIALS TO BE REMOVED SHALL BE CONSIDERED EARTH EXCAVATION AND WILL BE PAID FOR AT THE UNIT PRICE FOR EARTH EXCAVATION. NO EXCAVATION OR FILL MATERIALS WILL BE ALLOWED TO BE STOCKPILED WITHIN THE LIMITS OF CONSTRUCTION OR THE RIGHT-OF-WAY.

### TRAFFIC CONTROL AND PROTECTION

20. TRAFFIC CONTROL AND PROTECTION SHALL BE PERFORMED IN ACCORDANCE WITH THE TRAIL CLOSURE PLAN, THE SPECIAL PROVISIONS AND SECTION 701 OF THE STANDARD SPECIFICATIONS AS AMENDED BY THE SPECIAL PROVISION FOR WORK ZONE TRAFFIC CONTROL (CHECK SHEET LRS 3).

21. THE COUNTY DOES NOT HAVE PERMISSION TO UTILIZE THE COMMONWEALTH EDISON RIGHT-OF-WAY. AS SUCH, THE CONTRACTOR SHALL RESTRICT ALL ACTIVITIES TO WITHIN THE C.H. 48 IL. PRAIRIE PATH RIGHT-OF-WAY AND THE E.J. & E. RAILROAD RIGHT-OF-WAY. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE CONDITION OF THE PATH AND POINTS OF ACCESS OUTSIDE OF THE LIMITS OF CONSTRUCTION. THE C.H. 48 RIGHT-OF-WAY AND ANY OTHER AREAS DISTURBED BY THE CONTRACTOR SHALL BE REPAIRED AND RESTORED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER AND/OR THE RAILROAD.

### RAILROAD NOTES

22. THE COUNTY DOES NOT HAVE PERMISSION TO UTILIZE THE RAILROAD RIGHT OF WAY OUTSIDE THE LIMITS OF CONSTRUCTION. THE EXISTING AT-GRADE CROSSING IS A PEDESTRIAN CROSSING AND IS NOT SUITABLE FOR CROSSING OF EQUIPMENT. IF THE CONTRACTOR DESIRES TO MAKE A CROSSING FOR CONSTRUCTION PURPOSES OR TO UTILIZE OTHER RAILROAD PROPERTY, IT SHALL BE ONLY WITH THE PERMISSION AND DISCRETION OF THE RAILROAD. A SEPARATE PERMIT FROM THE RAILROAD WOULD BE REQUIRED. THE CROSSING, INCLUDING PERMITS AND ALL OTHER REQUIREMENTS OF THE RAILROAD, SHALL BE AT NO COST TO THE DEPARTMENT. SPECIAL ATTENTION IS CALLED TO ARTICLE 107.12 OF THE STANDARD SPECIFICATION REGARDING WHICH RAILROAD FLAGGING IS INCLUDED IN THE CONTRACT AND WHICH RAILROAD FLAGGING WILL BE REIMBURSED BY THE DEPARTMENT. THE NAME AND TELEPHONE NUMBER OF THE RAILROAD ENGINEER IS RAYMOND BAKER (815) 370-9436.

### ENDANGERED SPECIES

SCALE: NONE

23. AN ENDANGERED SPECIES KNOWN AS THE BLANDING'S TURTLE IS KNOWN TO BE IN THE PROJECT VICINITY. ANY TURTLE FOUND WITHIN THE CONSTRUCTION AREA SHALL BE PROTECTED AND LEFT UNDISTURBED. SEE THE SPECIAL PROVISION FOR "ENDANGERED SPECIES PROTECTION". IT IS A CRIMINAL ACT TO HANDLE A BLANDING'S TURTLE.

FILE NAME = 98-00313-sht-gennote.d PLOT DATE = 8/4/2009

CHRISTIAN-ROGE & ASSOCIATES, INC.
ENGINEERS-PLANNERS-SURVEYORS
211 WEST WACKER DRIVE &A

DESIGNED - S.J.P. REVISED DRAWN REVISED CHECKED - E.J.M. REVISED : (312)372-2023 FAX: (312)372-5274 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

**GENERAL NOTES** IL. PRAIRIE PATH OVER E.J. & E. RAILROAD

TO STA. 103+00

SHEET NO. 1 OF 1 SHEETS STA. 97+00

SECTION COUNTY 98-00313-00-BR DuPAGE CONTRACT NO. 63178

|   |          | SUMMARY OF QUANTITIES                       |       |                     | CONSTRUCTION<br>TYPE CODE    |
|---|----------|---|-------|---------------------|------------------------------|
|   | CODE NO  | ITEM  | UNIT  | TOTAL<br>QUANTITIES | C.H. 48<br>BRIDGE<br>X932-2A |
|   | 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER)       | UNIT  | 515                 | 515                          |
|   | 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER)       | UNIT  | 158                 | 158                          |
|   | 20101000 | TEMPORARY FENCE                             | FOOT  | 100                 | 100                          |
|   | 20101100 | TREE TRUNK PROTECTION                       | EACH  | 38                  | 38                           |
|   | 20200100 | EARTH EXCAVATION                            | CU YD | 240                 | 240                          |
|   | 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 272                 | 272                          |
|   | 20700220 | POROUS GRANULAR EMBANKMENT                  | CU YD | 370                 | 370                          |
|   | 20700400 | POROUS GRANULAR EMBANKMENT, SPECIAL         | CU YD | 48                  | 48                           |
| * | 21101625 | TOPSOIL FURNISH AND PLACE, 6"               | SQ YD | 1,936               | 1,936                        |
| * | 25000400 | NITROGEN FERTILIZER NUTRIENT                | POUND | 36                  | 36                           |
| * | 25000500 | PHOSPHORUS FERTILIZER NUTRIENT              | POUND | 36                  | 36                           |
| * | 25000600 | POTASSIUM FERTILIZER NUTRIENT               | POUND | . 36                | 36                           |
| * | 25001800 | SEEDING, CLASS 4 (MODIFIED)                 | ACRE  | 0.40                | 0.40                         |
| * | 25100630 | EROSION CONTROL BLANKET                     | SQ YD | 1,936               | 1,936                        |
| * | 28000250 | TEMPORARY EROSION CONTROL SEEDING           | POUND | 300                 | 300                          |
|   | 28000400 | PERIMETER EROSION BARRIER                   | F00T  | 1,120               | 1,120                        |
| * | 28000700 | MULCH, METHOD 1                             | ACRE  | 0.70                | 0.70                         |
|   | XX006653 | FENCE (SPECIAL)                             | F00T  | 1,120               | 1,120                        |
|   | 28100101 | STONE RIPRAP, CLASS A1                      | SQ YD | 124                 | 124                          |
|   | 28200200 | FILTER FABRIC                               | SQ YD | 124                 | 124                          |
|   | 35101600 | AGGREGATE BASE COURSE, TYPE B 4"            | SQ YD | 322                 | 322                          |
|   | 40200100 | AGGREGATE SURFACE COURSE, TYPE A            | TON   | 26                  | 26                           |
|   | 42001165 | BRIDGE APPROACH PAVEMENT                    | SQ YD | 27.8                | 27.8                         |
|   | 50200100 | STRUCTURE EXCAVATION                        | CU YD | 196                 | 196                          |
|   | 50300225 | CONCRETE STRUCTURES                         | CU YD | 96.0                | 96.0                         |
|   | 50300255 | CONCRETE SUPERSTRUCTURE                     | CU YD | 98.5                | 98.5                         |
|   | 50800205 | REINFORCEMENT BARS, EPOXY COATED            | POUND | 31,250              | 31,250                       |
|   |          |   |       |                     |                              |

\* SPECIALTY ITEM

|                               | EARTHWORK TABLE     |                         |  |            |  |                          |                                  |  |  |  |  |  |  |
|-------------------------------|---------------------|-------------------------|--|------------|--|--------------------------|----------------------------------|--|--|--|--|--|--|
| LOCATION                      | EARTH<br>EXCAVATION | STRUCTURE<br>EXCAVATION | TOTAL<br>EXCAVATION<br>ADJUSTED FOR<br>SHRINKAGE | EMBANKMENT | EARTHWORK<br>BALANCE<br>WASTE (+) OR<br>SHORTAGE (-) | UNSUITABLE<br>EXCAVATION | POROUS<br>GRANULAR<br>EMBANKMENT |  |  |  |  |  |  |
|                               | CU YD               | CU YD                   | CU YD  | CU YD      | CU YD  | CU YD                    | CU YD                            |  |  |  |  |  |  |
| STA. 101+15 TO<br>STA. 104+00 | 16                  | 67                      | 62   | 97         | - (35)   | 157                      | 357                              |  |  |  |  |  |  |
| BRIDGE                        |                     |                         |  |            |  |                          |                                  |  |  |  |  |  |  |
| STA. 96+75 TO<br>STA. 99+20   | 224                 | 67                      | 218  | 0          | 218  | 115                      | 13                               |  |  |  |  |  |  |
| PROJECT TOTAL                 | 240                 | 134                     | 280  | 97         | 184  | 272                      | 370                              |  |  |  |  |  |  |

SHRINKAGE FACTOR: 25%

ESTIMATED TOPSOIL STRIPPING DEPTH 1', MATERIAL REMOVED TO BE CONSIDERED UNSUITABLE EXCAVATION.

FILE NAME = 98-00313-sht-S00.dgn PLOT DATE = 8/4/2009

| CR                 | CHRISTIAN-ROGE & ASSOCIATES, INC.       | ŀ |
|--------------------|---|---|
|                    | ENGINEERS-PLANNERS-SURVEYORS            | Г |
| 1 & X              | 211 WEST WACKER DRIVE                   | ŀ |
|                    | CHICAGO, ILLINOIS 60606                 | l |
| iiiiiiiiiiiiiiii F | PHONE: (312)372-2023 FAX: (312)372-5274 | Γ |

| S, INC. | DESIGNED | - | S.J.P.         | REVISED | -   |
|---------|----------|---|----------------|---------|-----|
| ORS     | DRAWN    |   | A.C.S.         | REVISED | -   |
|         | CHECKED  | - | E.J.M.         | REVISED | -   |
| 72-5274 | DATE     | - | AUGUST 3, 2009 | REVISED | *** |
|         |          |   |                |         |     |

| C2C048G5<br>c2C063G5             | SHRUB, PHYSOCARPUS OPULIFOLIUS (NINEBARK) CONTAINER GROWN, 5-GALLON SHRUB, RIBES MISSOURIENSE (WILD GOOSEBERRY) CONTAINER GROWN, 5-GALLON |                                     |  |  |  |  |  |  |  |  |  |
|----------------------------------|---|-------------------------------------|--|--|--|--|--|--|--|--|--|
| SPECIALTY IT                     | EM A Y080   |                                     |  |  |  |  |  |  |  |  |  |
|                                  | AGGREGATE PAVING SCI  | 1EDULE                              |  |  |  |  |  |  |  |  |  |
| LOCATION                         | AGGREGATE BASE COURSE,<br>TYPE B, 4"  | AGGREGATE SURFACE COURSE,<br>TYPE A |  |  |  |  |  |  |  |  |  |
|                                  | SQ YD   | SQ YD                               |  |  |  |  |  |  |  |  |  |
| STA. 101+52.75<br>TO STA. 104+00 | 169   | 12                                  |  |  |  |  |  |  |  |  |  |
| STA. 96+75<br>TO STA. 98+22      | 153   | 14                                  |  |  |  |  |  |  |  |  |  |
| PROJECT TOTAL                    | 322   | 26                                  |  |  |  |  |  |  |  |  |  |

SUMMARY

DRIVING PILES

NAME PLATES

CONCRETE SEALER

MOBILIZATION

TEST HOLE

TRAINEES

SIGN PANEL - TYPE 1

METAL POST - TYPE A

CONSTRUCTION LAYOUT

WOOD POST AND RAIL FENCE

FURNISHING STEEL PILES HP 10  $\times$  42

TEST PILE STEEL HP 10 x 42

PREFORMED JOINT STRIP SEAL

GEOCOMPOSITE WALL DRAIN

PIPE UNDERDRAINS FOR STRUCTURES, 4"

REMOVE SIGN PANEL ASSEMBLY - TYPE A

TRAFFIC CONTROL AND PROTECTION

TEMPORARY INFORMATION SIGNING

PEDESTRIAN TRUSS SUPERSTRUCTURE

RAILROAD PROTECTIVE LIABILITY INSURANCE

TREE, QUERCUS BICOLOR (SWAMP WHITE OAK)

1-1/2" CALIPER, BALLED AND BURLAPPED TREE, QUERCUS MACROCARPA (BUR OAK) 1-1/2" CALIPER, BALLED AND BURLAPPED

SHRUB, LINDERA BENZOIN (SPICEBUSH)
CONTAINER GROWN, 5-GALLON

TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY) 1-1/2" CALIPER, BALLED AND BURLAPPED

SHRUB, HAMMAMELIS VIRGINIANA (COMMON WITCHHAZEL)
CONTAINER GROWN, 5-GALLON

CODE NO

51201400

51202305

51203400

51500100

52000110

58700300

59100100

60109580

67100100

70101700

72000100

72400100

72900100

X0322256

X0322508

XX003338

Z0013798

Z0048665

Z0076600

Z0077900

A2002912

A2006512

A2006712

C2C0335G

C2C043G5

Δ

OF

ITEM

QUANTITIES

| AGGREGATE PAVING SCHEDULE        |                                      |                                     |  |  |  |  |  |  |  |
|----------------------------------|--------------------------------------|-------------------------------------|--|--|--|--|--|--|--|
| LOCATION                         | AGGREGATE BASE COURSE,<br>TYPE B, 4" | AGGREGATE SURFACE COURSE,<br>TYPE A |  |  |  |  |  |  |  |
|                                  | SQ YD                                | SQ YD                               |  |  |  |  |  |  |  |
| STA. 101+52.75<br>TO STA. 104+00 | 169                                  | 12                                  |  |  |  |  |  |  |  |
| STA. 96+75<br>TO STA. 98+22      | 153                                  | 14                                  |  |  |  |  |  |  |  |
| PROJECT TOTAL                    | 322                                  | 26                                  |  |  |  |  |  |  |  |

STATE OF ILLINOIS IL. PRA **DEPARTMENT OF TRANSPORTATION** SCALE: NONE SHEET

| SUMMARY OF QUANTITIES                         | F.A.P.<br>RTE. | SECTION                          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|----------------|----------------------------------|-----------|-----------------|--------------|
| AIRIE PATH OVER E.J. & E. RAILROAD            |                | 98-00313-00-BR                   | DuPAGE    | 25              | 3            |
| THE TAIL OVER E.O. G. E. HARLOND              |                |                                  | CONTRACT  | NO. 6           | 3178         |
| T NO. 1 OF 1 SHEETS STA. 97+00 TO STA. 103+00 | EED. RO        | DAD DIST. NO. 1 JULINOIS FED. AT | D PROJECT |                 |              |

