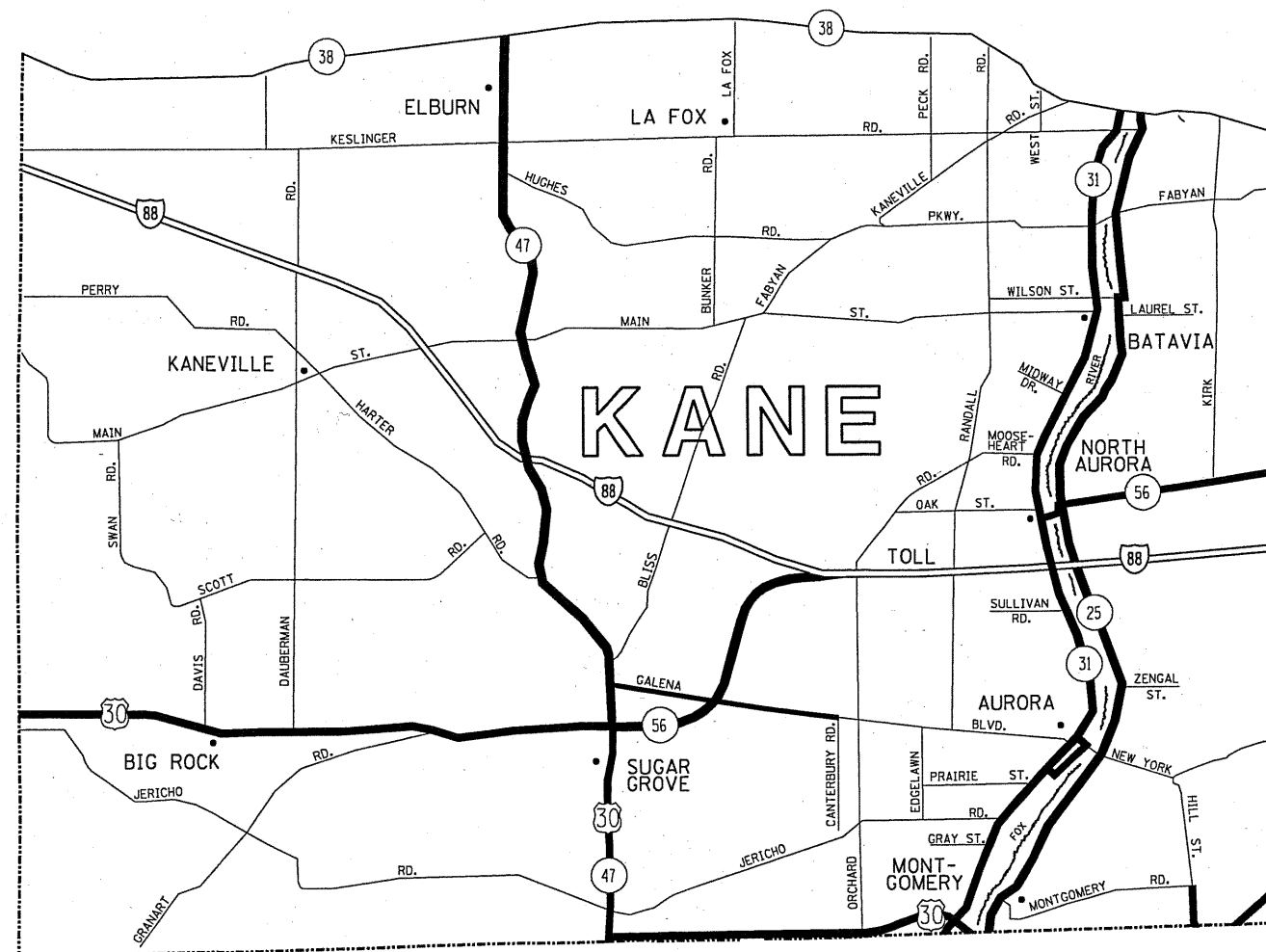




### DISTRICT NO. 1

**STATE HIGHWAYS & EXPRESSWAYS  
WITHIN STATE JURISDICTION.  
(EXCEPT TOLLWAYS) AND  
CITY MAINTENANCE AGREEMENTS  
UNDER STATE JURISDICTION**

--- FUTURE HIGHWAYS

— VARIOUS AGENCIES HIGHWAYS

|                                                            |                             |            |           |                                                   |                                                               |  |  |                    |            |         |                 |              |
|------------------------------------------------------------|-----------------------------|------------|-----------|---------------------------------------------------|---------------------------------------------------------------|--|--|--------------------|------------|---------|-----------------|--------------|
| FILE NAME =<br>c:\p\work\p\midot\midyjo\ad0213155\Design\p | USER NAME = midyjo          | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | FENCE REPAIR LOCATION MAP – KANE COUNTY<br>SOUTH OF IL RTE 38 |  |  | F.A.<br>RTE.       | SECTION    | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                            |                             | DRAWN -    | REVISED - |                                                   |                                                               |  |  | VAR                | 2010-060-1 | VARIOUS | 13              | 6            |
|                                                            | PLOT SCALE = 103.122' / IN. | CHECKED -  | REVISED - |                                                   |                                                               |  |  | CONTRACT NO. 60L38 |            |         |                 |              |
|                                                            | PLOT DATE = 8/4/2010        | DATE -     | REVISED - |                                                   |                                                               |  |  | SCALE:             | SHEET NO.  | OF      | SHEETS          | STA.         |