

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| F.A.I. RTE. | SECTION      | COUNTY   | TOTAL SHEETS       | SHEET NO. |
|-------------|--------------|----------|--------------------|-----------|
| 474         | (72-3HB-4)BR | PEORIA   | 175                | 1         |
|             |              | ILLINOIS | CONTRACT NO. 68886 |           |

HIGHWAY STANDARDS

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| 000001-08 | 606001-08 | 701101-05 | 701602-10 | 814001-03 |
| 280001-07 | 606301-04 | 701106-02 | 701701-10 | 821101-02 |
| 420401-13 | 606306-04 | 701400-11 | 701901-08 | 836001-04 |
| 420701-03 | 610001-09 | 701401-13 | 704001-08 | 838001-01 |
| 442001-04 | 630301-09 | 701402-12 | 720011-01 | 873001-02 |
| 482001-02 | 631031-18 | 701406-13 | 720021-03 | 729001-01 |
| 515001-04 | 635001-02 | 701411-09 | 725001-01 | 781001-04 |
| 542301-03 | 665001-02 | 701431-13 | 780001-05 |           |
| 542401-04 | 701001-02 | 701428-01 | 782006-01 |           |
| 601001-05 | 701006-05 | 701451-05 |           |           |
| 601101-02 |           |           |           |           |

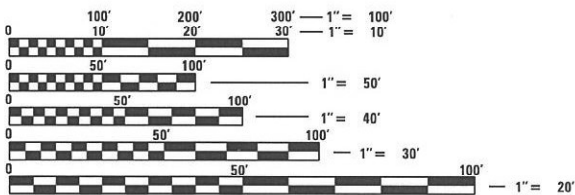
I-474

FUNCTIONAL CLASSIFICATION:  
INTERSTATE  
2017 ADT=29,200  
2037 ADT=  
MU=2900, SU=1075

AIRPORT RD (FAU 6578)

FUNCTIONAL CLASSIFICATION:  
MINOR ARTERIAL  
2017 ADT=11,100  
2037 ADT=13,500  
MU=140, SU=370

PROJECT IS LOCATED IN  
LIMSTONE TOWNSHIP IN  
UNINCORPORATED PEORIA COUNTY



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: NICOLE FAYANT (309)-671-3454  
PROJECT MANAGER: RON NOLTE (309)-671-3470

CONTRACT NO. 68886

PROPOSED  
HIGHWAY PLANS

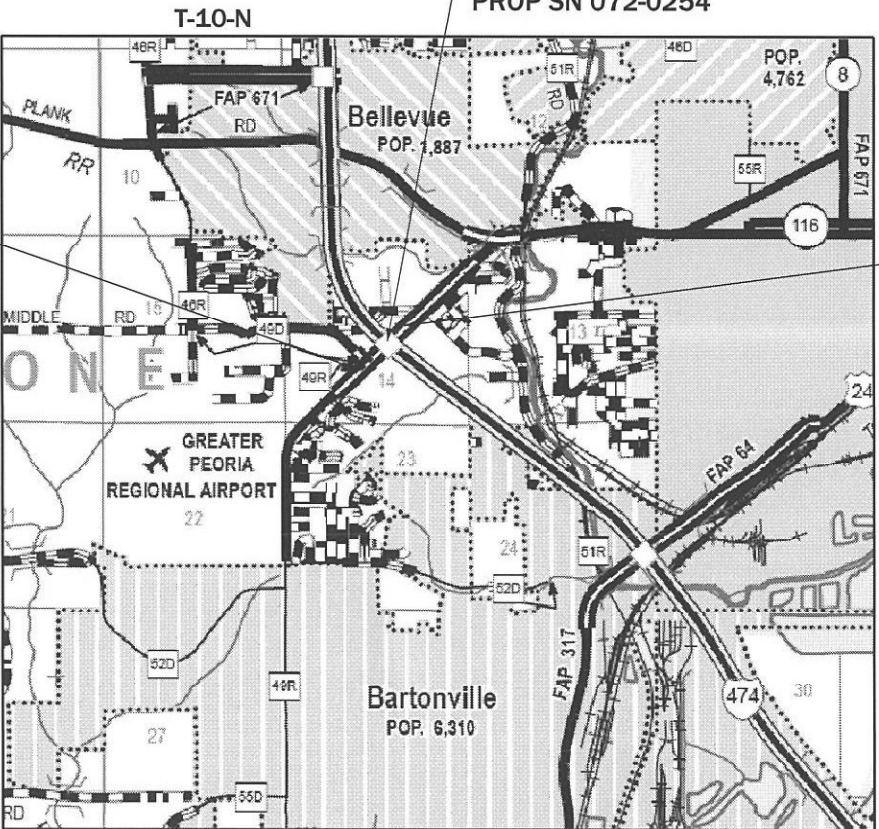
FAU ROUTE 6578 (AIRPORT) OVER FAI 474 (I-474)  
SECTION (72-3HB-4)BR  
PROJECT NHPP-Z14H(414)  
BRIDGE REPLACEMENT  
PEORIA COUNTY

C-94-073-09

BRIDGE REPLACEMENT  
STA. 144+48.04  
EXIST SN 072-0126  
PROP SN 072-0254

PROJECT BEGINS  
STA. 184+37.00  
AIRPORT RD.

PROJECT ENDS  
STA. 202+98.00  
AIRPORT RD.



GROSS LENGTH = 1861 FT. = 0.353 MILE  
NET LENGTH = 1861 FT. = 0.353 MILE



LOCATION MAP  
NOT TO SCALE



STANLEY J. FEARDAY  
LICENSE EXPIRES 11-30-2023  
THE UPCHURCH GROUP, INC.  
MATTOON, ILLINOIS 61938



PROJECT DESCRIPTION:  
THIS PROJECT CONSISTS OF BRIDGE REPLACEMENT,  
PAVEMENT BUILDUP, DRAINAGE IMPROVEMENTS,  
AND ANY OTHER COLLATERAL WORK NECESSARY  
TO COMPLETE THE PROJECT.

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
SUBMITTED June 22, 2023  
Kensel A. Garrett RSD  
REGIONAL ENGINEER  
August 18, 2023  
S. E. A. E. K.  
ENGINEER OF DESIGN AND ENVIRONMENT  
August 18, 2023  
Stephen M. Smith  
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

GENERAL NOTES

SOILS REPORT AVAILABILITY

THE SOILS REPORT AND ALL SOILS DATA COLLECTED AND PROCESSED IN CONJUNCTION WITH THE DESIGN OF IMPROVEMENT IS ON FILE AT THE DISTRICT OFFICE WHERE IT IS AVAILABLE FOR INSPECTION BY CONTRACTORS OR PROSPECTIVE BIDDERS. BY SUBMITTING A BID, THE CONTRACTOR ACKNOWLEDGES THAT THE SOILS REPORT AND DATA HAVE BEEN MADE AVAILABLE, THAT THE CONTRACTOR IS AWARE OF THE REPORT CONTENTS AND APPENDICES, AND THAT THE SOILS REPORT IS PART OF THE CONTRACT DOCUMENTS.

AVAILABILITY OF ELECTRONIC FILES

MICROSTATION AND GEOPAK FILES OF THIS PROJECT WILL BE MADE AVAILABLE TO THE CONTRACTOR AFTER CONTRACT AWARD. IF THERE IS A CONFLICT BETWEEN THE ELECTRONIC FILES AND THE PRINTED CONTRACT PLANS AND DOCUMENTS, THE PRINTED CONTRACT PLANS AND DOCUMENTS SHALL TAKE PRECEDENCE OVER THE ELECTRONIC FILES. THE CONTRACTOR SHALL ACCEPT ALL RISK ASSOCIATED WITH USING THE ELECTRONIC FILES AND SHALL HOLD THE DEPARTMENT HARMLESS FOR ANY ERRORS OR OMISSIONS IN THE ELECTRONIC FILES AND THE DATA CONTAINED THEREIN. ERRORS OR DELAYS RESULTING FROM THE USE OF THE ELECTRONIC FILES BY THE CONTRACTOR SHALL NOT RESULT IN AN EXTENSION OF TIME FOR ANY INTERIM OR FINAL COMPLETION DATE OR SHALL NOT BE CONSIDERED CAUSE FOR ADDITIONAL COMPENSATION. THE CONTRACTOR SHALL NOT USE, SHARE, OR DISTRIBUTE THESE ELECTRONIC FILES EXCEPT FOR THE PURPOSE OF CONSTRUCTING THIS CONTRACT. ANY CLAIMS BY THIRD PARTIES DUE TO USE OR ERRORS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL INCLUDE THIS DISCLAIMER WITH THE TRANSFER OF THESE ELECTRONIC FILES TO ANY OTHER PARTIES AND SHALL INCLUDE APPROPRIATE LANGUAGE BINDING THEM TO SIMILAR RESPONSIBILITIES.

PLAN ELEVATIONS - U.S.G.S. MEAN SEA LEVEL DATUM

ALL ELEVATIONS SHOWN ON THE PLANS ARE ESTABLISHED FROM U.S.G.S. MEAN SEA LEVEL DATUM. SPECIFICALLY NAVD88 (GEOID09)

TREE REMOVAL RESTRICTIONS

DUE TO THE POTENTIAL PRESENCE OF ENDANGERED BATS, NO TREE REMOVAL WILL BE ALLOWED ON THIS PROJECT BETWEEN APRIL 1ST AND SEPTEMBER 30TH.

ENVIRONMENTAL REVIEWS

PRIOR TO THE USE OF ANY PROPOSED BORROW AREAS, USE AREAS (TEMPORARY ACCESS ROADS, DETOURS, RUN-AROUNDS, ETC.) AND/OR WASTE AREAS, THE CONTRACTOR SHALL FILE THE REQUIRED ENVIRONMENTAL RESOURCE REQUEST SURVEYS ACCORDING TO SECTION 107.22 OF THE STANDARD SPECIFICATIONS. THESE SURVEYS ARE REQUIRED IN ORDER FOR THE DEPARTMENT TO CONDUCT CULTURAL AND BIOLOGICAL RESOURCE SURVEYS FOR THE PROPOSED SITE.

THE REQUIRED ENVIRONMENTAL RESOURCE DOCUMENTATION SHALL INCLUDE THE FOLLOWING:

- BDE FORM 2289 (BORROW SITE REVIEW)
- BDE FORM 2290 (WASTE/USE AREA REVIEW)
- A LOCATION MAP SHOWING THE SIZE LIMITS AND LOCATION OF THE USE AREA
- COLOR PHOTOGRAPHS DEPICTING THE USE AREA
- BORROW AREA ENTRY AGREEMENT FORM - D4 PI0101

PRIOR TO ANY WASTE MATERIALS BEING REMOVED FROM THE CONSTRUCTION SITE THE REQUIRED ENVIRONMENTAL RESOURCE SURVEYS SHALL BE OBTAINED AND FILED BY THE CONTRACTOR. EXCESS WASTE PRODUCTS REMOVED FROM THE CONSTRUCTION SITE SHALL BE DISPOSED OF AS REQUIRED IN SECTION 202.03 OF THE STANDARD SPECIFICATIONS.

ANY PROTRUDING METAL BARS SHALL BE REMOVED PRIOR TO THE DISPOSAL OF BROKEN CONCRETE AT APPROVED DISPOSAL SITES.

PLEASE NOTE THAT A MINIMUM OF FOUR WEEKS SHALL BE ALLOWED FOR THE DISTRICT TO OBTAIN THE REQUIRED WASTE SITE ENVIRONMENTAL CLEARANCES AND SIX WEEKS FOR THE REQUIRED BORROW SITE ENVIRONMENTAL CLEARANCES.

SEEDING - SIDESLOPE RIPPING

ALL SLOPES STEEPER THAN 3 TO 1 AND OVER 15 FT (4.5 M) IN HEIGHT SHALL BE RIPPED. THIS SHALL CONSIST OF RIPPING BETWEEN 18 INCHES (450 MM TO 600 MM) DEEP NORMAL TO THE SLOPE. THE INTERVAL OF RIPPING ALONG THE SLOPE SHALL BE 12 FT (3.6 M). THIS WORK SHALL BE DONE AFTER THE SEED BED HAS BEEN PREPARED BUT BEFORE ANY FERTILIZER OR SEED HAS BEEN APPLIED. THE FERTILIZER AND SEED SHALL BE APPLIED WITHIN A 24-HOUR PERIOD AFTER THE RIPPING HAS BEEN DONE. THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE VARIOUS ITEMS OF SEEDING INVOLVED.

POLYMERIZED BITUMINOUS MATERIALS (TACK COAT) RATES

| Surface Type             | Residual Rate   |
|--------------------------|-----------------|
| Milled (HMA or PCC)      | 0.08 lb / sq ft |
| Existing Pavement        | 0.08 lb / sq ft |
| Fog Coat (between lifts) | 0.08 lb / sq ft |

BUTT JOINT CUTTING TIME RESTRICTION

BUTT JOINTS SHALL NOT BE MILLED MORE THAN THREE (3) DAYS PRIOR TO PLACEMENT OF THE HMA SURFACE COURSE.

PAVING SURFACE COURSE

CONTINUOUS PAVING OPERATIONS ON THE MAIN ROADWAY SHALL BE MAINTAINED AT ALL TIMES DURING THE CONSTRUCTION OF THE HOT-MIX ASPHALT SURFACE. NO INTERRUPTIONS FOR SIDE ROADS, ENTRANCES, TURN LANES, ETC. WILL BE ALLOWED.

ORDERING LENGTH CONFIRMATION - DRAINAGE ITEMS

THE CONTRACTOR SHALL CONSULT WITH THE ENGINEER IN REGARD TO THE EXACT LENGTH OF THE BOX/PIPE CULVERTS, STORM SEWERS, AND/OR PIPE DRAINS REQUIRED PRIOR TO ORDERING THESE ITEMS.

SIGN POST HOLES

VERTICAL HOLES SHALL BE CONSTRUCTED IN THE ISLAND PAVEMENT AND/OR CONCRETE MEDIAN OF THE TYPE SPECIFIED OR CONCRETE MEDIAN SURFACE 4 INCHES (100 MM). THE HOLES SHALL BE 24 INCHES (600 MM) IN DIAMETER OR 24 INCHES (600 MM) SQUARE AND THEY SHALL BE FREE OF ANY OBSTRUCTION, EXCEPT EARTH, FOR A DEPTH OF 5 FEET (1.5 M) AT THE LOCATIONS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER. ANY HOLES NOT USED FOR THE PLACEMENT OF SIGNS SHALL BE FILLED AND COMPACTED FLUSH WITH THE TOP OF THE ISLAND PAVEMENT, CONCRETE MEDIAN OF THE TYPES SPECIFIED, OR CONCRETE MEDIAN SURFACE 4 INCHES (100 MM). THE TOP 3 INCHES (75 MM) OF SAID COMPACTED FILL SHALL CONSIST OF A HOT-MIX ASPHALT MIXTURE. ALL HOLES IN WHICH THE SIGN POSTS ARE INSTALLED AT THE TIME OF THIS CONTRACT SHALL BE SIMILARLY FILLED.

THIS WORK, INCLUDING ANY REQUIRED PAVEMENT REMOVAL NECESSARY TO CONSTRUCT THE SIGN POST HOLES, WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE PER SQUARE FOOT (SQUARE METER) FOR ISLAND PAVEMENT AND/OR CONCRETE MEDIAN OF THE TYPE SPECIFIED, OR CONCRETE MEDIAN SURFACE, 4 INCHES (100 MM).

ADDITIONAL SUPPLEMENTAL TRAFFIC CONTROL

THE DEPARTMENT RESERVES THE RIGHT AT ANY TIME TO ADD ADDITIONAL TRAFFIC CONTROL SYSTEMS OR DEVICES WITHIN THE ACTIVE CONTRACT LIMITS, BY MEANS OF AN ADDITIONAL CONTRACT. ALL TERMS OF ARTICLE 105.08 OF THE STANDARD SPECIFICATIONS SHALL BE FOLLOWED BY EACH CONTRACTOR.

SIGNING

SIGN LOCATIONS MAY VARY FROM THE STATIONS SHOWN ON THE PLANS IN ACCORDANCE WITH DIRECTIONS FROM THE ENGINEER AT THE TIME OF CONSTRUCTION. SIGN LOCATIONS MAY BE ADJUSTED IN THE FIELD TO AVOID ANY FOUND UTILITIES.

ALL WOOD POST LOCATIONS SHALL BE VERIFIED WITH THE BUREAU OF OPERATIONS, TRAFFIC SECTION, BEFORE INSTALLATION.

INDEX OF SHEETS

|         |                                   |
|---------|-----------------------------------|
| 1       | COVER SHEET                       |
| 2       | GENERAL NOTES AND COMMITMENTS     |
| 3       | STATUS OF UTILITIES & MIX DESIGN  |
| 4-16    | SUMMARY OF QUANTITIES             |
| 17-28   | TYPICAL SECTIONS                  |
| 29-34   | SCHEDULE OF QUANTITIES            |
| 35      | ALIGNMENT, TIES AND BENCHMARKS    |
| 36-37   | REMOVAL PLANS - AIRPORT ROAD      |
| 38      | REMOVAL PLANS - I-474             |
| 39-42   | PLAN AND PROFILE - AIRPORT ROAD   |
| 43      | PLAN AND PROFILE - I-474          |
| 44-63   | TRAFFIC CONTROL PLANS             |
| 64-67   | DRAINAGE AND LANDSCAPE PLANS      |
| 68-70   | EROSION CONTROL PLANS             |
| 71      | RIGHT OF WAY PLANS                |
| 72-73   | PAVEMENT MARKING & SIGNING PLANS  |
| 74-79   | LIGHTING AND TRAFFIC SIGNAL PLANS |
| 80-85   | ROADWAY DETAIL SHEETS             |
| 86-118  | BRIDGE PLAN SHEETS                |
| 119-135 | EXISTING STRUCTURE PLANS          |
| 136-156 | DISTRICT STANDARDS                |
| 157-171 | CROSS SECTIONS - AIRPORT ROAD     |
| 172-175 | CROSS SECTIONS - I-474            |

FAA HEIGHT RESTRICTIONS

LOCATION: BELLEVUE, IL.

LATITUDE: 40-40-22.04 N NAD 83

LONGITUDE: 89-40-12.10 W

HEIGHTS: 635 FEET SITE ELEVATION (SE)

125 FEET ABOVE GROUND LEVEL (AGL)

760 FEET ABOVE MEAN LEVEL (AMS)

COMMITMENTS

NO COMMITMENTS.

PROJECT SPECIFIC GENERAL NOTES

THE LOCATION OF THE RIGHT OF WAY LINES SHOWN ON THESE PLANS WAS DETERMINED USING RIGHT OF WAY PLANS PROVIDED BY IDOT AND FROM THE LOCATIONS OF RIGHT OF WAY MARKERS FOUND IN THE FIELD. THE RIGHT OF WAY LINES WERE NOT DETERMINED BY ACTUAL BOUNDARY OR RIGHT OF WAY SURVEYS.

The Upchurch Group

architects engineers surveyors

Professional Design Firm Corporation  
License No. 184903401  
e-mail: upchurchgroup@upchurchgroup.com

123 North 15th Street  
Moline, IL 61918  
Phone: 217.253.5177

MODEL - Default  
FILE NAME: TUG-10-CAO-Sheets1068886-ht-genote.dgn  
IDOT-DIST-AUTB-194-035 var PH-I-I 312003210-CAO-Sheets1068886-ht-genote.dgn

USER NAME = Sta42

TUG PROJECT NO. 3120032-10

PLOT SCALE = 40,0000 ' / in.

PLOT DATE = 6/20/2023

DESIGNED - MJS

DRAWN -

CHECKED - MJS

DATE -

REVISED -

REVISED -

REVISED -

REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES AND COMMITMENTS  
AIRPORT ROAD OVER I-474

SCALE: 40,0000 ' / in. SHEET OF SHEETS STA. TO STA.

F.A.I. RTE. SECTION COUNTY TOTAL SHEETS SHEET NO.

474 (72-3HB-4)BR PEORIA 175 2

ILLINOIS FED. AID PROJECT

CONTRACT NO. 68886



STATUS OF UTILITIES

| AIRPORT ROAD AT I-474 |                                                                    |  |                         |                 |                                   |                                                       |
|-----------------------|--------------------------------------------------------------------|--|-------------------------|-----------------|-----------------------------------|-------------------------------------------------------|
| LOCATION(S)           | OFFSETS FROM CENTERLINE OF AIRPORT ROAD (MIN. DEPTH)               |  | COMPANY                 | TYPE OF UTILITY | TYPE OF CONFLICT                  | DISPOSITION                                           |
| AIRPORT ROAD          | AR STATION 183+50                                                  |  | ILLINOIS AMERICAN WATER | WATER           | TEMPORARY SIGNALS                 | CAUTION                                               |
| AIRPORT ROAD          | EVERETT MCKINLEY DIRSON PARKWAY INTERSECTION                       |  | AMEREN GAS              | GAS             | TEMPORARY SIGNALS                 | CAUTION                                               |
| AIRPORT ROAD          | 72' LT STA 184+00 TO 103' LT STA 186+60                            |  | i3 BROADBAND            | FIBER           | TEMPORARY SIGNALS                 | CAUTION                                               |
| AIRPORT ROAD          | 75' LT STA 186+60 TO 70' LT STA 189+81                             |  | CMS FIBER OPTICS        | FIBER           | TEMPORARY SIGNALS & ROADWAY WORK  | CAUTION                                               |
| AIRPORT ROAD          | AR STA 189+81                                                      |  | CMS FIBER OPTICS        | FIBER           | ROADWAY WORK                      | CAUTION                                               |
| AIRPORT ROAD          | 62' RT STA 189+21 TO 80' RT STA 193+56                             |  | CMS FIBER OPTICS        | FIBER           | ROADWAY & BRIDGE ABUTMENT (SOUTH) | CAUTION, MAY NEED ADJUSTED AT PROPOSED SOUTH ABUTMENT |
| AIRPORT ROAD          | 95' RT STA 184+37 TO 30' RT STA 202+98                             |  | USS FIBER OPTIC         | FIBER           | ROADWAY & BRIDGE                  | CAUTION                                               |
| AIRPORT ROAD          | AR STA 184+87                                                      |  | IDOT LIGHTING           | ELECTRIC        | TEMPORARY SIGNALS                 | CAUTION                                               |
| AIRPORT ROAD          | AR STA 187+25                                                      |  | IDOT LIGHTING           | ELECTRIC        | TEMPORARY SIGNALS                 | CAUTION                                               |
| AIRPORT ROAD          | 89' LT STA 186+65 TO 45' LT STA 193+40                             |  | IDOT LIGHTING           | ELECTRIC        | ROADWAY, OVERHEAD SIGN & BRIDGE   | CAUTION                                               |
| AIRPORT ROAD          | JUNCTION BOX ON EXISTING SOUTH ABUTMENT TO SIGN ATTACHED TO BRIDGE |  | IDOT LIGHTING           | ELECTRIC        | BRIDGE                            | REMOVE DURING CONSTRUCTION                            |
| AIRPORT ROAD          | 49' LT STA 195+90 TO 50' LT STA 202+20                             |  | IDOT LIGHTING           | ELECTRIC        | ROADWAY & BRIDGE                  | CAUTION                                               |
| I-474                 | 92' RT STA 283+00 TO 116' RT STA 288+50                            |  | IDOT LIGHTING           | ELECTRIC        | BRIDGE                            | RELOCATE DURING CONSTRUCTION                          |

HMA MIXTURE REQUIREMENT TABLE:

| LOCATION(S):                                | MAINLINE                                  |                               |                                            | SHOULDER                               |                                     |
|---------------------------------------------|-------------------------------------------|-------------------------------|--------------------------------------------|----------------------------------------|-------------------------------------|
| MIXTURE USES(S):                            | SURFACE                                   | BINDER COURSE, VARIABLE DEPTH |                                            | SURFACE                                | BINDER COURSE, VARIABLE DEPTH       |
|                                             | POLYMER SURFACE<br>(1.5" MIN./1.75" MAX.) | POLYMER TOP BINDER<br>2"      | LOWER BINDER LIFTS<br>(2.5" MIN./3.5" MAX) | SURFACE LIFT<br>(1.5" MIN./1.75" MAX.) | LOWER LIFTS<br>(2.5" MIN./3.5"MAX.) |
| AC/PG:                                      | SBS OR SBR 70-28                          | SBS OR SBR 70-28              | 58-28                                      | 58-28                                  | 58-28                               |
| DESIGN AIR VOIDS:                           | 4.0% @ N50                                | 4.0% @ N50                    | 4.0% @ N50                                 | 4.0% @ N50                             | 4.0 @ N50                           |
| MIXTURE COMPOSITION<br>(GRADATION MIXTURE): | IL 9.5                                    | IL 9.5                        | IL 19.0                                    | IL 9.5FG                               | IL 19.0                             |
| FRICTION AGGREGATE:                         | MIX "D"                                   | N/A                           | N/A                                        | N/A                                    | N/A                                 |
| QUALITY MANAGEMENT                          | QC/QA                                     | QC/QA                         | QC/QA                                      | QC/QA                                  | QC/QA                               |
| MATERIAL TRANSFER DEVICE                    | YES                                       | YES                           | YES                                        | YES                                    | YES                                 |
| PAY ITEM NUMBER:                            | 40604160                                  | 40603205                      | 40603080                                   | 40603415                               | 40603080                            |

NOTES:

1) INDIVIDUAL LIFT THICKNESSES OF EACH MIX WILL BE NO LESS THAN THREE (3) TIMES NOMINAL MAXIMUM AGGREGATE SIZE AND NO MORE THAN FIVE (5) TIMES NOMINAL AGGREGATE MAXIMUM SIZE, UNLESS OTHERWISE APPROVED BY THE ENGINEER.

2) FOR DESIGN PURPOSES, MIXTURE WEIGHT FOR ALL MIXES IS DETERMINED TO BE 112.0 LB./S.Y./IN., UNLESS OTHERWISE NOTED.

3) SUBLOT SIZES FOR PFP AND QCP MIXES WILL BE 1,000 TONS, UNLESS OTHERWISE AGREED TO BY THE ENGINEER AND THE PAVING CONTRACTOR

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\AP7B 194-035 var PH I-4 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\166886-sh-utilities-mix-design.dgn

The Upchurch Group

architects  
engineers  
surveyors

Professional Design  
Firm Corporation  
License No. 184-003401

123 North 15th Street  
Mankato, IL 61918  
Phone: 217-235-3177  
Email: upchurchgroup@upchurchgroup.com

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023        | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STATUS OF UTILITIES & MIX DESIGN  
AIRPORT ROAD OVER I-474

SCALE: 40.0000 ' / in. SHEET OF SHEETS STA. TO STA.

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 3            |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects  
engineers  
surveyors

Professional Design  
Firm Corporation  
License No. 154-003401

123 North 15th Street  
Macon, IL 61918  
Phone: 217-235-3177  
Email: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| SUMMARY OF QUANTITIES   |         |              |              |
|-------------------------|---------|--------------|--------------|
| AIRPORT ROAD OVER I-474 |         |              |              |
| SCALE: 2.0000 ' / in.   | SHEET 1 | OF 13 SHEETS | STA. TO STA. |

| F.A.I.<br>RTE.     | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|--------------|------------------|-----------------|--------------|
| 474                | (72-3HB-4)BR | PEORIA           | 175             | 4            |
| CONTRACT NO. 68886 |              |                  |                 |              |
| ILLINOIS           |              | FED. AID PROJECT |                 |              |

| CODE<br>NO. | ITEM                                        | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |                            |
|-------------|---------------------------------------------|-------|-------------------|----------------------|----------------------|----------------------------|
|             |                                             |       |                   | 90% FED<br>10% STATE | 90% FED<br>10% STATE | 90% FED<br>10% STATE       |
|             |                                             |       |                   | ROADWAY<br>0006      | BRIDGE<br>0010       | TRAFFIC<br>SIGNALS<br>0021 |
|             |                                             |       |                   |                      |                      |                            |
| 20100110    | TREE REMOVAL (6 TO 15 UNITS DIAMETER)       | UNIT  | 18                | 18                   |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 20100210    | TREE REMOVAL (OVER 15 UNITS DIAMETER)       | UNIT  | 20                | 20                   |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 20100500    | TREE REMOVAL, ACRES                         | ACRE  | 1.25              | 1.25                 |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 20200100    | EARTH EXCAVATION                            | CU YD | 1015              | 1015                 |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| * 20201200  | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 20                | 20                   |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 20400800    | FURNISHED EXCAVATION                        | CU YD | 530               | 530                  |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 21101505    | TOPSOIL EXCAVATION AND PLACEMENT            | CU YD | 120               | 120                  |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 21101600    | TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH   | SQ YD | 6338              | 6338                 |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 25000200    | SEEDING, CLASS 2                            | ACRE  | 0.5               | 0.5                  |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 25000305    | SEEDING, CLASS 3A                           | ACRE  | 1.25              | 1.25                 |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 25000400    | NITROGEN FERTILIZER NUTRIENT                | POUND | 135               | 135                  |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 25000500    | PHOSPHORUS FERTILIZER NUTRIENT              | POUND | 135               | 135                  |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| 25000600    | POTASSIUM FERTILIZER NUTRIENT               | POUND | 135               | 135                  |                      |                            |
|             |                                             |       |                   |                      |                      |                            |
| ** 25000750 | MOWING                                      | ACRE  | 0.25              | 0.25                 |                      |                            |
|             |                                             |       |                   |                      |                      |                            |

- \* SPECIALTY ITEM
- \*\* 100% STATE
- Δ 0042

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects

engineers

surveyors

Professional Design Firm Corporation

License No. 154-003401

email: upchurchgroup@upchurchgroup.com

125 North 15th Street

Macon, IL 61918

Phone: 217-235-3177

USER NAME = Sta42

TUG PROJECT NO. 3120032-10

PLOT SCALE = 2.0000 ' / in.

PLOT DATE = 6/21/2023

|                |           |
|----------------|-----------|
| DESIGNED - MJS | REVISED - |
| DRAWN -        | REVISED - |
| CHECKED - MJS  | REVISED - |
| DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| SUMMARY OF QUANTITIES   |         |              |              |
|-------------------------|---------|--------------|--------------|
| AIRPORT ROAD OVER I-474 |         |              |              |
| SCALE: 2.0000 ' / in.   | SHEET 2 | OF 13 SHEETS | STA. TO STA. |

| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|------------------|--------------|-----------|
| 474                | (72-3HB-4)BR | PEORIA           | 175          | 5         |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |

| CODE NO. | ITEM                                         | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE |                   |                      |
|----------|----------------------------------------------|-------|----------------|-------------------|-------------------|----------------------|
|          |                                              |       |                | 90% FED 10% STATE | 90% FED 10% STATE | 90% FED 10% STATE    |
|          |                                              |       |                | ROADWAY 0006      | BRIDGE 0010       | TRAFFIC SIGNALS 0021 |
|          |                                              |       |                |                   |                   |                      |
| 25100115 | MULCH, METHOD 2                              | ACRE  | 1.75           | 1.75              |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 25100630 | EROSION CONTROL BLANKET                      | SQ YD | 7185           | 7185              |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING            | POUND | 22             | 22                |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 28000305 | TEMPORARY DITCH CHECKS                       | FOOT  | 110            | 110               |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 28000400 | PERIMETER EROSION BARRIER                    | FOOT  | 1725           | 1725              |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 28000500 | INLET AND PIPE PROTECTION                    | EACH  | 3              | 3                 |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 28100107 | STONE RIPRAP, CLASS A4                       | SQ YD | 376            | 376               |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 28100805 | STONE DUMPED RIPRAP, CLASS A3                | TON   | 243            | 243               |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 28200200 | FILTER FABRIC                                | SQ YD | 607            | 607               |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 35101400 | AGGREGATE BASE COURSE, TYPE B                | TON   | 549            | 549               |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 40200900 | AGGREGATE SURFACE COURSE, TYPE B             | CU YD | 6              | 6                 |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 40600275 | BITUMINOUS MATERIALS (PRIME COAT)            | POUND | 2866           | 2866              |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 40600295 | POLYMERIZED BITUMINOUS MATERIALS (TACK COAT) | POUND | 21335          | 21335             |                   |                      |
|          |                                              |       |                |                   |                   |                      |
| 40600370 | LONGITUDINAL JOINT SEALANT                   | FOOT  | 4002           | 4002              |                   |                      |
|          |                                              |       |                |                   |                   |                      |

- \* SPECIALTY ITEM
- \*\* 100% STATE
- Δ 0042



MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects

engineers

surveyors

Professional Design Firm Corporation

123 North 15th Street

Manassas, IL 61918

Phone: 217-235-3177

License No. 154-003401

✉mail: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

| SUMMARY OF QUANTITIES   |         |              |              |
|-------------------------|---------|--------------|--------------|
| AIRPORT ROAD OVER I-474 |         |              |              |
| SCALE: 2.0000 ' / in.   | SHEET 3 | OF 13 SHEETS | STA. TO STA. |

| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|------------------|--------------|-----------|
| 474                | (72-3HB-4)BR | PEORIA           | 175          | 6         |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |

| CODE NO. | ITEM                                                             | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE |                   |                   |
|----------|------------------------------------------------------------------|-------|----------------|-------------------|-------------------|-------------------|
|          |                                                                  |       |                | 90% FED 10% STATE | 90% FED 10% STATE | 90% FED 10% STATE |
|          |                                                                  |       |                | ROADWAY           | BRIDGE            | TRAFFIC SIGNALS   |
|          |                                                                  |       |                | 0006              | 0010              | 0021              |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT                     | SQ YD | 3064           | 3064              |                   |                   |
| 40600990 | TEMPORARY RAMP                                                   | SQ YD | 308            | 308               |                   |                   |
| 40603080 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50                      | TON   | 654            | 654               |                   |                   |
| 40603205 | POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-9.5, N50           | TON   | 290            | 290               |                   |                   |
| 40604160 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 | TON   | 1095           | 1095              |                   |                   |
| 42000060 | WELDED WIRE REINFORCEMENT                                        | SQ YD | 439            | 439               |                   |                   |
| 42000080 | PAVEMENT CONNECTOR (PCC) FOR BRIDGE APPROACH SLAB                | SQ YD | 439            | 439               |                   |                   |
| 42400100 | PORTLAND CEMENT CONCRETE SIDEWALK, 4"                            | SQ FT | 396            | 396               |                   |                   |
| 44000100 | PAVEMENT REMOVAL                                                 | SQ YD | 505            | 505               |                   |                   |
| 44000155 | HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2"                          | SQ YD | 6045           | 6045              |                   |                   |
| 44000156 | HOT-MIX ASPHALT SURFACE REMOVAL, 1 3/4"                          | SQ YD | 3451           | 3451              |                   |                   |
| 44000300 | CURB REMOVAL                                                     | FOOT  | 10             | 10                |                   |                   |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL                              | FOOT  | 2391           | 2391              |                   |                   |
| 44003100 | MEDIAN REMOVAL                                                   | SQ FT | 1536           | 1536              |                   |                   |

- \* SPECIALTY ITEM
- \*\* 100% STATE
- Δ 0042

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects

engineers

surveyors

Professional Design Firm Corporation

License No. 154-003401

email: upchurchgroup@upchurchgroup.com

123 North 15th Street

Manosco, IL 61918

Phone: 217-235-3177

USER NAME = Sta42

TUG PROJECT NO. 3120032-10

PLOT SCALE = 2.0000 ' / in.

PLOT DATE = 6/21/2023

|            |     |
|------------|-----|
| DESIGNED - | MJS |
| DRAWN -    |     |
| CHECKED -  | MJS |
| DATE -     |     |

|           |  |
|-----------|--|
| REVISED - |  |
| REVISED - |  |
| REVISED - |  |
| REVISED - |  |

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

AIRPORT ROAD OVER I-474

SCALE: 2.0000 ' / in.

SHEET 4

OF 13

SHEETS

STA.

TO STA.

|                    |              |                  |              |           |
|--------------------|--------------|------------------|--------------|-----------|
| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 474                | (72-3HB-4)BR | PEORIA           | 175          | 7         |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects

engineers

surveyors

Professional Design Firm Corporation

License No. 154-003401

✉mail: upchurchgroup@upchurchgroup.com

123 North 15th Street

Macon, IL 61918

Phone: 217-235-3177

USER NAME = Sta42

TUG PROJECT NO. 3120032-10

PLOT SCALE = 2.0000 ' / in.

PLOT DATE = 6/21/2023

|                |           |
|----------------|-----------|
| DESIGNED - MJS | REVISED - |
| DRAWN -        | REVISED - |
| CHECKED - MJS  | REVISED - |
| DATE -         | REVISED - |

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

| SUMMARY OF QUANTITIES   |         |              |              |
|-------------------------|---------|--------------|--------------|
| AIRPORT ROAD OVER I-474 |         |              |              |
| SCALE: 2.0000 ' / in.   | SHEET 5 | OF 13 SHEETS | STA. TO STA. |

| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|------------------|--------------|-----------|
| 474                | (72-3HB-4)BR | PEORIA           | 175          | 8         |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |

| CODE NO. | ITEM                                     | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE |                   |                      |
|----------|------------------------------------------|-------|----------------|-------------------|-------------------|----------------------|
|          |                                          |       |                | 90% FED 10% STATE | 90% FED 10% STATE | 90% FED 10% STATE    |
|          |                                          |       |                | ROADWAY 0006      | BRIDGE 0010       | TRAFFIC SIGNALS 0021 |
|          |                                          |       |                |                   |                   |                      |
| 50301350 | CONCRETE SUPERSTRUCTURE (APPROACH SLAB)  | CU YD | 260.4          |                   | 260.4             |                      |
|          |                                          |       |                |                   |                   |                      |
| 50500105 | FURNISHING AND ERECTING STRUCTURAL STEEL | LSUM  | 1              |                   | 1                 |                      |
|          |                                          |       |                |                   |                   |                      |
| 50500505 | STUD SHEAR CONNECTORS                    | EACH  | 14910          |                   | 14910             |                      |
|          |                                          |       |                |                   |                   |                      |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED         | POUND | 359850         |                   | 359850            |                      |
|          |                                          |       |                |                   |                   |                      |
| 50800515 | BAR SPLICERS                             | EACH  | 1118           |                   | 1118              |                      |
|          |                                          |       |                |                   |                   |                      |
| 50800530 | MECHANICAL SPLICERS                      | EACH  | 184            |                   | 184               |                      |
|          |                                          |       |                |                   |                   |                      |
| 50901750 | PARAPET RAILING                          | FOOT  | 534            |                   | 534               |                      |
|          |                                          |       |                |                   |                   |                      |
| 51100100 | SLOPE WALL 4 INCH                        | SQ YD | 1112           |                   | 1112              |                      |
|          |                                          |       |                |                   |                   |                      |
| 51201610 | FURNISHING STEEL PILES HP12X63           | FOOT  | 798            |                   | 798               |                      |
|          |                                          |       |                |                   |                   |                      |
| 51202305 | DRIVING PILES                            | FOOT  | 798            |                   | 798               |                      |
|          |                                          |       |                |                   |                   |                      |
| 51203610 | TEST PILE STEEL HP12X63                  | EACH  | 1              |                   | 1                 |                      |
|          |                                          |       |                |                   |                   |                      |
| 51204650 | PILE SHOES                               | EACH  | 28             |                   | 28                |                      |
|          |                                          |       |                |                   |                   |                      |
| 51500100 | NAME PLATES                              | EACH  | 1              |                   | 1                 |                      |
|          |                                          |       |                |                   |                   |                      |
| 52100010 | ELASTOMERIC BEARING ASSEMBLY, TYPE I     | EACH  | 14             |                   | 14                |                      |
|          |                                          |       |                |                   |                   |                      |

- \* SPECIALTY ITEM
- \*\* 100% STATE
- Δ 0042

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\APB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects engineers surveyors

Professional Design Firm Corporation

123 North 15th Street  
Macon, IL 61918  
Phone: 217-235-3177  
License No. 154-003401  
Email: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES  
AIRPORT ROAD OVER I-474

SCALE: 2.0000 ' / in. SHEET 6 OF 13 SHEETS STA. TO STA.

|                    |              |                  |              |           |
|--------------------|--------------|------------------|--------------|-----------|
| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 474                | (72-3HB-4)BR | PEORIA           | 175          | 9         |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects  
engineers  
surveyors

Professional Design  
Firm Corporation  
License No. 154-003401

123 North 15th Street  
Mankato, IL 61918  
Phone: 217-235-3177  
Email: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES  
AIRPORT ROAD OVER I-474

SCALE: 2.0000 ' / in. SHEET 7 OF 13 SHEETS STA. TO STA.

|                    |              |                  |                 |              |
|--------------------|--------------|------------------|-----------------|--------------|
| F.A.I.<br>RTE.     | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 474                | (72-3HB-4)BR | PEORIA           | 175             | 10           |
| CONTRACT NO. 68886 |              |                  |                 |              |
| ILLINOIS           |              | FED. AID PROJECT |                 |              |

| CODE<br>NO. | ITEM                                                         | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |                            |
|-------------|--------------------------------------------------------------|-------|-------------------|----------------------|----------------------|----------------------------|
|             |                                                              |       |                   | 90% FED<br>10% STATE | 90% FED<br>10% STATE | 90% FED<br>10% STATE       |
|             |                                                              |       |                   | ROADWAY<br>0006      | BRIDGE<br>0010       | TRAFFIC<br>SIGNALS<br>0021 |
|             |                                                              |       |                   |                      |                      |                            |
| 61000050    | CONCRETE THRUST BLOCKS                                       | EACH  | 3                 | 3                    |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| * 63000001  | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS             | FOOT  | 475               | 475                  |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| * 63100085  | TRAFFIC BARRIER TERMINAL, TYPE 6                             | EACH  | 4                 | 4                    |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| * 63100167  | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT           | EACH  | 3                 | 3                    |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| 63200310    | GUARDRAIL REMOVAL                                            | FOOT  | 1128              | 1128                 |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| 64300260    | IMPACT ATTENUATORS (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3 | EACH  | 2                 | 2                    |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| 64300920    | IMPACT ATTENUATORS (SEVERE USE, WIDE), TEST LEVEL 3          | EACH  | 2                 | 2                    |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| 64301090    | ATTENUATOR BASE                                              | SQ YD | 26                | 26                   |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| 66500105    | WOVEN WIRE FENCE, 4'                                         | FOOT  | 220               | 220                  |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| * 66700205  | PERMANENT SURVEY MARKERS, TYPE I                             | EACH  | 1                 | 1                    |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| * 66900200  | NON-SPECIAL WASTE DISPOSAL                                   | CU YD | 160               | 160                  |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| * 66900530  | SOIL DISPOSAL ANALYSIS                                       | EACH  | 1                 | 1                    |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| * 66901001  | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN                   | L SUM | 1                 | 1                    |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |
| * 66901003  | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT               | L SUM | 1                 | 1                    |                      |                            |
|             |                                                              |       |                   |                      |                      |                            |

\* SPECIALTY ITEM  
\*\* 100% STATE  
Δ 0042

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects

engineers

surveyors

Professional Design Firm Corporation

123 North 15th Street

Manassas, IL 61918

Phone: 217-235-3177

License No. 154-003401

✉mail: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

AIRPORT ROAD OVER I-474

SCALE: 2.0000 ' / in.

SHEET 8

OF 13

SHEETS

STA.

TO STA.

|                    |              |                  |              |           |
|--------------------|--------------|------------------|--------------|-----------|
| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 474                | (72-3HB-4)BR | PEORIA           | 175          | 11        |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |



MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects

engineers

surveyors

Professional Design Firm Corporation

License No. 154-003401

email: upchurchgroup@upchurchgroup.com

123 North 15th Street

Manassas, IL 61918

Phone: 217-235-3177

USER NAME = Sta42

TUG PROJECT NO. 3120032-10

PLOT SCALE = 2.0000 ' / in.

PLOT DATE = 6/21/2023

DESIGNED - MJS

DRAWN -

CHECKED - MJS

DATE -

REVISED -

REVISED -

REVISED -

REVISED -

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

AIRPORT ROAD OVER I-474

SCALE: 2.0000 ' / in.

SHEET 9

OF 13

SHEETS

STA.

TO STA.

|                    |              |                  |              |           |
|--------------------|--------------|------------------|--------------|-----------|
| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 474                | (72-3HB-4)BR | PEORIA           | 175          | 12        |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |



MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects  
engineers  
surveyors

Professional Design  
Firm Corporation  
License No. 154-003401

123 North 15th Street  
Mankato, IL 61918  
Phone: 217-235-3177  
e-mail: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| SUMMARY OF QUANTITIES   |          |              |              |
|-------------------------|----------|--------------|--------------|
| AIRPORT ROAD OVER I-474 |          |              |              |
| SCALE: 2.0000 ' / in.   | SHEET 10 | OF 13 SHEETS | STA. TO STA. |

| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|------------------|--------------|-----------|
| 474                | (72-3HB-4)BR | PEORIA           | 175          | 13        |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |

|            |                                                                                    |      |                | CONSTRUCTION CODE |                   |                   |
|------------|------------------------------------------------------------------------------------|------|----------------|-------------------|-------------------|-------------------|
|            |                                                                                    |      |                | 90% FED 10% STATE | 90% FED 10% STATE | 90% FED 10% STATE |
| URBAN      |                                                                                    |      |                | ROADWAY           | BRIDGE            | TRAFFIC SIGNALS   |
|            |                                                                                    |      |                | 0006              | 0010              | 0021              |
| CODE NO.   | ITEM                                                                               | UNIT | TOTAL QUANTITY |                   |                   |                   |
| * 78011035 | GROOVING FOR RECESSED PAVEMENT MARKING 7"                                          | FOOT | 886            | 886               |                   |                   |
| * 78011045 | GROOVING FOR RECESSED PAVEMENT MARKING 9"                                          | FOOT | 2166           | 2166              |                   |                   |
| * 78011065 | GROOVING FOR RECESSED PAVEMENT MARKING 13"                                         | FOOT | 837            | 837               |                   |                   |
| * 78011125 | GROOVING FOR RECESSED PAVEMENT MARKING 25"                                         | FOOT | 108            | 108               |                   |                   |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER                                                  | EACH | 72             | 72                |                   |                   |
| * 78100200 | TEMPORARY RAISED REFLECTIVE PAVEMENT MARKER                                        | EACH | 92             | 92                |                   |                   |
| * 78100300 | REPLACEMENT REFLECTOR                                                              | EACH | 20             | 20                |                   |                   |
| * 78200005 | GUARDRAIL REFLECTORS, TYPE A                                                       | EACH | 19             | 19                |                   |                   |
| * 78200020 | CURB REFLECTORS                                                                    | EACH | 47             | 47                |                   |                   |
| * 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL                                          | EACH | 92             | 92                |                   |                   |
| * 81028320 | UNDERGROUND CONDUIT, PVC, 1" DIA.                                                  | FOOT | 15             |                   |                   | 15                |
| * 81400700 | HANDHOLE, PORTLAND CEMENT CONCRETE                                                 | EACH | 1              |                   |                   | 1                 |
| * 81603000 | UNIT DUCT, 600V, 2-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYTHYLENE | FOOT | 529            |                   |                   | 529               |
| * 81702120 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 8                           | FOOT | 645            |                   |                   | 645               |

\* SPECIALTY ITEM  
\*\* 100% STATE  
Δ 0042

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\APB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects

engineers

surveyors

Professional Design Firm Corporation

123 North 15th Street

Macon, IL 61918

Phone: 217-235-3177

License No. 154-003401

✉mail: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| SUMMARY OF QUANTITIES   |          |              |              |
|-------------------------|----------|--------------|--------------|
| AIRPORT ROAD OVER I-474 |          |              |              |
| SCALE: 2.0000 ' / in.   | SHEET 11 | OF 13 SHEETS | STA. TO STA. |

| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|------------------|--------------|-----------|
| 474                | (72-3HB-4)BR | PEORIA           | 175          | 14        |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-500.dgn

The Upchurch Group

architects engineers surveyors

Professional Design Firm Corporation

123 North 15th Street  
Mankato, IL 61918  
Phone: 217-235-3177  
License No. 154-003401  
Email: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

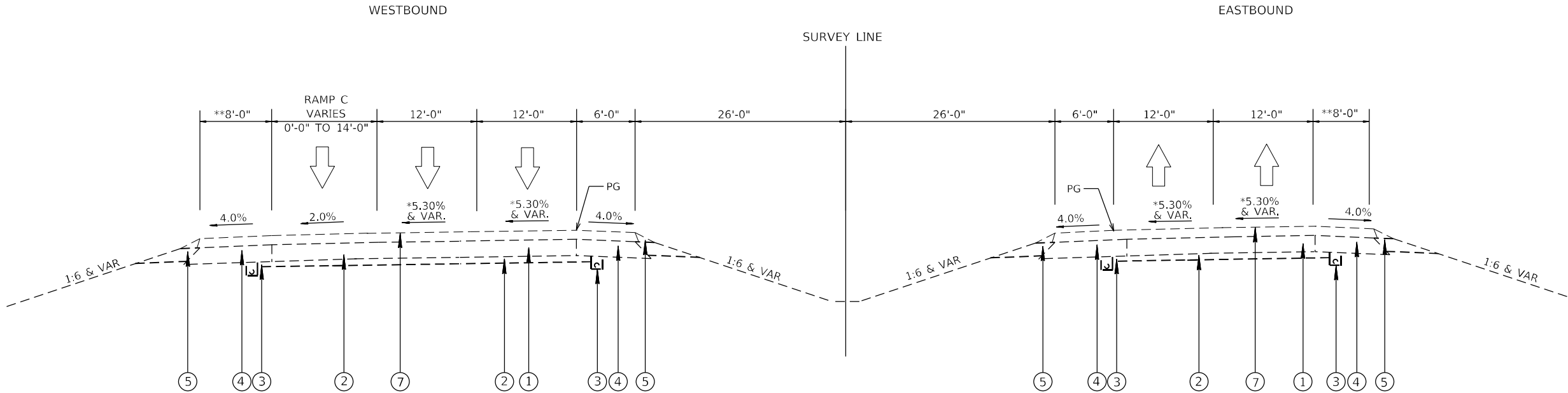
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| SUMMARY OF QUANTITIES   |          |              |              |
|-------------------------|----------|--------------|--------------|
| AIRPORT ROAD OVER I-474 |          |              |              |
| SCALE: 2.0000 ' / in.   | SHEET 12 | OF 13 SHEETS | STA. TO STA. |

| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|------------------|--------------|-----------|
| 474                | (72-3HB-4)BR | PEORIA           | 175          | 15        |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |



MODEL: Default  
FILE NAME: T:\CUI\JUL IDOT-DIST\RTB 194-035 var PH-1-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-1hts\typical I-474.dgn



EXISTING TYPICAL SECTION I-474

WESTBOUND AND EASTBOUND  
STA 274+26 TO STA 282+88  
RAMP C  
STA 18+40.7 TO STA 24+96

\*SEE SUPERELEVATION TABLE

\*\*OUTSIDE SHOULDERS TRANSITION FROM 8' HMA ON RAMP  
TO 8' HMA AND 2' AGGREGATE ON MAINLINE AWAY FROM BRIDGE

LEGEND

EXISTING ITEMS

- 1 EXISTING 8" C.R.P.C.C. PAVEMENT
- 2 EXISTING 4" STABILIZED SUB-BASE
- 3 EXISTING 4" PIPE UNDERDRAIN
- 4 EXISTING HOT-MIX ASPHALT SHOULDERS
- 5 EXISTING AGGREGATE SHOULDERS, TYPE B
- 6 EXISTING OVERLAY, 3 1/4"
- 7 EXISTING OVERLAY, 3 3/4"
- 8 EXISTING GUARDRAIL
- 9 EXISTING IMPACT ATTENUATOR
- 10 EXISTING STRUCTURE
- 11 EXISTING CONCRETE SLOPEWALL

LEGEND

- STRUCTURE REMOVAL
- TO BE REMOVED

| CURVE NO.         | SUPERELEVATION<br>TRANSITION                                  | P.C. STATION                      | P.T. STATION | P.I. STATION | RATE  |
|-------------------|---------------------------------------------------------------|-----------------------------------|--------------|--------------|-------|
| 1                 | STA 246+89.56 TO<br>249+81.79 / STA 282+05.29<br>TO 284+98.29 | 248+99.73 (BK)<br>/248+98.96 (AH) | 282+88.12    | 267+14.22    | 5.30% |
| RAMP C<br>CURVE 3 | -                                                             | 19+07.85                          | 24+96.08     | 22+02.9      | 2%    |

The Upchurch Group  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
123 North 15th Street  
Moline, IL 61918  
Phone: 217.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

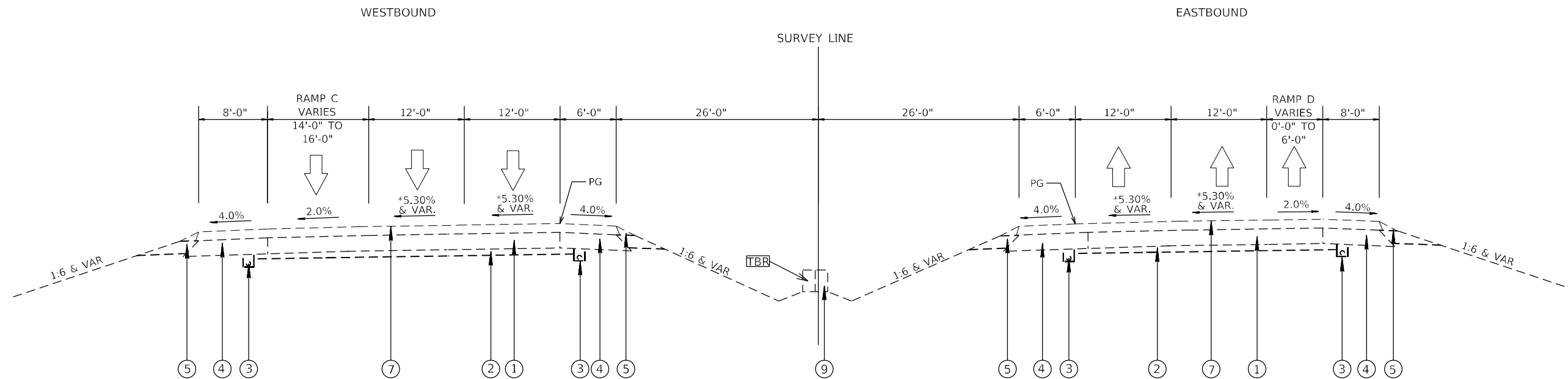
|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING TYPICAL SECTION - I-474  
AIRPORT ROAD OVER I-474

SCALE: 100.0000 ' / in. SHEET OF SHEETS STA. TO STA.

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 17           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



## EXISTING TYPICAL SECTION I-474

WESTBOUND AND EASTBOUND  
STA 282+88 TO STA 284+26  
RAMP C  
STA 16+88 TO STA 18+40.7  
RAMP D  
STA 0+00 TO STA 1+29

\*SEE SUPERELEVATION TABLE

## LEGEND

## EXISTING ITEMS

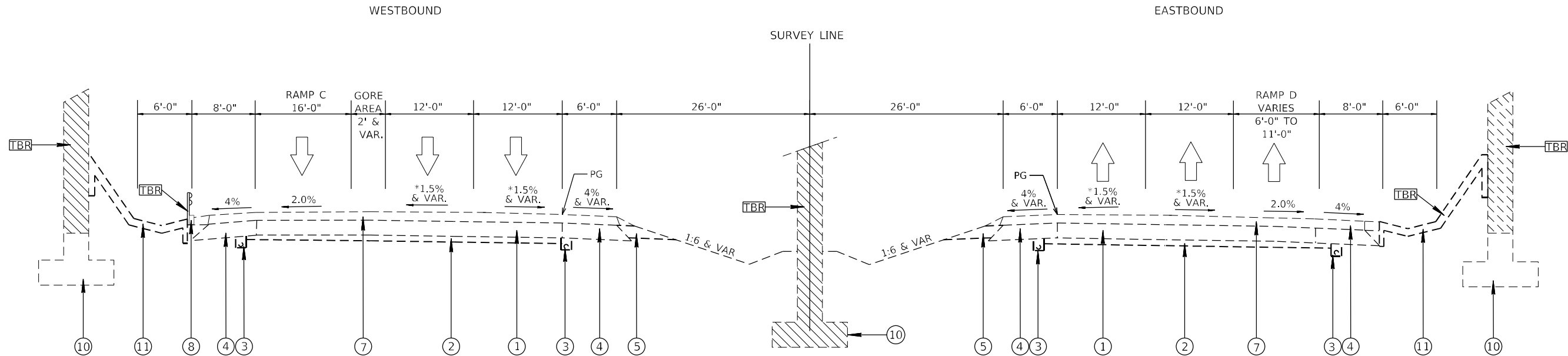
- 1 EXISTING 8" C.R.P.C.C. PAVEMENT  
2 EXISTING 4" STABILIZED SUB-BASE  
3 EXISTING 4" PIPE UNDERDRAIN  
4 EXISTING HOT-MIX ASPHALT SHOULDERS  
5 EXISTING AGGREGATE SHOULDERS, TYPE B  
6 EXISTING OVERLAY, 3 1/4"  
7 EXISTING OVERLAY, 3 3/4"  
8 EXISTING GUARDRAIL  
9 EXISTING IMPACT ATTENUATOR  
10 EXISTING STRUCTURE  
11 EXISTING CONCRETE SLOPEWALL

## LEGEND

- STRUCTURE REMOVAL  
TO BE REMOVED

| CURVE NO. | SUPERELEVATION<br>TRANSITION                                  | P.C. STATION                      | P.T. STATION | P.I. STATION | RATE  |
|-----------|---------------------------------------------------------------|-----------------------------------|--------------|--------------|-------|
| 1         | STA 246+89.56 TO<br>249+81.79 / STA 282+05.29<br>TO 284+98.29 | 248+99.73 (BK)<br>/248+98.96 (AH) | 282+88.12    | 267+14.22    | 5.30% |





**EXISTING TYPICAL SECTION I-474**

WESTBOUND AND EASTBOUND  
STA 284+26 TO STA 285+20  
RAMP C  
STA 15+95 TO STA 16+88  
RAMP D  
STA 1+29 TO STA 2+20

\*SEE SUPERELEVATION TABLE

GUARDRAIL LOCATED NB STA 12+59 TO STA 16+83

**LEGEND**

EXISTING ITEMS

- 1 EXISTING 8" C.R.P.C.C. PAVEMENT
- 2 EXISTING 4" STABILIZED SUB-BASE
- 3 EXISTING 4" PIPE UNDERDRAIN
- 4 EXISTING HOT-MIX ASPHALT SHOULDERS
- 5 EXISTING AGGREGATE SHOULDERS, TYPE B
- 6 EXISTING OVERLAY, 3 1/4"
- 7 EXISTING OVERLAY, 3 3/4"
- 8 EXISTING GUARDRAIL
- 9 EXISTING IMPACT ATTENUATOR
- 10 EXISTING STRUCTURE
- 11 EXISTING CONCRETE SLOPEWALL

**LEGEND**

- STRUCTURE REMOVAL  
 TO BE REMOVED

| CURVE NO. | SUPERELEVATION<br>TRANSITION                                  | P.C. STATION                      | P.T. STATION | P.I. STATION | RATE  |
|-----------|---------------------------------------------------------------|-----------------------------------|--------------|--------------|-------|
| 1         | STA 246+89.56 TO<br>249+81.79 / STA 282+05.29<br>TO 284+98.29 | 248+99.73 (BK)<br>/248+98.96 (AH) | 282+88.12    | 267+14.22    | 5.30% |

MODEL Default  
FILE NAME: I-474.dgn  
PLOT DATE: 6/19/2023  
PLOT SCALE: 1" = 100'-0"

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
123 North 15th Street  
Mankato, IL 61318  
Phone: 217.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

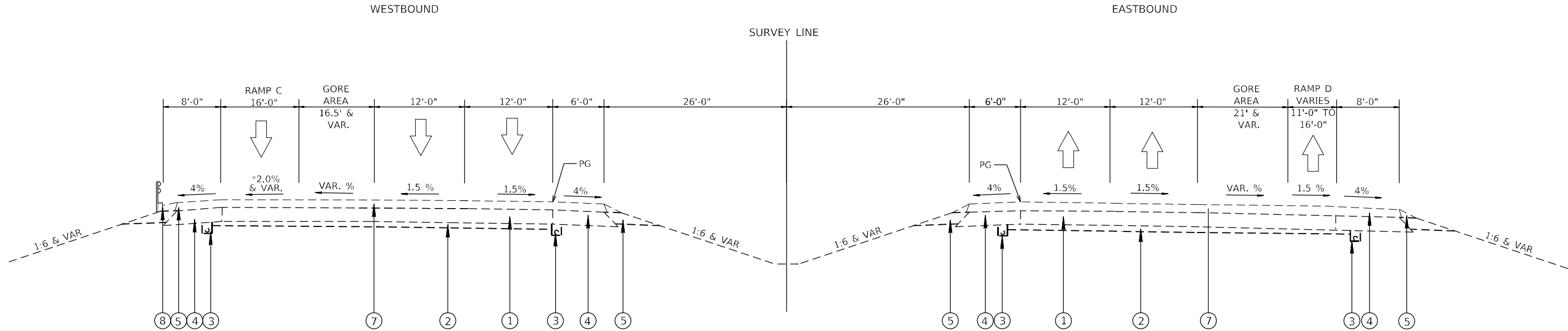
|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EXISTING TYPICAL SECTION - I-474  
AIRPORT ROAD OVER I-474**

SCALE: 100.0000 ' / in. SHEET OF SHEETS STA. TO STA.

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 19           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



EXISTING TYPICAL SECTION I-474

WESTBOUND AND EASTBOUND  
STA 285+20 TO STA 289+47  
RAMP C  
STA 11+82 TO STA 15+95  
RAMP D  
STA 2+20 TO STA 6+75

\*SEE SUPERELEVATION TABLE

GUARDRAIL LOCATED NB STA 12+59 TO STA 16+83

LEGEND

- EXISTING ITEMS
- 1 EXISTING 8" C.R.P.C.C. PAVEMENT
  - 2 EXISTING 4" STABILIZED SUB-BASE
  - 3 EXISTING 4" PIPE UNDERDRAIN
  - 4 EXISTING HOT-MIX ASPHALT SHOULDERS
  - 5 EXISTING AGGREGATE SHOULDERS, TYPE B
  - 6 EXISTING OVERLAY, 3 1/4"
  - 7 EXISTING OVERLAY, 3 3/4"
  - 8 EXISTING GUARDRAIL
  - 9 EXISTING IMPACT ATTENUATOR
  - 10 EXISTING STRUCTURE
  - 11 EXISTING CONCRETE SLOPEWALL

LEGEND

- STRUCTURE REMOVAL  
TO BE REMOVED

| CURVE NO.         | SUPERELEVATION<br>TRANSITION | P.C. STATION | P.T. STATION | RATE  |
|-------------------|------------------------------|--------------|--------------|-------|
| RAMP C<br>CURVE 2 | 10+44.33                     | 11+47.42     | 12+47.23     | 8.00% |
| RAMP D<br>CURVE 1 | 6+62.4                       | 7+62.98      | 8+62.4       | 8.00% |

MODEL: Default  
FILE NAME: I-474.dgn  
PROJECT: I-474  
SHEET: 175  
DATE: 6/19/2023  
DRAWN: MJS  
CHECKED: MJS  
DATE: 6/19/2023

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING TYPICAL SECTION - I-474  
AIRPORT ROAD OVER I-474

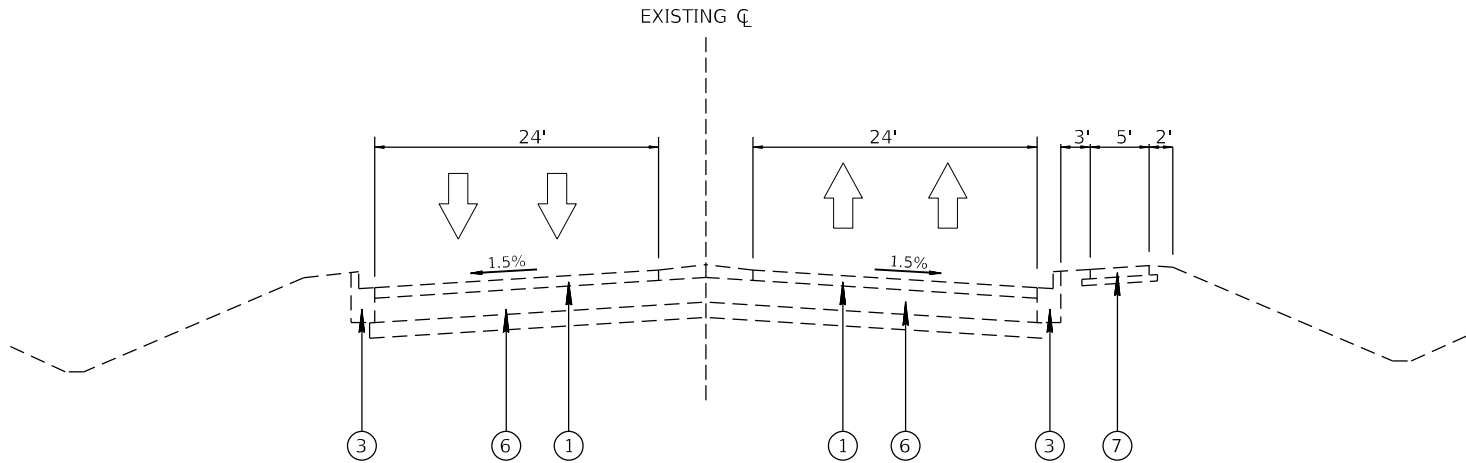
SCALE: 100,0000 ' / in. SHEET OF SHEETS STA. TO STA.

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 20           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



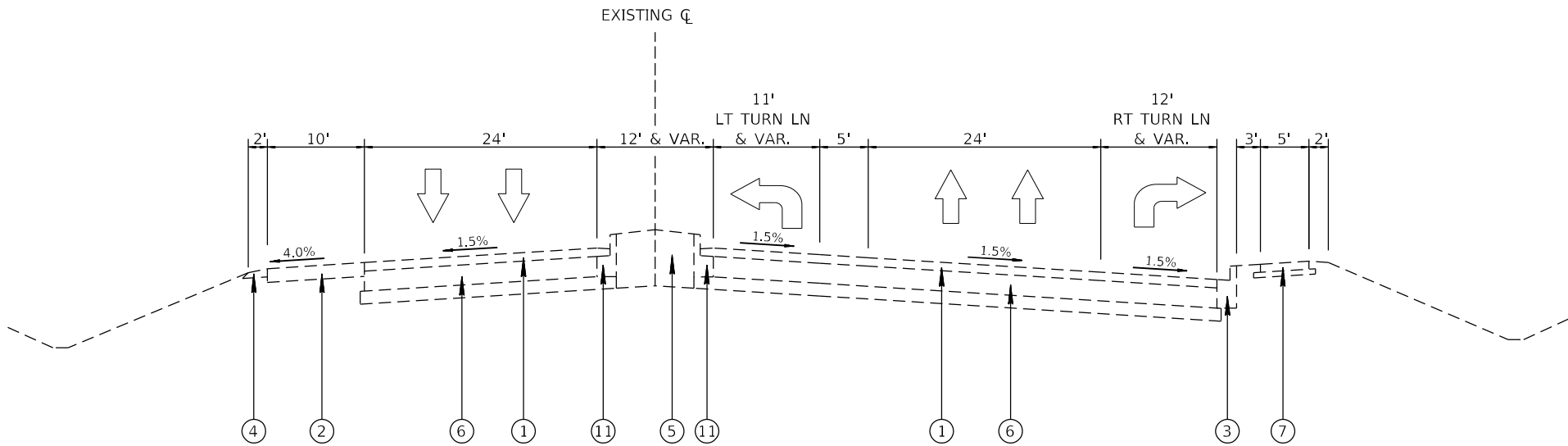


- LEGEND**
- ① EXISTING HMA OVERLAY  
-POLY. HMA SURFACE COURSE, 1 1/2"  
-LEVELING BINDER MM T2, 1"
  - ② EXISTING HMA SHOULDER
  - ③ EXISTING CURB AND GUTTER, TYPE B-6.24
  - ④ EXISTING AGGREGATE SHOULDER
  - ⑤ EXISTING TURF MEDIAN
  - ⑥ EXISTING PCC PAVEMENT, 10"
  - ⑦ EXISTING PCC SIDEWALK, 4"
  - ⑧ EXISTING STEEL PLATE BEAM GUARDRAIL
  - ⑨ EXISTING GUARDRAIL AGGREGATE EROSION CONTROL
  - ⑩ EXISTING PCC MEDIAN CAP
  - ⑪ EXISTING CURB AND GUTTER, TYPE B-9.24 WITH HMA OVERLAY



**EXISTING TYPICAL SECTION AIRPORT ROAD**

STA 172+13 TO STA 177+50



**EXISTING TYPICAL SECTION AIRPORT ROAD**

STA 177+50 TO STA 185+85

MODEL: Default  
FILE NAME: C:\CUI\IDOT-DIST\UTB 194-035 var PH 11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\168886-1ht-typrcl-EX\_Airport.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-0003401  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

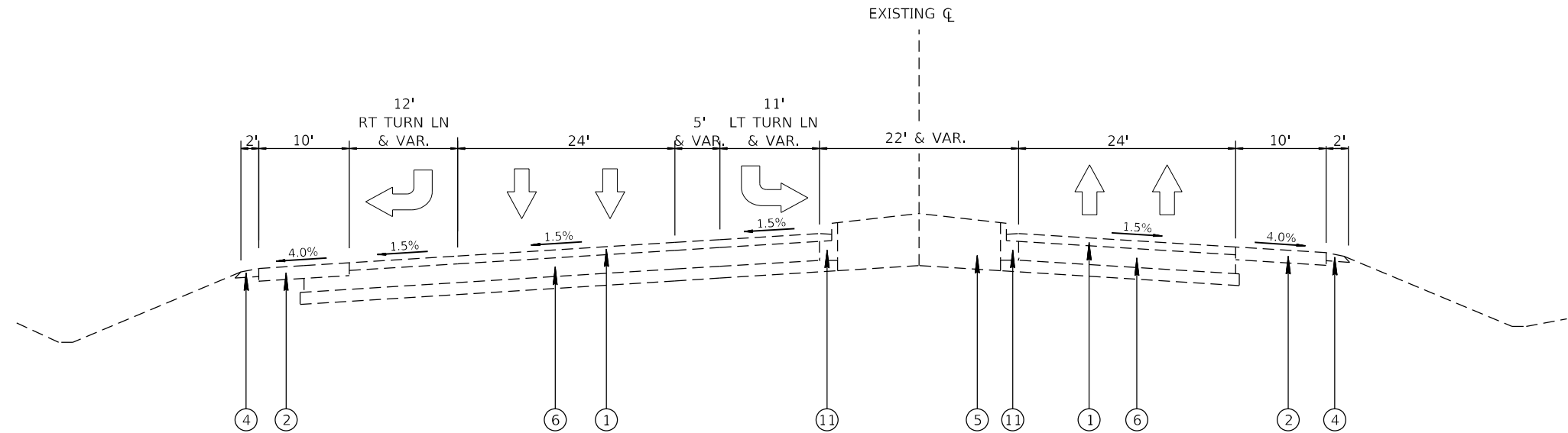
|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EXISTING TYPICAL SECTION – AIRPORT ROAD  
AIRPORT ROAD OVER I-474**

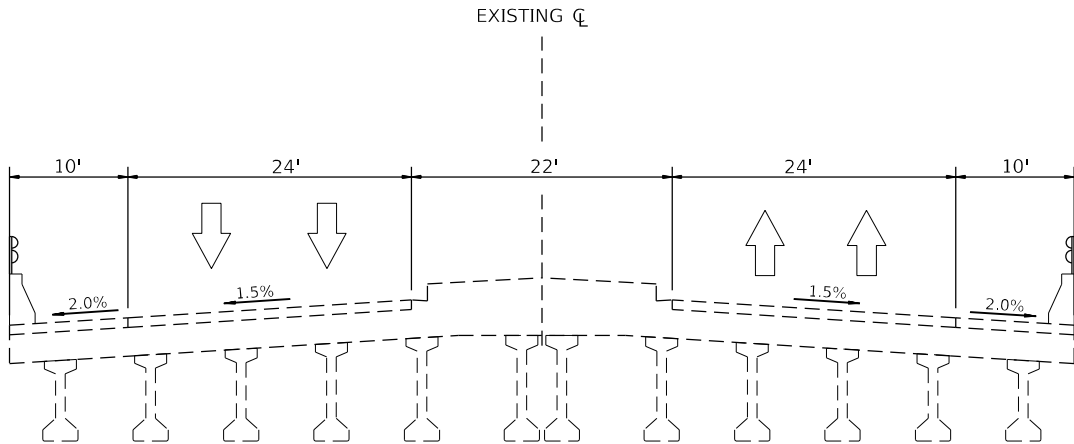
SCALE: 100,0000 ' / in SHEET OF SHEETS STA. TO STA.