CONSTRUCTION TYPE CODE

C.H. 48 BRIDGE

X932-2A

2,696

2,696

25

30

28

4,736

500

15

29

65

1,410

TOTAL

QUANTITIES

2,696

2,696

25

1,410

30

28

4,736

500

29

65

UNIT

FOOT

FOOT

EACH

EACH

FOOT

SQ FT

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EACH FOOT

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HOUR

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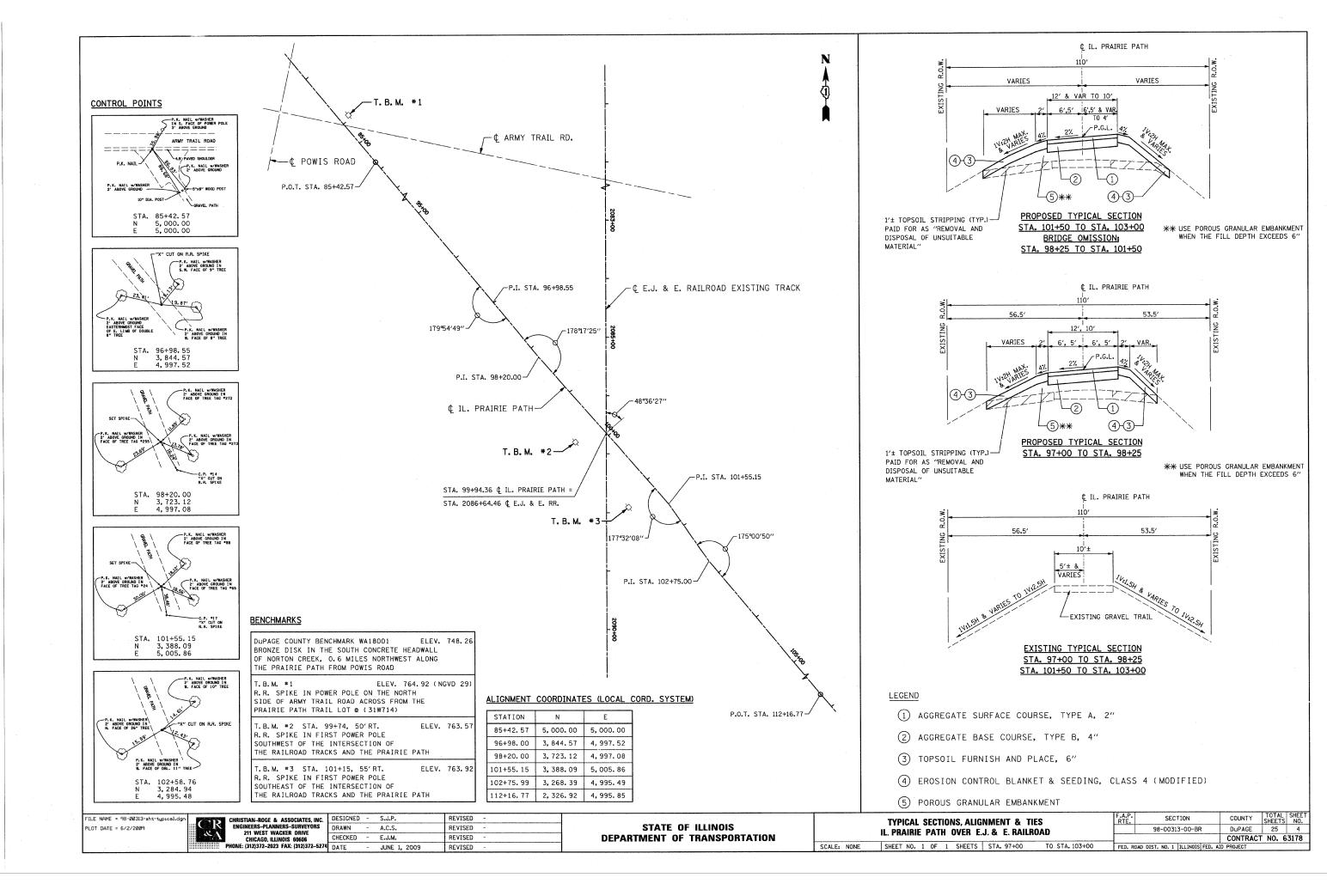
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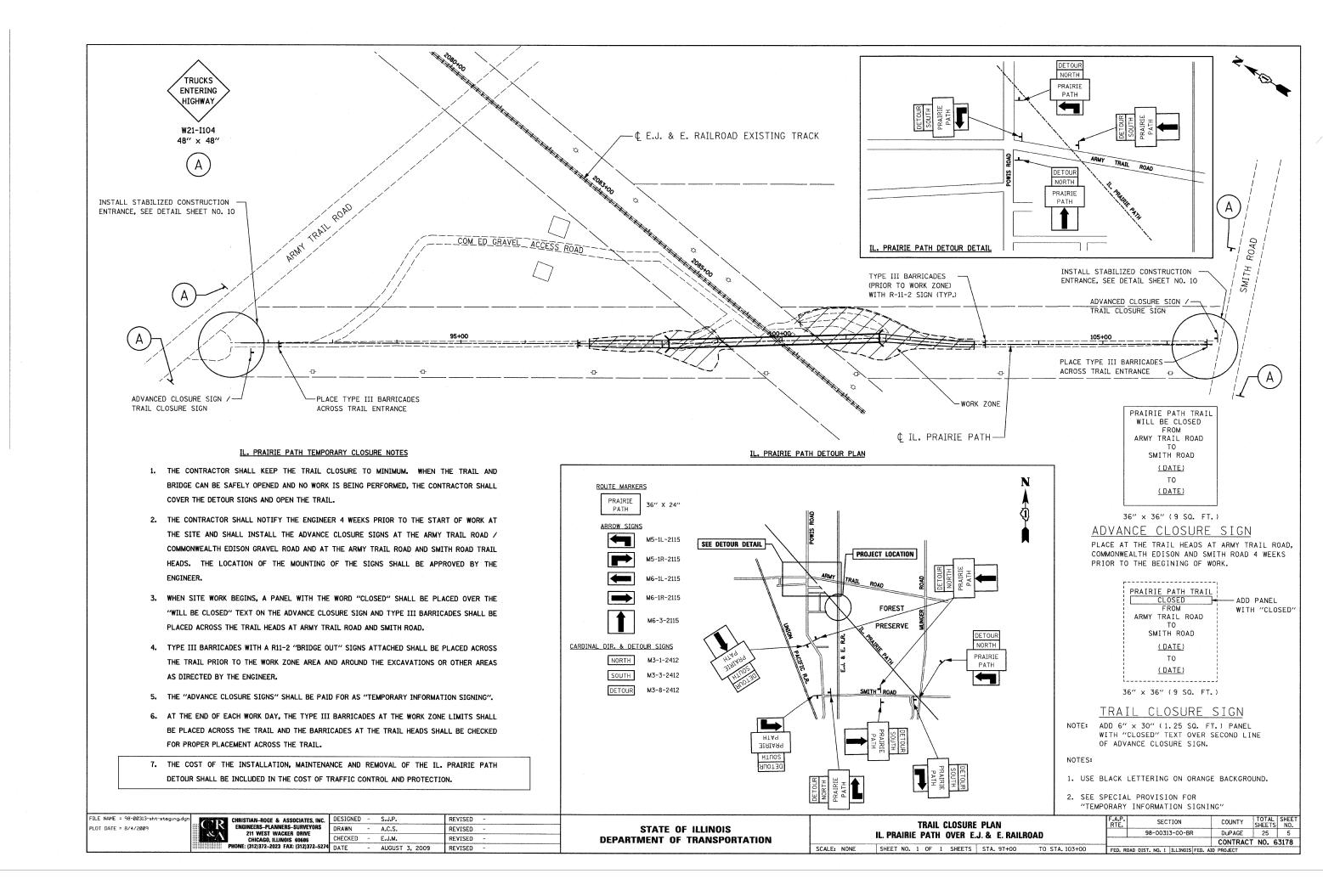
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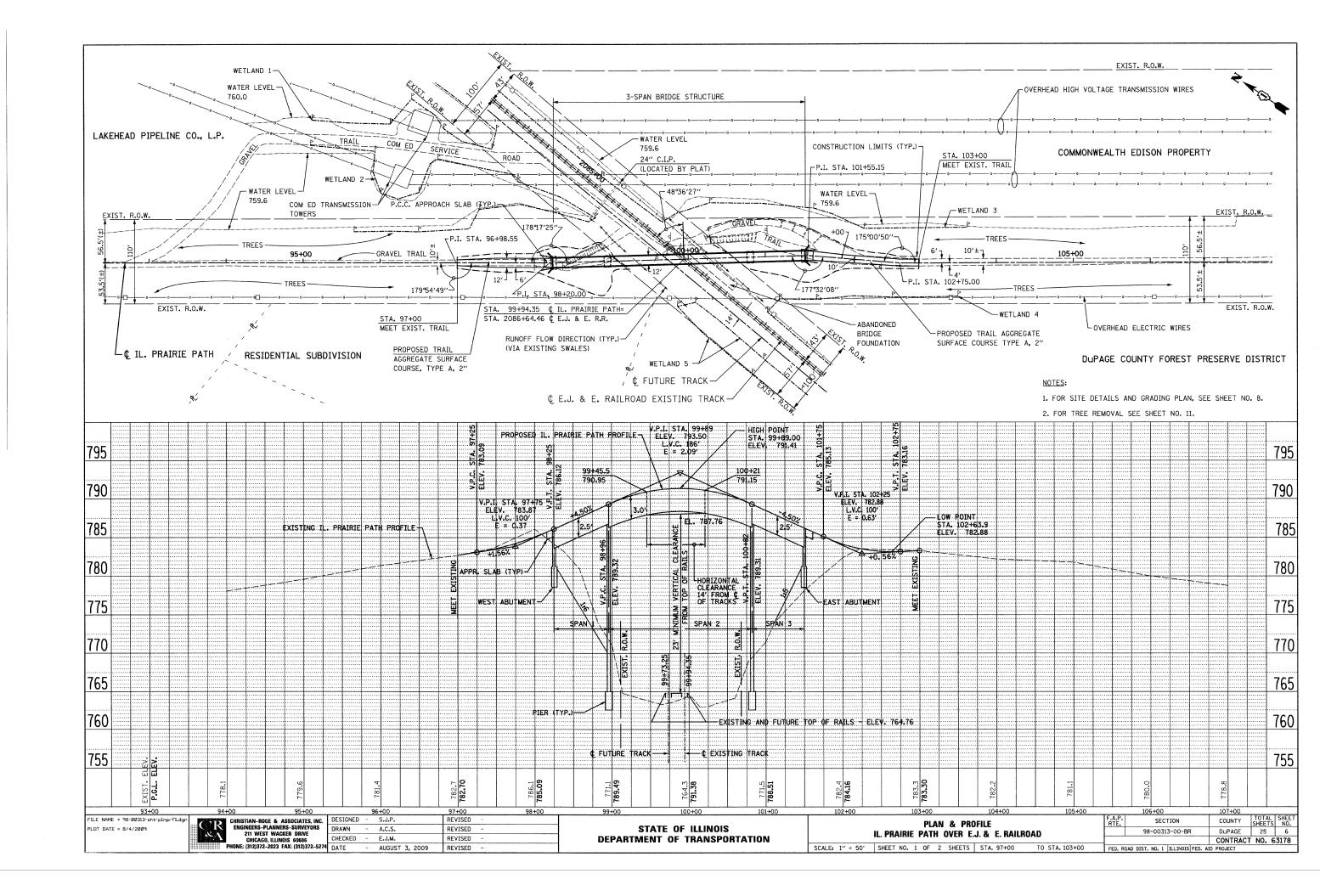
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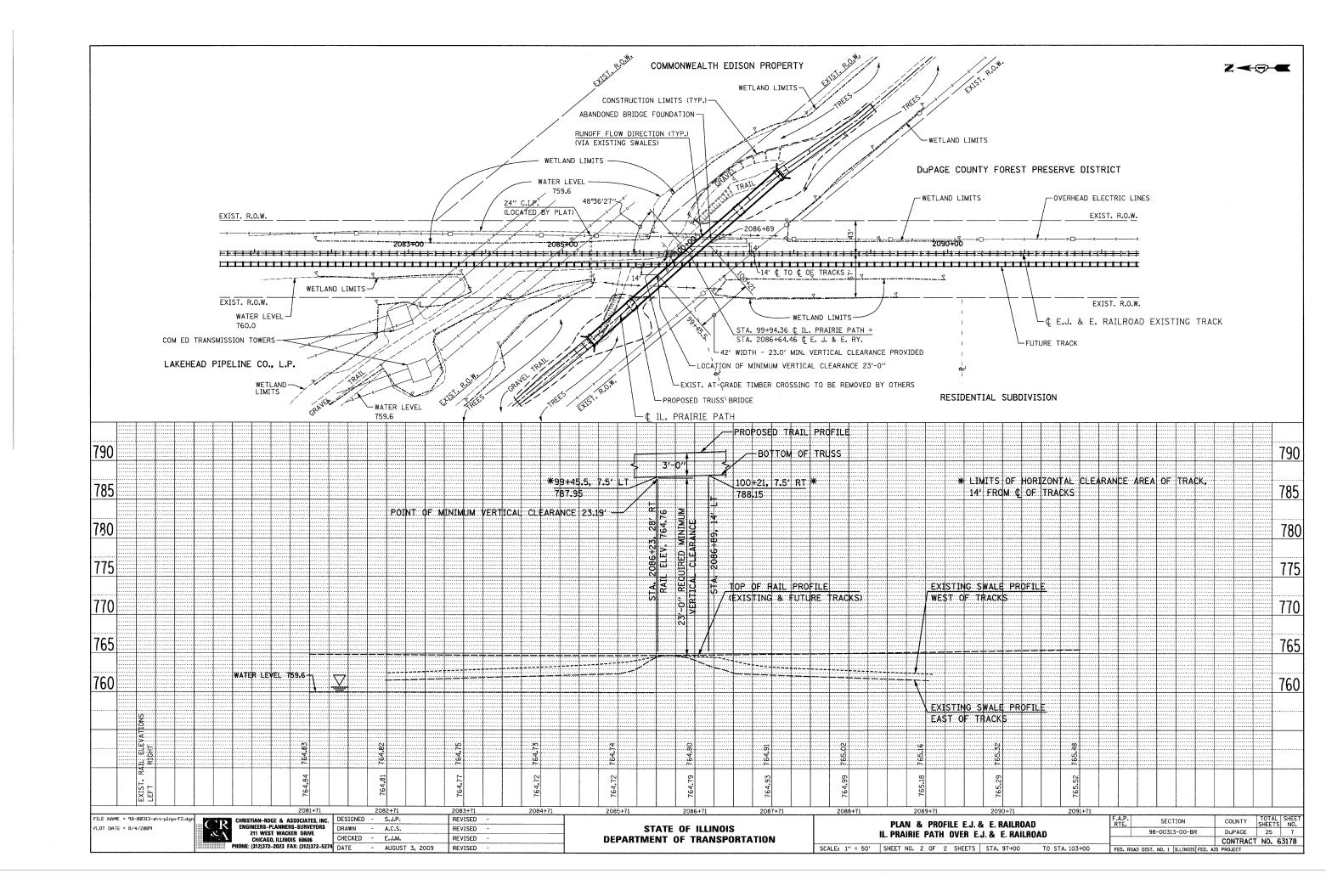
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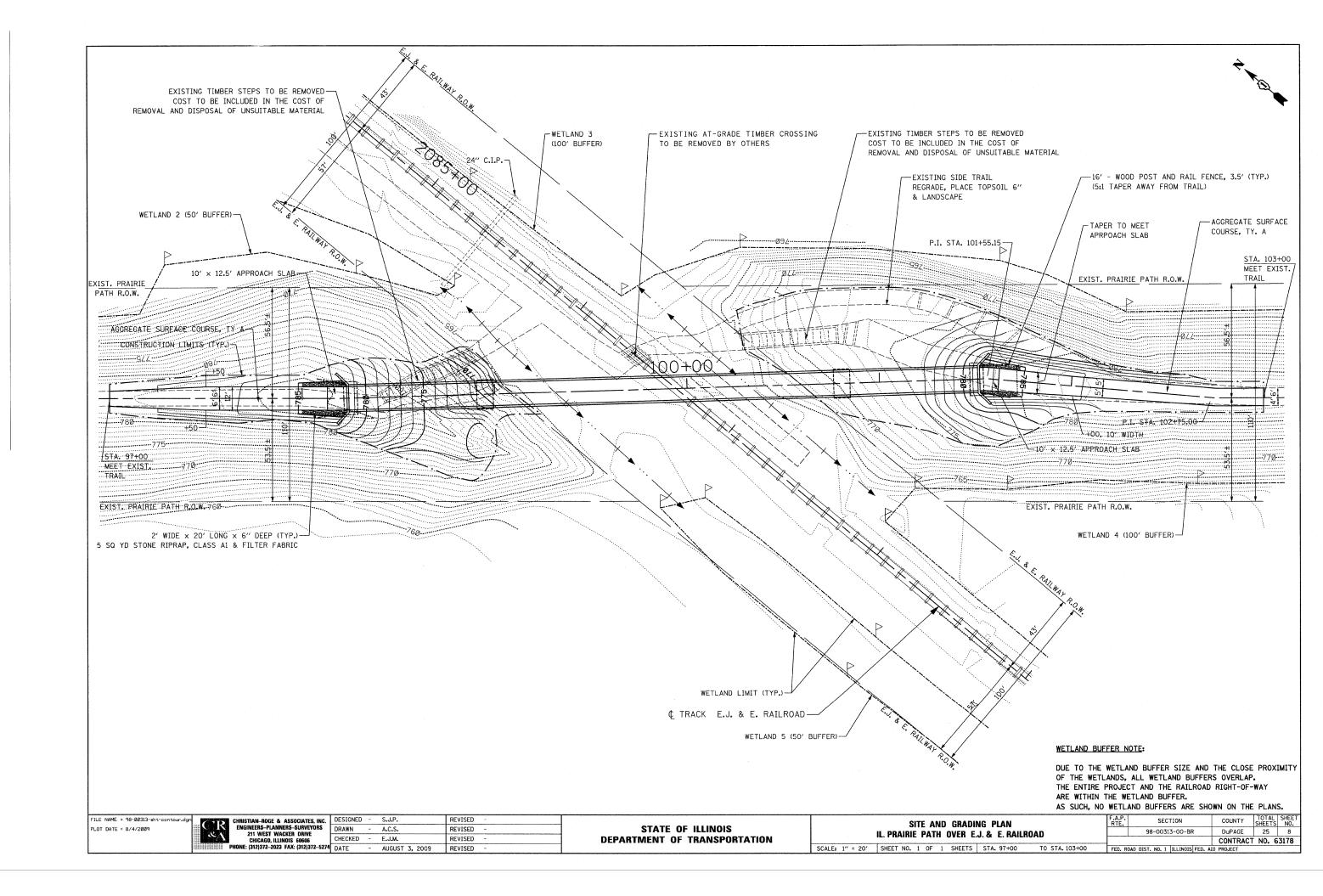
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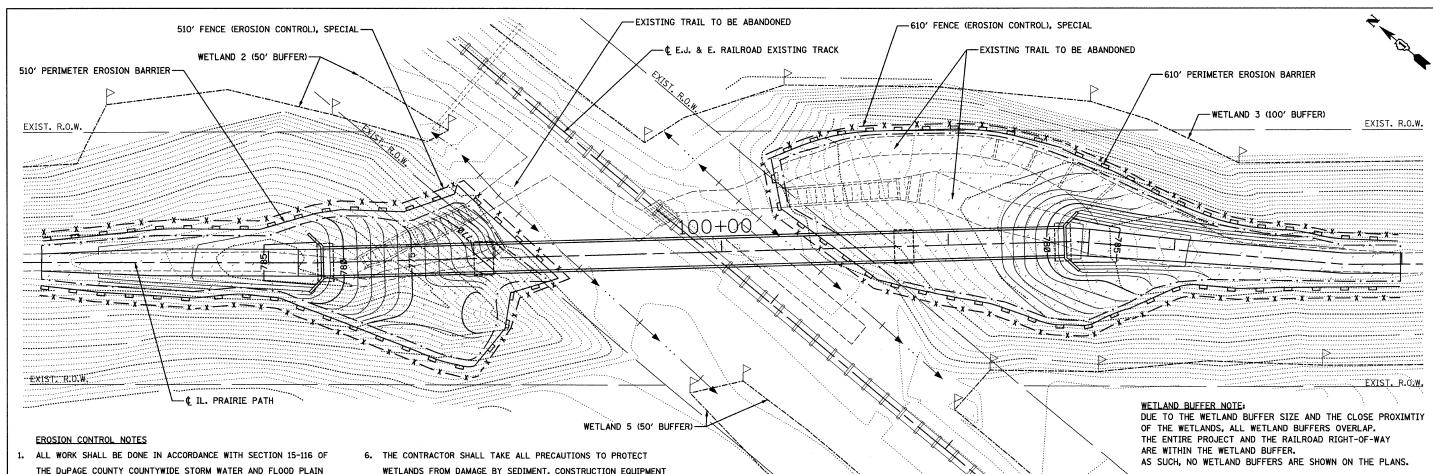












- THE DUPAGE COUNTY COUNTYWIDE STORM WATER AND FLOOD PLAIN ORDINANCE, EFFECTIVE SEPTEMBER 24, 1991 AND ALL SUBSEQUENT REVISIONS. ALL SEDIMENT AND EROSION CONTROL MEASURES WILL BE INSTALLED PER I.D.O.T. STANDARD 280001 OR AS SPECIFIED HEREIN AND PAID FOR IN ACCORDANCE WITH SECTION 280 OF THE STANDARD SPECIFICATIONS. ALL CONSTRUCTION ACTIVITIES WILL BE IN ACCORDANCE WITH THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM STORM WATER PERMIT NO. ILR10.
- 2. EROSION CONTROL SHALL BE PROVIDED IN ACCORDANCE WITH THE SEQUENCE OF CONSTRUCTION. THE CONTRACTOR SHALL SUBMIT A DETAILED SCHEDULE FOR APPROVAL.
- 3. SEDIMENT AND EROSION CONTROL DEVICES SHALL BE FUNCTIONAL BEFORE THE PROJECT SITE IS OTHERWISE DISTURBED.
- 4. ALL DISTURBED AREAS SHALL BE SEEDED AS SOON AS PRACTICAL AFTER CONSTRUCTION ACTIVITIES IN THAT AREA HAS CONCLUDED. THE SURFACE OF STRIPPED AREAS SHALL BE PERMANENTLY OR TEMPORARILY PROTECTED FROM SOIL EROSION WITHIN 14 DAYS AFTER FINAL GRADE IS REACHED. STRIPPED AREAS THAT WILL REMAIN UNDISTURBED FOR MORE THAN 14 DAYS AFTER INITIAL DISTURBANCE SHALL BE PROTECTED FROM EROSION.

