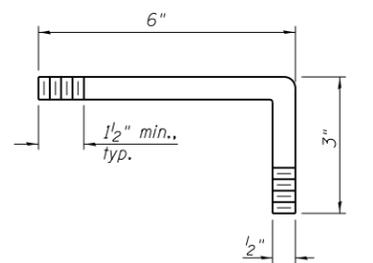
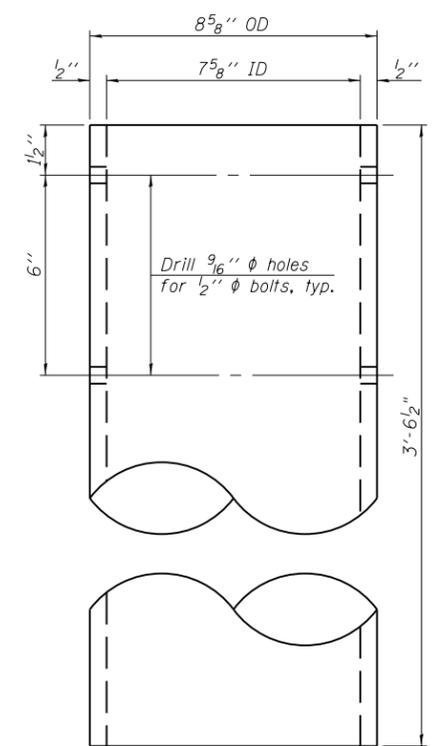
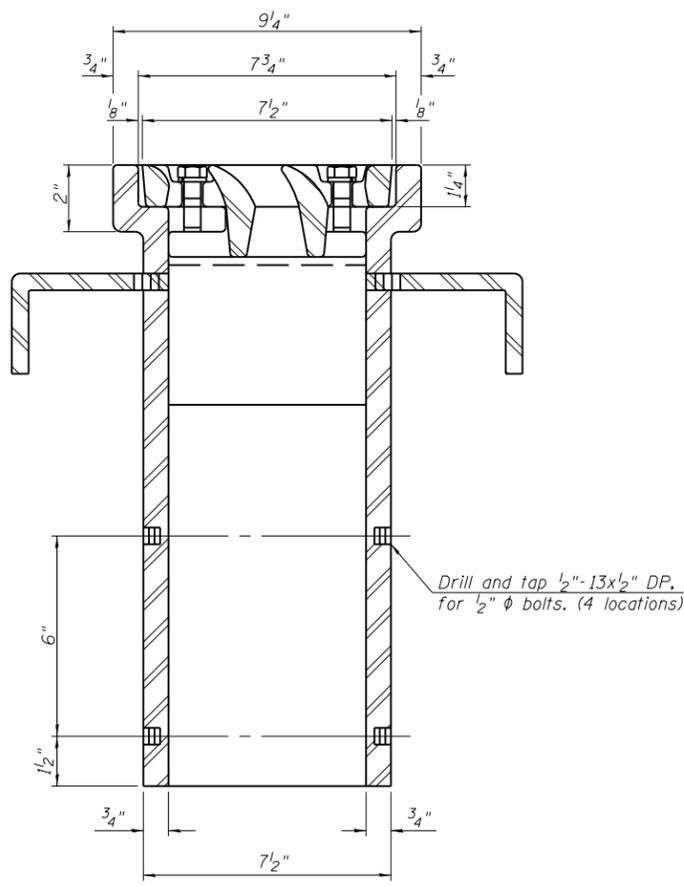
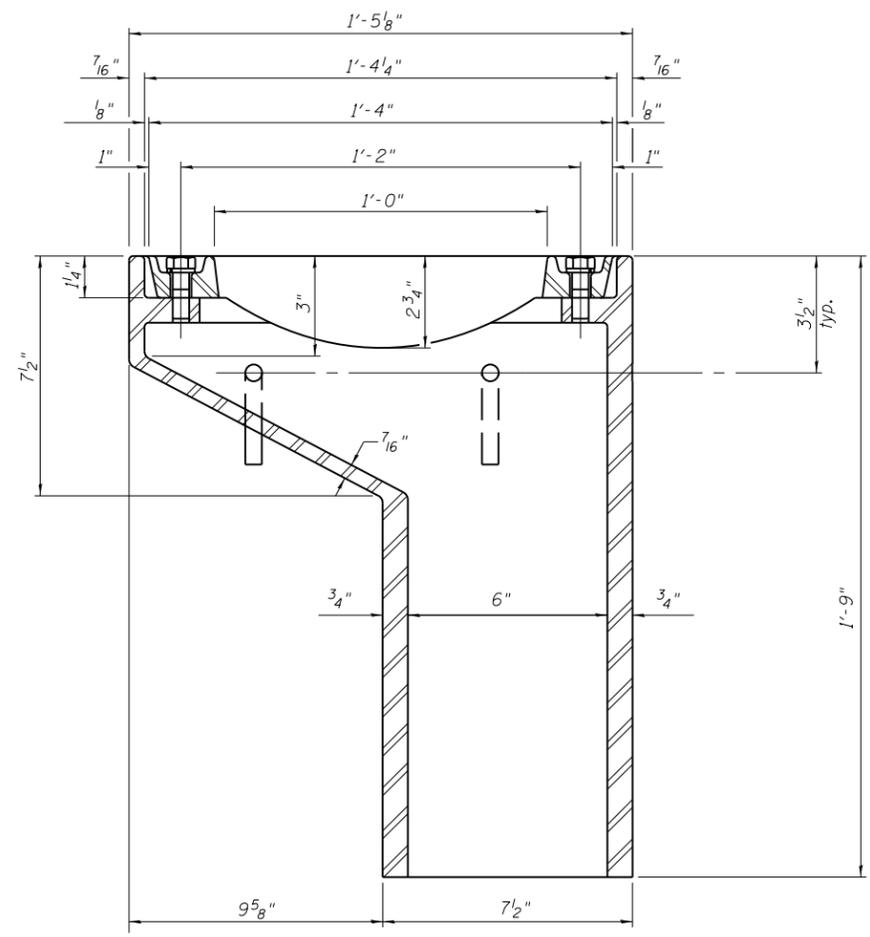
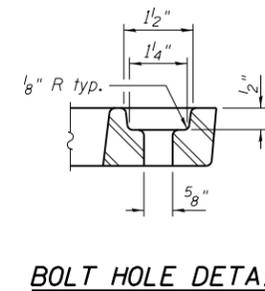
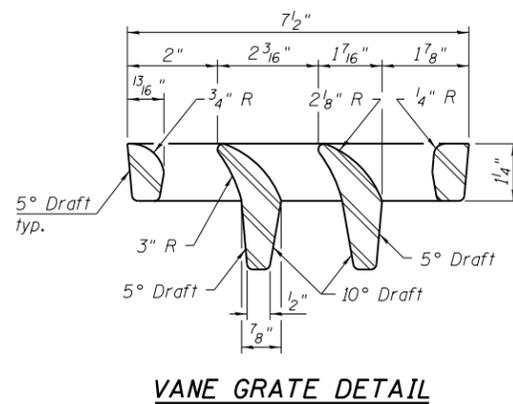
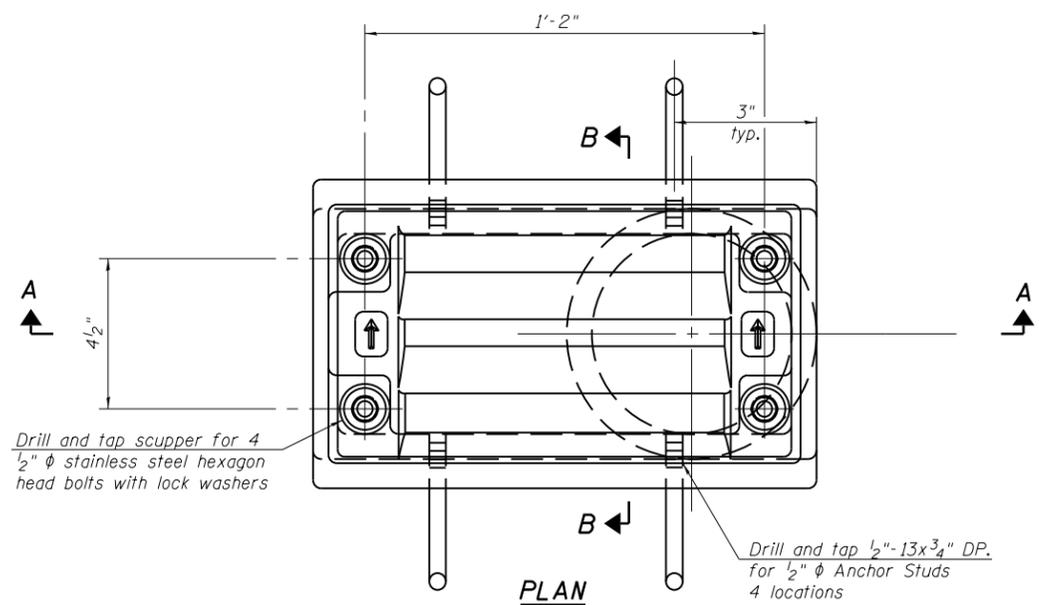


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**SECTION A-A**  
See sheet 13 of 45 for scupper location relative to parapet.

**SECTION B-B**

**ANCHOR STUD DETAIL**

**BILL OF MATERIAL**

| ITEM                    | UNIT | QUANTITY |
|-------------------------|------|----------|
| Drainage Scupper, DS-II | Each | 10       |

|          |     |
|----------|-----|
| DESIGNED | RJP |
| CHECKED  | ADL |
| DRAWN    | RJP |
| CHECKED  | ADL |

DS-II 11-1-09

|             |                     |          |                  |              |           |
|-------------|---------------------|----------|------------------|--------------|-----------|
| SHEET NO.15 | F.A.P RTE.          | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
|             | 713                 | 120B-3   | SCHUYLER         | 75           | 35        |
| 45 SHEETS   | CONTRACT NO. 72A03  |          |                  |              |           |
|             | FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |              |           |

**DRAINAGE SCUPPER, DS-II**  
**S.N. 085-0514**