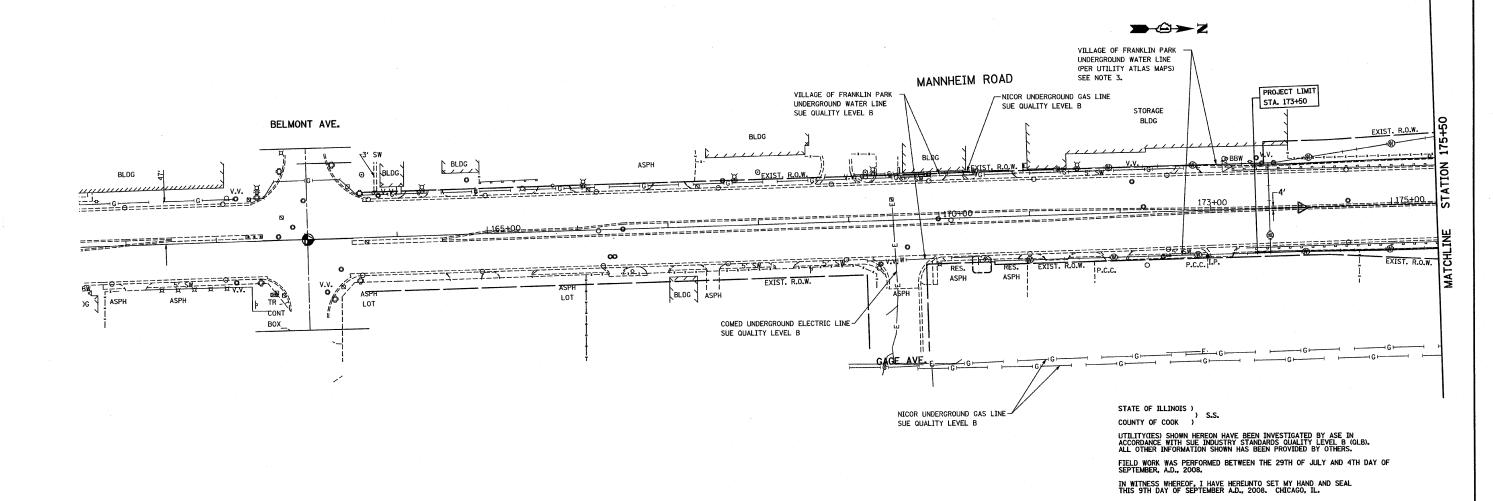
F.A.P. SECTION COUNTY SHEETS NO. 330 465 VB-R-1 COOK 103 26 STA. 173+50 TO STA. 195+00 FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT

Contract * 60407

SHEET NO. S of S58



EXISTING UNDERGROUND TELEPHONE EXISTING UNDERGROUND ELECTRIC EXISTING UNDERGROUND GAS EXISTING UNDERGROUND WATER EXISTING UNDERGROUND WATER (PER UTILITY ATLAS MAPS)

LEGEND

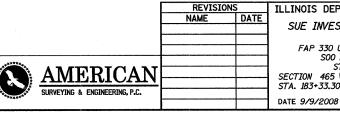
NOTES:

1. HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, AND TOPOGRAPHIC FEATURES WERE SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION, CONTRACT NUMBER 60407 DATED MAY 27, 2008,

2. RAILROAD UTILITIES WERE MARKED BY THE OWNER OF THE RAILROAD COMPANY. 3. SOME WATER MAINS WERE INDETERMINABLE. THEY ARE DRAWN USING THE ATLAS PROVIDED BY THE VILLAGE OF FRANKLIN PARK. THE FOLLOWING PAGES WERE USED: 20NE, 20SE, 21NW, AND 21SW.

4. AS OF SEPTEMBER 4, 2008, ASE HAS NOT RECEIVED AT&T UTILITY MAPS. THEREFORE, THEY ARE NOT SHOWN.

1 Rex. Sheet 10-13-09



UTIL-1

ILLINOIS DEPARTMENT OF TRANSPORTATION SUE INVESTIGATION OF UNDERGROUND UTILITIES

FAP 330 US 12/45 (MANNHEIM RD.) OVER SOO LINE RR & FRANKLIN AVE. STRUCTURE NO. 016-2815

SECTION 465 VB-R-1 STA. 183+33.30

Merch M. Menks STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619 MY LICENSE EXPIRES 11/30/2009

COOK COUNTY DRAWN BY CTT CHECKED BY SMR