TEMPORARY SEDIMENT AND EROSION CONTROL MEASURES SHALL BE MAINTAINED CONTINUOUSLY UNTIL PERMANENT COVER IS ESTABLISHED.

5. TEMPORARY SEEDING SHALL BE USED TO STABILIZE ANY AREA WHERE PERMANENT AND/OR TEMPORARY CONSTRUCTION ACTIVITIES HAVE CEASED.

- WETLANDS FROM DAMAGE BY SEDIMENT, CONSTRUCTION EQUIPMENT OR BY THE WORK CREWS. THE CONTRACTOR SHALL ASSURE THAT DEBRIS OR ANY CONSTRUCTION MATERIAL IS NOT DISPOSED IN WETLANDS. THE CONTRACTOR SHALL NOT BE ALLOWED TO STOCKPILE ANY MATERIAL ON SITE.
- 7. WATER PUMPED OR OTHERWISE DISCHARGED FROM THE SITE DURING CONSTRUCTION DEWATERING SHALL BE FILTERED.
- 8. WHEN TEMPORARY DRAINAGE IS ESTABLISHED, EROSION CONTROL MEASURES MAY BE REQUIRED BY THE ENGINEER.
- 9. GRAVEL ROADS, ACCESS DRIVES, PARKING AREAS OF SUFFICIENT WIDTH AND LENGTH, AND VEHICLE WASH DOWN FACILITIES, IF NECESSARY, SHALL BE PROVIDED TO PREVENT SOIL FROM BEING TRACKED ONTO PUBLIC OR PRIVATE ROADWAYS. ANY SOIL REACHING A PUBLIC OR PRIVATE ROADWAY SHALL BE REMOVED BEFORE THE END OF EACH WORKDAY AND/OR AS NEEDED. SEE SHEET NO. 5 FOR CONSTRUCTION ENTRANCE LOCATIONS. THE COST OF THE INSTALLATION, MAINTENANCE AND REMOVAL OF THE STABILIZED CONSTRUCTION ENTRANCES SHALL BE INCLUDED IN THE COST OF FARTH EXCAVATION.
- 10. CLEANING OF VEHICLES AND EQUIPMENT, INCLUDING CONCRETE MIXERS, SHALL BE PERFORMED IN A MANNER TO REDUCE THE AMOUNT OF POLLUTANTS TRIBUTARY TO STORM SEWERS AND OPEN WATERS TO THE MAXIMUM EXTENT PRACTICAL.
- 11. ALL NECESSARY MEASURES SHALL BE TAKEN TO CONTAIN ANY FUEL OR POLLUTION RUNOFF. LEAKING EQUIPMENT OR SUPPLIES SHALL BE IMMEDIATELY REPAIRED OR REMOVED FROM THE SITE.

- 12. SEDIMENT COLLECTED DURING CONSTRUCTION BY THE VARIOUS TEMPORARY EROSION CONTROL SYSTEMS SHALL BE DISPOSED OF ON A REGULAR BASIS. SEDIMENT SHALL BE REMOVED FROM EROSION CONTROL SYSTEMS WHEN THE HEIGHT OF THE SEDIMENT EXCEEDS ONE-HALF OF THE HEIGHT OF THE FILTER DEVICE.
- 13. THE ENGINEER SHALL INSPECT EROSION CONTROL MEASURES PERIODICALLY AND WITHIN 24 HOURS OF ANY STORM EXCEEDING O.5 INCH PRECIPITATION. DAMAGED AND INEFFECTIVE EROSION CONTROL MEASURES SHALL BE REPAIRED OR REPLACED WITHIN 24 HOURS. EROSION CONTROL SYSTEMS REPLACED DUE TO SEDIMENT LOADING WILL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE APPLICABLE EROSION CONTROL ITEM.
- 14. THE COST OF REPAIRING OR REMOVING SEDIMENT FROM EROSION CONTROL SYSTEMS SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR THE APPLICABLE EROSION CONTROL ITEM.
- 15. THE PERIMETER EROSION BARRIER AND THE FENCE (EROSION CONTROL), SPECIAL SHALL ALSO FUNCTION AS EXCLUSIONARY FENCING TO DETER BLANDING'S TURTLES, AN ENDANGERED SPECIES, FROM ENTERING THE CONSTRUCTION SITE. THE PERIMETER EROSION BARRIER AND THE FENCE (EROSION CONTROL), SPECIAL SHALL BE INSTALLED PRIOR TO ANY WORK ON SITE, INCLUDING CLEARING AND TREE REMOVAL.

WETLAND 4 (100' BUFFER) LÉGEND

WETLAND LIMIT PERIMETER EROSION BARRIER

- X - X FENCE (EROSION CONTROL), SPECIAL

CONSTRUCTION LIMIT

TEMPORARY EROSION CONTROL SEEDING

### SEQUENCE OF CONSTRUCTION

SET UP PERIMETER EROSION CONTROL BARRIER,

FENCE (EROSION CONTROL), SPECIAL AND

PERFORM CLEARING AND TREE REMOVAL OPERATIONS.

COMPLETE FOUNDATION AND EXCAVATION.

INSTALL STEEL PILES AND CONSTRUCT ABUTMENTS AND PIERS.

PLACE EMBANKMENTS AND AGGREGATE SUBGRADE.

INSTALL PREFABRICATED BRIDGE.

POUR CONCRETE DECK AND APPROACH SLAB.

PLACE TOPSOIL, SEEDING, LANDSCAPING AND EROSION CONTROL BLANKET.

PLACE AGGREGATE SURFACE.

FILE NAME = 98-00313-sht-erosl.dg PLOT DATE = 8/4/2009

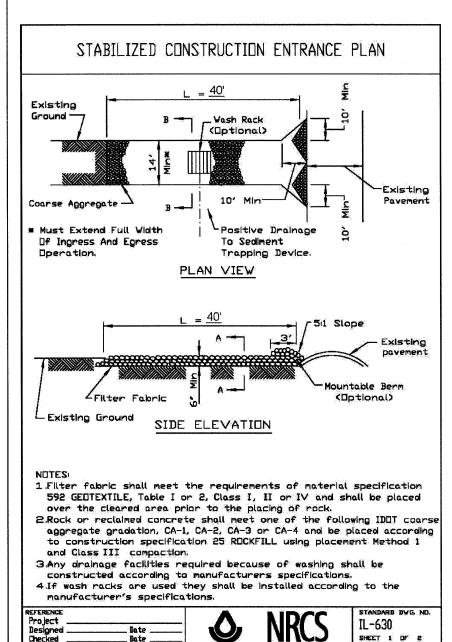
ENGINEERS-PLANNERS-SURVEYORS
211 WEST WACKER DRIVE
CHICAGO, ILLINOIS 60606
PHONE: (312)372-2023 FAX: (312)372-5274

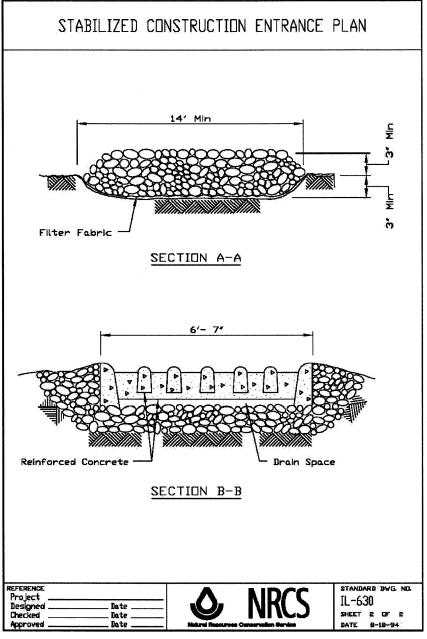
CHRISTIAN-ROGE & ASSOCIATES, INC. DESIGNED - S.J.P. REVISED DRAWN - A.C.S. REVISED CHECKED - E.J.M. REVISED AUGUST 3, 2009 REVISED

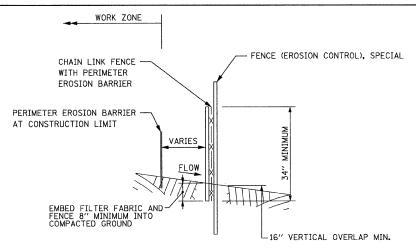
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

**EROSION CONTROL PLAN** IL. PRAIRIE PATH OVER E.J. & E. RAILROAD SCALE: 1" = 20' SHEET NO. 1 OF 1 SHEETS STA. 97+00 TO STA, 103+00

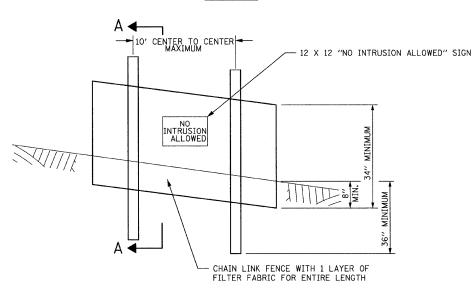
COUNTY TOTAL SHEE SHEETS NO. SECTION 98-00313-00-BR DuPAGE CONTRACT NO. 63178







SECTION A-A



### FENCE (EROSION CONTROL). SPECIAL

### FENCE (EROSION CONTROL), SPECIAL NOTES

- 1. FENCING SHALL BE 42" IN HEIGHT AND CONSTRUCTED IN ACCORDANCE WITH IDOT STANDARD 664001 (CHAIN LINK FENCE). THE SPECIFICATION FOR A 6' FENCE SHALL BE USED, SUBSTITUTING 42" FABRIC AND 8' LENGTH POSTS.
- 2. CHAIN LINK FENCE SHALL BE FASTENED SECURELY TO THE FENCE POSTS WITH WIRE TIES. THE LOWER TENSION WIRE, BRACE AND TRUSS RODS, DRIVE ANCHORS AND POST CAPS ARE NOT REQUIRED. ALL POSTS FOR FENCE EROSION CONTROL (SPECIAL) SHALL BE LINE POSTS. PULL POSTS, CORNER POSTS, HORIZONTAL BRACING AND TIE RODS ARE NOT REQUIRED.
- 3. SILT FILTER FABRIC SHALL BE FASTENED SECURELY TO THE CHAIN LINK FENCE WITH TIES SPACED EVERY 24" AT THE TOP AND MID SECTION.
- 4. SILT FILTER FABRIC AND CHAIN LINK FENCE SHALL BE EMBEDDED 8" INTO THE GROUND.
- 5. WHEN TWO SECTIONS OF SILT FILTER FABRIC ADJOIN EACH OTHER, THEY SHALL BE OVERLAPPED 2' HORIZONTALLY.
- 6. MAINTENANCE SHALL BE PERFORMED AS NEEDED. SILT BUILD-UP AGAINST FENCE SHALL BE INSPECTED AFTER EVERY STORM EVENT AND REMOVED WHEN SILT REACHES 50% OF FENCE HEIGHT.
- 7. SILT FILTER FABRIC SHALL CONFORM TO THE STANDARD SPECIFICATION 280.
- 8. FENCE (EROSION CONTROL), SPECIAL SHALL HAVE EIGHT (8) 12" X 12" "NO INTRUSION ALLOWED" SIGNS. THE COST OF THIS SHALL BE INCLUDED AS PART OF THE UNIT COST FOR FENCE (EROSION CONTROL), SPECIAL.

FILE NAME = 98-00313-sht-eros2.dan PLOT DATE = 8/4/2009

Approved

CHRISTIAN-ROGE & ASSOCIATES, INC. ENGINEERS-PLANNERS-SURVEYORS 211 WEST WACKER DRIVE CHICAGO, ILLINOIS 60606 PHONE: (312)372-2023 FAX: (312)372-527

DESIGNED - S.J.P. REVISED . DRAWN A.C.S. REVISED -CHECKED - E.J.M. REVISED -DATE AUGUST 3, 2009 REVISED

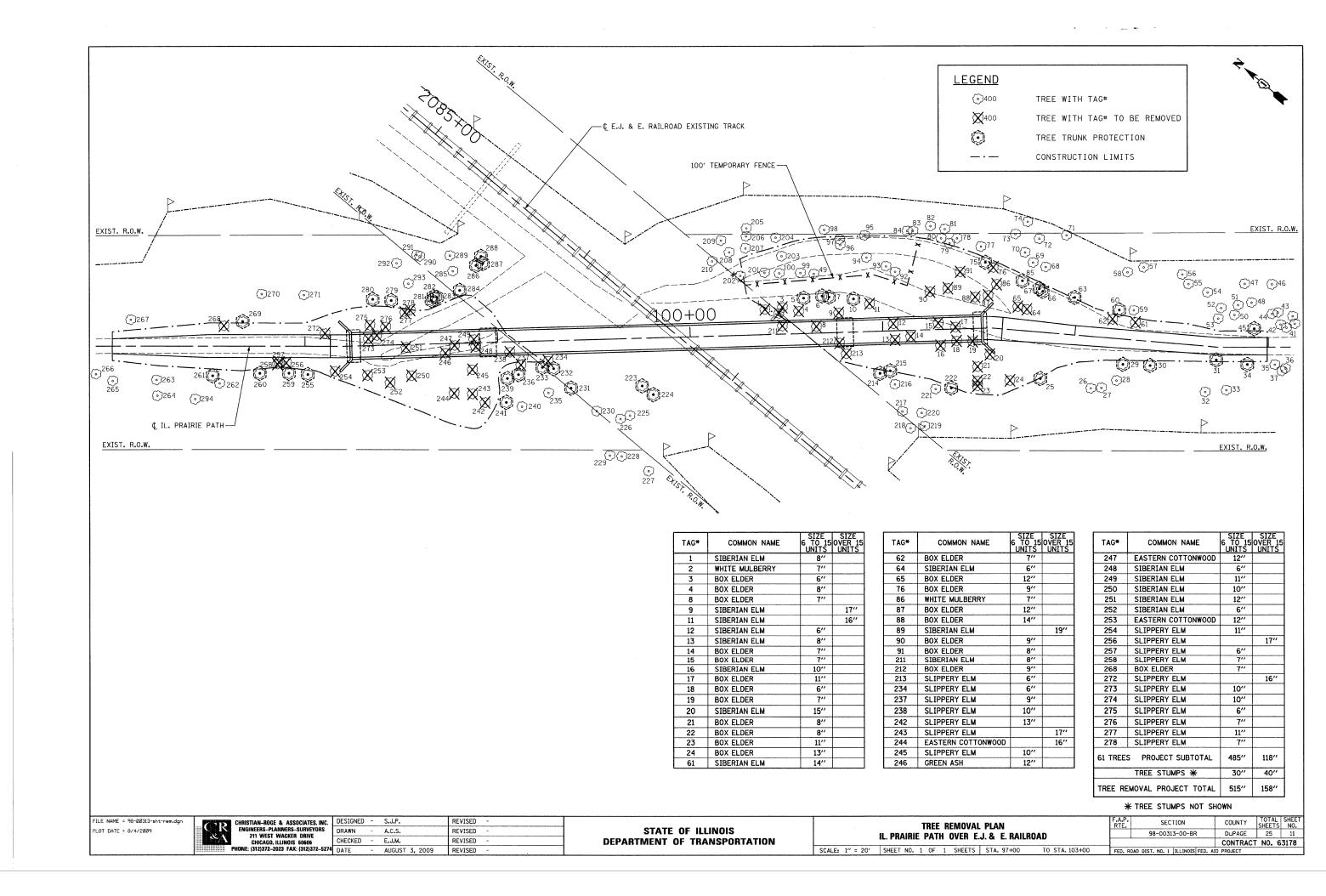
DATE 8-18-94

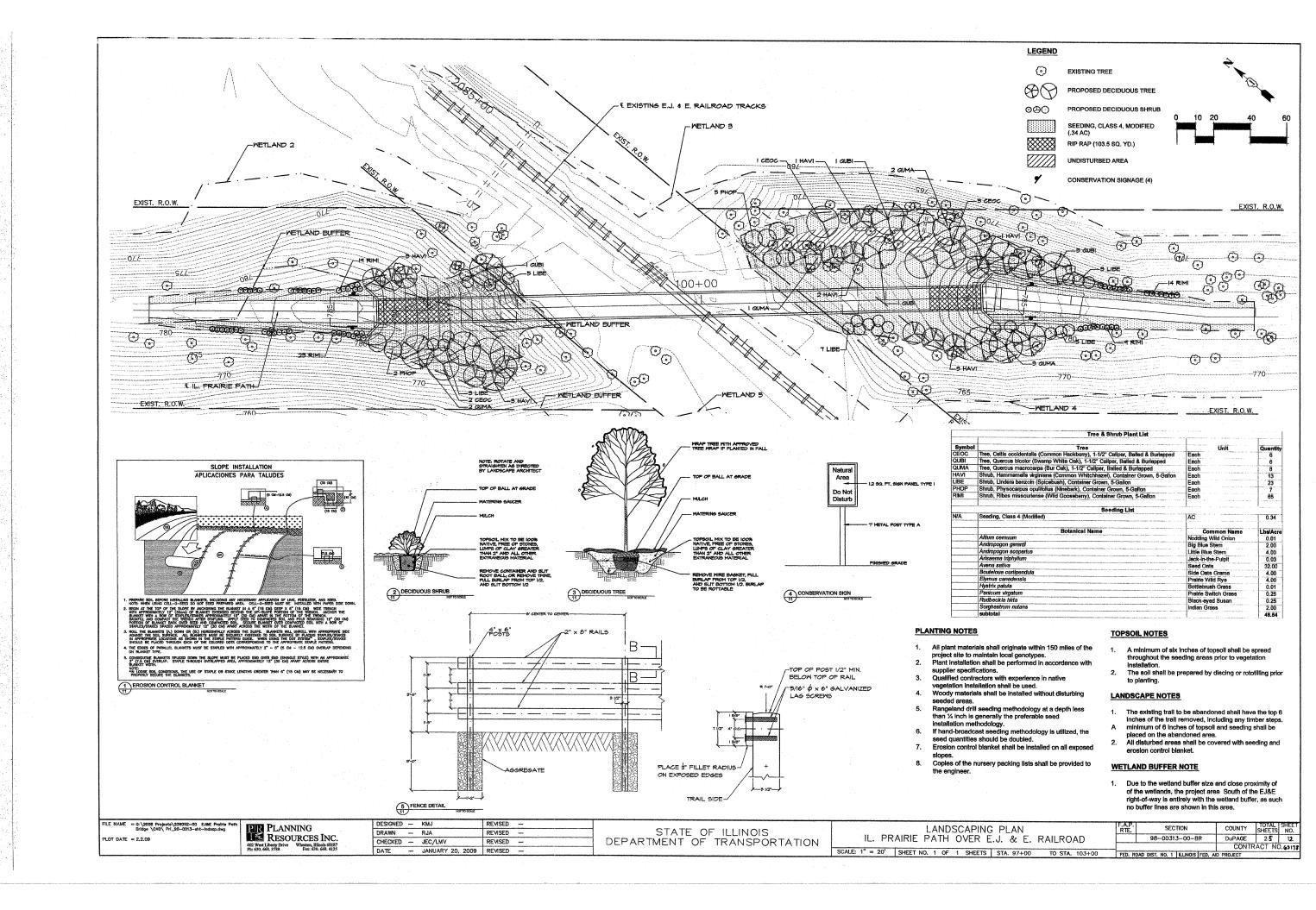
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