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 22           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |

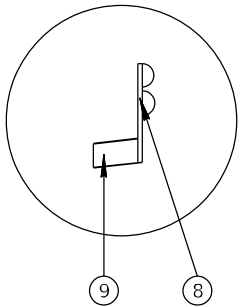


- LEGEND**
- ① EXISTING HMA OVERLAY  
-POLY. HMA SURFACE COURSE, 1 1/2"  
-LEVELING BINDER MM T2, 1"
  - ② EXISTING HMA SHOULDER
  - ③ EXISTING CURB AND GUTTER, TYPE B-6.24
  - ④ EXISTING AGGREGATE SHOULDER
  - ⑤ EXISTING TURF MEDIAN
  - ⑥ EXISTING PCC PAVEMENT, 10"
  - ⑦ EXISTING PCC SIDEWALK, 4"
  - ⑧ EXISTING STEEL PLATE BEAM GUARDRAIL
  - ⑨ EXISTING GUARDRAIL AGGREGATE EROSION CONTROL
  - ⑩ EXISTING PCC MEDIAN CAP
  - ⑪ EXISTING CURB AND GUTTER, TYPE B-9.24 WITH HMA OVERLAY

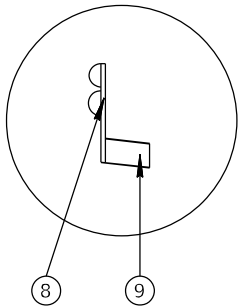
**EXISTING TYPICAL SECTION AIRPORT ROAD**  
STA 185+85 TO STA 193+19.30



**EXISTING BRIDGE TYPICAL SECTION**  
STA 193+19.30 TO STA 195+80.72



**LT GUARDRAIL**  
AIRPORT ROAD  
STA 190+95 TO STA 193+30  
STA 195+92 TO STA 207+50



**RT GUARDRAIL**  
AIRPORT ROAD  
STA 191+30 TO STA 193+30  
STA 205+10 TO STA 206+85

MODEL: Default  
FILE NAME: E:\C:\c\it\DOT\_DIST\UTB 194-035 var PH 11 3120032\WO 10 Airport Road Phase 2 3120032\10CAD Sheets\1468886-1ht-typical-EX Airport.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

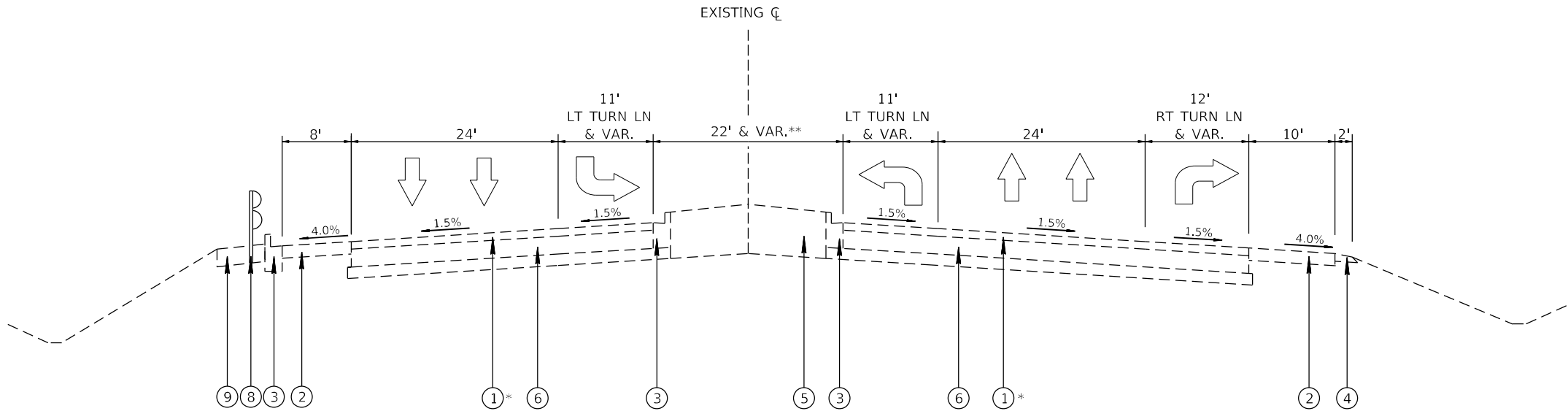
|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**EXISTING TYPICAL SECTION - AIRPORT ROAD**  
**AIRPORT ROAD OVER I-474**

SCALE: 100.0000 ' / in. SHEET OF SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 23        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



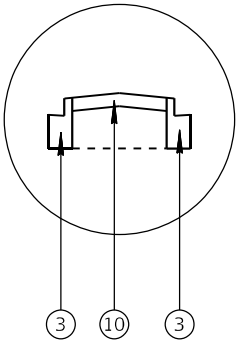
- LEGEND**
- ① EXISTING HMA OVERLAY  
-POLY. HMA SURFACE COURSE, 1 1/2"  
-LEVELING BINDER MM T2, 1"
  - ② EXISTING HMA SHOULDER
  - ③ EXISTING CURB AND GUTTER, TYPE B-6.24
  - ④ EXISTING AGGREGATE SHOULDER
  - ⑤ EXISTING TURF MEDIAN
  - ⑥ EXISTING PCC PAVEMENT, 10"
  - ⑦ EXISTING PCC SIDEWALK, 4"
  - ⑧ EXISTING STEEL PLATE BEAM GUARDRAIL
  - ⑨ EXISTING GUARDRAIL AGGREGATE EROSION CONTROL
  - ⑩ EXISTING PCC MEDIAN CAP
  - ⑪ EXISTING CURB AND GUTTER, TYPE B-9.24 WITH HMA OVERLAY

**EXISTING TYPICAL SECTION AIRPORT ROAD**

STA 195+80.72 TO STA 207+50

\* PREVIOUS BINDER BUILDUP OF UNKNOWN DEPTHS >3/4"  
STA 196+30 TO STA 201+50

\*\* CAPPED MEDIAN STA 201+50 TO STA 207+50



MODEL: Default  
FILE NAME: C:\CUI\IDOT-DIST\UTB-194-035.dwg PH-11 3120032\WO-10-Airport\_Road Phase 2 3120032-10\CAD\_Sheets\1468886-htc\typical\EX\_Airport.dgn

**The Upchurch Group**

architects  
engineers  
surveyors

Professional Design  
Firm Corporation  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

123 North 15th Street  
Moline, IL 61918  
Phone: 217.253.3177

|                               |
|-------------------------------|
| USER NAME = Sta42             |
| TUG PROJECT NO. 3120032-10    |
| PLOT SCALE = 100,0000 ' / in. |
| PLOT DATE = 6/19/2023         |

|                |
|----------------|
| DESIGNED - MJS |
| DRAWN -        |
| CHECKED - MJS  |
| DATE -         |

|           |
|-----------|
| REVISED - |
| REVISED - |
| REVISED - |
| REVISED - |

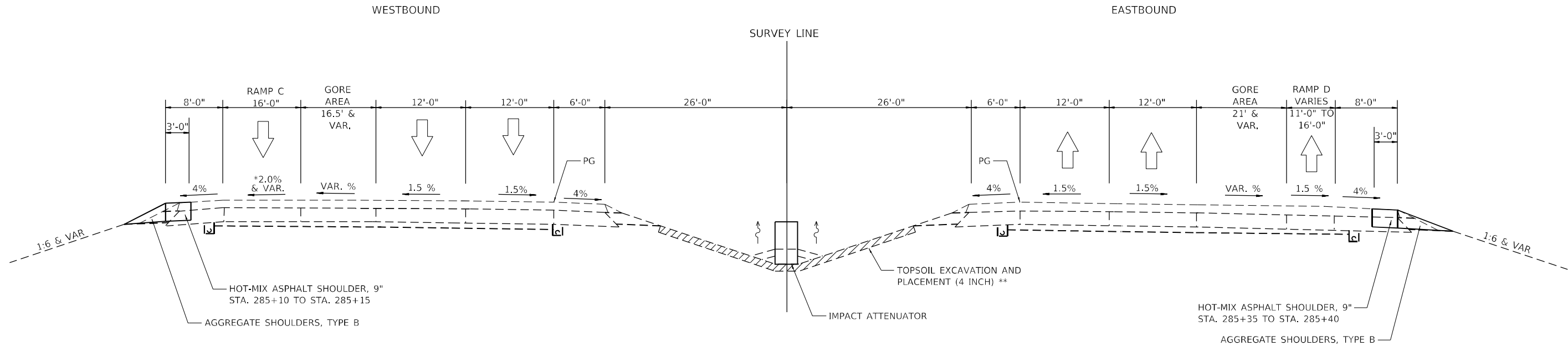
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING TYPICAL SECTION – AIRPORT ROAD  
AIRPORT ROAD OVER I-474

SCALE: 100.0000 ' / in. SHEET OF SHEETS STA. TO STA.

| F.A.I.<br>RTE.     | SECTION      | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|--------------------|--------------|----------|------------------|--------------|
| 474                | (72-3HB-4)BR | PEORIA   | 175              | 24           |
| CONTRACT NO. 68886 |              |          |                  |              |
|                    |              | ILLINOIS | FED. AID PROJECT |              |





**PROPOSED TYPICAL SECTION I-474**

WESTBOUND AND EASTBOUND  
STA 285+11 TO STA 289+47  
RAMP C  
STA 11+82 TO STA 15+95  
RAMP D  
STA 2+20 TO STA 6+75

\*SEE SUPERELEVATION TABLE  
\*\* STA 285+20 TO STA 285+70

| CURVE NO.         | SUPERELEVATION<br>TRANSITION | P.C. STATION | P.T. STATION | RATE  |
|-------------------|------------------------------|--------------|--------------|-------|
| RAMP C<br>CURVE 2 | 10+44.33                     | 11+47.42     | 12+47.23     | 8.00% |
| RAMP D<br>CURVE 1 | 6+62.4                       | 7+62.98      | 8+62.4       | 8.00% |

MODEL: Default  
FILE NAME: C:\CUI\DOT-DIST\RTB 194-035 var PH 1-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\I468886-hts\typicalPR\_474.dgn

**The Upchurch Group**  
architects  
engineers  
surveyors

Professional Design  
Firm Corporation  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

125 North 15th Street  
Moline, IL 61918  
Phone: 217.253.3177

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

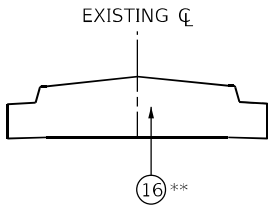
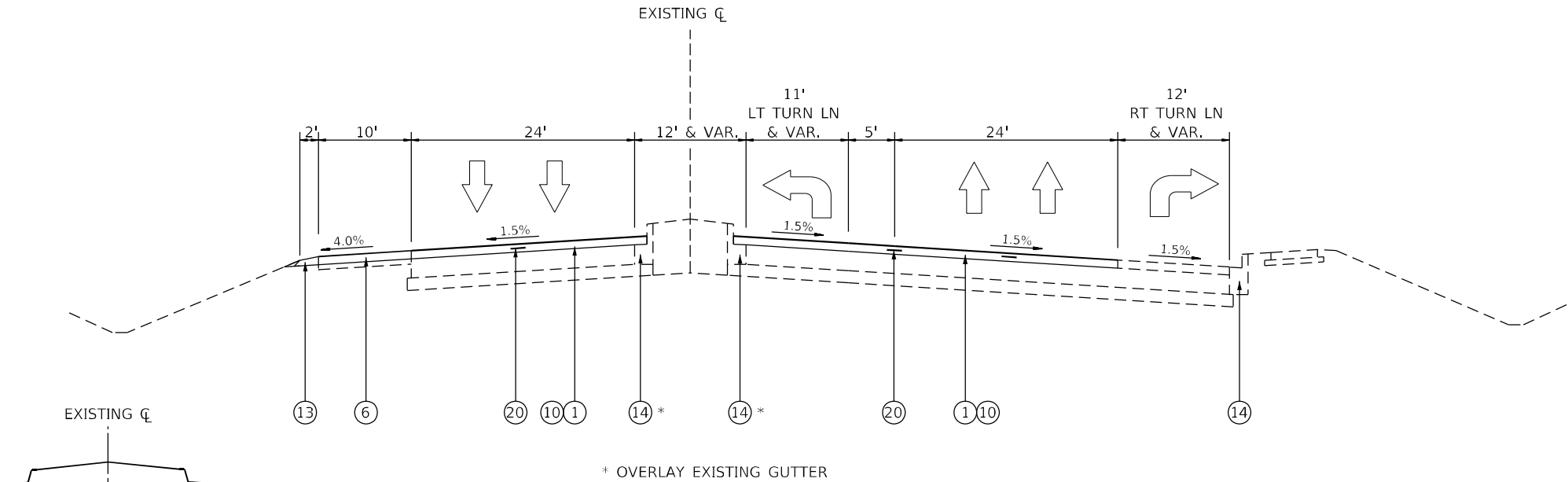
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**PROPOSED TYPICAL SECTION – I-474**  
**AIRPORT ROAD OVER I-474**

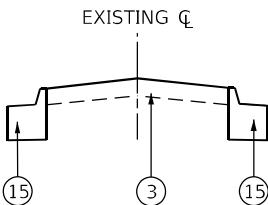
SCALE: 100,0000 ' / in SHEET OF SHEETS STA. TO STA.

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 26           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |

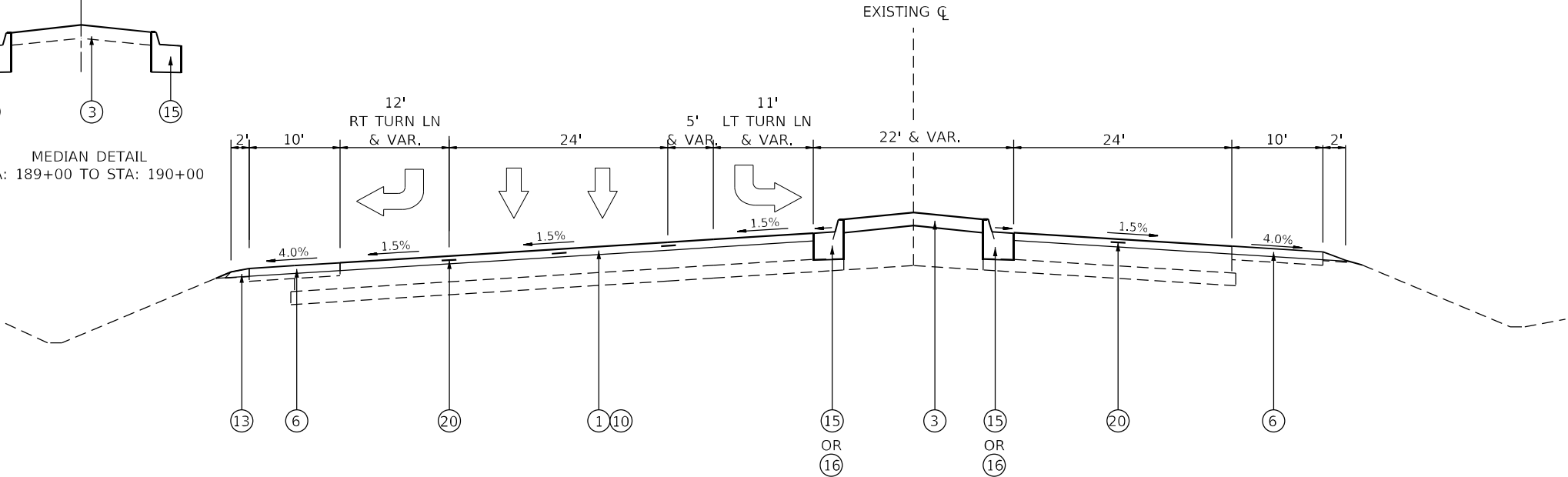




MEDIAN DETAIL  
STA: 186+50 TO STA: 189+00



MEDIAN DETAIL  
STA: 189+00 TO STA: 190+00



PROPOSED TYPICAL SECTION AIRPORT ROAD

STA 185+85 TO STA 190+00

LEGEND

- 1 PROPOSED HMA SURFACE COURSE, 1 1/2"
- 2 PROPOSED HMA BINDER COURSE, VARIABLE DEPTH
- 3 PROPOSED TURF MEDIAN W/ TOPSOIL (6" MIN.)
- 4 PROPOSED CURB AND GUTTER, TYPE B-6.24
- 5 PROPOSED AGGREGATE BASE COURSE, TYPE B
- 6 PROPOSED HMA SHOULDER, 1 1/2"
- 7 PROPOSED GUARDRAIL
- 8 PROPOSED GUARDRAIL AGGREGATE EROSION CONTROL, 9"
- 9 PROPOSED TEMPORARY PAVEMENT
- 10 PROPOSED HMA SURFACE REMOVAL, 1 1/2"
- 11 PROPOSED HMA SURFACE REMOVAL, 1 3/4"
- 12 PROPOSED HMA SURFACE COURSE, 1 3/4"
- 13 PROPOSED AGGREGATE SHOULDER-WEDGE
- 14 EXISTING CURB AND GUTTER
- 15 PROPOSED CURB AND GUTTER, TYPE M-4.24
- 16 PROPOSED PCC MEDIAN, TYPE SM-4.24
- 17 PROPOSED HMA SURFACE REMOVAL - BUTT JOINT
- 18 PROPOSED HMA SHOULDER, 1 3/4"
- 19 TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH (4" MIN.)
- 20 LONGITUDINAL JOINT SEALANT

NOTES

1. PROPOSED HMA SURFACE REMOVAL, 1 1/2", HMA SURFACE COURSE 1 1/2", AND HMA SHOULDER 1 1/2" STA 184+37 TO STA 190+00
2. THE UNCONFINED EDGES OF THE POLYMERIZED HMA SURFACE COURSE AND TOP LIFT OF POLYMERIZED HMA BINDER COURSE SHALL BE PLACED AND TRIMMED IN ACCORDANCE WITH SPECIAL PROVISION "HOT-MIX ASPHALT JOINT TRIMMING." THE REMOVAL OF THE 6" EXTRA WIDTH AT THE LANE LINE WILL BE PAID FOR "HOT-MIX ASPHALT SURFACE REMOVAL - SPECIAL."

MODEL: Default  
FILE NAME: C:\Users\jmc\OneDrive\Documents\10-Airport Road\Phase 2\3120032\10-Airport Road\Sheet\10-Airport Road\Sheet\10-Airport Road.dgn  
DATE: 6/20/2023  
USER: jmc  
PLOT: 6/20/2023

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
123 North 15th Street  
Mankato, IL 61038  
Phone: 217.253.3177  
Email: upchurchgroup@upchurchgroup.com

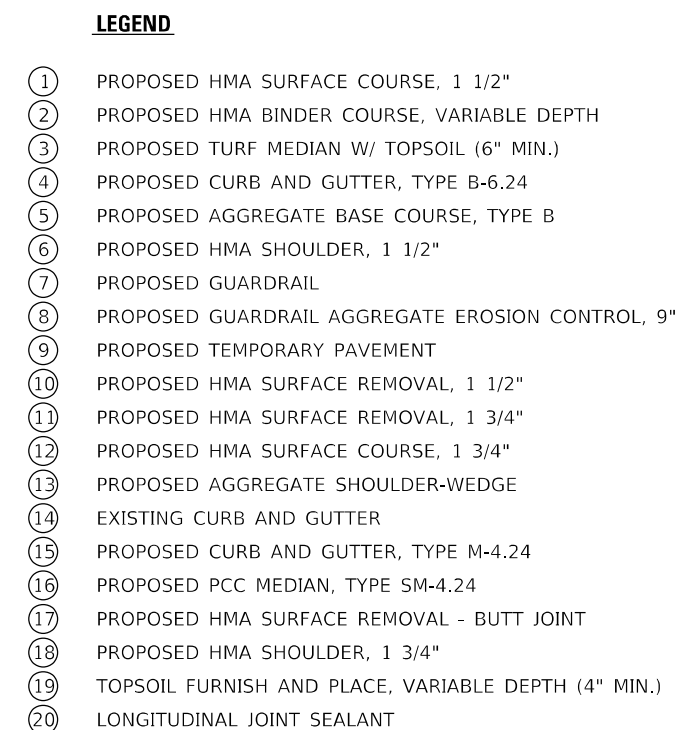
|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023        | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

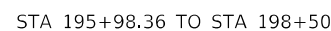
PROPOSED TYPICAL SECTION - AIRPORT ROAD  
AIRPORT ROAD OVER I-474

SCALE: 100,0000' / in SHEET OF SHEETS STA. TO STA.

| F.A.J. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 27        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



1. PROPOSED TEMPORARY PAVEMENT RT SHOULDER STA 188+40 TO STA 193+26 AND STA 195+74 TO STA 197+60 (PRE-STAGE)
2. PROPOSED TEMPORARY PAVEMENT LT SHOULDER STA 189+75 TO STA 192+73.36 AND STA 196+27.72 TO STA 199+35 (STAGE 1)
3. PROPOSED HMA SURFACE REMOVAL 1 1/2", HMA SURFACE COURSE 1 1/2", AND HMA SHOULDER 1 1/2" STA 190+00 TO STA 192+73.36 (FINAL STAGE)
4. PROPOSED HMA SURFACE REMOVAL 1 3/4", HMA SURFACE COURSE 1 3/4", AND HMA SHOULDER 1 3/4" STA 196+27.72 TO STA 202+98 (FINAL STAGE)
5. THE UNCONFINED EDGES OF THE POLMERIZED HMA SURFACE COURSE AND TOP LIFT OF POLYMERIZED HMA BINDER COURSE SHALL BE PLACED AND TRIMMED IN ACCORDANCE WITH SPECIAL PROVISION "HOT-MIX ASPHALT JOINT TRIMMING." THE REMOVAL OF THE 6" EXTRA WIDTH AT THE LANE LINE WILL BE PAID FOR "HOT-MIX ASPHALT SURFACE REMOVAL - SPECIAL."





MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\AP7B 194-035 var PH I-41 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\3166886-8tr-schedule.dgn

| CURB AND GUTTER REMOVAL SCHEDULE |                    |           |       |              |                                     |
|----------------------------------|--------------------|-----------|-------|--------------|-------------------------------------|
| LOCATION                         | STATION TO STATION |           | LT/RT | 44000300     | 44000500                            |
|                                  |                    |           |       | CURB REMOVAL | COMBINATION CURB AND GUTTER REMOVAL |
|                                  |                    |           |       | FOOT         | FOOT                                |
| AIRPORT RD                       | 186+50.00          | 186+56.52 | LT    | 10.0         |                                     |
| AIRPORT RD                       | 188+00             | 198+18.57 | LT    |              | 519.4                               |
| AIRPORT RD                       | 188+00             | 198+22.10 | RT    |              | 522.4                               |
| AIRPORT RD                       | 195+78.65          | 200+19.01 | LT    |              | 539.9                               |
| AIRPORT RD                       | 195+78.93          | 198+50.00 | LT    |              | 271.1                               |
| AIRPORT RD                       | 195+81.31          | 200+19.01 | RT    |              | 537.7                               |
| TOTALS                           |                    |           |       | 10.0         | 2,390.5                             |
| ROUNDED TOTALS                   |                    |           |       | 10           | 2,391                               |

| BUTT JOINT REMOVAL SCHEDULE |                    |           |       |                                              |                |
|-----------------------------|--------------------|-----------|-------|----------------------------------------------|----------------|
| LOCATION                    | STATION TO STATION |           | LT/RT | 40600982                                     | 40600990       |
|                             |                    |           |       | HOT - MIX ASPHALT SURFACE REMOVAL BUTT JOINT | TEMPORARY RAMP |
|                             |                    |           |       | SQ YD                                        | SQ YD          |
| AIRPORT RD                  | 184+37.00          | 184+47.00 | RT    | 44.5                                         | 44.5           |
| AIRPORT RD                  | 184+37.00          | 184+47.00 | LT    | 27.6                                         | 27.6           |
| AIRPORT RD                  | 189+75.00          | 189+85.00 | LT    | 11.1                                         | 11.1           |
| AIRPORT RD                  | 189+89             | 189+99    | LT    | 29.2                                         | 29.2           |
| AIRPORT RD                  | 190+00.00          | 191+88.00 | LT    | 464.2                                        |                |
| AIRPORT RD                  | 190+00.00          | 191+88.00 | RT    | 693.4                                        |                |
| AIRPORT RD                  | 190+01             | 190+11    | LT    | 27.7                                         | 27.7           |
| AIRPORT RD                  | 196+27.72          | 198+52.00 | LT    | 597.3                                        |                |
| AIRPORT RD                  | 196+27.72          | 198+52.00 | RT    | 1000.5                                       |                |
| AIRPORT RD                  | 200+00.00          | 200+10.00 | RT    | 25.9                                         | 25.9           |
| AIRPORT RD                  | 202+88.00          | 202+98.00 | RT    | 27.6                                         | 27.6           |
| AIRPORT RD                  | 202+88.00          | 202+98.00 | LT    | 48.7                                         | 48.7           |
| DIRKSEN PKWY                | 145+23.00          | 145+33.00 | LT    | 29.6                                         | 29.6           |
| DIRKSEN PKWY                | 145+23.00          | 145+33.00 | RT    | 36.1                                         | 36.1           |
| TOTALS                      |                    |           |       | 3063.4                                       | 308.0          |
| ROUNDED TOTALS              |                    |           |       | 3064                                         | 308            |

| HMA SURFACE COURSE REMOVAL SCHEDULE |                    |        |         |        |       |                                         |                                         |
|-------------------------------------|--------------------|--------|---------|--------|-------|-----------------------------------------|-----------------------------------------|
| LOCATION                            | STATION TO STATION |        | LT / RT | LENGTH | WIDTH | 44000155                                | 44000156                                |
|                                     |                    |        |         |        |       | HOT-MIX ASPHALT SURFACE REMOVAL, 1-1/2" | HOT-MIX ASPHALT SURFACE REMOVAL, 1-3/4" |
|                                     |                    |        |         | FOOT   | FOOT  | SQ YD                                   | SQ YD                                   |
| AIRPORT RD                          | 184+37             | 190+00 | LT / RT | 563    | VAR   | 6044.7                                  |                                         |
| AIRPORT RD                          | 198+52             | 202+98 | LT / RT | 446    | VAR   |                                         | 3450.9                                  |
| TOTALS                              |                    |        |         |        |       | 6,044.7                                 | 3,450.9                                 |
| ROUNDED TOTALS                      |                    |        |         |        |       | 6,045                                   | 3,451                                   |

| REMOVAL SCHEDULE |                    |           |         |                  |                |                        |                   |                            |                       |
|------------------|--------------------|-----------|---------|------------------|----------------|------------------------|-------------------|----------------------------|-----------------------|
| LOCATION         | STATION TO STATION |           | LT / RT | 44000100         | 44003100       | 44004250               | 63200310          | X4400110                   | Z0004552              |
|                  |                    |           |         | PAVEMENT REMOVAL | MEDIAN REMOVAL | PAVED SHOULDER REMOVAL | GUARDRAIL REMOVAL | TEMPORARY PAVEMENT REMOVAL | APPROACH SLAB REMOVAL |
|                  |                    |           |         | SQ YD            | SQ FT          | SQ YD                  | FOOT              | SQ YD                      | SQ YD                 |
| AIRPORT RD       | 192+73.37          | 193+18.59 | LT      | 115.4            |                |                        |                   |                            |                       |
| AIRPORT RD       | 192+73.37          | 193+25.89 | RT      | 135.5            |                |                        |                   |                            |                       |
| AIRPORT RD       | 195+74.74          | 196+27.68 | LT      | 135.6            |                |                        |                   |                            |                       |
| AIRPORT RD       | 195+82.05          | 196+27.68 | RT      | 117.8            |                |                        |                   |                            |                       |
| AIRPORT RD       | 186+52.94          | 189+00.34 | RT      |                  | 1470.1         |                        |                   |                            |                       |
| AIRPORT RD       | 189+75.00          | 193+14.89 | LT      |                  |                | 348.2                  |                   |                            |                       |
| AIRPORT RD       | 188+50             | 193+27.11 | RT      |                  |                | 522.6                  |                   |                            |                       |
| AIRPORT RD       | 195+73.15          | 199+35.00 | LT      |                  |                | 308.2                  |                   |                            |                       |
| AIRPORT RD       | 195+85.75          | 197+60.00 | RT      |                  |                | 193.8                  |                   |                            |                       |
| AIRPORT RD       | 190+81.5           | 193+07.8  | LT      |                  |                |                        | 226.3             |                            |                       |
| AIRPORT RD       | 191+28.8           | 193+21.8  | RT      |                  |                |                        | 193.0             |                            |                       |
| AIRPORT RD       | 195+78.8           | 198+58.35 | LT      |                  |                |                        | 279.6             |                            |                       |
| AIRPORT RD       | 201+18.84          | 201+26.14 | RT      |                  | 65.1           |                        |                   |                            |                       |
| FAI 474          | 284+36.38          | 288+64.69 | LT      |                  |                |                        | 428.3             |                            |                       |
| FAI 474          | 284+25             | 285+40    | LT      |                  |                | 38.3                   |                   |                            |                       |
| FAI 474          | 284+00             | 285+15    | RT      |                  |                | 38.4                   |                   |                            |                       |
| AIRPORT RD       | 188+00             | 191+40    | LT/RT   |                  |                |                        |                   | 575.0                      |                       |
| AIRPORT RD       | 197+25             | 200+20    | LT/RT   |                  |                |                        |                   | 725.0                      |                       |
| AIRPORT RD       | 193+13.44          | 193+61.19 | LT/RT   |                  |                |                        |                   |                            | 331.9                 |
| AIRPORT RD       | 195+34.69          | 195+87.38 | LT/RT   |                  |                |                        |                   |                            | 378.7                 |
| TOTALS           |                    |           |         | 504.3            | 1535.2         | 1449.5                 | 1127.2            | 1300.0                     | 710.7                 |
| ROUNDED TOTALS   |                    |           |         | 505              | 1536           | 1450                   | 1128              | 1300                       | 711                   |

| RIPRAP SCHEDULE |                    |           |       |       |        |                        |                               |               |
|-----------------|--------------------|-----------|-------|-------|--------|------------------------|-------------------------------|---------------|
| LOCATION        | STATION TO STATION |           | LT/RT | WIDTH | LENGTH | 28100107               | 28100805                      | 28200200      |
|                 |                    |           |       |       |        | STONE RIPRAP, CLASS A4 | STONE DUMPED RIPRAP, CLASS A3 | FILTER FABRIC |
|                 |                    |           |       | FOOT  | FOOT   | SQ YD                  | TON                           | SQ YD         |
| AIRPORT RD      | 196+00.00          | 198+71.47 | LT    | VAR   | VAR    | 346.5                  |                               | 346.5         |
| AIRPORT RD      | 196+09.92          | 196+17.89 | RT    | 8     | 27     | 28.7                   |                               | 28.7          |
| AIRPORT RD      | 199+53.11          | 199+61.11 | LT    | 8     | 100    |                        | 121.5                         | 88.9          |
| AIRPORT RD      | 199+89.29          | 200+13.79 | LT    | 15    | 20     |                        | 45.6                          | 53.3          |
| AIRPORT RD      | 201+02.11          | 200+12.11 | LT    | 10    | 50     |                        | 75.9                          | 88.9          |
| TOTALS          |                    |           |       |       |        | 375.2                  | 243.0                         | 606.3         |
| ROUNDED TOTALS  |                    |           |       |       |        | 376                    | 243                           | 607           |

| TREE REMOVAL SCHEDULE |                    |           |       |                                       |                                      |                     |
|-----------------------|--------------------|-----------|-------|---------------------------------------|--------------------------------------|---------------------|
| LOCATION              | STATION TO STATION |           | LT/RT | 20100110                              | 20100210                             | 20100500            |
|                       |                    |           |       | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | TREE REMOVAL (OVER 15 UNITS DIAMTER) | TREE REMOVAL, ACRES |
|                       |                    |           |       | UNIT                                  | UNIT                                 | ACRE                |
| AIRPORT RD            | 190+50             | 199+00    | LT    | 18                                    |                                      |                     |
| AIRPORT RD            | 190+50             | 199+00    | LT    |                                       | 20                                   |                     |
| AIRPORT RD            | 190+39.83          | 193+49.09 | LT    |                                       |                                      | 0.25                |
| AIRPORT RD            | 195+64.99          | 199+00.00 | LT    |                                       |                                      | 0.90                |
| TOTAL                 |                    |           |       | 18                                    | 20                                   | 1.15                |
| ROUNDED TOTALS        |                    |           |       | 18                                    | 20                                   | 1.25                |

MODEL: Default  
FILE NAME: P:\Civil\IDOT-DIST\AP7B 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1668886-jht-schedule.dgn

| TEMPORARY CONCRETE BARRIER SCHEDULE |                    |          |         |                                  |                                              |                                                                               |                                                                     |                                                                              |
|-------------------------------------|--------------------|----------|---------|----------------------------------|----------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------|
| LOCATION                            | STATION TO STATION |          | LT / RT | 70400100                         | 70400200                                     | 70600260                                                                      | 70600280                                                            | 70600332                                                                     |
|                                     |                    |          |         | TEMPORARY<br>CONCRETE<br>BARRIER | RELOCATE<br>TEMPORARY<br>CONCRETE<br>BARRIER | IMPACT<br>ATTENUATORS,<br>TEMPORARY<br>(FULLY<br>REDIRECTIVE,<br>NARROW), TL3 | IMPACT<br>ATTENUATORS,<br>TEMPORARY<br>(SEVERE USE,<br>NARROW), TL3 | IMPACT<br>ATTENUATORS,<br>RELOCATE<br>(FULLY<br>REDIRECTIVE,<br>NARROW), TL3 |
|                                     |                    |          |         | FOOT                             | FOOT                                         | EACH                                                                          | EACH                                                                | EACH                                                                         |
| AIRPORT RD                          | 189+03             |          | LT      |                                  |                                              |                                                                               |                                                                     |                                                                              |
| AIRPORT RD                          | 189+03             | 199+96.5 | LT      | 1100.0                           |                                              | 1                                                                             |                                                                     |                                                                              |
| AIRPORT RD                          |                    | 199+65   |         |                                  |                                              |                                                                               |                                                                     |                                                                              |
| AIRPORT RD                          | 188+79             |          | RT      |                                  |                                              |                                                                               |                                                                     |                                                                              |
| AIRPORT RD                          | 188+79             | 199+20   | RT      |                                  | 1050.0                                       |                                                                               |                                                                     | 1                                                                            |
| AIRPORT RD                          |                    | 199+20   |         |                                  |                                              |                                                                               |                                                                     |                                                                              |
| FAI 474                             | 281+40             |          | RT      |                                  |                                              |                                                                               |                                                                     |                                                                              |
| FAI 474                             | 281+40             | 286+27.5 | RT      | 487.5                            | 1950.0                                       |                                                                               | 2                                                                   |                                                                              |
| FAI 474                             | 281+65             |          | RT      |                                  |                                              |                                                                               |                                                                     |                                                                              |
| FAI 474                             | 281+65             | 285+65   | RT      | 400.0                            |                                              |                                                                               |                                                                     |                                                                              |
| FAI 474                             | 283+15             | 287+77.5 | LT      | 462.5                            | 1850.0                                       |                                                                               | 2                                                                   |                                                                              |
| FAI 474                             |                    | 287+77.5 | LT      |                                  |                                              |                                                                               |                                                                     |                                                                              |
| FAI 474                             | 283+20             | 287+20   | LT      | 400.0                            |                                              |                                                                               |                                                                     |                                                                              |
| FAI 474                             |                    | 287+20   | LT      |                                  |                                              |                                                                               |                                                                     |                                                                              |
| TOTALS                              |                    |          |         | 2850.0                           | 4850.0                                       | 1                                                                             | 4                                                                   | 1                                                                            |
| ROUNDED TOTALS                      |                    |          |         | 2850                             | 4850                                         | 1                                                                             | 4                                                                   | 1                                                                            |

| EXCAVATION BALANCE SCHEDULE |                        |                      |                                               |                   |                                             |                      |
|-----------------------------|------------------------|----------------------|-----------------------------------------------|-------------------|---------------------------------------------|----------------------|
| DESCRIPTION                 | 20200100               | 50200100             |                                               |                   |                                             | 20400800             |
|                             | EARTH EXCAVATION (CUT) | STRUCTURE EXCAVATION | EARTH EXCAVATION ADJUSTED SHRINKAGE 25% EARTH | EMBANKMENT (FILL) | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) | FURNISHED EXCAVATION |
|                             | CU YD                  | CU YD                | CU YD                                         | CU YD             | CU YD                                       | CU YD                |
| PRE-STAGING                 | 488.5                  |                      | 366                                           | 0.0               | 366.4                                       |                      |
| STAGE 1                     | 342.3                  |                      | 257                                           | 1895.0            | -1638.3                                     |                      |
| STAGE 2                     | 15.1                   |                      | 11                                            | 28.3              | -17.0                                       |                      |
| FINAL STAGE                 | 168.4                  |                      | 126                                           | 252.8             | -126.5                                      |                      |
| BRIDGE EXCAVATION           |                        | 1345                 | 1009                                          |                   | 1008.8                                      |                      |
| TOTALS                      | 1014.3                 | 1345.0               | 1769.5                                        | 2176.1            | -406.6                                      | 528.9                |
| ROUNDED TOTALS              | 1015                   | 1345                 |                                               |                   |                                             | 530                  |

1. FURNISHED EXCAVATION = EMBANKMENT - (EXCAVATIONS X 0.75)
2. EARTH EXCAVATION DOES NOT INCLUDE THE CU YDS FROM TOPSOIL EXCAVATION AND PLACEMENT
3. FURNISH EXCAVATION DOES NOT INCLUDE CU YDS REQUIRED FOR TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH

| TOPSOIL BALANCE SCHEDULE |                    |        |        |                                  |                                                |                                           |
|--------------------------|--------------------|--------|--------|----------------------------------|------------------------------------------------|-------------------------------------------|
| LOCATION                 | STATION TO STATION |        | OFFSET | 21101505                         |                                                |                                           |
|                          |                    |        |        | TOPSOIL EXCAVATION AND PLACEMENT | TOPSOIL PLACEMENT ADJUSTED SHRINKAGE 25% EARTH | TOPSOIL BALANCE WASTE (+) OR SHORTAGE (-) |
|                          |                    |        |        | CU YD                            | CU YD                                          | CU YD                                     |
| FAI 474                  | 283+64.91          | 285+70 | LT/RT  | 118.6                            | 89.0                                           | 29.7                                      |
| TOTALS                   |                    |        |        | 118.6                            | 89.0                                           | 29.7                                      |
| ROUNDED TOTALS           |                    |        |        | 120                              | 90                                             | 30                                        |

1. TOPSOIL PLACEMENT = TOPSOIL EXCAVATION X 0.75
2. TOPSOIL FURNISH AND PLACEMENT, VARIABLE DEPTH IS ASSUMED TO BE 6 INCH IN DEPTH

| TEMPORARY EROSION CONTROL SCHEDULE |                    |           |         |          |                                            |                              |                                 |                                 |
|------------------------------------|--------------------|-----------|---------|----------|--------------------------------------------|------------------------------|---------------------------------|---------------------------------|
| LOCATION                           | STATION TO STATION |           | LT / RT | 25000750 | 280000250                                  | 28000305                     | 28000400                        | 28000500                        |
|                                    |                    |           |         | MOWING   | TEMPORARY<br>EROSION<br>CONTROL<br>SEEDING | TEMPORARY<br>DITCH<br>CHECKS | PERIMETER<br>EROSION<br>BARRIER | INLET AND<br>PIPE<br>PROTECTION |
|                                    |                    |           |         | ACRE     | POUND                                      | FOOT                         | FOOT                            | EACH                            |
| AIRPORT RD                         | 184+37.00          | 202+98.00 | LT / RT |          |                                            | 90                           |                                 | 3                               |
| AIRPORT RD                         | 186+62.31          | 187+36.57 | LT      |          |                                            |                              | 77.9                            |                                 |
| AIRPORT RD                         | 189+95.00          | 190+25.84 | LT      |          |                                            |                              | 32.9                            |                                 |
| AIRPORT RD                         | 190+34.29          | 193+68.02 | LT      |          |                                            |                              | 334.2                           |                                 |
| AIRPORT RD                         | 195+16.60          | 198+58.79 | LT      |          |                                            |                              | 368.9                           |                                 |
| AIRPORT RD                         | 201+75.50          | 202+67.20 | LT      |          |                                            |                              | 94.3                            |                                 |
| AIRPORT RD                         | 190+00.00          | 193+76.8  | RT      |          |                                            |                              | 384.9                           |                                 |
| AIRPORT RD                         | 195+49.66          | 198+49.84 | RT      |          |                                            |                              | 328.4                           |                                 |
| FAI 474                            | 283+00.00          | 286+00.00 | LT / RT | 0.25     | 22.0                                       | 20                           | 102.7                           | 1                               |
| TOTALS                             |                    |           |         | 0.25     | 22.0                                       | 110                          | 1724.2                          | 3                               |
| ROUNDED TOTALS                     |                    |           |         | 0.25     | 22                                         | 110                          | 1725                            | 3                               |

| PERMANENT EROSION CONTROL SCHEDULE |                    |           |         |                                           |                  |                   |                              |                                |                               |                |                         |
|------------------------------------|--------------------|-----------|---------|-------------------------------------------|------------------|-------------------|------------------------------|--------------------------------|-------------------------------|----------------|-------------------------|
| LOCATION                           | STATION TO STATION |           | LT / RT | 21101600                                  | 25000200         | 25000305          | 25000400                     | 25000500                       | 25000600                      | 25100115       | 25100630                |
|                                    |                    |           |         | TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH | SEEDING, CLASS 2 | SEEDING, CLASS 3A | NITROGEN FERTILIZER NUTRIENT | PHOSPHORUS FERTILIZER NUTRIENT | POTASSIUM FERTILIZER NUTRIENT | MULCH METHOD 2 | EROSION CONTROL BLANKET |
|                                    |                    |           |         | SQ YD                                     | ACRE             | ACRE              | POUND                        | POUND                          | POUND                         | ACRE           | SQ YD                   |
| AIRPORT RD                         | 184+37.00          | 194+48.04 | LT      | 1436.7                                    | 0.13             | 0.17              | 27.0                         | 27.0                           | 27.0                          | 0.30           | 1436.7                  |
| AIRPORT RD                         | 184+37.00          | 194+48.04 | RT      | 477.7                                     |                  | 0.10              | 9.0                          | 9.0                            | 9.0                           | 0.10           | 477.7                   |
| AIRPORT RD                         | 194+48.04          | 202+98.00 | LT      | 4084.7                                    | 0.19             | 0.66              | 76.5                         | 76.5                           | 76.5                          | 0.85           | 4084.7                  |
| AIRPORT RD                         | 194+48.04          | 202+98.00 | RT      | 338.9                                     |                  | 0.07              | 6.3                          | 6.3                            | 6.3                           | 0.07           | 338.9                   |
| FAI 474                            | 283+00             | 286+00    | LT/RT   |                                           |                  | 0.18              | 16.2                         | 16.2                           | 16.2                          | 0.18           | 846.2                   |
| TOTALS                             |                    |           |         | 6338.0                                    | 0.32             | 1.2               | 135.0                        | 135.0                          | 135.0                         | 1.50           | 7184.2                  |
| ROUNDED TOTALS                     |                    |           |         | 6338                                      | 0.50             | 1.25              | 135                          | 135                            | 135                           | 1.75           | 7185                    |

The Upchurch Group

architects engineers surveyors

Professional Design  
Firm Corporation  
License No. 164-003401

123 North 15th Street  
Macon, IL 61918  
Phone: 217-235-3177  
Email: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES  
AIRPORT ROAD OVER I-474

SCALE: 2.0000 ' / in. SHEET 2 OF 6 SHEETS STA. TO STA.

| F.A.I. RTE.        | SECTION      | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|--------------------|--------------|----------|------------------|-----------|
| 474                | (72-3HB-4)BR | PEORIA   | 175              | 30        |
| CONTRACT NO. 68886 |              |          |                  |           |
|                    |              | ILLINOIS | FED. AID PROJECT |           |

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\AP7B\_194-035 var PH I-4 3120032\WO 10 Airport Road Phase 2\_3120032-10\CAD Sheets\CA68886-ah-schedule.dgn

| PAVEMENT SCHEDULE |                    |           |         |        |                                        |                                         |                                                       |                               |                                                          |                                                      |                                                                   |                           |                           |                         |                                       |                                |                       |
|-------------------|--------------------|-----------|---------|--------|----------------------------------------|-----------------------------------------|-------------------------------------------------------|-------------------------------|----------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|---------------------------|---------------------------|-------------------------|---------------------------------------|--------------------------------|-----------------------|
| LOCATION          | STATION TO STATION |           | LT / RT | LENGTH | 35101400                               | 40600275                                | 40600295                                              | 40600370                      | 40603080                                                 | 40603205                                             | 40604160                                                          | 48203003                  | 48203004                  | 48203033                | X4400196                              | Z0034105                       | Z0062456              |
|                   |                    |           |         | FOOT   | AGGREGATE<br>BASE<br>COURSE,<br>TYPE B | BITUMINOUS<br>MATERIALS<br>(PRIME COAT) | POLYMERIZED<br>BITUMINOUS<br>MATERIALS<br>(TACK COAT) | LONGITUDINAL<br>JOINT SEALANT | HOT-MIX<br>ASPHALT<br>BINDER<br>COURSE, IL-<br>19.0, N50 | POLYMERIZED<br>HMA BINDER<br>COURSE, IL-<br>9.5, N50 | POLYMERIZED<br>HMA SURFACE<br>COURSE, IL-<br>9.5, MIX "D",<br>N50 | HMA<br>SHOULDERS,<br>1 ½" | HMA<br>SHOULDERS,<br>1 ¾" | HMA<br>SHOULDERS,<br>9" | HMA<br>SURFACE<br>REMOVAL,<br>SPECIAL | MATERIAL<br>TRANSFER<br>DEVICE | TEMPORARY<br>PAVEMENT |
| PRESTAGE          | 188+00             | 191+50    | LT / RT | 350    | TON                                    | POUND                                   | POUND                                                 | FOOT                          | TON                                                      | TON                                                  | TON                                                               | SQ YD                     | SQ YD                     | SQ YD                   | SQ YD                                 | TON                            | SQ YD                 |
| PRESTAGE          | 197+25             | 200+20    | LT / RT | 295    |                                        |                                         |                                                       |                               |                                                          |                                                      |                                                                   |                           |                           |                         |                                       |                                | 574.9                 |
| AIRPORT RD        | 184+37             | 190+00    | LT      | 563    |                                        | 63.3                                    | 5773.2                                                | 1008                          |                                                          |                                                      | 320.2                                                             | 340.8                     |                           |                         | 89.0                                  | 320.2                          | 28.1                  |
| AIRPORT RD        | 184+37             | 190+00    | RT      | 563    |                                        | 392.6                                   | 3155.6                                                | 756                           |                                                          |                                                      | 159.5                                                             | 305.0                     |                           |                         | 37.5                                  | 159.5                          | 180.1                 |
| AIRPORT RD        | 190+00             | 192+73.36 | LT      | 273.36 | 180                                    | 692.3                                   | 2030.8                                                | 274                           | 120.7                                                    | 65.9                                                 | 63.3                                                              | 303.8                     |                           |                         | 27.2                                  | 249.9                          | 307.7                 |
| AIRPORT RD        | 190+00             | 192+73.36 | RT      | 273.36 | 46                                     | 692.3                                   | 2249.5                                                | 274                           | 120.7                                                    | 92.8                                                 | 89.0                                                              |                           |                           |                         | 27.2                                  | 302.5                          | 307.7                 |
| AIRPORT RD        | 192+73.36          | 193+27    | RT      | 53.64  |                                        | 135.8                                   |                                                       |                               |                                                          |                                                      |                                                                   |                           |                           |                         |                                       |                                | 60.4                  |
| AIRPORT RD        | 195+74             | 197+60    | RT      | 186.00 |                                        | 443.2                                   |                                                       |                               |                                                          |                                                      |                                                                   |                           |                           |                         |                                       |                                | 197.0                 |
| AIRPORT RD        | 196+27.72          | 198+50    | LT      | 222.28 | 243                                    | 445.9                                   | 1526.9                                                | 222                           | 201.8                                                    | 51.0                                                 | 60.2                                                              |                           | 198.2                     |                         | 21.6                                  | 313.0                          | 197.6                 |
| AIRPORT RD        | 196+27.72          | 198+50    | RT      | 222.28 | 80                                     |                                         | 1471.8                                                | 572                           | 210.1                                                    | 80.0                                                 | 98.1                                                              |                           |                           |                         | 21.6                                  | 388.2                          |                       |
| AIRPORT RD        | 198+50             | 202+98    | LT      | 448    |                                        |                                         | 2638.4                                                | 448                           |                                                          |                                                      | 142.7                                                             |                           | 397.6                     |                         | 30.9                                  | 142.7                          | 75.6                  |
| AIRPORT RD        | 198+50             | 202+98    | RT      | 448    |                                        |                                         | 2488.9                                                | 448                           |                                                          |                                                      | 161.8                                                             |                           | 165.9                     |                         | 44.4                                  | 161.8                          |                       |
| FAI 474           | 284+25             | 285+40    | LT      | 115    |                                        |                                         |                                                       |                               |                                                          |                                                      |                                                                   |                           |                           | 38.3                    |                                       |                                |                       |
| FAI 474           | 284+00             | 285+15    | RT      | 115    |                                        |                                         |                                                       |                               |                                                          |                                                      |                                                                   |                           |                           | 38.4                    |                                       |                                |                       |
| TOTALS            |                    |           |         |        | 549                                    | 2865.4                                  | 21335.1                                               | 4002                          | 653.3                                                    | 289.7                                                | 1094.8                                                            | 949.6                     | 761.7                     | 76.7                    | 299.4                                 | 2037.8                         | 2654.6                |
| ROUNDED TOTALS    |                    |           |         |        | 549                                    | 2866                                    | 21335                                                 | 4002                          | 654                                                      | 290                                                  | 1095                                                              | 950                       | 762                       | 77                      | 300                                   | 1650                           | 2655                  |

| CURB AND GUTTER & MEDIAN SCHEDULE |                    |           |       |                                                               |                                                               |                                          |                                     |
|-----------------------------------|--------------------|-----------|-------|---------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------|-------------------------------------|
| LOCATION                          | STATION TO STATION |           | LT/RT | 60605000                                                      | 60608582                                                      | 60618300                                 | 60622320                            |
|                                   |                    |           |       | COMBINATION<br>CONCRETE<br>CURB AND<br>GUTTER, TYPE<br>B-6.24 | COMBINATION<br>CONCRETE<br>CURB AND<br>GUTTER, TYPE<br>M-4.24 | CONCRETE<br>MEDIAN<br>SURFACE, 4<br>INCH | CONCRETE<br>MEDIAN, TYPE<br>SM-4.24 |
|                                   |                    |           |       | FOOT                                                          | FOOT                                                          | SQ FT                                    | SQ FT                               |
| AIRPORT RD                        | 195+98.36          | 198+50.00 | LT    | 251.6                                                         |                                                               |                                          |                                     |
| AIRPORT RD                        | 189+00.00          | 193+24.21 | LT    |                                                               | 424.6                                                         |                                          |                                     |
| AIRPORT RD                        | 189+00.00          | 193+27.31 | RT    |                                                               | 427.3                                                         |                                          |                                     |
| AIRPORT RD                        | 195+74.19          | 201+19.02 | LT    |                                                               | 547.1                                                         |                                          |                                     |
| AIRPORT RD                        | 195+76.87          | 201+19.02 | RT    |                                                               | 542.2                                                         |                                          |                                     |
| AIRPORT RD                        | 201+19.02          | 201+26.00 | LT/RT |                                                               |                                                               | 67.7                                     |                                     |
| AIRPORT RD                        | 186+47.30          | 189+00    | LT/RT |                                                               |                                                               |                                          | 1887.1                              |
| TOTALS                            |                    |           |       | 251.6                                                         | 1941.2                                                        | 67.7                                     | 1887.1                              |
| ROUNDED TOTALS                    |                    |           |       | 252                                                           | 1942                                                          | 68                                       | 1888                                |

| SIDEWALK SCHEDULE |                    |           |       |                     |
|-------------------|--------------------|-----------|-------|---------------------|
| LOCATION          | STATION TO STATION |           | LT/RT | 42400100            |
|                   |                    |           |       | PCC<br>SIDEWALK, 4" |
|                   |                    |           |       | SQ FT               |
| AIRPORT RD        | 186+52.94          | 187+36.57 | LT    | 395.2               |
| TOTAL             |                    |           |       | 395.2               |
| ROUNDED TOTAL     |                    |           |       | 396                 |

| AGGREGATE SURFACE COURSE, TYPE B SCHEDULE |         |       |       |       |                                        |     |
|-------------------------------------------|---------|-------|-------|-------|----------------------------------------|-----|
| LOCATION                                  | STATION | LT/RT | AREA  | DEPTH | 40200900                               |     |
|                                           |         |       |       |       | AGGREGATE<br>SURFACE COURSE,<br>TYPE B |     |
|                                           |         |       | SQ FT | INCH  | CU YD                                  |     |
| AIRPORT RD                                | 190+32  | LT    | 280   | 6.0   | 5.2                                    |     |
| TOTAL                                     |         |       |       |       |                                        | 5.2 |
| ROUNDED TOTAL                             |         |       |       |       |                                        | 6   |

| AGGREGATE SHOULDERS,TYPE B SCHEDULE |                    |           |       |        |                |                                |
|-------------------------------------|--------------------|-----------|-------|--------|----------------|--------------------------------|
| LOCATION                            | STATION TO STATION |           | LT/RT | AREA   | WEDGE<br>DEPTH | 48101200                       |
|                                     |                    |           |       |        |                | AGGREGATE<br>SHOULDERS, TYPE B |
|                                     |                    |           |       | SQ FT  | INCH           | TON                            |
| AIRPORT RD                          | 190+00.00          | 190+17.59 | LT    | 75.4   | 9.0            | 2.1                            |
| AIRPORT RD                          | 190+45.59          | 193+16.73 | LT    | 1054.6 | 10.0           | 33.4                           |
| AIRPORT RD                          | 195+68.73          | 198+50.00 | LT    | 819.5  | 9.0            | 23.3                           |
| AIRPORT RD                          | 191+18.75          | 193+32.36 | RT    | 943.3  | 9.0            | 26.9                           |
| AIRPORT RD                          | 195+84.36          | 198+50    | RT    | 621.2  | 9.0            | 17.7                           |
| FAI 474                             | 284+26.58          | 184+31.58 | LT    | 53.7   | 9.0            | 1.5                            |
| FAI 474                             | 285+41.04          | 288+66.69 | LT    | 1567.4 | 9.0            | 44.6                           |
| FAI 474                             | 284+02.28          | 284+07.28 | RT    | 53.7   | 9.0            | 1.5                            |
| FAI 474                             | 285+10.54          | 285+15.54 | RT    | 44.3   | 9.0            | 1.3                            |
| TOTAL                               |                    |           |       |        |                | 152.3                          |
| ROUNDED TOTAL                       |                    |           |       |        |                | 153                            |

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\AP7B\_194-035 var PH I-41 3120032\WO 10 Airport Road Phase 2\_3120032-10\CAD Sheets\1468886-jht-schedule.dgn

| GUARDRAIL SCHEDULE |                    |           |         |                                                |                                  |                                                     |                                   |                              |                                     |
|--------------------|--------------------|-----------|---------|------------------------------------------------|----------------------------------|-----------------------------------------------------|-----------------------------------|------------------------------|-------------------------------------|
| LOCATION           | STATION TO STATION |           | LT / RT | 63000001                                       | 63100085                         | 63100167                                            | 72501000                          | 78200005                     | Z0001002                            |
|                    |                    |           |         | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FT POSTS | TRAFFIC BARRIER TERMINAL, TYPE 6 | TRAFFIC BARRIER TERMINAL, TYPE 1, SPECIAL (TANGENT) | TERMINAL MARKERS - DIRECT APPLIED | GUARDRAIL REFLECTORS, TYPE A | GUARDRAIL AGGREGATE EROSION CONTROL |
|                    |                    |           |         | FOOT                                           | EACH                             | EACH                                                | EACH                              | EACH                         | TON                                 |
| AIRPORT RD         | 190+78.38          | 191+28.38 | LT      |                                                |                                  | 1                                                   | 1                                 |                              |                                     |
| AIRPORT RD         | 191+28.38          | 192+65.88 | LT      | 137.5                                          |                                  |                                                     |                                   | 5                            | 56.1                                |
| AIRPORT RD         | 192+65.88          | 193+03.38 | LT      |                                                | 1                                |                                                     |                                   |                              |                                     |
| AIRPORT RD         | 195+83.35          | 196+20.85 | LT      |                                                | 1                                |                                                     |                                   |                              |                                     |
| AIRPORT RD         | 196+20.85          | 198+58.35 | LT      | 237.5                                          |                                  |                                                     |                                   | 6                            | 68.4                                |
| AIRPORT RD         | 191+30.23          | 191+80.23 | RT      |                                                |                                  | 1                                                   | 1                                 |                              |                                     |
| AIRPORT RD         | 191+80.23          | 192+80.23 | RT      | 100.0                                          |                                  |                                                     |                                   | 4                            | 46.7                                |
| AIRPORT RD         | 192+80.23          | 193+17.73 | RT      |                                                | 1                                |                                                     |                                   |                              |                                     |
| AIRPORT RD         | 195+97.71          | 196+35.21 | RT      |                                                | 1                                |                                                     |                                   | 4                            | 21.8                                |
| AIRPORT RD         | 196+35.21          | 196+85.21 | RT      |                                                |                                  | 1                                                   | 1                                 |                              |                                     |
| TOTALS             |                    |           |         | 475.0                                          | 4                                | 3                                                   | 3                                 | 19                           | 193.0                               |
| ROUNDED TOTALS     |                    |           |         | 475                                            | 4                                | 3                                                   | 3                                 | 19                           | 193                                 |

| WOVEN WIRE FENCE SCHEDULE |                    |        |       |                      |               |
|---------------------------|--------------------|--------|-------|----------------------|---------------|
| LOCATION                  | STATION TO STATION |        | LT/RT | 66500105             | Z0022800      |
|                           |                    |        |       | WOVEN WIRE FENCE, 4' | FENCE REMOVAL |
|                           |                    |        |       | FOOT                 | FOOT          |
| AIRPORT RD                | 192+50             | 193+10 | LT    | 60.0                 | 60.0          |
| AIRPORT RD                | 195+75             | 197+00 | LT    | 160.0                | 160.0         |
| TOTALS                    |                    |        |       | 220.0                | 220.0         |
| ROUNDED TOTALS            |                    |        |       | 220                  | 220           |

| DRAINAGE STRUCTURE SCHEDULE |         |         |                |                               |                                    |                                                     |                        |                    |                  |                |
|-----------------------------|---------|---------|----------------|-------------------------------|------------------------------------|-----------------------------------------------------|------------------------|--------------------|------------------|----------------|
| LOCATION                    | STATION | LT / RT | 54210182       | 54262712                      | 60100060                           | 60106500                                            | 61000050               | X6010003           | X6020082         | Z0064540       |
|                             |         |         | PIPE ELBOW 12" | METAL FLARED END SECTIONS 12" | CONCRETE HEADWALLS FOR PIPE DRAINS | PIPE DRAINS, BITUMINOUS COATED CORRUGATED STEEL 12" | CONCRETE THRUST BLOCKS | PIPE DRAIN REMOVAL | INLETS, TYPE G-1 | SEEPAGE COLLAR |
|                             |         |         | EACH           | EACH                          | EACH                               | FOOT                                                | EACH                   | FOOT               | EACH             | EACH           |
| AIRPORT RD                  | 197+75  | LT      | 2              | 1                             |                                    | 89.1                                                | 1                      |                    | 1                | 1              |
| AIRPORT RD                  | 200+00  | LT      | 2              | 1                             |                                    | 102.6                                               | 1                      |                    | 1                | 1              |
| AIRPORT RD                  | 202+25  | LT      | 2              | 1                             |                                    | 53.2                                                | 1                      | 59.0               | 1                | 1              |
| AIRPORT RD - BRIDGE         |         |         |                |                               | 4                                  |                                                     |                        |                    |                  |                |
| TOTALS                      |         |         | 6              | 3                             | 4                                  | 244.9                                               | 3                      | 59.0               | 3                | 3              |
| ROUNDED TOTALS              |         |         | 6              | 3                             | 4                                  | 245                                                 | 3                      | 59                 | 3                | 3              |

| IMPACT ATTENUATOR SCHEDULE |                    |           |       |                                                                             |                                                                 |                    |                      |                                               |
|----------------------------|--------------------|-----------|-------|-----------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------|----------------------|-----------------------------------------------|
| LOCATION                   | STATION TO STATION |           | LT/RT | 64300260                                                                    | 64300920                                                        | 64301090           | X1700035             | X6431120                                      |
|                            |                    |           |       | IMPACT<br>ATTENUATORS<br>(FULLY<br>REDIRECTIVE,<br>NARROW),<br>TEST LEVEL 3 | IMPACT<br>ATTENUATORS<br>(SEVERE USE,<br>WIDE), TEST<br>LEVEL 3 | ATTENUATOR<br>BASE | CLASS SI<br>CONCRETE | REMOVE<br>IMPACT<br>ATTENUATOR<br>SAND MODULE |
|                            |                    |           |       | EACH                                                                        | EACH                                                            | SQ YD              | CU YD                | EACH                                          |
| AIRPORT RD                 | 191+20.68          | 191+81.95 | CL    | 2                                                                           |                                                                 |                    | 31.6                 |                                               |
| FAI 474                    | 283+82.00          | 284+23.72 | RT    |                                                                             |                                                                 |                    |                      | 1                                             |
| FAI 474                    | 285+17.72          | 285+57.00 | LT    |                                                                             |                                                                 |                    |                      | 1                                             |
| FAI 474                    | 284+00.72          | 284+23.72 | CL    |                                                                             | 1                                                               | 12.8               |                      |                                               |
| FAI 474                    | 285+17.72          | 285+40.72 | CL    |                                                                             | 1                                                               | 12.8               |                      |                                               |
| TOTALS                     |                    |           |       | 2                                                                           | 2                                                               | 25.6               | 31.6                 | 2                                             |
| ROUNDED TOTALS             |                    |           |       | 2                                                                           | 2                                                               | 26                 | 32                   | 2                                             |

| TEMPORARY PAVEMENT MARKING SCHEDULE |            |                    |           |       |                                |                                       |                                                  |                                                       |                   |
|-------------------------------------|------------|--------------------|-----------|-------|--------------------------------|---------------------------------------|--------------------------------------------------|-------------------------------------------------------|-------------------|
| STAGE                               | LOCATION   | STATION TO STATION |           | LT/RT | 70106700                       | 70300100                              | 70300150                                         | 78300200                                              | Z0024475          |
|                                     |            |                    |           |       | *TEMPORARY<br>RUMBLE<br>STRIPS | *SHORT<br>TERM<br>PAVEMENT<br>MARKING | *SHORT<br>TERM<br>PAVEMENT<br>MARKING<br>REMOVAL | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER<br>REMOVAL | TUBULAR<br>MARKER |
|                                     |            |                    |           |       | EACH                           | FOOT                                  | SQ FT                                            | EACH                                                  | EACH              |
| 1                                   | AIRPORT RD | 174+00             | 213+00    | LT/RT | 4                              |                                       |                                                  | 16                                                    | 23                |
| 2                                   | AIRPORT RD | 177+50             | 213+00    | LT/RT | 4                              |                                       |                                                  | 16                                                    | 21                |
| 1 + 2                               | FAI 474    | 263+20             | 321+00    | LT/RT |                                |                                       |                                                  |                                                       |                   |
| POST STAGES                         | AIRPORT RD | 184+37.00          | 202+98.00 | LT/RT |                                | 11400.0                               | 3800.0                                           | 60                                                    |                   |
| TOTALS                              |            |                    |           |       | 8                              | 11400.0                               | 3800.0                                           | 92                                                    | 44                |
| ROUNDED TOTALS                      |            |                    |           |       | 8                              | 11400                                 | 3800                                             | 92                                                    | 44                |

\* QUANTITY FOR 2 APPLICATIONS

| PAVEMENT CONNECTOR SCHEDULE |                    |           |        |       |                              |                                                               |
|-----------------------------|--------------------|-----------|--------|-------|------------------------------|---------------------------------------------------------------|
| LOCATION                    | STATION TO STATION |           | LENGTH | WIDTH | 42000060                     | 42000080                                                      |
|                             |                    |           |        |       | WELDED WIRE<br>REINFORCEMENT | PAVEMENT<br>CONNECTOR<br>(PCC) FOR<br>BRIDGE<br>APPROACH SLAB |
|                             |                    |           |        |       | SQ YD                        | SQ YD                                                         |
| AIRPORT RD                  | 192+73.37          | 192+95.55 | 22.18  | 90.0  | 221.8                        | 221.8                                                         |
| AIRPORT RD                  | 196+05.53          | 196+27.71 | 22.18  | 90.0  | 216.8                        | 216.8                                                         |
| TOTAL                       |                    |           |        |       | 438.6                        | 438.6                                                         |
| ROUNDED TOTAL               |                    |           |        |       | 439                          | 439                                                           |

| RAISED REFLECTIVE PAVEMENT MARKER SCHEDULE |           |           |                                            |                                                         |                          |                                                               |
|--------------------------------------------|-----------|-----------|--------------------------------------------|---------------------------------------------------------|--------------------------|---------------------------------------------------------------|
| LOCATION                                   | STATION   | STATION   | 78100100                                   | 78100200                                                | 78100300                 | X7830050                                                      |
|                                            |           |           | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER | TEMPORARY<br>RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER | REPLACEMENT<br>REFLECTOR | RAISED<br>PAVEMENT<br>LANE<br>MARKER,<br>REFLECTOR<br>REMOVAL |
|                                            |           |           | EACH                                       | EACH                                                    | EACH                     | EACH                                                          |
| AIRPORT RD (NO BRIDGE)                     | 184+37    | 202+98    | 72                                         | 72                                                      |                          |                                                               |
| AIRPORT RD (BRIDGE)                        | 192+73.37 | 196+27.71 |                                            | 20                                                      |                          |                                                               |
| FAI 474                                    | 263+20    | 321+00    |                                            |                                                         | 20                       | 20                                                            |
| TOTALS                                     |           |           | 72                                         | 92                                                      | 20                       | 20                                                            |

| EXPANSION JOINT SCHEDULE |       |         |                                                     |                                                 |
|--------------------------|-------|---------|-----------------------------------------------------|-------------------------------------------------|
| LOCATION                 | LT/RT | STATION | X0322194                                            | Z0051200                                        |
|                          |       |         | POLYMER<br>MODIFIED<br>PORTLAND<br>CEMENT<br>MORTAR | REMOVING AND<br>REPLACING<br>EXPANSION<br>JOINT |
|                          |       |         | SQ FT                                               | FOOT                                            |
| AIRPORT RD               | LT    | 190+00  | 146.30                                              | 25.0                                            |
| AIRPORT RD               | RT    | 191+00  | 136.90                                              | 24.5                                            |
| TOTALS                   |       |         | 283.20                                              | 49.5                                            |
| ROUNDED TOTALS           |       |         | 284                                                 | 50                                              |

| CURB REFLECTORS SCHEDULE |                    |           |                    |
|--------------------------|--------------------|-----------|--------------------|
| LOCATION                 | STATION TO STATION |           | 78200020           |
|                          |                    |           | CURB<br>REFLECTORS |
|                          |                    |           | EACH               |
| AIRPORT RD               | 186+47.30          | 189+00.00 | 23                 |
| AIRPORT RD               | 192+73.37          | 196+27.71 | 18                 |
| AIRPORT RD               | 201+19.02          | 201+26.00 | 6                  |
| AIRPORT RD - STAGE 1     | 190+50             | 197+50    |                    |
| AIRPORT RD - STAGE 2     | 190+50             | 197+50    |                    |
| TOTALS                   |                    |           | 47                 |

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\PTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032\DWG 10 Airport Road Phase 2 3120032\10CAD Sheets\1068886-shr-schedule.dgn

