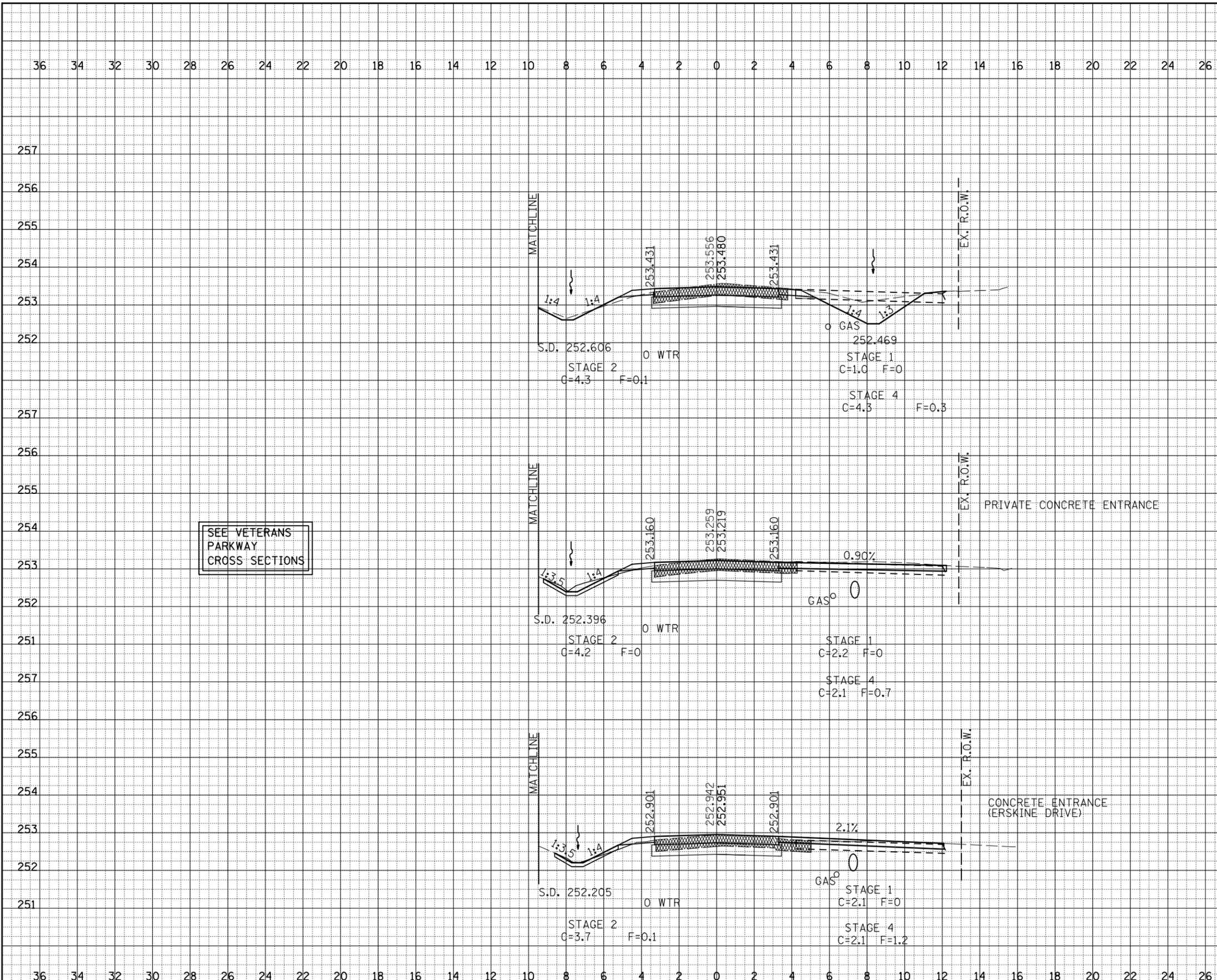


| | | | | |
|--------------------------------|-------------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 704 | (1)N & TS-1 | MCLEAN | 497 | 463 |
| STA. 10+512.969 TO STA. 10+530 | | | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| 28 30 32 34 36 | | | | |
| CONTRACT NO. 70514 | | | | |



SEE VETERANS
PARKWAY
CROSS SECTIONS

PRIVATE CONCRETE ENTRANCE

CONCRETE ENTRANCE
(ERSKINE DRIVE)

| | |
|-----------------|---------------|
| BY | DATE |
| | |
| ORIGINAL SURVEY | PLOTTED |
| NOTE BOOK | DATE |
| | AREAS CHECKED |
| | |

| | |
|-----------------|---------------|
| BY | DATE |
| | |
| ORIGINAL SURVEY | PLOTTED |
| NOTE BOOK | DATE |
| | AREAS CHECKED |
| | |

GREENWOOD AVE. CROSS SECTIONS, STA. 10+512.969 TO STA. 10+530.000