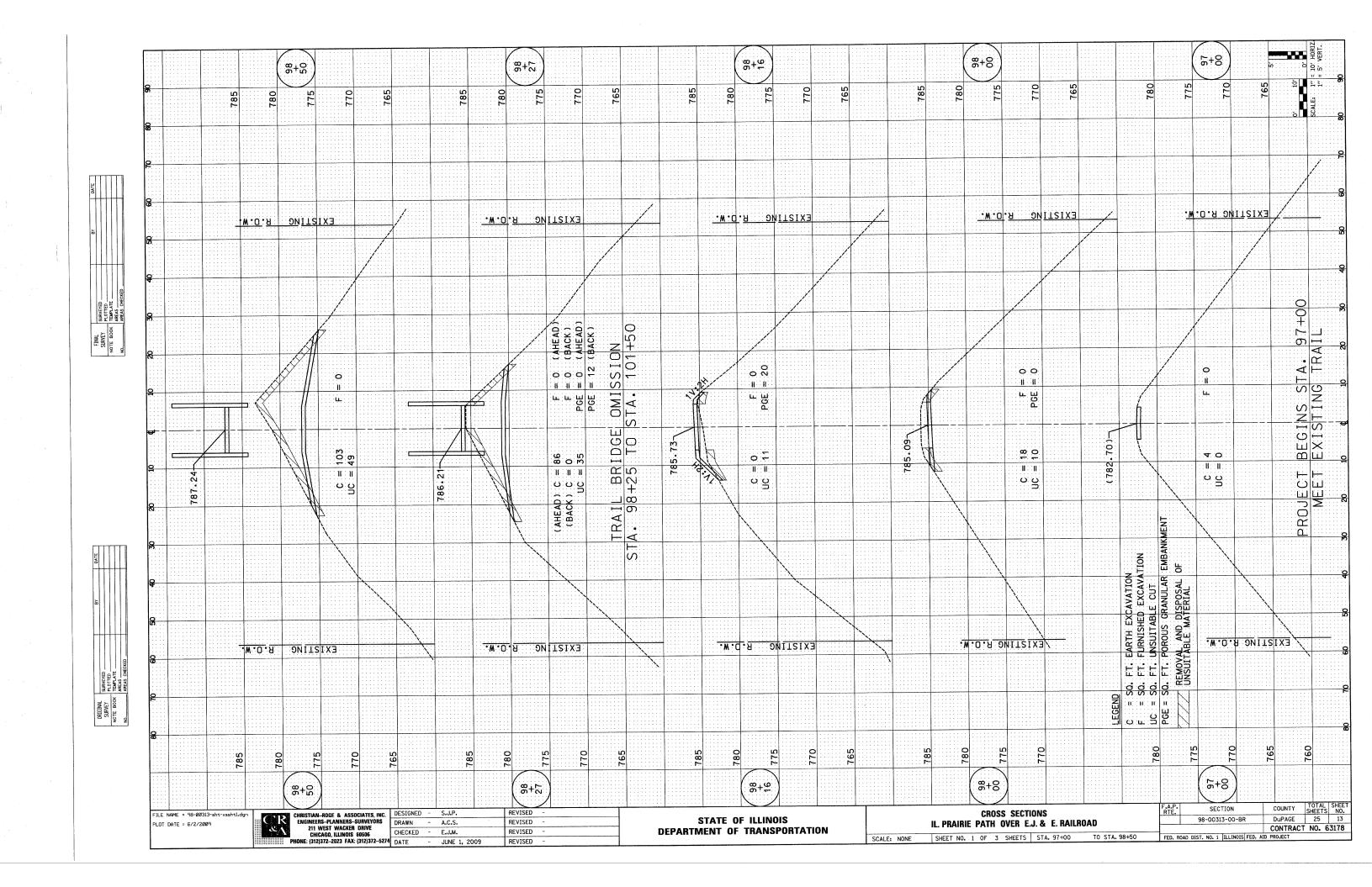
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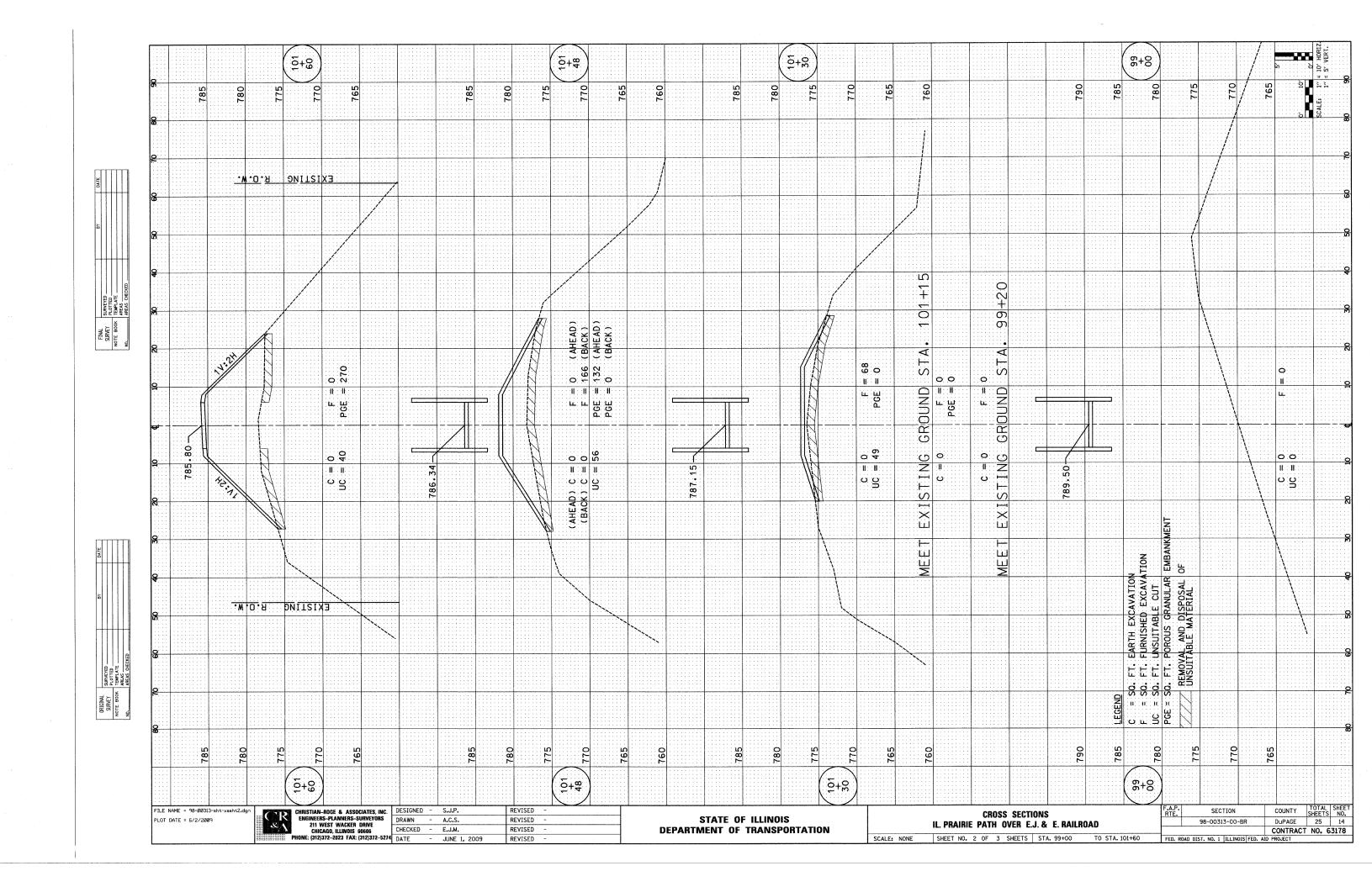
COUNTY TOTAL SHEET SHEETS NO.

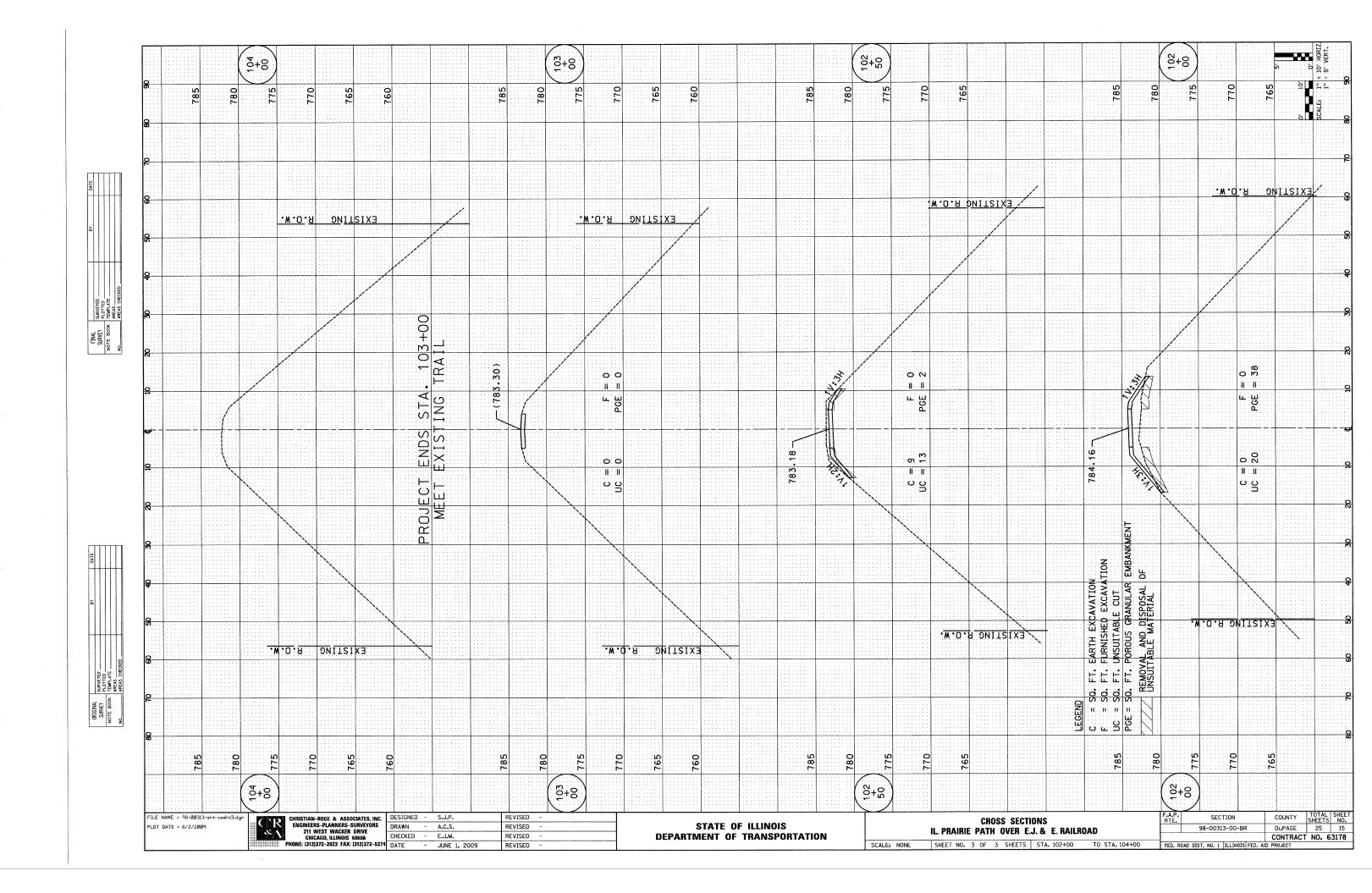
Dupage 25 10 SECTION **EROSION AND SEDIMENT CONTROL DETAILS** 98-00313-00-BR IL. PRAIRIE PATH OVER E.J. & E. RAILROAD CONTRACT NO. 63178 SHEET NO. 1 OF 1 SHEETS STA. 97+00 TO STA. 103+00











# BENCH MARKS:

BM. 1:
DuPage County Benchmark WA18001 Elev. 748.26 0.50 miles Northwest along PATH from Powis Road.

<u>BM. 2:</u> RR Spike N. side of Army Trail Road, Elev. 764.98 across from Prairie Path Trail Lot at 31W714.

No existing Structure.

# NOTES FOR PREFABRICATED PEDESTRIAN TRUSS SUPERSTRUCTURE

The work shall consist of design, fabrication, storage, delivery and erection of a welded steel pedestrian truss superstructure. Also included in this work shall be the furnishing and installation of Galvanized Floor Deck for concrete, all bearings, anchors and/or retainers, railings, fencing and miscellaneous items as indicated on the plans.

# **MATERIALS:**

Unpainted weathering steel.

Bridges which are not painted shall be fabricated from high strength, low alloy, atmospheric corrosion resistant ASTM A847 coldformed welded square and rectangular tubing and/or ASTM A588, ASTM A 606 plate structural steel shapes (Fy = 50,000 psi). The minimum corrosion index of atmospheric corrosion resistant steel, as determined in accordance with ASTM G101, shall be 5.8.

Field splices shall be fully bolted with ASTM A325 Type 3 high strength bolts in accordance with the "Specifications for Structural Joints Using ASTM A325 or A490 Bolts".

## **WELDING:**

Welding and weld procedure qualification tests shall conform to the provisions of ANSI/AWS D1.1 "Structural Welding Code", 1996 Edition. For exposed, bare unpainted applications of corrosion resistant steels (i.e. ASTM A588 and A847) the filler metal shall be in accordance with AWS D1.1, Section 3.7.3.

All exposed surfaces of Weathering Steel Bridges shall be sandblasted in accordance with the Steel Structures Painting Council (SSPC) Surface Preparation Specifications No. 6 "Commercial Blast Cleaning". The ends (5'-0") of the Truss shall be painted according to the Special Provision, "Surface Preparation and Painting Requirements for Weathering Steel".

# CONCRETE FLOORS:

Concrete Floors shall be completely formed by the bridge manufacturer with a minimum of 22 gauge galvanized floor deck. The floor deck shall be manfactured by a member of the Steel Deck Institute or have their deck properties certified by the Steel Deck Institute. The pouring and finishing of 3,500 psi lightweight concrete (no additives allowed) and the furnishing of the reinforcement shall be the responsibility of the contractor. The Contractor shall apply a Membrane Curing Compound, Type 1 in accordance with Artical 1022.01 of the Standard Specifications. The cost 12'-0"shall be considered as included in the Unit Bid Price for the "Concrete

Concrete Deck design shall be performed by the Bridge Manufacturer.

# **DESIGN SPECIFICATIONS**

AASHTO 1997 "Guide Specifications for Design of Pedestrian Bridges".

AASHTO 2002, 17TH Edition.

Standard Specifications for Road and Bridge Construction, adopted January 1, 2007 by the Illinois Department of Transportation. Supplemental Specifications and Recurring Special Provisions, adopted January 1, 2009 by the Illinois Department of Transportation.

# LIVE LOAD DEFLECTION

Limited to span length/400

# *DESIGN LOADINGS*

Live Load = 85psf (or H2O AASHTO Truck) Wind Load = 35psf on the full vertical projected area of the bridges, as if enclosed.

DESIGN STRESSES

### FIELD UNITS

 $f_C' = 3,500 \text{ psi}$ 

= 60,000 psi (Reinforcement) = 27,000 psi (AASHTO M270 Grade 50W)

# SEISMIC DATA

Seismic Performance Category (SPC) = A Bedrock Acceleration Coefficient = 0.039q Site Coefficient (S) = 1.0

# GENERAL NOTES:

Reinforcement Bars shall conform to the requirements of ASTM A706, Grade 60. See Special Provisions.

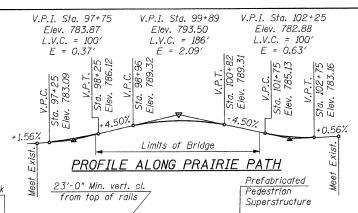
The Contractor shall drive Test Piles to 110 percent of the Nominal Required Bearing specified in Production Locations at Substructures specified or approved by the Engineer before ordering the remainder

Concrete Sealer shall be applied to designated areas of the Abutments and Piers.

Reinforcement Bars designated (E) shall be Epoxy Coated.

Cost for Safety Fence (Vinyl Coated) included in the contract unit price for Pedestrian Truss Superstructure.