The Upchurch Group

architects  
engineers  
surveyors

Professional Design  
Firm Corporation  
License No. 164-003401

123 North 15th Street  
Mankato, IL 61918  
Phone: 217-235-3177  
Email: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| SCHEDULE OF QUANTITIES  |         |             |              |
|-------------------------|---------|-------------|--------------|
| AIRPORT ROAD OVER I-474 |         |             |              |
| SCALE: 2.0000 ' / in.   | SHEET 5 | OF 6 SHEETS | STA. TO STA. |

| F.A.I.<br>RTE.     | SECTION      | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|--------------------|--------------|----------|------------------|--------------|
| 474                | (72-3HB-4)BR | PEORIA   | 175              | 33           |
| CONTRACT NO. 68886 |              |          |                  |              |
|                    |              | ILLINOIS | FED. AID PROJECT |              |

| PERMANENT PAVEMENT MARKING SCHEDULE - LETTERS & SYMBOLS |           |           |             |                                                         |                                                                      |
|---------------------------------------------------------|-----------|-----------|-------------|---------------------------------------------------------|----------------------------------------------------------------------|
| LOCATION                                                | STATION   | STATION   | DETAIL      | 78009000                                                | 78011000                                                             |
|                                                         |           |           |             | MODIFIED URETHANE PAVEMENT MARKING, LETTERS AND SYMBOLS | GROOVING FOR RECESSED PAVEMENT MARKING, LETTERS, NUMBERS AND SYMBOLS |
|                                                         |           |           |             | SQ FT                                                   | SQ FT                                                                |
| ARROWS                                                  |           |           |             |                                                         |                                                                      |
| AIRPORT RD                                              | 184+37    | 185+51.61 | 2 LT ARROWS | 31.2                                                    | 31.2                                                                 |
| AIRPORT RD                                              | 186+22.28 | 187+91.45 | 3 LT ARROWS | 46.8                                                    | 46.8                                                                 |
| AIRPORT RD                                              | 186+75.61 | 188+32    | 2 RT ARROWS | 31.2                                                    | 31.2                                                                 |
| AIRPORT RD                                              | 198+42.06 | 200+00    | 2 RT ARROWS | 31.2                                                    | 31.2                                                                 |
| AIRPORT RD                                              | 201+90.61 | 202+98    | 1 LT ARROW  | 15.6                                                    | 15.6                                                                 |
| DIRKSEN                                                 | 145+60.05 | 145+66.01 | 1 LT ARROW  | 15.6                                                    | 15.6                                                                 |
| TOTALS                                                  |           |           |             | 171.6                                                   | 171.6                                                                |
| ROUNDED TOTALS                                          |           |           |             | 172                                                     | 172                                                                  |

| PERMANENT PAVEMENT MARKING<br>SCHEDULE - LINE 4" |           |           |         |                                                         |                                                       |
|--------------------------------------------------|-----------|-----------|---------|---------------------------------------------------------|-------------------------------------------------------|
| LOCATION                                         | STATION   | STATION   | LT / RT | 78009004                                                | 78011025                                              |
|                                                  |           |           |         | MODIFIED<br>URETHANE<br>PAVEMENT<br>MARKING,<br>LINE 4" | GROOVING<br>FOR<br>RECESSED<br>PAVEMENT<br>MARKING 5" |
|                                                  |           |           |         | FOOT                                                    | FOOT                                                  |
| <u>YELLOW SOLID AROUND MEDIAN</u>                |           |           |         |                                                         |                                                       |
| AIRPORT RD                                       | 184+37    | 185+05.06 | LT      | 213.6                                                   | 213.6                                                 |
| AIRPORT RD                                       | 186+32.37 | 201+26.50 | LT / RT | 2994.1                                                  | 2994.1                                                |
| AIRPORT RD                                       | 201+70.64 | 202+98    | RT      | 260.1                                                   | 260.1                                                 |
| DIRKSEN                                          | 145+23.19 | 145+93.90 | LT      | 145.3                                                   | 145.3                                                 |
| <u>WHITE SOLID - EDGE OF PAVEMENT LINE</u>       |           |           |         |                                                         |                                                       |
| AIRPORT RD                                       | 184+37    | 185+85.23 | LT      | 168.8                                                   | 168.8                                                 |
| AIRPORT RD                                       | 185+85.23 | 202+98    | LT      | 1726.5                                                  | 1726.5                                                |
| AIRPORT RD                                       | 184+37    | 185+61.23 | RT      | 124.2                                                   | 124.2                                                 |
| AIRPORT RD                                       | 186+10.23 | 186+58.99 | RT      | 48.8                                                    | 48.8                                                  |
| AIRPORT RD                                       | 187+25.47 | 201+17.09 | RT      | 1391.6                                                  | 1391.6                                                |
| AIRPORT RD                                       | 201+80.89 | 202+27.66 | RT      | 46.8                                                    | 46.8                                                  |
| TOTALS                                           |           |           |         | 7119.8                                                  | 7119.8                                                |
| ROUNDED TOTALS                                   |           |           |         | 7120                                                    | 7120                                                  |

| PERMANENT PAVEMENT MARKING<br>SCHEDULE - LINE 6" |          |          |                                                         |                                                       |
|--------------------------------------------------|----------|----------|---------------------------------------------------------|-------------------------------------------------------|
| LOCATION                                         | STATION  | STATION  | 78009006                                                | 78011035                                              |
|                                                  |          |          | MODIFIED<br>URETHANE<br>PAVEMENT<br>MARKING,<br>LINE 6" | GROOVING<br>FOR<br>RECESSED<br>PAVEMENT<br>MARKING 7" |
|                                                  |          |          | FOOT                                                    | FOOT                                                  |
| WHITE SKIP-DASH                                  |          |          |                                                         |                                                       |
| AIRPORT RD                                       | 184+37   | 185+39.1 | 51.1                                                    | 51.1                                                  |
| AIRPORT RD                                       | 186+29.1 | 202+98   | 834.5                                                   | 834.5                                                 |
| TOTALS                                           |          |          | 885.6                                                   | 885.6                                                 |
| ROUNDED TOTALS                                   |          |          | 886                                                     | 886                                                   |

| PERMANENT PAVEMENT MARKING<br>SCHEDULE - LINE 12" |           |           |         |                                              |                                            |
|---------------------------------------------------|-----------|-----------|---------|----------------------------------------------|--------------------------------------------|
| LOCATION                                          | STATION   | STATION   | DETAIL  | 78009012                                     | 78011065                                   |
|                                                   |           |           |         | MODIFIED URETHANE PAVEMENT MARKING, LINE 12" | GROOVING FOR RECESSED PAVEMENT MARKING 13" |
|                                                   |           |           |         | FOOT                                         | FOOT                                       |
| WHITE SOLID - DIAGONALS IN PAINTED ISLAND/MEDIAN  |           |           |         |                                              |                                            |
| AIRPORT RD                                        | 184+37    | 185+51.61 | LT LANE | 42.6                                         | 42.6                                       |
| AIRPORT RD                                        | 186+22.28 | 187+91.45 | LT LANE | 47.8                                         | 47.8                                       |
| DIRKSEN                                           | 145+73.73 | 146+21.15 | RT      | 90.7                                         | 90.7                                       |
| DIRKSEN                                           | 145+23.06 | 146+14.23 | RT      | 12.1                                         | 12.1                                       |
| DIRKSEN                                           | 145+42.83 | 146+21.15 | LT      | 152.2                                        | 152.2                                      |
| RAMP B                                            | 0+34.50   | 0+81.93   | RT      | 86.3                                         | 86.3                                       |
| RAMP D                                            | 26+60.18  | 27+18.74  | RT      | 105.2                                        | 105.2                                      |
| RAMP C                                            | 0+35.01   | 0+96.25   | LT/RT   | 189.8                                        | 189.8                                      |
| RAMP A                                            | 21+30.98  | 21+91.11  | LT/RT   | 109.4                                        | 109.4                                      |
| TOTALS                                            |           |           |         | 836.1                                        | 836.1                                      |
| ROUNDED TOTALS                                    |           |           |         | 837                                          | 837                                        |

| PERMANENT PAVEMENT MARKING<br>SCHEDULE - LINE 8" |           |           |         |                                                         |                                                       |
|--------------------------------------------------|-----------|-----------|---------|---------------------------------------------------------|-------------------------------------------------------|
| LOCATION                                         | STATION   | STATION   | LT / RT | 78009008                                                | 78011045                                              |
|                                                  |           |           |         | MODIFIED<br>URETHANE<br>PAVEMENT<br>MARKING,<br>LINE 8" | GROOVING<br>FOR<br>RECESSED<br>PAVEMENT<br>MARKING 9" |
|                                                  |           |           |         | FOOT                                                    | FOOT                                                  |
| WHITE SOLID - TURN LANE                          |           |           |         |                                                         |                                                       |
| AIRPORT RD                                       | 186+75.61 | 188+32    | LT      | 156.4                                                   | 156.4                                                 |
| AIRPORT RD                                       | 198+42.06 | 200+00    | RT      | 157.9                                                   | 157.9                                                 |
| AIRPORT RD                                       | 201+90.61 | 202+98    | LT      | 107.4                                                   | 107.4                                                 |
| WHITE SOLID - PAINTED ISLAND/TURN LANE EDGE      |           |           |         |                                                         |                                                       |
| AIRPORT RD                                       | 184+37    | 185+51.61 | RT      | 232.1                                                   | 232.1                                                 |
| AIRPORT RD                                       | 186+22.28 | 187+91.45 | LT      | 340.8                                                   | 340.8                                                 |
| DIRKSEN                                          | 145+73.73 | 146+21.15 | RT      | 164.3                                                   | 164.3                                                 |
| DIRKSEN                                          | 145+23.06 | 146+14.23 | RT      | 185.3                                                   | 185.3                                                 |
| DIRKSEN                                          | 145+42.83 | 146+21.15 | LT      | 257.8                                                   | 257.8                                                 |
| RAMP B                                           | 0+34.50   | 0+81.93   | RT      | 125.6                                                   | 125.6                                                 |
| RAMP D                                           | 26+60.18  | 27+18.74  | RT      | 136.3                                                   | 136.3                                                 |
| RAMP C                                           | 0+35.01   | 0+96.25   | LT/RT   | 170.1                                                   | 170.1                                                 |
| RAMP A                                           | 21+30.98  | 21+91.11  | LT/RT   | 131.4                                                   | 131.4                                                 |
| TOTALS                                           |           |           |         | 2165.4                                                  | 2165.4                                                |
| ROUNDED TOTALS                                   |           |           |         | 2166                                                    | 2166                                                  |

| PERMANENT PAVEMENT MARKING<br>SCHEDULE - LINE 24" |           |         |                                                          |                                                           |
|---------------------------------------------------|-----------|---------|----------------------------------------------------------|-----------------------------------------------------------|
| LOCATION                                          | STATION   | DETAIL  | 78009024                                                 | 78011125                                                  |
|                                                   |           |         | MODIFIED<br>URETHANE<br>PAVEMENT<br>MARKING,<br>LINE 24" | GROOVING<br>FOR<br>RECESSED<br>PAVEMENT<br>MARKING<br>25" |
|                                                   |           |         | FOOT                                                     | FOOT                                                      |
| WHITE SOLID - STOP BAR                            |           |         |                                                          |                                                           |
| AIRPORT RD                                        | 185+39.06 | LT LANE | 12.5                                                     | 12.5                                                      |
| AIRPORT RD                                        | 185+49.10 | EB THRU | 23.8                                                     | 23.8                                                      |
| AIRPORT RD                                        | 186+24.83 | WB THRU | 24.1                                                     | 24.1                                                      |
| AIRPORT RD                                        | 186+35.95 | LT LANE | 10.6                                                     | 10.6                                                      |
| AIRPORT RD                                        | 201+90.61 | LT LANE | 12.0                                                     | 12.0                                                      |
| DIRKSEN                                           | 145+91.05 | LT LANE | 12.2                                                     | 12.2                                                      |
| DIRKSEN                                           | 146+12.00 | SB THRU | 12.5                                                     | 12.5                                                      |
| TOTALS                                            |           |         | 107.7                                                    | 107.7                                                     |
| ROUNDED TOTALS                                    |           |         | 108                                                      | 108                                                       |

MODEL: Default  
FILE NAME: P:\Civil\IDOT-DIST\AP7B-194-035 var PH I-41 3120032\WO 10 Airport Road Phase 3 3120032-10\CAD Sheets\166886-ah-schedule.dgn

The Upchurch Group

architects engineers surveyors

Professional Design Firm Corporation  
License No. 184-003401

123 North 15th Street  
Mankato, IL 61918  
Phone: 217-235-3177  
Email: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023       | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES  
AIRPORT ROAD OVER I-474

SCALE: 2.0000 ' / in. SHEET 6 OF 6 SHEETS STA. TO STA.

| F.A.I. RTE.        | SECTION      | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|--------------------|--------------|----------|------------------|-----------|
| 474                | (72-3HB-4)BR | PEORIA   | 175              | 34        |
| CONTRACT NO. 68886 |              |          |                  |           |
|                    |              | ILLINOIS | FED. AID PROJECT |           |



MODEL: Default  
FILE NAME: C:\CUI\IDOT-DIST\RTB 194-035 var PH-11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-INT-AT2.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 217.253.3177  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

USER NAME = Sta42  
TUG PROJECT NO. 3120032-10  
PLOT SCALE = 200,0000 ' / in.  
PLOT DATE = 6/19/2023

DESIGNED - MJS  
DRAWN - SAE  
CHECKED - MJS  
DATE -

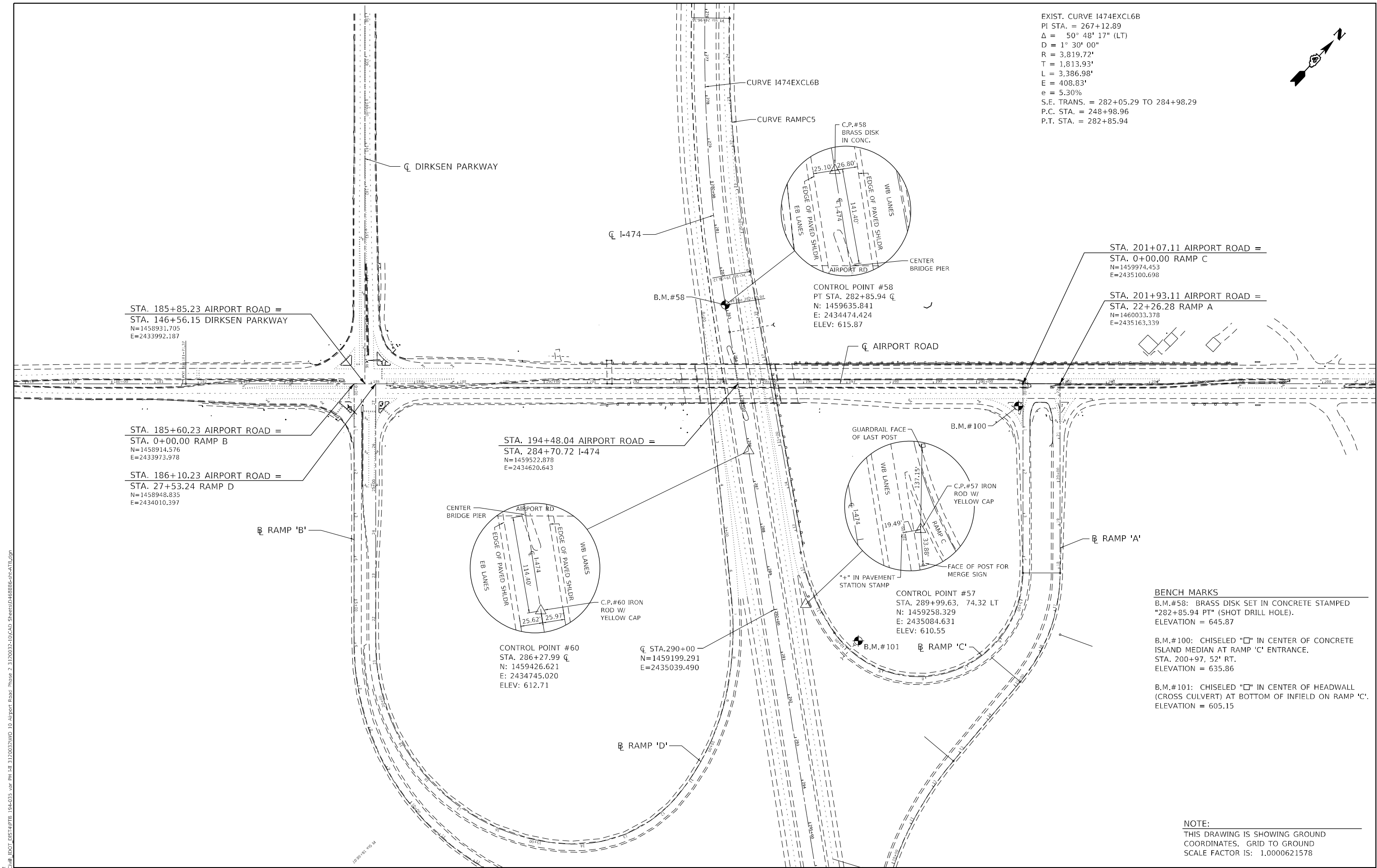
REVISED -  
REVISED -  
REVISED -  
REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ALIGNMENT, TIES AND BENCHMARKS  
AIRPORT ROAD OVER I-474**

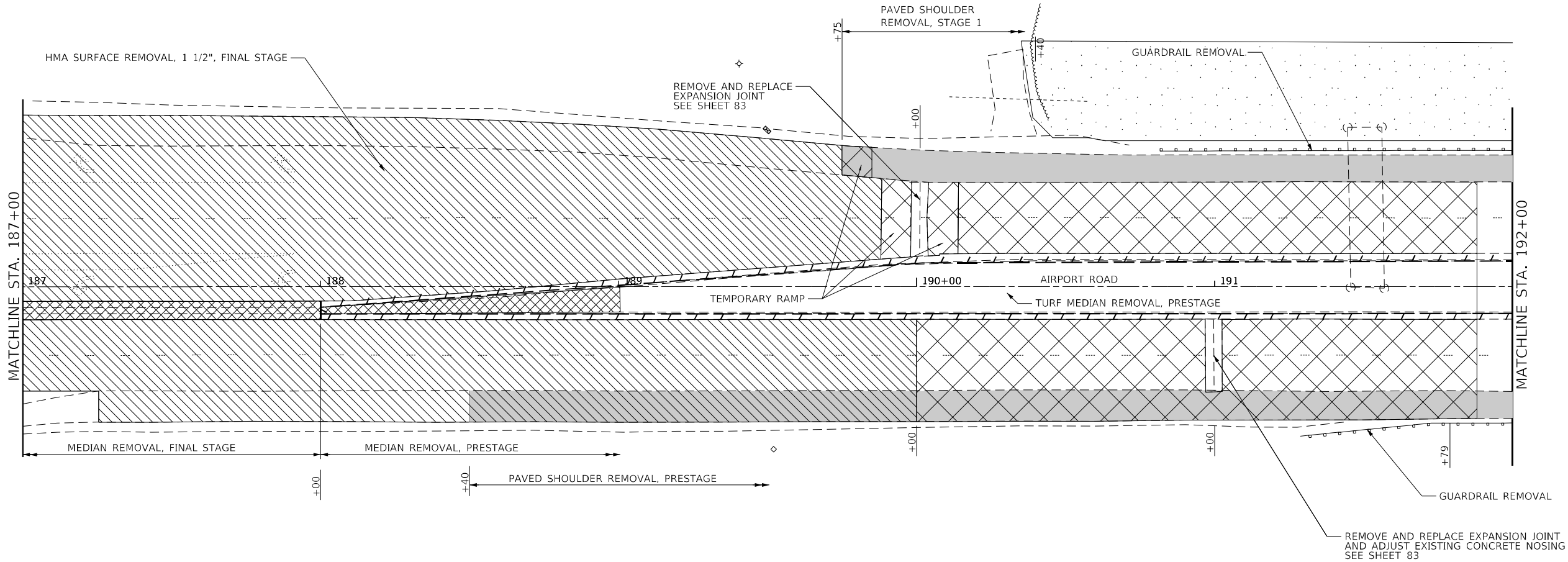
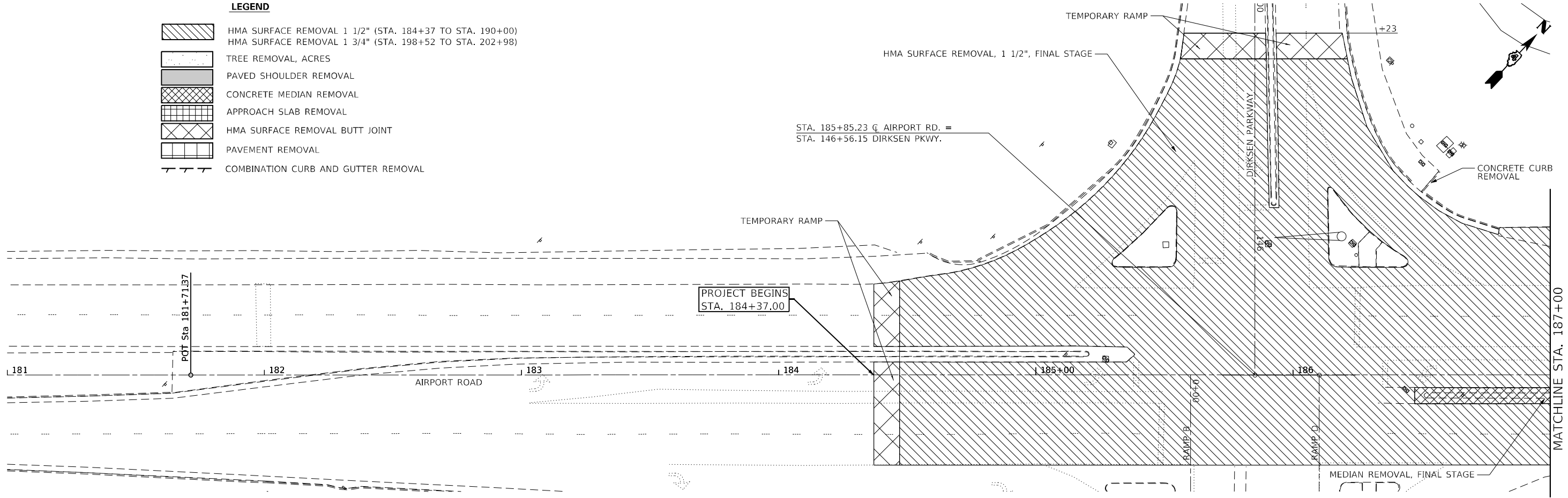
SCALE: 200,0000 ' / in. SHEET OF SHEETS STA. TO STA.

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 35           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



MODEL: Default  
FILE NAME: I:\C:\C:\C\DOT-DIST\A07B-194-035 var PH-11 3120032\NO 10 Airport Road Phase 2 3120032\10CAD Sheets\1468886-hr-removal-Airport.dgn

- LEGEND**
- HMA SURFACE REMOVAL 1 1/2" (STA. 184+37 TO STA. 190+00)
  - HMA SURFACE REMOVAL 1 3/4" (STA. 198+52 TO STA. 202+98)
  - TREE REMOVAL, ACRES
  - PAVED SHOULDER REMOVAL
  - CONCRETE MEDIAN REMOVAL
  - APPROACH SLAB REMOVAL
  - HMA SURFACE REMOVAL BUTT JOINT
  - PAVEMENT REMOVAL
  - COMBINATION CURB AND GUTTER REMOVAL



**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.255.3177  
License No. 184903401  
e-mail: upchurchgroup@upchurchgroup.com

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = Sta42            | DESIGNED - | REVISED - |
|                              | DRAWN -    | REVISED - |
| PLOT SCALE = 40,0000 * / in. | CHECKED -  | REVISED - |
| PLOT DATE = 6/21/2023        | DATE -     | REVISED - |

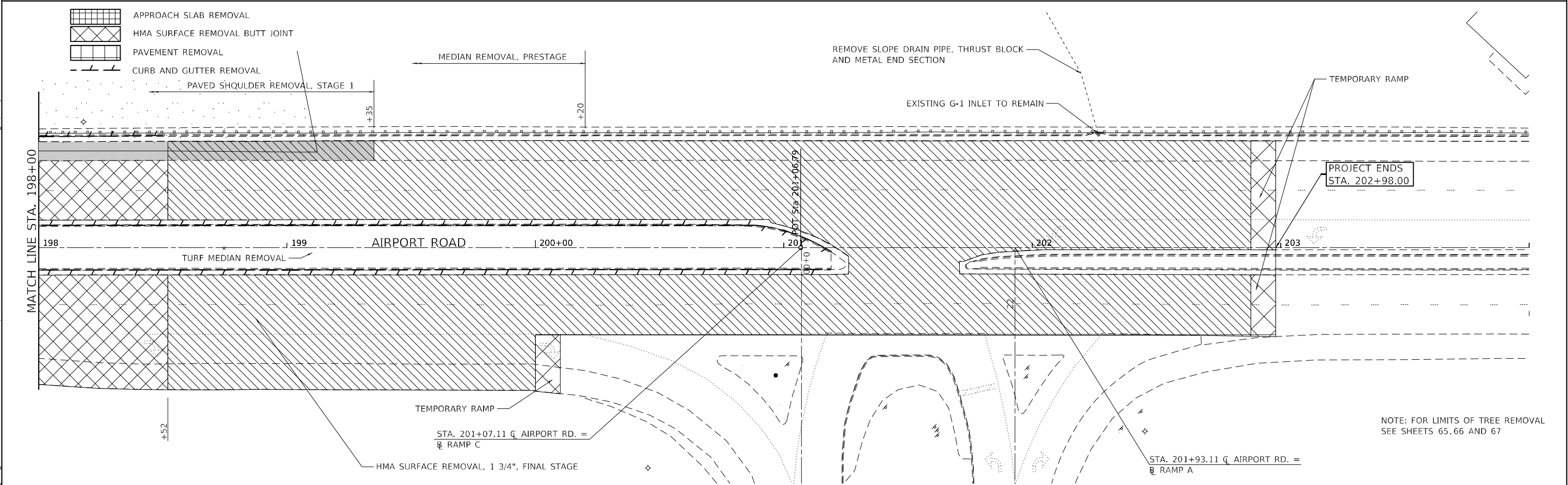
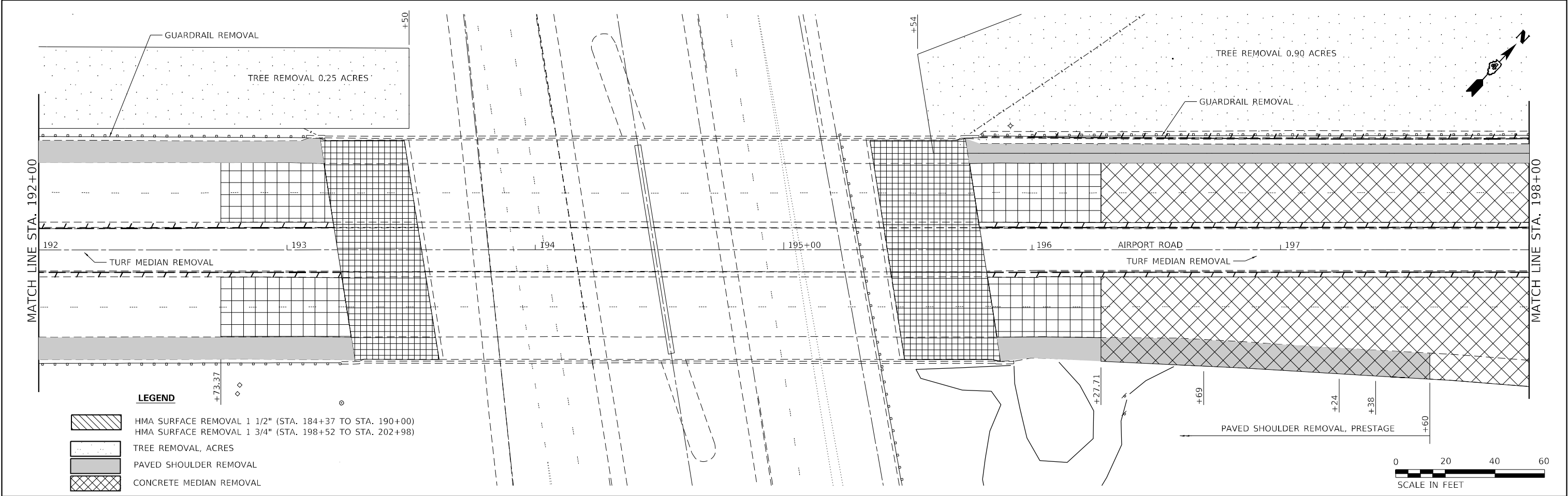
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**REMOVAL PLANS - AIRPORT ROAD**  
**AIRPORT ROAD OVER I-474**

SCALE: SHEET 1 OF 3 SHEETS STA. 184+37 TO STA. 192+00

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 36        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |





**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-0003401  
123 North 15th Street  
Mankato, IL 61318  
Phone: 217.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = Sta42            | DESIGNED - | REVISED - |
|                              | DRAWN -    | REVISED - |
| PLOT SCALE = 40,0000 * / in. | CHECKED -  | REVISED - |
| PLOT DATE = 6/20/2023        | DATE -     | REVISED - |

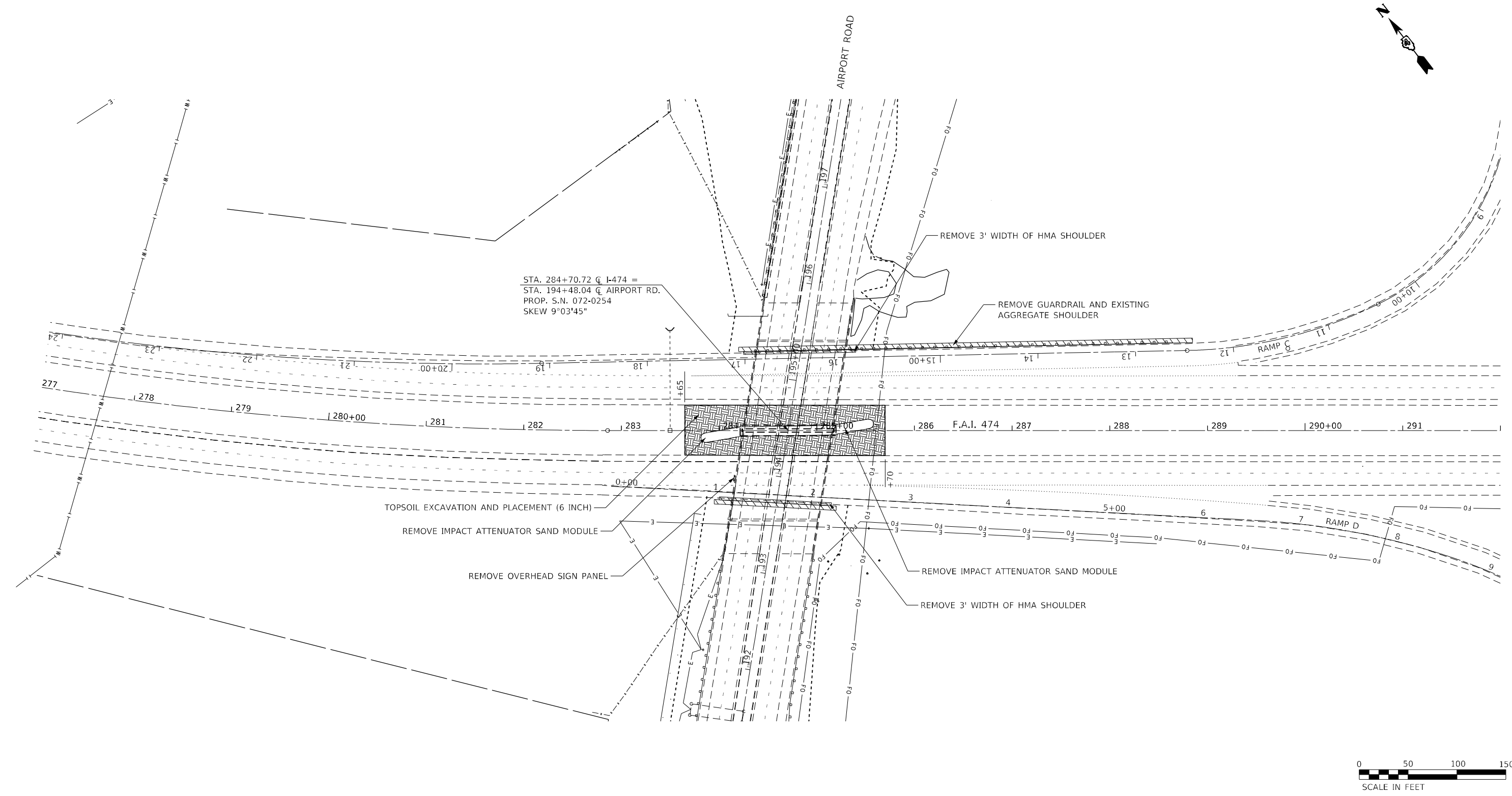
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

| REMOVAL PLANS – AIRPORT ROAD |             |                |        |
|------------------------------|-------------|----------------|--------|
| AIRPORT ROAD OVER I-474      |             |                |        |
| SCALE:                       | SHEET 2     | OF 3           | SHEETS |
|                              | STA. 192+00 | TO STA. 202+98 |        |

| F.A.J. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 37        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

NOTE: FOR LIMITS OF TREE REMOVAL  
SEE SHEETS 65,66 AND 67

MODEL: Default  
FILE NAME: F:\CUI\DOT-DIST\RTTB 194-035 var PH-11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-remov-474.dgn



**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

|                               |            |           |
|-------------------------------|------------|-----------|
| USER NAME = Sta42             | DESIGNED - | REVISED - |
|                               | DRAWN -    | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

REMOVAL PLANS - I-474  
AIRPORT ROAD OVER I-474

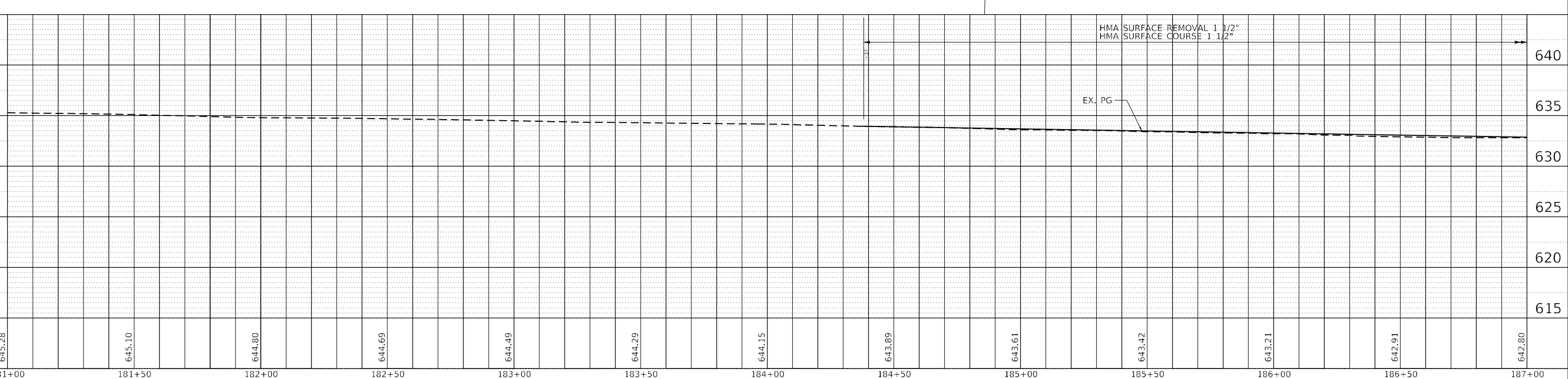
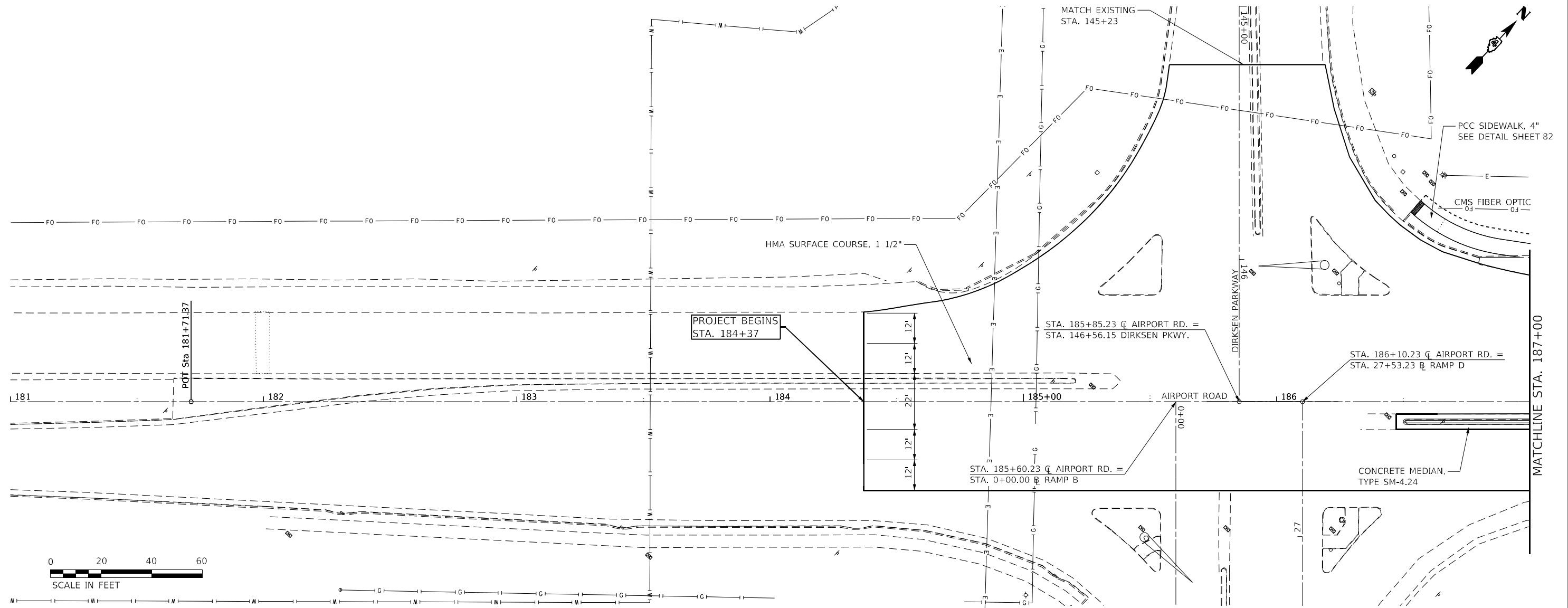
SCALE: 100,0000 ' / in. SHEET 3 OF 3 SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 38        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

|           |                           |  |          |            |
|-----------|---------------------------|--|----------|------------|
| PLAN      | SURVEYED _____            |  | BY _____ | DATE _____ |
|           | PLOTTED _____             |  |          |            |
| NOTE BOOK | ALIGNMENT CHECKED _____   |  |          |            |
|           | R.T. OR WAY CHECKED _____ |  |          |            |
| NO. _____ | CADD FILE NAME _____      |  |          |            |

|                 |                                |          |            |
|-----------------|--------------------------------|----------|------------|
| <b>PROFILE</b>  | SURVEYED _____                 | BY _____ | DATE _____ |
|                 | PLOTTED _____                  |          |            |
|                 | GRADES CHECKED _____           |          |            |
|                 | B.M. NOTED _____               |          |            |
|                 | STRUCTURE NOTATIONS CHKD _____ |          |            |
| NOTE BOOK _____ |                                |          |            |
| NO. _____       |                                |          |            |

MODEL: Default  
FILE NAME: P:\Civil\IDOT DIST\PTB 194-035 var PH 1-11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\ID468886-sht-a\mfr1 Alpoort.dgn  
INC: \_\_\_\_\_ STRUCTURE NOTATIONS CHKD \_\_\_\_\_



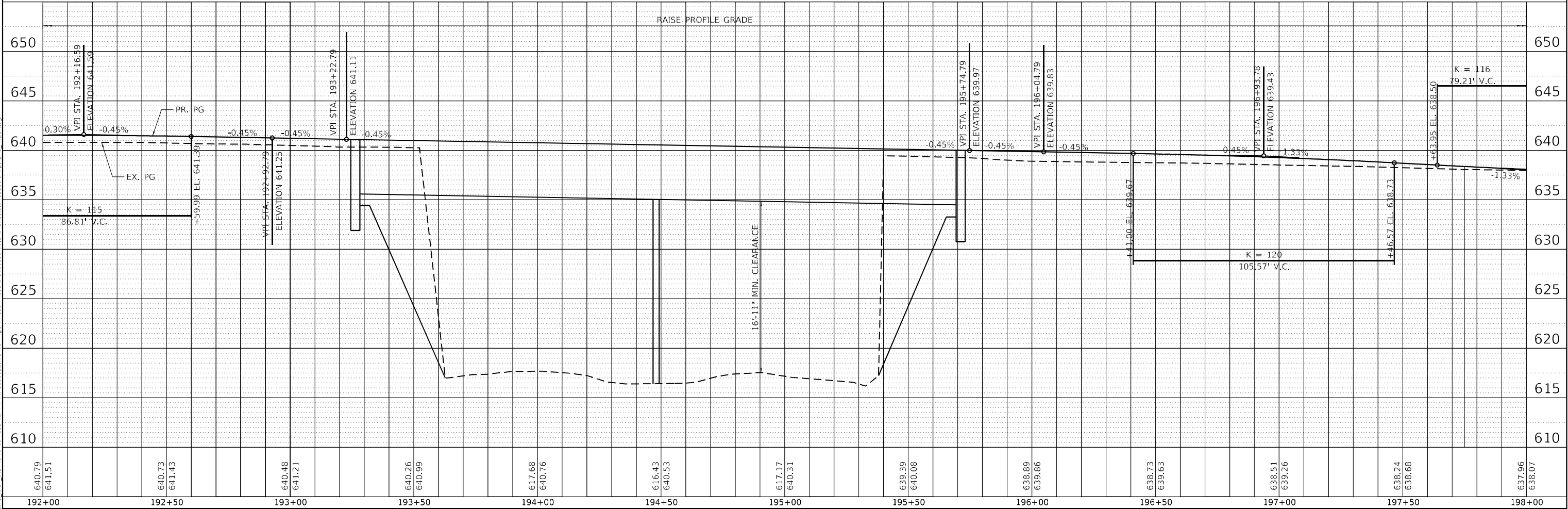
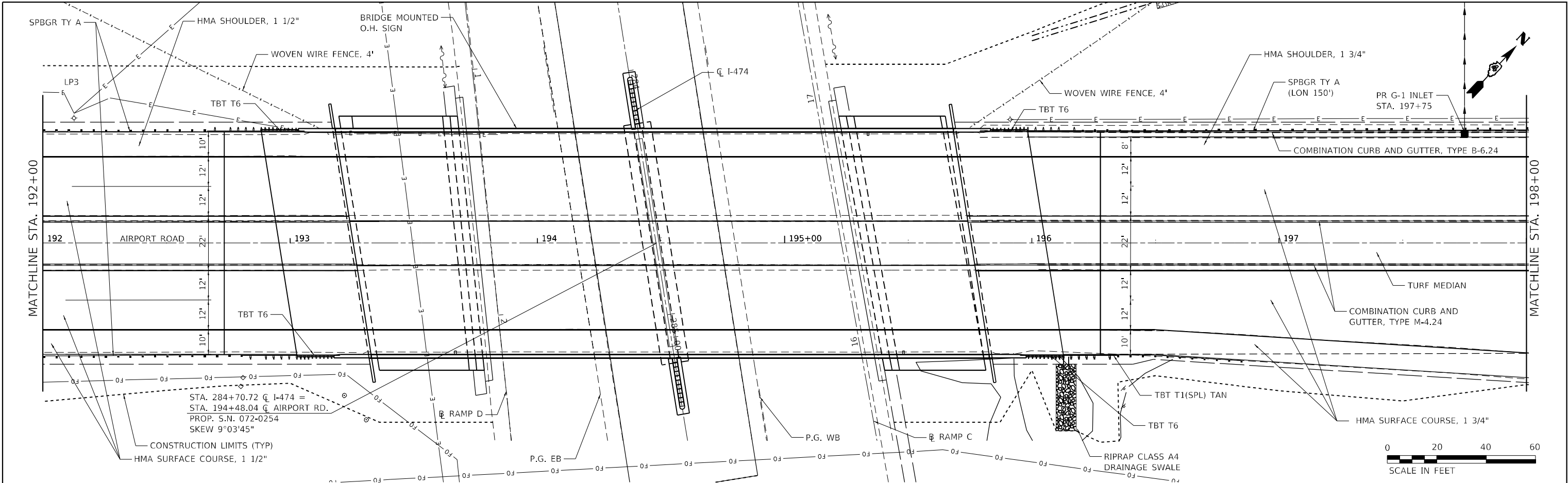
|                                                                                                                                                                                                                                                                  |                                 |               |              |                                                                 |                                                                                     |  |  |  |  |                              |              |        |              |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------|--------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|--|------------------------------|--------------|--------|--------------|-----------|
| <b>The Upchurch Group</b><br>architects      engineers      surveyors<br>Professional Design      123 North 15th Street<br>Tera Corporation      Matteson, IL 60438<br>License No. 164-003401      Phone: 212.225.2177<br>email: upchurchgroup@upchurchgroup.com | USER NAME    = Sta42            | DESIGNED    - | REVISED    - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>PLAN AND PROFILE – AIRPORT ROAD</b><br><b>AIRPORT ROAD OVER I-474</b>            |  |  |  |  | F.A.I. RTE.                  | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                                                                                                                  | PLOT SCALE    = 40,0000 ' / in. | DRAWN       - | REVISED    - |                                                                 |                                                                                     |  |  |  |  | 474                          | (72-3HB-4)BR | PEORIA | 175          | 39        |
|                                                                                                                                                                                                                                                                  | PLOT DATE    = 6/19/2023        | CHECKED    -  | REVISED    - |                                                                 | SCALE: 40,000 ' / in.    SHEET 1    OF 5    SHEETS    STA. 184+37    TO STA. 187+00 |  |  |  |  | ILLINOIS    FED. AID PROJECT |              |        |              |           |
|                                                                                                                                                                                                                                                                  | DATE           -                | REVISED    -  | REVISED    - |                                                                 |                                                                                     |  |  |  |  |                              |              |        |              |           |
|                                                                                                                                                                                                                                                                  |                                 |               |              |                                                                 | CONTRACT NO. 68886                                                                  |  |  |  |  |                              |              |        |              |           |



| PLAN             | SURVEYED<br>PLOTTED      | BY             | DATE |
|------------------|--------------------------|----------------|------|
|                  |                          |                |      |
| NOTE BOOK<br>NO. | ALIGNMENT CHECKED<br>NO. | CADD FILE NAME |      |
|                  |                          |                |      |

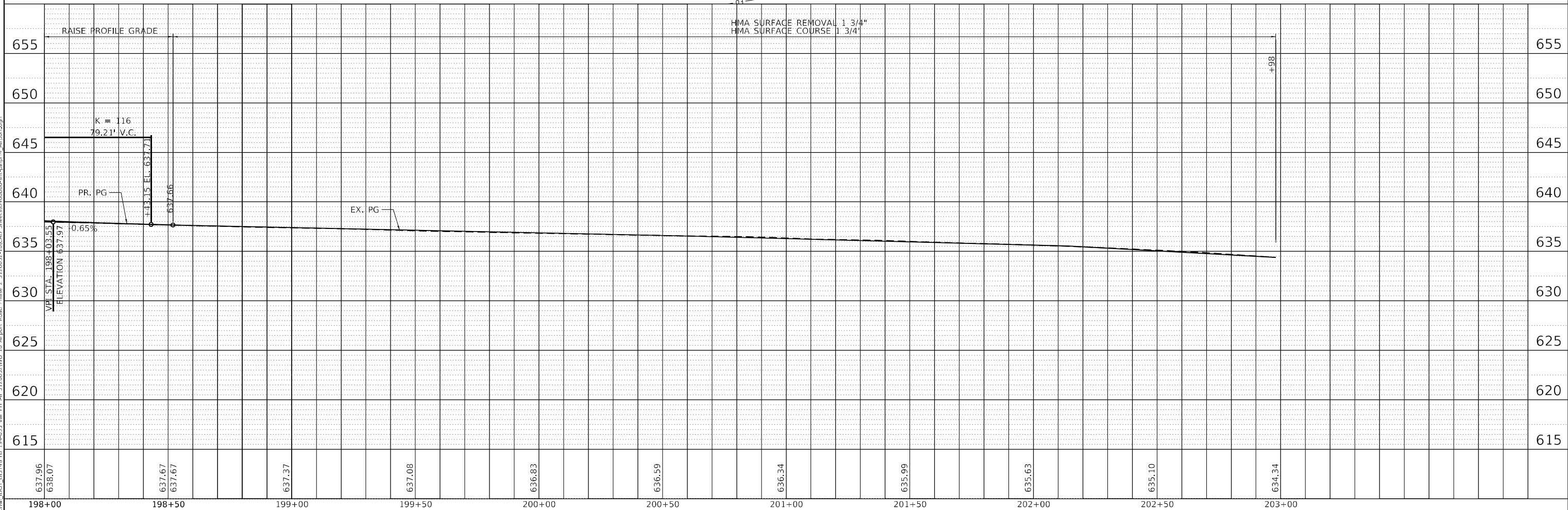
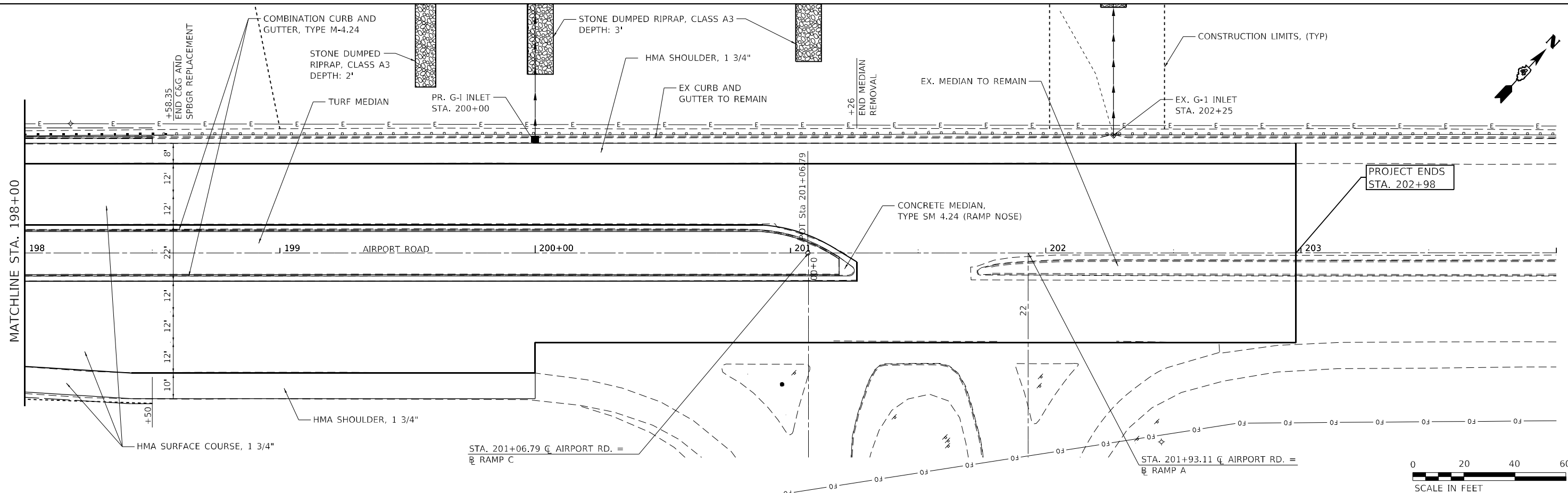
| PROFILE          | SURVEYED<br>PLOTTED   | BY                       | DATE |
|------------------|-----------------------|--------------------------|------|
|                  |                       |                          |      |
| NOTE BOOK<br>NO. | GRADES CHECKED<br>NO. | STRUCTURE NOTATIONS CHWD |      |
|                  |                       |                          |      |

MODEL: Default  
FILE NAME: P:\CADD\DOT-DIST\141PB-194-035 var PH-141 3120032\WO 10 Airport Road Phase 2 3120032-DOCAD Streets\168886-AirportRd3.dgn



|                                                                                                                                                                                                                                        |  |  |  |                                                                                                          |  |                                                      |  |                                                  |  |                                                   |  |                                                            |  |                                                                                                                   |  |                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|--------------------------------------------------|--|---------------------------------------------------|--|------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| The Upchurch Group<br>architects engineers surveyors<br>Professional Design Firm Corporation<br>123 North 15th Street<br>Mattoon, IL 61938<br>Phone: 312.353.1177<br>License No. 184-001401<br>e-mail: upchurchgroup@upchurchgroup.com |  |  |  | USER NAME = Sta42<br>TUG PROJECT NO. 3120032-10<br>PLOT SCALE = 40,0000 ' / in.<br>PLOT DATE = 6/19/2023 |  | DESIGNED - MJS<br>DRAWN -<br>CHECKED - MJS<br>DATE - |  | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - |  | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  | PLAN AND PROFILE - AIRPORT ROAD<br>AIRPORT ROAD OVER I-474 |  | F.A. RTE. 6578<br>SECTION (72-3HB-4)BR<br>COUNTY PEORIA<br>TOTAL SHEETS 175<br>SHEET NO. 41<br>CONTRACT NO. 68886 |  | SCALE: 40,0000 ' / in. SHEET 3 OF 5 SHEETS<br>STA. 192+00 TO STA. 198+00<br>ILLINOIS FED. AID PROJECT |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|--------------------------------------------------|--|---------------------------------------------------|--|------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|

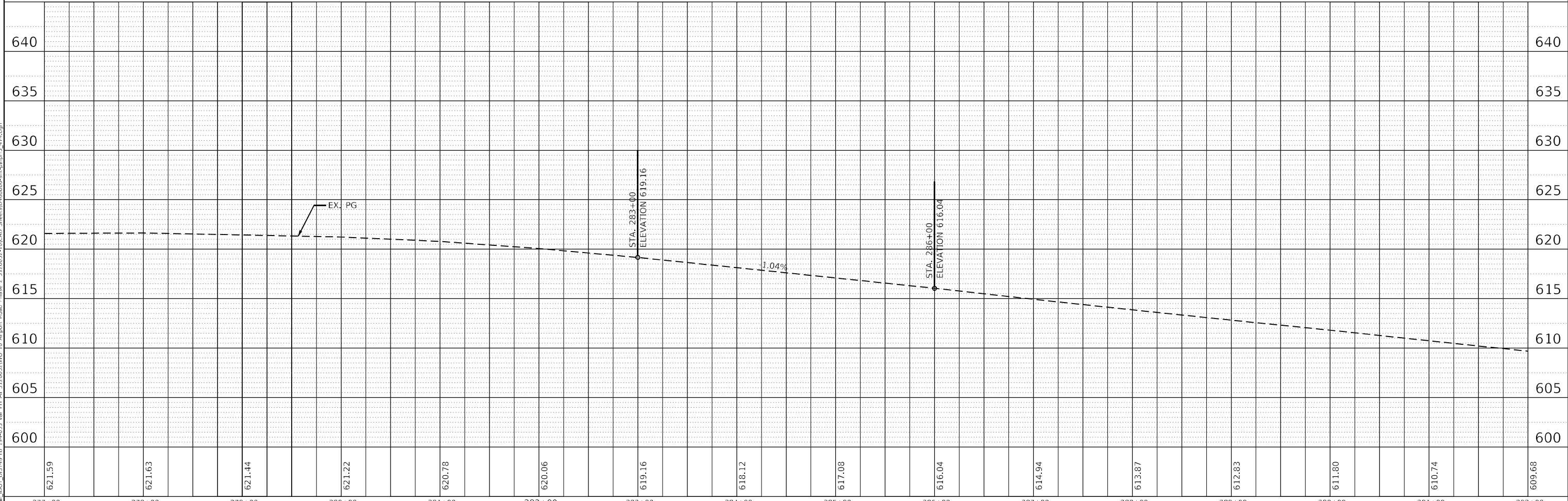
|                 |                                 |          |            |
|-----------------|---------------------------------|----------|------------|
| <b>PROFILE</b>  | SURVEYED _____                  | BY _____ | DATE _____ |
|                 | PLOTTED _____                   |          |            |
| NOTE BOOK _____ | GRADES CHECKED _____            |          |            |
| NO. _____       | B.M., NOTED _____               |          |            |
|                 | STRUCTURE NOTATIONS CHK'D _____ |          |            |



|                                                                                                                                                                                                     |                            |                |           |                                                                 |                                                                          |         |      |        |             |                |          |                  |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|-----------|-----------------------------------------------------------------|--------------------------------------------------------------------------|---------|------|--------|-------------|----------------|----------|------------------|-----------|
| <b>The Upchurch Group</b><br>architects engineers surveyors<br>Professional Design<br>Tiers Corporation<br>License No. 154-003401<br>Phone: 212.232.2177<br>e-mail: upchurchgroup@upchurchgroup.com | USER NAME = Sta42          | DESIGNED - MJS | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>PLAN AND PROFILE – AIRPORT ROAD</b><br><b>AIRPORT ROAD OVER I-474</b> |         |      |        | F.A. RTE.   | SECTION        | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|                                                                                                                                                                                                     | TUG PROJECT NO. 3120032-10 | DRAWN -        | REVISED - |                                                                 |                                                                          |         |      |        | 6578        | (72-3HB-4)BR   | PEORIA   | 175              | 42        |
|                                                                                                                                                                                                     | PLOT SCALE = 40,000' / in. | CHECKED - MJS  | REVISED - |                                                                 | CONTRACT NO. 68866                                                       |         |      |        |             |                |          |                  |           |
|                                                                                                                                                                                                     | PLOT DATE = 6/21/2023      | DATE -         | REVISED - |                                                                 | SCALE: 40,000' / in.                                                     | SHEET 4 | OF 5 | SHEETS | STA. 198+00 | TO STA. 202+98 | ILLINOIS | FED. AID PROJECT |           |



|                 |                                |          |            |
|-----------------|--------------------------------|----------|------------|
| PROFILE         | SURVEYED _____                 | BY _____ | DATE _____ |
|                 | PLOTTED _____                  |          |            |
|                 | GRADES CHECKED _____           |          |            |
|                 | B.M. NOTED _____               |          |            |
|                 | STRUCTURE NOTATIONS CHKD _____ |          |            |
| NOTE BOOK _____ |                                |          |            |
| NO. _____       |                                |          |            |



|                                                                                                                                                                                                                                                                              |                             |                |           |                                                                      |                                                                        |                           |  |  |           |              |        |              |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|-----------|----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------|--|--|-----------|--------------|--------|--------------|-----------|
| <div><div>The Upchurch Group</div><div>architects engineers</div><div>Professional Design Firm Corporation<br/>License No. 184-005401</div><div>123 North 15th Street<br/>Maitland, IL 61438<br/>Phone: 217.225.3177<br/>e-mail: upchurchgroup@upchurchgroup.com</div></div> | USER NAME = Sta42           | DESIGNED - MJS | REVISED - | <div>STATE OF ILLINOIS</div> <div>DEPARTMENT OF TRANSPORTATION</div> | <div>PLAN AND PROFILE – I-474</div> <div>AIRPORT ROAD OVER I-474</div> |                           |  |  | F.A. RTE. | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                                                                                                                              | TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |                                                                      |                                                                        |                           |  |  | 6578      | (72-3HB-4)BR | PEORIA | 175          | 43        |
|                                                                                                                                                                                                                                                                              | PLOT SCALE = 100,000' / in. | CHECKED - MJS  | REVISED - |                                                                      | CONTRACT NO. 68886                                                     |                           |  |  |           |              |        |              |           |
|                                                                                                                                                                                                                                                                              | PLOT DATE = 6/20/2023       | DATE -         | REVISED - |                                                                      | SCALE: 100,000' / in SHEET 5 OF 5 SHEETS STA. TO STA.                  |                           |  |  |           |              |        |              |           |
|                                                                                                                                                                                                                                                                              |                             |                |           |                                                                      |                                                                        | ILLINOIS FED. AID PROJECT |  |  |           |              |        |              |           |

**PRESTAGE – AIRPORT ROAD**

- PRESTAGE - I-474**

- ### STAGE 1 – AIRPORT ROAD

- ## STAGE 1 – I-474

- ## STAGE 2 – AIRPORT ROAD

- STAGE 2 – I-474**

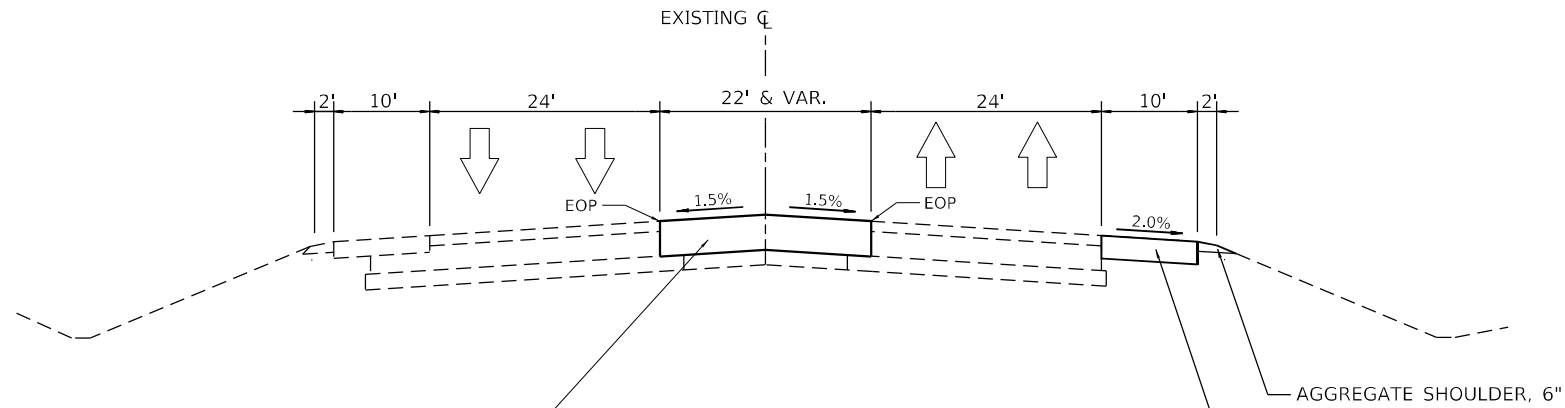
- ## FINAL – AIRPORT ROAD

- ## GENERAL NOTES

- MODEL: Default  
FILE NAME: P:\Civil\DOT DIST\4\PTB 194-035 var PH I-II 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\Du68886-sht-stationnotes.dgn

|                                                                                                                                                                                      |                               |                |           |                                                                 |                                                               |                                                                                   |              |        |              |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|-----------|-----------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------|--------|--------------|-----------|
| <b>The Upchurch Group</b><br>architects      engineers      surveyors<br>Professional Design<br>Firms Corporation<br>License No. 154403401<br>email: upchurchgroup@upchurchgroup.com | USER NAME = Sfa42             | DESIGNED - MJS | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>TRAFFIC CONTROL PLAN</b><br><b>AIRPORT ROAD OVER I-474</b> | F.A.I. RTE.                                                                       | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                                      | TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |                                                                 |                                                               | 474                                                                               | (72-3HB-4)BR | PEORIA | 175          | 44        |
|                                                                                                                                                                                      | PLOT SCALE = 100,000' / 1 in. | CHECKED - MJS  | REVISED - |                                                                 |                                                               | CONTRACT NO. 68886                                                                |              |        |              |           |
|                                                                                                                                                                                      | PLOT DATE = 6/21/2023         | DATE -         | REVISED - |                                                                 |                                                               | SCALE: 100,000' / 1 in. SHEET OF SHEETS STA. TO STA.<br>ILLINOIS FED. AID PROJECT |              |        |              |           |

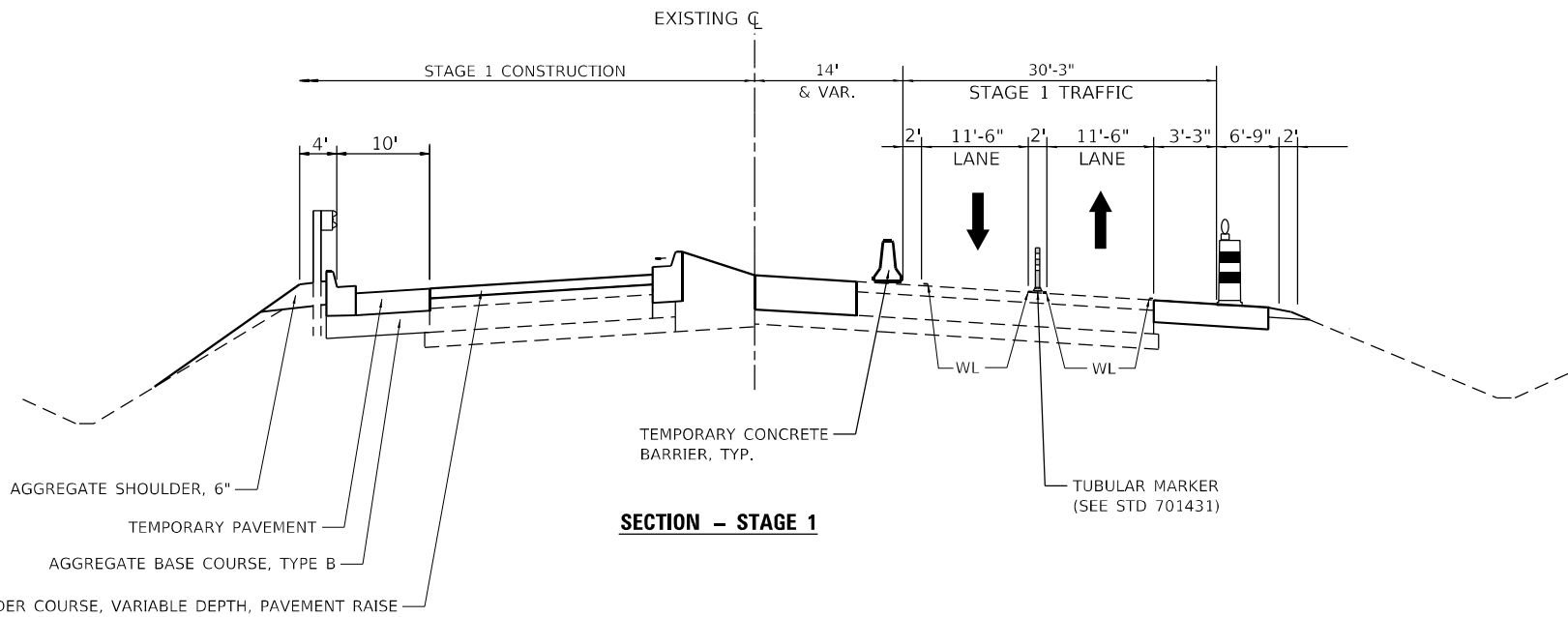




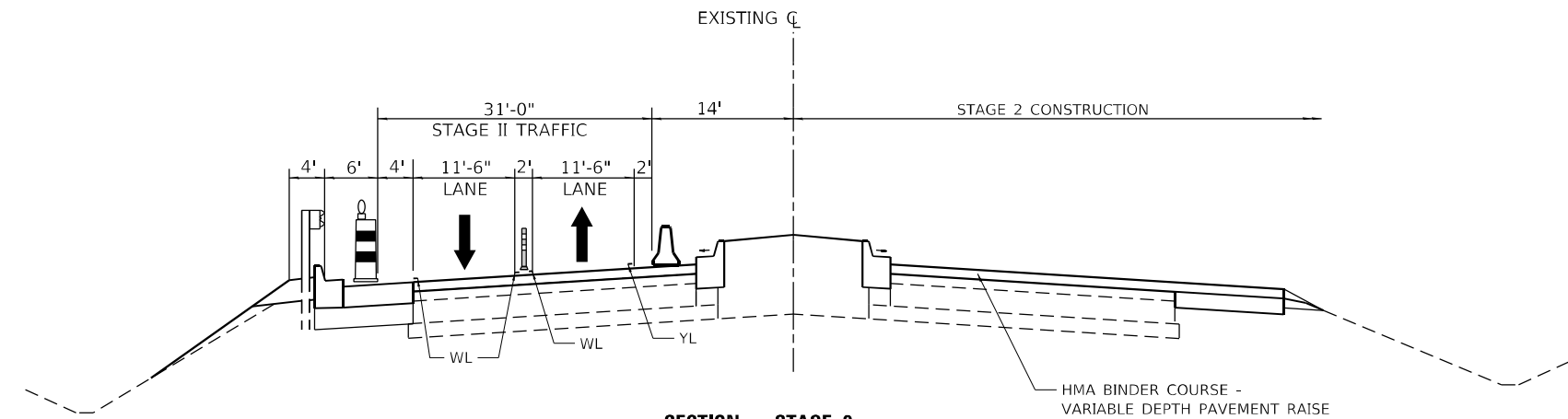
REMOVE EXISTING CURB AND GUTTER AND TURF MEDIAN. CONSTRUCT TEMPORARY PAVEMENT STA 188+00 TO STA 191+40 AND STA 197+25 TO STA 200+20 FULL WIDTH EOP TO EOP. EXTEND EXISTING EOP ELEVATIONS TO THE CENTERLINE USING EXISTING CROSS FALLS. CROWN LOCATED AT CENTERLINE. ALL CROSSOVER TEMPORARY PAVEMENT TO BE CONSTRUCTED DURING PRESTAGE.

SECTION - PRESTAGE

REMOVE EXISTING HMA SHOULDER AND CONSTRUCT TEMPORARY PAVEMENT STA 188+40 TO STA 193+26 AND STA 195+74 TO STA 197+60



SECTION - STAGE 1



SECTION - STAGE 2

SYMBOLS

- DRUM WITH STEADY BURNING MONODIRECTIONAL LIGHT
- WL WHITE PAVEMENT MARKING - LINE 4" - TYPE IV TAPE
- YL YELLOW PAVEMENT MARKING - LINE 4" - TYPE IV TAPE

MODEL: Default  
FILE NAME: T:\CUI\DOT-DIST\RTB 194-035 var PH 1-I 3120032\WO 10 Airport Road Phase 2 3120032\10CAD Sheets\168886-htr-rs2\typical Airport.dgn

The Upchurch Group

architects  
engineers  
surveyors

Professional Design  
Firm Corporation

125 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No.: 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

USER NAME = Sta42

TUG PROJECT NO. 3120032-10

PLOT SCALE = 100,0000 ' / in.

PLOT DATE = 6/21/2023

DESIGNED - MJS

DRAWN -

CHECKED - MJS

DATE -

REVISED -

REVISED -

REVISED -

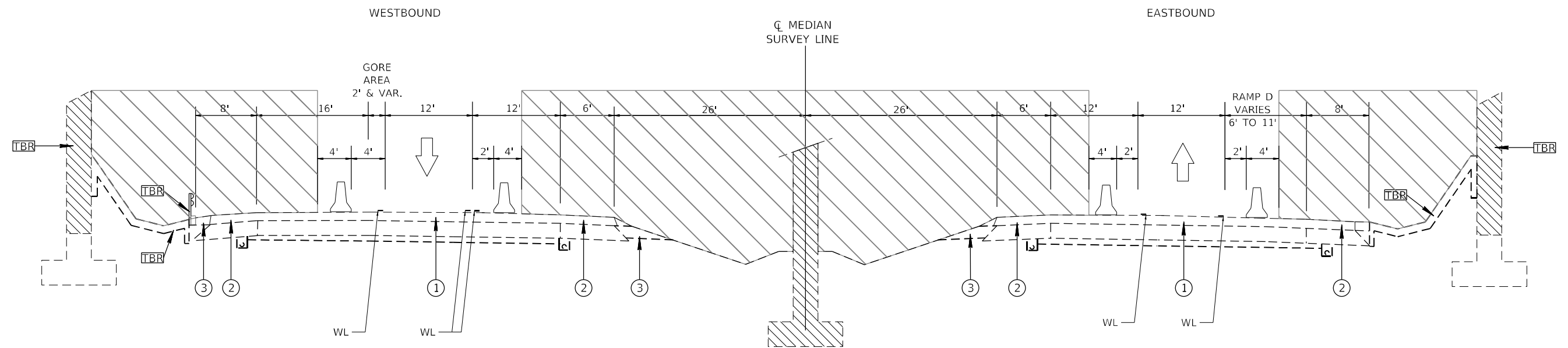
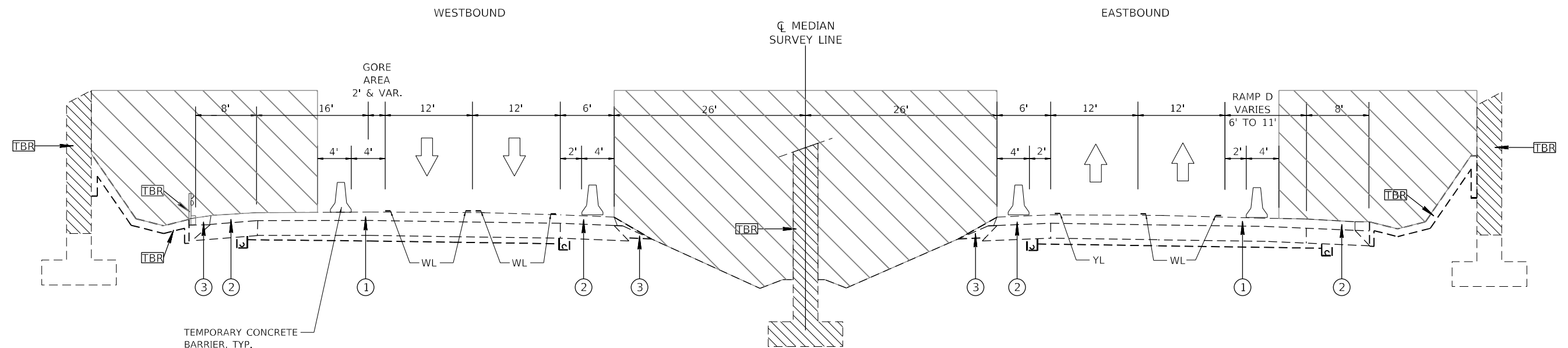
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL PLAN - TYPICAL SECTIONS AIRPORT ROAD  
AIRPORT ROAD OVER I-474

SCALE: 100,0000 ' / in SHEET OF SHEETS STA. TO STA.

