



MATCHLINE PR. STA. 367+00

**NOTES:**

1. CLASS 7 SEEDING SHALL BE USED TO TEMPORARILY SEED AREAS DESIGNATED TO BE SEEDED PERMANENTLY WITH CLASS 2 AND CLASS 4 SEED
2. SEEDING CLASS 2 AREAS SHALL BE FERTILIZED. SEEDING CLASS 4 AREAS WILL NOT BE FERTILIZED PER ARTICLE 250.07 OF THE STANDARD SPECIFICATIONS.
3. SEE ARTICLE 250.07 OF THE STANDARD SPECIFICATIONS FOR PLANTING TIMES.

| LEGEND  |   |
|---|---|
|  | SEEDING, CLASS 2, EROSION CONTROL BLANKET   |
|  | SEEDING, CLASS 2, MULCH METHOD 2            |
|  | SEEDING, CLASS 4, MULCH METHOD 2            |
|  | RIPRAP, CLASS A4                            |
|  | 2" BALLED AND BURLAPPED TREE ON 20' CENTERS |
|  | TEMPORARY DITCH CHECK                       |
|  | PERIMETER EROSION BARRIER                   |
|  | INLET AND PIPE PROTECTION                   |

|  |                              |            |           |
|--|------------------------------|------------|-----------|
| FILE NAME =  | USER NAME = keysrb           | DESIGNED - | REVISED - |
| ct:\pw\work\p\dot\keysrb\0101441\0570592-sht-erosion.dgn |                              | DRAWN -    | REVISED - |
|  | PLOT SCALE = 100.0000' / IN. | CHECKED -  | REVISED - |
|  | PLOT DATE = 10/16/2009       | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EROSION, SEDIMENT CONTROL AND  
LANDSCAPING ITEMS**

SCALE: SHEET NO. OF SHEETS STA. 360+00 TO STA. 367+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 71                        | 121R    | MCLEAN | 87           | 23        |
| CONTRACT NO. 70592        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |