

PHOTOCELL MOUNTED
IN CABINET OVERHANG

CABINET OVERHANG

CABINET DOOR

## PHOTOCELL IN CABINET OVERHANG MOUNTING DETAIL

NOT TO SCALE

## NOTES:

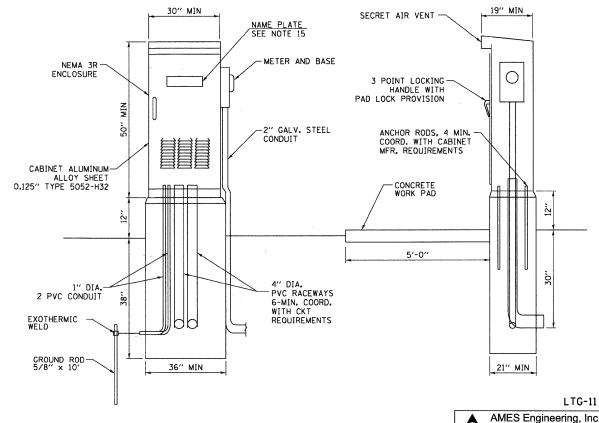
- 1. ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE NOTED.
- 2. FOUNDATION SIZE SHALL BE COORDINATED WITH CABINET SIZE AND MFR.
- 3. DOOR SHALL BE CONSTRUCTED FROM SAME TYPE OF MATERIAL AND THICKNESS AS CABINET.
- 4. DOOR SHALL BE EQUIPPED WITH THREE POINT LATCHING MECHANISM WITH NYLON ROLLERS AT TOP THE BOTTOM.
- 5. DOOR HINGE SHALL BE A HEAVY GAUGE CONTINUOUS HINGE WITH A 6.35 mm (1/4") DIA. STAINLESS STEEL HINGE PIN.
- 6. ALL EXTERNAL HARDWARE SHALL BE STAINLESS STEEL.
- 7. CONTROL WIRING TO BE #12 AWG, 600V, TYPE "SIS" GRAY SWITCH BOARD WIRE, STRANDED COPPER.
- 8. METER BOX SHALL BE MOUNTED ON THE SIDE OF CONTROL CABINET, NEAR TO THE SERVICE POLE.

- 9. CABINETS SHALL BE PRIMED AND PAINTED POWDER COATED BLACK AS SPECIFIED.
- 10. THE HEADS OF CONNECTORS SCREWS SHALL BE PAINTED WHITE FOR NEUTRAL BAR CONNECTION AND GREEN FOR GROUND BAR CONNECTORS.
- 11. ALL WIRING WITHIN THE CABINET SHALL BE COLOR CODED AS INDICATED.

  R = RED BL = BLUE W = WHITE
  B = BLACK Y = YELLOW G = GREEN
- 12. PROVIDE SEALING GROMMETS FOR ALL OPEN WIRING EXTENDED FROM DEVICES IN BOXES OR CABINETS WITHIN THE CONTROL CABINET.
- 13. ALL WIRING SHALL BE NEATLY DRESSED AND SUPPORTED.
- 14. THE CONTROLLER SHALL BE CONSTRUCTED TO U.L. STD. 508 AND BEAR THE U.L. LABEL "ENCLOSED INDUSTRIAL CONTROL PANEL".
- 15. 304.8 mm (12") X 406.4 mm (16") STAINLESS STEEL EXTERIOR NAMEPLATE SHALL BE ENGRAVED TO "VILLAGE OF NILES" LIGHTING CONTROLLER UNLESS OTHERWISE SPECIFIED.
- 16. SERVICE DISCONNECT SHOULD HAVE UL LABEL AND THE EQUIPMENT SHOULD BE SUITABLE FOR SERVICE ENTRANCE EQUIPMENT.

## PANEL EQUIPMENT

|      |      | BILL OF MATERIAL  |
|------|------|---|
| ITEM | QTY. | DESCRIPTION   |
| A    | 1    | MAIN CIRCUIT BREAKER, 2 POLE, 600 VOLT<br>100AMP. FRAME, 100AMP. NON-INTERCHANGEABLE<br>TRIP INTERRUPTING RATING NEMA-22000 AMP.<br>AT 240 VOLT.            |
| В    | 1    | REMOTE CONTROL CONTACTOR, ELECTRICALLY OPERATED,<br>MECHANICALLY HELD, 2 POLE, SINGLE THROW, 100 AMP.,<br>600 VOLTS CONTROL CIRCUITS 120 VOLT COIL, ASCO 92 |
| С    | 8    | CIRCUIT BREAKERS, 1 POLE, 277V., 100AMP. FRAME<br>50AMP. NON-INTERCHANGEABLE TRIP INTERRUPTING<br>RATING NEMA-14,000 AMP. AT 120 V.                         |
| D    | 2    | CONTROL CIRCUIT-CIRCUIT BREAKER, 1 POLE, 240 V.,<br>100AMP. FRAME, 15AMP. NON-INTERCHANGEABLE TRIP<br>INTERRUPTING RATING NEMA-14,000 AMP. AT 120 V.        |
| E    | 1    | PHOTECELL, 120V   |
| Н    | 1    | SPST 20A SWITCH ON DOOR, TO TURN LIGHT ON WHEN DOOR IS OPEN.  |
| I    | 1    | INCANDESCENT LIGHTING FIXTURE ENCLOSED AND GASKETED WITH 60 WATT, 120 V. LAMP.  |
| J    | 1    | 20 A., 120 V., DUPLEX RECEPTACLE, GFCI.   |
| К    | 1    | COPPER NEUTRAL BUS 6.35 mm (1/4") X 25.4 mm (1")<br>X 304.8 mm (12") LONG MOUNTED ON PANEL WITH<br>LUGS AND 4 SPARE LUGS.                                   |
| L    | 1    | TOGGLE SWITCHES MOUNTED IN 101.6 mm (4") X 101.6 mm (4") BOX.   |
| М    | 1    | COPPER GROUND BUS 6.35 mm (1/4") X 25.4 (1")<br>304.8 mm (12") LONG MOUNTED ON PANEL WITH LUGS<br>AND SPARE LUGS.   |
| N    | 1    | SURGE ARRESTOR  |



AMES Engineering, Inc.
CONSULTING ENGINEERS
1341 Waren Avenue

FILE NAME = USER NAME = SUSER\$ DESIGNED - BL REVISED - SILELS

FILELS

PLOT SCALE = SCALE\$ CHECKED - MSA REVISED - PLOT DATE = SDATE\$ DATE - DATE - 06-17-11 REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| I                |        |           |    | UTINO DE | F.A.P.<br>RTE.     | SECTION | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |    |    |
|------------------|--------|-----------|----|----------|--------------------|---------|---------------------------|-----------------|--------------|----|----|
| LIGHTING DETAILS |        |           |    |          |                    |         | 3513                      | 10-00-111-00-LS | соок         | 62 | 39 |
| ŀ                |        |           |    |          | CONTRACT NO. 63622 |         |                           |                 |              |    |    |
| _                | SCALE: | SHEET NO. | 0F | SHEETS   | STA.               | TO STA. | ILLINOIS FED. AID PROJECT |                 |              |    |    |