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 45           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



**TYPICAL SECTION I-474 – DURING BEAM PLACEMENT ONLY**  
(SEE SPECIAL PROVISIONS FOR DURATION)

## SYMBOLS

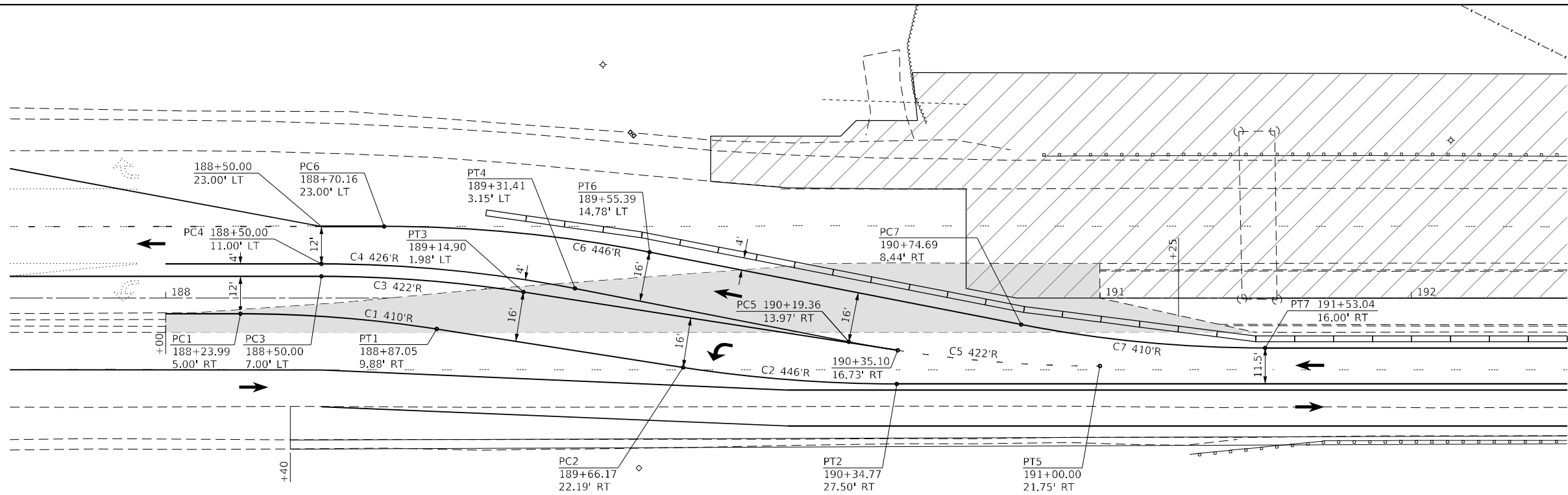
WL WHITE PAVEMENT MARKING -  
LINE 4" - TYPE IV TAPE

YL YELLOW PAVEMENT MARKING -  
LINE 4" - TYPE IV TAPE

- ① PAVEMENT
- ② ASPHALT SHOULDERS
- ③ AGGREGATE SHOULDERS



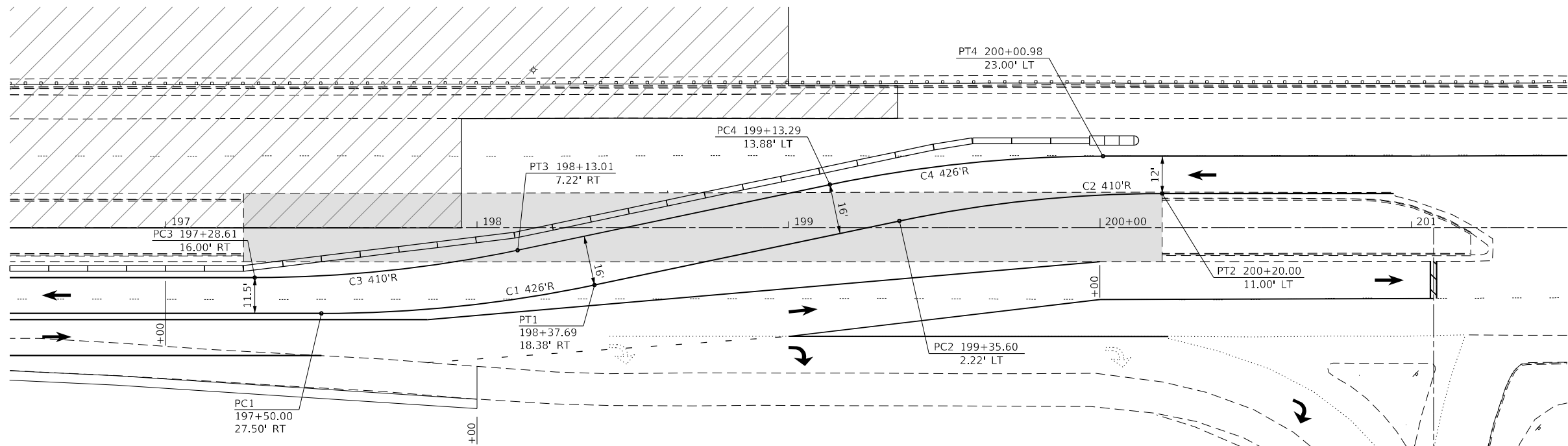




LEGEND

 MEDIAN TEMPORARY PAVEMENT  
CONSTRUCTED IN PRESTAGE

**AIRPORT ROAD SOUTH CROSSOVER PLAN - STAGE 1**



**AIRPORT ROAD NORTH CROSSOVER PLAN - STAGE 1**



MODEL: Default  
FILE NAME: C:\CUI\DOT-DIST\A07B 194-035 var PH-14 3120032-10\CAD Sheets\1468886-nht-stage101 Airport Crossover Detail.dgn  
PLOT DATE: 6/19/2023

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-0003401  
123 North 15th Street  
Mankato, IL 61018  
Phone: 217-253-3177  
e-mail: upchurchgroup@upchurchgroup.com

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN - SAE    | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023        | DATE -         | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**TRAFFIC CONTROL PLANS - STAGE 1 AIRPORT ROAD  
AIRPORT ROAD OVER I-474**

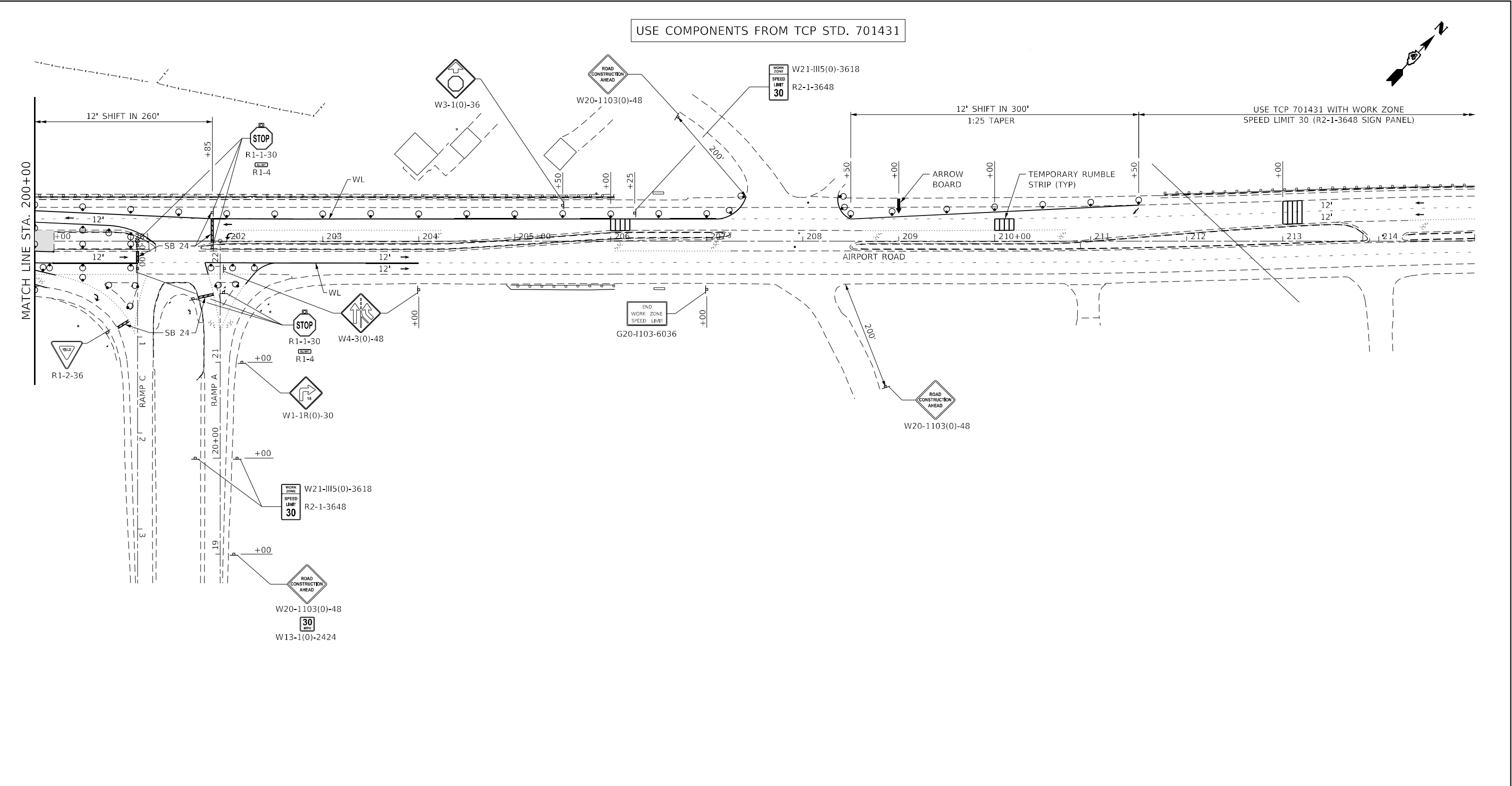
SCALE: 40,0000 ' / in. SHEET OF SHEETS STA. 170+00 TO STA. 200+00

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 49           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



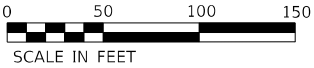


MODEL Default  
FILE NAME: T:\C:\cub\IDOT-DIST\A07B 194-035 var PH 1-1 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-rt-stage102-Airport-02.dgn



SYMBOLS

- |    |                                                |       |                                                            |
|----|------------------------------------------------|-------|------------------------------------------------------------|
| ↑  | ARROW BOARD                                    | ▬     | TEMPORARY CONCRETE BARRIER (TCB)                           |
| ▨  | WORK AREA                                      | ▬▬▬   | TEMPORARY RUMBLE STRIP                                     |
| ⊢  | SIGN                                           | ■     | TUBULAR MARKER                                             |
| ⚡  | TYPE III BARRICADE WITH FLASHING LIGHTS        | WL    | TEMPORARY PAVEMENT MARKING - WHITE LINE 4" - TYPE IV TAPE  |
| ▬▬ | IMPACT ATTENUATOR                              | YL    | YELLOW TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE |
| ⦿  | DRUM WITH STEADY BURNING MONODIRECTIONAL LIGHT | SB 24 | WHITE TEMPORARY PAVEMENT MARKING - LINE 24" - TYPE IV TAPE |
| ⚡  | FLASHING RED BEACON ON TOP OF STOP SIGN        |       |                                                            |



**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 217.253.3177  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

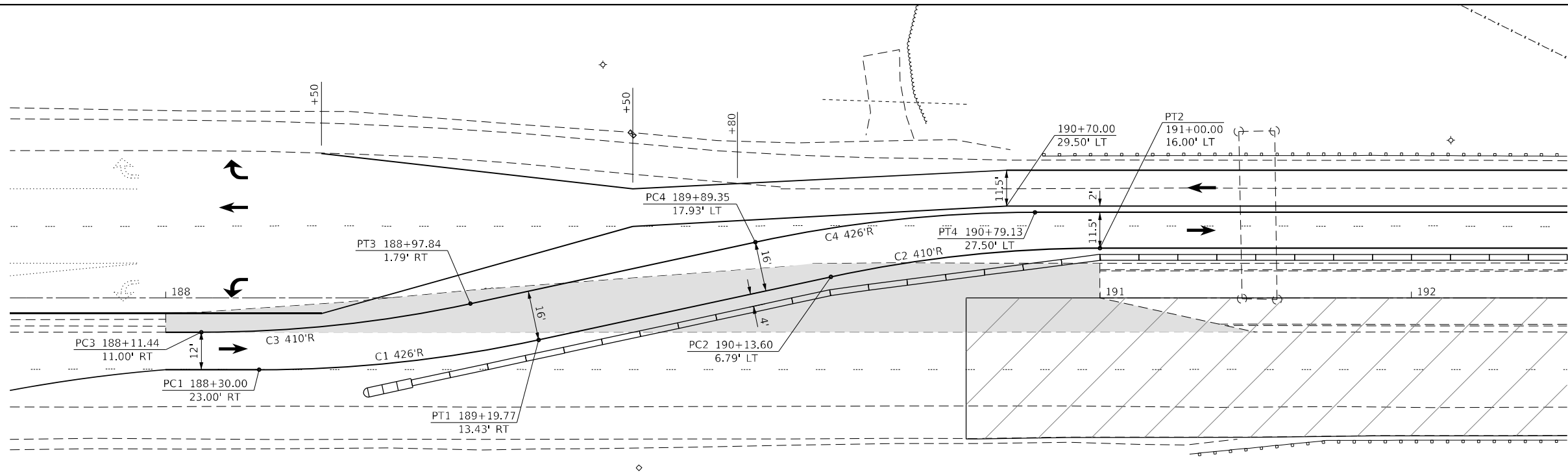
|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN - SAE    | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL PLANS – STAGE 2 AIRPORT ROAD  
AIRPORT ROAD OVER I-474

SCALE: 100,0000 ' / in SHEET OF SHEETS STA. 200+00 TO STA. 215+00

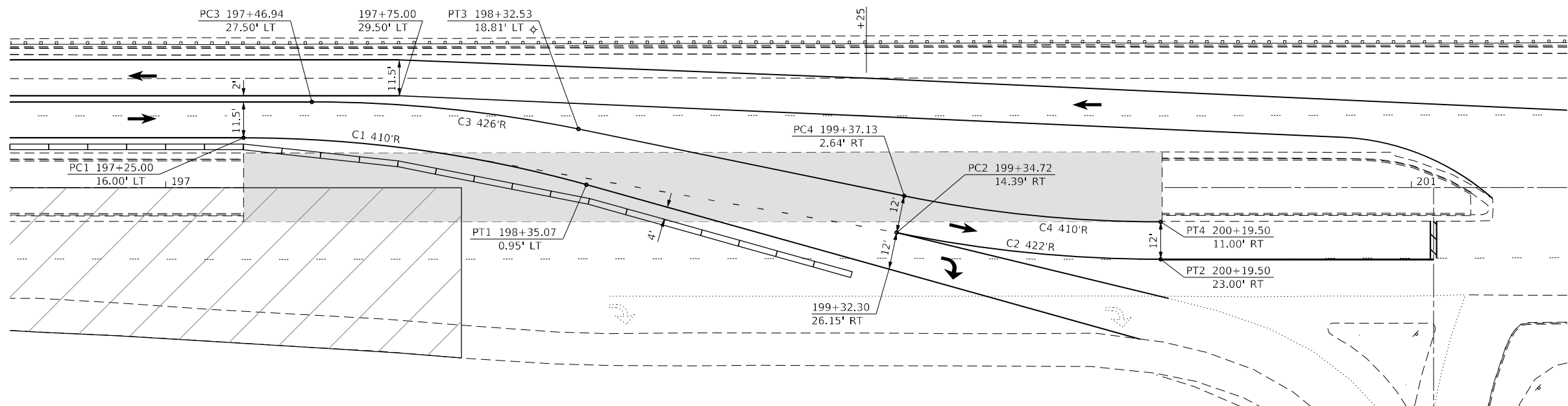
| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 51        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



#### LEGEND

 MEDIAN TEMPORARY PAVEMENT  
CONSTRUCTED IN PRESTAGE

#### AIRPORT ROAD SOUTH CROSSOVER PLAN - STAGE 2



#### AIRPORT ROAD NORTH CROSSOVER PLAN - STAGE 2



MODEL: Default  
FILE NAME: C:\CUIB\IDOT-DIST\A07B 194-035 var PH-14 3120032-10\CAO Sheets\1468886-nht-stage02-Airport Crossover Detail.dgn  
PLOT DATE: 6/21/2023

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.233.3177  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN - SAE    | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023        | DATE -         | REVISED - |

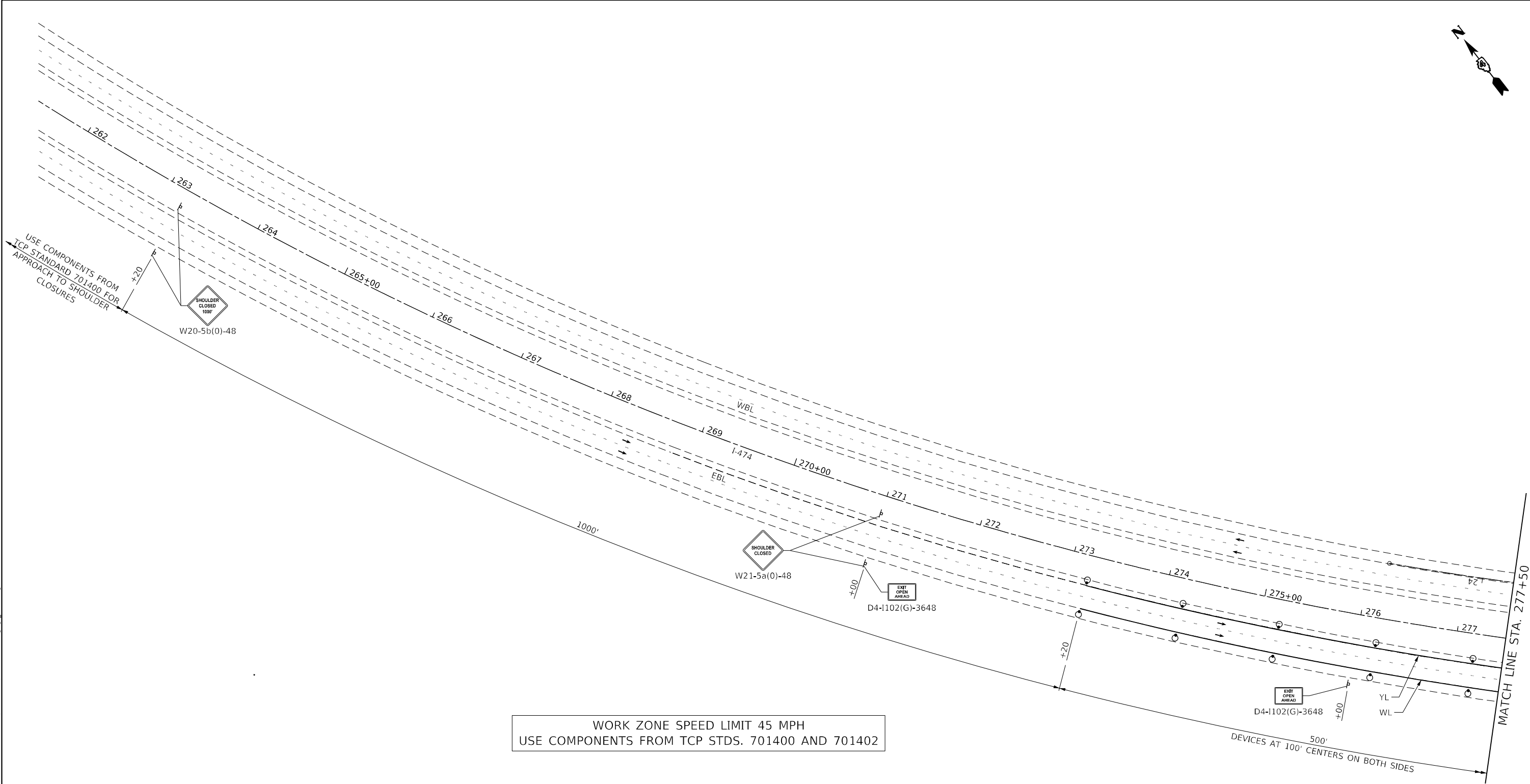
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

#### TRAFFIC CONTROL PLANS - STAGE 2 AIRPORT ROAD AIRPORT ROAD OVER I-474

SCALE: 40,0000 ' / in. SHEET OF SHEETS STA. 170+00 TO STA. 200+00

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 52        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |





SYMBOLS

- |                                                |                                                                  |
|------------------------------------------------|------------------------------------------------------------------|
| ARROW BOARD                                    | TEMPORARY CONCRETE BARRIER (TCB)                                 |
| WORK AREA                                      | TEMPORARY RUMBLE STRIP                                           |
| SIGN                                           | TUBULAR MARKER                                                   |
| TYPE III BARRICADE WITH FLASHING LIGHTS        | WL TEMPORARY PAVEMENT MARKING - WHITE LINE 4" - TYPE IV TAPE     |
| IMPACT ATTENUATOR                              | YL YELLOW TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE    |
| DRUM WITH STEADY BURNING MONODIRECTIONAL LIGHT | SB 24 WHITE TEMPORARY PAVEMENT MARKING - LINE 24" - TYPE IV TAPE |



MODEL: Default  
FILE NAME: TCUCivil\_IDOT\_DISTAUPB\_194-035.dwg  
PLOT DATE: 6/19/2023  
PLOT SCALE: 100,0000' / in.  
PLOT DATE: 6/19/2023

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No.: 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN - SAE    | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023        | DATE -         | REVISED - |

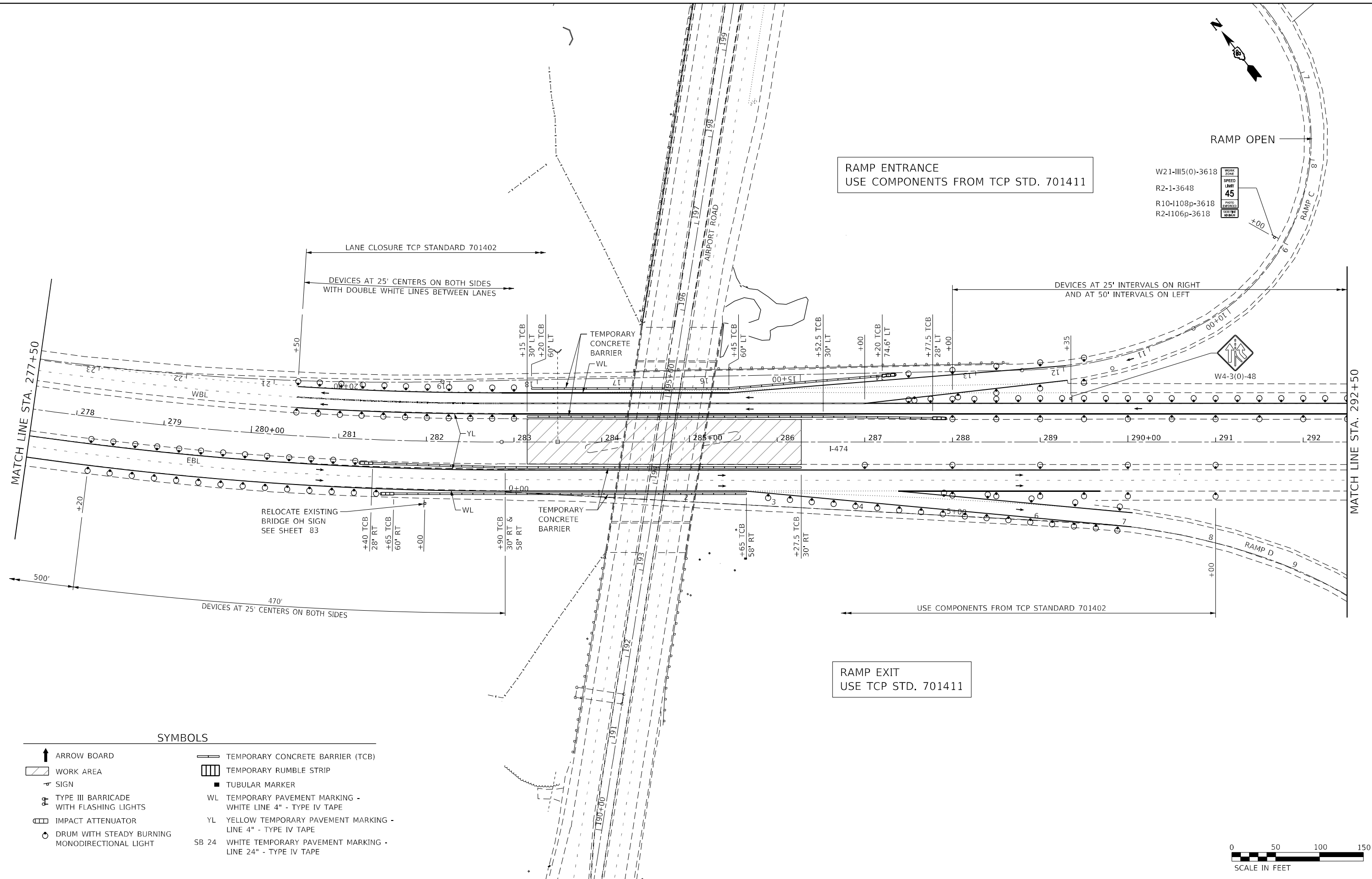
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL PLANS - I-474  
AIRPORT ROAD OVER I-474

SCALE: 100,0000' / in SHEET OF SHEETS STA. 262+00 TO STA. 277+50

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 53        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

MODEL: Default  
FILE NAME: T:\CADD\IDOT-DIST\A07B-194-035 var PH-11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ph-ramp.dgn  
471402.dgn





RAMP EXIT  
USE TCP STD. 701411

DEVICES AT 25' INTERVALS ON RIGHT  
AND AT 50' INTERVALS ON LEFT

LANE CLOSURE  
USE TCP STD. 701402

SYMBOLS

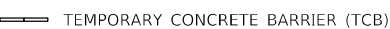
-  ARROW BOARD

 WORK AREA

 SIGN

 TYPE III BARRICADE  
WITH FLASHING LIGHTS

 IMPACT ATTENUATOR

 DRUM WITH STEADY BURNING  
MONODIRECTIONAL LIGHT
-  TEMPORARY CONCRETE BARRIER (TCB)

 TEMPORARY RUMBLE STRIP

 TUBULAR MARKER

WL

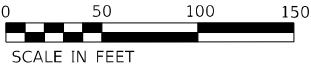
TEMPORARY PAVEMENT MARKING -  
WHITE LINE 4" - TYPE IV TAPE

YL

YELLOW TEMPORARY PAVEMENT MARKING -  
LINE 4" - TYPE IV TAPE

SB 24

WHITE TEMPORARY PAVEMENT MARKING -  
LINE 24" - TYPE IV TAPE



**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-0003401  
123 North 15th Street  
Mankato, IL 61038  
Phone: 217.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

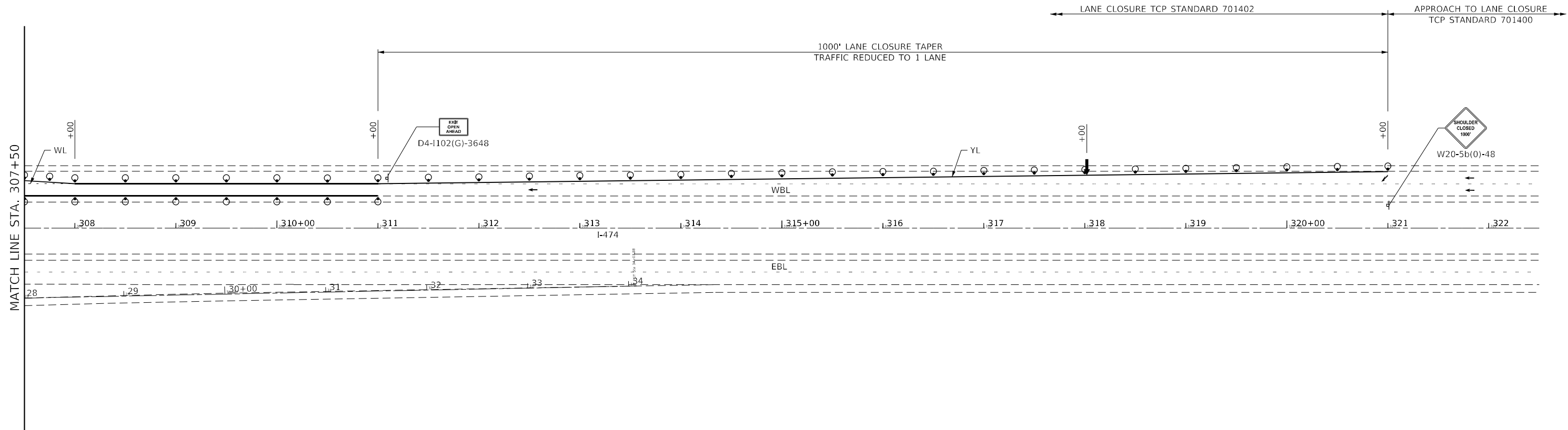
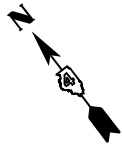
|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN - SAE    | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL PLANS - I-474  
AIRPORT ROAD OVER I-474

SCALE: 100,0000 ' / in. SHEET OF SHEETS STA. 292+50 TO STA. 307+50

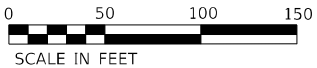
| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 55           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



WORK ZONE SPEED LIMIT 45 MPH  
USE TCP STD'S. 701400 AND 701402

SYMBOLS

- |                                                |                                                                  |
|------------------------------------------------|------------------------------------------------------------------|
| ARROW BOARD                                    | TEMPORARY CONCRETE BARRIER (TCB)                                 |
| WORK AREA                                      | TEMPORARY RUMBLE STRIP                                           |
| SIGN                                           | TUBULAR MARKER                                                   |
| TYPE III BARRICADE WITH FLASHING LIGHTS        | WL TEMPORARY PAVEMENT MARKING - WHITE LINE 4" - TYPE IV TAPE     |
| IMPACT ATTENUATOR                              | YL YELLOW TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE    |
| DRUM WITH STEADY BURNING MONODIRECTIONAL LIGHT | SB 24 WHITE TEMPORARY PAVEMENT MARKING - LINE 24" - TYPE IV TAPE |



MODEL: Default  
FILE NAME: T:\C:\cub\IDOT-DIST\RTB-194-035-ar-PH-1-I-3120032\WO-10-Airport\_Road\_Phase-2-3120032-10\CAD\_Sheets\1468886-ht-rtb\01-47-I-474.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-0003401  
123 North 15th Street  
Mankato, IL 61018  
Phone: 217.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

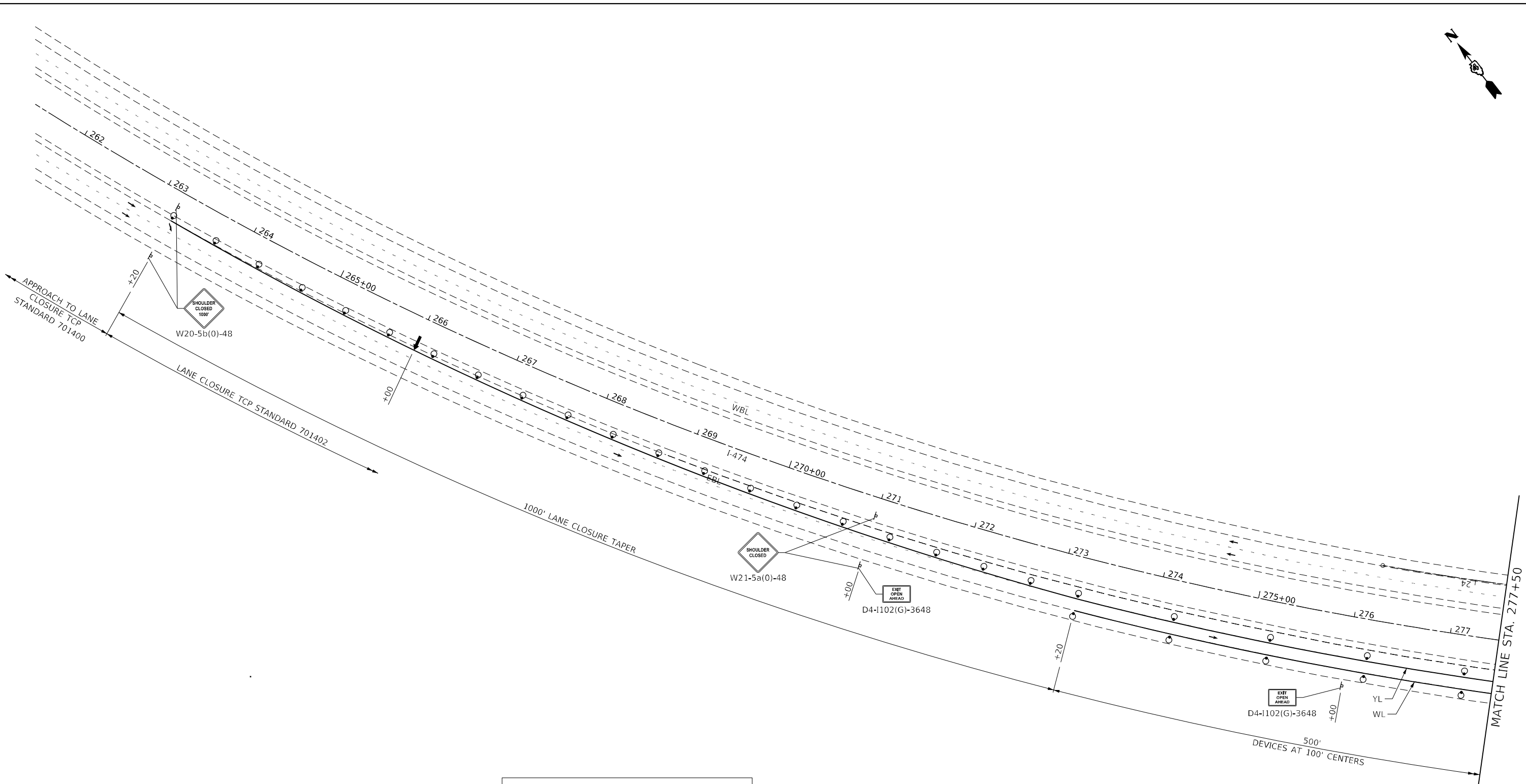
|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN - SAE    | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL PLANS - I-474  
AIRPORT ROAD OVER I-474

SCALE: 100,0000 ' / in. SHEET OF SHEETS STA. 307+50 TO STA. 322+50

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 56        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



WORK ZONE SPEED LIMIT 45 MPH  
USE TCP STDS. 701400 AND 701402

#### SYMBOLS

- |                                                  |                                                                  |
|--------------------------------------------------|------------------------------------------------------------------|
| ↑ ARROW BOARD                                    | — TEMPORARY CONCRETE BARRIER (TCB)                               |
| ▨ WORK AREA                                      | ▨ TEMPORARY RUMBLE STRIP                                         |
| ⚡ SIGN                                           | ■ TUBULAR MARKER                                                 |
| ⚡ TYPE III BARRICADE WITH FLASHING LIGHTS        | WL TEMPORARY PAVEMENT MARKING - WHITE LINE 4" - TYPE IV TAPE     |
| ▨ IMPACT ATTENUATOR                              | YL YELLOW TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE    |
| ○ DRUM WITH STEADY BURNING MONODIRECTIONAL LIGHT | SB 24 WHITE TEMPORARY PAVEMENT MARKING - LINE 24" - TYPE IV TAPE |



MODEL: Default  
FILE NAME: T:\CUI\DOT-DIST\RTB 194-035 var PH 14 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-rs2302-474-01.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.235.3177  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

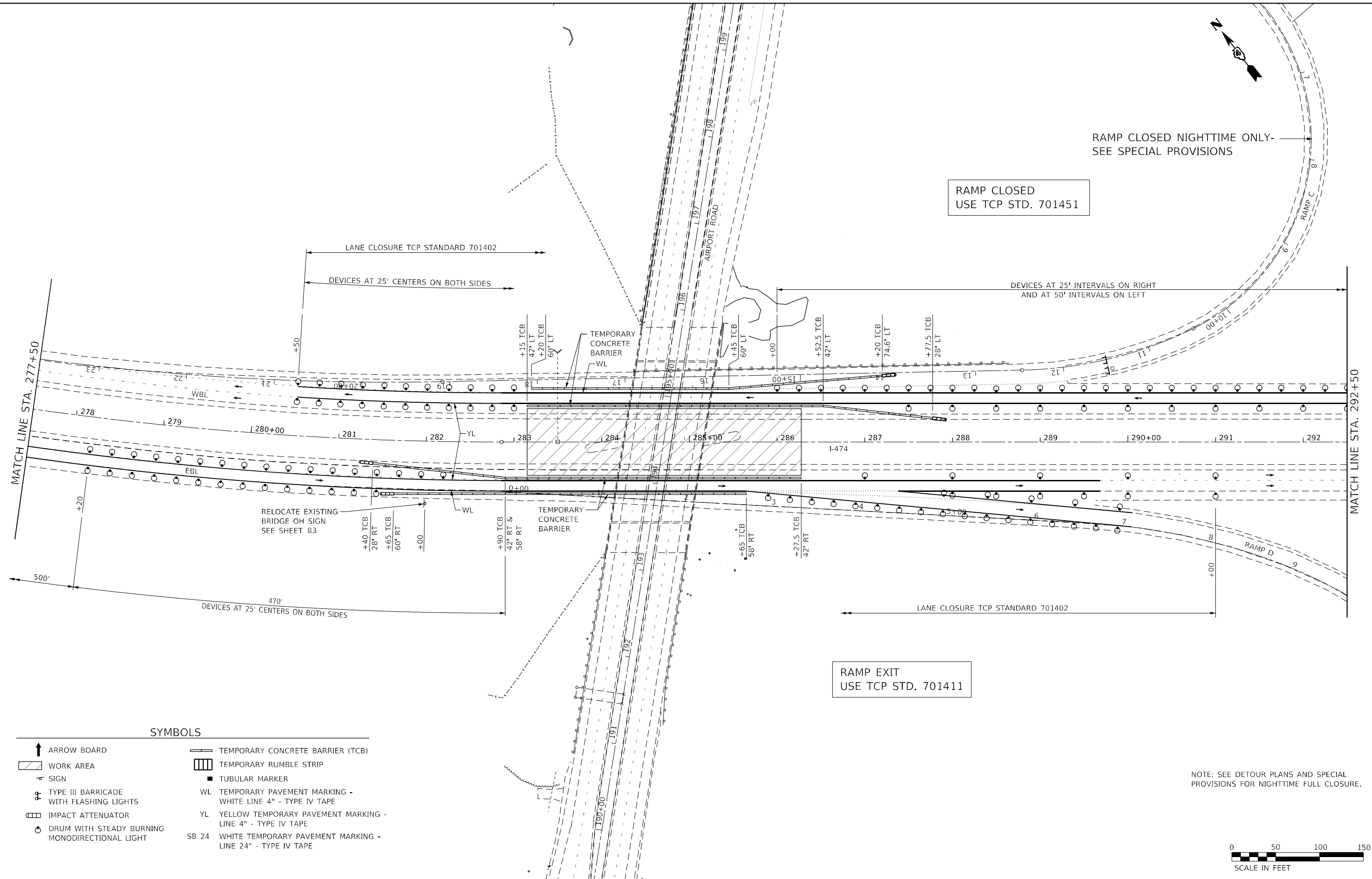
|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN - SAE    | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

#### TRAFFIC CONTROL PLANS - I-474 BEAM REPLACEMENT AIRPORT ROAD OVER I-474

SCALE: 100,0000 ' / in. SHEET OF SHEETS STA. 262+00 TO STA. 277+50

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 57        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



- SYMBOLS**

  - ARROW BOARD
  - WORK AREA
  - SIGN
  - TYPE III BARRICADE WITH FLASHING LIGHTS
  - IMPACT ATTENUATOR
  - DRUM WITH STEADY BURNING MONODIRECTIONAL LIGHT
- TEMPORARY CONCRETE BARRIER (TCB)
  - TEMPORARY RUMBLE STRIP
  - TUBULAR MARKER
  - WL TEMPORARY PAVEMENT MARKING - WHITE LINE 4" - TYPE IV TAPE
  - YL YELLOW TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE
  - SB 24 WHITE TEMPORARY PAVEMENT MARKING - LINE 24" - TYPE IV TAPE

NOTE: SEE DETOUR PLANS AND SPECIAL PROVISIONS FOR NIGHTTIME FULL CLOSURE.







RAMP EXIT  
USE TCP STD. 701411

DEVICES AT 25' INTERVALS ON RIGHT  
AND AT 50' INTERVALS ON LEFT

LANE CLOSURE  
USE TCP STD. 701402

SYMBOLS

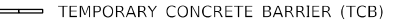
-  ARROW BOARD

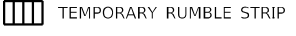
 WORK AREA

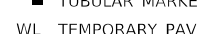
 SIGN

 TYPE III BARRICADE  
WITH FLASHING LIGHTS

 IMPACT ATTENUATOR

 DRUM WITH STEADY BURNING  
MONODIRECTIONAL LIGHT
-  TEMPORARY CONCRETE BARRIER (TCB)

 TEMPORARY RUMBLE STRIP

 TUBULAR MARKER

WL

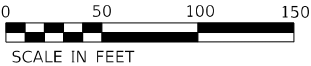
TEMPORARY PAVEMENT MARKING -  
WHITE LINE 4" - TYPE IV TAPE

YL

YELLOW TEMPORARY PAVEMENT MARKING -  
LINE 4" - TYPE IV TAPE

SB 24

WHITE TEMPORARY PAVEMENT MARKING -  
LINE 24" - TYPE IV TAPE



MODEL: Default  
FILE NAME: C:\CUG\ITB IDOT-DIST\A07B 194-035 var PH 14 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-rs2302-47-403.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-0003401  
123 North 15th Street  
Mankato, IL 61018  
Phone: 217-253-3177  
e-mail: upchurchgroup@upchurchgroup.com

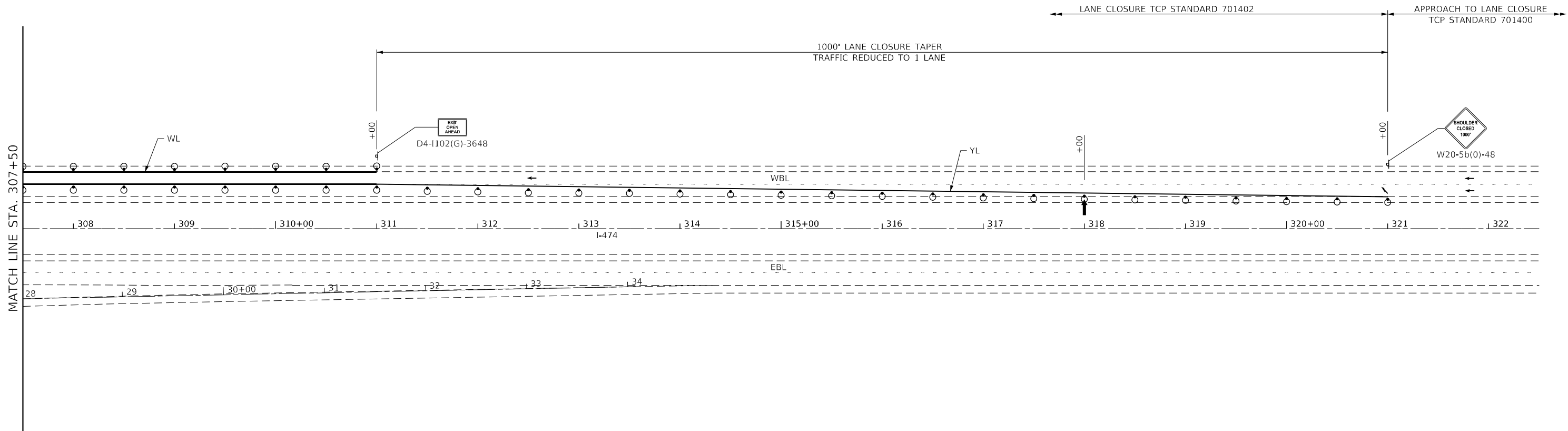
|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN - SAE    | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL PLANS - I-474 BEAM REPLACEMENT  
AIRPORT ROAD OVER I-474

SCALE: 100,0000 ' / in. SHEET OF SHEETS STA. 292+50 TO STA. 307+50

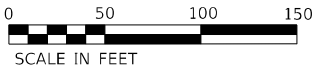
| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 59           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



WORK ZONE SPEED LIMIT 45 MPH  
USE TCP STD'S. 701400 AND 701402

SYMBOLS

- |  |                                                   |       |                                                               |
|--|---------------------------------------------------|-------|---------------------------------------------------------------|
|  | ARROW BOARD                                       |       | TEMPORARY CONCRETE BARRIER (TCB)                              |
|  | WORK AREA                                         |       | TEMPORARY RUMBLE STRIP                                        |
|  | SIGN                                              |       | TUBULAR MARKER                                                |
|  | TYPE III BARRICADE<br>WITH FLASHING LIGHTS        | WL    | TEMPORARY PAVEMENT MARKING -<br>WHITE LINE 4" - TYPE IV TAPE  |
|  | IMPACT ATTENUATOR                                 | YL    | YELLOW TEMPORARY PAVEMENT MARKING -<br>LINE 4" - TYPE IV TAPE |
|  | DRUM WITH STEADY BURNING<br>MONODIRECTIONAL LIGHT | SB 24 | WHITE TEMPORARY PAVEMENT MARKING -<br>LINE 24" - TYPE IV TAPE |



MODEL: Default  
FILE NAME: T:\C:\JULI IDOT-DIST\RTB 194-035 var PH-11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-rs23102-47-104.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 1849003401  
123 North 15th Street  
Mankato, IL 61018  
Phone: 217.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN - SAE    | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

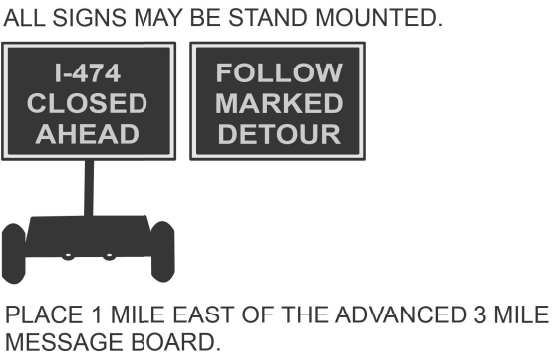
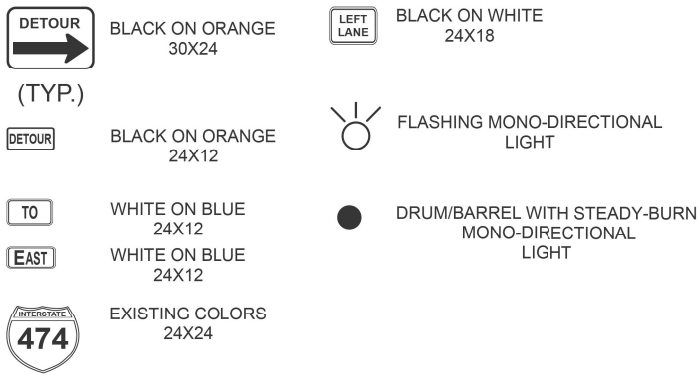
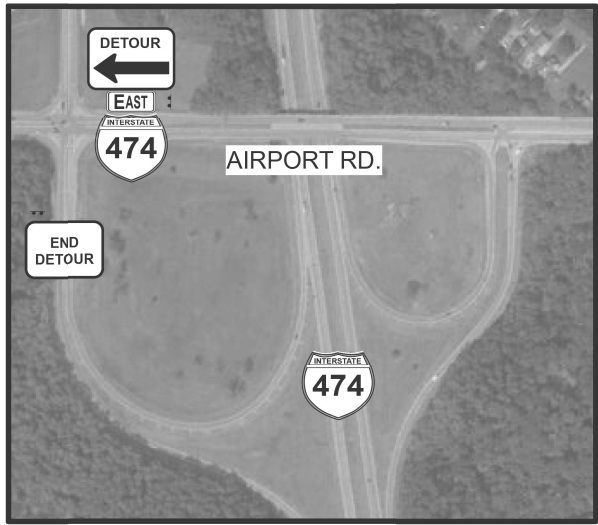
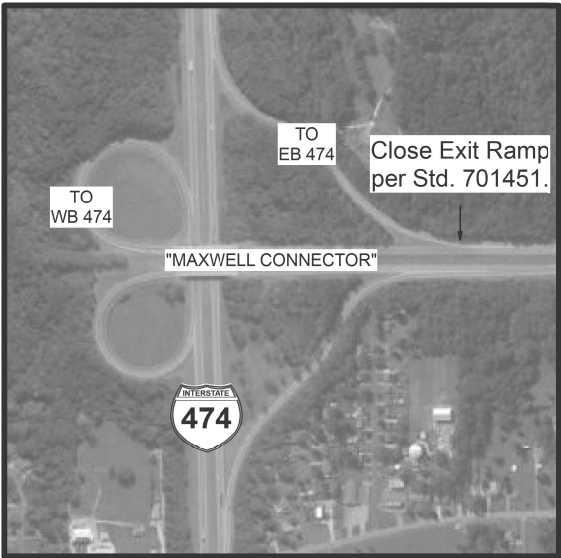
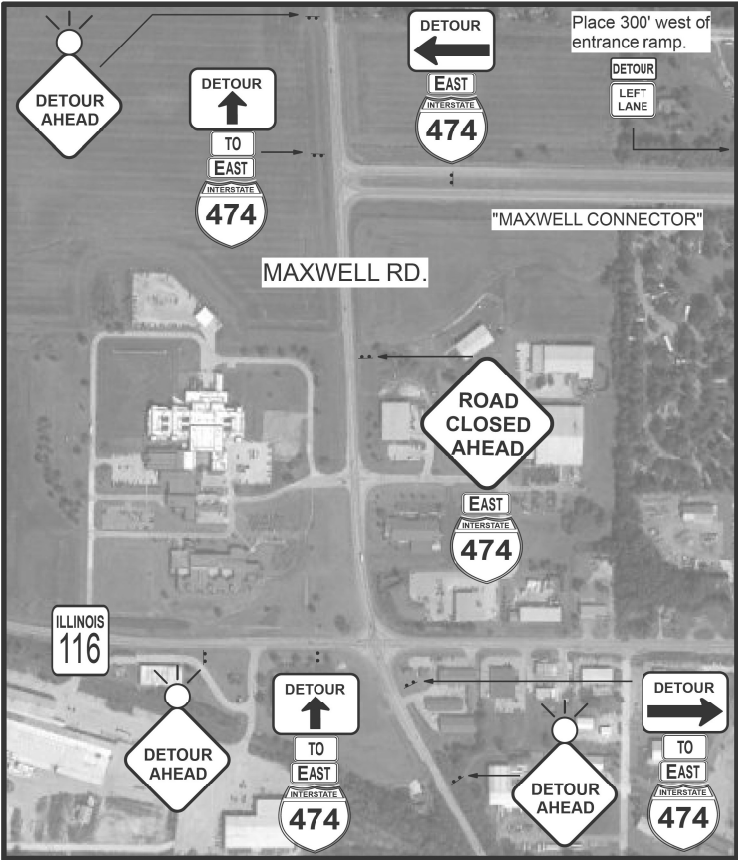
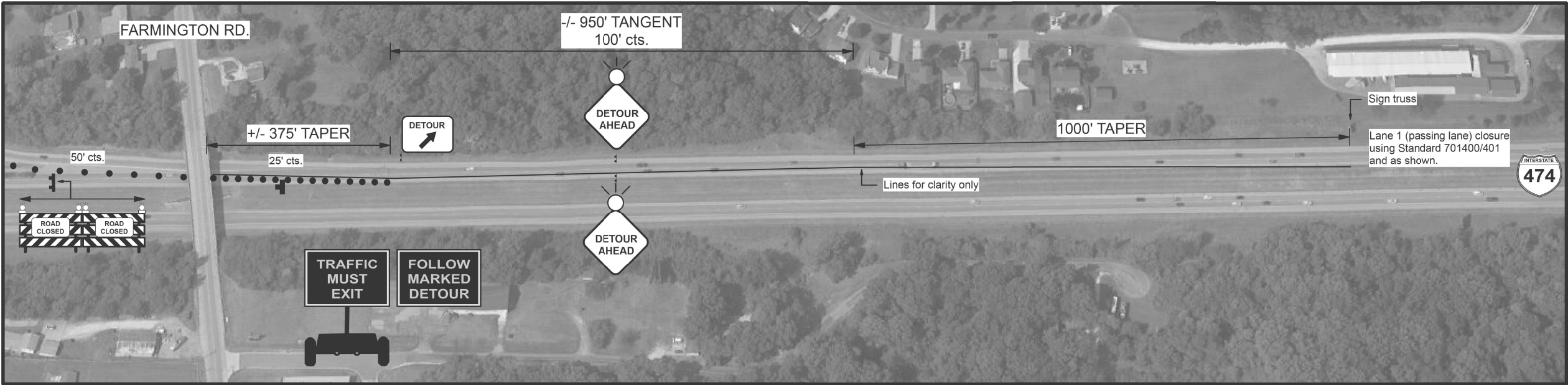
TRAFFIC CONTROL PLANS - I-474 BEAM REPLACEMENT  
AIRPORT ROAD OVER I-474

SCALE: 100,0000 ' / in. SHEET OF SHEETS STA. 307+50 TO STA. 322+50

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 60           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



EB I-474 CLOSURE FOR BEAM REMOVAL/SETTING



MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\TPB 194-035 var PH L4 3120032\WO 10 Airport Road Phase 2 3120032-1\DCAD Sheets\1468886-4ht-dtaging\474 WB closure.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Mankato, IL 61918  
Phone: 217.215.3177  
License No. 154-003401  
Email: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

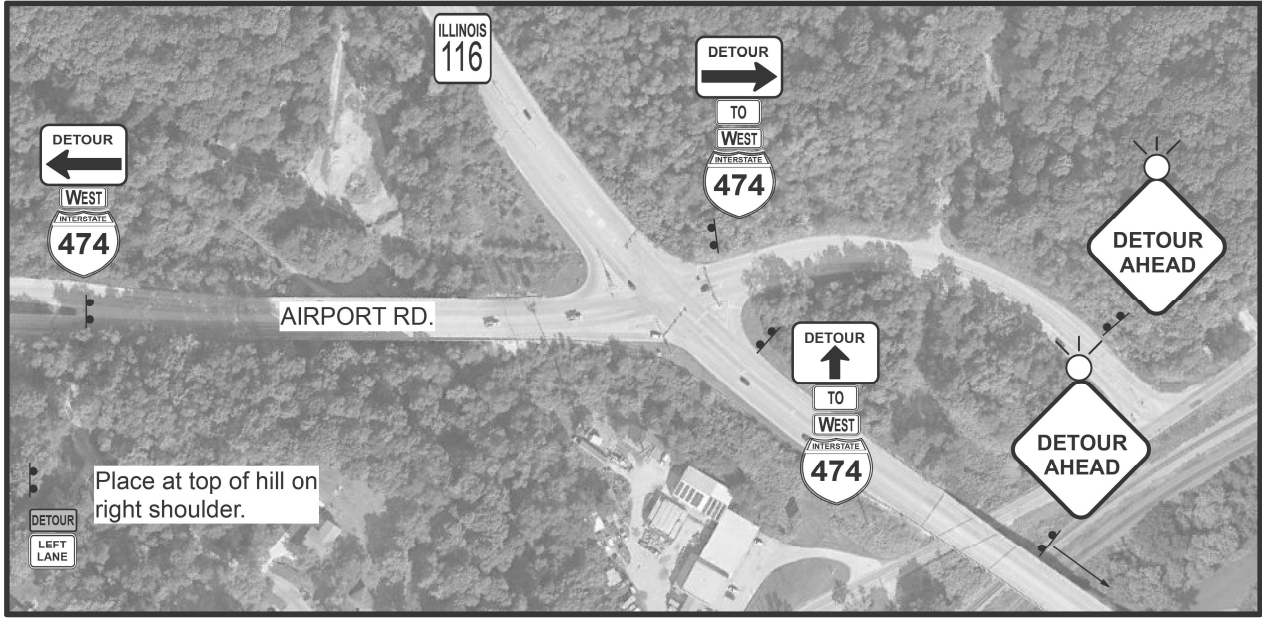
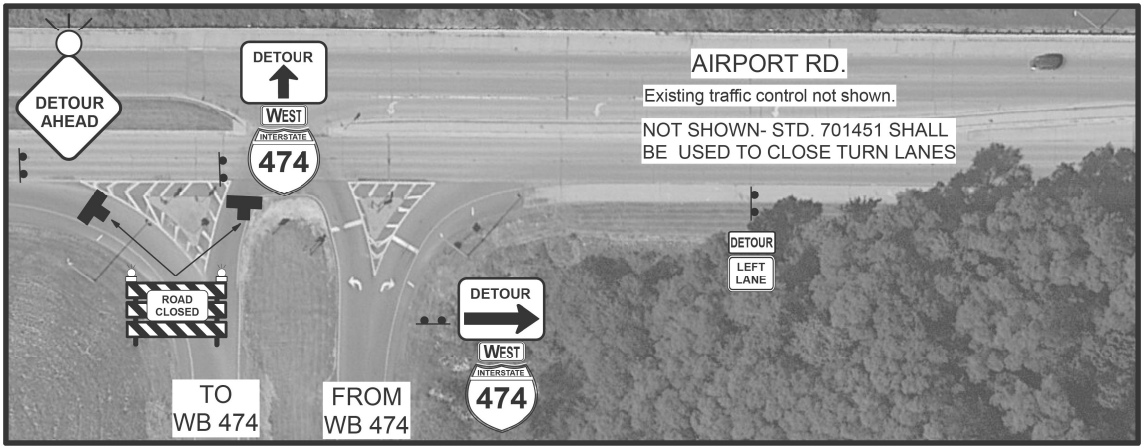
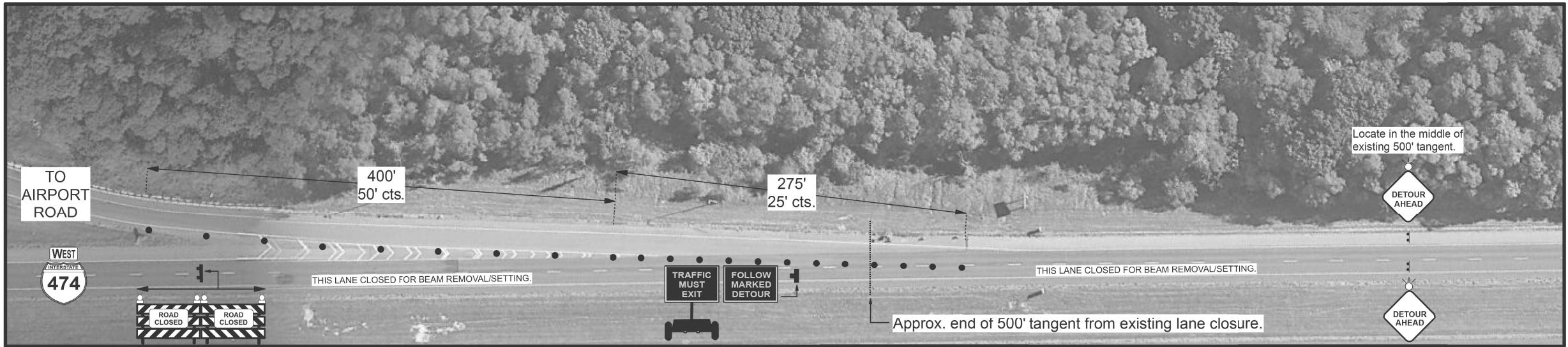
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL PLAN - I-474 BEAM REPLACEMENT  
AIRPORT ROAD OVER I-474

SCALE: 1/2" = 1' SHEET OF SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 61        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

WB I-474 CLOSURE FOR BEAM REMOVAL/SETTING



DETOUR (TYP.) BLACK ON ORANGE 30X24

DETOUR BLACK ON ORANGE 24X12

TO WHITE ON BLUE 24X12

WEST WHITE ON BLUE 24X12

EXISTING COLORS 24X24

LEFT LANE BLACK ON WHITE 24X18

FLASHING MONO-DIRECTIONAL LIGHT

DRUM/BARREL WITH STEADY-BURN MONO-DIRECTIONAL LIGHT

ALL SIGNS MAY BE STAND MOUNTED.

I-474 CLOSED AHEAD

FOLLOW MARKED DETOUR

PLACE 1 MILE WEST OF THE ADVANCED 3 MILE MESSAGE BOARD.

MODEL: Default  
FILE NAME: P:\Civil\IDOT\_DIST\APB 194-035 var PH L4 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-4ht-dtaging I-474 WB closure.dgn

The Upchurch Group  
architects engineers surveyors  
123 North 15th Street  
Mankato, IL 61318  
Phone: 217-235-3177  
License No. 164-003401  
Email: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

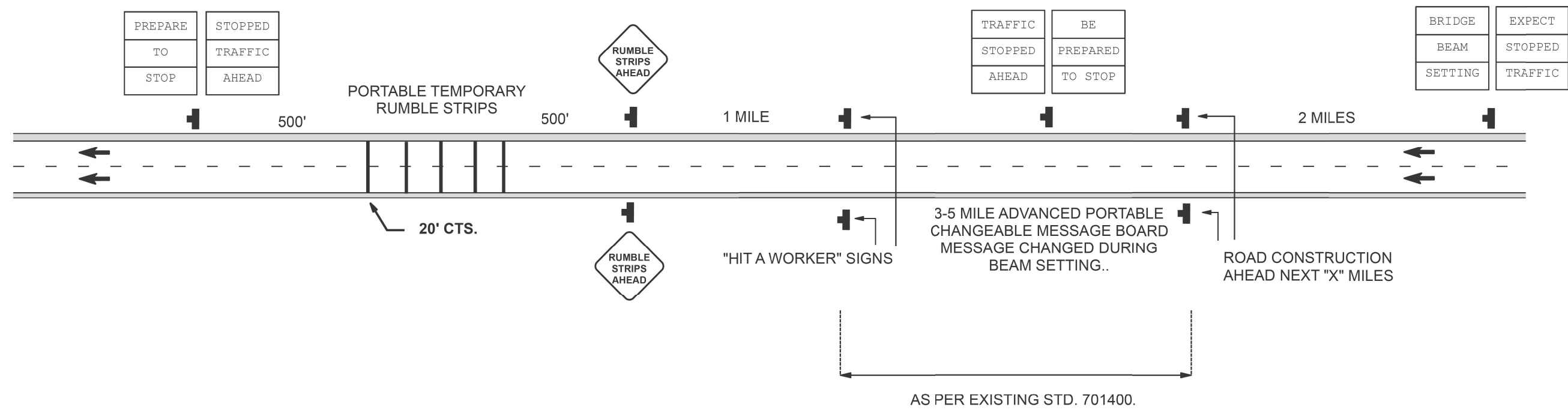
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL PLAN - I-474 BEAM REPLACEMENT  
AIRPORT ROAD OVER I-474

SCALE: 1/4" = 1' SHEET OF SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 62        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

INTERSTATE TRAFFIC STOPS



TEMPORARY RUMBLE STRIPS SHALL BE PLACED AFTER ALL SIGNAGE IS IN PLACE AND REMOVED PRIOR TO ALL SIGN REMOVAL.

CONTRACTOR SHALL NOTIFY IDOT TWO WEEKS PRIOR TO ARRANGE ISP TROOPER FOR DELAYS. THE TROOPER WILL STAY IN ADVANCE OF THE TRAFFIC QUEUE AND SHALL NOT BE POSITIONED NEAR THE FLAGGER.

FULL CLOSURE OF ONE DIRECTION SHALL BE LIMITED TO 20 MINUTES. ADDITIONAL CLOSURES SHALL RESUME WHEN DELAYED TRAFFIC HAS CLEARED.

CLOSURES SHALL BE DONE AT NIGHT FROM 10:00 PM TO 6:00 AM-MONDAY THRU THURSDAY. NIGHT WORK WILL REQUIRE LIGHTING PER IDOT SPECIFICATIONS FOR NIGHTTIME WORK ZONE LIGHTING. NO ADDITIONAL COMPENSATION SHALL BE ALLOWED FOR NIGHTTIME WORK ZONE LIGHTING UNLESS SPECIFIED IN CONTRACT PLANS..

SATURDAY/SUNDAY- NO DAY OR NIGHT CLOSURES ALLOWED.

ALL COSTS ASSOCIATED WITH THIS DETAIL SHALL BE INCLUDED WITH TRAFFIC CONTROL AND PROTECTION STANDARD 701400.

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST\APB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-jht-staging Traffic Stops.dgn

The Upchurch Group

architects  
engineers  
surveyors

Professional Design  
Firm Corporation

123 North 15th Street  
Mankato, IL 61918  
Phone: 217.235.3177  
License No. 154-003401  
email: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023         | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC CONTROL PLAN - I-474 BEAM REPLACEMENT  
AIRPORT ROAD OVER I-474

SCALE: ' / in. SHEET OF SHEETS STA. TO STA.

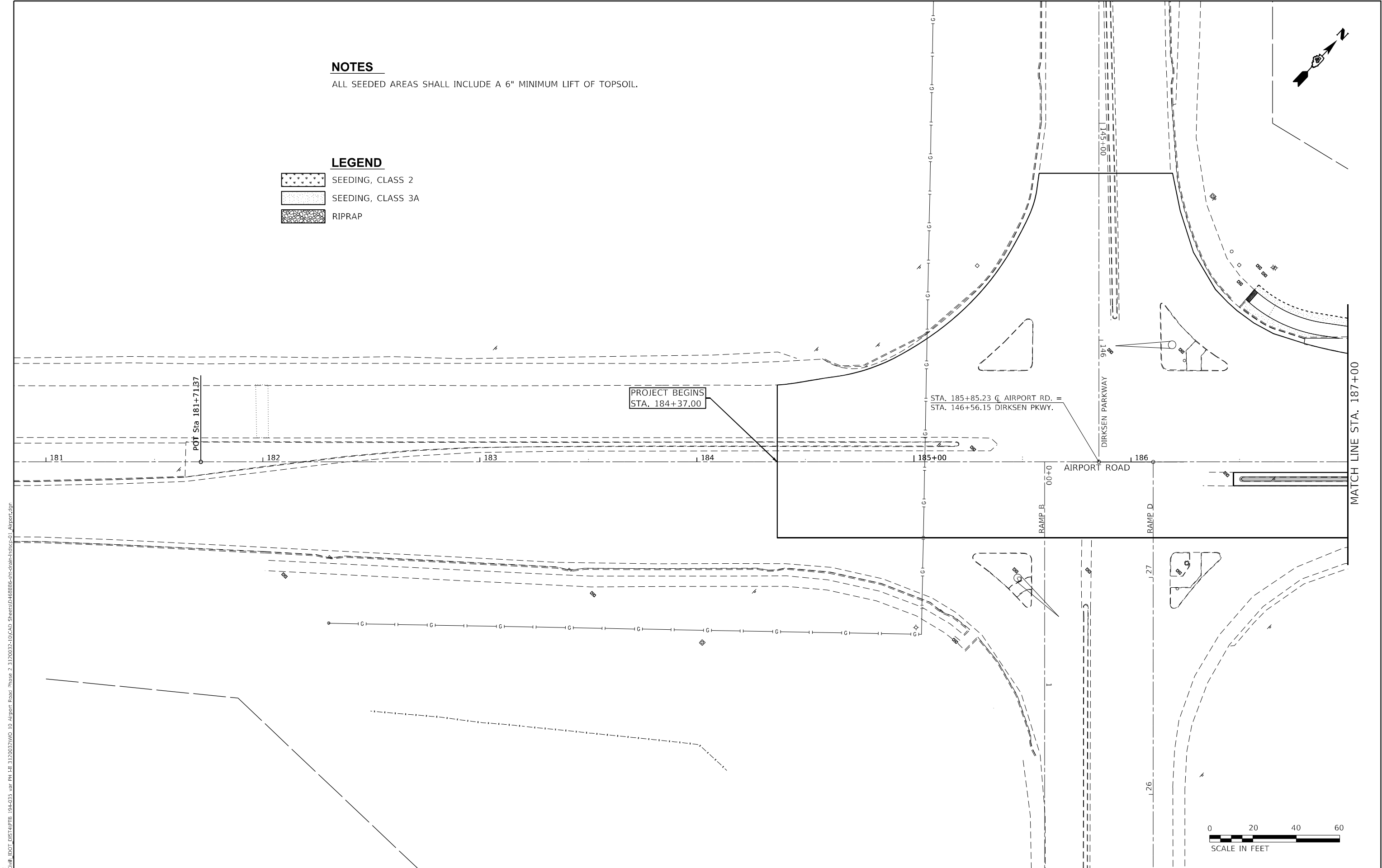
| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 63        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

NOTES

ALL SEEDED AREAS SHALL INCLUDE A 6" MINIMUM LIFT OF TOPSOIL.

LEGEND

- SEEDING, CLASS 2
- SEEDING, CLASS 3A
- RIPRAP



MODEL: Default  
FILE NAME: E:\CUI\JL\IDOT-DIST\07B-194-035 var PH-1-I 3120032\WO 10-Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-landscape-01-Airport.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
125 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No.: 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023        | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DRAINAGE AND LANDSCAPE PLANS  
AIRPORT ROAD OVER I-474

SCALE: 40,0000 ' / in. SHEET 1 OF 4 SHEETS STA. 184+37 TO STA. 187+00

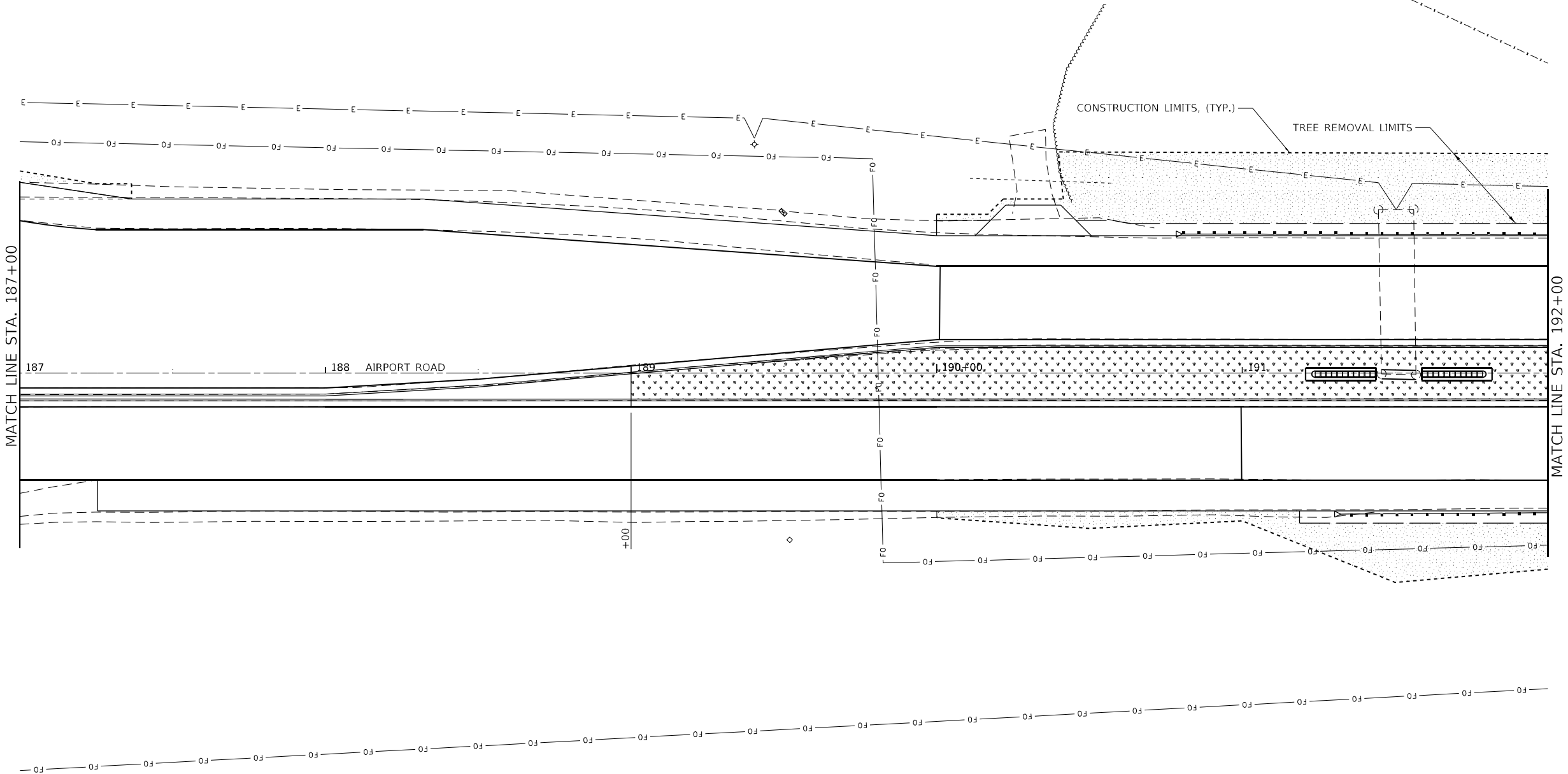
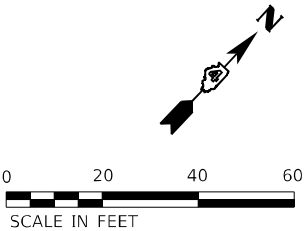
| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 64        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

NOTES

ALL SEEDED AREAS SHALL INCLUDE A 6" MINIMUM LIFT OF TOPSOIL.

LEGEND

- SEEDING, CLASS 2
- SEEDING, CLASS 3A
- RIPRAP



MODEL: Default  
FILE NAME: F:\CADD\IDOT\_DIST\UTB 194\035 var PH 14 3120032\WO 10 Airport Road Phase 2 3120032\10CAD\_Sheets\1468886-ht-drainp-ndscg-02\_Airport.dgn

The Upchurch Group

architects  
engineers  
surveyors

Professional Design  
Firm Corporation  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023        | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DRAINAGE AND LANDSCAPE PLANS  
AIRPORT ROAD OVER I-474

SCALE: 40,0000 ' / in. SHEET 2 OF 4 SHEETS STA. 192+00 TO STA. 198+00

| F.A.I.<br>RTE.     | SECTION      | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|--------------------|--------------|----------|------------------|--------------|
| 474                | (72-3HB-4)BR | PEORIA   | 175              | 65           |
| CONTRACT NO. 68886 |              |          |                  |              |
|                    |              | ILLINOIS | FED. AID PROJECT |              |

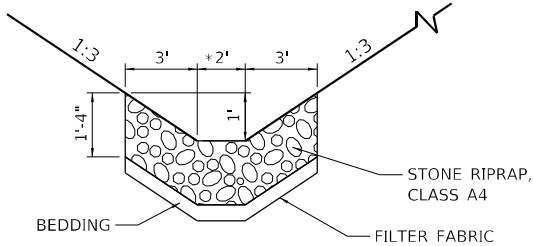


NOTES

ALL SEEDED AREAS SHALL INCLUDE A 6" MINIMUM LIFT OF TOPSOIL.