> 8" Concrete Deck (by Contractor



BRIDGE REACTIONS (FOR INFORMATION ONLY) @ EACH PIER @ EACH ABUTMENT P (LBS.) H (LBS.) L (LBS.) P (LBS.) H (LBS.) L (LBS.) Dead Load (approx.) 70.350 257,90 138,500 Uniform Live Load 39.900 40,000 +40,000

+10.560

Bridge Lifting Weight = 81,000 Lbs. for Spans at 70'-0"± + Downward Load 183,000 Lbs. for Spans at 185'-6"± (approx.) (Not including weight of Concrete)

+ 16.000

- 16.312

+15.730

- Upward Load

55,500

+38,700

Vertical Load

"H" = Horizontal Load at Each Footing "L" = Longitudinal Load at Fixed Bearing

& JOINT DETAILS

ABUTMENTS

INDEX OF SHEETS

PIER 1 & PIER 2 DETAILS

BRIDGE APPROACH PAVEMENT

STEEL H-PILE DETAILS

-57,000

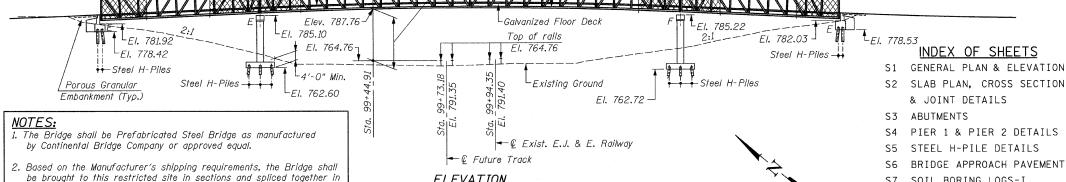
+58.950

Vehicle Load

Wind

Thermal

Wind Unlift 20 p.s.f.



### ELEVATION SOIL BORING LOGS-I S7 the field as per the Manufacturer's recommendations. SOIL BORING LOGS-II 330'-0" Bk. to Bk./Abutments SOIL BORING LOGS-III S9 2'-3" 70'-0" 185'-6" 70'-0" S10 S0IL BORING LOGS-IV Span 1 Span 2 Span 3 86'-134" 99'-414' © Bra. W. Abut. € Brg. E. Abut. 151'-27<sub>8</sub> Sta. 98+25.00 10'-0" Appr. Sta. 101+50.50 86'-25 65'-0<sup>3</sup>8" Bk./East Abut. El. 786.12 Slab (Typ.) El. 786.23 Sta. 101+52.75 178°-17'-25 2'-0"± C.H. 48/Illinois El. 786.13 48°36′27 Pier No. 1 © Pier No. 2 Earth Shid. Pt. of min. Prairie Path Sta. 98+95.00 Sta. 100+80.50 vert, cl. El. 789.27 101+55.15 EI. 789.38 102+00 <><u>√</u>100+00 99+00 B-2 101+00 B-4 Bk./West Abut. 177°-32′-08′ 12'-6" <sup>1</sup>Sta. 99+44.91 2'-0"± Earth Shla Sta. 98+22.75 Earth Shld. El. 790.94 El. 786.02 © C.H. 48/Illinois Prairie Path

# TOTAL BILL OF MATERIAL

|                                       | ITEM                                | UNIT    | QUANTITY |
|---------------------------------------|-------------------------------------|---------|----------|
|                                       | Structure Excavation                | Cu. Yd. | 196      |
|                                       | Concrete Structures                 | Cu. Yd. | 96.0     |
|                                       | Concrete Superstructure             | Cu. Yd. | 98.5     |
|                                       | Reinforcement Bars, Epoxy Coated    | Pound   | 31,250   |
| F F F F F F F F F F F F F F F F F F F | Concrete Sealer                     | Sq. Ft. | 1,410    |
| *                                     | Pedestrian Truss Superstructure     | Sq. Ft. | 4,736    |
|                                       | Porous Granular Embankment, Special | Cu. Yd. | 48       |
|                                       | Name Plates                         | Each    | 1        |
|                                       | Preformed Joint Strip Seal          | Foot    | 25       |
|                                       | Furnishing Steel Piles HP 10x42     | Foot    | 2,696    |
|                                       | Driving Piles                       | Foot    | 2,696    |
|                                       | Test Pile Steel HP 10x42            | Each    | 4        |
|                                       | Bridge Approach Pavement            | Sq. Yd. | 27.8     |
|                                       | Geocomposite Wall Drain             | Sq. Yd. | 30       |
|                                       | Pipe Underdrain For Structures, 4"  | Foot    | 46       |
|                                       |                                     |         |          |

Track Track ♣ Indicates Boring Locations ILLINOIS PRAIRIE PATH BUILT 200 BY DuPAGE COUNTY SEC. 98-00313-00-BR STATION 99+94.35

SCALE:

MY TRAIL STRUCTURE FOREST LOCATION PRESERVE

LOCATION SKETCH



CERTIFICATION STATEMENT

I certify that to the best of my knowledge, information and belief, this bridge

design is structurally adequate for the design loading shown on the plans and

complies with the requirements of the Contract and the current

"AASHTO Guide Specifications for Design of Pedestrian Bridges"

Bluecoa BHADRESH N. SHAH LICENSED STRUCTURAL ENGINEER STATE OF ILLINOIS LIC. No. 081-004476 EXPIRES: 11-30-10

★See Special Provisions

STATE OF ILLINOIS

Sta. 99+94.35, El. 791.40

= & E.J. & E. Railway

Sta. 2086+64.46

LOADING H20

STRUCTURE NO. 022-3119

NAME PLATE

See Std. 515001-02

PLAN

GENERAL PLAN & ELEVATION C.H. 48 / ILLINOIS PRAIRIE PATH BRIDGE OVER THE E.J. & E. RAILWAY SHEET NO. SI OF SIO SHEETS STA. TO STA.

COUNTY TOTAL SHEET NO. SECTION HIGHWAY 98-00313-00-BR DuPAGE S.N. 022-3119 CONTRACT NO. 63178

|   | II ⊏M                               | UNII    | QUANTITI |
|---|-------------------------------------|---------|----------|
|   | Structure Excavation                | Cu. Yd. | 196      |
|   | Concrete Structures                 | Cu. Yd. | 96.0     |
|   | Concrete Superstructure             | Cu. Yd. | 98.5     |
|   | Reinforcement Bars, Epoxy Coated    | Pound   | 31,250   |
|   | Concrete Sealer                     | Sq. Ft. | 1,410    |
| * | Pedestrian Truss Superstructure     | Sq. Ft. | 4,736    |
|   | Porous Granular Embankment, Special | Cu. Yd. | 48       |
|   | Name Plates                         | Each    | 1        |
|   | Preformed Joint Strip Seal          | Foot    | 25       |
|   | Furnishing Steel Piles HP 10x42     | Foot    | 2,696    |
|   | Driving Piles                       | Foot    | 2,696    |
|   | Test Pile Steel HP 10x42            | Each    | 4        |
|   | Bridge Approach Pavement            | Sq. Yd. | 27.8     |
|   | Geocomposite Wall Drain             | Sq. Yd. | 30       |
|   | Pipe Underdrain For Structures, 4"  | Foot    | 46       |
|   |                                     |         |          |
|   |                                     |         |          |

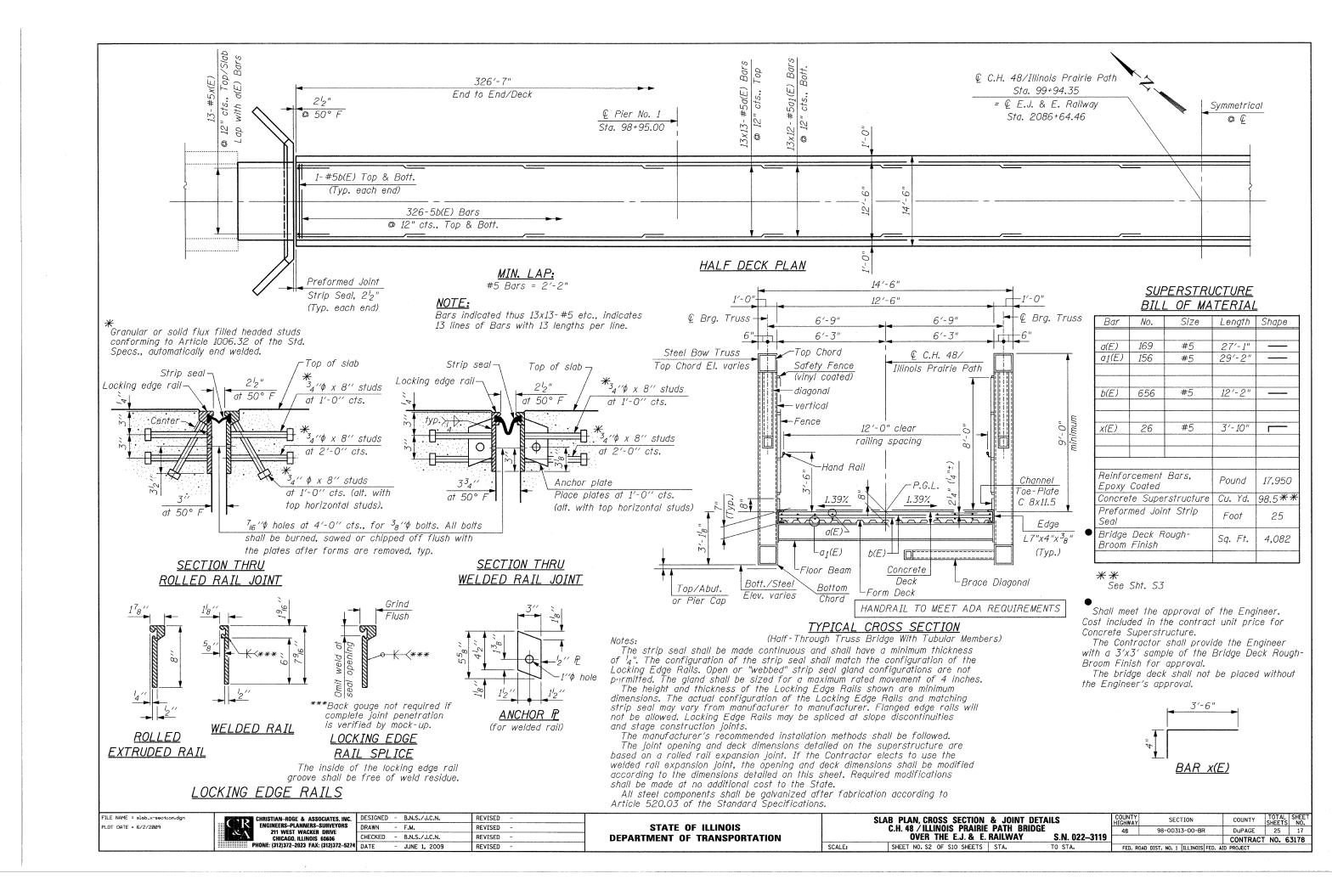
DESIGNED - B.N.S./J.C.N.

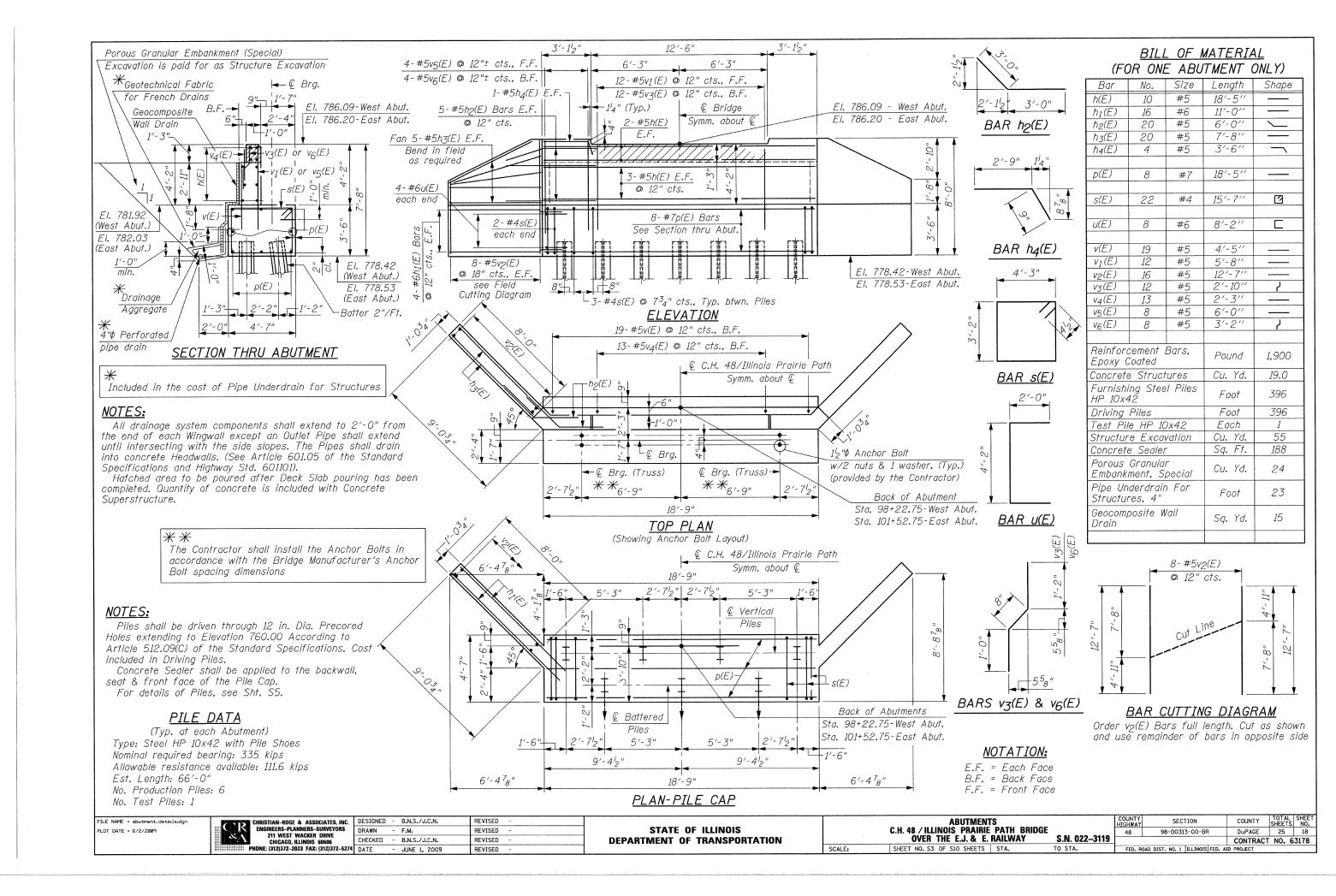
DRAWN REVISED - F.M. CHECKED - B.N.S./J.C.N. REVISED DATE JUNE 1, 2009 REVISED

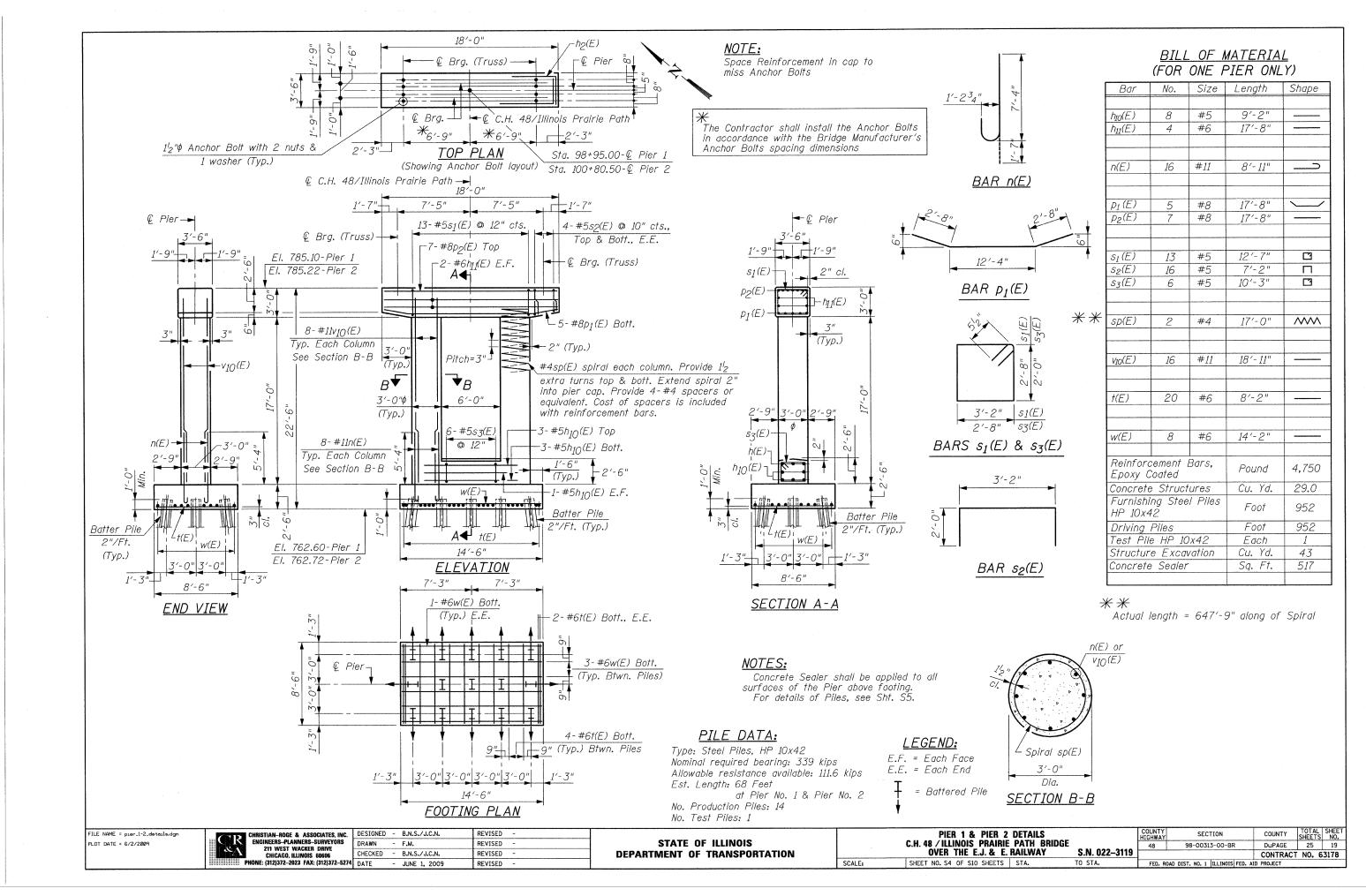
**DEPARTMENT OF TRANSPORTATION** 

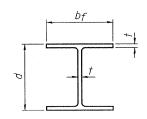
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HRISTIAN-ROGE & ASSOCIATES INC. 211 WEST WACKER DRIVE CHICAGO, ILLINOIS 60606 PHONE: (312)372-2023 FAX: (312)372-5274 REVISED



