F.A.I. SECTION COUNTY TOTAL SHEET NO. COOK 598 375 94/90 \* STA. 1560+00 TO STA. 1572+00 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT 62302 \*(1818, ETC, 2324.6-1P)R-9 S. WENTWORTH AV. NOTE: PROVIDE 12' OF 2" GSC STUBOUT FOR FUTURE CONDUIT CONNECTION. 140+00 45+00 CENTER OF STUBOUT ELEV. = -4.78 HH 4103, TYPE S1 STA 1560+79, 54' LT. 3" PVC ENCASED E A Section of the se 17050+00 3565+00 <u>| 3570+00</u> ST. 1560+00 1565+00 J 1570+00 SFF SFF DAN RYAN EXPRESSWAY 4565+00 16050+00 L8040+00 And the state of t 6045+00-1 245+00 1250+00 S. LA SALLE ST. SCALE IN FEET EI-41 NOTES:

1. SEE DRAWING EI-100 AND EI-101 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.

2. UNLESS OTHERWISE STATED, ALL NOTED CABLE TO BE FURNISHED AND INSTALLED UNDER ANOTHER CONTRACT.

3. TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.

4. THIS SHEET ONLY DEPICTS INSTALLATION OF DETECTION/RAMP METER ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.

5. DETECTOR LOOPS INSTALLED BY OTHERS.

6. REFER TO HANDHOLE DETAILS. SEE DRAWING DT-29. ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.I. 94/90 (DAN RYAN EXPRESSWAY) & 31ST STREET TO 71ST STREET SB EXPRESS LANE RECONSTRUCTION BOWMAN, BARRETT & ASSOCIATES INC CONSULTING ENGINEERS Chicago, Illinois 312,228,0100 www.bbandainc.com ELECTRICAL INFRASTRUCTURE PLAN SOUTHBOUND STA. 1560+00 TO 1572+00 SCALE: 1"=50" DRAWN BY: TER DATE: 07/07/05 CHECKED BY: JDC