LEGEND

- SEEDING, CLASS 2
- SEEDING, CLASS 3A
- RIPRAP



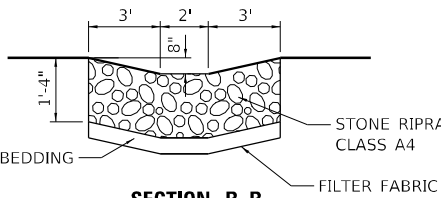
SECTION A-A  
\*4' AT STA. 197+75 TO CHANNEL

STONE RIPRAP, CLASS A4  
DRAINAGE DITCH

PIPE DRAINS, BITUMINOUS  
COATED CORRUGATED STEEL 12"

PR. INLET, TYPE G-1  
STA. 197+75  
CONTROL POINT ELEV: 637.68  
INVERT: 633.84

STONE RIPRAP, CLASS A4  
DRAINAGE SWALE



SECTION B-B



MODEL: Default  
FILE NAME: F:\CUI\JULI IDOT-DIST\A07B 194-035 var PH-14 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-dimple-hd-csg-03 Airport.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
125 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023        | DATE -         | REVISED - |

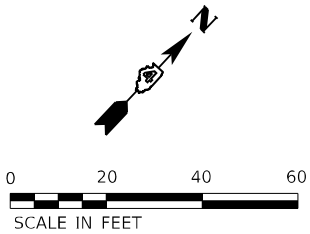
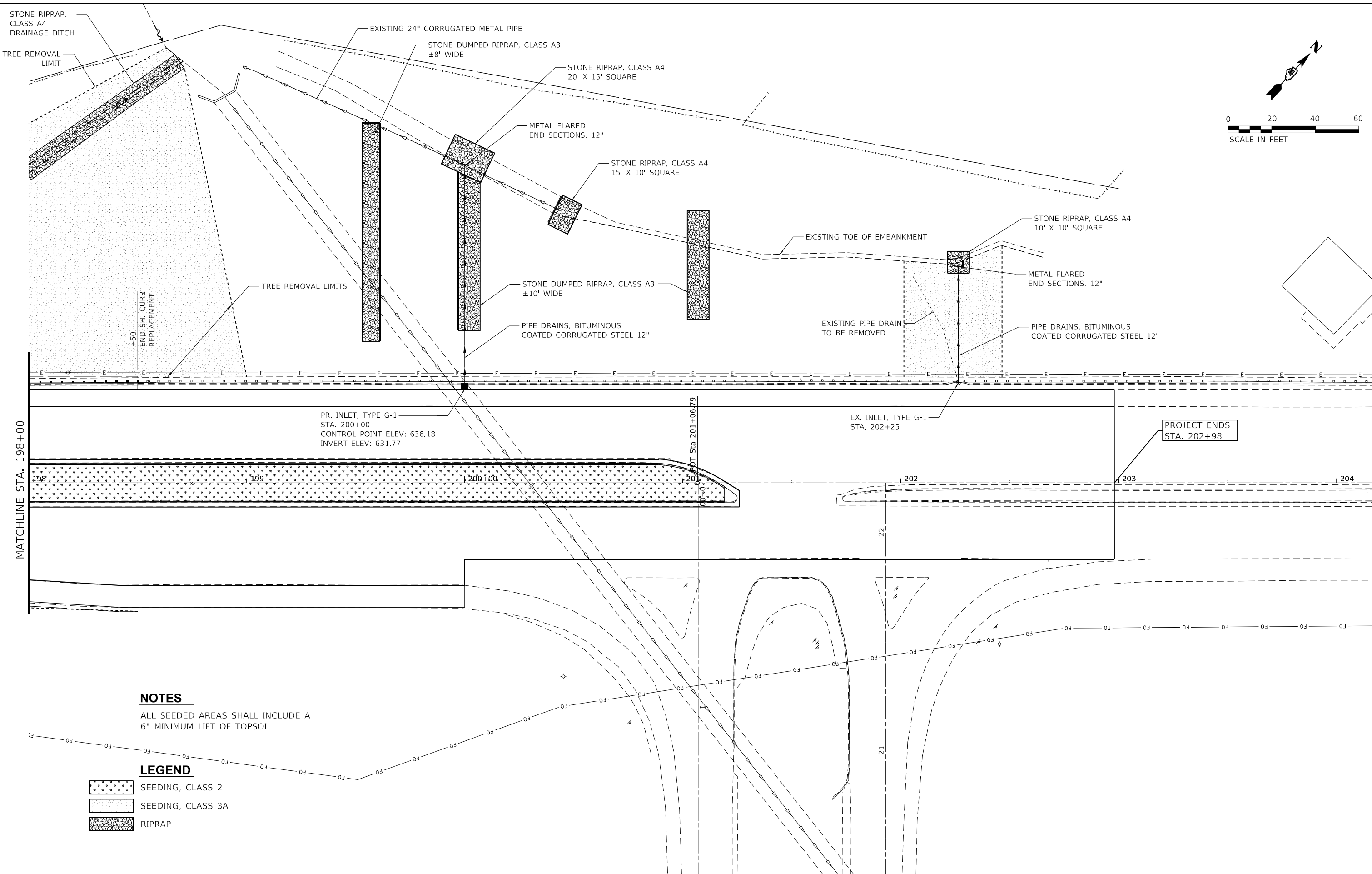
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DRAINAGE AND LANDSCAPE PLANS  
AIRPORT ROAD OVER I-474

SCALE: 40,0000 ' / in. SHEET 3 OF 4 SHEETS STA. 192+00 TO STA. 198+00

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 66        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

MODEL: Default  
FILE NAME: F:\CADD\DOT-DIST\A07B 194-035 var PH-14 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-drain-landscape-04 Airport.dgn



**NOTES**

ALL SEEDED AREAS SHALL INCLUDE A 6" MINIMUM LIFT OF TOPSOIL.

**LEGEND**

- SEEDING, CLASS 2
- SEEDING, CLASS 3A
- RIPRAP

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
125 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/21/2023        | DATE -         | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

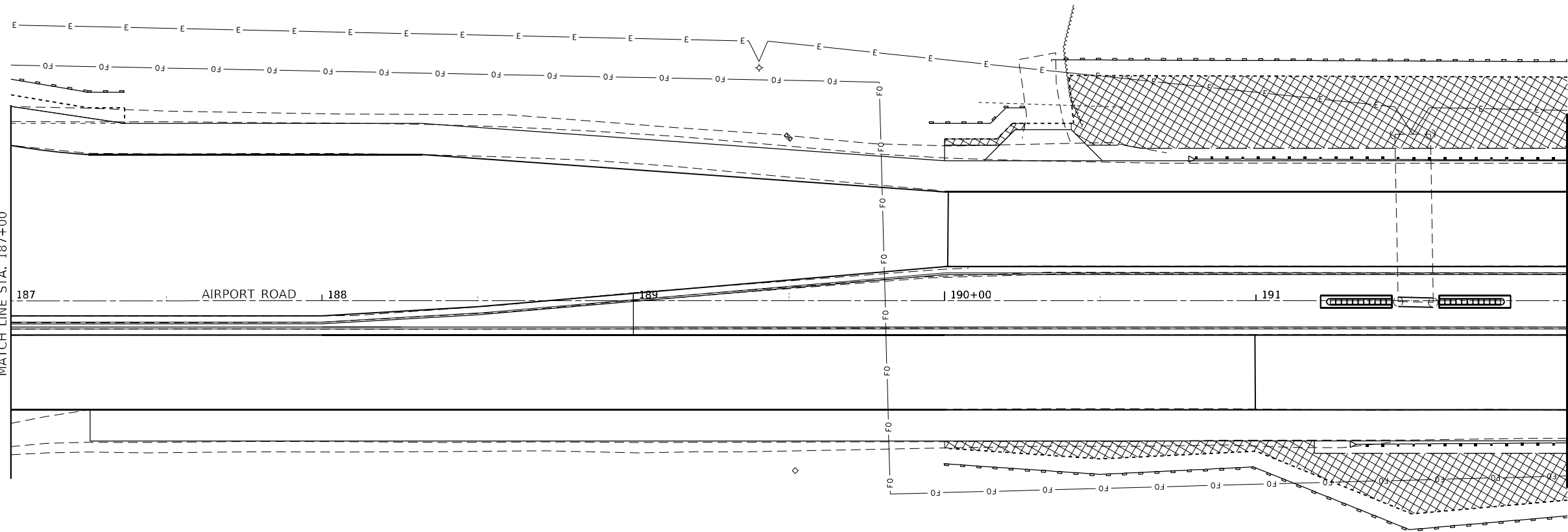
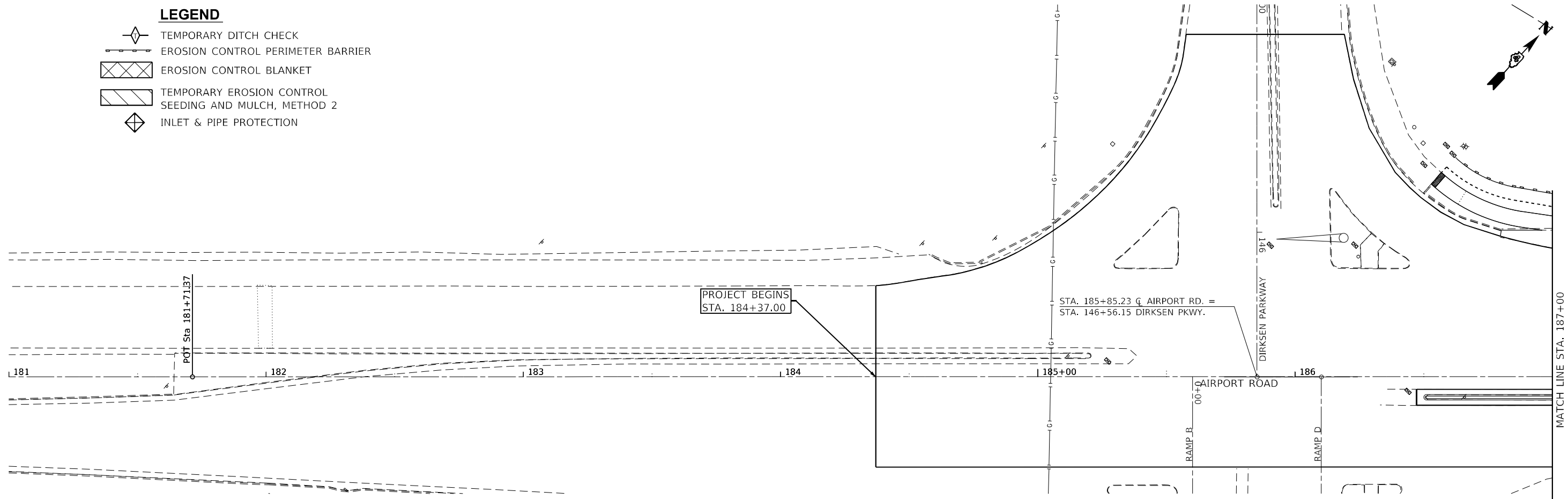
**DRAINAGE AND LANDSCAPE PLANS**  
**AIRPORT ROAD OVER I-474**

SCALE: 40,0000 ' / in. SHEET 4 OF 4 SHEETS STA. 198+00 TO STA. 202+98

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 67        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

LEGEND

- TEMPORARY DITCH CHECK  
EROSION CONTROL PERIMETER BARRIER  
EROSION CONTROL BLANKET  
TEMPORARY EROSION CONTROL SEEDING AND MULCH, METHOD 2  
INLET & PIPE PROTECTION



MODEL: Default  
FILE NAME: E:\CADD\DOT-DIST\A07B 194-035 var PH-11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-erosion01 Airport.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 1849003401  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.255.3177  
e-mail: upchurchgroup@upchurchgroup.com

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = Sta42            | DESIGNED - | REVISED - |
|                              | DRAWN -    | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 6/19/2023        | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EROSION CONTROL PLANS  
AIRPORT ROAD OVER I-474

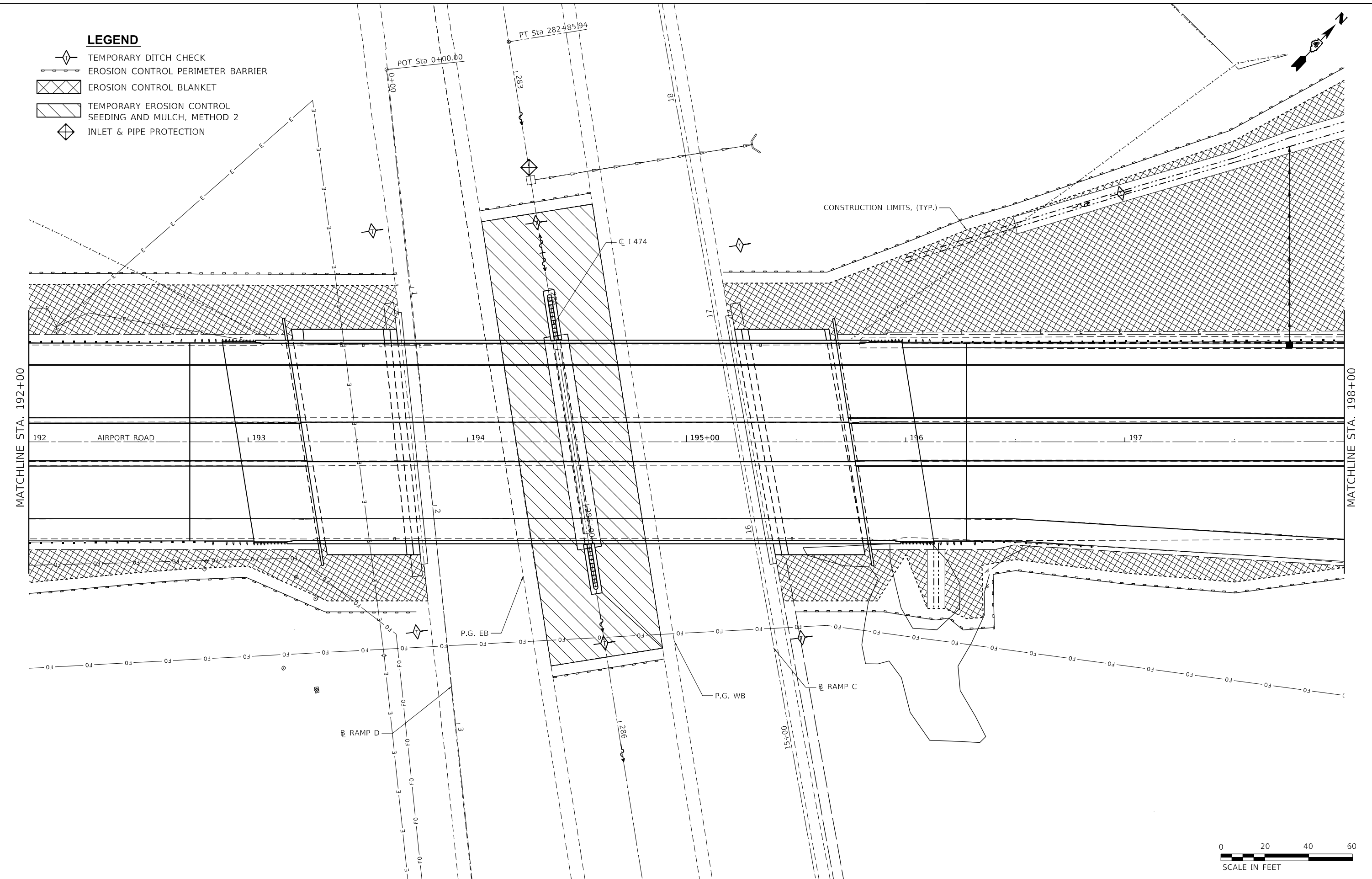
SCALE: 40,0000 ' / in. SHEET 1 OF 3 SHEETS STA. 184+37 TO STA. 192+00

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 68        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



LEGEND

- TEMPORARY DITCH CHECK
- EROSION CONTROL PERIMETER BARRIER
- EROSION CONTROL BLANKET
- TEMPORARY EROSION CONTROL SEEDING AND MULCH, METHOD 2
- INLET & PIPE PROTECTION



MODEL: Default  
FILE NAME: E:\Cadd\IDOT-DIST\A07B-194-035 var PH-1-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-erosion02-Airport.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 1849003401  
e-mail: upchurchgroup@upchurchgroup.com

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/19/2023        | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EROSION CONTROL PLANS  
AIRPORT ROAD OVER I-474

SCALE: 40,0000 ' / in. SHEET 2 OF 3 SHEETS STA. 192+00 TO STA. 198+00

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 69        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

LEGEND

- TEMPORARY DITCH CHECK
- EROSION CONTROL PERIMETER BARRIER
- EROSION CONTROL BLANKET
- TEMPORARY EROSION CONTROL SEEDING AND MULCH, METHOD 2
- INLET & PIPE PROTECTION

MATCHLINE STA. 198+00

EXISTING 24" CORRUGATED METAL PIPE

EXISTING TOE OF EMBANKMENT

PROJECT ENDS  
STA. 202+98

The Upchurch Group  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-0003401  
123 North 15th Street  
Moline, IL 61918  
Phone: 217-253-3177  
e-mail: upchurchgroup@upchurchgroup.com

USER NAME = Sta42  
TUG PROJECT NO. 3120032-10  
PLOT SCALE = 40,0000 ' / in.  
PLOT DATE = 6/19/2023  
DESIGNED - MJS  
DRAWN -  
CHECKED - MJS  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -

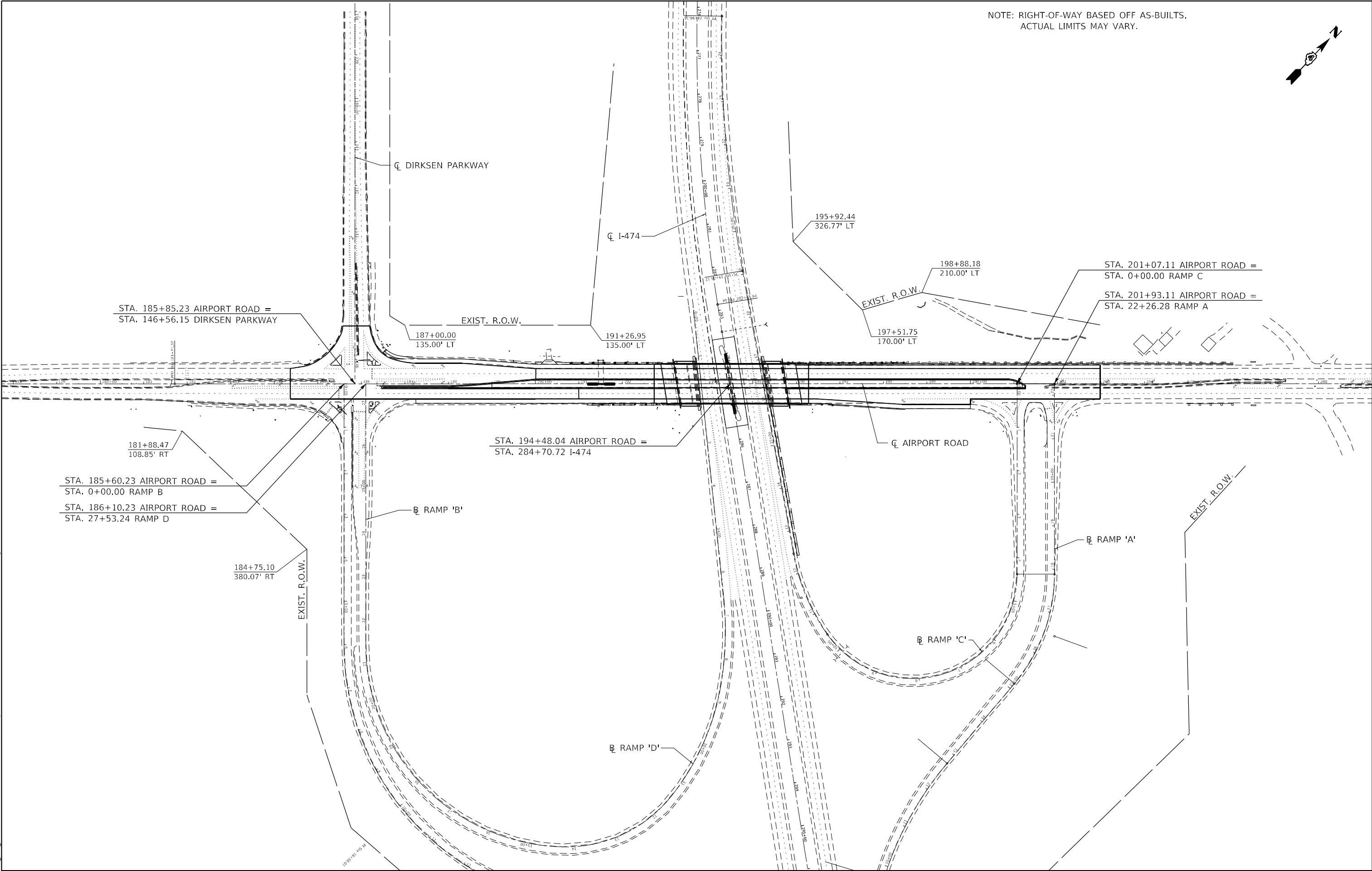
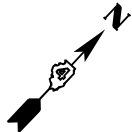
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EROSION CONTROL PLANS  
AIRPORT ROAD OVER I-474

SCALE: 40,0000 ' / in. SHEET 3 OF 3 SHEETS STA. 198+00 TO STA. 202+98

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 70           |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |

NOTE: RIGHT-OF-WAY BASED OFF AS-BUILTS.  
ACTUAL LIMITS MAY VARY.



MODEL: Default  
FILE NAME: C:\CUI\DOT-DIST\UTB 194-035 var PH 14 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-nh-R.O.W.dgn

The Upchurch Group

architects engineers surveyors

Professional Design Firm Corporation

123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

USER NAME = Sta42

TUG PROJECT NO. 3120032-10

PLOT SCALE = 200,0000 ' / in.

PLOT DATE = 6/19/2023

|                |           |
|----------------|-----------|
| DESIGNED - MJS | REVISED - |
| DRAWN - SAE    | REVISED - |
| CHECKED - MJS  | REVISED - |
| DATE -         | REVISED - |

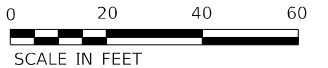
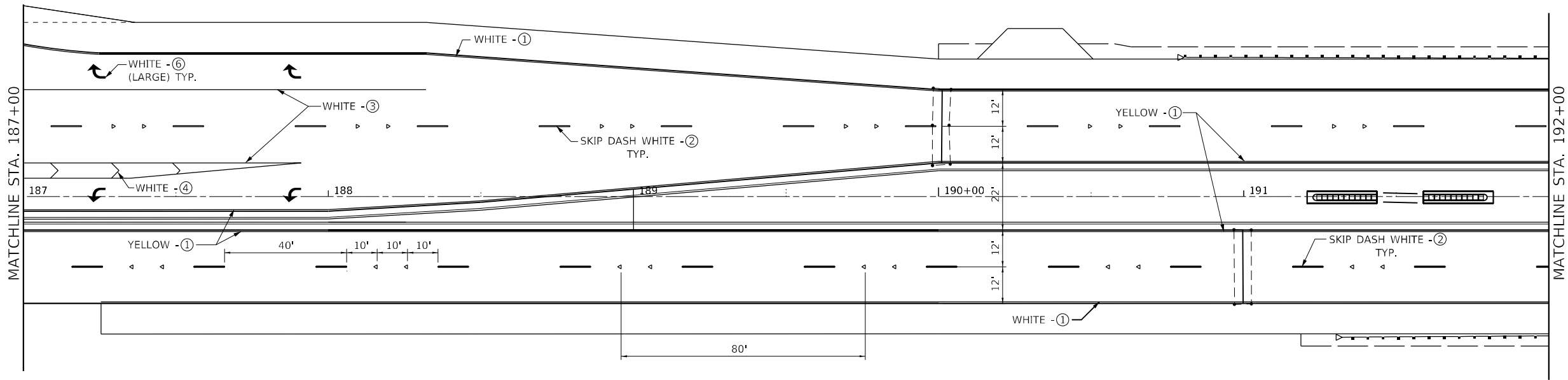
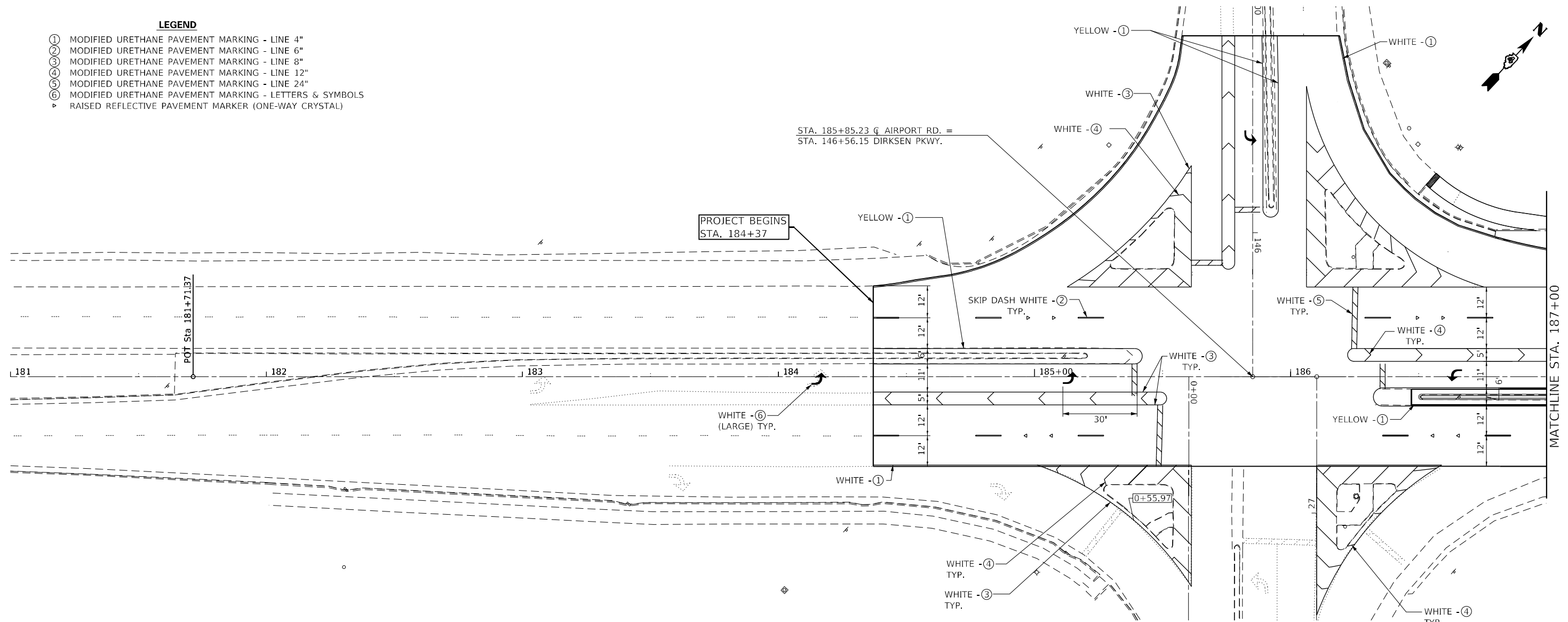
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

RIGHT-OF-WAY PLAN  
AIRPORT ROAD OVER I-474

SCALE: 200.0000 ' / in. SHEET OF SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 71        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

- LEGEND**
- ① MODIFIED URETHANE PAVEMENT MARKING - LINE 4"
  - ② MODIFIED URETHANE PAVEMENT MARKING - LINE 6"
  - ③ MODIFIED URETHANE PAVEMENT MARKING - LINE 8"
  - ④ MODIFIED URETHANE PAVEMENT MARKING - LINE 12"
  - ⑤ MODIFIED URETHANE PAVEMENT MARKING - LINE 24"
  - ⑥ MODIFIED URETHANE PAVEMENT MARKING - LETTERS & SYMBOLS
  - ▷ RAISED REFLECTIVE PAVEMENT MARKER (ONE-WAY CRYSTAL)



MODEL: Default  
FILE NAME: E:\CUI\DOT\_DIST\A07B\_194\035.dwg  
DOT\_DIST\A07B\_194\035.dwg  
Phase 2\_3120032\10\CAD\_Sheets\168886-ht-omsk1\_Airport.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
123 North 15th Street  
Moline, IL 61918  
Phone: 217-253-3177  
e-mail: upchurchgroup@upchurchgroup.com

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = Sta42            | DESIGNED - | REVISED - |
|                              | DRAWN -    | REVISED - |
| PLOT SCALE = 40,0000 ' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 6/21/2023        | DATE -     | REVISED - |

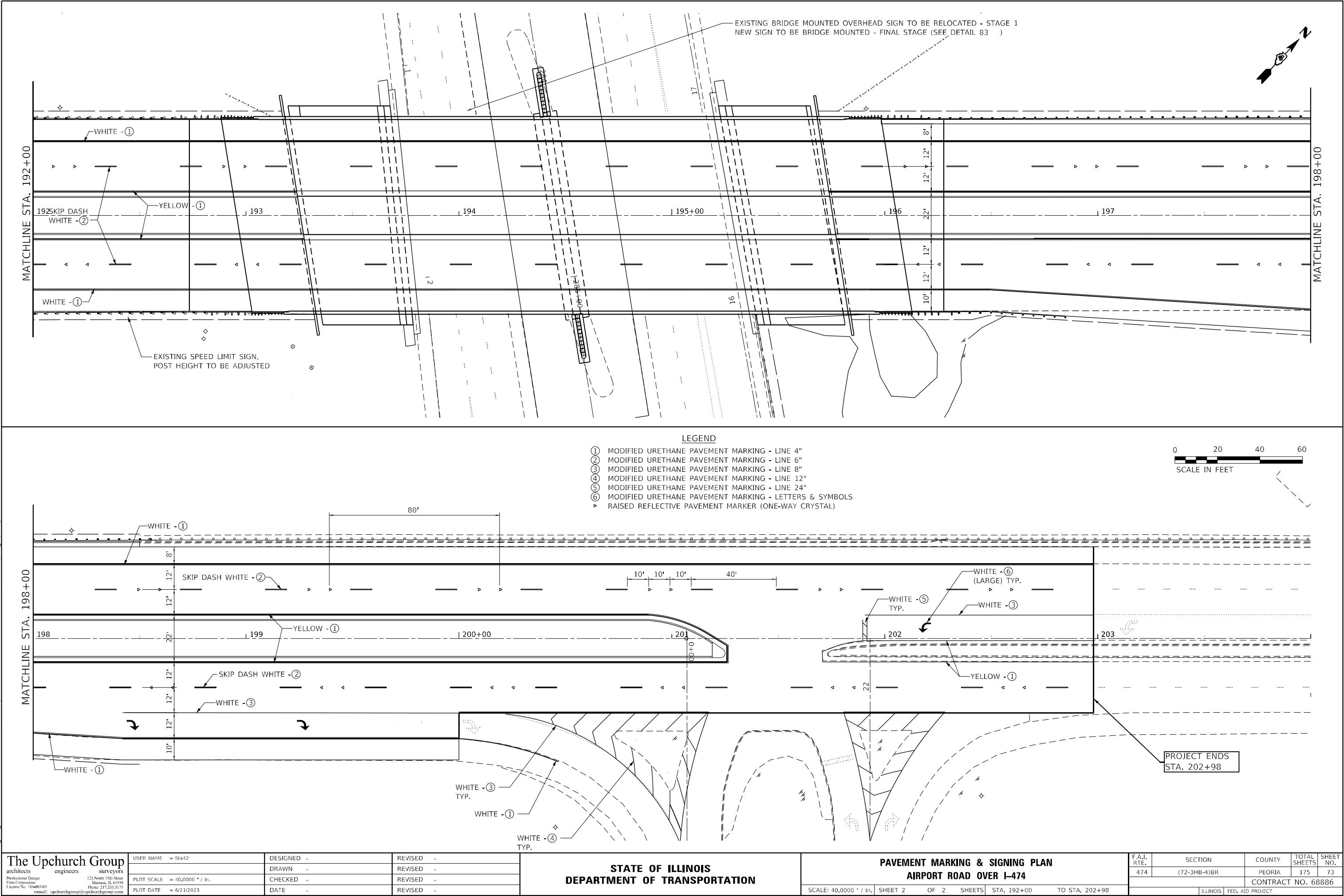
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING & SIGNING PLAN**  
**AIRPORT ROAD OVER I-474**

SCALE: 40,0000 ' / in. SHEET 1 OF 2 SHEETS STA. 184+37 TO STA. 192+00

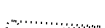
| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 72        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

MODEL: Default  
FILE NAME: C:\cui\idot\DIST\RTB 194\035 var PH 14 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\168886-rtb-comb2\_Airport.dgn



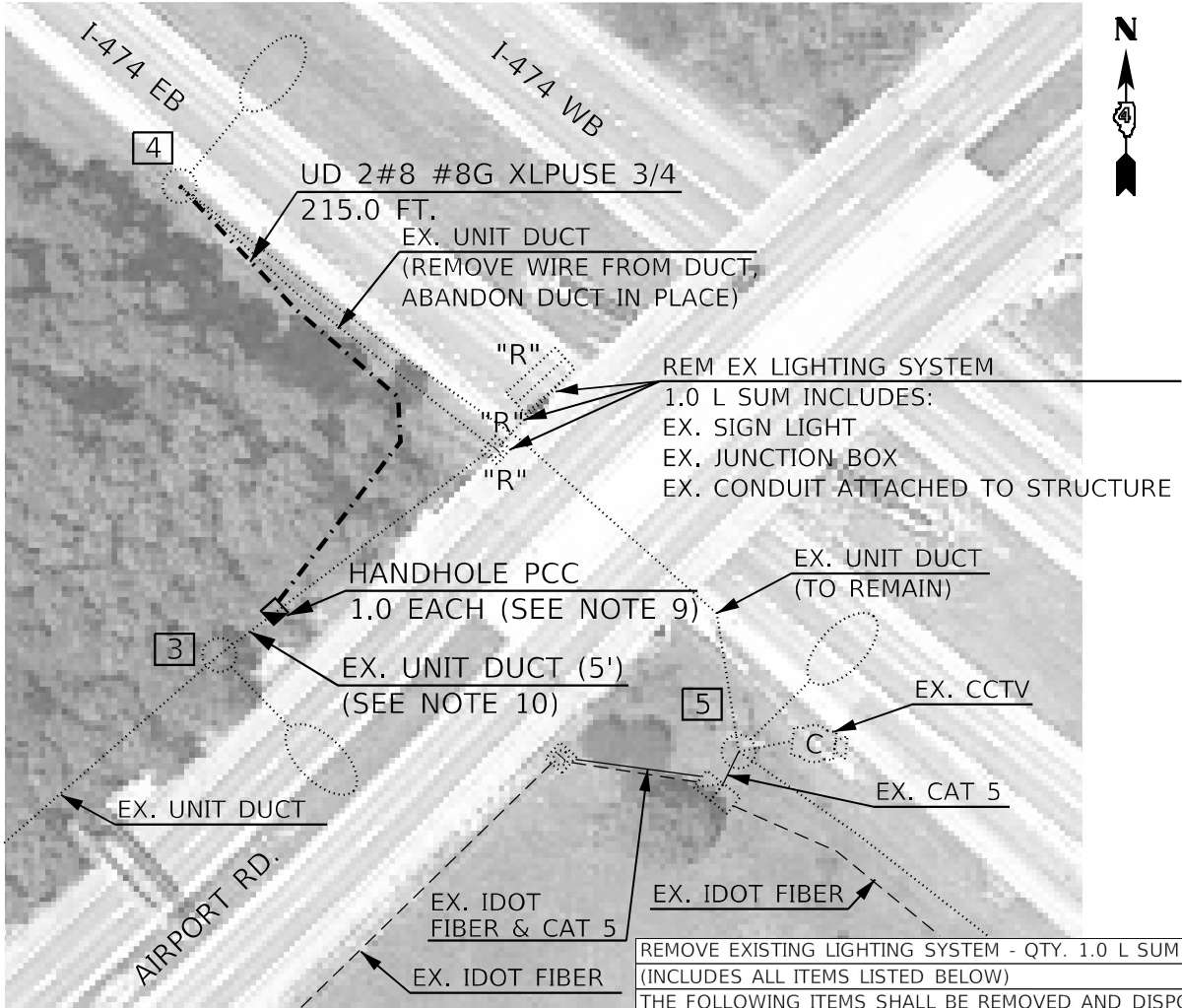
MODEL Default  
FILE NAME: S:\ENR\WORK\DD\SP\ANI\Hanson.# 68886 Airport Rd Electrical (04-20-23).dgn

| CONSTRUCTION NOTES (ELECTRICAL) |                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                              | THE LOCATION OF ALL UTILITIES AND PRIVATELY OWNED FACILITIES SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO THE INSTALLATION OF ANY COMPONENTS.                                                                                                                                                                                                                                                  |
| 2.                              | THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING EXISTING IDOT ELECTRICAL FACILITIES AT HIS/HER OWN EXPENSE IF REQUIRED. THE CONTRACTOR SHALL ALSO BE LIABLE FOR ANY DAMAGE TO IDOT FACILITIES RESULTING FROM INACCURATE LOCATING.                                                                                                                                                                   |
| 3.                              | ELECTRICAL WORK SHALL CONFORM WITH NATIONAL, STATE, AND LOCAL CODES.                                                                                                                                                                                                                                                                                                                                 |
| 4.                              | THE CONTRACTOR SHALL PROVIDE ELECTRICAL CABLE SLACK IN ACCORDANCE WITH ARTICLE 873.03.                                                                                                                                                                                                                                                                                                               |
| 5.                              | ELECTRICAL CABLE WILL BE MEASURED FOR PAYMENT IN ACCORDANCE WITH ARTICLE 817.04.                                                                                                                                                                                                                                                                                                                     |
| 6.                              | ALL SURPLUS MATERIALS SHALL BE DISPOSED OF IN ACCORDANCE WITH ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS.                                                                                                                                                                                                                                                                                         |
| 7.                              | THE CONTRACTOR SHALL VERIFY FIELD CONDITIONS PRIOR TO BIDDING. THERE WILL BE NO ADDITIONAL COMPENSATION PAID FOR CLAIMS THAT ARISE FROM A FAILURE TO FULLY INVESTIGATE EXISTING FIELD CONDITIONS.                                                                                                                                                                                                    |
| 8.                              | REMOVAL OF EXISTING ITEMS (BREAKAWAY COUPLINGS, METAL FOUNDATIONS, WIRING, ETC.) WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE UNIT BID PRICES FOR THE PROPOSED ITEMS. THE CONTRACTOR SHALL DISPOSE OF ALL ITEMS OFF OF THE RIGHT OF WAY.                                                                                                                                            |
| 9.                              | THE EXISTING LIGHTING SYSTEM SHALL REMAIN IN OPERATION DURING THE INSTALLATION OF THE PROPOSED ITEMS.                                                                                                                                                                                                                                                                                                |
| 10.                             | ALL LIGHTING STRUCTURES SHALL BE BONDED IN ACCORDANCE WITH NEC REQUIREMENTS. THIS WORK SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR "ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C" AND SHALL INCLUDE ALL LABOR, EQUIPMENT, AND MATERIALS (INCLUDING CLAMPS, HARDWARE, ELECTRICAL CABLE, AND ALL OTHER ITEMS REQUIRED TO BOND THE STRUCTURES).                              |
| 11.                             | SDR 13.5 HDPE COILABLE DUCT MAY BE USED IN PLACE OF SCHEDULE 40 PVC CONDUIT.                                                                                                                                                                                                                                                                                                                         |
| 12.                             | THE CONTRACTOR SHALL COVER ALL EXPOSED RODENT ENTRYWAYS GREATER THAN 0.25 INCHES AROUND COUPLINGS, ANCHOR BOLT SLOTS, ETC. TO PREVENT RODENT ENTRY. THIS WORK SHALL BE COMPLETED TO THE SATISFACTION OF THE ENGINEER. THE COST OF THIS WORK SHALL BE INCLUDED IN THE PAY ITEM "BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN."                                                              |
| 13.                             | THE CONTRACTOR SHALL FURNISH AND INSTALL NEW BREAKWAY COUPLINGS IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. THE CONTRACTOR SHALL FURNISH ALL HARDWARE AND OTHER ITEMS REQUIRED FOR INSTALLATION OF THE BREAKAWAY COUPLINGS. THE COST OF THIS WORK SHALL BE INCLUDED IN THE PAY ITEM "BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN."                                             |
| 14.                             | THE CONTRACTOR SHALL FURNISH AND INSTALL NEW STAINLESS STEEL OR PERFORATED ALUMINUM SCREENING AROUND THE RELOCATED LIGHT POLE. THE PROPOSED SCREEN SHALL BE SECURELY BANDED ON THE TOP AND BOTTOM OF THE BREAKAWAY COUPLINGS TO PREVENT RODENT ENTRY AND NO GAPS IN EXCESS OF 0.25 INCH WILL BE ALLOWED. THE COST OF THIS WORK SHALL BE INCLUDED IN THE PAY ITEM "FURNISH AND INSTALL METAL SCREEN." |
| 15.                             | ALL EXISTING UNIT-DUCT, ELECTRIC CABLING, AND LIGHT POLE FOUNDATIONS SHALL BE RE-USED WITH THE PROPOSED LIGHTING INSTALLATION.                                                                                                                                                                                                                                                                       |
| 16.                             | THE HANDHOLES SHALL BE CONSTRUCTED SO THAT THE TOP OF THE FRAME WILL BE FLUSH WITH THE SURFACE OF THE SHOULDER OR GROUND LINE.                                                                                                                                                                                                                                                                       |
| 17.                             | COILABLE POLYETHYLENE DUCT MAY BE SUBSTITUTED FOR PVC PUSHED OR TRENCHED.                                                                                                                                                                                                                                                                                                                            |
| 18.                             | NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR PLACING CONDUIT AT GREATER THAN 2 FT. MINIMUM DEPTH TO AVOID OBSTACLES SUCH AS UNDERGROUND UTILITIES.                                                                                                                                                                                                                                                 |
| 19.                             | THE CONTRACTOR IS RESPONSIBLE FOR THE COST OF UNCOVERING OR HAND DIGGING AROUND UTILITIES AS NECESSARY. THIS COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT PRICES FOR THE CONDUITS.                                                                                                                                                                                                                |
| 20.                             | THE CONTRACTOR SHALL FURNISH AND INSTALL GROUT AROUND ALL DRILLED CONDUITS LOCATED INSIDE OF HANDHOLES TO PREVENT WATER AND DIRT INTRUSION INTO THE HANDHOLE. THE COST OF THIS WORK SHALL BE INCLUDED IN THE COST OF "DRILL EXISTING HANDHOLE."                                                                                                                                                      |
| 21.                             | THE CONTRACTOR SHALL REMOVE AND DELIVER THE EXISTING LED SIGN LIGHT LUMINAIRE TO THE IDOT PEORIA WEST MAINTENANCE FACILITY AT 6500 W. HIGHWAY 150 EDWARDS, IL 61529. THE COST OF THIS WORK WILL BE INCLUDED IN THE BID PRICE FOR "REMOVE EXISTING LIGHTING SYSTEM."                                                                                                                                  |

| LEGEND                                                                                |                        |                                                                                       |                                                |
|---------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|
|  | EX. LIGHT POLE         |  | EX. LIGHT POLE (RELOCATED TO PROP. FOUNDATION) |
|  | EX. SIGN LIGHT         |  | PROP. BATTERY BACKUP SYSTEM                    |
|  | EX. JUNCTION BOX       |  | PROP. JUNCTION BOX                             |
|  | EX. HANDHOLE           |  | PROP. HANDHOLE                                 |
|  | EX. UNIT DUCT          |  | PROP. UNIT DUCT                                |
|  | EX. CONDUIT            |  | PROP. CONDUIT                                  |
|  | EX. MAST ARM           |  | PROP. VIDEO DETECTION CAMERA                   |
|  | EX. SIGNAL CABINET     |  | EX. CCTV CAMERA                                |
|  | EX. LED SIGN LUMINAIRE | "R"                                                                                   | REMOVAL ITEM                                   |

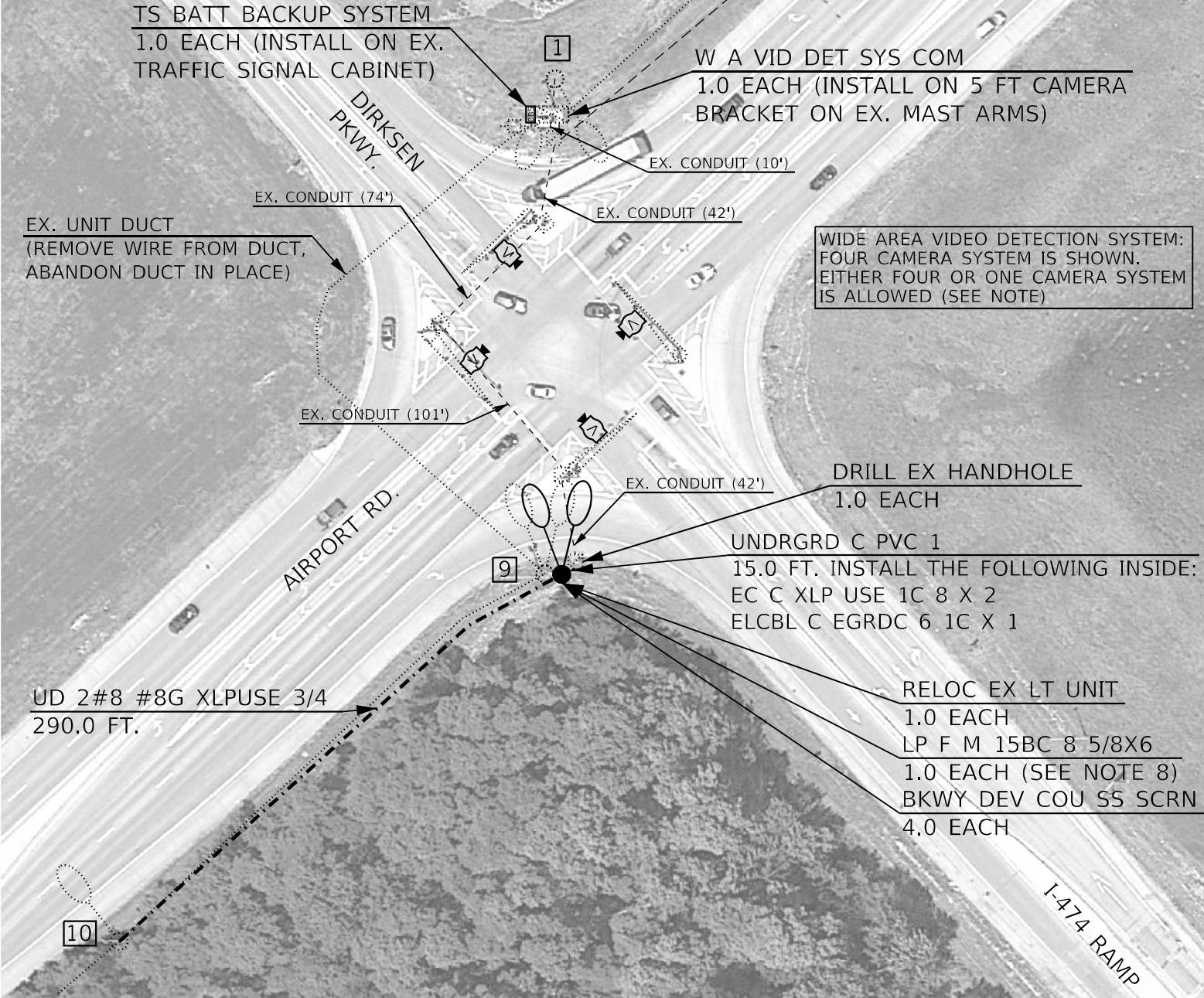
|  |                              |            |           |                                                   |                                 |        |      |         |                    |              |        |              |           |
|--|------------------------------|------------|-----------|---------------------------------------------------|---------------------------------|--------|------|---------|--------------------|--------------|--------|--------------|-----------|
|  | USER NAME = trevor.hanson    | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | CONSTRUCTION NOTES (ELECTRICAL) |        |      |         | F.A.I. RTE.        | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|  |                              | DRAWN -    | REVISED - |                                                   |                                 |        |      |         | 474                | (72-3HB-4)BR | PEORIA | 175          | 74        |
|  | PLOT SCALE = 92,3218 ' / in. | CHECKED -  | REVISED - |                                                   |                                 |        |      |         | CONTRACT NO. 68886 |              |        |              |           |
|  | PLOT DATE = 4/20/2023        | DATE -     | REVISED - |                                                   |                                 |        |      |         |                    |              |        |              |           |
|  |                              | SCALE:     | SHEET     |                                                   | OF                              | SHEETS | STA. | TO STA. |                    |              |        |              |           |





|                                                                                                                                                                                          |                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| REMOVE EXISTING LIGHTING SYSTEM - QTY. 1.0 L SUM<br>(INCLUDES ALL ITEMS LISTED BELOW)<br>THE FOLLOWING ITEMS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR OFF OF THE RIGHT-OF-WAY: |                                                           |
| QTY.                                                                                                                                                                                     | ITEM DESCRIPTION                                          |
| 1.0                                                                                                                                                                                      | JUNCTION BOX ATTACHED TO STRUCTURE                        |
| ALL                                                                                                                                                                                      | ELECTRICAL CABLES NOT USED IN PROPOSED DESIGN             |
| ALL                                                                                                                                                                                      | CONDUIT ATTACHED TO STRUCTURE (SIGN LIGHT & LIGHT POLE 4) |
| THE FOLLOWING ITEMS SHALL BE REMOVED AND DELIVERED TO THE IDOT PEORIA WEST MAINTENANCE FACILITY AT 6500 W. HIGHWAY 150 EDWARDS, IL 61529.                                                |                                                           |
| QTY.                                                                                                                                                                                     | ITEM DESCRIPTION                                          |
| 1.0                                                                                                                                                                                      | LED SIGN LIGHT LUMINAIRE                                  |

- NOTES:
- PVC CONDUIT AND MATCHING WIRE TYPE, SIZE AND NUMBER OF CONDUCTORS MAY BE INSTALLED IN PLACE OF UNIT DUCT PAY ITEMS.
  - SDR 13.5 HDPE COILABLE DUCT MAY BE USED IN PLACE OF SCHEDULE 40 PVC CONDUIT.
  - THE CONTRACTOR SHALL FURNISH AND INSTALL EITHER A FOUR CAMERA OR ONE CAMERA VIDEO DETECTION SYSTEM PER THE PROJECT SPECIAL PROVISION, "WIDE AREA VIDEO DETECTION SYSTEM COMPLETE."
  - FOR A FOUR CAMERA VIDEO DETECTION SYSTEM, THE PROPOSED VIDEO DETECTION CAMERAS ARE TO BE INSTALLED ON EXISTING MAST ARMS ON 5 FT. BRACKETS, CENTERED OVER THE APPROACH. THIS WORK WILL BE INCLUDED IN THE COST OF THE PAY ITEM "WIDE AREA VIDEO DETECTION SYSTEM COMPLETE."
  - FOR A ONE CAMERA VIDEO DETECTION SYSTEM, THE PROPOSED VIDEO DETECTION CAMERA IS TO BE INSTALLED ON EXISTING LIGHT POLE 1. THIS WORK WILL BE INCLUDED IN THE COST OF THE PAY ITEM "WIDE AREA VIDEO DETECTION SYSTEM COMPLETE."
  - THE RELOCATED LIGHT POLE 9 SHALL BE CONNECTED TO THE EX. LIGHTING CONTROLLER VIA THE EXISTING TRAFFIC SIGNAL CONDUITS AND THE PROPOSED 1" PVC AS SHOWN IN THE PLANS.
  - THE CONTRACTOR SHALL SPLICE THE PROPOSED UNIT DUCT THAT CONNECTS LIGHT POLE 4 TO THE EXISTING CIRCUIT IN THE BASE OF LIGHT POLE 3. THE CONTRACTOR SHALL STRIP THE OUTER DUCT AND INSTALL THE CONDUCTORS IN THE EXISTING DUCT BETWEEN THE PROPOSED HANDHOLE AND LIGHT POLE 3 TO AVOID A SPLICE IN THE PROPOSED HANDHOLE.
  - THE PROPOSED METAL FOUNDATION SHALL BE LOCATED 5 FT. EAST OF THE EXISTING LIGHT POLE FOUNDATION.
  - THE CONTRACTOR SHALL INTERCEPT THE EXISTING UNIT DUCT WITHIN 5 FT. OF LIGHT POLE 3 AND INSTALL THE PROPOSED HANDHOLE AT THAT LOCATION. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE BID PRICE OF THE HANDHOLE.
  - THE CONTRACTOR SHALL REMOVE THE CONDUCTORS FROM THE EXISTING UNIT DUCT BETWEEN THE PROPOSED HANDHOLE AND LIGHT POLE 3, GROUND WIRE TO REMAIN. THE CONTRACTOR SHALL INSTALL NEW CONDUCTORS FROM THE PROPOSED UNIT DUCT IN THE EXISTING DUCT. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE BID PRICE OF THE UNIT DUCT.
  - THE CONTRACTOR SHALL FURNISH AND INSTALL NEW POLE WIRE, SURGE ARRESTOR, FUSES, FUSEHOLDERS, ETC. IN THE PROPOSED LIGHT POLE 9. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE BID PRICE OF "RELOCATE EXISTING LIGHTING UNIT."



INSTALL EC C XLP USE 1C 8 X 2 IN EX. SIGNAL CONDUIT FROM CONTROLLER TO HANDHOLE IN SOUTH QUADRANT

| BILL OF MATERIALS                                                                  |       |       |
|------------------------------------------------------------------------------------|-------|-------|
| ITEM DESCRIPTION                                                                   | UNIT  | QTY.  |
| UNDERGROUND CONDUIT, PVC, 1" DIA.                                                  | FOOT  | 15.0  |
| HANDHOLE, PORTLAND CEMENT CONCRETE                                                 | EACH  | 1.0   |
| UNIT DUCT, 600V, 2-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYTHYLENE | FOOT  | 528.5 |
| ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 8                           | FOOT  | 645.0 |
| LIGHT POLE FOUNDATION, METAL, 15" BOLT CIRCLE, 8 5/8" X 6'                         | EACH  | 1.0   |
| BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN                             | EACH  | 4.0   |
| RELOCATE EXISTING LIGHTING UNIT                                                    | EACH  | 1.0   |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C                 | FOOT  | 24.5  |
| DRILL EXISTING HANDHOLE                                                            | EACH  | 1.0   |
| WIDE AREA VIDEO DETECTION SYSTEM COMPLETE                                          | EACH  | 1.0   |
| REMOVE EXISTING LIGHTING SYSTEM                                                    | L SUM | 1.0   |
| TRAFFIC SIGNAL BATTERY BACKUP SYSTEM                                               | EACH  | 1.0   |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

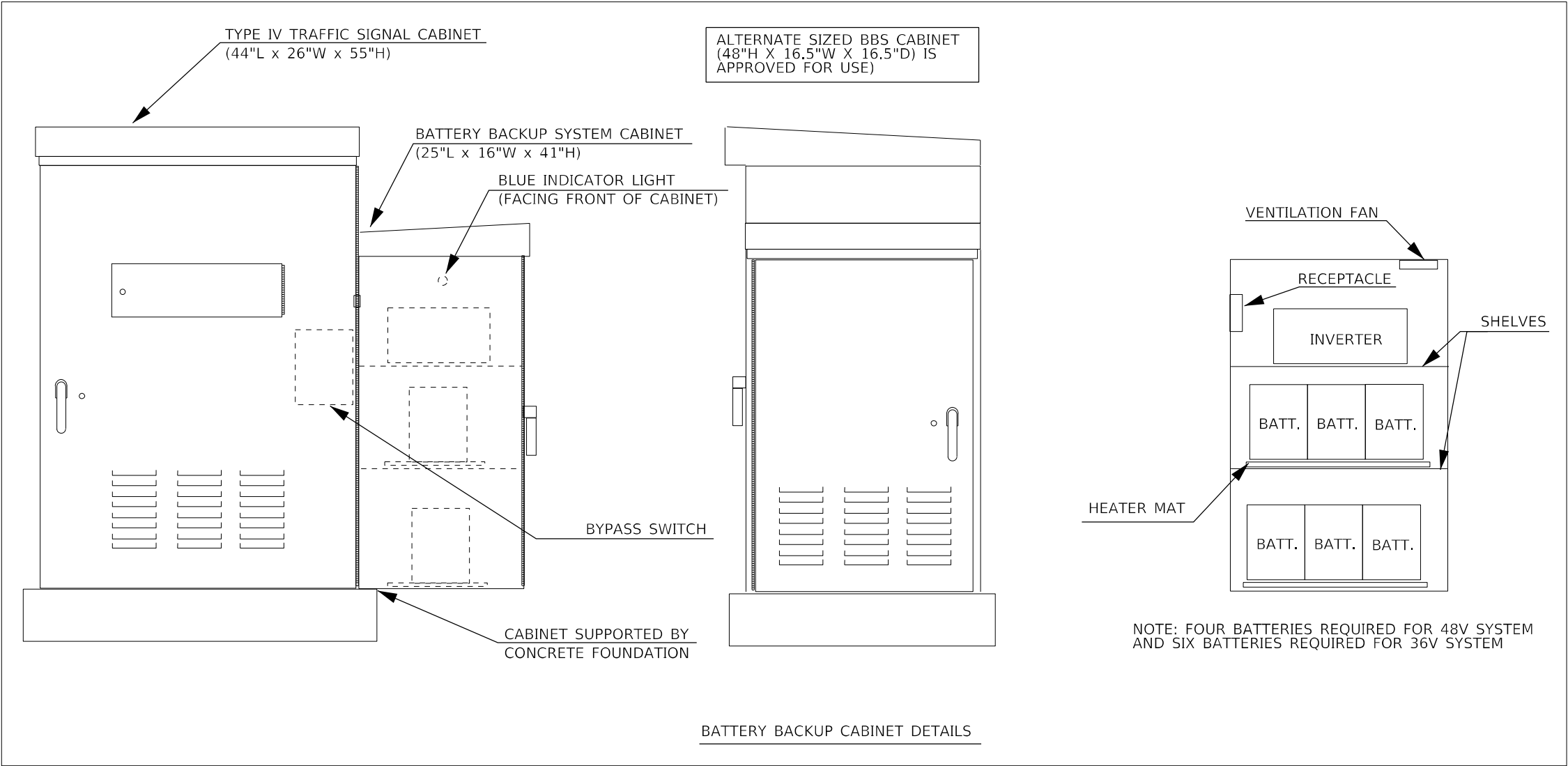
PROPOSED LIGHTING & SIGNAL PLANS  
I-474 & AIRPORT RD. INTERCHANGE - PEORIA COUNTY

SCALE: SHEET OF SHEETS STA. TO STA.

|                           |              |        |              |           |
|---------------------------|--------------|--------|--------------|-----------|
| F.A.J. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
| 474                       | (72-3H8-4)BR | PEORIA | 175          | 75        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

MODEL: Default  
FILE NAME: S:\ENR\W\0300\0350\A\Hanson# 68886 Airport Rd Electrical (04-10-23).dgn

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = trevor.hanson    | DESIGNED - | REVISED - |
|                              | DRAWN -    | REVISED - |
| PLOT SCALE = 92.3216 * / in. | CHECKED -  | REVISED - |
| PLOT DATE = 4/20/2023        | DATE -     | REVISED - |



- NOTES:
- 1. THE BATTERY BACKUP SYSTEM CABINET SHALL BE A NEMA TYPE 3R CABINET WITH MINIMUM OUTSIDE DIMENSIONS OF 41" (H) X 25" (W) X 16" (D). THE CABINET SHALL BE EQUIPPED WITH A THREE POINT LATCHING MECHANISM, TWO SHELVES, THERMOSTATICALLY CONTROLLED VENTILATION FAN, AND A POWER RECEPTACLE. THE CABINET SHALL BE MOUNTED TO THE SIDE OF THE PROPOSED TYPE IV CABINET WITH THE BOTTOM OF THE CABINET SUPPORTED BY THE CONCRETE FOUNDATION.
  - 2. ALL CABINET LIGHTS, HEATER STRIPS, VENTILATION FANS, AND SERVICE RECEPTACLES SHALL BE BYPASSED WHEN THE BATTERY BACKUP UNIT IS OPERATING IN BATTERY MODE.
  - 3. THE BATTERY BACKUP UNITS CONTACTS SHALL BE WIRED TO PROVIDE LOCAL CONTROLLER ALARMS (AS AVAILABLE IN THE PROPOSED CABINETS.)
  - 4. THE BYPASS SWITCH SHALL BE AUTOMATIC AND SHALL BE INSTALLED IN THE BBS CABINET.
  - 5. THE CABINET SHALL BE EQUIPPED WITH A DELUXE PLEATED AIR FILTER AND PLEXIGLASS SHIELDS FOR ALL TERMINALS CARRYING LINE VOLTAGE.

MODEL: Default  
FILE NAME: S:\ENGIN\WORK\DD\ESP\AN\Hanson.# 68886 Airport Rd\68886 Airport Rd Electrical (04-20-23).dgn

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = trevor.hanson    | DESIGNED - | REVISED - |
| DRAWN -                      | DRAWN -    | REVISED - |
| PLOT SCALE = 92.3216 * / in. | CHECKED -  | REVISED - |
| PLOT DATE = 4/20/2023        | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

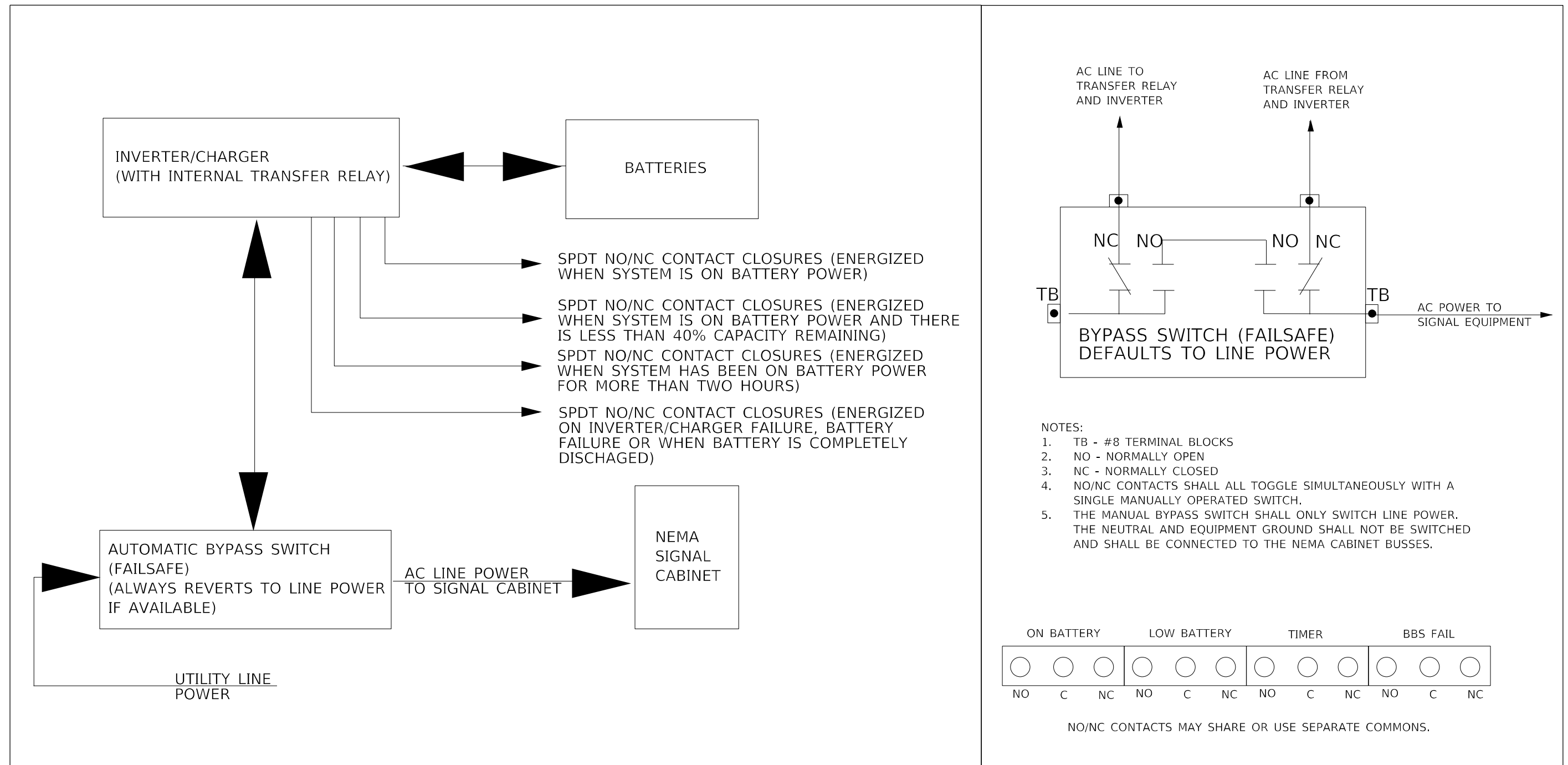
|                                      |       |         |        |
|--------------------------------------|-------|---------|--------|
| BATTERY BACKUP SYSTEM CABINET DETAIL |       |         |        |
| SCALE:                               | SHEET | OF      | SHEETS |
| STA.                                 |       | TO STA. |        |

|                    |              |                  |              |           |
|--------------------|--------------|------------------|--------------|-----------|
| F.A.I. RTE.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 474                | (72-3H8-4)BR | PEORIA           | 175          | 76        |
| CONTRACT NO. 68886 |              |                  |              |           |
| ILLINOIS           |              | FED. AID PROJECT |              |           |

NOT TO SCALE







| ROUTE NO. | SEC.   | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|--------|--------|--------------|-----------|
| FAI 474   | 72-123 | PEORIA | 24           | 15        |

| SYMBOL | STATION          | LINE, FT. | EA. | EA. | EA. | EA. |
|--------|------------------|-----------|-----|-----|-----|-----|
| 1      | LT. 186+70       | 200       | 1   | 1   | 1   | 2   |
| 2      | LT. 189+40       | 100       | 1   | 1   | 1   | 1   |
| 3      | LT. 192+10       | 100       | 1   | 1   | 1   | 1   |
| 4      | RT. 0+00 RAMP D  | 100       | 1   | 1   | 1   | 1   |
| 5      | RT. 2+70 RAMP D  | 100       | 1   | 1   | 1   | 1   |
| 6      | RT. 5+40 RAMP D  | 100       | 1   | 1   | 1   | 1   |
| 7      | RT. 8+10 RAMP D  | 100       | 1   | 1   | 1   | 1   |
| 8      | RT. 10+80 RAMP D | 100       | 1   | 1   | 1   | 1   |
| 9      | RT. 185+00       | 200       | 1   | 1   | 1   | 2   |
| 10     | RT. 182+30       | 100       | 1   | 1   | 1   | 1   |
| 11     | RT. 179+60       | 100       | 1   | 1   | 1   | 1   |
| 12     | RT. 176+90       | 100       | 1   | 1   | 1   | 1   |
| 13     | RT. 174+20       | 100       | 1   | 1   | 1   | 1   |
| 14     | RT. 2+30         | 100       | 1   | 1   | 1   | 1   |
| 15     | RT. 21+60        | 100       | 1   | 1   | 1   | 1   |
| 16     | LT. 208+55       | 100       | 1   | 1   | 1   | 1   |
| 17     | LT. 211+25       | 100       | 1   | 1   | 1   | 1   |
| 18     | LT. 205+85       | 100       | 1   | 1   | 1   | 1   |
| 19     | LT. 203+15       | 100       | 1   | 1   | 1   | 1   |
| 20     | LT. 198+20       | 100       | 1   | 1   | 1   | 1   |
| 21     | LT. 195+90       | 100       | 1   | 1   | 1   | 1   |
| 22     | RT. 202+50       | 200       | 1   | 1   | 1   | 2   |
| 23     | RT. 200+45       | 200       | 1   | 1   | 1   | 2   |
| 24     | LT. 18+40 RAMP A | 200       | 1   | 1   | 1   | 2   |
| 25     | RT. 7+95 RAMP A  | 100       | 1   | 1   | 1   | 1   |
| 26     | RT. 5+25 RAMP A  | 100       | 1   | 1   | 1   | 1   |
| 27     | RT. 2+55 RAMP A  | 100       | 1   | 1   | 1   | 1   |
| TOTALS |                  | 3200      | 27  | 22  | 5   | 32  |

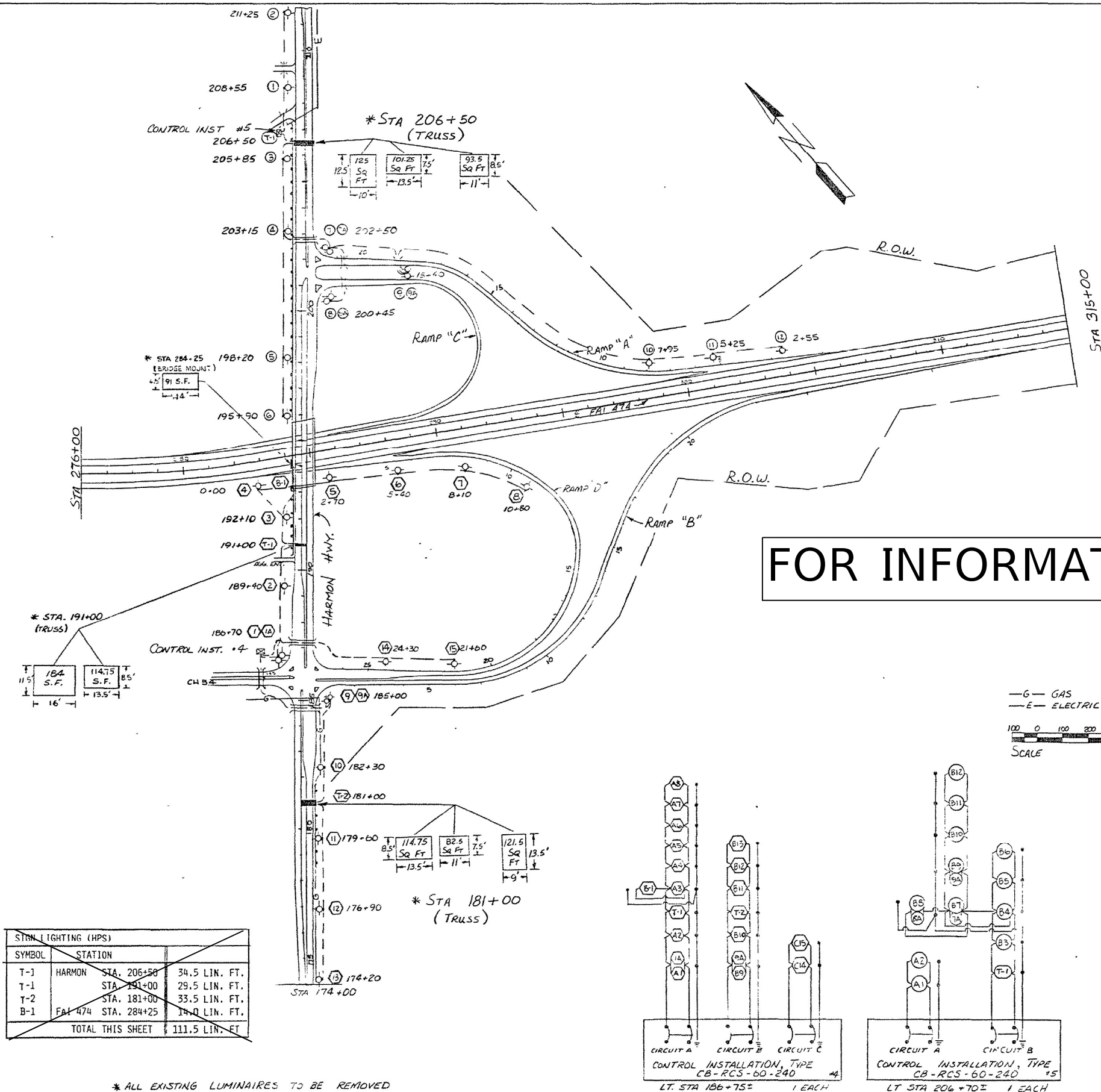
|               | UNIT DUCT, 2-600V XLP #6 1" POLYETHYLENE | BARE COPPER WIRE, 1/C #6 | TRENCH & BACKFILL FOR ROWDY LIGHTING |
|---------------|------------------------------------------|--------------------------|--------------------------------------|
| CONTROLLER #4 |                                          |                          |                                      |
| CIRCUIT A     | 2,040 LIN. FT.                           | 2,120 LIN. FT.           | 1,960 LIN. FT.                       |
| CIRCUIT B     | 1,580 LIN. FT.                           | 1,580 LIN. FT.           | 1,424 LIN. FT.                       |
| CIRCUIT C     | 790 LIN. FT.                             | 790 LIN. FT.             | 684 LIN. FT.                         |
| CONTROLLER #5 |                                          |                          |                                      |
| CIRCUIT A     | 75 LIN. FT.                              | 75 LIN. FT.              | 75 LIN. FT.                          |
| CIRCUIT B     | 3,775 LIN. FT.                           | 3,775 LIN. FT.           | 3,522 LIN. FT.                       |
| TOTALS        | 8,260 LIN. FT.                           | 8,340 LIN. FT.           | 7,665 LIN. FT.                       |

| CONDUIT PUSHED, 2" DIA INTERMEDIATE METAL |              |  |
|-------------------------------------------|--------------|--|
| FAI 474 RAMP A STA. 20+75±                | 42 LIN. FT.  |  |
| RAMP C STA. 1+50±                         | 42 LIN. FT.  |  |
| C.H. 54 STA. 144+90±                      | 54 LIN. FT.  |  |
| HARMON HWY. STA. 184+75±                  | 102 LIN. FT. |  |
| STA. 187+20±                              | 106 LIN. FT. |  |
| STA. 202+85±                              | 97 LIN. FT.  |  |
| SIDE ROAD STA. 208+25± TO 208+65±         | 40 LIN. FT.  |  |
| STA. 209+20± TO STA. 209+36±              | 16 LIN. FT.  |  |
| TOTAL THIS SHEET                          | 499 LIN. FT. |  |

| CONDUIT PUSHED, 3" DIA INTERMEDIATE METAL |             |  |
|-------------------------------------------|-------------|--|
| FAI 474 RAMP A STA. 18+60±                | 32 LIN. FT. |  |
| TOTAL                                     | 32 LIN. FT. |  |

| CONDUIT ATTACHED TO STRUCTURE 2" DIA GALV STEEL |             |  |
|-------------------------------------------------|-------------|--|
| HARMON HWY. STA. 193+10± TO 193+90±             | 80 LIN. FT. |  |
| TOTAL                                           | 80 LIN. FT. |  |

| ELECTRIC CABLE IN CONDUIT, 600V (XLP TYPE USE) 1/C #6 |              |  |
|-------------------------------------------------------|--------------|--|
| HARMON HWY. STA. 193+10± TO 193+90±                   | 170 LIN. FT. |  |
| TOTAL                                                 | 170 LIN. FT. |  |



FOR INFORMATION ONLY

| LEGEND                                  |
|-----------------------------------------|
| HIGHWAY LIGHT                           |
| TRUSS                                   |
| BRIDGE MOUNT                            |
| CONTROLLER                              |
| UNIT DUCT, 2-600 XLP #6 1" POLYETHYLENE |

INTERSECTION FAI 474 WITH HARMON HWY. (FAS 389)

DISTRICT NO. 4 PEORIA  
DESIGNED  
DRAWN D. DRISCOLL  
CHECKED  
DATE 12-18-85  
SCALE 1"=200'

HARMON HWY STA 174+00 TO 209+00  
FAI 474 STA 206+00 TO 315+00

\* ALL EXISTING LUMINAIRES TO BE REMOVED

| SYMBOL           | STATION             | LINE, FT.      |
|------------------|---------------------|----------------|
| T-1              | HARMON STA. 206+50  | 34.5 LIN. FT.  |
| T-1              | STA. 191+00         | 29.5 LIN. FT.  |
| T-2              | STA. 181+00         | 33.5 LIN. FT.  |
| B-1              | FAI 474 STA. 284+25 | 14.0 LIN. FT.  |
| TOTAL THIS SHEET |                     | 111.5 LIN. FT. |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

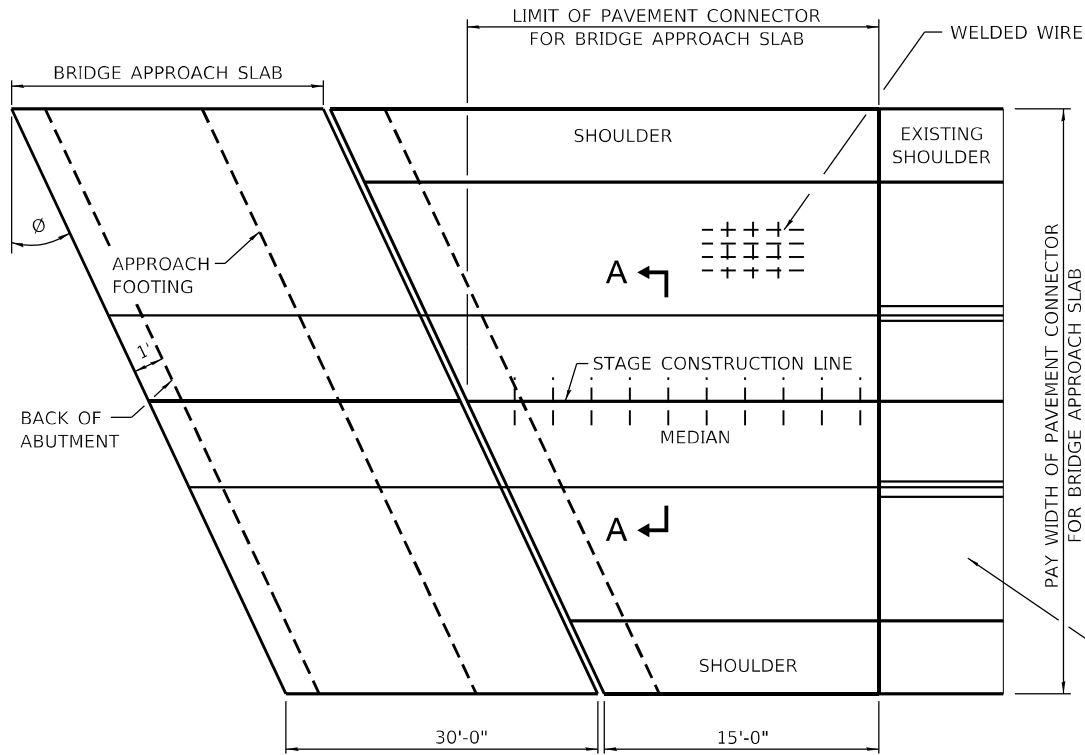
EXISTING LIGHTING PLANS  
I-474 & AIRPORT RD. INTERCHANGE - PEORIA COUNTY

| F.A.I. RTE.        | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|--------|--------------|-----------|
| 474                | (72-3H8-4)BR | PEORIA | 175          | 79        |
| CONTRACT NO. 68886 |              |        |              |           |

SCALE: SHEET OF SHEETS STA. TO STA.