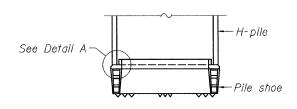




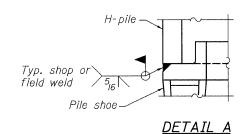


# STEEL PILE TABLE

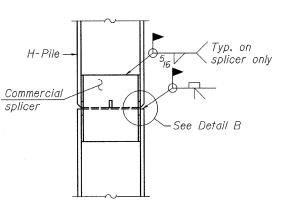
| Designation | Depth<br>d          | Flange<br>width<br>b <sub>f</sub> | Web and<br>Flange<br>thickness<br>t | Encasement<br>diameter<br>A |
|-------------|---------------------|-----------------------------------|-------------------------------------|-----------------------------|
| HP 14x117   | 14 4 ′′             | 14 <sup>7</sup> 8′′               | <sup>13</sup> 16 ′′                 | 30′′                        |
| x102        | 14′′                | 14 <sup>3</sup> 4′′               | 11/6 ′′                             | 30′′                        |
| x89         | 13 <sup>7</sup> 8′′ | 14 34 "                           | 58′′                                | 30′′                        |
| x73         | 13 <sup>5</sup> 8′′ | 14 <sup>5</sup> 8 ′′              | 2"                                  | 30′′                        |
| HP 12x84    | 124"                | 1214''                            | 11/16''                             | 24''                        |
| x74         | 12 8''              | 124"                              | 58′′                                | 24′′                        |
| x63         | 12''                | 1218''                            | 12"                                 | 24''                        |
| x53         | 11 <sup>3</sup> 4′′ | 12''                              | <sup>7</sup> 16 ′′                  | 24''                        |
| HP 10x57    | 10′′                | 1014''                            | 916 ''                              | 24''                        |
| x42         | 934"                | 1018''                            | <sup>7</sup> 16 ′′                  | 24''                        |
| HP 8x36     | 8''                 | 818''                             | <sup>7</sup> 16 ′′                  | 18′′                        |

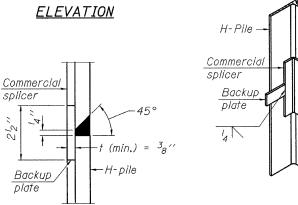


# **ELEVATION**



# H-PILE SHOE ATTACHMENT

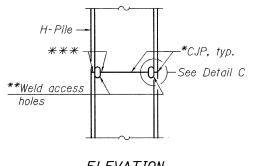




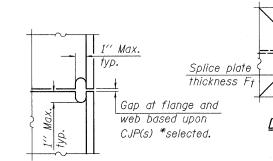
DETAIL "B"

ISOMETRIC VIEW

# WELDED COMMERCIAL SPLICE



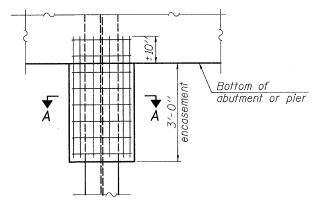
**ELEVATION** 



DETAIL C

# COMPLETE PENETRATION WELD SPLICE

- \* Use joint conforming to Figure 3.4 in AWS D1.1. Structure Welding Code Steel.
- \*\* Preparation per Fig. 5.2 in AWS D1.1, Structure Welding Code Steel.
- \*\*\* Interrupt welds  $\frac{1}{4}$ " from end of each pile.

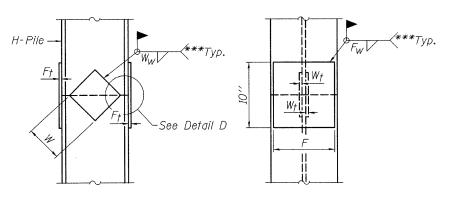


Welded wire fabric 6 x 6-W4.0 x W4.0 weighing 58#/100 sq. ft. Bend as required to fit into wall.

Forms for encasement may be omitted when soil conditions permit.

SECTION A-A

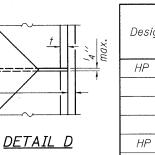
# PILE ENCASEMENT



**ELEVATION** 

**ELEVATION** 

END VIEW



Designation  $F_{\mathbf{w}}$  $W_t$  $W_{w}$  $F_t$ HP 14x117 734" 5811 12'2" 78'' 12" 34" 734" x102 12/2" 12/2" 34" 734'' 58′′ 1211 x89 58′′ 916'' 734'' 58′′ 12" x73 12/2" 12" HP 12x84 10′′ 62" 10′′ 5811 2" x74 62" 58'' 62" 38'' x63 10′ 38'' x53 10′′ 58' 62" HP 10x57 3411 916'' 54" 38" 38'' 5811 8'' 54" x42 96'' 38'' 7′′ 5811 HP 8x36 44"

# WELDED PLATE FIELD SPLICE

HP PILE DETAILS

SCALE:

The steel H-piles shall be according to AASHTO M270 Grade 50.

**F-HP** 10-1-08

FILE NAME = H-steel\_pile\_detail.dgn PLOT DATE = 6/2/2009

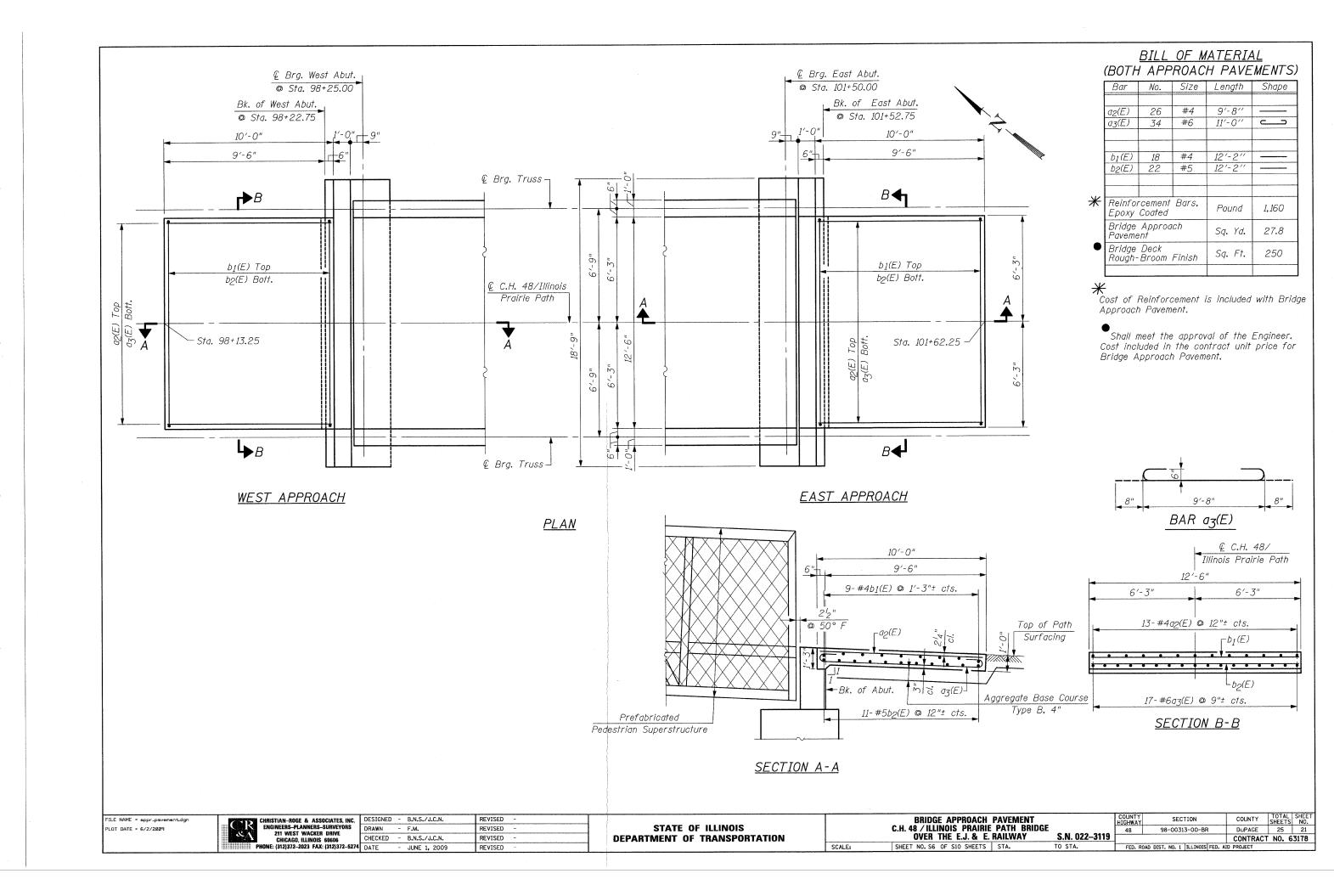
HRISTIAN-ROGE & ASSOCIATES, INC. ENGINEERS-PLANNERS-SURVEYORS
211 WEST WACKER DRIVE
CHICAGO, ILLINOIS 60806
PHONE: (312)372-2023 FAX: (312)372-5274

DATE

DESIGNED - B.N.S./J.C.N. REVISED -DRAWN - F.M. REVISED -CHECKED - B.N.S./J.C.N. REVISED -- JUNE 1, 2009 REVISED -

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**  STEEL H-PILE DETAILS C.H. 48 / ILLINOIS PRAIRIE PATH BRIDGE OVER THE E.J. & E. RAILWAY SHEET NO. S5 OF S10 SHEETS STA.

TOTAL SHEET NO. 25 20 COUNTY HIGHWAY 48 SECTION COUNTY 98-00313-00-BR DuPAGE S.N. 022-3119 CONTRACT NO. 63178 TO STA.



|  |           |        |               |        |           |                              |   |                            | , AUL I        |  | O             |        |          |
|--|-----------|--------|---------------|--------|-----------|------------------------------|---|----------------------------|----------------|--|---------------|--------|----------|
|  |           |        |               |        |           |                              |   |                            | DATE _IL       | /20/01   |               |        |          |
| O'BRIEN & ASSOCIATES, INC.   |           | SO     | )IL           | B      | ЭR        | ING                          | LÖG   |                            | LOGGED         | BY OBA   |               |        |          |
| CONSULTING ENGINEERS 1235 E. DAVIS ST./ARLINGTON HTS., IL 60005 (847)398-1441 • FAX(847) 398-2376              |           | •      | -             |        | •         |                              |   |                            | OBA JOB        |  |               |        |          |
| ROUTE <u>xx</u>  | DES       | CRIPTI | ION           | Illino | is P      | rairie Po                    | ath Bicycle   | e & Pede                   | strian B       | ridge  |               |        |          |
| SECTION <u>98-00313-00-BR</u>  | LOC       | ATION  | 0             | ver E  | .J &      | E Railwo                     | ıy  |                            |                |  |               |        |          |
| COUNTY <u>DuPage</u>   | DRIL      |        |               |        |           |                              |   | НАММЕ                      | R TYPE _       | CME Au   | tom(          | ıtic_  |          |
| STRUCT. NO. $\underline{xx}$ Station $\underline{xx}$ BORING NO. $\underline{B-1}$ Station $\underline{98+00}$ |           | DEP TH | BLOWS         | U CS   | M 0 - S T | Stream<br>Groundv<br>First I | e Water El<br>n Bed Elev<br>water Elev<br>Encounter | N/A ation: N/A             | <b>Y</b>       | DEPTH  | BLOWS         | DCs Qu | MOLSH    |
| Offset <u>-</u><br>Ground Surface Ele <u>v.</u>  | 785.9 ft  | (f+)(  | (/6")         | (tsf   | (%)       |                              | Completion<br>xxHrs.                                |                            | - 😽            | (ft  | (/6")         | (tsf)  | (%)      |
| Crushed STONE-dense (FIII)   |           |        | 7             |        |           | TOPSOIL<br>very s            | -trace clo<br>tiff to ho                            | ay-<br>ard (Fill)          |                |  | 4 6           |        |          |
|  | 783.4     |        | 17            | NP     | 5         |                              |   |                            | 762.9          |  | 8             | 3.75P  | 22       |
| GRAVEL with SAND-<br>medium dense (Fill)   | 780.9     | -5     | 7<br>9<br>II  | NP     | 2         | Black T                      | OPSOIL-wet  | t                          |                |  | 3<br>7<br>8   | 2.0P   | 32       |
| CLAY-trace gravel-brown-<br>very hard (A-6) Fill   | 7000      |        | 13            | INI    |           |                              |   |                            |                |  | 4             | 2.01   | <u> </u> |
|  | 778.4     |        | 15<br>15      | 9.75P  | 9         |                              |   |                            |                |  | 7<br>8        | I.OP   | 37       |
| Large Crushed STONE &<br>CLAY (Fill)   |           |        | <u>6</u><br>5 |        |           | CLAY-tr<br>stiff (           | race grave<br>A-6)                                  | el-brown                   | 757.9          |  | 1 2           |        | 96.      |
|  | 775.9     | -10    |               | NP     | 2         |                              |   |                            |                | 30   | ٦ _           | 1.25B  | 26       |
| CLAY-trace gravel-<br>brown & gray-very hard<br>(A-6) Fill   |           |        | <u>6</u><br>8 |        |           |                              |   |                            | 754.9          |  | 4 7           |        |          |
|  | 772.4     |        |               | 10.0P  | 14        | SILTY C<br>LOAM-bi<br>medium | LAY to SIL<br>rown & gr<br>dense (A-                | TY CLAY<br>-dy-<br>-4/A-6) |                | SERVICE STATE OF THE SERVICE S | 9             | NP     | 15       |
| TOPSOIL-trace clay-<br>very stiff to hard (Fill)   | II Good I | -15    | 7<br>8<br>I2  | 7.25P  | 20        |                              |   |                            |                |  | 4<br>6<br>5 9 |        | 17       |
|  |           |        | 5             |        |           |                              | ·   |                            | 749.9          |  | 3             |        | 120.     |
|  |           |        | 8             | 7.75P  | 21        | CLAY-tr<br>stiff (           | race grav<br>A-6)                                   | el-gray-                   |                |  | 3 4           | I.OB   |          |
|  |           |        | 4             |        |           |                              |   |                            |                |  | 3             |        | _        |
|  | 765.9     | -20    | 8             | 7.25F  | 19        |                              |   |                            | 7 <b>45.</b> 9 |  | 3<br>n 5      | 1.75P  | 14       |

The Unconfined Compressive Strenght (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) ST-Shelby Tube Sample The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) The Unit Dry Weight (pcf) is noted in Italics above moist (%).

|   |                |                       |                |               |          |   | PAGE 2              |   | of_      | 2     |        |
|---|----------------|-----------------------|----------------|---------------|----------|---|---------------------|---|----------|-------|--------|
|   |                |                       |                |               |          |   | DATE <u>II/20</u>   | /01                                     |          |       |        |
| O'BRIEN & ASSOCIATES, INC.  |                | SC                    | )IL            | B             | OF       | ING LOG   | LOGGED BY           | OBA                                     |          |       |        |
| CONSULTING ENGINEERS 1235 E. DAVIS ST./ARLINGTON HTS., IL 60005 (847)398-1441 • FAX(847) 398-2376 |                |                       |                |               |          |   | OBA JOB No          | o. <u>013</u>                           | 52       |       |        |
|   | DES            | SCRIPT                | ION            | Illino        | is P     | rairie Path Bicycle & Pede                            | estrian Bric        | lge                                     |          |       |        |
| SECTION <u>98-003I3-00-BR</u>   | LO             | CATION                | ۱ _0           | ver E         | .J &     | E Railway   |                     |   | ,,,,     |       |        |
| COUNTY <u>DuPage</u>  |                |                       |                |               |          |   | ER TYPE <u>CM</u>   | E Aut                                   | oma      | tic   |        |
| STRUCT. NOxx  |                | 2                     | _              | ,,            | ,,       | Surface Water Elev <u>.N/A</u>                        |                     |   | Đ        | []    | 1.4    |
| Station xx  |                | DEPTH                 | B<br>L<br>O    | U<br>C<br>S   | M<br>0   | Stream Bed Elev. <u>N/A</u>                           |                     | D E P T H                               | BLO      | UCS   | M<br>0 |
| BORING NO. B-1  | and the second | H                     | ₩<br>S         |               | S<br>T   | Groundwater Elevation:                                | _                   | H                                       | Ŵ<br>S   |       | S<br>T |
| Station <u>98+00</u><br>Offset -  |                |                       |                | Qu            |          | First Encounter <u>N/A</u> Upon Completion <u>N/A</u> | $\overline{\nabla}$ |   |          | Qu    |        |
| Ground Surface Elev. 785.9  | ft             | (f†)                  | (/6")          | (†sf)         | (%)      | After <u>xx</u> Hrs. <u>xx f</u>                      | + 🔻                 | (f†)                                    | (/6")    | (†sf) | (%)    |
| CLAY-trace gravel-grav-   |                | _                     |                |               |          | SANDY LOAM-some gravel-                               |                     |   |          |       |        |
| CLAY-trace gravel-gray-<br>stiff to very stiff (A-6)  |                |                       | 2              |               | 114.9    | gray-medium dense to<br>dense (A-2-6)                 |                     |   | 12       |       |        |
|   |                |                       | 4              |               | , ,      |   |                     |   | 13       | ND    | ın     |
|   |                |                       | 7              | I.6B          | 17       |   |                     |   | .13      | NP    | - 18   |
|   |                |                       |                |               |          |   |                     |   |          |       |        |
|   |                | -                     | 5              | <b>-</b>      | 113.7    |   |                     |   | 15<br>16 |       |        |
|   |                | -45                   | 6              | 1.7B          | 17       |   |                     | -65                                     | 16       | NP    | 10     |
|   |                |                       | 1              |               |          |   |                     | *************************************** |          |       |        |
|   |                |                       | 3              |               | 117.5    |   |                     |   | 12       |       |        |
|   |                | and the second second | 5              | 2 <b>.</b> 5B | 16       |   |                     |   | 13<br>17 | NP    | 13     |
| 7   | 37.9           |                       |                | 2.50          | 1.0      |   | 717.9               |   |          |       | ٠.٠    |
| SANDY LOAM-gray-<br>medium dense (A-2-6)  |                | -                     | 8              |               |          | CLAY to a second                                      |                     |   | 6        |       |        |
| medium dense (A-2-6)  |                |                       | 13             |               |          | CLAY-trace gravel-gray-<br>stiff to hard (A-6)        |                     |   | 10       |       |        |
|   |                | 50                    | 15             | NP            | 14       |   |                     | -70                                     | 17       | 1.75P | 12     |
| 7   | 34 <b>.</b> 9  | *****                 | 1              |               |          |   |                     |   |          |       |        |
| SANDY CLAY-some large   |                |                       | 4              |               | -        |   |                     |   | 8        | ļ     | 116.9  |
| SANDY CLAY-some large<br>gravel-gray-medium dense<br>(A-6)  |                |                       | 6 9            | _             | II       |   |                     | *************************************** | 17<br>20 | 2.3B  | 15     |
| _   | 7701           |                       | -              |               |          |   |                     |   |          |       |        |
|   | 32.4           |                       | 2              |               |          |   |                     |   | 8        |       | 119.   |
| CLAY-trace gravel-gray-<br>  stiff (CL)   |                |                       | 2              |               | l        |   | 710.9               |   | 16       |       |        |
| STITT (UL)  |                | 55                    | 5              | 1.25P         | 15       | End of Boring & -75 0'                                | 110.3               | -75                                     | 19       | 4.IB  | 13     |
| 1.0   |                |                       | ]              |               |          | End of Boring @ -75.0'<br>30' of 4" Casing            |                     |   |          |       |        |
|   |                |                       | 10             | -             | +        | -   |                     | -                                       |          |       | -      |
|   |                | *****                 | 7              | I.5P          | 14       |   |                     |   |          |       | _      |
| 7   | 727.4          |                       | 1              |               |          |   |                     |   |          |       |        |
| SANDY LOAM-some gravel-   |                |                       | 23             | ļ             | <u> </u> |   |                     | -                                       |          |       |        |
| gray-medium dense to<br>dense (A-2-6)   | 25.9           |                       | 22             | NP            | 9        |   |                     | -80                                     |          |       |        |
| <u> </u>  |                | -60                   | <u> 1 4 9 </u> | 1 14          | 1 J      | L   |                     |   | L        | L     |        |

The Unconfined Compressive Strenght (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) ST-Shelby Tube Sample The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) The Unit Dry Weight (pcf) is noted in Italics above moist (%).

