COUNTY TOTAL SHEET NO. F.A.I. SECTION COOK 598 374 94/90 + STA. 1548+00 TO STA. 1560+00 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT 62302 *(1818, ETC, 2324.6-1P)R-9 **→**②→Z F. D ≥ ° S. WENTWORTH AV. 17050+00 17055+00 NOTE: PROVIDE 3' OF 3" GSC STUBOUT, WITH A MIN. 36" RADIUS ELBOW, FOR FUTURE CONDUIT CONNECTION. CENTER OF STUBOUT ELEV. = 5.76 3550+00 Office Control of the J 710+00 STA. DAN RYAN EXPRESSWAY S 1550+00 1555+00 2550+00 5 1825+00 S. LA SALLE ST. NOTES: SCALE IN FEET EI-40 NOTES:

1. SEE DRAWING EI-100 AND EI-101 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.

2. UNLESS OTHERWISE STATED, ALL NOTED CABLE TO BE FURNISHED AND INSTALLED UNDER ANOTHER CONTRACT.

3. TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.

4. THIS SHEET ONLY DEPICTS INSTALLATION OF DETECTION/RAMP METER ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.

5. DETECTOR LOOPS INSTALLED BY OTHERS.

6. REFER TO HANDHOLF DETAILS. SEE DRAWING DT-29. REVISIONS NAME ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.I. 94/90 (DAN RYAN EXPRESSWAY) & 31ST STREET TO 71ST STREET SB EXPRESS LANE RECONSTRUCTION ELECTRICAL INFRASTRUCTURE PLAN SOUTHBOUND STA. 1548+00 TO 1560+00 BOWMAN, BARRETT & ASSOCIATES INC.
CONSULTING ENGINEERS
Chicago, Illinois
312,228,0100 6. REFER TO HANDHOLE DETAILS. SEE DRAWING DT-29. SCALE: 1"=50" DRAWN BY: TER www.bbandainc.com DATE: 07/07/05 CHECKED BY: JDC