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = trevor.hanson    | DESIGNED - | REVISED - |
| PLOT SCALE = 92.3216 * / in. | DRAWN -    | REVISED - |
| PLOT DATE = 4/20/2023        | CHECKED -  | REVISED - |
|                              | DATE -     | REVISED - |

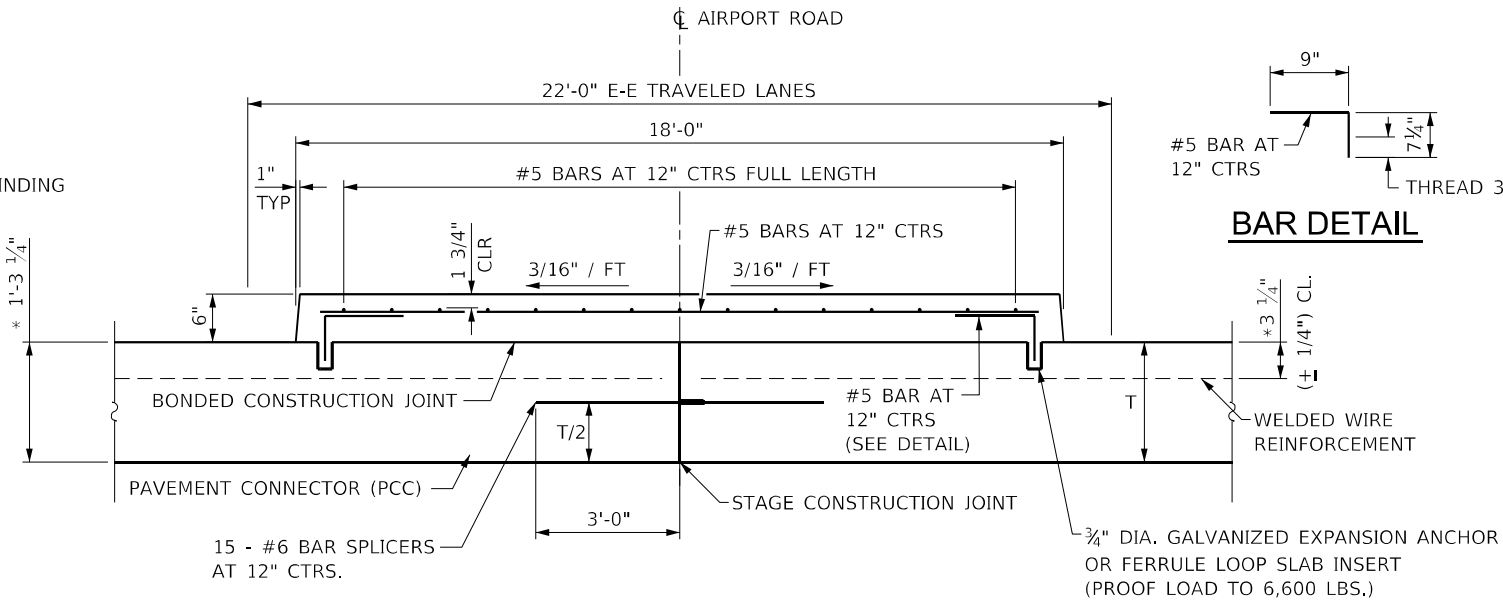
MODEL Default  
FILE Name: E:\C:\cujb IDOT-DIST\UTB 194-035 var PH 1-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-detail-median.dgn



PLAN

\* PRIOR TO GRINDING

EXISTING PAVEMENT WITH PROPOSED HMA OVERLAY



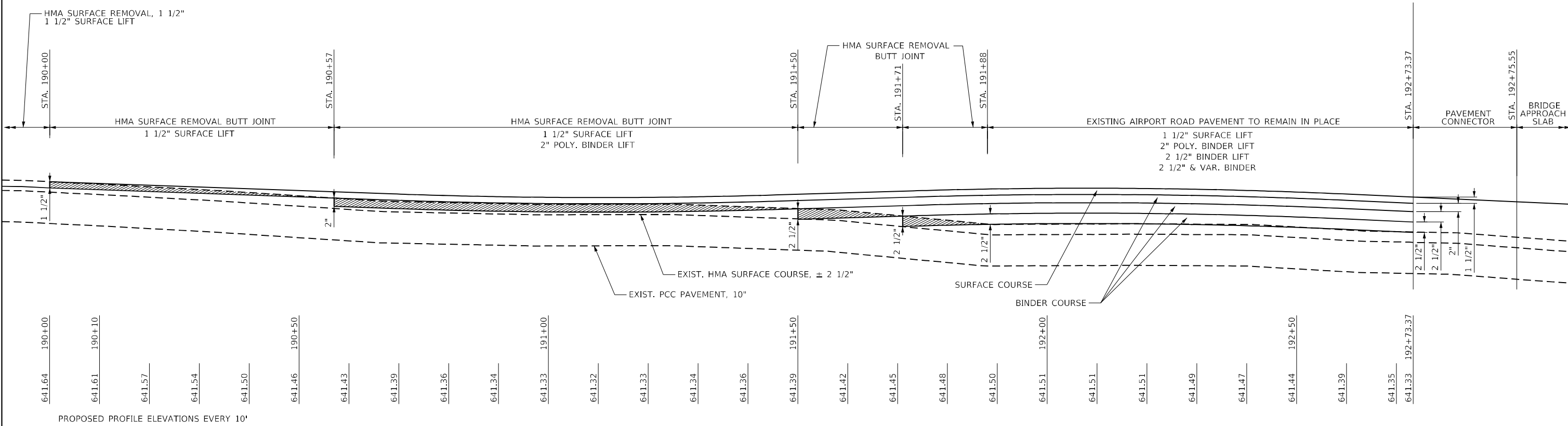
BAR DETAIL

SECTION A-A

GENERAL NOTES

- FOR ADDITIONAL DETAILS SEE PAVEMENT CONNECTOR (PCC) FOR BRIDGE APPROACH STANDARD 420401.
- MEDIAN INCLUDED IN COST OF PAVEMENT CONNECTOR (PCC) FOR BRIDGE APPROACH SLAB.
- REINFORCEMENT, EXPANSION ANCHORS, INSERTS AND BAR SPLICERS INCLUDED IN COST OF PAVEMENT CONNECTOR (PCC) FOR BRIDGE APPROACH SLAB.
- WWR SHALL BE 0.11 SQ. IN./FT. IN BOTH DIRECTIONS. MAXIMUM WIRE SPACING SHALL BE 6". MINIMUM LAP DISTANCE SHALL BE TWO CROSS WIRES.

SOUTH APPROACH

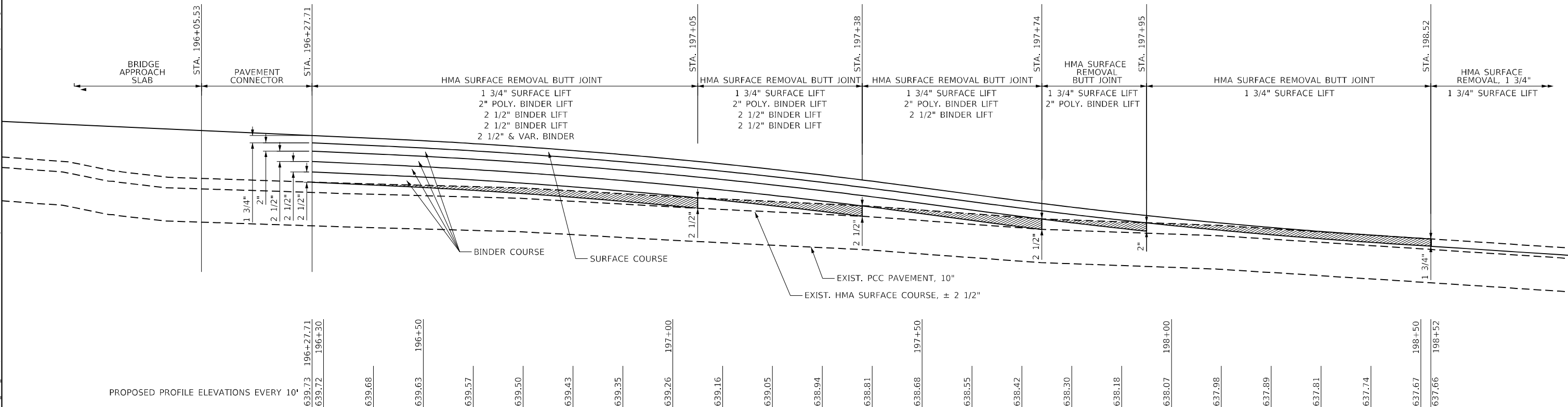


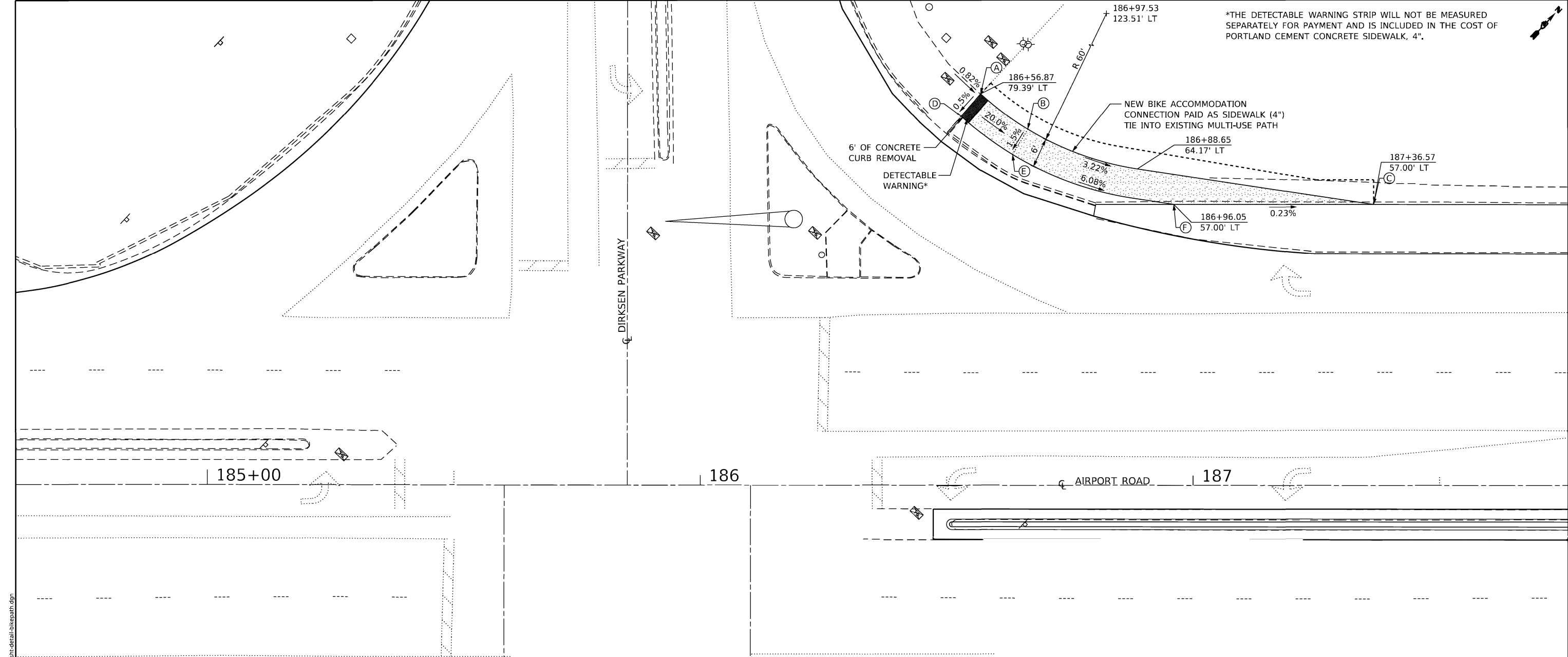
NOTE: HMA LIFTS SHOULD CONFORM TO THE VERTICAL CURVATURE OF THE PROPOSED PROFILE.

LEGEND

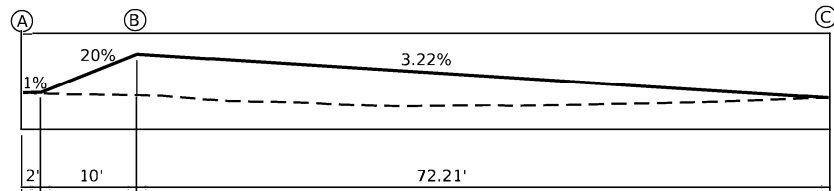
HMA SURFACE REMOVAL BUTT JOINT

NORTH APPROACH

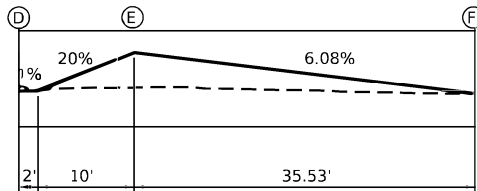




PLAN



PROFILE – WEST EDGE OF CONNENCTION



PROFILE – EAST EDGE OF CONNECTION

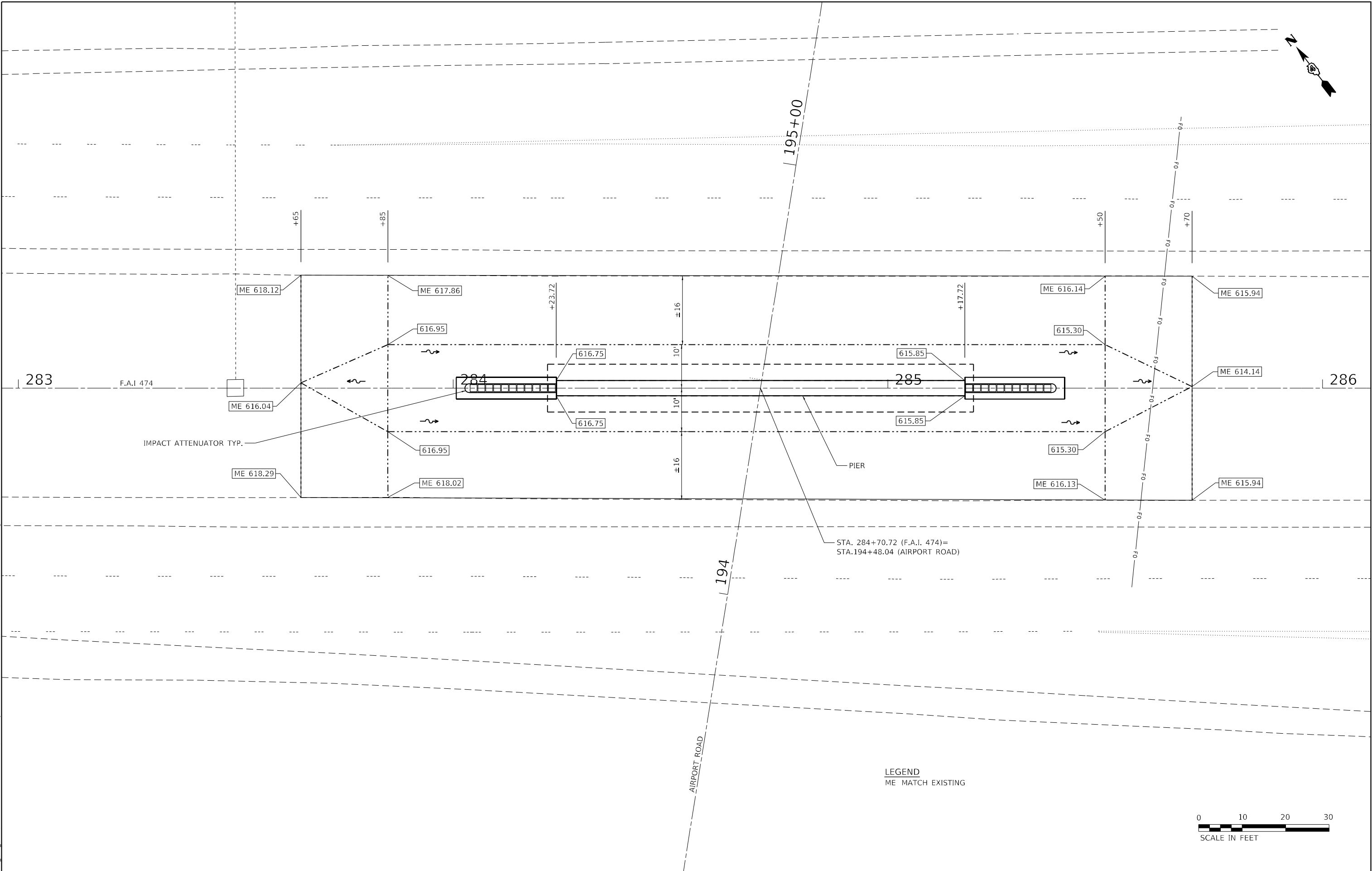








MODEL: Default  
FILE NAME: C:\CUI\DOT-DIST\UTB 194\035 air PH 14 3120032\WO 10 Airport Road Phase 2 3120032\10CAD Sheets\1468886-ph-detail-attenuator.dgn



|                                                                                                                                                                                                                                               |                              |                |           |                                                                 |                                                                                    |  |  |  |                           |              |        |                 |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|-----------|-----------------------------------------------------------------|------------------------------------------------------------------------------------|--|--|--|---------------------------|--------------|--------|-----------------|--------------|
| <b>The Upchurch Group</b><br>architects engineers surveyors<br>Professional Design Firm Corporation<br>123 North 15th Street<br>Moline, IL 61918<br>Phone: 317.233.3177<br>License No. 184-0003401<br>e-mail: upchurchgroup@upchurchgroup.com | USER NAME = Sta42            | DESIGNED - MJS | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>PIER AND IMPACT ATTENUATOR GRADING DETAIL</b><br><b>AIRPORT ROAD OVER I-474</b> |  |  |  | F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                                                                                                                                                               | TUG PROJECT NO. 3120032-10   | DRAWN - TLW    | REVISED - |                                                                 |                                                                                    |  |  |  | 474                       | (72-3HB-4)BR | PEORIA | 175             | 85           |
|                                                                                                                                                                                                                                               | PLOT SCALE = 20,0000 ' / in. | CHECKED - MJS  | REVISED - |                                                                 | CONTRACT NO. 68886                                                                 |  |  |  |                           |              |        |                 |              |
|                                                                                                                                                                                                                                               | PLOT DATE = 6/19/2023        | DATE -         | REVISED - |                                                                 | SCALE: 20,0000 ' / in. SHEET OF SHEETS STA. TO STA.                                |  |  |  | ILLINOIS FED. AID PROJECT |              |        |                 |              |

*Existing Structure: Existing structure S.N. 072-0126 built in 1978 as FAI 474, Section (72-3)J. The Structure is a two span 48" web plate steel girder bridge with a reinforced concrete deck supported on reinforced concrete vaulted abutments with PPC I-beams, and RC Pier. The abutments and piers have spread footing foundations and the approach bents are supported on steel H-Piles. The existing structure is skewed 9°03'25" right forward, Bk to Bk Approach Bents 261'-5", Out to Out superstructure width 92'-0" with 18'-0" raised median and longitudinal expansion joint. HMA overlay of bridge deck in 2012. Structure to be removed and replaced. Traffic will be maintained using crossovers.*

This elevation view illustrates the bridge's profile. It features a central pier (E) supporting two spans. The left span includes a 1:2 (V:H) at Rt. L's and a 4% grade. The right span includes a 1:2 (V:H) at Rt. L's and a 4% grade. The bridge is supported by Steel H Piles. The approach footings are shown at the ends, with a Traffic Barrier Terminal Type 6 typ. (see Std. 631031) at the right end. The elevation of the left approach is 631.88, and the right approach is 630.77. The central pier elevation varies, with a note to see sheet 26 of 33. The bridge deck is supported by 48" Web Plate Girders (Comp. full length). The spans are labeled with limits of protective shield and various lane markings (EB Lanes, WB Lanes). The bridge is shown with a 16'-9" Min. clearance over the water.

The plan view shows a bridge structure with two main stages of construction. Stage I includes the bridge piers and the approach slabs. Stage II includes the bridge abutments and the remaining approach slabs. The bridge is located over a roadway with a median and two roadways. The bridge structure is shown with its limits of existing structure and the limits of the proposed structure. The bridge is shown with its stages of construction and the limits of the existing structure. The bridge is shown with its stages of construction and the limits of the existing structure.

**LEGEND**

- Soil Boring
- Underground Electric Cable
- Existing Fiber Optic Cable

**PLAN**

252'-0" Bk. to Bk. Abutments

See Sheet 2 of 33 for section A-A.  
Up to 1/4" may be ground off the bridge deck and the bridge approach slabs.

GENERAL PLAN & ELEVATION  
FAU 6578 (AIRPORT ROAD) OVER F.A.I. 474  
SECTION (72-3HB-4)BR  
PEORIA COUNTY  
STA. 284+70.72  
STRUCTURE NO. 072-0254

GENERAL NOTES

Fasteners shall be ASTM F 3125 Grade A325 Type 1, mechanically galvanized bolts. Bolts 7⁄8 in. Ø, holes 1⁹⁄₁₆ in. Ø, unless otherwise noted.

Calculated weight of Structural Steel = 764,400 lbs (AASHTO M270, Grade 50)  
45,640 lbs (AASHTO M270, Grade 36)

No field welding is permitted except as specified in the contract documents.

Reinforcement bars designated (E) shall be epoxy coated.

Bearing seat surfaces shall be constructed or adjusted to the designated elevations within a tolerance of 1⁄8 in. (0.01 ft.). Adjustment shall be made either by grinding the surface or by shimming the bearings.

The existing structural steel coating contains lead. The Contractor shall take appropriate precautions to deal with the presence of lead on this project.

The Inorganic Zinc Rich Primer / Acrylic / Acrylic Paint System shall be used for shop and field painting of new structural steel except where otherwise noted. The color of the final finish coat for all interior steel surfaces shall be gray, Munsell No. 5B 7/1. The color of the final finish coat for the exterior and bottom flange of the fascia beams shall be Blue, Munsell No. 10B 3/6.

Slip forming of the parapets is not allowed.

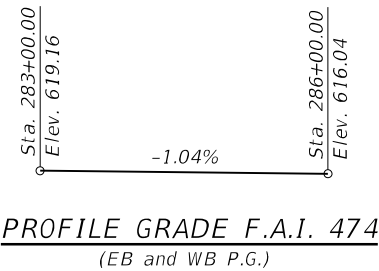
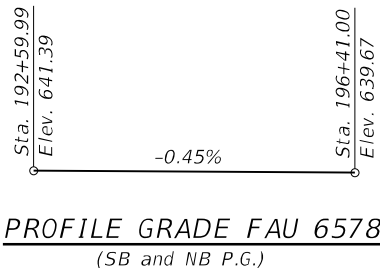
INDEX OF SHEETS

1. General Plan & Elevation
2. General Data
- 3-4. Stage Construction Details
5. Temporary Concrete Barrier
- 6-9. Top of Slab Elevations
- 10-11. Top of Approach Slab Elevations
12. Superstructure
- 13-14. Superstructure Details
15. Diaphragm Details
- 16-17. Bridge Approach Slab Details
18. Parapet Railing
19. Drainage Scuppers, DS-11
20. Framing Plan
21. Steel Details
22. Bearing Details
23. South Abutment
24. North Abutment
25. Abutment Details
- 26-27. Pier Details
28. HP Pile Details
29. Bar Splicer Assembly Details
- 30-31. Bridge Mounted Sign Structure
- 32-33. Soil Boring Data

TOTAL BILL OF MATERIAL

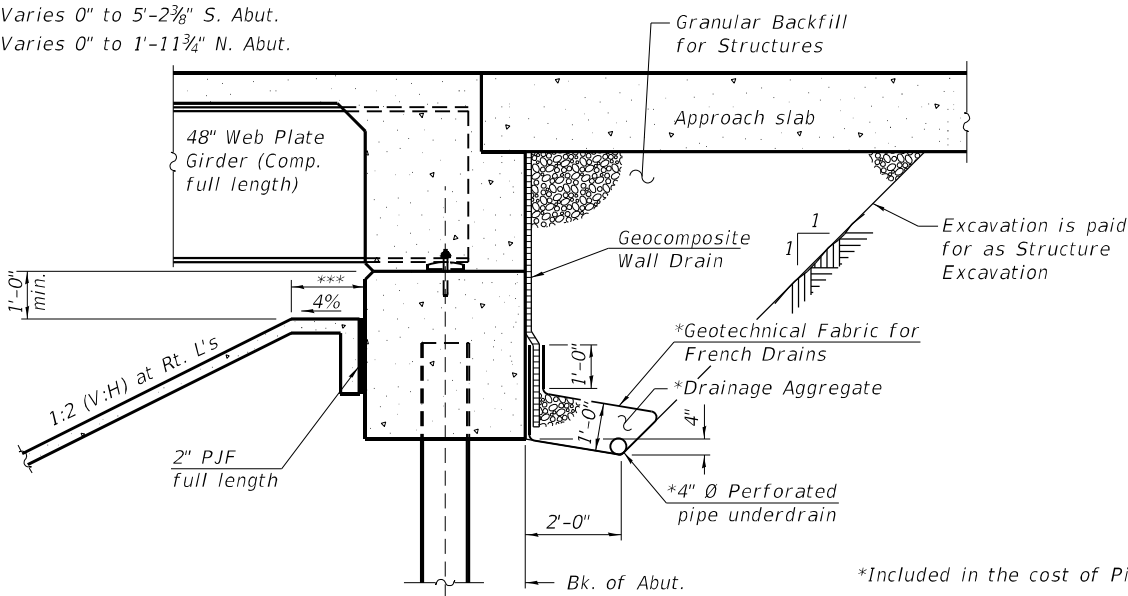
| ITEM                                     | UNIT     | SUPER   | SUB    | TOTAL   |
|------------------------------------------|----------|---------|--------|---------|
| Removal of Existing Structures           | Each     | 1       | -      | 1       |
| Protective Shield                        | Sq. Yd.  | 1,077   | -      | 1,077   |
| Structure Excavation                     | Cu. Yd.  | -       | 1,345  | 1,345   |
| Rock Excavation for Structures           | Cu. Yd.  | -       | 8      | 8       |
| Concrete Structures                      | Cu. Yd.  | -       | 525.1  | 525.1   |
| Concrete Superstructure                  | Cu. Yd.  | 903.7   | -      | 903.7   |
| Protective Coat                          | Sq. Yd.  | 3,693   | -      | 3,693   |
| Concrete Superstructure (Approach Slab)  | Cu. Yd.  | 260.4   | -      | 260.4   |
| Furnishing and Erecting Structural Steel | Lump Sum | 1       | -      | 1       |
| Stud Shear Connectors                    | Each     | 14,910  | -      | 14,910  |
| Reinforcement Bars, Epoxy Coated         | Pound    | 288,340 | 71,510 | 359,850 |
| Bar Splicers                             | Each     | 1,064   | 54     | 1,118   |
| Mechanical Splicers                      | Each     | -       | 184    | 184     |
| Parapet Railing                          | Foot     | 534     | -      | 534     |
| Slope Wall 4 Inch                        | Sq. Yd.  | -       | 1,112  | 1,112   |
| Furnishing Steel Piles HP12x63           | Foot     | -       | 798    | 798     |
| Driving Piles                            | Foot     | -       | 798    | 798     |
| Test Pile Steel HP12x63                  | Each     | -       | 1      | 1       |
| Pile Shoes                               | Each     | -       | 28     | 28      |
| Name Plates                              | Each     | -       | 1      | 1       |
| Elastomeric Bearing Assembly, Type I     | Each     | 14      | -      | 14      |
| Anchor Bolts, 1"                         | Each     | -       | 56     | 56      |
| Anchor Bolts, 1½"                        | Each     | -       | 28     | 28      |
| Temporary Soil Retention System          | Sq. Ft.  | -       | 196    | 196     |
| Granular Backfill for Structures         | Cu. Yd.  | -       | 364    | 364     |
| Geocomposite Wall Drain                  | Sq. Yd.  | -       | 180    | 180     |
| Pipe Underdrains for Structures 4"       | Foot     | -       | 262    | 262     |
| Overhead Sign Structure-Bridge Mounted   | Foot     | 13      | -      | 13      |
| Bridge Deck Grooving (Longitudinal)      | Sq. Yd.  | 2,571   | -      | 2,571   |
| Drainage Scuppers, DS-11                 | Each     | 4       | -      | 4       |
| Diamond Grinding (Bridge Section)        | Sq. Yd.  | 2,420   | -      | 2,420   |

ⓈQuantity includes Bridge Approach Slabs and Pavement Connector (PCC) for Bridge Approach Slabs.



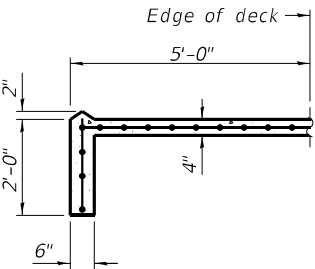
STATION 284+70.72  
BUILT 20\_\_ BY  
STATE OF ILLINOIS  
F.A.U. RT. 6578 SEC. (72-3HB-4)BR  
LOADING HL-93  
STRUCTURE NO. 072-0254

NAME PLATE  
See Std. 515001

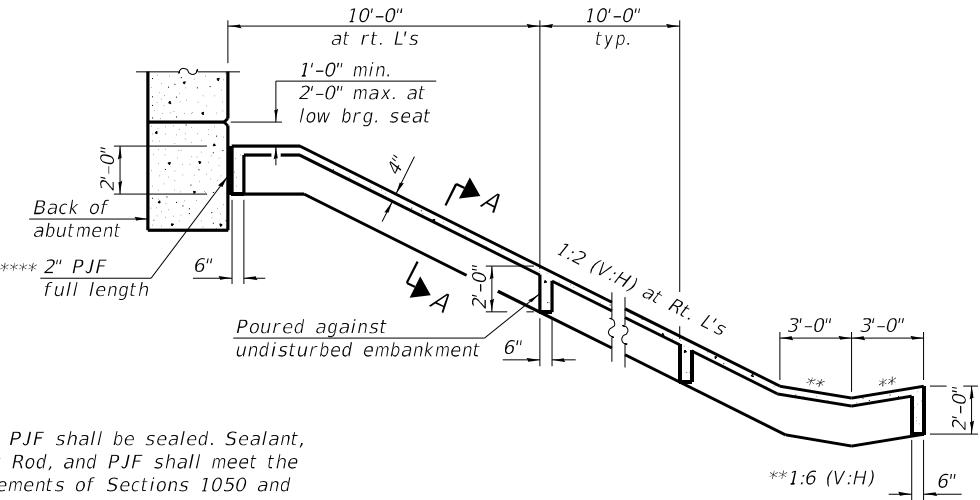


SECTION THRU INTEGRAL ABUTMENT  
(Horiz. dim. at Rt. L's)

Note:  
All drainage system components shall extend to 2'-0" from the end of each wingwall except an outlet pipe shall extend until intersecting with the side slopes. The pipes shall drain into concrete headwalls. (See Article 601.05 of the Standard Specifications and Highway Standard 601101).



SECTION A-A



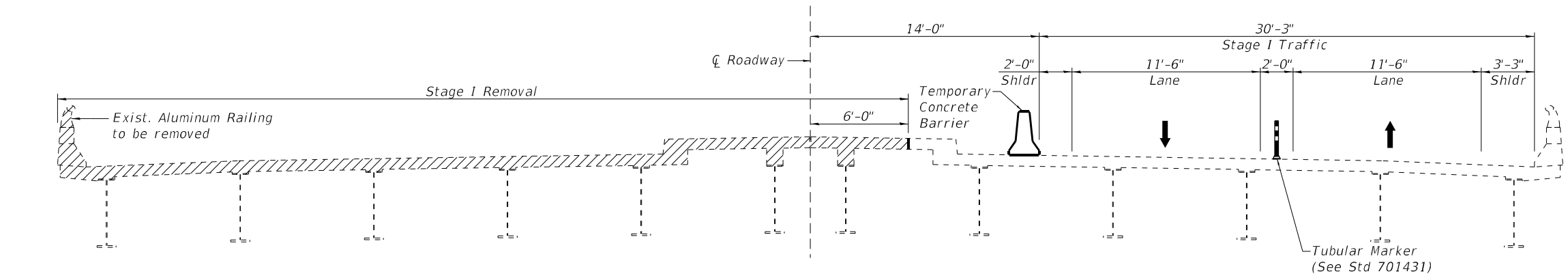
\*\*\*\*Top of PJF shall be sealed. Sealant, Backer Rod, and PJF shall meet the requirements of Sections 1050 and 1051 of the Standard Specifications.

SECTION THRU  
CONCRETE SLOPEWALL

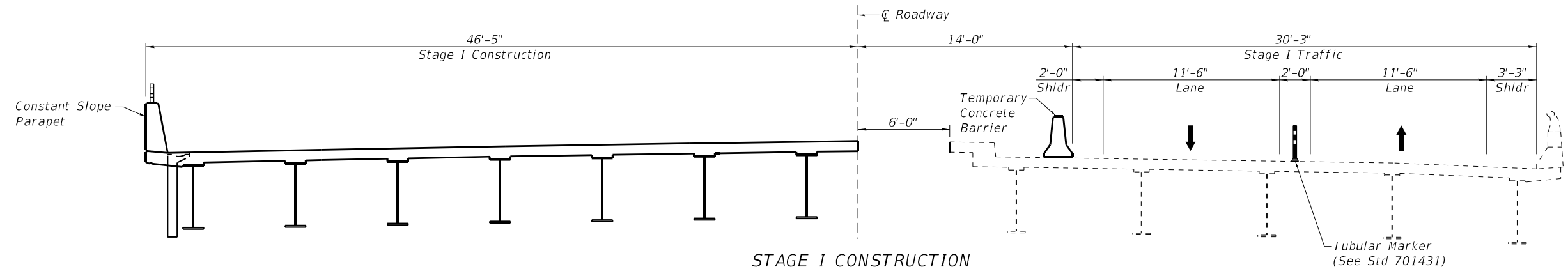
Note:  
Slope wall shall be reinforced with galvanized welded wire fabric, 6 in. x 6 in. - W4.0 x W4.0, weighing 58 lbs. per 100 sq. ft.

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-002-GeneralData.dgn

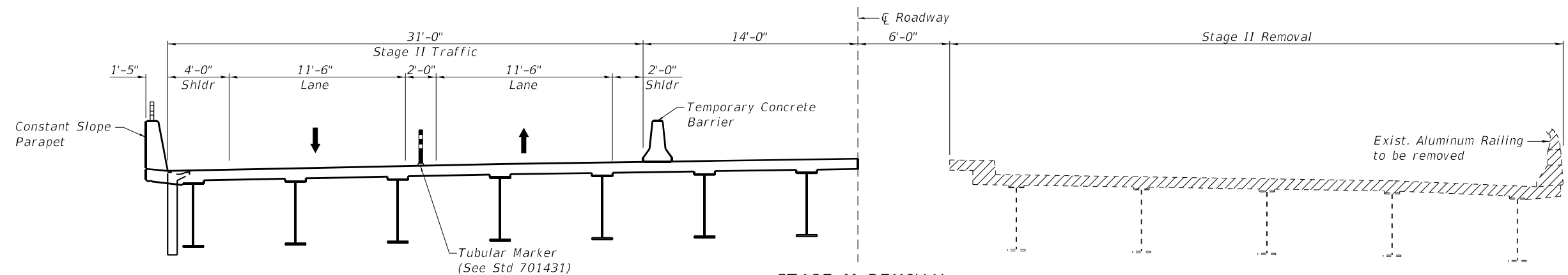
MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-003-StageConstructionDetails.dgn



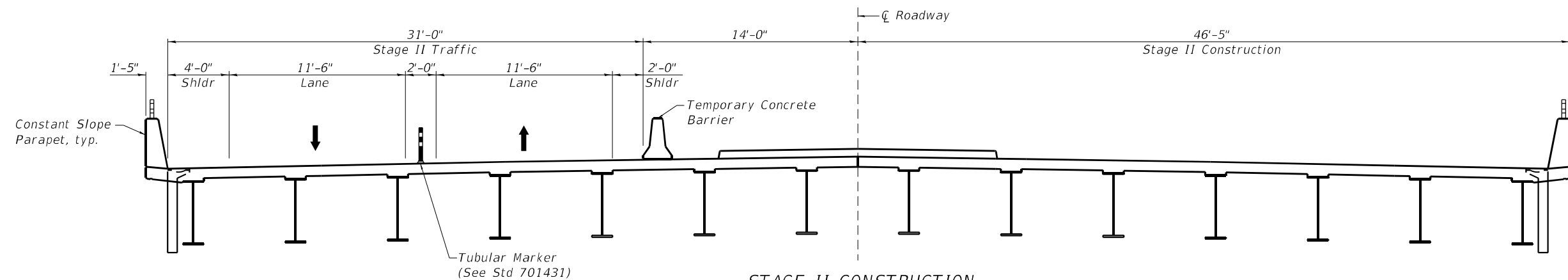
STAGE I REMOVAL



STAGE I CONSTRUCTION



STAGE II REMOVAL



STAGE II CONSTRUCTION

(Sheet 1 of 2)

Notes:  
Raised Median to be poured during Stage II Construction.  
Hatching represents limits of removal.  
All sections are looking North.  
See sheet 5 of 33 for Temporary Concrete Barrier Details. See Roadway plans for quantity of Temporary Concrete Barrier and Tubular Markers.  
Cost of removing existing aluminum railing included with cost of Removal of Existing Structures.  
See sheet 26 of 33 for stage construction line of pier crash wall and footing.



|            |   |          |   |     |         |   |
|------------|---|----------|---|-----|---------|---|
| USER NAME  | = | DESIGNED | - | CZ  | REVISED | - |
| PLOT SCALE | = | CHECKED  | - | CL  | REVISED | - |
| PLOT DATE  | = | DRAWN    | - | AGJ | REVISED | - |
|            |   | CHECKED  | - | MTH | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

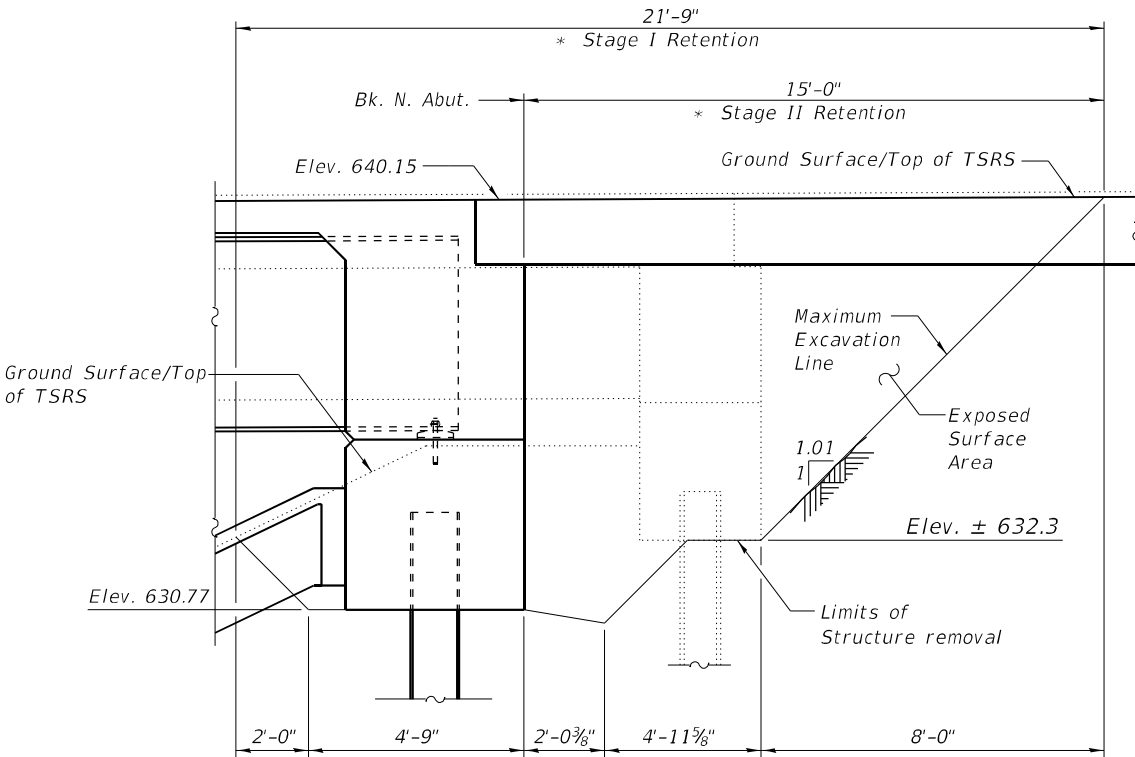
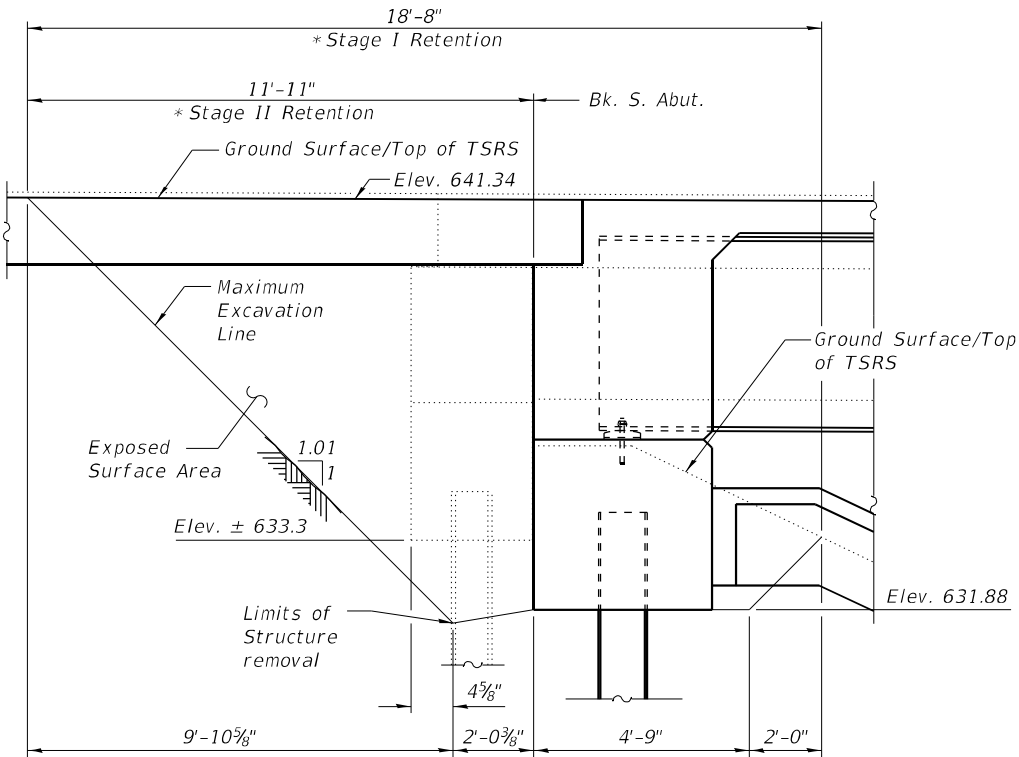
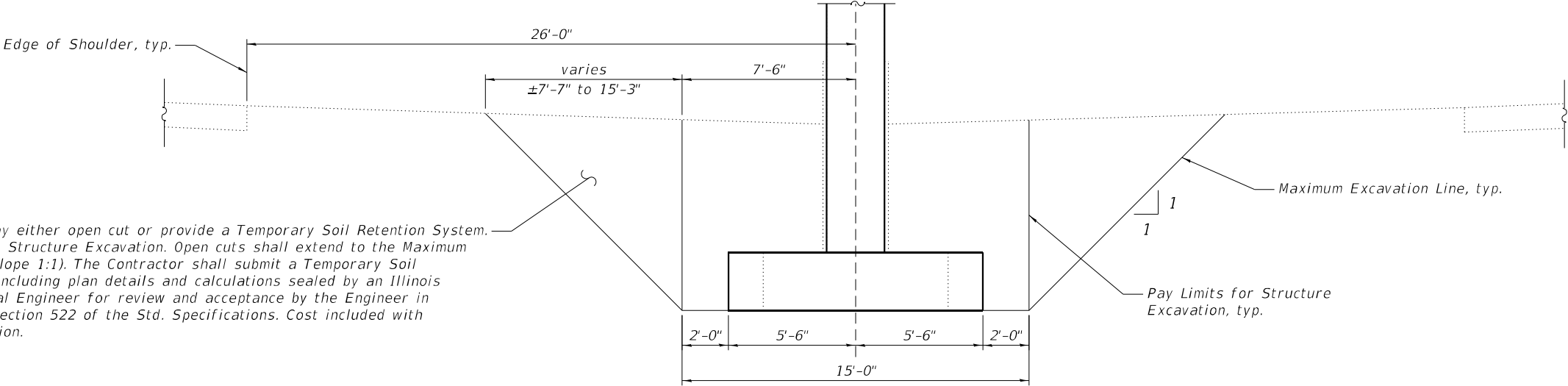
STAGE CONSTRUCTION DETAILS  
STRUCTURE NO. 072-0254

SHEET 3 OF 33 SHEETS

| F.A.U. RTE.        | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|--------|--------------|-----------|
| 6578               | (72-3HB-4)BR | PEORIA | 175          | 88        |
| CONTRACT NO. 68886 |              |        |              |           |

ILLINOIS FED. AID PROJECT

The Contractor may either open cut or provide a Temporary Soil Retention System. Cost included with Structure Excavation. Open cuts shall extend to the Maximum Excavation Line (slope 1:1). The Contractor shall submit a Temporary Soil Retention Design including plan details and calculations sealed by an Illinois Licensed Structural Engineer for review and acceptance by the Engineer in accordance with Section 522 of the Std. Specifications. Cost included with Structure Excavation.



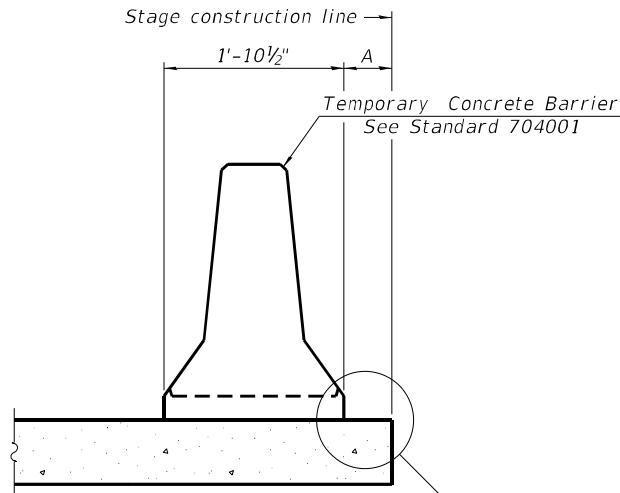
\* A cantilevered sheet piling design does not appear feasible and additional members or other retention systems may be necessary. The Contractor shall submit a temporary soil retention system design including plan details and calculations for review and acceptance by the Engineer.

(Sheet 2 of 2)

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-004-StageConstructionDetails.dgn

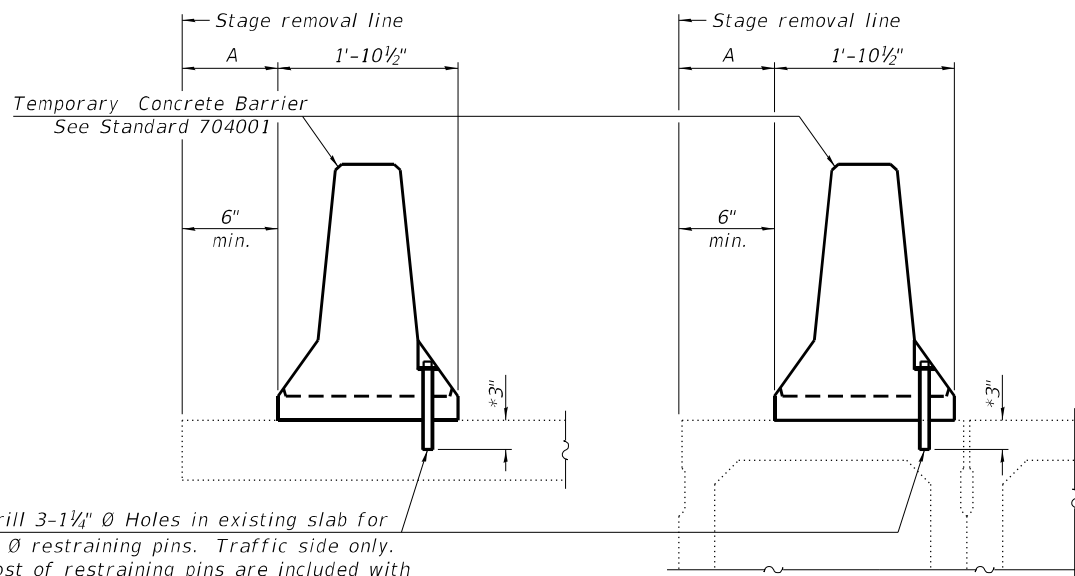
|                                                                                                           |                       |               |           |                                                   |                                                      |                           |              |        |              |           |
|-----------------------------------------------------------------------------------------------------------|-----------------------|---------------|-----------|---------------------------------------------------|------------------------------------------------------|---------------------------|--------------|--------|--------------|-----------|
| <div><div></div><div>LIN ENGINEERING, LTD.<br/>Consulting Engineers<br/>Springfield, Illinois</div></div> | USER NAME =           | DESIGNED - CZ | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | STAGE CONSTRUCTION DETAILS<br>STRUCTURE NO. 072-0254 | F.A.U. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                           |                       | CHECKED - MSS | REVISED - |                                                   |                                                      | 6578                      | (72-3HB-4)BR | PEORIA | 175          | 89        |
|                                                                                                           | PLOT SCALE =          | DRAWN - MSS   | REVISED - |                                                   |                                                      | CONTRACT NO. 68886        |              |        |              |           |
|                                                                                                           | PLOT DATE = 6/21/2023 | CHECKED - MTH | REVISED - |                                                   |                                                      | ILLINOIS FED. AID PROJECT |              |        |              |           |
| SHEET 4 OF 33 SHEETS                                                                                      |                       |               |           |                                                   |                                                      |                           |              |        |              |           |

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-005-TemporaryConcreteBarrier.dgn



When "A" is 3'-1" or less, the temporary concrete barrier shall be restrained to the new slab according to Detail I, II or III. No restraint is required when "A" is greater than 3'-1".

NEW SLAB OR NEW DECK BEAM

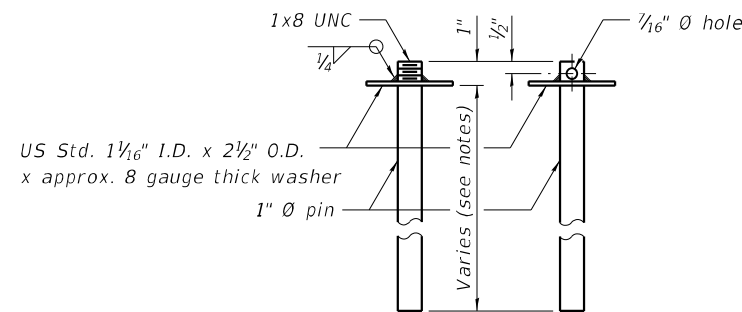


Drill 3-1 1/4" Ø Holes in existing slab for 1" Ø restraining pins. Traffic side only. Cost of restraining pins are included with Temporary Concrete Barrier. No restraint is required when "A" is greater than 3'-1".

EXISTING SLAB

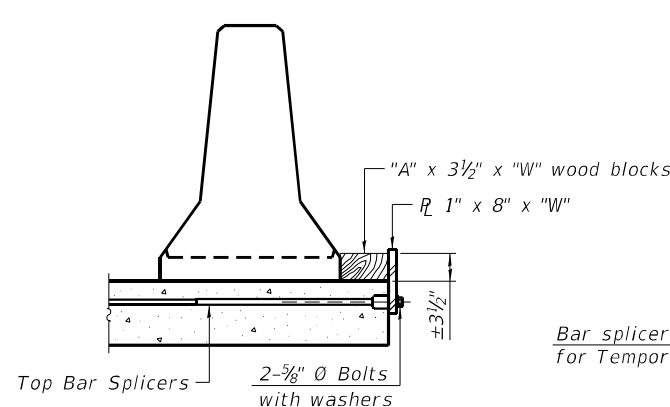
\* When hot-mix asphalt wearing surface is present, embedment shall be 3" plus the wearing surface depth.

EXISTING DECK BEAM

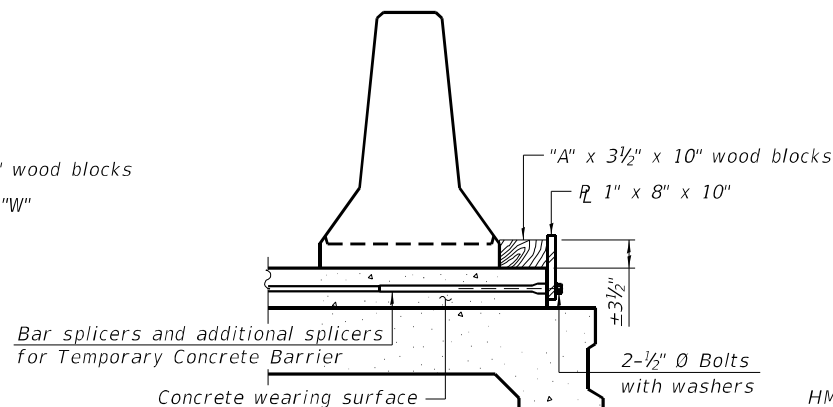


RESTRAINING PIN

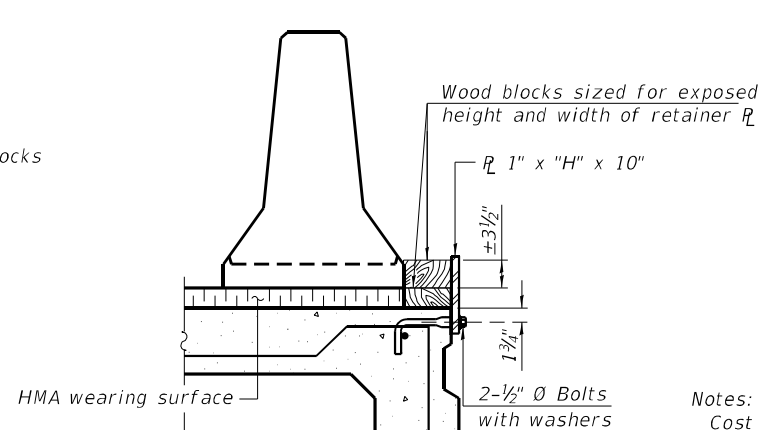
SECTIONS THRU SLAB OR DECK BEAM



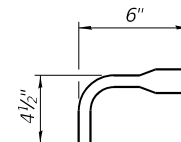
DETAIL I



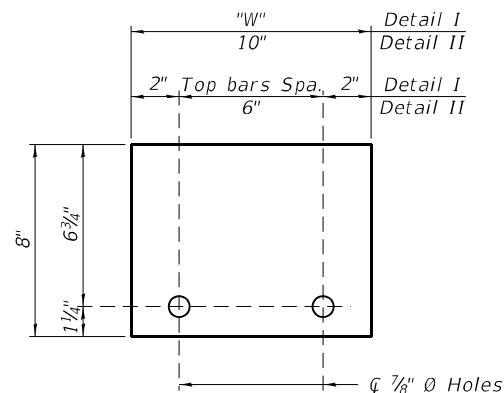
DETAIL II



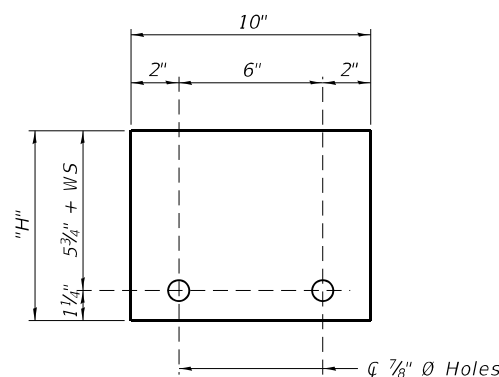
DETAIL III



BAR SPLICER FOR #4 BAR - DETAIL III



STEEL RETAINER  $R$  1" x 8" x "W"  
(Detail I and II)



STEEL RETAINER  $R$  1" x "H" x 10"  
(Detail III)

Notes:  
Cost of retainer assembly is included with Temporary Concrete Barrier.  
A retainer assembly shall be located at the approximate  $\bar{C}$  of each temporary concrete barrier.  
The retainer plate shall not be removed until the concrete on the adjacent stage is ready to be poured. For Detail III applications the retainer plate shall not be removed until just prior to placing the adjacent beam.  
When the 'A' dimension is less than 1 1/2", the wood block shall be omitted and the barrier shall be placed in direct contact with the steel retainer plate. For deck beam applications the minimum required 'A' distance is 6" to accommodate the shear key clamping device.

Detail I - Installation for a new bridge deck or bridge slab.  
Detail II - Installation for a new deck beam with an initial concrete wearing surface. Additional bar splicers shall be provided at 6'-0" centers and paired with the bar splicers of the concrete wearing surface reinforcement to accommodate the installation of the retainer assemblies. The cost of the additional bar splicers is included with the concrete wearing surface.  
Detail III - Installation for a new deck beam with no initial wearing surface or with an initial hot-mix asphalt (HMA) wearing surface present. The deck beam directly beneath the temporary concrete barrier shall be fabricated with bar splicer inserts in the side of the beam, as detailed, to accommodate the installation of the retainer assemblies. A pair of bar splicers, 6" apart, shall be placed at 6'-0" centers along the length of the beam. The cost of the bar splicers is included with the deck beam.

RAILING CRITERIA

|                      |     |
|----------------------|-----|
| NCHRP 350 Test Level | 3   |
| Railing Weight (plf) | 440 |

R-27

10-12-2021



|            |   |          |   |     |         |   |
|------------|---|----------|---|-----|---------|---|
| USER NAME  | = | DESIGNED | - | CZ  | REVISED | - |
| PLOT SCALE | = | CHECKED  | - | CL  | REVISED | - |
| PLOT DATE  | = | DRAWN    | - | AJF | REVISED | - |
|            |   | CHECKED  | - | MTH | REVISED | - |

|          |   |     |
|----------|---|-----|
| DESIGNED | - | CZ  |
| CHECKED  | - | CL  |
| DRAWN    | - | AJF |
| CHECKED  | - | MTH |

|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

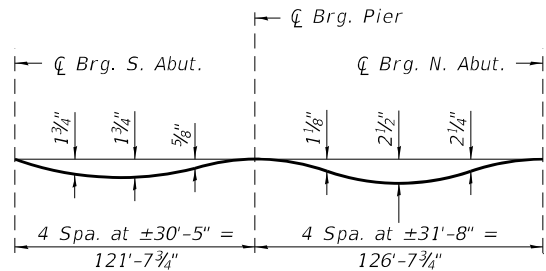
TEMPORARY CONCRETE BARRIER  
STRUCTURE NO. 072-0254

SHEET 5 OF 33 SHEETS

| F.A.U. RTE.        | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|--------|--------------|-----------|
| 6578               | (72-3HB-4)BR | PEORIA | 175          | 90        |
| CONTRACT NO. 68886 |              |        |              |           |

ILLINOIS FED. AID PROJECT



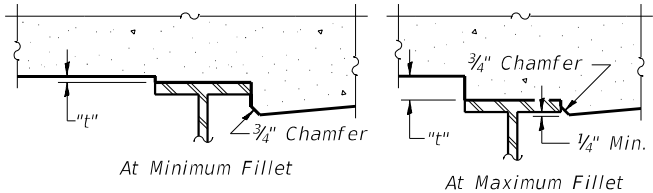


**DEAD LOAD DEFLECTION DIAGRAM**

(Includes weight of concrete only.)

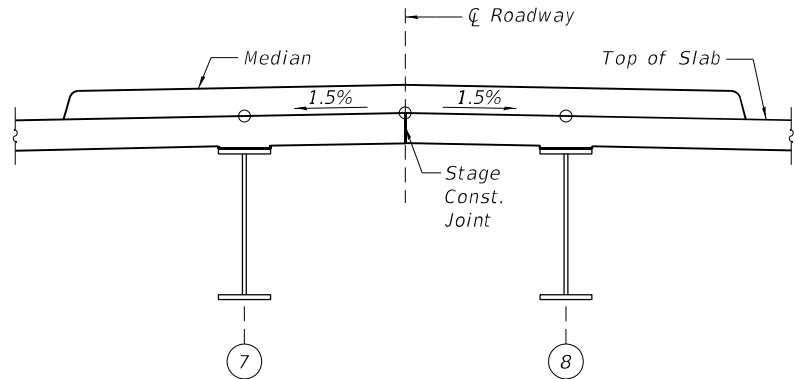
Note:

The above deflections are not to be used in the field if the engineer is working from the grade elevations adjusted for dead load deflections and grinding as shown on Sheets 7 thru 9 of 33.



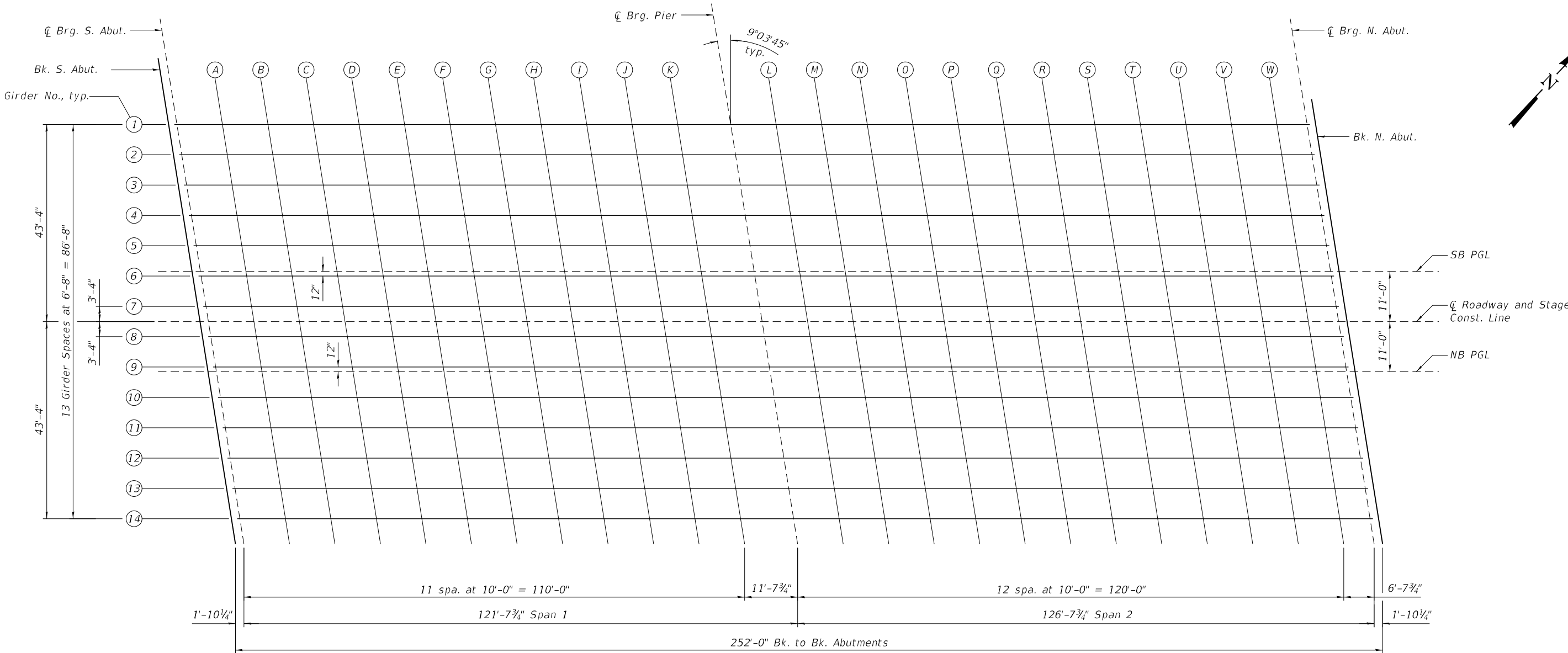
To determine "t": After all structural steel has been erected, elevations of the top flanges of the girders shall be taken at intervals shown below. These elevations subtracted from the "Theoretical Grade Elevations Adjusted for Dead Load Deflection and Grinding" shown on sheets 7 thru 9 of 33, minus the initial slab thickness prior to grinding, equals the fillet heights "t" above top flange of girders. The slab is to be ground after curing to achieve smoothness, but the slab is not to be ground to elevations below the "Theoretical Grade Elevations" shown on sheets 7 thru 9 of 33. For grinding the deck, see Special Provisions.

