330 465 VB-R-1 COOK 103 27 STA. 173+50 TO STA. 195+00 FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT SHEET NO. S of S58 Contract * 60407 METRA COMMUTER RAILROAD UNDERGROUND ELECTRIC LINE SUE QUALITY LEVEL B **→**©→Z NICOR UNDERGROUND GAS LINE NICOR UNDERGROUND GAS LINE SUE QUALITY LEVEL B -VILLAGE OF FRANKLIN PARK SUE QUALITY LEVEL B UNDERGROUND WATER LINE SUE QUALITY LEVEL B -MCI UNDERGROUND FIBER OPTIC LINE SUE QUALITY LEVEL B MANNHETIM/ROAD/ =====<u>1190±00</u> STATION EXÍST. R.O.W. \triangleright COMED UNDERGROUND ELECTRIC LINE-VILLAGE OF FRANKLIN PARK SUE QUALITY LEVEL B UNDERGROUND WATER LINE (PER UTILITY ATLAS MAPS) SEE NOTE 3. VILLAGE OF FRANKLIN PARK UNDERGROUND WATER LINE MCI UNDERGROUND FIBER OPTIC LINE SUE QUALITY LEVEL B SUE QUALITY LEVEL B COMED UNDERGROUND ELECTRIC LINE
COMCAST UNDERGROUND CABLETELEVISION LINE -METRA COMMUTER RAILROAD
UNDERGROUND ELECTRIC LINE SUE QUALITY LEVEL B MCI UNDERGROUND FIBER OPTIC LINE SUE QUALITY LEVEL B STATE OF ILLINOIS) COUNTY OF COOK) S.S. -CANADIAN PACIFIC RAILROAD UNDERGROUND ELECTRIC LINE SUE QUALITY LEVEL B -NICOR UNDERGROUND GAS LINE SUE QUALITY LEVEL B **LEGEND** UTIL-2 EXISTING UNDERGROUND TELEPHONE NOTES: EXISTING UNDERGROUND ELECTRIC REVISIONS ILLINOIS DEPARTMENT OF TRANSPORTATION 1. HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, AND TOPOGRAPHIC EXISTING UNDERGROUND GAS FEATURES WERE SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION, CONTRACT SUE INVESTIGATION OF UNDERGROUND UTILITIES NUMBER 60407 DATED MAY 27, 2008. EXISTING UNDERGROUND CABLE TV 2. RAILROAD UTILITIES WERE MARKED BY THE OWNER OF THE RAILROAD COMPANY.
3. SOME WATER MAINS WERE INDETERMINABLE. THEY ARE DRAWN USING THE ATLAS PROVIDED BY FAP 330 US 12/45 (MANNHEIM RD.) OVER SOO LINE RR & FRANKLIN AVE. EXISTING UNDERGROUND WATER THE VILLAGE OF FRANKLIN PARK. THE FOLLOWING PAGES WERE USED: 20NE, 20SE, 21NW, AND 21SW. EXISTING UNDERGROUND WATER (PER UTILITY ATLAS MAPS) 4. AS OF SEPTEMBER 4, 2008, ASE HAS NOT RECEIVED AT&T UTILITY MAPS. THEREFORE, THEY ARE **AMERICAN** DRAWN BY CTT 1 Rev. Sheet 10-13-09 DATE 9/9/2008 CHECKED BY SMR

9/9/2008

TOTAL SHEET SHEETS NO.

COUNTY

F.A.P.

SECTION