FILE NAME = soil\_boring-I.dgn PLOT DATE = 6/2/2009 CHRISTIAN-ROGE & ASSOCIATES, INC.
ENGINEERS-PLANNERS-SURVEYORS
211 WEST WACKER DRIVE
CHICAGO, ILLINOIS 66666
PHONE: (312)372-2023 FAX: (312)372-5274

| C.  | DESIGNED | - | B.N.S./J.C.N. | REVISED | - |
|-----|----------|---|---------------|---------|---|
|     | DRAWN    | - | F.M.          | REVISED | - |
|     | CHECKED  | - | B.N.S./J.C.N. | REVISED | - |
| 274 | DATE     | - | JUNE 1, 2009  | REVISED | - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| C.H. 48 / ILL | OIL BORING LINOIS PRAIRIE<br>THE E.J. & E. | PATH BRIDGE | S.N. 022–3119 |   |
|---------------|--|-------------|---------------|---|
| SHEET NO. S7  | OF S10 SHEETS                              | STA.        | TO STA.       | i |

SCALE:

| COUNTY |           | SEC   |          | COUNTY | TOTAL<br>SHEETS | SHE      |       |     |
|--------|-----------|-------|----------|--------|-----------------|----------|-------|-----|
| 48     | 98        | -0031 | 3-00-BF  |        | DuPAGE          | E 25     |       |     |
|        |           |       |          |        |                 | CONTRACT | NO. 6 | 317 |
| FED. R | OAD DIST. | NO. 1 | ILLINOIS | FED.   | AID             | PROJECT  |       |     |

|   |                |       |             |               |            |  | DATE 11/20           | /01                                      |
|---|----------------|-------|-------------|---------------|------------|--|----------------------|--|
| O'BRIEN & ASSOCIATES, INC.  |                | SC    | IL          | B             | OR         | ING LOG                                | LOGGED BY            | OBA                                      |
| CONSULTING ENGINEERS 1235 E. DAVIS ST. / ARLINGTON HTS., IL 60005 (847)398-1441 • FAX(847) 398-2376 |                |       |             |               |            |  | OBA JOB No           | 0. 01352                                 |
| ROUTE xx  | _ DES          | CRIPT | ION         | Illino        | is P       | rairie Path Bicycle & F                | Pedestrian Brid      | ge                                       |
| SECTION <u>98-00313-00-BR</u>   | _ LOC          | ATION | 1 _0        | ver E         | .J &       | E Railway                              |                      |  |
| COUNTY <u>DuPage</u>  | DRIL           | LING  | MET         | HOD _         | Rote       | ary H                                  | AMMER TYPE <u>CM</u> | E Automatic                              |
| STRUCT. NO  |                | DEPTH | BLOWS       | ncs a         | MO-ST      |  | /A                   | DEEPTH GOVERNMENT                        |
| Ground Surface Ele <u>v. 764.4</u>  | <u>ft</u>      | (f+)  | (/6")       | (tsf)         | (%)        | After <u>xx</u> Hrs. <u>x</u>          | x ft ¥               | (ft)(/6") (tsf) (%)                      |
| TOPSOIL  CLAY-trace gravel-brown-stiff to hard (A-6) Fill   |                |       |             | 6.25P         | 13         | CLAY-gray-stiff to<br>very stiff (A-6) |                      | 3   12.2<br>  4  <br>  6   2.9B   16     |
|   | 759 <b>.</b> 4 | -5    | 3 3         | 1.0P          | 19         |  |                      | 3     3J <br>8  <br>-25   16   3.3B   17 |
| CLAY-trace organics-<br>brown, gray and black-stiff<br>(A-6) Wet                                    | 756 <b>.</b> 4 |       | 2<br>5<br>5 | I <b>.</b> 5B | 90.9<br>25 |  | 736.4                | 3   110.9<br>- 4   6   1.25P   19        |
| CLAY-trace sand-brown<br>and gray-soft (A-6)  |                |       | 2 2 4       | 0.5P          | 21         | SANDY LOAM-gray-medi<br>dense (A-2-6)  | ium<br>733.9         |  |
| SILTY CLAY to SILTY CLAY<br>LOAM-brown-medium dense<br>(A-4)  | 753 <b>.</b> 4 |       | 3<br>5<br>6 | _             | 15         | CLAY-trace gravel-gr<br>stiff (A-6)    | ay-                  | 5 /29.3<br>6 9 I.7B II                   |
| CLAY to SILTY CLAY-<br>gray-stiff (A-6/A-4)   | 750.9          |       | 3 4 5       | I.75P         | 14         |  |                      | 4 /26.9<br>5<br>-35 7 1.78 12            |
| SILTY CLAY to SILTY CLAY<br>LOAM-gray-loose (A-4)   | 748.4          |       | 5 6 3       | NP            | 24         | Large, Cobble, or Bould<br>@ -36.0'    | 726.9                | IDO/3 No Recovery                        |
| CLAY-gray-stiff to<br>very stiff (A-6)  | 745.9          |       | 5 4         |               |            | SILTY LOAM-gray-dens<br>(A-4)          | e                    |  |

The Unconfined Compressive Strenght (UCS) Failure Mode is indicated by (8-Bulge, S-Shear, P-Penetrometer) ST-Shelby Tube Sample The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO 1206) The Unit Dry Weight (pcf) is noted in italics above moist (%)

|   |                      |                |        |       |  | DATE <u>II/20</u>  | /0              |       |       |       |
|---|----------------------|----------------|--------|-------|--|--------------------|-----------------|-------|-------|-------|
| O'BRIEN & ASSOCIATES, INC.  | SC                   | ЭL             | B      | ЭF    | RING LOG   | LOGGED BY          | OBA             |       |       |       |
| CONSULTING ENGINEERS<br>1235 E. DAVIS ST./ARLINGTON HTS., IL 60005<br>(847)398-1441 • FAX(847) 398-2376 |                      |                |        |       |  | OBA JOB No         | o. <u>013</u> ! | 52    |       |       |
| ROUTE <u>xx</u>   | _ DESCRIPT           | TION           | Illino | is P  | rairie Path Bicycle & Ped  | estrian Brid       | ge              |       |       |       |
| SECTION <u>98-00313-00-BR</u>   | _ LOCATION           | N _0           | ver E  | .J &  | E Railway  |                    |                 |       |       |       |
| COUNTY <u>DuPage</u>  | _ DRILLING           | MET            | HOD _  | Rot   | ary HAMM   | IER TYPE <u>CM</u> | E Auto          | oma   | tic   |       |
| STRUCT. NOxx<br>Station_xx  | - D<br>- E<br>P<br>T | BLO <b>%</b> ( | UCS    | Mo-c  | Surface Water Elev.N/A Stream Bed Elev. N/A                        |                    | DEPT            | BLO₩S | DON   | MO-ST |
| BORING NO. <u>B-2</u> Station <u>99+18</u> Offset <u>8' Left</u>  | - H                  | 5              | Qu     | Š     | Groundwater Elevation:  First Encounter N/A  Upon Completion N/A   | <b>V</b>           | H               |       | Qu    |       |
| Ground Surface Elev. 764.4 f  | <u>†</u> (++)        | )(/6")         | (†sf)  | (%)   | After <u>xx</u> Hrs. <u>xx f</u>                                   | <u> </u>           | (ft)(           | /6.)  | (TST) | 1/2   |
| SANDY LOAM with large gravel-<br>gray-dense to very dense<br>(A-2-6/A-2-4)                              |                      | 30             |        |       | SILTY LOAM-trace gravel<br>  and sand-gray-medium d<br>  (A-4)<br> | ense               |                 | 10    |       |       |
|   |                      | 45<br>34       | NP     | 7     |  | 701.4              |                 | 8     | NP    | 9     |
|   |                      | 17             |        |       | SILTY CLAY-gray-medium<br>dense (A-4/A-6)                          |                    | _               | 7     |       |       |
|   | 45                   | 27             | NP     | 7     |  |                    | 65<br>          | 7     | -     | 13    |
|   |                      | 14             |        |       |  |                    |                 | 4 5   |       |       |
|   |                      | 17             | NP     | 8     |  |                    |                 | 6     |       | 12    |
|   |                      | 48             |        |       |  | 695.9              |                 | 7     |       |       |
|   |                      | 21             |        |       | CLAY-trace gravel-gray-<br>very stiff to hard (A-6                 | 5)                 |                 | 100/  | 1     |       |
|   | 50                   | 23             | NP.    | 8     | Boulder -69.0' to -70.0'   |                    | -70             | -     | 3.5P  | 10    |
|   | -                    | 21             |        |       |  |                    |                 | 100/  | 6     | 130   |
|   |                      | 20             | NP     | 8     |  |                    |                 | -     | 4.75  | 7     |
| 710.9   | ,                    | ,              |        |       |  |                    | -               | 6     |       |       |
| CLAY-gray-very stiff<br>to hard (A-6)   |                      | 17<br>27<br>22 | 2.25P  | 16    |  | 689.4              | -75             | 8     | 6.0P  | g     |
|   |                      | 9              |        | 114.1 | End of Boring @ -75.0'   |                    |                 |       |       |       |
|   |                      | 12<br>16       | 5.2B   |       |  |                    |                 |       |       |       |
| 706.4   | 1                    | 10             | 2,40   | 10    |  |                    |                 |       |       |       |
| SILTY LOAM-travel gravel<br>and sand-gray-medium dense<br>(A-4)   |                      | 10             |        |       |  |                    |                 |       |       |       |

The Unconfined Compressive Strenght (UCS) Fallure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) ST-Shelby Tube Sample The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) The Unit Dry Weight (pcf) is noted in italics above moist (%)

FILE NAME = soil\_boring-II.dgn PLOT DATE = 6/2/2009

CHRISTIAN-ROBE & ASSOCIATES. INC.

ENGINEERS-PLANNERS-SURIVEYORS
211 WEST WACKER DRIVE
CHICAGO, ILLINOIS 60606

PHONE: (312)372-2023 FAX: (312)372-5274

DATE JUNE 1, 2009 REVISED REVISED REVISED -REVISED -

OBA

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

PAGE 1

\_\_\_\_ of 2

SOIL BORING LOGS-II C.H. 48 / ILLINOIS PRAIRIE PATH BRIDGE OVER THE E.J. & E. RAILWAY S.N. 022-3119 SHEET NO. S8 OF S10 SHEETS STA. TO STA.

SCALE:

COUNTY HIGHWAY 48 COUNTY TOTAL SHEET NO.

DuPage 25 23 SECTION 98-00313-00-BR FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT

PAGE 2 of 2

|   |       |        |        |         |           |  | PAGE I   |                  | of _2         | 2           |          |                |
|---|-------|--------|--------|---------|-----------|--|--|------------------|---------------|-------------|----------|----------------|
| UBA   |       |        |        |         |           |  | DATE _11/22.                                     | /01              |               |             |          |                |
| O'BRIEN & ASSOCIATES, INC.  |       | SC     | )IL    | BO      | <b>DF</b> | ING LOG  | LOGGED BY  | OBA              |               |             |          |                |
| CONSULTING ENGINEERS<br>1235 E, DAVIS ST./ARLINGTON HTS., IL 60005<br>(847)398-1441 • FAX(847) 398-2376 |       |        |        |         |           |  | OBA JOB No                                       | . 013            | 52            |             |          |                |
|   | DES   | CRIPT  | ION    | Illino  | is P      | rairie Path Bicycle & Pede   | estrian Brid                                     | ae               |               |             |          | F              |
|   |       |        |        |         |           | E Railway  |  | -                |               |             |          | 5              |
| COUNTY DuPage   | DRIL  |        |        |         |           |  | ER TYPE <u>CM</u>                                | F Aut            | oma           | tic.        |          |                |
|   | DIVIC |        | WIL    | 100 _   | 1101      | Surface Water Elev.N/A   |  |                  | 01170         |             |          |                |
| STRUCT. NOxx<br>Station_xx  |       | P      | В      | Ω       | M         | Stream Bed Elev. N/A   |  | P                | В             | U<br>C<br>S | M        |                |
| BORING NO. B-3  |       | DEPTH  | Ö      | C<br>S  | Š<br>T    | Groundwater Elevation:   |  | D<br>E<br>P<br>T | Ŏ             | Š           | S<br>T   | l <sub>E</sub> |
| Station 101+34  |       | Н      | S      | Qu      | Т         | First Encounter N/A  |  | H                | S             | Qu          | T        |                |
| Offset 12' Left   | £4    | (51)   | / /CII | (4 ~ 4) | ,,,,      | Upon Completion N/A  | <del>.                                    </del> | (£±)             | (CII)         | (+65)       | (**)     |                |
| Ground Surface Ele <u>v. 777.0</u>  |       | (TT)   | (/6")  | (†sf)   | (/2)      | After xx Hrs. xx ft  |  | (f+)(            | /6")          | (tsf)       | (/.)     | -              |
| CLAY-brown-very stiff<br>to hard (A-6) Fill   |       |        |        |         |           | CLAY-mottled brown and<br>stiff (A-6) Wet                                | 756,0  |                  |               |             |          | L              |
|   |       |        | 2      |         |           |  |  |                  |               |             |          |                |
|   |       |        | 4      | 2.0P    | 22        | <br>  SILTY CLAY-gray-soft (A-6  | /A-4)  |                  | 2             | 0.5P        | 19       |                |
|   |       |        | -4-    | 2.00    | 22        | <b>.</b>   |  |                  |               | 0.55        | 19       |                |
|   |       |        |        |         |           |  |  |                  |               |             |          |                |
|   |       |        | 4      |         |           |  |  |                  | <u>5</u>      | No          |          |                |
|   |       | -5     | 6<br>8 | 4.75P   | 13        |  |  | -25              | 7             | Reco        | very     |                |
|   |       |        |        |         |           |  |  |                  |               |             |          |                |
|   |       |        | 6      |         |           |  | 751.0  |                  | 5             |             | 121.2    | 3              |
|   |       |        | 6      |         |           |  |  |                  | 5             |             | 161.6    |                |
|   |       |        | 9      | 7.5P    | 10        | CLAY-gray-stiff to<br>very stiff (A-6)                                   |  |                  | 8             | 2.2B        | 14       |                |
|   | 769.0 |        |        |         |           | , vol. y - 011111 ( 0)   |  |                  |               |             |          | H              |
| Black TOPSOIL and CLAY-<br>Fill   |       | -      | 2      |         |           |  |  |                  | 2             |             | 116.0    |                |
| FIII  |       |        | 4      |         |           |  |  |                  | 4             |             |          | 5              |
|   |       | 10     | 6      | 5.5P    | 19        |  |  | -30              | 8             | 1.8B        | 17       | `              |
|   |       |        |        |         |           |  |  |                  |               |             |          |                |
|   |       |        | 6      |         |           |  |  |                  | 2             |             | 114.9    |                |
|   |       |        | 5      | COD     | 07        |  |  |                  | 4             | LOD         | 17       |                |
|   |       |        | 7      | 6.0P    | 23        |  |  |                  | 6             | 1.9B        | 17       |                |
|   |       |        |        |         |           |  |  |                  |               |             |          |                |
|   |       |        | 4      | -       |           |  |  |                  | 2             |             | 106.9    |                |
|   | 762.0 | -15    | 4 7    | 2.0P    | 27        |  |  | -35              | 7             | 2.IB        | 20       |                |
|   |       |        |        |         |           |  |  |                  |               |             |          |                |
| Black TOPSOIL-organic   |       |        | _      |         |           |  | 741.0  |                  | 7             |             |          |                |
|   |       | ****** | 4      | -       | -         | SILTY CLAY LOAM with   |  | -                | <u>3</u><br>4 |             | $\vdash$ |                |
|   |       |        | 6      | 2.0P    | 38        | large gravel-gray-medium<br>dense (A-6/A-2-6)                            |  |                  | 8             | -           | 13       |                |
|   | 758.5 |        | -      |         |           |  | 738.5  |                  |               |             |          |                |
| OLAV+11   | 1000  |        | 2      |         | 986       | CLAY LOAM to SHITY CLAY  |  |                  | 4             |             |          |                |
| CLAY-mottled brown and gray-<br>stiff (A-6) Wet   |       |        | 2      |         | 10,0      | CLAY LOAM to SILTY CLAY<br>LOAM-gray-loose to mediu<br>dense (A-6/A-2-6) | m  |                  | 6             |             |          |                |
|   | 757.0 | -20    | 4      | I.IB    | 24        |  | 737.0  | -40              | 6             |             | 16       | L              |