**FILLET HEIGHTS**



**DETAIL AT MEDIAN**

Elevations at  $\phi$  Roadway, Girder 7 and Girder 8 are given at Theoretical Top of Slab below median. (Looking North)



**PLAN**

(Sheet 1 of 4)

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-006-TopSlabElevations.dgn

|                                                                                                                                                            |                       |               |           |                                                   |                                                  |                           |              |        |                 |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|-----------|---------------------------------------------------|--------------------------------------------------|---------------------------|--------------|--------|-----------------|--------------|
|  LIN ENGINEERING, LTD.<br>Consulting Engineers<br>Springfield, Illinois | USER NAME =           | DESIGNED - CZ | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TOP OF SLAB ELEVATIONS<br>STRUCTURE NO. 072-0254 | F.A.U.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                                                                            |                       | CHECKED - MSS | REVISED - |                                                   |                                                  | 6578                      | (72-3HB-4)BR | PEORIA | 175             | 91           |
|                                                                                                                                                            | PLOT SCALE =          | DRAWN - AGJ   | REVISED - |                                                   |                                                  | CONTRACT NO. 68886        |              |        |                 |              |
|                                                                                                                                                            | PLOT DATE = 6/21/2023 | CHECKED - MTH | REVISED - |                                                   |                                                  | ILLINOIS FED. AID PROJECT |              |        |                 |              |
| SHEET 6 OF 33 SHEETS                                                                                                                                       |                       |               |           |                                                   |                                                  |                           |              |        |                 |              |

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-007-TopSlabElevations.dgn

GIRDER 1

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+17.63 | -43.33 | 640.54                             | 640.56                                                                                  |
| ℄ Brg. S. Abut. | 193+19.49 | -43.33 | 640.54                             | 640.56                                                                                  |
| A               | 193+29.49 | -43.33 | 640.49                             | 640.57                                                                                  |
| B               | 193+39.49 | -43.33 | 640.45                             | 640.57                                                                                  |
| C               | 193+49.49 | -43.33 | 640.40                             | 640.56                                                                                  |
| D               | 193+59.49 | -43.33 | 640.36                             | 640.53                                                                                  |
| E               | 193+69.49 | -43.33 | 640.31                             | 640.49                                                                                  |
| F               | 193+79.49 | -43.33 | 640.27                             | 640.44                                                                                  |
| G               | 193+89.49 | -43.33 | 640.22                             | 640.37                                                                                  |
| H               | 193+99.49 | -43.33 | 640.18                             | 640.29                                                                                  |
| I               | 194+09.49 | -43.33 | 640.13                             | 640.21                                                                                  |
| J               | 194+19.49 | -43.33 | 640.09                             | 640.13                                                                                  |
| K               | 194+29.49 | -43.33 | 640.04                             | 640.07                                                                                  |
| ℄ Brg. Pier     | 194+41.13 | -43.33 | 639.99                             | 640.01                                                                                  |
| L               | 194+51.13 | -43.33 | 639.94                             | 639.98                                                                                  |
| M               | 194+61.13 | -43.33 | 639.90                             | 639.96                                                                                  |
| N               | 194+71.13 | -43.33 | 639.85                             | 639.95                                                                                  |
| O               | 194+81.13 | -43.33 | 639.81                             | 639.95                                                                                  |
| P               | 194+91.13 | -43.33 | 639.76                             | 639.95                                                                                  |
| Q               | 195+01.13 | -43.33 | 639.72                             | 639.94                                                                                  |
| R               | 195+11.13 | -43.33 | 639.67                             | 639.91                                                                                  |
| S               | 195+21.13 | -43.33 | 639.63                             | 639.87                                                                                  |
| T               | 195+31.13 | -43.33 | 639.58                             | 639.80                                                                                  |
| U               | 195+41.13 | -43.33 | 639.54                             | 639.72                                                                                  |
| V               | 195+51.13 | -43.33 | 639.49                             | 639.62                                                                                  |
| W               | 195+61.13 | -43.33 | 639.45                             | 639.51                                                                                  |
| ℄ Brg. N. Abut. | 195+67.77 | -43.33 | 639.42                             | 639.44                                                                                  |
| Bk. N. Abut.    | 195+69.63 | -43.33 | 639.41                             | 639.43                                                                                  |

GIRDER 4

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+20.82 | -23.33 | 640.93                             | 640.95                                                                                  |
| ℄ Brg. S. Abut. | 193+22.68 | -23.33 | 640.92                             | 640.94                                                                                  |
| A               | 193+32.68 | -23.33 | 640.88                             | 640.95                                                                                  |
| B               | 193+42.68 | -23.33 | 640.83                             | 640.96                                                                                  |
| C               | 193+52.68 | -23.33 | 640.79                             | 640.95                                                                                  |
| D               | 193+62.68 | -23.33 | 640.74                             | 640.92                                                                                  |
| E               | 193+72.68 | -23.33 | 640.70                             | 640.88                                                                                  |
| F               | 193+82.68 | -23.33 | 640.65                             | 640.83                                                                                  |
| G               | 193+92.68 | -23.33 | 640.61                             | 640.76                                                                                  |
| H               | 194+02.68 | -23.33 | 640.56                             | 640.68                                                                                  |
| I               | 194+12.68 | -23.33 | 640.52                             | 640.60                                                                                  |
| J               | 194+22.68 | -23.33 | 640.47                             | 640.52                                                                                  |
| K               | 194+32.68 | -23.33 | 640.43                             | 640.45                                                                                  |
| ℄ Brg. Pier     | 194+44.32 | -23.33 | 640.37                             | 640.39                                                                                  |
| L               | 194+54.32 | -23.33 | 640.33                             | 640.36                                                                                  |
| M               | 194+64.32 | -23.33 | 640.28                             | 640.35                                                                                  |
| N               | 194+74.32 | -23.33 | 640.24                             | 640.34                                                                                  |
| O               | 194+84.32 | -23.33 | 640.19                             | 640.34                                                                                  |
| P               | 194+94.32 | -23.33 | 640.15                             | 640.34                                                                                  |
| Q               | 195+04.32 | -23.33 | 640.10                             | 640.33                                                                                  |
| R               | 195+14.32 | -23.33 | 640.06                             | 640.30                                                                                  |
| S               | 195+24.32 | -23.33 | 640.01                             | 640.26                                                                                  |
| T               | 195+34.32 | -23.33 | 639.97                             | 640.19                                                                                  |
| U               | 195+44.32 | -23.33 | 639.92                             | 640.11                                                                                  |
| V               | 195+54.32 | -23.33 | 639.88                             | 640.01                                                                                  |
| W               | 195+64.32 | -23.33 | 639.83                             | 639.90                                                                                  |
| ℄ Brg. N. Abut. | 195+70.96 | -23.33 | 639.80                             | 639.82                                                                                  |
| Bk. N. Abut.    | 195+72.82 | -23.33 | 639.80                             | 639.82                                                                                  |

GIRDER 2

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+18.69 | -36.67 | 640.67                             | 640.69                                                                                  |
| ℄ Brg. S. Abut. | 193+20.55 | -36.67 | 640.66                             | 640.68                                                                                  |
| A               | 193+30.55 | -36.67 | 640.62                             | 640.70                                                                                  |
| B               | 193+40.55 | -36.67 | 640.57                             | 640.70                                                                                  |
| C               | 193+50.55 | -36.67 | 640.53                             | 640.69                                                                                  |
| D               | 193+60.55 | -36.67 | 640.48                             | 640.67                                                                                  |
| E               | 193+70.55 | -36.67 | 640.44                             | 640.63                                                                                  |
| F               | 193+80.55 | -36.67 | 640.39                             | 640.57                                                                                  |
| G               | 193+90.55 | -36.67 | 640.35                             | 640.50                                                                                  |
| H               | 194+00.55 | -36.67 | 640.30                             | 640.42                                                                                  |
| I               | 194+10.55 | -36.67 | 640.26                             | 640.34                                                                                  |
| J               | 194+20.55 | -36.67 | 640.21                             | 640.26                                                                                  |
| K               | 194+30.55 | -36.67 | 640.17                             | 640.20                                                                                  |
| ℄ Brg. Pier     | 194+42.19 | -36.67 | 640.12                             | 640.14                                                                                  |
| L               | 194+52.19 | -36.67 | 640.07                             | 640.11                                                                                  |
| M               | 194+62.19 | -36.67 | 640.03                             | 640.09                                                                                  |
| N               | 194+72.19 | -36.67 | 639.98                             | 640.09                                                                                  |
| O               | 194+82.19 | -36.67 | 639.94                             | 640.09                                                                                  |
| P               | 194+92.19 | -36.67 | 639.89                             | 640.08                                                                                  |
| Q               | 195+02.19 | -36.67 | 639.85                             | 640.07                                                                                  |
| R               | 195+12.19 | -36.67 | 639.80                             | 640.05                                                                                  |
| S               | 195+22.19 | -36.67 | 639.76                             | 640.00                                                                                  |
| T               | 195+32.19 | -36.67 | 639.71                             | 639.94                                                                                  |
| U               | 195+42.19 | -36.67 | 639.67                             | 639.86                                                                                  |
| V               | 195+52.19 | -36.67 | 639.62                             | 639.76                                                                                  |
| W               | 195+62.19 | -36.67 | 639.58                             | 639.65                                                                                  |
| ℄ Brg. N. Abut. | 195+68.83 | -36.67 | 639.55                             | 639.57                                                                                  |
| Bk. N. Abut.    | 195+70.69 | -36.67 | 639.54                             | 639.56                                                                                  |

GIRDER 5

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+21.88 | -16.67 | 641.03                             | 641.05                                                                                  |
| ℄ Brg. S. Abut. | 193+23.74 | -16.67 | 641.02                             | 641.04                                                                                  |
| A               | 193+33.74 | -16.67 | 640.97                             | 641.05                                                                                  |
| B               | 193+43.74 | -16.67 | 640.93                             | 641.06                                                                                  |
| C               | 193+53.74 | -16.67 | 640.88                             | 641.05                                                                                  |
| D               | 193+63.74 | -16.67 | 640.84                             | 641.03                                                                                  |
| E               | 193+73.74 | -16.67 | 640.79                             | 640.99                                                                                  |
| F               | 193+83.74 | -16.67 | 640.75                             | 640.93                                                                                  |
| G               | 193+93.74 | -16.67 | 640.70                             | 640.86                                                                                  |
| H               | 194+03.74 | -16.67 | 640.66                             | 640.78                                                                                  |
| I               | 194+13.74 | -16.67 | 640.61                             | 640.69                                                                                  |
| J               | 194+23.74 | -16.67 | 640.57                             | 640.62                                                                                  |
| K               | 194+33.74 | -16.67 | 640.52                             | 640.55                                                                                  |
| ℄ Brg. Pier     | 194+45.38 | -16.67 | 640.47                             | 640.49                                                                                  |
| L               | 194+55.38 | -16.67 | 640.43                             | 640.46                                                                                  |
| M               | 194+65.38 | -16.67 | 640.38                             | 640.45                                                                                  |
| N               | 194+75.38 | -16.67 | 640.34                             | 640.44                                                                                  |
| O               | 194+85.38 | -16.67 | 640.29                             | 640.44                                                                                  |
| P               | 194+95.38 | -16.67 | 640.25                             | 640.44                                                                                  |
| Q               | 195+05.38 | -16.67 | 640.20                             | 640.43                                                                                  |
| R               | 195+15.38 | -16.67 | 640.16                             | 640.41                                                                                  |
| S               | 195+25.38 | -16.67 | 640.11                             | 640.36                                                                                  |
| T               | 195+35.38 | -16.67 | 640.07                             | 640.30                                                                                  |
| U               | 195+45.38 | -16.67 | 640.02                             | 640.21                                                                                  |
| V               | 195+55.38 | -16.67 | 639.98                             | 640.11                                                                                  |
| W               | 195+65.38 | -16.67 | 639.93                             | 640.00                                                                                  |
| ℄ Brg. N. Abut. | 195+72.02 | -16.67 | 639.90                             | 639.92                                                                                  |
| Bk. N. Abut.    | 195+73.88 | -16.67 | 639.89                             | 639.91                                                                                  |

GIRDER 3

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+19.75 | -30.00 | 640.80                             | 640.82                                                                                  |
| ℄ Brg. S. Abut. | 193+21.61 | -30.00 | 640.79                             | 640.81                                                                                  |
| A               | 193+31.61 | -30.00 | 640.75                             | 640.82                                                                                  |
| B               | 193+41.61 | -30.00 | 640.70                             | 640.83                                                                                  |
| C               | 193+51.61 | -30.00 | 640.66                             | 640.82                                                                                  |
| D               | 193+61.61 | -30.00 | 640.61                             | 640.80                                                                                  |
| E               | 193+71.61 | -30.00 | 640.57                             | 640.75                                                                                  |
| F               | 193+81.61 | -30.00 | 640.52                             | 640.70                                                                                  |
| G               | 193+91.61 | -30.00 | 640.48                             | 640.63                                                                                  |
| H               | 194+01.61 | -30.00 | 640.43                             | 640.55                                                                                  |
| I               | 194+11.61 | -30.00 | 640.39                             | 640.47                                                                                  |
| J               | 194+21.61 | -30.00 | 640.34                             | 640.39                                                                                  |
| K               | 194+31.61 | -30.00 | 640.30                             | 640.32                                                                                  |
| ℄ Brg. Pier     | 194+43.25 | -30.00 | 640.25                             | 640.27                                                                                  |
| L               | 194+53.25 | -30.00 | 640.20                             | 640.23                                                                                  |
| M               | 194+63.25 | -30.00 | 640.16                             | 640.22                                                                                  |
| N               | 194+73.25 | -30.00 | 640.11                             | 640.21                                                                                  |
| O               | 194+83.25 | -30.00 | 640.07                             | 640.21                                                                                  |
| P               | 194+93.25 | -30.00 | 640.02                             | 640.21                                                                                  |
| Q               | 195+03.25 | -30.00 | 639.98                             | 640.20                                                                                  |
| R               | 195+13.25 | -30.00 | 639.93                             | 640.17                                                                                  |
| S               | 195+23.25 | -30.00 | 639.89                             | 640.13                                                                                  |
| T               | 195+33.25 | -30.00 | 639.84                             | 640.07                                                                                  |
| U               | 195+43.25 | -30.00 | 639.80                             | 639.98                                                                                  |
| V               | 195+53.25 | -30.00 | 639.75                             | 639.88                                                                                  |
| W               | 195+63.25 | -30.00 | 639.71                             | 639.77                                                                                  |
| ℄ Brg. N. Abut. | 195+69.90 | -30.00 | 639.68                             | 639.70                                                                                  |
| Bk. N. Abut.    | 195+71.75 | -30.00 | 639.67                             | 639.69                                                                                  |

SB PGL

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+22.79 | -11.00 | 641.11                             | 641.13                                                                                  |
| ℄ Brg. S. Abut. | 193+24.64 | -11.00 | 641.10                             | 641.12                                                                                  |
| A               | 193+34.64 | -11.00 | 641.05                             | 641.13                                                                                  |
| B               | 193+44.64 | -11.00 | 641.01                             | 641.14                                                                                  |
| C               | 193+54.64 | -11.00 | 640.96                             | 641.13                                                                                  |
| D               | 193+64.64 | -11.00 | 640.92                             | 641.11                                                                                  |
| E               | 193+74.64 | -11.00 | 640.87                             | 641.07                                                                                  |
| F               | 193+84.64 | -11.00 | 640.83                             | 641.01                                                                                  |
| G               | 193+94.64 | -11.00 | 640.78                             | 640.94                                                                                  |
| H               | 194+04.64 | -11.00 | 640.74                             | 640.86                                                                                  |
| I               | 194+14.64 | -11.00 | 640.69                             | 640.78                                                                                  |
| J               | 194+24.64 | -11.00 | 640.65                             | 640.70                                                                                  |
| K               | 194+34.64 | -11.00 | 640.60                             | 640.63                                                                                  |
| ℄ Brg. Pier     | 194+46.29 | -11.00 | 640.55                             | 640.57                                                                                  |
| L               | 194+56.29 | -11.00 | 640.51                             | 640.54                                                                                  |
| M               | 194+66.29 | -11.00 | 640.46                             | 640.53                                                                                  |
| N               | 194+76.29 | -11.00 | 640.42                             | 640.52                                                                                  |
| O               | 194+86.29 | -11.00 | 640.37                             | 640.52                                                                                  |
| P               | 194+96.29 | -11.00 | 640.33                             | 640.52                                                                                  |
| Q               | 195+06.29 | -11.00 | 640.28                             | 640.51                                                                                  |
| R               | 195+16.29 | -11.00 | 640.24                             | 640.49                                                                                  |
| S               | 195+26.29 | -11.00 | 640.19                             | 640.44                                                                                  |
| T               | 195+36.29 | -11.00 | 640.15                             | 640.38                                                                                  |
| U               | 195+46.29 | -11.00 | 640.10                             | 640.29                                                                                  |
| V               | 195+56.29 | -11.00 | 640.06                             | 640.19                                                                                  |
| W               | 195+66.29 | -11.00 | 640.01                             | 640.08                                                                                  |
| ℄ Brg. N. Abut. | 195+72.93 | -11.00 | 639.98                             | 640.00                                                                                  |
| Bk. N. Abut.    | 195+74.79 | -11.00 | 639.97                             | 639.99                                                                                  |

Note:  
Offsets measured from ℄ roadway.

(Sheet 2 of 4)

|                                                                                                                                                            |                       |               |           |                                                   |                                                  |                      |                           |              |        |                 |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|-----------|---------------------------------------------------|--------------------------------------------------|----------------------|---------------------------|--------------|--------|-----------------|--------------|
|  LIN ENGINEERING, LTD.<br>Consulting Engineers<br>Springfield, Illinois | USER NAME =           | DESIGNED - CZ | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TOP OF SLAB ELEVATIONS<br>STRUCTURE NO. 072-0254 | SHEET 7 OF 33 SHEETS | F.A.U.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                                                                            |                       | CHECKED - MSS | REVISED - |                                                   |                                                  |                      | 6578                      | (72-3HB-4)BR | PEORIA | 175             | 92           |
|                                                                                                                                                            | PLOT SCALE =          | DRAWN - AGJ   | REVISED - |                                                   |                                                  |                      | CONTRACT NO. 68886        |              |        |                 |              |
|                                                                                                                                                            | PLOT DATE = 6/21/2023 | CHECKED - MTH | REVISED - |                                                   |                                                  |                      | ILLINOIS FED. AID PROJECT |              |        |                 |              |



MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-008-TopSlabElevations.dgn

GIRDER 6

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+22.94 | -10.00 | 641.12                             | 641.14                                                                                  |
| ℄ Brg. S. Abut. | 193+24.80 | -10.00 | 641.11                             | 641.13                                                                                  |
| A               | 193+34.80 | -10.00 | 641.07                             | 641.15                                                                                  |
| B               | 193+44.80 | -10.00 | 641.02                             | 641.15                                                                                  |
| C               | 193+54.80 | -10.00 | 640.98                             | 641.14                                                                                  |
| D               | 193+64.80 | -10.00 | 640.93                             | 641.12                                                                                  |
| E               | 193+74.80 | -10.00 | 640.89                             | 641.08                                                                                  |
| F               | 193+84.80 | -10.00 | 640.84                             | 641.02                                                                                  |
| G               | 193+94.80 | -10.00 | 640.80                             | 640.95                                                                                  |
| H               | 194+04.80 | -10.00 | 640.75                             | 640.87                                                                                  |
| I               | 194+14.80 | -10.00 | 640.71                             | 640.79                                                                                  |
| J               | 194+24.80 | -10.00 | 640.66                             | 640.71                                                                                  |
| K               | 194+34.80 | -10.00 | 640.62                             | 640.65                                                                                  |
| ℄ Brg. Pier     | 194+46.44 | -10.00 | 640.57                             | 640.59                                                                                  |
| L               | 194+56.44 | -10.00 | 640.52                             | 640.56                                                                                  |
| M               | 194+66.44 | -10.00 | 640.48                             | 640.54                                                                                  |
| N               | 194+76.44 | -10.00 | 640.43                             | 640.54                                                                                  |
| O               | 194+86.44 | -10.00 | 640.39                             | 640.54                                                                                  |
| P               | 194+96.44 | -10.00 | 640.34                             | 640.54                                                                                  |
| Q               | 195+06.44 | -10.00 | 640.30                             | 640.53                                                                                  |
| R               | 195+16.44 | -10.00 | 640.25                             | 640.50                                                                                  |
| S               | 195+26.44 | -10.00 | 640.21                             | 640.46                                                                                  |
| T               | 195+36.44 | -10.00 | 640.16                             | 640.39                                                                                  |
| U               | 195+46.44 | -10.00 | 640.12                             | 640.31                                                                                  |
| V               | 195+56.44 | -10.00 | 640.07                             | 640.21                                                                                  |
| W               | 195+66.44 | -10.00 | 640.03                             | 640.10                                                                                  |
| ℄ Brg. N. Abut. | 195+73.09 | -10.00 | 640.00                             | 640.02                                                                                  |
| Bk. N. Abut.    | 195+74.94 | -10.00 | 639.99                             | 640.01                                                                                  |

GIRDER 8

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+25.07 | 3.33   | 641.21                             | 641.23                                                                                  |
| ℄ Brg. S. Abut. | 193+26.93 | 3.33   | 641.20                             | 641.22                                                                                  |
| A               | 193+36.93 | 3.33   | 641.16                             | 641.24                                                                                  |
| B               | 193+46.93 | 3.33   | 641.11                             | 641.24                                                                                  |
| C               | 193+56.93 | 3.33   | 641.07                             | 641.23                                                                                  |
| D               | 193+66.93 | 3.33   | 641.02                             | 641.21                                                                                  |
| E               | 193+76.93 | 3.33   | 640.98                             | 641.17                                                                                  |
| F               | 193+86.93 | 3.33   | 640.93                             | 641.11                                                                                  |
| G               | 193+96.93 | 3.33   | 640.89                             | 641.04                                                                                  |
| H               | 194+06.93 | 3.33   | 640.84                             | 640.96                                                                                  |
| I               | 194+16.93 | 3.33   | 640.80                             | 640.88                                                                                  |
| J               | 194+26.93 | 3.33   | 640.75                             | 640.80                                                                                  |
| K               | 194+36.93 | 3.33   | 640.71                             | 640.74                                                                                  |
| ℄ Brg. Pier     | 194+48.57 | 3.33   | 640.66                             | 640.68                                                                                  |
| L               | 194+58.57 | 3.33   | 640.61                             | 640.65                                                                                  |
| M               | 194+68.57 | 3.33   | 640.57                             | 640.63                                                                                  |
| N               | 194+78.57 | 3.33   | 640.52                             | 640.63                                                                                  |
| O               | 194+88.57 | 3.33   | 640.48                             | 640.63                                                                                  |
| P               | 194+98.57 | 3.33   | 640.43                             | 640.63                                                                                  |
| Q               | 195+08.57 | 3.33   | 640.39                             | 640.62                                                                                  |
| R               | 195+18.57 | 3.33   | 640.34                             | 640.59                                                                                  |
| S               | 195+28.57 | 3.33   | 640.30                             | 640.55                                                                                  |
| T               | 195+38.57 | 3.33   | 640.25                             | 640.48                                                                                  |
| U               | 195+48.57 | 3.33   | 640.21                             | 640.40                                                                                  |
| V               | 195+58.57 | 3.33   | 640.16                             | 640.30                                                                                  |
| W               | 195+68.57 | 3.33   | 640.12                             | 640.19                                                                                  |
| ℄ Brg. N. Abut. | 195+75.21 | 3.33   | 640.09                             | 640.11                                                                                  |
| Bk. N. Abut.    | 195+77.07 | 3.33   | 640.08                             | 640.10                                                                                  |

GIRDER 7

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+24.01 | -3.33  | 641.22                             | 641.24                                                                                  |
| ℄ Brg. S. Abut. | 193+25.87 | -3.33  | 641.21                             | 641.23                                                                                  |
| A               | 193+35.87 | -3.33  | 641.16                             | 641.24                                                                                  |
| B               | 193+45.87 | -3.33  | 641.12                             | 641.25                                                                                  |
| C               | 193+55.87 | -3.33  | 641.07                             | 641.24                                                                                  |
| D               | 193+65.87 | -3.33  | 641.03                             | 641.22                                                                                  |
| E               | 193+75.87 | -3.33  | 640.98                             | 641.18                                                                                  |
| F               | 193+85.87 | -3.33  | 640.94                             | 641.12                                                                                  |
| G               | 193+95.87 | -3.33  | 640.89                             | 641.05                                                                                  |
| H               | 194+05.87 | -3.33  | 640.85                             | 640.97                                                                                  |
| I               | 194+15.87 | -3.33  | 640.80                             | 640.89                                                                                  |
| J               | 194+25.87 | -3.33  | 640.76                             | 640.81                                                                                  |
| K               | 194+35.87 | -3.33  | 640.71                             | 640.74                                                                                  |
| ℄ Brg. Pier     | 194+47.51 | -3.33  | 640.66                             | 640.68                                                                                  |
| L               | 194+57.51 | -3.33  | 640.62                             | 640.65                                                                                  |
| M               | 194+67.51 | -3.33  | 640.57                             | 640.64                                                                                  |
| N               | 194+77.51 | -3.33  | 640.53                             | 640.63                                                                                  |
| O               | 194+87.51 | -3.33  | 640.48                             | 640.63                                                                                  |
| P               | 194+97.51 | -3.33  | 640.44                             | 640.63                                                                                  |
| Q               | 195+07.51 | -3.33  | 640.39                             | 640.62                                                                                  |
| R               | 195+17.51 | -3.33  | 640.35                             | 640.60                                                                                  |
| S               | 195+27.51 | -3.33  | 640.30                             | 640.55                                                                                  |
| T               | 195+37.51 | -3.33  | 640.26                             | 640.49                                                                                  |
| U               | 195+47.51 | -3.33  | 640.21                             | 640.40                                                                                  |
| V               | 195+57.51 | -3.33  | 640.17                             | 640.30                                                                                  |
| W               | 195+67.51 | -3.33  | 640.12                             | 640.19                                                                                  |
| ℄ Brg. N. Abut. | 195+74.15 | -3.33  | 640.09                             | 640.11                                                                                  |
| Bk. N. Abut.    | 195+76.01 | -3.33  | 640.08                             | 640.10                                                                                  |

GIRDER 9

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+26.14 | 10.00  | 641.11                             | 641.13                                                                                  |
| ℄ Brg. S. Abut. | 193+27.99 | 10.00  | 641.10                             | 641.12                                                                                  |
| A               | 193+37.99 | 10.00  | 641.05                             | 641.13                                                                                  |
| B               | 193+47.99 | 10.00  | 641.01                             | 641.14                                                                                  |
| C               | 193+57.99 | 10.00  | 640.96                             | 641.13                                                                                  |
| D               | 193+67.99 | 10.00  | 640.92                             | 641.11                                                                                  |
| E               | 193+77.99 | 10.00  | 640.87                             | 641.07                                                                                  |
| F               | 193+87.99 | 10.00  | 640.83                             | 641.01                                                                                  |
| G               | 193+97.99 | 10.00  | 640.78                             | 640.94                                                                                  |
| H               | 194+07.99 | 10.00  | 640.74                             | 640.86                                                                                  |
| I               | 194+17.99 | 10.00  | 640.69                             | 640.78                                                                                  |
| J               | 194+27.99 | 10.00  | 640.65                             | 640.70                                                                                  |
| K               | 194+37.99 | 10.00  | 640.60                             | 640.63                                                                                  |
| ℄ Brg. Pier     | 194+49.64 | 10.00  | 640.55                             | 640.57                                                                                  |
| L               | 194+59.64 | 10.00  | 640.51                             | 640.54                                                                                  |
| M               | 194+69.64 | 10.00  | 640.46                             | 640.53                                                                                  |
| N               | 194+79.64 | 10.00  | 640.42                             | 640.52                                                                                  |
| O               | 194+89.64 | 10.00  | 640.37                             | 640.52                                                                                  |
| P               | 194+99.64 | 10.00  | 640.33                             | 640.52                                                                                  |
| Q               | 195+09.64 | 10.00  | 640.28                             | 640.51                                                                                  |
| R               | 195+19.64 | 10.00  | 640.24                             | 640.49                                                                                  |
| S               | 195+29.64 | 10.00  | 640.19                             | 640.44                                                                                  |
| T               | 195+39.64 | 10.00  | 640.15                             | 640.38                                                                                  |
| U               | 195+49.64 | 10.00  | 640.10                             | 640.29                                                                                  |
| V               | 195+59.64 | 10.00  | 640.06                             | 640.19                                                                                  |
| W               | 195+69.64 | 10.00  | 640.01                             | 640.08                                                                                  |
| ℄ Brg. N. Abut. | 195+76.28 | 10.00  | 639.98                             | 640.00                                                                                  |
| Bk. N. Abut.    | 195+78.14 | 10.00  | 639.97                             | 639.99                                                                                  |

℄ ROADWAY AND STAGE CONST. LINE

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+24.54 | 0.00   | 641.27                             | 641.29                                                                                  |
| ℄ Brg. S. Abut. | 193+26.40 | 0.00   | 641.26                             | 641.28                                                                                  |
| A               | 193+36.40 | 0.00   | 641.21                             | 641.29                                                                                  |
| B               | 193+46.40 | 0.00   | 641.17                             | 641.29                                                                                  |
| C               | 193+56.40 | 0.00   | 641.12                             | 641.29                                                                                  |
| D               | 193+66.40 | 0.00   | 641.08                             | 641.26                                                                                  |
| E               | 193+76.40 | 0.00   | 641.03                             | 641.22                                                                                  |
| F               | 193+86.40 | 0.00   | 640.99                             | 641.17                                                                                  |
| G               | 193+96.40 | 0.00   | 640.94                             | 641.10                                                                                  |
| H               | 194+06.40 | 0.00   | 640.90                             | 641.02                                                                                  |
| I               | 194+16.40 | 0.00   | 640.85                             | 640.93                                                                                  |
| J               | 194+26.40 | 0.00   | 640.81                             | 640.85                                                                                  |
| K               | 194+36.40 | 0.00   | 640.76                             | 640.79                                                                                  |
| ℄ Brg. Pier     | 194+48.04 | 0.00   | 640.71                             | 640.73                                                                                  |
| L               | 194+58.04 | 0.00   | 640.66                             | 640.70                                                                                  |
| M               | 194+68.04 | 0.00   | 640.62                             | 640.68                                                                                  |
| N               | 194+78.04 | 0.00   | 640.57                             | 640.68                                                                                  |
| O               | 194+88.04 | 0.00   | 640.53                             | 640.68                                                                                  |
| P               | 194+98.04 | 0.00   | 640.48                             | 640.68                                                                                  |
| Q               | 195+08.04 | 0.00   | 640.44                             | 640.67                                                                                  |
| R               | 195+18.04 | 0.00   | 640.39                             | 640.64                                                                                  |
| S               | 195+28.04 | 0.00   | 640.35                             | 640.60                                                                                  |
| T               | 195+38.04 | 0.00   | 640.30                             | 640.54                                                                                  |
| U               | 195+48.04 | 0.00   | 640.26                             | 640.45                                                                                  |
| V               | 195+58.04 | 0.00   | 640.21                             | 640.35                                                                                  |
| W               | 195+68.04 | 0.00   | 640.17                             | 640.24                                                                                  |
| ℄ Brg. N. Abut. | 195+74.68 | 0.00   | 640.14                             | 640.16                                                                                  |
| Bk. N. Abut.    | 195+76.54 | 0.00   | 640.13                             | 640.15                                                                                  |

NB PGL

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+26.29 | 11.00  | 641.09                             | 641.11                                                                                  |
| ℄ Brg. S. Abut. | 193+28.15 | 11.00  | 641.08                             | 641.10                                                                                  |
| A               | 193+38.15 | 11.00  | 641.04                             | 641.12                                                                                  |
| B               | 193+48.15 | 11.00  | 640.99                             | 641.12                                                                                  |
| C               | 193+58.15 | 11.00  | 640.95                             | 641.11                                                                                  |
| D               | 193+68.15 | 11.00  | 640.90                             | 641.09                                                                                  |
| E               | 193+78.15 | 11.00  | 640.86                             | 641.05                                                                                  |
| F               | 193+88.15 | 11.00  | 640.81                             | 640.99                                                                                  |
| G               | 193+98.15 | 11.00  | 640.77                             | 640.92                                                                                  |
| H               | 194+08.15 | 11.00  | 640.72                             | 640.84                                                                                  |
| I               | 194+18.15 | 11.00  | 640.68                             | 640.76                                                                                  |
| J               | 194+28.15 | 11.00  | 640.63                             | 640.68                                                                                  |
| K               | 194+38.15 | 11.00  | 640.59                             | 640.62                                                                                  |
| ℄ Brg. Pier     | 194+49.79 | 11.00  | 640.54                             | 640.56                                                                                  |
| L               | 194+59.79 | 11.00  | 640.49                             | 640.53                                                                                  |
| M               | 194+69.79 | 11.00  | 640.45                             | 640.51                                                                                  |
| N               | 194+79.79 | 11.00  | 640.40                             | 640.51                                                                                  |
| O               | 194+89.79 | 11.00  | 640.36                             | 640.51                                                                                  |
| P               | 194+99.79 | 11.00  | 640.31                             | 640.51                                                                                  |
| Q               | 195+09.79 | 11.00  | 640.27                             | 640.50                                                                                  |
| R               | 195+19.79 | 11.00  | 640.22                             | 640.47                                                                                  |
| S               | 195+29.79 | 11.00  | 640.18                             | 640.43                                                                                  |
| T               | 195+39.79 | 11.00  | 640.13                             | 640.36                                                                                  |
| U               | 195+49.79 | 11.00  | 640.09                             | 640.28                                                                                  |
| V               | 195+59.79 | 11.00  | 640.04                             | 640.18                                                                                  |
| W               | 195+69.79 | 11.00  | 640.00                             | 640.07                                                                                  |
| ℄ Brg. N. Abut. | 195+76.44 | 11.00  | 639.97                             | 639.99                                                                                  |
| Bk. N. Abut.    | 195+78.29 | 11.00  | 639.96                             | 639.98                                                                                  |

Note:  
Offsets measured from ℄ roadway.

(Sheet 3 of 4)

|                                                                                                          |                       |               |           |                                                   |                                                  |                      |                           |              |        |                 |              |
|----------------------------------------------------------------------------------------------------------|-----------------------|---------------|-----------|---------------------------------------------------|--------------------------------------------------|----------------------|---------------------------|--------------|--------|-----------------|--------------|
| <div><div></div><div>LIN ENGINEERING,LTD.<br/>Consulting Engineers<br/>Springfield, Illinois</div></div> | USER NAME =           | DESIGNED - CZ | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TOP OF SLAB ELEVATIONS<br>STRUCTURE NO. 072-0254 | SHEET 8 OF 33 SHEETS | F.A.U.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                          | CHECKED - MSS         | REVISIED -    |           |                                                   |                                                  |                      | 6578                      | (72-3HB-4)BR | PEORIA | 175             | 93           |
|                                                                                                          | PLOT SCALE =          | DRAWN - AGJ   | REVISED - |                                                   |                                                  |                      | CONTRACT NO. 68886        |              |        |                 |              |
|                                                                                                          | PLOT DATE = 6/21/2023 | CHECKED - MTH | REVISED - |                                                   |                                                  |                      | ILLINOIS FED. AID PROJECT |              |        |                 |              |

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-009-TopSlabElevations.dgn

GIRDER 10

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+27.20 | 16.67  | 641.00                             | 641.02                                                                                  |
| ℄ Brg. S. Abut. | 193+29.06 | 16.67  | 640.99                             | 641.01                                                                                  |
| A               | 193+39.06 | 16.67  | 640.95                             | 641.03                                                                                  |
| B               | 193+49.06 | 16.67  | 640.90                             | 641.03                                                                                  |
| C               | 193+59.06 | 16.67  | 640.86                             | 641.03                                                                                  |
| D               | 193+69.06 | 16.67  | 640.81                             | 641.00                                                                                  |
| E               | 193+79.06 | 16.67  | 640.77                             | 640.96                                                                                  |
| F               | 193+89.06 | 16.67  | 640.72                             | 640.90                                                                                  |
| G               | 193+99.06 | 16.67  | 640.68                             | 640.83                                                                                  |
| H               | 194+09.06 | 16.67  | 640.63                             | 640.75                                                                                  |
| I               | 194+19.06 | 16.67  | 640.59                             | 640.67                                                                                  |
| J               | 194+29.06 | 16.67  | 640.54                             | 640.59                                                                                  |
| K               | 194+39.06 | 16.67  | 640.50                             | 640.53                                                                                  |
| ℄ Brg. Pier     | 194+50.70 | 16.67  | 640.45                             | 640.47                                                                                  |
| L               | 194+60.70 | 16.67  | 640.40                             | 640.44                                                                                  |
| M               | 194+70.70 | 16.67  | 640.36                             | 640.42                                                                                  |
| N               | 194+80.70 | 16.67  | 640.31                             | 640.42                                                                                  |
| O               | 194+90.70 | 16.67  | 640.27                             | 640.42                                                                                  |
| P               | 195+00.70 | 16.67  | 640.22                             | 640.42                                                                                  |
| Q               | 195+10.70 | 16.67  | 640.18                             | 640.41                                                                                  |
| R               | 195+20.70 | 16.67  | 640.13                             | 640.38                                                                                  |
| S               | 195+30.70 | 16.67  | 640.09                             | 640.34                                                                                  |
| T               | 195+40.70 | 16.67  | 640.04                             | 640.27                                                                                  |
| U               | 195+50.70 | 16.67  | 640.00                             | 640.19                                                                                  |
| V               | 195+60.70 | 16.67  | 639.95                             | 640.09                                                                                  |
| W               | 195+70.70 | 16.67  | 639.91                             | 639.98                                                                                  |
| ℄ Brg. N. Abut. | 195+77.34 | 16.67  | 639.88                             | 639.90                                                                                  |
| Bk. N. Abut.    | 195+79.20 | 16.67  | 639.87                             | 639.89                                                                                  |

GIRDER 13

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+30.39 | 36.67  | 640.62                             | 640.64                                                                                  |
| ℄ Brg. S. Abut. | 193+32.25 | 36.67  | 640.61                             | 640.63                                                                                  |
| A               | 193+42.25 | 36.67  | 640.57                             | 640.64                                                                                  |
| B               | 193+52.25 | 36.67  | 640.52                             | 640.65                                                                                  |
| C               | 193+62.25 | 36.67  | 640.48                             | 640.64                                                                                  |
| D               | 193+72.25 | 36.67  | 640.43                             | 640.61                                                                                  |
| E               | 193+82.25 | 36.67  | 640.39                             | 640.57                                                                                  |
| F               | 193+92.25 | 36.67  | 640.34                             | 640.52                                                                                  |
| G               | 194+02.25 | 36.67  | 640.30                             | 640.45                                                                                  |
| H               | 194+12.25 | 36.67  | 640.25                             | 640.37                                                                                  |
| I               | 194+22.25 | 36.67  | 640.21                             | 640.29                                                                                  |
| J               | 194+32.25 | 36.67  | 640.16                             | 640.21                                                                                  |
| K               | 194+42.25 | 36.67  | 640.12                             | 640.14                                                                                  |
| ℄ Brg. Pier     | 194+53.89 | 36.67  | 640.06                             | 640.08                                                                                  |
| L               | 194+63.89 | 36.67  | 640.02                             | 640.05                                                                                  |
| M               | 194+73.89 | 36.67  | 639.97                             | 640.04                                                                                  |
| N               | 194+83.89 | 36.67  | 639.93                             | 640.03                                                                                  |
| O               | 194+93.89 | 36.67  | 639.88                             | 640.03                                                                                  |
| P               | 195+03.89 | 36.67  | 639.84                             | 640.03                                                                                  |
| Q               | 195+13.89 | 36.67  | 639.79                             | 640.02                                                                                  |
| R               | 195+23.89 | 36.67  | 639.75                             | 639.99                                                                                  |
| S               | 195+33.89 | 36.67  | 639.70                             | 639.95                                                                                  |
| T               | 195+43.89 | 36.67  | 639.66                             | 639.89                                                                                  |
| U               | 195+53.89 | 36.67  | 639.61                             | 639.80                                                                                  |
| V               | 195+63.89 | 36.67  | 639.57                             | 639.70                                                                                  |
| W               | 195+73.89 | 36.67  | 639.52                             | 639.59                                                                                  |
| ℄ Brg. N. Abut. | 195+80.53 | 36.67  | 639.49                             | 639.51                                                                                  |
| Bk. N. Abut.    | 195+82.39 | 36.67  | 639.49                             | 639.51                                                                                  |

GIRDER 11

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+28.26 | 23.33  | 640.90                             | 640.92                                                                                  |
| ℄ Brg. S. Abut. | 193+30.12 | 23.33  | 640.89                             | 640.91                                                                                  |
| A               | 193+40.12 | 23.33  | 640.84                             | 640.92                                                                                  |
| B               | 193+50.12 | 23.33  | 640.80                             | 640.92                                                                                  |
| C               | 193+60.12 | 23.33  | 640.75                             | 640.91                                                                                  |
| D               | 193+70.12 | 23.33  | 640.71                             | 640.89                                                                                  |
| E               | 193+80.12 | 23.33  | 640.66                             | 640.85                                                                                  |
| F               | 193+90.12 | 23.33  | 640.62                             | 640.79                                                                                  |
| G               | 194+00.12 | 23.33  | 640.57                             | 640.72                                                                                  |
| H               | 194+10.12 | 23.33  | 640.53                             | 640.64                                                                                  |
| I               | 194+20.12 | 23.33  | 640.48                             | 640.56                                                                                  |
| J               | 194+30.12 | 23.33  | 640.44                             | 640.49                                                                                  |
| K               | 194+40.12 | 23.33  | 640.39                             | 640.42                                                                                  |
| ℄ Brg. Pier     | 194+51.76 | 23.33  | 640.34                             | 640.36                                                                                  |
| L               | 194+61.76 | 23.33  | 640.30                             | 640.33                                                                                  |
| M               | 194+71.76 | 23.33  | 640.25                             | 640.31                                                                                  |
| N               | 194+81.76 | 23.33  | 640.21                             | 640.31                                                                                  |
| O               | 194+91.76 | 23.33  | 640.16                             | 640.31                                                                                  |
| P               | 195+01.76 | 23.33  | 640.12                             | 640.31                                                                                  |
| Q               | 195+11.76 | 23.33  | 640.07                             | 640.29                                                                                  |
| R               | 195+21.76 | 23.33  | 640.03                             | 640.27                                                                                  |
| S               | 195+31.76 | 23.33  | 639.98                             | 640.22                                                                                  |
| T               | 195+41.76 | 23.33  | 639.94                             | 640.16                                                                                  |
| U               | 195+51.76 | 23.33  | 639.89                             | 640.08                                                                                  |
| V               | 195+61.76 | 23.33  | 639.85                             | 639.98                                                                                  |
| W               | 195+71.76 | 23.33  | 639.80                             | 639.87                                                                                  |
| ℄ Brg. N. Abut. | 195+78.40 | 23.33  | 639.77                             | 639.79                                                                                  |
| Bk. N. Abut.    | 195+80.26 | 23.33  | 639.76                             | 639.78                                                                                  |

GIRDER 14

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+31.45 | 43.33  | 640.48                             | 640.50                                                                                  |
| ℄ Brg. S. Abut. | 193+33.31 | 43.33  | 640.47                             | 640.49                                                                                  |
| A               | 193+43.31 | 43.33  | 640.43                             | 640.50                                                                                  |
| B               | 193+53.31 | 43.33  | 640.38                             | 640.51                                                                                  |
| C               | 193+63.31 | 43.33  | 640.34                             | 640.50                                                                                  |
| D               | 193+73.31 | 43.33  | 640.29                             | 640.47                                                                                  |
| E               | 193+83.31 | 43.33  | 640.25                             | 640.43                                                                                  |
| F               | 193+93.31 | 43.33  | 640.20                             | 640.37                                                                                  |
| G               | 194+03.31 | 43.33  | 640.16                             | 640.30                                                                                  |
| H               | 194+13.31 | 43.33  | 640.11                             | 640.23                                                                                  |
| I               | 194+23.31 | 43.33  | 640.07                             | 640.15                                                                                  |
| J               | 194+33.31 | 43.33  | 640.02                             | 640.07                                                                                  |
| K               | 194+43.31 | 43.33  | 639.98                             | 640.00                                                                                  |
| ℄ Brg. Pier     | 194+54.95 | 43.33  | 639.93                             | 639.95                                                                                  |
| L               | 194+64.95 | 43.33  | 639.88                             | 639.91                                                                                  |
| M               | 194+74.95 | 43.33  | 639.84                             | 639.90                                                                                  |
| N               | 194+84.95 | 43.33  | 639.79                             | 639.89                                                                                  |
| O               | 194+94.95 | 43.33  | 639.75                             | 639.89                                                                                  |
| P               | 195+04.95 | 43.33  | 639.70                             | 639.89                                                                                  |
| Q               | 195+14.95 | 43.33  | 639.66                             | 639.88                                                                                  |
| R               | 195+24.95 | 43.33  | 639.61                             | 639.85                                                                                  |
| S               | 195+34.95 | 43.33  | 639.57                             | 639.80                                                                                  |
| T               | 195+44.95 | 43.33  | 639.52                             | 639.74                                                                                  |
| U               | 195+54.95 | 43.33  | 639.48                             | 639.66                                                                                  |
| V               | 195+64.95 | 43.33  | 639.43                             | 639.56                                                                                  |
| W               | 195+74.95 | 43.33  | 639.39                             | 639.45                                                                                  |
| ℄ Brg. N. Abut. | 195+81.59 | 43.33  | 639.36                             | 639.38                                                                                  |
| Bk. N. Abut.    | 195+83.45 | 43.33  | 639.35                             | 639.37                                                                                  |

GIRDER 12

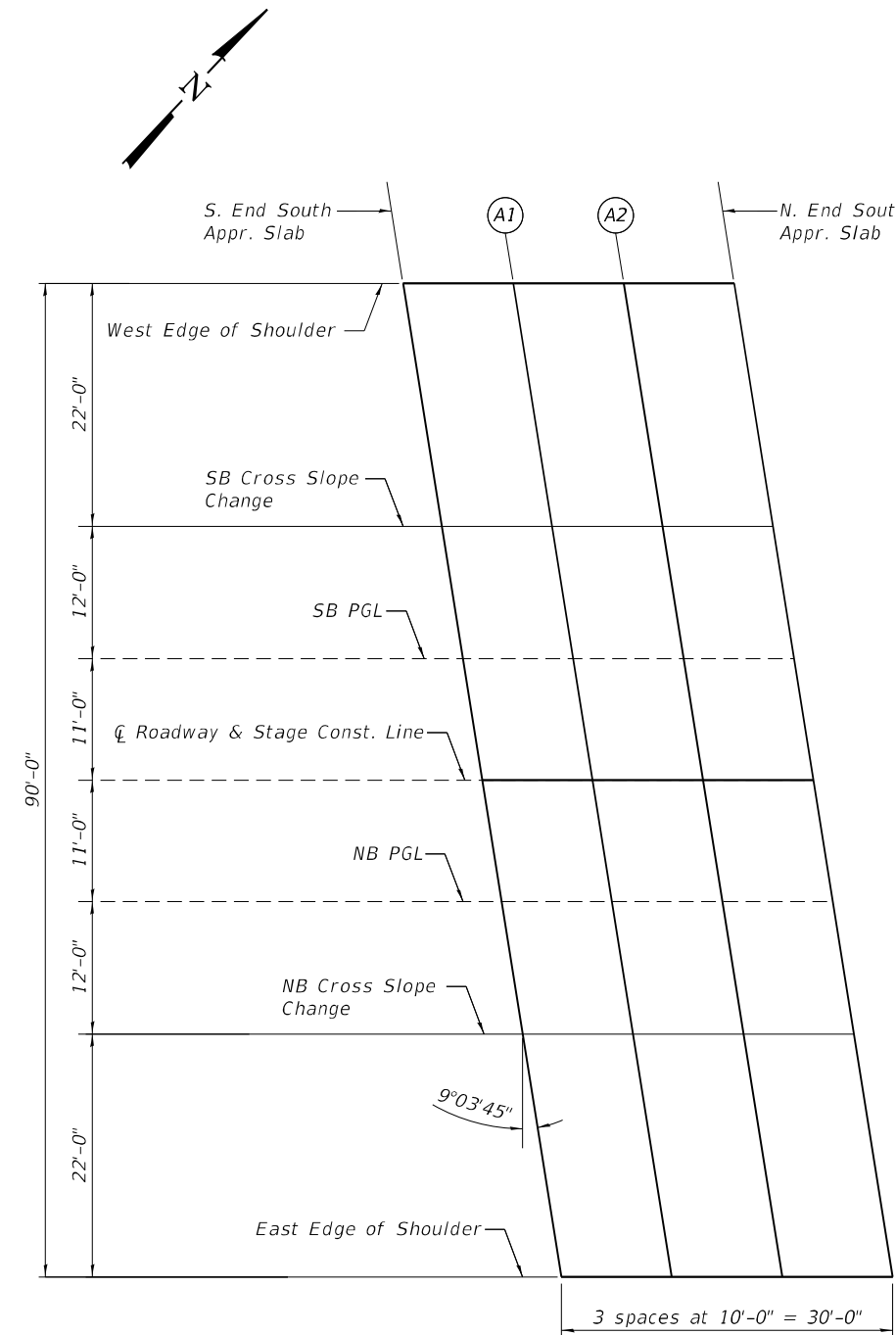
| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations<br>Adjusted For Dead<br>Load Deflection<br>and Grinding |
|-----------------|-----------|--------|------------------------------------|-----------------------------------------------------------------------------------------|
| Bk. S. Abut.    | 193+29.33 | 30.00  | 640.76                             | 640.78                                                                                  |
| ℄ Brg. S. Abut. | 193+31.18 | 30.00  | 640.75                             | 640.77                                                                                  |
| A               | 193+41.18 | 30.00  | 640.71                             | 640.78                                                                                  |
| B               | 193+51.18 | 30.00  | 640.66                             | 640.79                                                                                  |
| C               | 193+61.18 | 30.00  | 640.62                             | 640.78                                                                                  |
| D               | 193+71.18 | 30.00  | 640.57                             | 640.75                                                                                  |
| E               | 193+81.18 | 30.00  | 640.53                             | 640.71                                                                                  |
| F               | 193+91.18 | 30.00  | 640.48                             | 640.65                                                                                  |
| G               | 194+01.18 | 30.00  | 640.44                             | 640.58                                                                                  |
| H               | 194+11.18 | 30.00  | 640.39                             | 640.51                                                                                  |
| I               | 194+21.18 | 30.00  | 640.35                             | 640.42                                                                                  |
| J               | 194+31.18 | 30.00  | 640.30                             | 640.35                                                                                  |
| K               | 194+41.18 | 30.00  | 640.26                             | 640.28                                                                                  |
| ℄ Brg. Pier     | 194+52.83 | 30.00  | 640.20                             | 640.22                                                                                  |
| L               | 194+62.83 | 30.00  | 640.16                             | 640.19                                                                                  |
| M               | 194+72.83 | 30.00  | 640.11                             | 640.18                                                                                  |
| N               | 194+82.83 | 30.00  | 640.07                             | 640.17                                                                                  |
| O               | 194+92.83 | 30.00  | 640.02                             | 640.17                                                                                  |
| P               | 195+02.83 | 30.00  | 639.98                             | 640.17                                                                                  |
| Q               | 195+12.83 | 30.00  | 639.93                             | 640.16                                                                                  |
| R               | 195+22.83 | 30.00  | 639.89                             | 640.13                                                                                  |
| S               | 195+32.83 | 30.00  | 639.84                             | 640.09                                                                                  |
| T               | 195+42.83 | 30.00  | 639.80                             | 640.02                                                                                  |
| U               | 195+52.83 | 30.00  | 639.75                             | 639.94                                                                                  |
| V               | 195+62.83 | 30.00  | 639.71                             | 639.84                                                                                  |
| W               | 195+72.83 | 30.00  | 639.66                             | 639.73                                                                                  |
| ℄ Brg. N. Abut. | 195+79.47 | 30.00  | 639.63                             | 639.65                                                                                  |
| Bk. N. Abut.    | 195+81.33 | 30.00  | 639.62                             | 639.64                                                                                  |

Note:  
Offsets measured from ℄ roadway.

(Sheet 4 of 4)

|                                                                                                                                                            |                       |               |           |                                                   |                                                  |                      |              |          |                  |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|-----------|---------------------------------------------------|--------------------------------------------------|----------------------|--------------|----------|------------------|--------------|
|  LIN ENGINEERING, LTD.<br>Consulting Engineers<br>Springfield, Illinois | USER NAME =           | DESIGNED - CZ | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TOP OF SLAB ELEVATIONS<br>STRUCTURE NO. 072-0254 | F.A.U.<br>RTE.       | SECTION      | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|                                                                                                                                                            |                       | CHECKED - MSS | REVISED - |                                                   |                                                  | 6578                 | (72-3HB-4)BR | PEORIA   | 175              | 94           |
|                                                                                                                                                            | PLOT SCALE =          | DRAWN - AGJ   | REVISED - |                                                   |                                                  | CONTRACT NO. 68886   |              |          |                  |              |
|                                                                                                                                                            | PLOT DATE = 6/21/2023 | CHECKED - MTH | REVISED - |                                                   |                                                  | SHEET 9 OF 33 SHEETS |              |          |                  |              |
|                                                                                                                                                            |                       |               |           |                                                   |                                                  |                      |              | ILLINOIS | FED. AID PROJECT |              |

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-010-TopApproachElevations.dgn



SOUTH APPROACH PLAN

WEST EDGE OF SHOULDER

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End S. Approach Slab | 192+88.37 | -45.00 | 640.64                       | 640.66                                             |
| A1                      | 192+98.37 | -45.00 | 640.60                       | 640.62                                             |
| A2                      | 193+08.37 | -45.00 | 640.55                       | 640.57                                             |
| N. End S. Approach Slab | 193+18.37 | -45.00 | 640.51                       | 640.53                                             |

SB CROSS SLOPE CHANGE

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End S. Approach Slab | 192+91.88 | -23.00 | 641.07                       | 641.09                                             |
| A1                      | 193+01.88 | -23.00 | 641.02                       | 641.04                                             |
| A2                      | 193+11.88 | -23.00 | 640.98                       | 641.00                                             |
| N. End S. Approach Slab | 193+21.88 | -23.00 | 640.93                       | 640.95                                             |

SB PGL

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End S. Approach Slab | 192+93.80 | -11.00 | 641.24                       | 641.26                                             |
| A1                      | 193+03.80 | -11.00 | 641.19                       | 641.21                                             |
| A2                      | 193+13.80 | -11.00 | 641.15                       | 641.17                                             |
| N. End S. Approach Slab | 193+23.80 | -11.00 | 641.10                       | 641.12                                             |

CL ROADWAY & STAGE CONST. LINE

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End S. Approach Slab | 192+95.55 | 0.00   | 641.39                       | 641.41                                             |
| A1                      | 193+05.55 | 0.00   | 641.35                       | 641.37                                             |
| A2                      | 193+15.55 | 0.00   | 641.30                       | 641.32                                             |
| N. End S. Approach Slab | 193+25.55 | 0.00   | 641.26                       | 641.28                                             |

NB PGL

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End S. Approach Slab | 192+97.30 | 11.00  | 641.22                       | 641.24                                             |
| A1                      | 193+07.30 | 11.00  | 641.18                       | 641.20                                             |
| A2                      | 193+17.30 | 11.00  | 641.13                       | 641.15                                             |
| N. End S. Approach Slab | 193+27.30 | 11.00  | 641.09                       | 641.11                                             |

NB CROSS SLOPE CHANGE

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End S. Approach Slab | 192+99.22 | 23.00  | 641.03                       | 641.05                                             |
| A1                      | 193+09.22 | 23.00  | 640.99                       | 641.01                                             |
| A2                      | 193+19.22 | 23.00  | 640.94                       | 640.96                                             |
| N. End S. Approach Slab | 193+29.22 | 23.00  | 640.90                       | 640.92                                             |

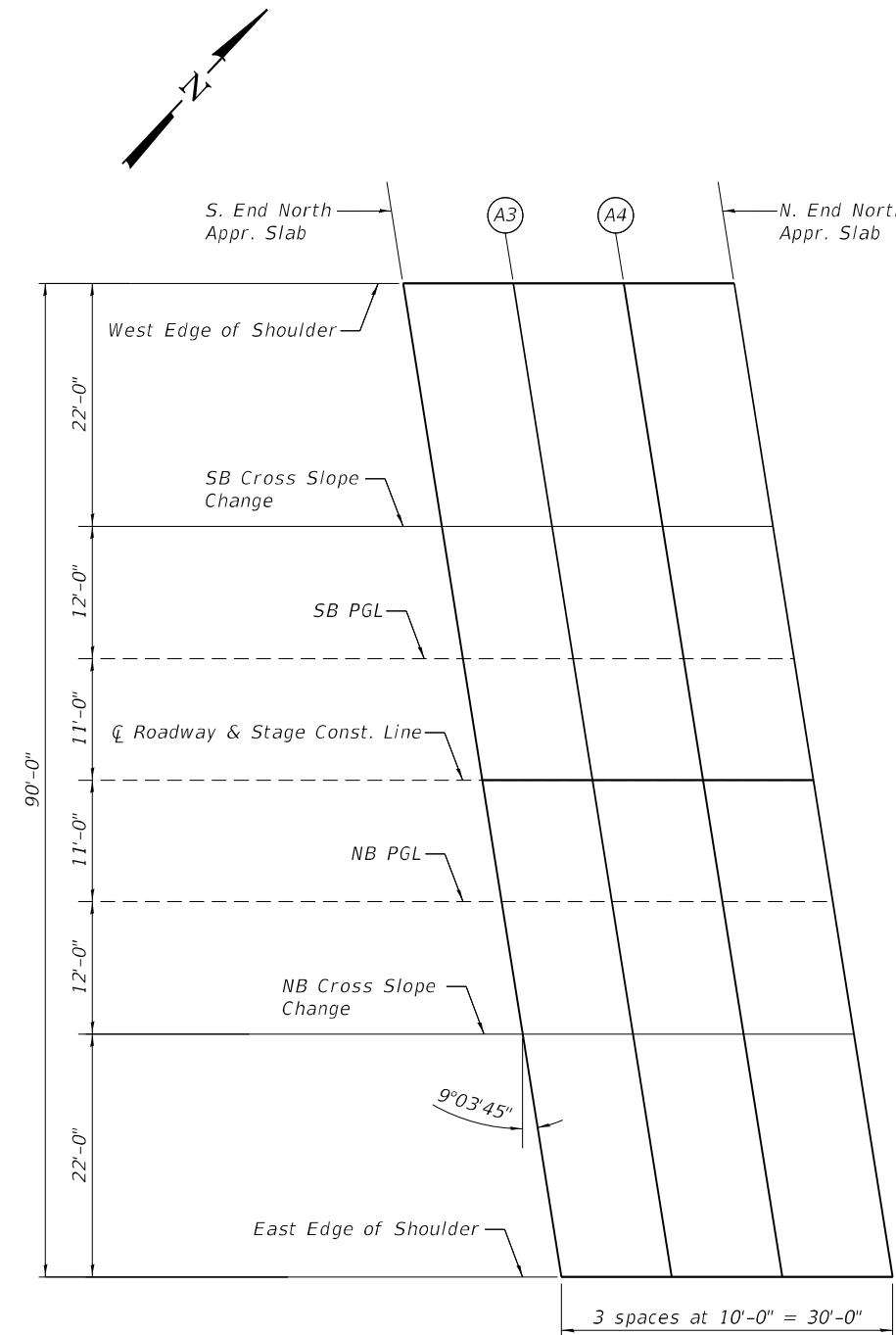
EAST EDGE OF SHOULDER

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End S. Approach Slab | 193+02.73 | 45.00  | 640.58                       | 640.60                                             |
| A1                      | 193+12.73 | 45.00  | 640.53                       | 640.55                                             |
| A2                      | 193+22.73 | 45.00  | 640.49                       | 640.51                                             |
| N. End S. Approach Slab | 193+32.73 | 45.00  | 640.44                       | 640.46                                             |

Note:  
Offsets measured from CL roadway.

(Sheet 1 of 2)

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-011-TopApproachElevations.dgn



NORTH APPROACH PLAN

WEST EDGE OF SHOULDER

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End N. Approach Slab | 195+68.35 | -45.00 | 639.38                       | 639.40                                             |
| A3                      | 195+78.35 | -45.00 | 639.34                       | 639.36                                             |
| A4                      | 195+88.35 | -45.00 | 639.29                       | 639.31                                             |
| N. End N. Approach Slab | 195+98.55 | -45.00 | 639.25                       | 639.27                                             |

SB PGL

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End N. Approach Slab | 195+73.78 | -11.00 | 639.98                       | 640.00                                             |
| A3                      | 195+83.78 | -11.00 | 639.93                       | 639.95                                             |
| A4                      | 195+93.78 | -11.00 | 639.89                       | 639.91                                             |
| N. End N. Approach Slab | 196+03.78 | -11.00 | 639.84                       | 639.86                                             |

NB PGL

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End N. Approach Slab | 195+77.28 | 11.00  | 639.96                       | 639.98                                             |
| A3                      | 195+87.28 | 11.00  | 639.92                       | 639.94                                             |
| A4                      | 195+97.28 | 11.00  | 639.87                       | 639.89                                             |
| N. End N. Approach Slab | 196+07.28 | 11.00  | 639.83                       | 639.85                                             |

SB CROSS SLOPE CHANGE

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End N. Approach Slab | 195+71.86 | -23.00 | 639.81                       | 639.83                                             |
| A3                      | 195+81.86 | -23.00 | 639.76                       | 639.78                                             |
| A4                      | 195+91.86 | -23.00 | 639.72                       | 639.74                                             |
| N. End N. Approach Slab | 196+01.86 | -23.00 | 639.67                       | 639.69                                             |

CL ROADWAY & STAGE CONST. LINE

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End N. Approach Slab | 195+75.53 | 0.00   | 640.14                       | 640.16                                             |
| A3                      | 195+85.53 | 0.00   | 640.09                       | 640.11                                             |
| A4                      | 195+95.33 | 0.00   | 640.05                       | 640.07                                             |
| N. End N. Approach Slab | 196+05.53 | 0.00   | 640.00                       | 640.02                                             |

NB CROSS SLOPE CHANGE

| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End N. Approach Slab | 195+79.20 | 23.00  | 639.77                       | 639.79                                             |
| A3                      | 195+89.20 | 23.00  | 639.73                       | 639.75                                             |
| A4                      | 195+99.20 | 23.00  | 639.68                       | 639.70                                             |
| N. End N. Approach Slab | 196+09.20 | 23.00  | 639.64                       | 639.66                                             |

EAST EDGE OF SHOULDER

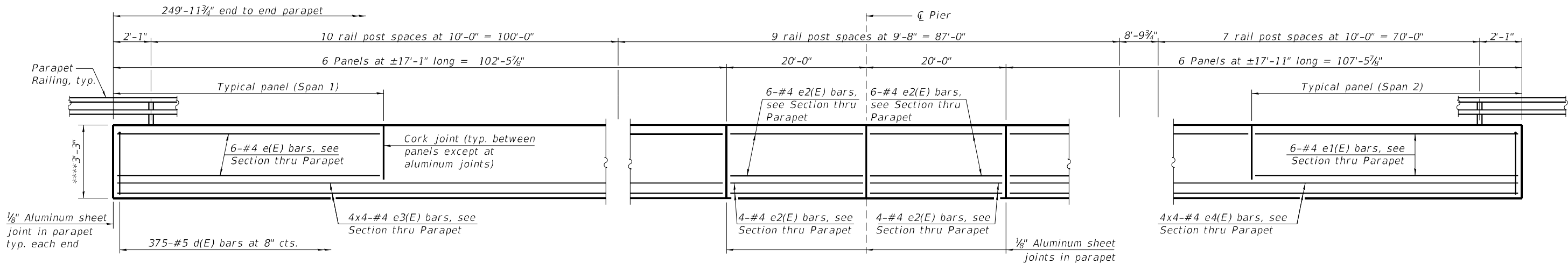
| Location                | Station   | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|-------------------------|-----------|--------|------------------------------|----------------------------------------------------|
| S. End N. Approach Slab | 195+82.71 | 45.00  | 639.32                       | 639.34                                             |
| A3                      | 195+92.71 | 45.00  | 639.27                       | 639.29                                             |
| A4                      | 196+02.71 | 45.00  | 639.23                       | 639.25                                             |
| N. End N. Approach Slab | 196+12.71 | 45.00  | 639.18                       | 639.20                                             |

Note:  
Offsets measured from CL roadway.

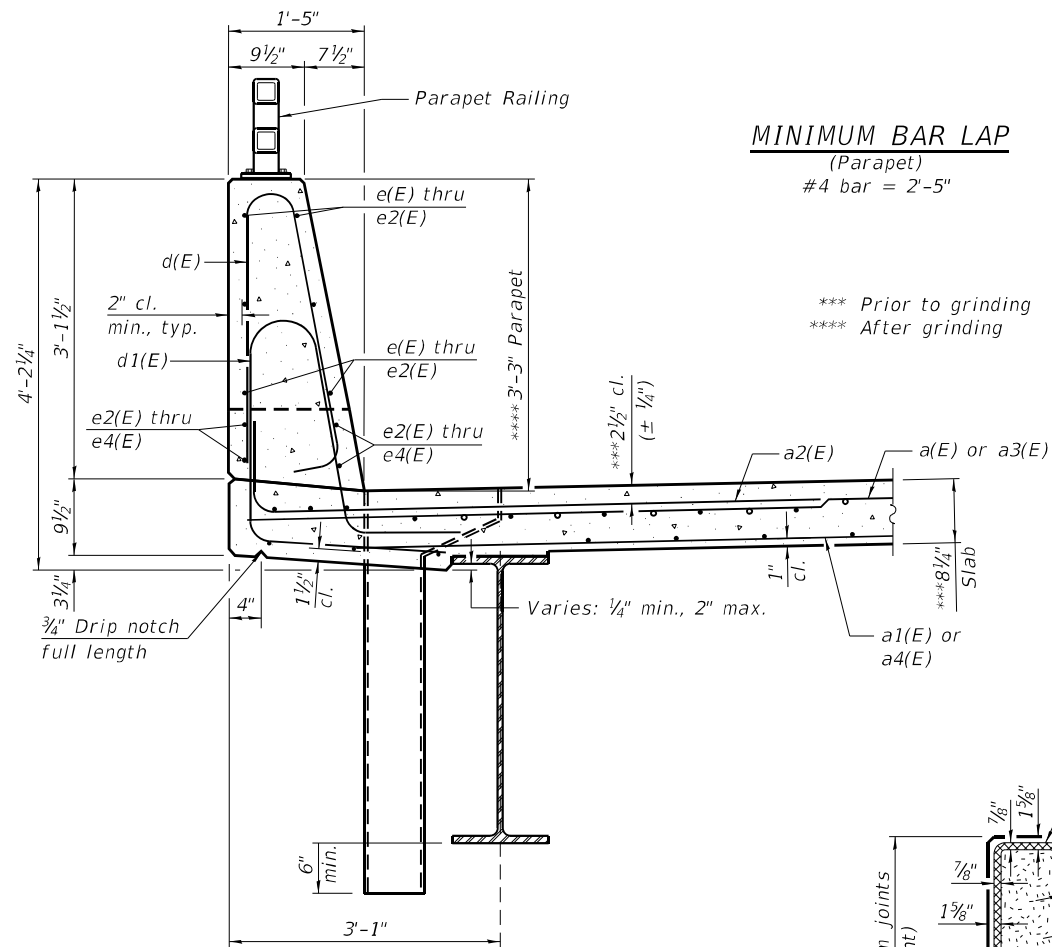
(Sheet 2 of 2)



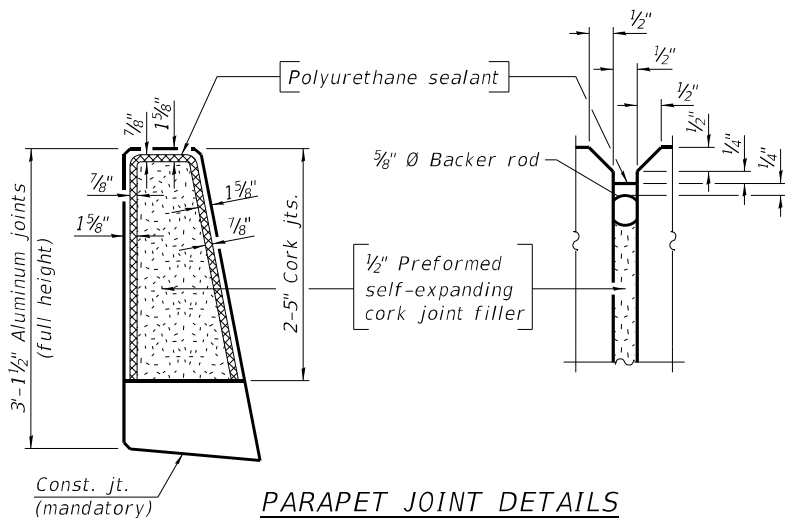
MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CAADD\_Sheets\0720254+68886-013-SuperstructureDetails.dgn



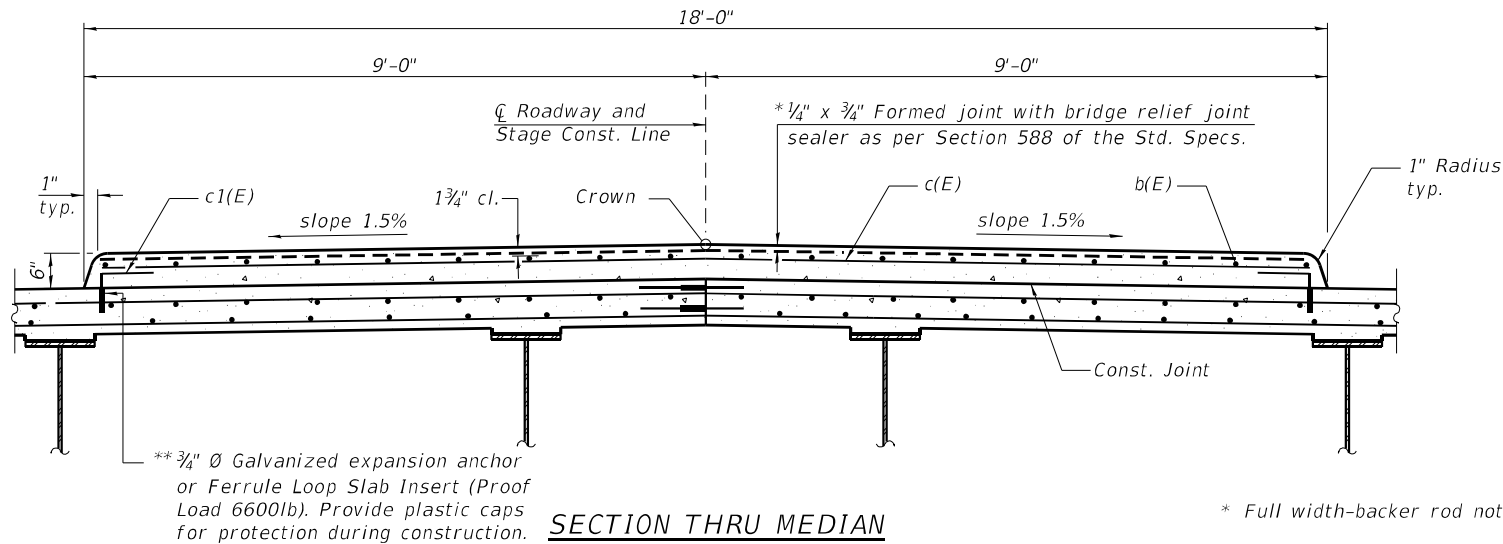
**INSIDE ELEVATION OF PARAPET**  
(West parapet shown; East parapet mirror image)



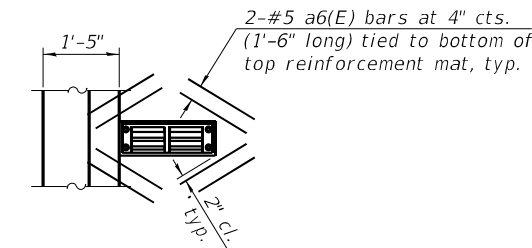
**SECTION THRU PARAPET**



**PARAPET JOINT DETAILS**



**SECTION THRU MEDIAN**



**PLAN AT SCUPPERS**

Cut longitudinal reinforcement to clear drainage scuppers.

**Notes:**

The 1/8" aluminum sheet shall be ASTM B 209 alloy 3003-H14 and coated to minimize reaction with wet concrete. Cost included with Concrete Superstructure.  
The polyurethane sealant shall be according to Article 1050.04 of the Std. Spec. and the color shall be gray.  
Bars indicated thus 20 x 3-#5 etc. indicates 20 lines of bars with 3 lengths per line.

