

| RA | MPSE&F | | | | | | | | | | |
|-------------------------------|------------|------------------|--|--|--|--|--|--|--|--|--|
| <u>S ABUTMENT F</u> | INGER PLAT | <u>E DETAILS</u> | | | | | | | | | |
| <u>SN 082-0217 & 0218</u> | | | | | | | | | | | |
| SECTION | COUNTY | TOTAL SHEET | | | | | | | | | |

| | | | | | | | | | | SHEETS | | NU. | |
|----------|-------|-----|---|----------|------|-----|-----|-------|---|--------|---|------|--|
| 82-7HB-I | | | | | | | ST. | CLAIR | | 43 | | 22 | |
| | | | | | | | CON | TRACT | • | NO. | 7 | 6C33 | |
| D | DIST. | NO. | 7 | ILLINOIS | FED. | AID | PRO | JECT |] | M-255 | (|) | |
| | | | | | | | | | | | | | |