The Unconfined Compressive Strenght (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) ST-Shelby Tube Sample The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) The Unit Dry Weight (pcf) is noted in italics above moist (%)

| UBA   |                        |                           |                       |  | DATE 11/22        | /01              |                   |
|---|------------------------|---------------------------|-----------------------|--|-------------------|------------------|-------------------|
| O'BRIEN & ASSOCIATES, INC.  | SOIL                   | . B                       | <b>OF</b>             | RING LOG   | LOGGED BY         | OBA              | _                 |
| CONSULTING ENGINEERS<br>1235 E. DAVIS ST./ARLINGTON HTS., IL 60005<br>(847)398-1441 • FAX(847) 398-2376 |                        |                           |                       |  | OBA JOB N         | o. <u>01352</u>  |                   |
| ROUTE _xx DE  | SCRIPTION              | llling                    | is P                  | rairie Path Bicycle & Pede   | estrian Brid      | ige              |                   |
| SECTION <u>98-00313-00-BR</u> LO  | CATION _C              | ver E                     | .J &                  | E Railway  |                   |                  |                   |
| COUNTY <u>DuPage</u> DR   | ILLING ME              | THOD _                    | 3.25                  | <u> "Hollow Stem Auger</u> HAMMI   | ER TYPE <u>CM</u> | ME Automatic     |                   |
| STRUCT. NO. XX Station XX  BORING NO. B-3 Station 101+34 Offset 12' Left Ground Surface Elev. 777.0 ft  | D B L O W S S (ft)(/6" | U<br>C<br>S<br>Qu<br>(tsf | M<br>0<br>-<br>S<br>T | Surface Water Elev.N/A Stream Bed Elev. N/A Groundwater Elevation: First Encounter N/A Upon Completion N/A Afterxx Hrs. xx f | ▼                 | P O S<br>T W Qu  | MO-ST (%)         |
| CLAY LOAM to SILTY CLAY<br>LOAM-gray-loose to medium<br>dense (A-6/A-2-6)                               | 2                      |                           |                       | SANDY LOAM with Large<br>GRAVEL-medium dense to<br>very dense (A-2-6)  |                   | 12               |                   |
|   | 3<br>5                 | I.OP                      | 13                    |  | 713.5             | 17<br>15 NP      | 11                |
| 732.0   | 3<br>3<br>45 6         | _                         | 15                    | CLAY to SILTY CLAY-trac<br>gravel-gray-stiff to ha   | e<br>rd           | 12               | 16                |
| CLAY to SILTY CLAY-<br>gray-stiff (A-6)   | 3 4 8                  | 1.5B                      | <i>119.2</i><br>15    |  |                   | 17               | <i>09.5</i><br>20 |
| 729.0   | 16                     | 1130                      |                       |  |                   |                  | 108.              |
| SANDY LOAM with large<br>gravel-medium dense to<br>very dense (A-2-6)                                   | 2l<br>50 l8            | NP                        | 12                    |  | 706.0             | 19<br>70 25 4.2B | 21                |
|   | 32<br>36<br>28         |                           | 10                    | SILTY CLAY to SILTY CLAY<br>LOAM-gray-medium dense<br>(A-4)  | <b>,</b>          | 4 4 6 -          | 13                |
|   | 28                     |                           | 7                     | (A 4)  | 702.0             | 4 5              |                   |
|   | -55 l9<br>             | NP                        | 7                     | End of Boring @ -75′<br>30′ of 4"Casing  | 1020              | -75 8 -<br>      | 13                |
|   | 14<br>10               | NP                        | 8                     |  |                   |                  |                   |
| 7/7.0   | 13<br>14<br>60 15      | NP                        | 10                    |  |                   | -80              |                   |

The Unconfined Compressive Strenght (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) ST-Shelby Tube Sample The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) The Unit Dry Weight (pcf) is noted in Italics above moist (%)

FILE NAME = soil\_boring-III.dgn PLOT DATE = 6/2/2009 CHRISTIAN-ROGE & ASSOCIATES, INC.
ENGINEERS-PLANNERS-SURVEYORS
211 WEST WACKER DRIVE
CHICAGO, ILLINOIS 50606
PHONE: (312)372-2023 FAX: (312)372-5274

| NC.  | DESIGNED | - | B.N.S./J.C.N. | REVISED | - |
|------|----------|---|---------------|---------|---|
| is   | DRAWN    | - | F.M.          | REVISED | - |
|      | CHECKED  | ~ | B.N.S./J.C.N. | REVISED | - |
| 5274 | DATE     | - | JUNE 1, 2009  | REVISED | - |
|      |          |   |               |         |   |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SOIL BORING LOGS—III
C.H. 48 / ILLINOIS PRAIRIE PATH BRIDGE
OVER THE E.J. & E. RAILWAY
SHEET NO. 59 OF SIO SHEETS STA. TO STA.

SCALE:

| COUNTY<br>HIGHWAY |           | SEC.  |          | COUNTY | TOTAL<br>SHEETS | SHEE<br>NO. |       |      |
|-------------------|-----------|-------|----------|--------|-----------------|-------------|-------|------|
| 48                | 98        | -0031 | Ţ        | DuPAGE | 25              | 24          |       |      |
|                   |           |       |          |        |                 | CONTRACT    | NO. 6 | 3178 |
| FED. R            | OAD DIST. | NO. 1 | ILLINOIS | FED.   | AID             | PROJECT     |       |      |

|   |                    |          |        |              |  | PAGE _I        | 0              | f_2_           |             | Γ   |
|---|--------------------|----------|--------|--------------|--|----------------|----------------|----------------|-------------|-----|
|   |                    |          |        |              |  | DATE _11/21/   | <u>′0I</u>     |                |             |     |
| O'BRIEN & ASSOCIATES, INC.  | SC                 | DIL      | B      | OF           | RING LOG   | LOGGED BY      | OBA            |                |             |     |
| CONSULTING ENGINEERS 1235 E. DAVIS ST./ARLINGTON HTS., IL 60005 (847)398-1441 • FAX(847) 398-2376 |                    |          |        |              |  | OBA JOB N      | o. <u>0135</u> | 52             |             |     |
| ROUTE _xx   | DESCRIP            | TION     | Illino | is P         | rairie Path Bicycle & Pede:  | strian Bric    | ge             |                |             | 1   |
| SECTION <u>98-00313-00-BR</u>   | LOCATIO            | N _0:    | ver E  | .J &         | E Railway  |                |                |                |             |     |
| COUNTY <u>DuPage</u>  | DRILLING           | MET      | HOD .  | Rot          | aryHAMME   | R TYPE _CM     | E Auto         | omatic         |             |     |
| STRUCT. NOxx  |                    | В        | U      |              | Surface Water Elev.N/A   |                | D              | R II           |             |     |
| Station_xx  | - DEP              | P        | CS     | MOL          | Stream Bed Elev. <u>N/A</u>  |                | E              | B C S          | M<br>0<br>1 |     |
| BORING NO. B-4 Station 102+14   | - T                | W<br>S   |        | S<br>T       | Groundwater Elevation:<br>First Encounter N/A                      | _              | H              | W<br>S         | Š           |     |
| Offset  | -                  |          | Qu     |              | Upon Completion N/A  | o              |                | QL             | '           |     |
| Ground Surface Elev. 782.7 f  | <u>t</u> (ft       | )(/6")   | (tsf   | (%)          | After <u>xx</u> Hrs. <u>xx ft</u>                                  | $lue{lack}$    | (f+)(          | /6") (†s       | f) (%)      |     |
| GRAVEL with SAND-loose to medium dense (Fill)   |                    | -        |        |              | CLAY to SILTY CLAY-trace<br>topsoil-brown-hard (A-6)               |                | -              |                |             |     |
| mediani derise (Fin)  |                    | 3        |        |              | Fill   |                |                | 4              |             |     |
|   |                    | _ 3      |        |              |  |                |                | 6              |             |     |
|   |                    | 4        | NP     | 3            |  |                | -              | 8 4.75         | P 19        |     |
|   |                    |          |        |              |  | 759.2          |                |                |             | -   |
|   |                    | 6        |        | -            | CLAY to SILTY CLAY-gray  |                |                | 3              | -           |     |
|   |                    | 5 4      | NP     | 6            | CLAY to SILTY CLAY-gray<br>with brown mottling-very<br>stiff (A-6) |                | -25            | 5 2.0          | P 20        |     |
| 7-  |                    | -        |        |              |  | 75 <b>6.</b> 7 | _              |                |             |     |
|   | 76.7               | 4        |        |              |  | ( 26.7         |                | 6              |             |     |
| CLAY I TORSON FIN   |                    | 8        |        |              | SILTY LOAM-brown-<br>medium dense (A-4)                            |                |                | 6              |             |     |
| CLAY and TOPSOIL-Fill   | -                  | 10       | 5.25P  | 20           |  |                | -              | 7 NF           | 16          |     |
|   |                    |          |        |              |  | 75 <b>4.2</b>  |                |                |             |     |
|   |                    | 5        |        | <del> </del> | SILTY CLAYEY LOAM-brown-   |                |                | 5              | +           |     |
|   |                    | 8        | 8.5P   | 13           | medium dense (A-4)   |                | 30             | II NE          | 15          |     |
|   |                    |          |        |              |  | 20.2           |                |                |             |     |
|   |                    | 2        |        |              |  | 751.7          |                | 4              | 121.0       |     |
|   |                    | 6        |        |              |  |                |                | 6              |             |     |
| 70  | -<br>59.7          | 9        | 0.25F  | 30           | CLAY-gray-stiff<br>to hard (A-6)                                   |                |                | 8 4.3          | B 15        |     |
|   |                    |          |        |              |  |                |                |                |             | . 1 |
| CLAY to SILTY CLAY-trace  |                    | 3        |        | XX           |  |                | -              | 2              | 106.5       |     |
| CLAY to SILTY CLAY-trace<br>topsoil-brown-hard (A-6)<br>Fill                                      | -15                | 4 8      | 5.5P   | 13           |  |                | -35            | 3<br>6 1.25    | B 21        |     |
|   |                    |          |        |              |  |                |                |                |             |     |
|   |                    | - 5      |        |              |  |                | -              | 2              | 106.9       |     |
|   |                    | 9        |        | 1            |  |                |                | 4              | 100.0       |     |
|   |                    | 12       | 8.75F  | 111          |  | 7447           |                | 6 1.31         | 3 21        |     |
|   |                    |          |        |              |  | 744.7          |                |                |             |     |
|   |                    | 5_       | -      | ļ            | SILTY CLAY-trace large gravel-stiff to very sti                    | ff             |                | 2              |             |     |
| 76  | 527 <sub>-21</sub> | 9        | NP     | 11           | (A-6)  | 7427           | -40            | 3  <br>5   2.5 | P   12      |     |
|   |                    | <u> </u> | 1 131  |              | L  |                | -401           | 7 15:3         |             |     |

The Unconfined Compressive Strenght (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) ST-Shelby Tube Sample The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) The Unit Dry Weight (pcf) is noted in italics above moist (%)

| (CEA)   |       |       |                |             |             |   | PAGE 2                                       | of             | 2    |            |
|---|-------|-------|----------------|-------------|-------------|---|--|----------------|------|------------|
|   |       |       |                |             | _           |   | DATE <u>II/2I/</u>                           | 01             |      |            |
| O'BRIEN & ASSOCIATES, INC. CONSULTING ENGINEERS                                     |       | SC    | )IL            | B           | <b>OF</b>   | RING LOG  | LOGGED BY                                    | OBA            |      |            |
| 1235 E. DAVIS ST./ARLINGTON HTS., IL 60005<br>(847)398-(44) * FAX(847) 398-2376     |       |       |                |             |             |   | OBA JOB No                                   | 01352          |      |            |
| ROUTE _xx   | DES   | CRIPT | ION            | Illino      | is P        | rairie Path Bicycle & Pede  | estrian Brid                                 | ge             |      |            |
| SECTION 98-00313-00-BR  | LOC   | ATION | 1 _0/          | /er E       | .J &        | E Railway   |  |                |      |            |
| COUNTY <u>DuPage</u>  | DRII  | LLING | MET            | HOD _       | Rot         | ary HAMME   | ER TYPE <u>CM</u>                            | E Autom        | atic |            |
| STRUCT. NOxx  |       | D     | В              | ш           | м           | Surface Water Elev.N/A  |  | D B            |      | м          |
| Station xx  |       | E     | DLO <b>≫</b> S | U<br>C<br>S | M<br>0<br>1 | Stream Bed Elev. <u>N/A</u>   |  | E L            | UCS  | M<br>O     |
| BORING NO. <u>B-4</u> Station 102+14  |       | H     | W<br>S         |             | Š<br>T      | Groundwater Elevation:<br>First Encounter N/A                             | •  | T W<br>H S     | Qu   | Š          |
| Offset -  |       |       |                | Qu          |             | Upon Completion N/A   | $\overline{\nabla}$                          |                | l dd |            |
| Ground Surface Ele <u>v. 782.7</u>  | ft    | (f†)  | (/6")          | (tsf)       | (%)         | After <u>xx</u> Hrs. <u>xx f</u>  | <u>†                                    </u> | (f+)(/6"       | (tsf | (%)        |
| SILTY CLAY-trace large<br>gravel-stiff to very stiff<br>(A-6)                       |       |       |                |             |             |   |  |                |      |            |
| (A-6)   |       |       | 2              |             | 124,1       | SANDY LOAM with large g   | ravel  | 14             |      | <u> </u>   |
|   |       |       | 3              |             | 12          | SANDY LOAM with large g<br>and stone-gray-medium<br>to very dense (A-2-6) | dense  | 19<br>36       | NP   | 7          |
|   |       |       | 6              | I,IB        | 12          |   |  | 36             | INF  | 1          |
|   | 739.2 |       |                |             |             |   |  |                |      |            |
| SILTY LOAM-trace gravel-<br>medium dense (A-4)                                      |       |       | 9              |             |             |   |  | <u>9</u><br>18 | 1    | -          |
|   | 737.7 | -45   | 12             | NP          | 10          |   |  | -65 19         | NP   | 13         |
| LOAM with large gravel-   |       |       |                |             |             |   |  | -              |      |            |
| LOAM with large gravel-<br>gray-medium dense<br>(A-2-6/A-4-6)                       |       |       | 8              |             |             |   |  | 12             |      | ļ          |
|   |       |       | 8              | NP          | 17          |   |  | I3             | NP   | 7          |
|   |       |       |                | 130         | ''          |   | 714,7  |                | 1"   | † <u>'</u> |
|   | 734.2 |       |                |             |             |   |  | -              |      |            |
|   |       |       | 3              |             |             |   |  | 8              | 1    | $\vdash$   |
| CLAY-gray-medium stiff<br>to stiff (A-6)  |       | 50    | 5              | I.OP        | 16          | SILTY CLAY to SILTY CLAY<br>LOAM-gray-medium dense                        |  | -70 9          |      | 27         |
|   |       |       |                |             |             | (A-4)   |  | _              |      |            |
|   |       |       | 3              |             | 118,0       |   |  | 9              |      | X.         |
|   |       |       | 5              | 0.8B        | 13          |   |  | 6 8            | _    | 26         |
|   |       |       |                |             |             |   |  |                |      |            |
|   |       |       | 2              |             | 121.4       |   |  | →     5        |      |            |
|   |       |       | 5              |             |             |   | 7077   | 7              |      |            |
|   |       | 55    | 8              | 1.2B        | 14          |   | 707.7  | -75 8          | -    | 12         |
|   | 726.7 |       |                |             |             | End of Boring @ -75.0′<br>30′ of 4" Casing                                |  |                | ŀ    |            |
| SANDY LOAM with large gravel  |       |       | 9              |             | -           |   |  | _              | -    | -          |
| SANDY LOAM with large gravel<br>and stone-gray-medium dense<br>tovery dense (A-2-6) |       |       | 13             | NP          | 13          |   |  |                |      |            |
|   |       |       |                |             |             |   |  |                |      |            |
|   |       |       | 41             |             |             |   |  |                |      |            |
|   |       |       | 43             |             |             |   |  |                |      |            |
| ·   | 722.7 | -60   | 30             | NP          | 9           | <u> </u>  |  | -80            |      |            |

The Unconfined Compressive Strenght (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer) ST-Shelby Tube Sample The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) The Unit Dry Weight (pcf) is noted in Italics above moist (%)

FILE NAME = soil\_boring-IV.dgn PLOT DATE = 6/2/2009 CHRISTIAN-ROGE & ASSOCIATES, INC.
ENGINEERS-PLANNERS-SURVEYORS
211 WEST WACKER DRIVE
CHICAGO, ILLINOIS 60606
PHONE: (312)372-2023 FAX: (312)372-5274

| SOCIATES, INC.          | DESIGNED | - | B.N.S./J.C.N. | REVISED | -   |
|-------------------------|----------|---|---------------|---------|-----|
| S-SURVEYORS<br>ER DRIVE | DRAWN    | - | F.M.          | REVISED | -   |
| S 60606                 | CHECKED  | - | B.N.S./J.C.N. | REVISED | NA. |
| X: (312)372–5274        | DATE     | - | JUNE 1, 2009  | REVISED | -   |
|                         |          |   |               |         |     |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| SOIL BORING LE<br>C.H. 48 / ILLINOIS PRAIRIE<br>OVER THE E.J. & E. | PATH BRIDGE | S.N. 022–3119 |   |
|--|-------------|---------------|---|
| SHEET NO. S10 OF S10 SHEETS  | STA.        | TO STA.       | ŀ |

SCALE:

|  | COUNTY            |         |        |     |          |      |     | COUNTY   | TOTAL | SHEE<br>NO. |
|--|-------------------|---------|--------|-----|----------|------|-----|----------|-------|-------------|
|  | 48 98-00313-00-BR |         |        |     |          |      |     | DuPAGE   | 25    | 25          |
|  |                   |         |        |     |          |      |     | CONTRACT | NO. 6 | 3178        |
|  | FED. R            | OAD DIS | T. NO. | . 1 | ILLINOIS | FED. | AID | PROJECT  |       |             |