(Sheet 1 of 2)



|            |   |               |           |
|------------|---|---------------|-----------|
| USER NAME  | = | DESIGNED - CZ | REVISED - |
| PLOT SCALE | = | CHECKED - MSS | REVISED - |
| PLOT DATE  | = | DRAWN - AGJ   | REVISED - |
|            |   | CHECKED - MTH | REVISED - |

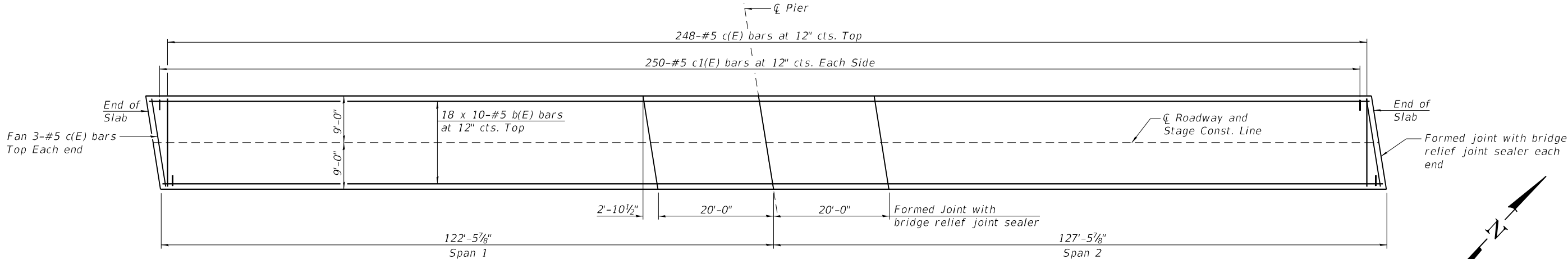
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUPERSTRUCTURE DETAILS  
STRUCTURE NO. 072-0254**

SHEET 13 OF 33 SHEETS

|                           |              |        |              |           |
|---------------------------|--------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6578                      | (72-3HB-4)BR | PEORIA | 175          | 98        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |





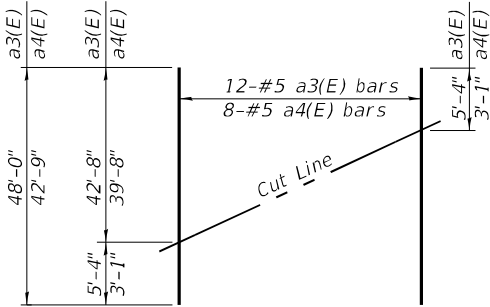
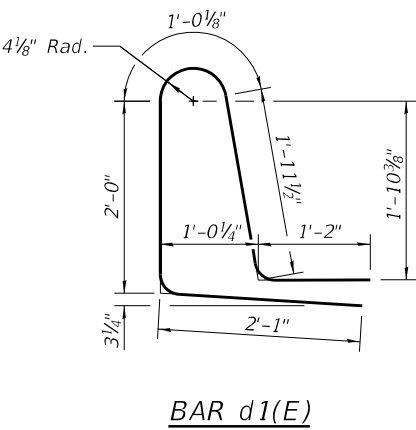
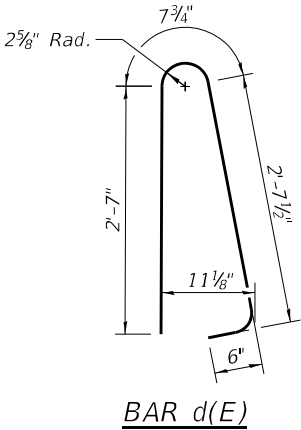
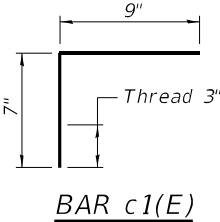
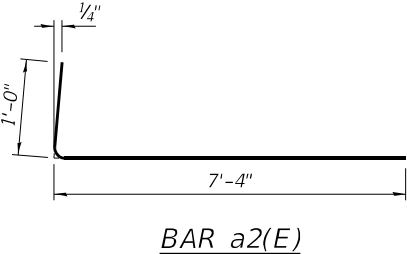
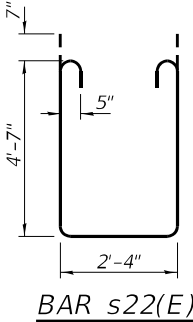
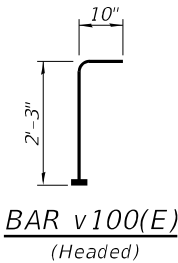
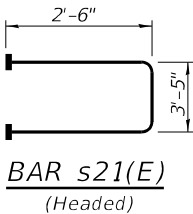
MEDIAN PLAN

SUPERSTRUCTURE  
BILL OF MATERIAL

| Bar                              | No.  | Size | Length   | Shape   |
|----------------------------------|------|------|----------|---------|
| a(E)                             | 896  | #5   | 46'-1"   | —       |
| a1(E)                            | 584  | #5   | 45'-9"   | —       |
| a2(E)                            | 918  | #6   | 8'-4"    | └       |
| a3(E)                            | 24   | #5   | 48'-0"   | —       |
| a4(E)                            | 16   | #5   | 42'-9"   | —       |
| a5(E)                            | 8    | #5   | 46'-8"   | —       |
| a6(E)                            | 32   | #5   | 1'-6"    | —       |
| b(E)                             | 1140 | #5   | 28'-2"   | —       |
| b1(E)                            | 264  | #6   | 33'-5"   | —       |
| b2(E)                            | 756  | #5   | 30'-11"  | —       |
| c(E)                             | 254  | #5   | 17'-7"   | —       |
| c1(E)                            | 500  | #5   | 1'-4"    | └       |
| d(E)                             | 750  | #5   | 6'-5"    | └       |
| d1(E)                            | 750  | #5   | 8'-3"    | └       |
| e(E)                             | 72   | #4   | 16'-9"   | —       |
| e1(E)                            | 72   | #4   | 17'-7"   | —       |
| e2(E)                            | 40   | #4   | 19'-8"   | —       |
| e3(E)                            | 32   | #4   | 27'-6"   | —       |
| e4(E)                            | 32   | #4   | 28'-8"   | —       |
| m10(E)                           | 20   | #6   | 46'-8"   | —       |
| m11(E)                           | 96   | #6   | 6'-4"    | —       |
| m12(E)                           | 16   | #6   | 2'-9"    | —       |
| m14(E)                           | 16   | #6   | 3'-0"    | —       |
| s21(E)                           | 168  | #5   | 8'-5"    | └       |
| s22(E)                           | 168  | #5   | 12'-8"   | └       |
| v100(E)                          | 188  | #5   | 3'-1"    | └       |
| Reinforcement Bars, Epoxy Coated |      |      | Lbs.     | 182,860 |
| Concrete Superstructure          |      |      | Cu. Yds. | 875.1   |

Bars indicated thus 1 x 2-#4 etc. indicates 1 line of bars with 2 lengths per line.

MINIMUM BAR LAP  
(Median)  
#5 bar = 3'-6"



FIELD CUTTING DIAGRAM

Order a3(E) and a4(E) bars full length.  
Cut as shown and use remainder of bars in opposite end of deck.

Notes:  
Headed bars shall conform to ASTM A970 with threaded attachment; Class HA; and reinforcement bars conforming to ASTM A706. Cost included with Reinforcement Bars, Epoxy Coated.

(Sheet 2 of 2)

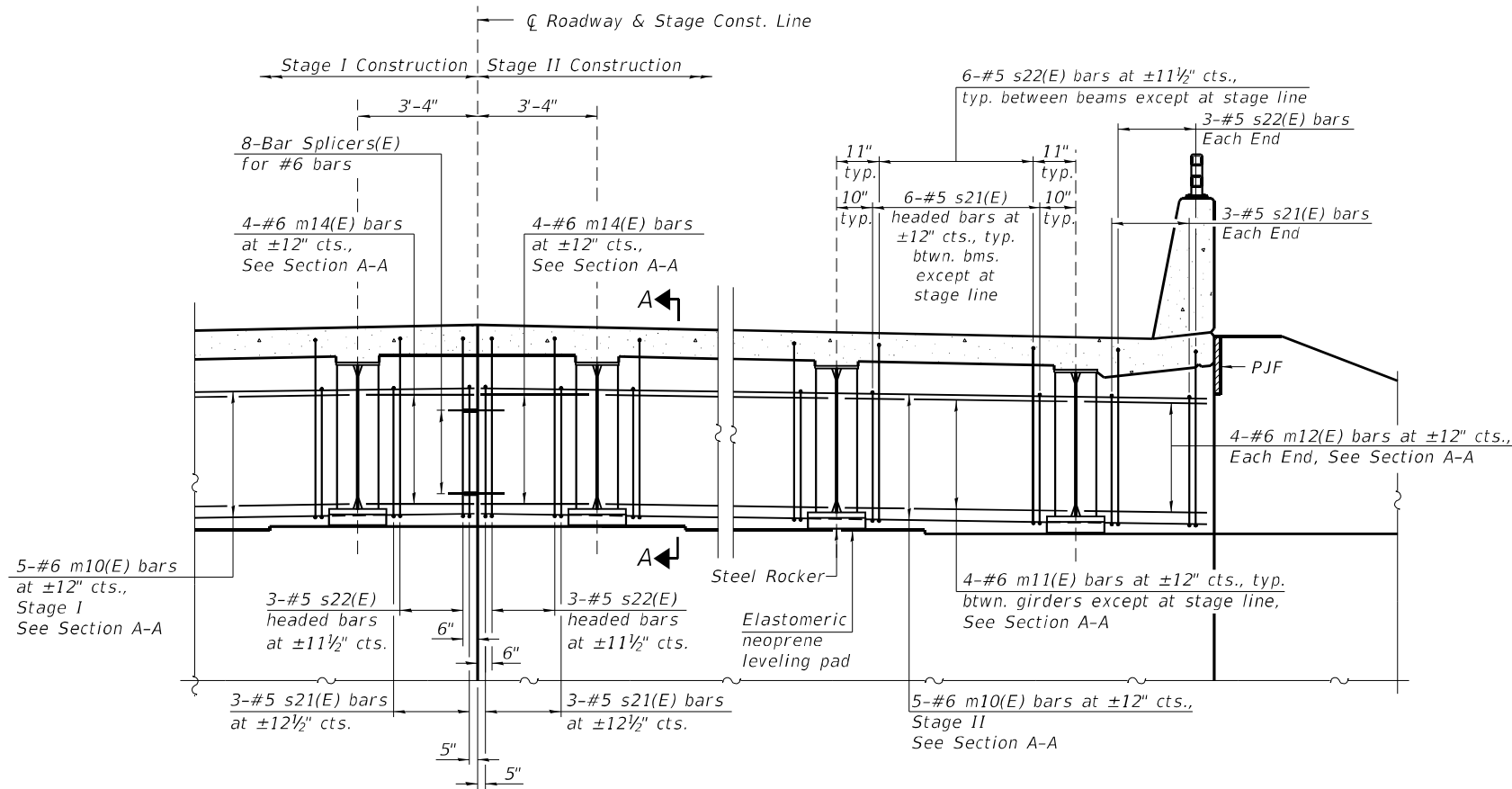
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUPERSTRUCTURE DETAILS  
STRUCTURE NO. 072-0254

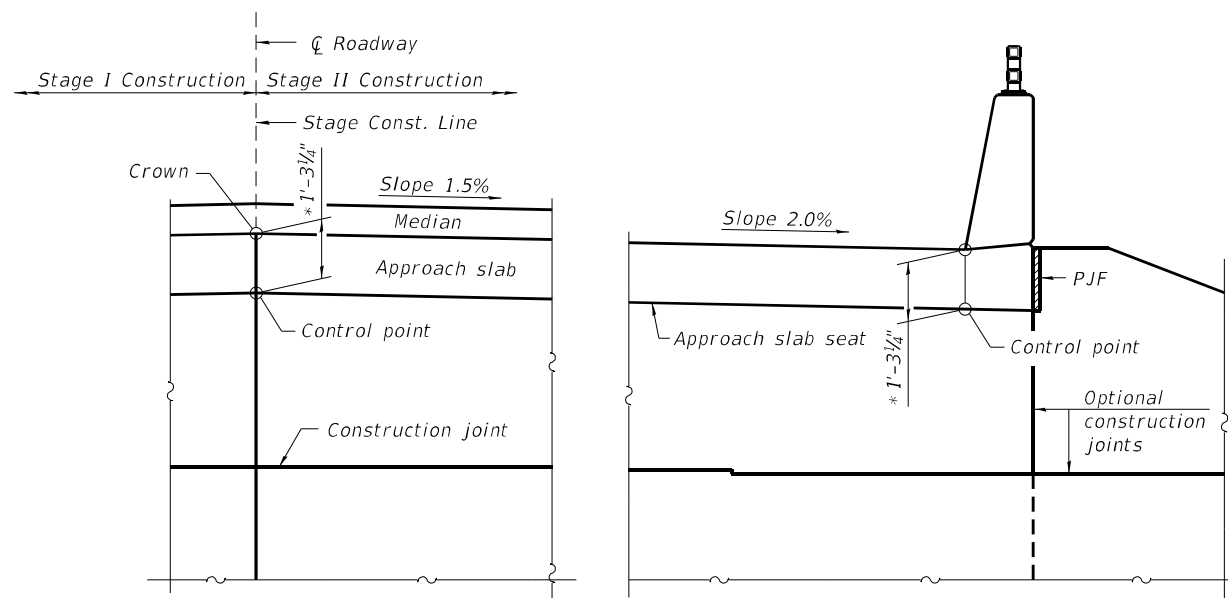
SHEET 14 OF 33 SHEETS

| F.A.U. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 6578                      | (72-3HB-4)BR | PEORIA | 175          | 99        |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

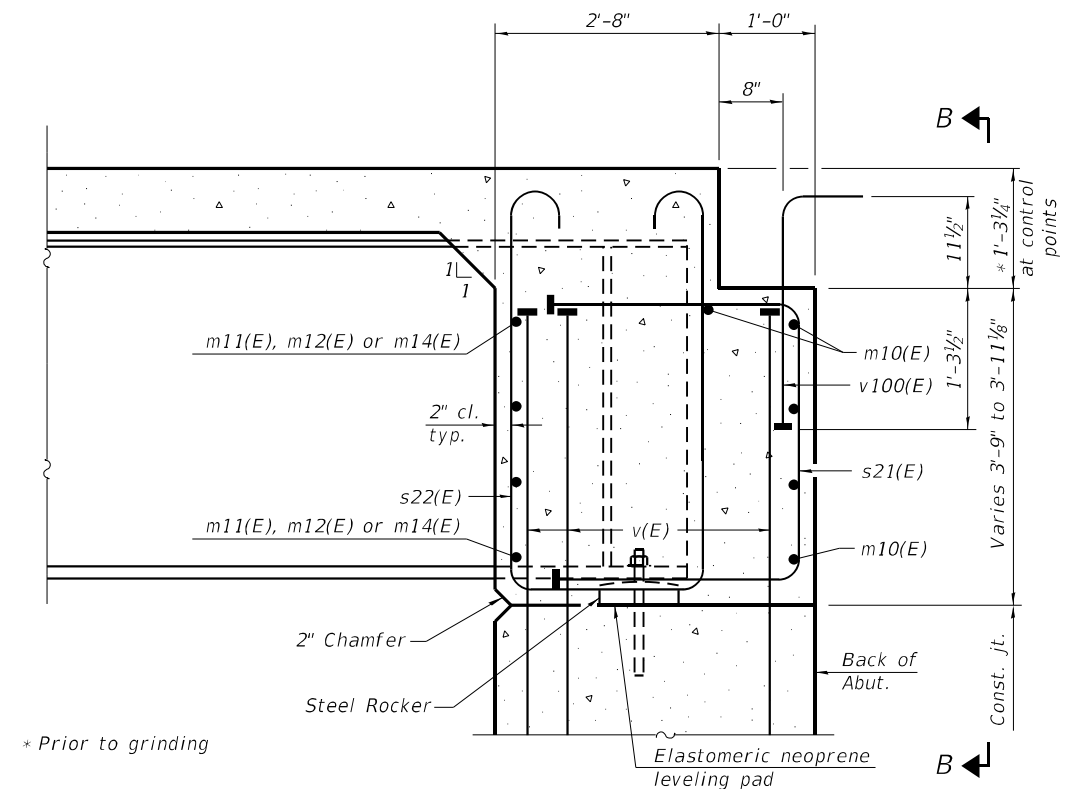
|            |   |               |           |
|------------|---|---------------|-----------|
| USER NAME  | = | DESIGNED - CZ | REVISED - |
| PLOT SCALE | = | CHECKED - MSS | REVISED - |
| PLOT DATE  | = | DRAWN - AJF   | REVISED - |
|            |   | CHECKED - MTH | REVISED - |



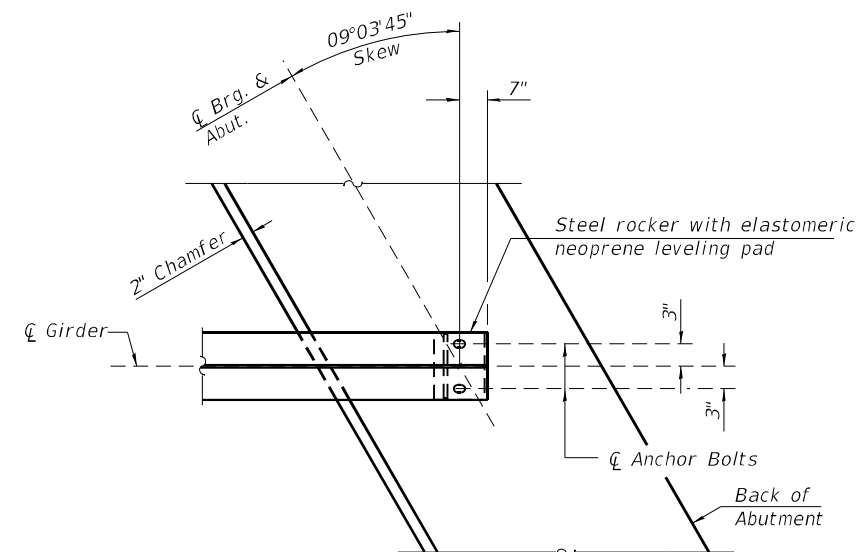
**DIAPHRAGM AT ABUTMENT**  
(Looking North)  
(Median not shown for clarity)



**VIEW B-B**  
(Looking North at South Abutment; North Abutment similar)



**SECTION A-A**  
(at Rt. L's)



**PLAN AT ABUTMENT**  
(Showing bottom flange of beam)

Notes:  
See sheets 13 and 14 of 33 for superstructure details and Bill of Material.  
See sheet 16 of 33 for P.J.F. details.  
The s21(E) and s22(E) bars shall be placed parallel to the girders.  
Spacing for these bars shall be at right angles to the girders.  
The approach slab seat shall have a constant slope determined from the control points shown.

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**DIAPHRAGM DETAILS**  
**STRUCTURE NO. 072-0254**

SHEET 15 OF 33 SHEETS

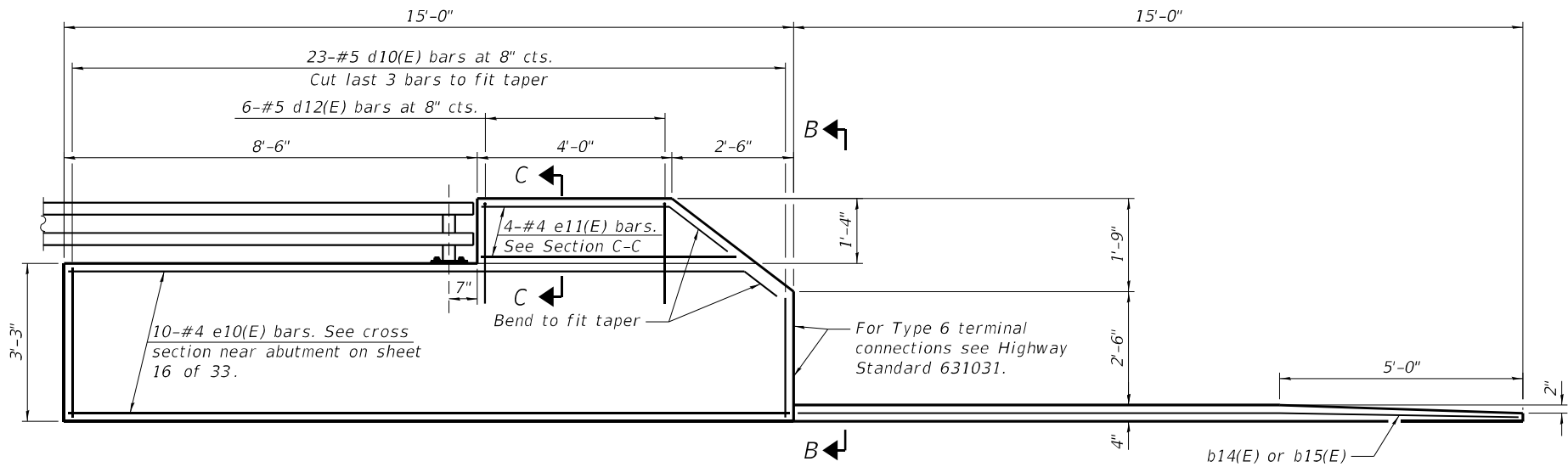
| F.A.U. RTE.        | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|--------|--------------|-----------|
| 6578               | (72-3HB-4)BR | PEORIA | 175          | 100       |
| CONTRACT NO. 68886 |              |        |              |           |

ILLINOIS FED. AID PROJECT

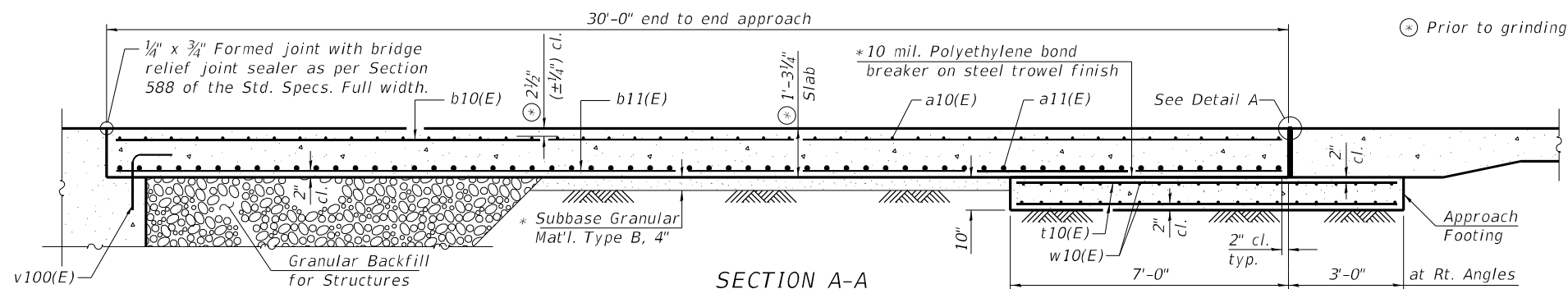
|                       |               |           |
|-----------------------|---------------|-----------|
| USER NAME =           | DESIGNED - CZ | REVISED - |
|                       | CHECKED - CL  | REVISED - |
| PLOT SCALE =          | DRAWN - AGJ   | REVISED - |
| PLOT DATE = 6/21/2023 | CHECKED - MTH | REVISED - |





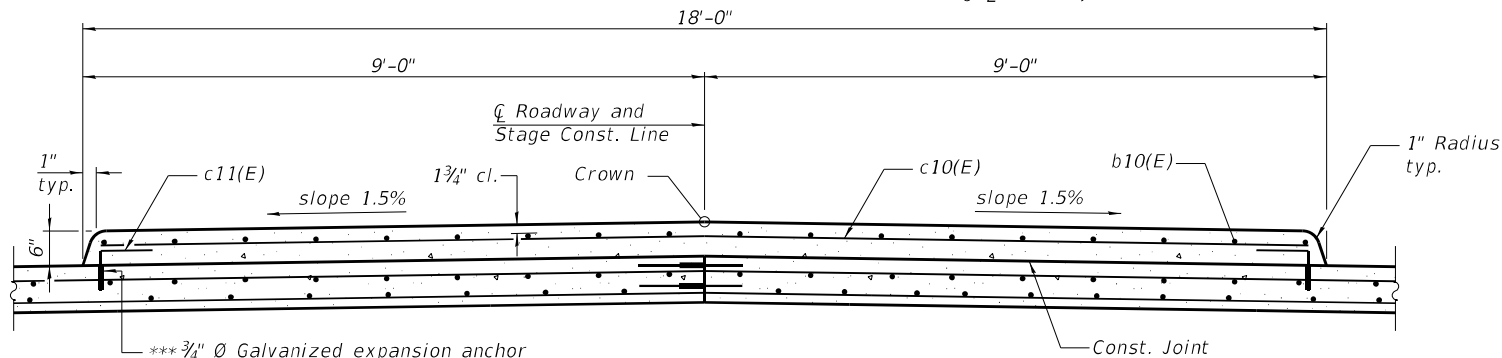


INSIDE ELEVATION OF PARAPET AND CURB



SECTION A-A

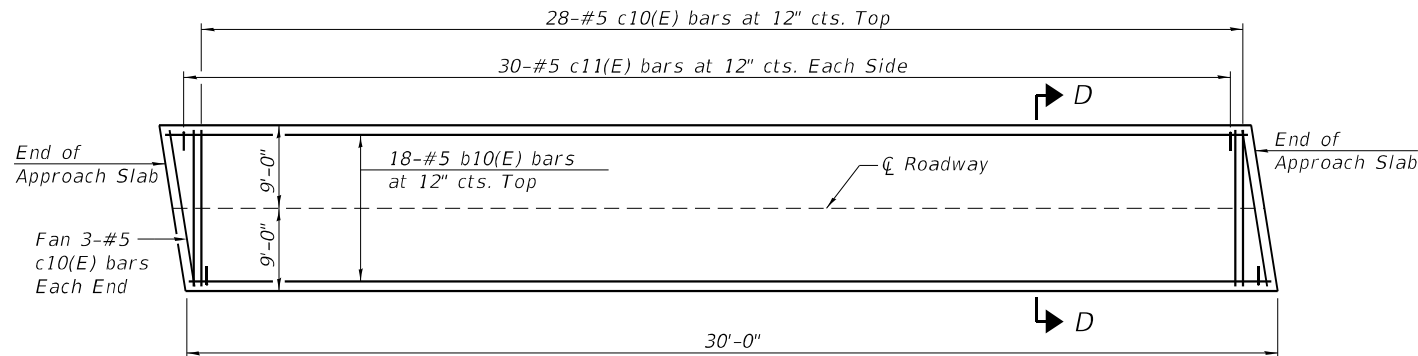
(Measurements along C Roadway)



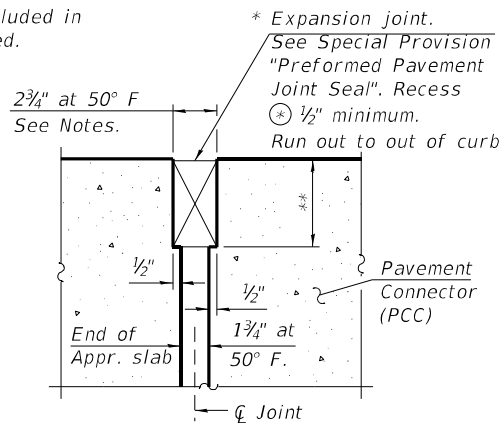
SECTION D-D

\*\*\* 3/4" Ø Galvanized expansion anchor or Ferrule Loop Slab Insert (Proof Load 6600lb). Provide plastic caps for protection during construction.

\* Cost included with Concrete Superstructure (Approach Slab).  
\*\* Per manufacturer recommendations  
\*\*\* The cost of expansion anchors/inserts is included in the cost of Reinforcement Bars, Epoxy Coated.



APPROACH MEDIAN PLAN



DETAIL A

(at Rt. L's)

Notes:

The joint opening shall be adjusted for temperature per Article 520.04 of the Standard Specifications. However, since this detail is for jointless structures, the length of bridge used to calculate the adjustment shall be equal to half the total bridge length plus the length of the bridge approach slab.

Parapet concrete shall be paid for as Concrete Superstructure.

Approach slab shall be paid for as Concrete Superstructure (Approach Slab).

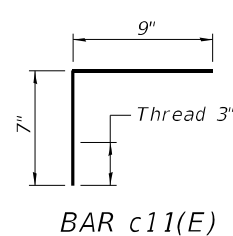
Approach footing concrete shall be paid for as Concrete Structures.

The approach footing maximum applied service bearing pressure (Qmax) = 2.0 ksf.

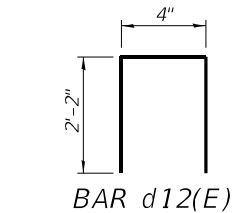
Cost of excavation for approach footing included with Concrete Structures.

For Granular Backfill for Structures and drainage treatment details, see sheet 2 of 33.

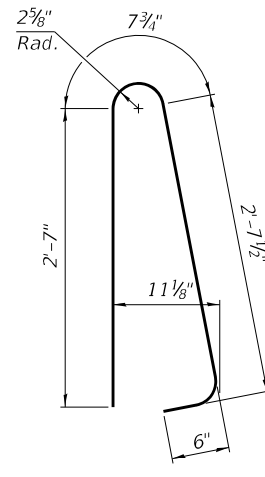
See sheet 29 of 33 for Bar Splicer Details.



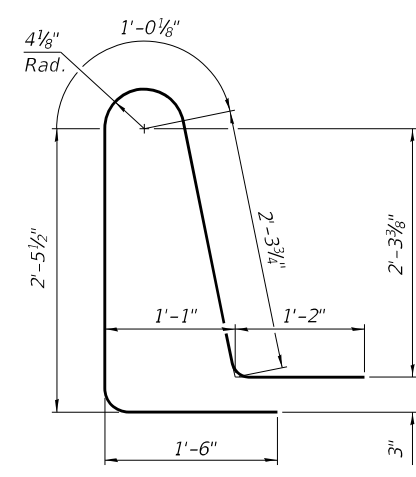
BAR c11(E)



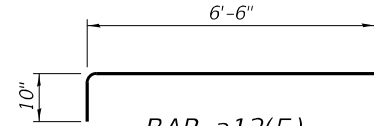
BAR d12(E)



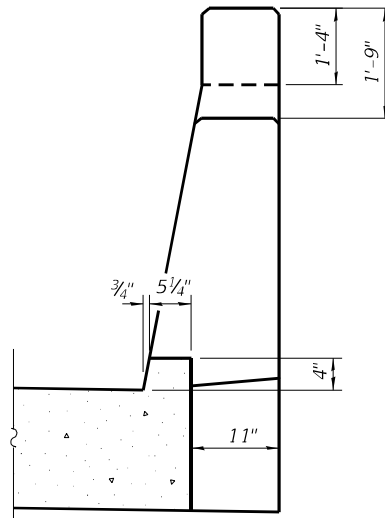
BAR d10(E)



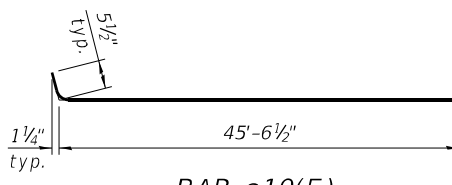
BAR d11(E)



BAR a12(E)



VIEW B-B



BAR a10(E)

(Sheet 2 of 2)

TWO APPROACHES  
BILL OF MATERIAL

| Bar                                     | No. | Size | Length  | Shape   |
|-----------------------------------------|-----|------|---------|---------|
| a10(E)                                  | 180 | #5   | 46'-0"  |         |
| a11(E)                                  | 240 | #8   | 45'-9"  |         |
| a12(E)                                  | 88  | #5   | 7'-4"   |         |
| b10(E)                                  | 308 | #5   | 29'-8"  |         |
| b11(E)                                  | 432 | #9   | 29'-8"  |         |
| b12(E)                                  | 8   | #5   | 14'-10" |         |
| b13(E)                                  | 8   | #5   | 14'-8"  |         |
| b14(E)                                  | 2   | #4   | 14'-8"  |         |
| b15(E)                                  | 2   | #4   | 14'-10" |         |
| c10(E)                                  | 68  | #5   | 17'-7"  |         |
| c11(E)                                  | 120 | #5   | 1'-4"   |         |
| d10(E)                                  | 92  | #5   | 6'-5"   |         |
| d11(E)                                  | 92  | #5   | 8'-6"   |         |
| d12(E)                                  | 24  | #5   | 4'-8"   |         |
| e10(E)                                  | 40  | #4   | 14'-8"  |         |
| e11(E)                                  | 16  | #4   | 5'-4"   |         |
| t10(E)                                  | 368 | #4   | 9'-10"  |         |
| w10(E)                                  | 160 | #5   | 45'-9"  |         |
| Concrete Superstructure                 |     |      | Cu. Yd. | 28.6    |
| Concrete Superstructure (Approach Slab) |     |      | Cu. Yd. | 260.4   |
| Concrete Structures                     |     |      | Cu. Yd. | 57.0    |
| Reinforcement Bars, Epoxy Coated        |     |      | Pound   | 105,480 |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

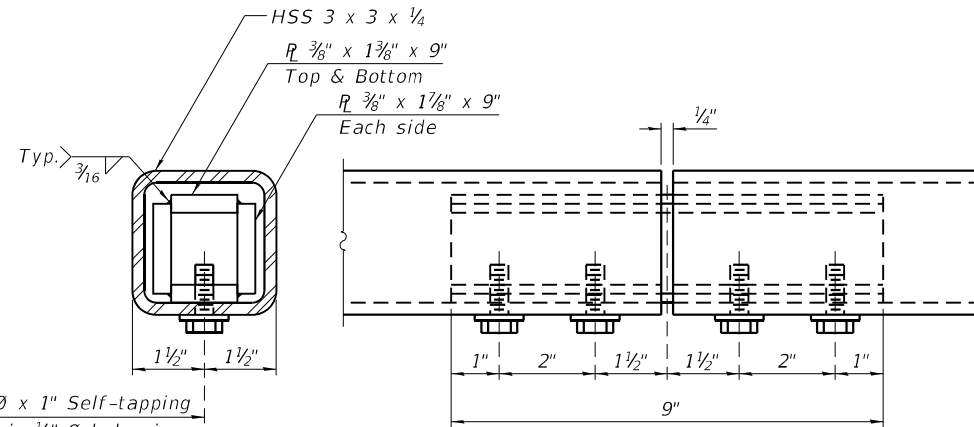
BRIDGE APPROACH SLAB DETAILS  
STRUCTURE NO. 072-0254

SHEET 17 OF 33 SHEETS

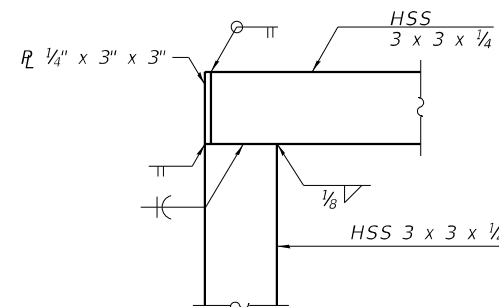
| F.A.U. RTE.        | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|--------|--------------|-----------|
| 6578               | (72-3HB-4)BR | PEORIA | 175          | 102       |
| CONTRACT NO. 68886 |              |        |              |           |

ILLINOIS FED. AID PROJECT

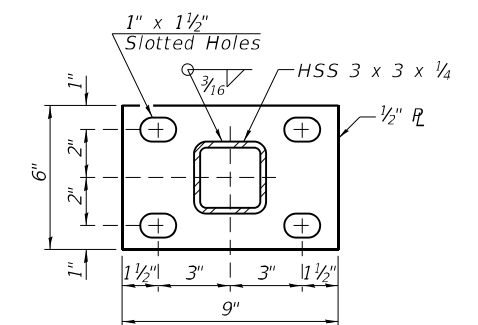
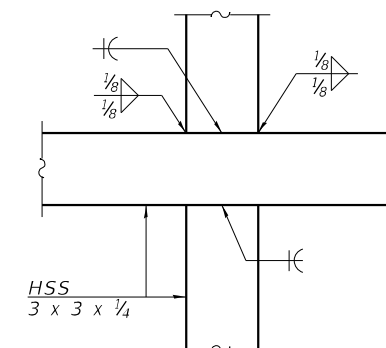
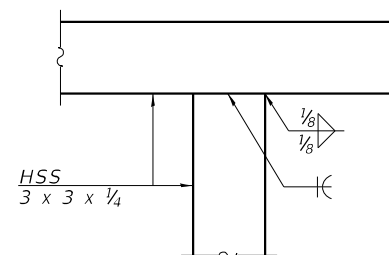
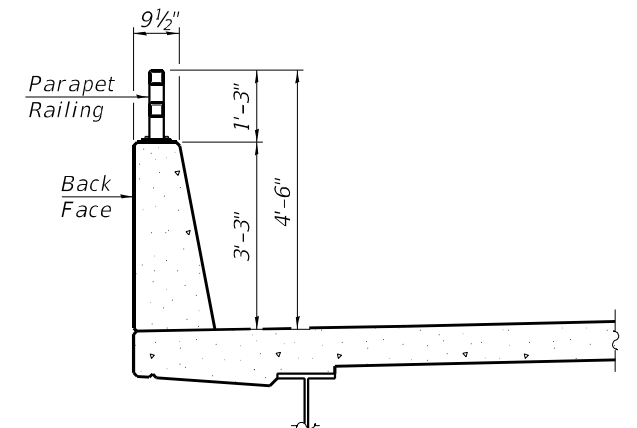
|            |   |               |           |
|------------|---|---------------|-----------|
| USER NAME  | = | DESIGNED - CZ | REVISED - |
| PLOT SCALE | = | CHECKED - MSS | REVISED - |
| PLOT DATE  | = | DRAWN - NMD   | REVISED - |
|            |   | CHECKED - MTH | REVISED - |

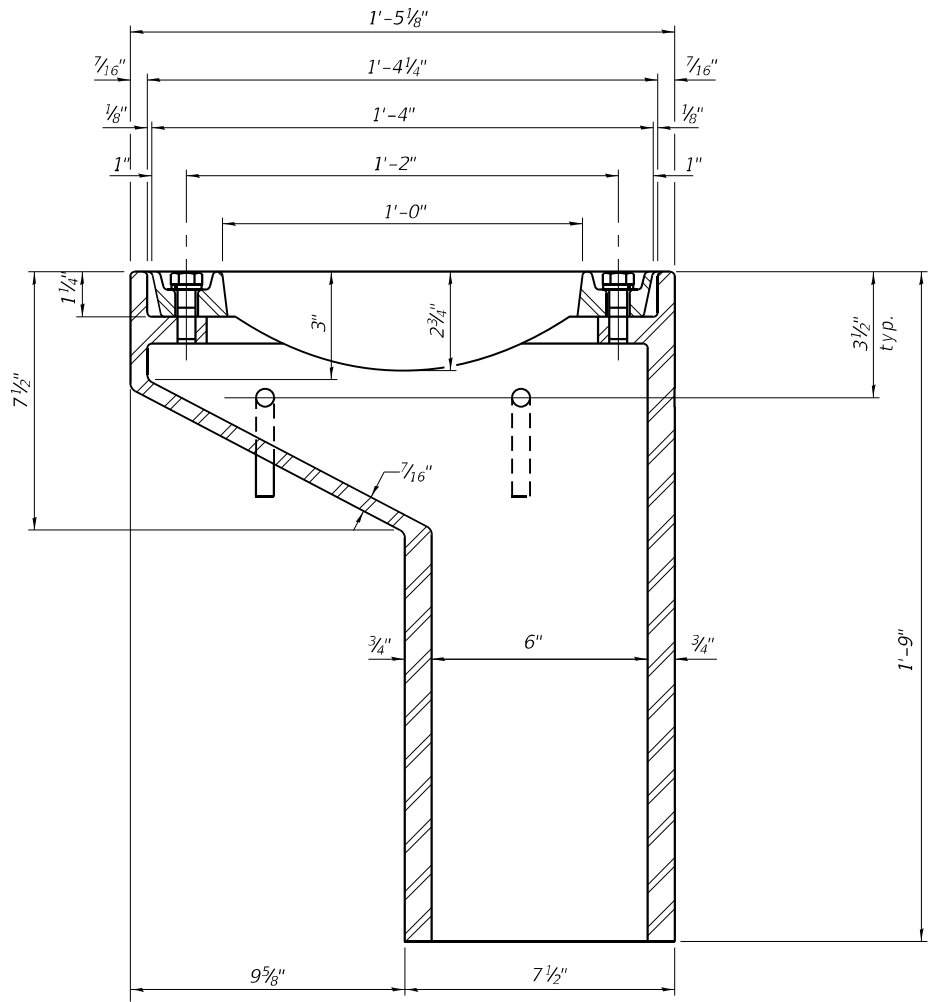
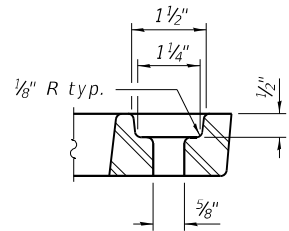
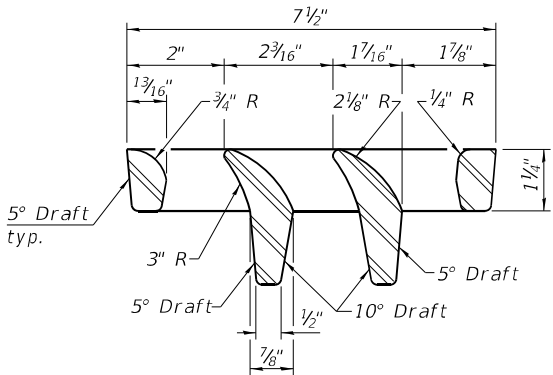
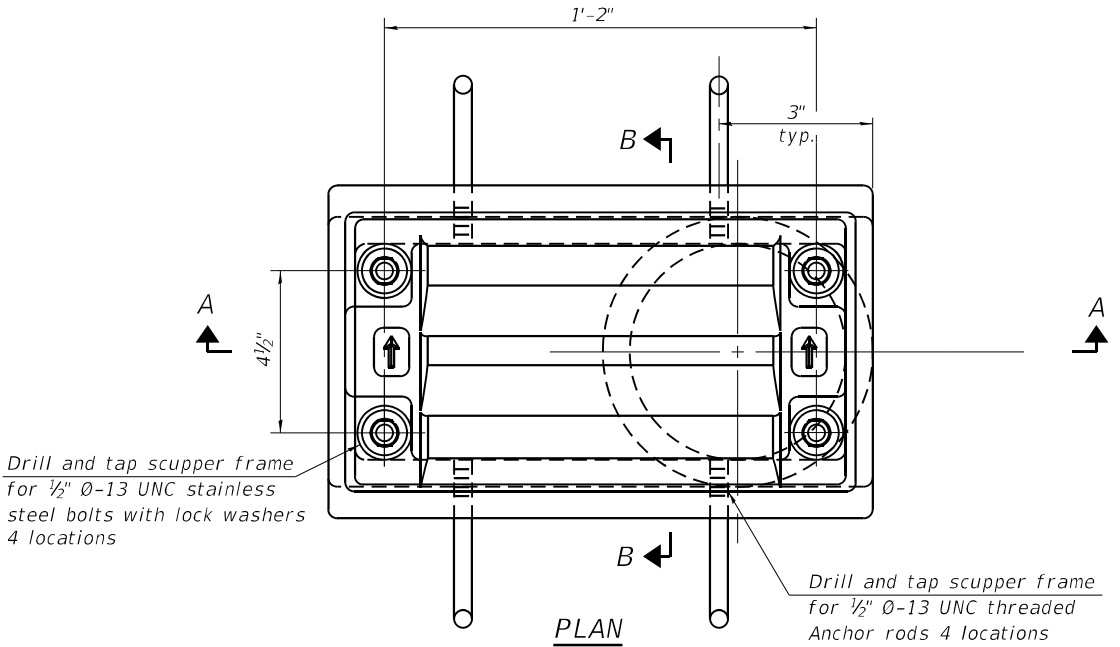


### MATERIAL SPLICE

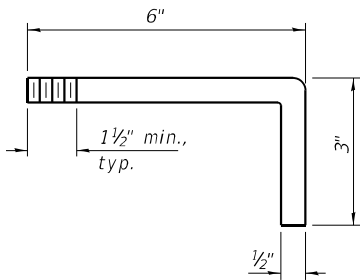
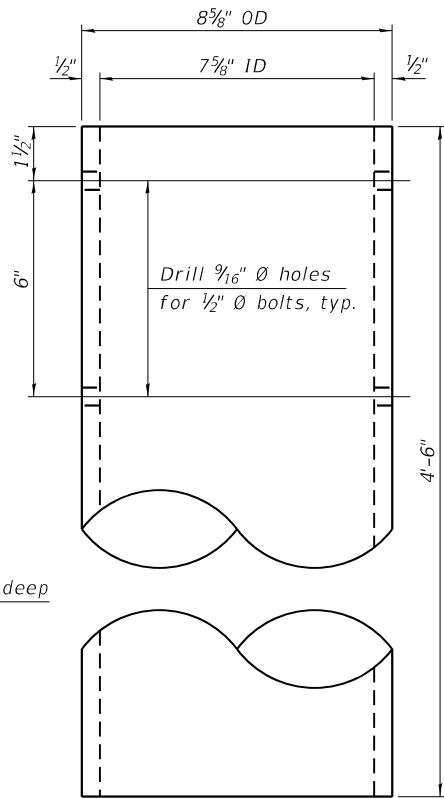
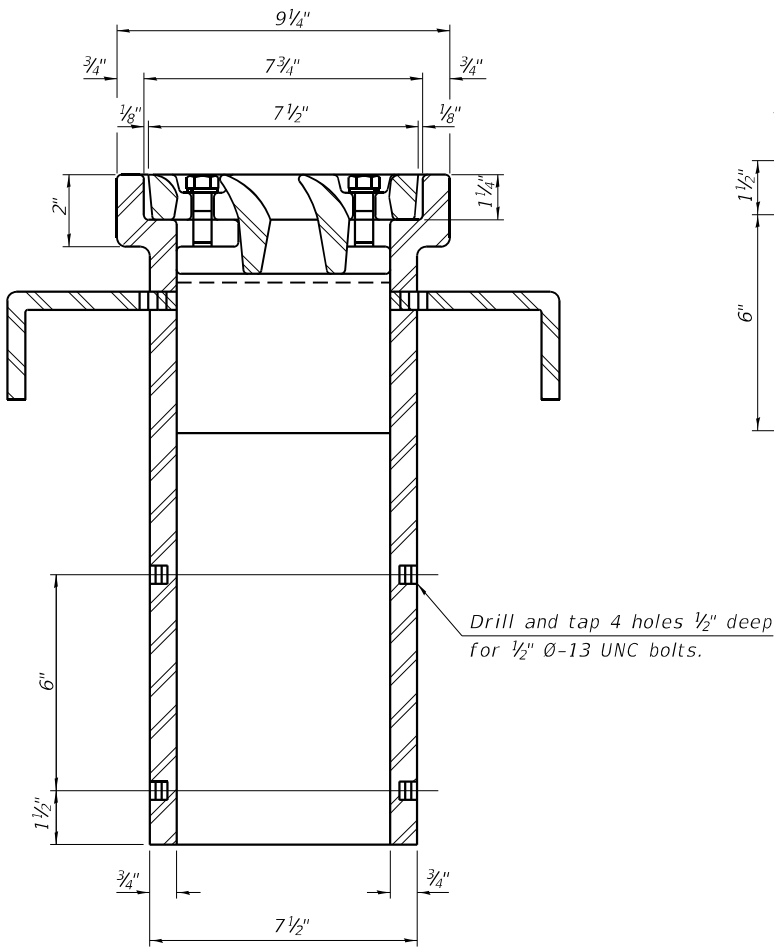


DETAIL A





See sheet 13 of 33 for scupper location relative to parapet.



BILL OF MATERIAL

| ITEM                     | UNIT | QUANTITY |
|--------------------------|------|----------|
| Drainage Scuppers, DS-11 | Each | 4        |

Notes:

All cast iron parts shall be gray iron conforming to the requirements of AASHTO M105, Class 35B and AASHTO M306. Bolts, anchor rods, nuts and washers shall be according to ASTM A307 and shall be galvanized according to AASHTO M232. As an alternate stainless steel may be used. Stainless steel hardware shall be according to Article 1006.29(d) of the Standard Specifications. Structural steel weldments of equal sections and of the same configuration may be substituted for the cast iron scupper frames and downspouts; however, the scupper grates shall remain cast iron. Fillet or full penetration welds shall be used for the weldments. Details shall be submitted to the Engineer for approval. Structural steel scupper frames and downspouts, when utilized, shall be galvanized according to AASHTO M111. As an alternate, fiberglass may be used for downspouts according to ASTM D2996 with a short-time rupture strength hoop tensile stress of 30,000 psi min. in lieu of the cast iron or structural steel. Exterior surfaces of downspouts and exterior exposed surfaces of the scupper frame below deck shall be painted according to Article 506 with the finish coat as specified. The exterior surfaces shall be cleaned according to the Society of Protective Coating's Spec. SSPC-SP1 prior to painting. The Contractor shall take appropriate measures to assure that Protective Coat is not applied to the scupper. Cost of the grate, frame, downspout, anchor rods, nuts and washers including complete installation of the scupper shall be paid for at the contract unit price for Drainage Scuppers, DS-11.

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-019-DrainageScuppers.dgn

DS-11 2-1-2023

**LE** LIN ENGINEERING, LTD.  
Consulting Engineers  
Springfield, Illinois

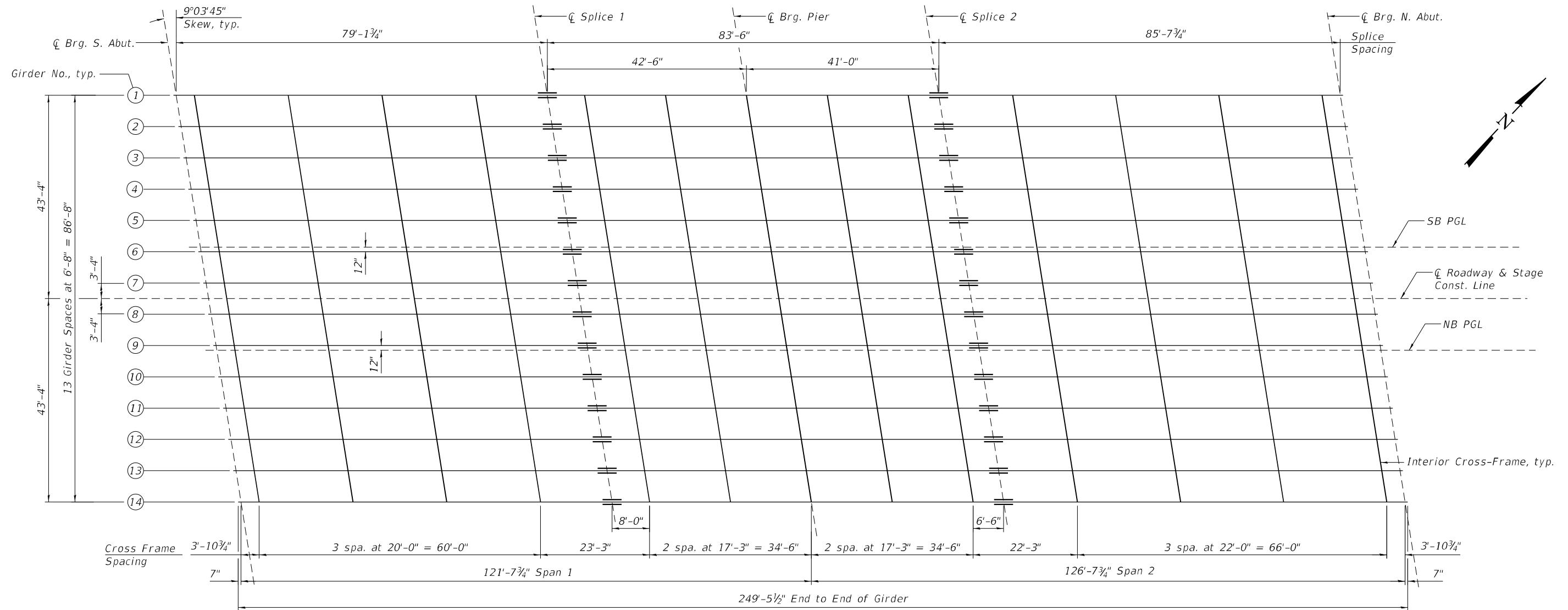
|            |   |               |           |
|------------|---|---------------|-----------|
| USER NAME  | = | DESIGNED - CZ | REVISED - |
|            |   | CHECKED - CL  | REVISED - |
| PLOT SCALE | = | DRAWN - AJF   | REVISED - |
| PLOT DATE  | = | CHECKED - MTH | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DRAINAGE SCUPPERS, DS-11  
STRUCTURE NO. 072-0254

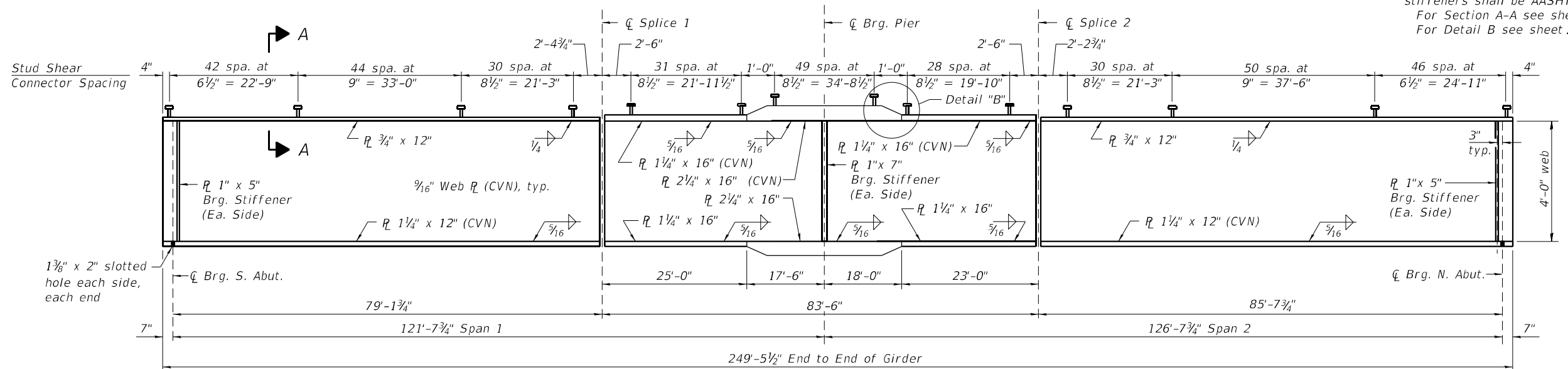
SHEET 19 OF 33 SHEETS

| F.A.U. RTE.        | SECTION      | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|--------------------|--------------|----------|------------------|-----------|
| 6578               | (72-3HB-4)BR | PEORIA   | 175              | 104       |
| CONTRACT NO. 68886 |              |          |                  |           |
|                    |              | ILLINOIS | FED. AID PROJECT |           |



FRAMING PLAN

Notes:  
All girder flanges, webs, and bearing stiffeners shall be AASHTO M270 Grade 50.  
For Section A-A see sheet 21 of 33.  
For Detail B see sheet 21 of 33.



GIRDER ELEVATION

"CVN" denotes Charpy-V-Notch impact energy requirements, zone 2.

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

FRAMING PLAN  
STRUCTURE NO. 072-0254

SHEET 20 OF 33 SHEETS

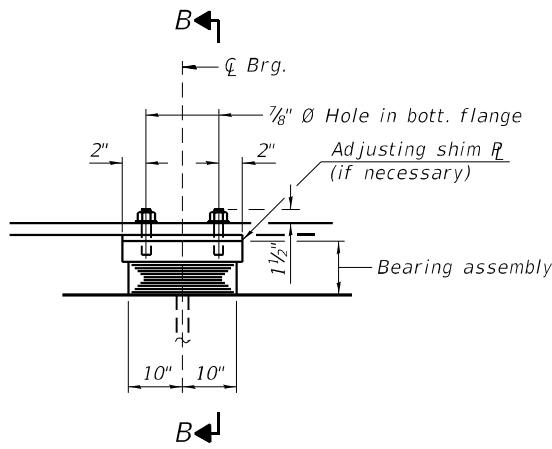
| F.A.U. RTE.        | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|--------|--------------|-----------|
| 6578               | (72-3HB-4)BR | PEORIA | 175          | 105       |
| CONTRACT NO. 68886 |              |        |              |           |

ILLINOIS FED. AID PROJECT

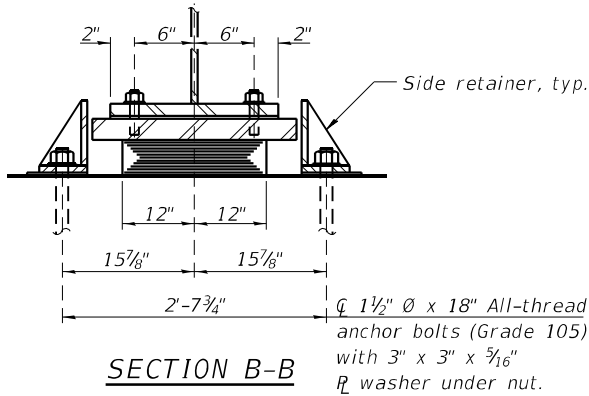
|            |   |               |           |
|------------|---|---------------|-----------|
| USER NAME  | = | DESIGNED - CZ | REVISED - |
| PLOT SCALE | = | CHECKED - CL  | REVISED - |
| PLOT DATE  | = | DRAWN - AGJ   | REVISED - |
|            |   | CHECKED - MTH | REVISED - |



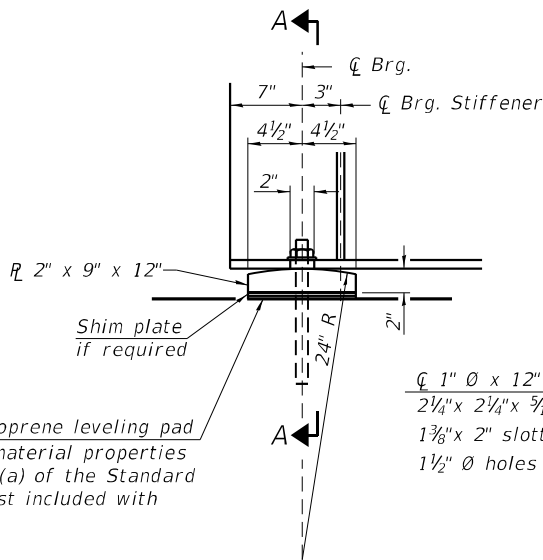




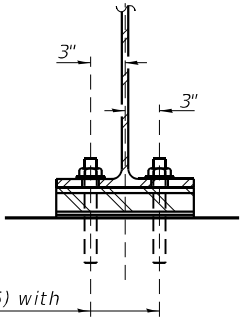
ELEVATION AT PIER



SECTION B-B



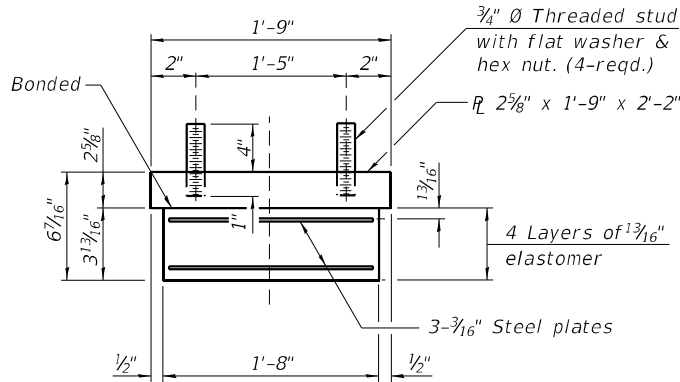
ELEVATION AT ABUTMENT



SECTION A-A

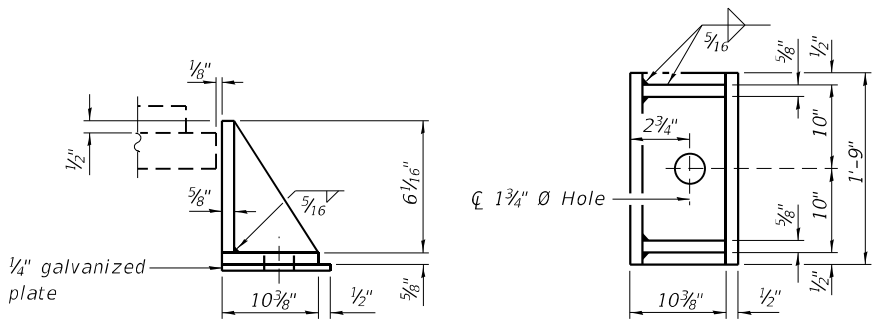
TYPE I ELASTOMERIC EXP. BRG.

FIXED BEARING



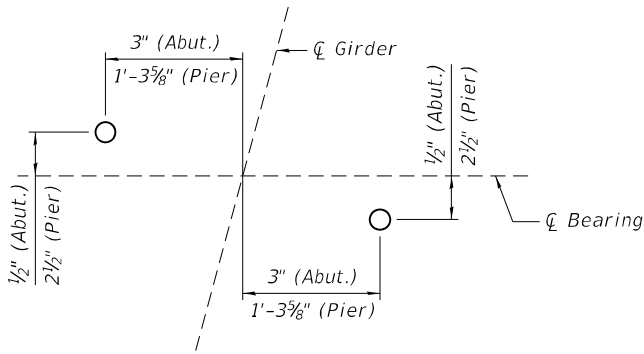
BEARING ASSEMBLY

Note:  
Shim plates shall not be placed  
under bearing assembly.



SIDE RETAINER

Equivalent rolled angle with stiffeners  
will be allowed in lieu of welded plates.



ANCHOR BOLT LAYOUT

Notes:  
Anchor bolts shall be according to Article 521.06 of the Standard Specifications.  
Beams shall be braced for stability during erection and remain braced until deck is poured and cured.  
Side retainers and stainless steel plates shall be included in the cost of Elastomeric Bearing Assembly, Type I.  
Anchor bolts and side retainers at all supports shall be installed as each member is erected unless an equivalent temporary means of lateral restraint is used.  
Two 1/8 in. adjusting shims shall be provided for each bearing in addition to all other plates or shims and placed as shown on bearing details.  
The structural steel plates of the Bearing Assembly shall conform to the requirements of AASHTO M270 Grade 50.  
Cost of Fixed Bearing Assemblies at abutments included in Furnishing and Erecting Structural Steel.  
All bearing assemblies, shim plates, side retainers, anchor bolts, nuts and washers, etc. shall be hot-dip galvanized. See Special Provisions for "Hot Dip Galvanizing for Structural Steel".

BILL OF MATERIAL

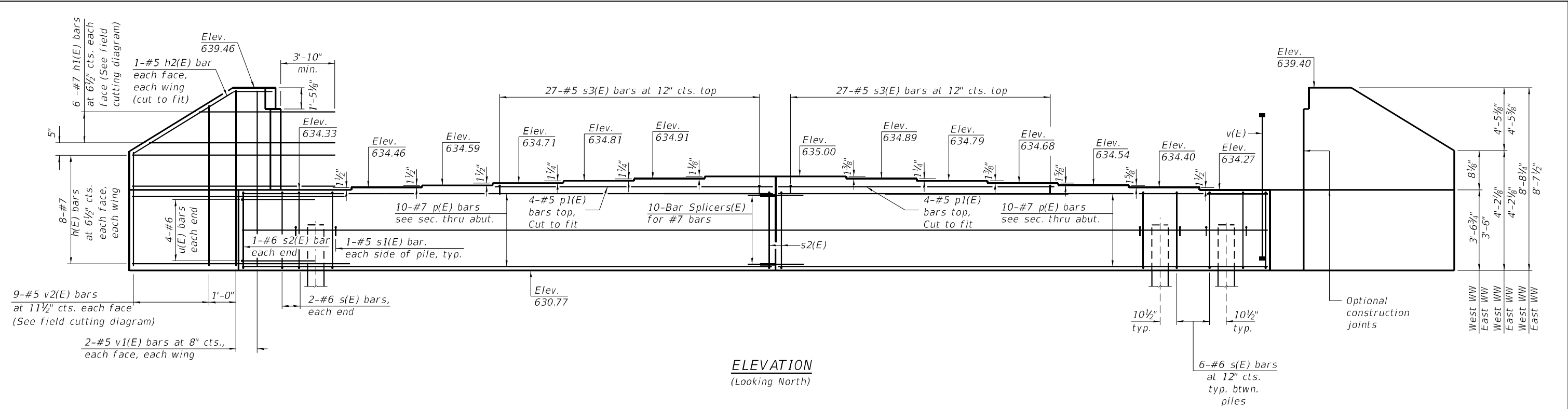
| Item                                | Unit | Total |
|-------------------------------------|------|-------|
| Elastomeric Bearing Assembly Type I | Each | 14    |
| Anchor Bolts, 1"                    | Each | 56    |
| Anchor Bolts, 1 1/2"                | Each | 28    |

|            |   |               |           |
|------------|---|---------------|-----------|
| USER NAME  | = | DESIGNED - CZ | REVISED - |
| PLOT SCALE | = | CHECKED - AGJ | REVISED - |
| PLOT DATE  | = | DRAWN - AJF   | REVISED - |
|            |   | CHECKED - MTH | REVISED - |

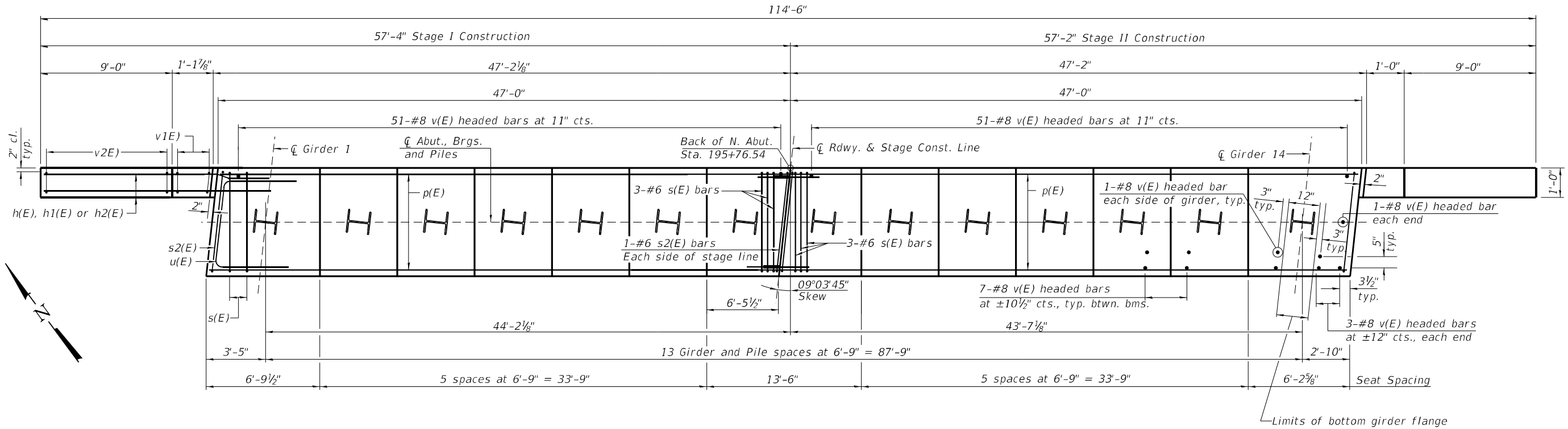
|                           |              |        |              |           |
|---------------------------|--------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6578                      | (72-3HB-4)BR | PEORIA | 175          | 107       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |







ELEVATION  
(Looking North)



PLAN

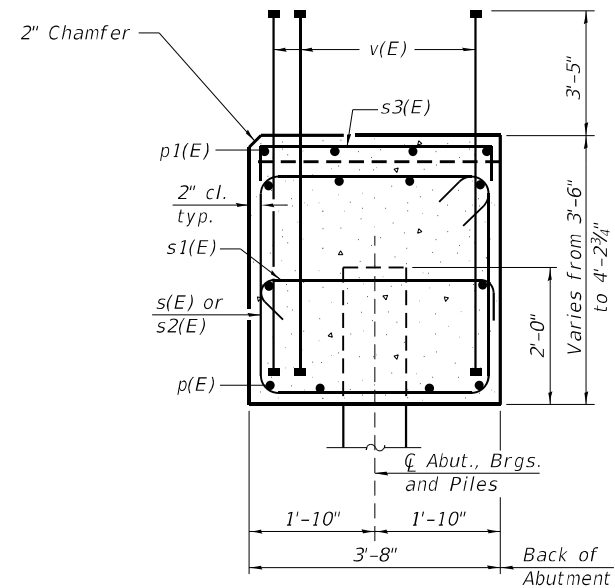
PILE DATA

Type: HP 12 x 63 w/ pile shoes  
Nominal Required Bearing: 497 kips  
Factored Resistance Available: 273 kips  
Est. Length: 31 ft  
No. Production Piles: 14

Notes:  
Pour steps monolithically with cap.  
Space reinforcement in cap to miss anchor bolts.  
See sheet 28 of 33 for details of piles.  
See sheet 29 of 33 for details of Bar splicers.  
See sheet 22 of 33 for details of Anchor bolt layout.  
See sheet 2 of 33 for drainage details.  
See sheet 25 of 33 for section thru abutment, field cutting diagram, bar details and Bill of Material.

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-024-Abutments.dgn

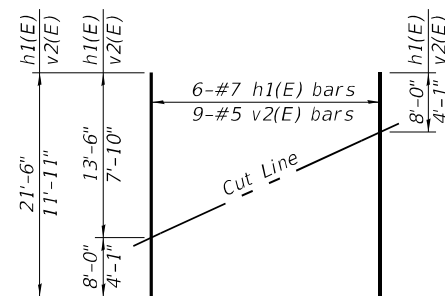
|                                                                                                                       |                       |               |           |                                                   |                                          |                           |              |        |                 |              |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|-----------|---------------------------------------------------|------------------------------------------|---------------------------|--------------|--------|-----------------|--------------|
| <div><div></div><div>LIN ENGINEERING, LTD.</div><div>Consulting Engineers</div><div>Springfield, Illinois</div></div> | USER NAME =           | DESIGNED - CZ | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | NORTH ABUTMENT<br>STRUCTURE NO. 072-0254 | F.A.U.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                                       |                       | CHECKED - CL  | REVISED - |                                                   |                                          | 6578                      | (72-3HB-4)BR | PEORIA | 175             | 109          |
|                                                                                                                       | PLOT SCALE =          | DRAWN - MSS   | REVISED - |                                                   |                                          | CONTRACT NO. 68886        |              |        |                 |              |
|                                                                                                                       | PLOT DATE = 6/21/2023 | CHECKED - MTH | REVISED - |                                                   |                                          | ILLINOIS FED. AID PROJECT |              |        |                 |              |
| SHEET 24 OF 33 SHEETS                                                                                                 |                       |               |           |                                                   |                                          |                           |              |        |                 |              |



SEC. THRU ABUT.

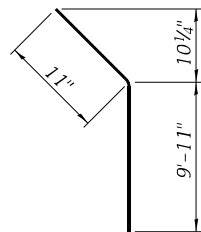
*Dimensions at right angles to abutment.*

| Bar                              | No. | Size | Length  | Shape                                                                               |
|----------------------------------|-----|------|---------|-------------------------------------------------------------------------------------|
| h(E)                             | 64  | #7   | 14'-0"  |  |
| h1(E)                            | 24  | #7   | 21'-6"  |  |
| h2(E)                            | 8   | #5   | 10'-10" |  |
| p(E)                             | 40  | #7   | 46'-8"  |  |
| p1(E)                            | 16  | #5   | 27'-0"  |  |
| s(E)                             | 164 | #6   | 14'-4"  |  |
| s1(E)                            | 56  | #5   | 4'-4"   |  |
| s2(E)                            | 8   | #6   | 14'-5"  |  |
| s3(E)                            | 108 | #5   | 8'-4"   |  |
| u(E)                             | 16  | #6   | 11'-11" |  |
| v(E)                             | 454 | #8   | 6'-6"   |  |
| v1(E)                            | 16  | #5   | 8'-5"   |  |
| v2(E)                            | 36  | #5   | 11'-11" |  |
| Structure Excavation             |     |      | Cu. Yd. | 524                                                                                 |
| Concrete Structures              |     |      | Cu. Yd. | 113.2                                                                               |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 20,900                                                                              |
| Furnishing Steel Piles HP 12x63  |     |      | Foot    | 798                                                                                 |
| Driving Piles                    |     |      | Foot    | 798                                                                                 |
| Test Pile, Steel HP 12x63        |     |      | Each    | 1                                                                                   |
| Pile Shoes                       |     |      | Each    | 28                                                                                  |

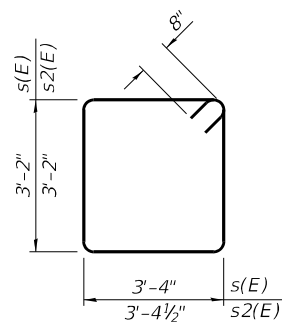


FIELD CUTTING DIAGRAM

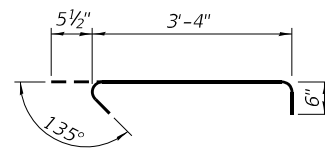
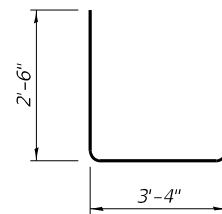
Order  $h1(E)$  and  $v2(E)$  full length. Cut as shown and use remainder of bars in opposite wing.


$$\frac{BAR \ v(E)}{(Headed)}$$


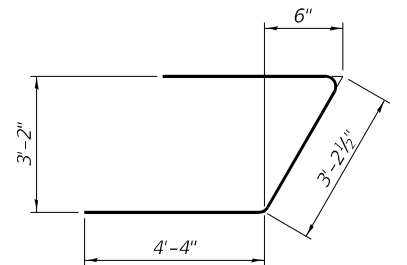
BAR  $h_2(E)$



BAR  $s(E)$  &  $s_2(E)$


$$\underline{BAR \ s1(E)}$$


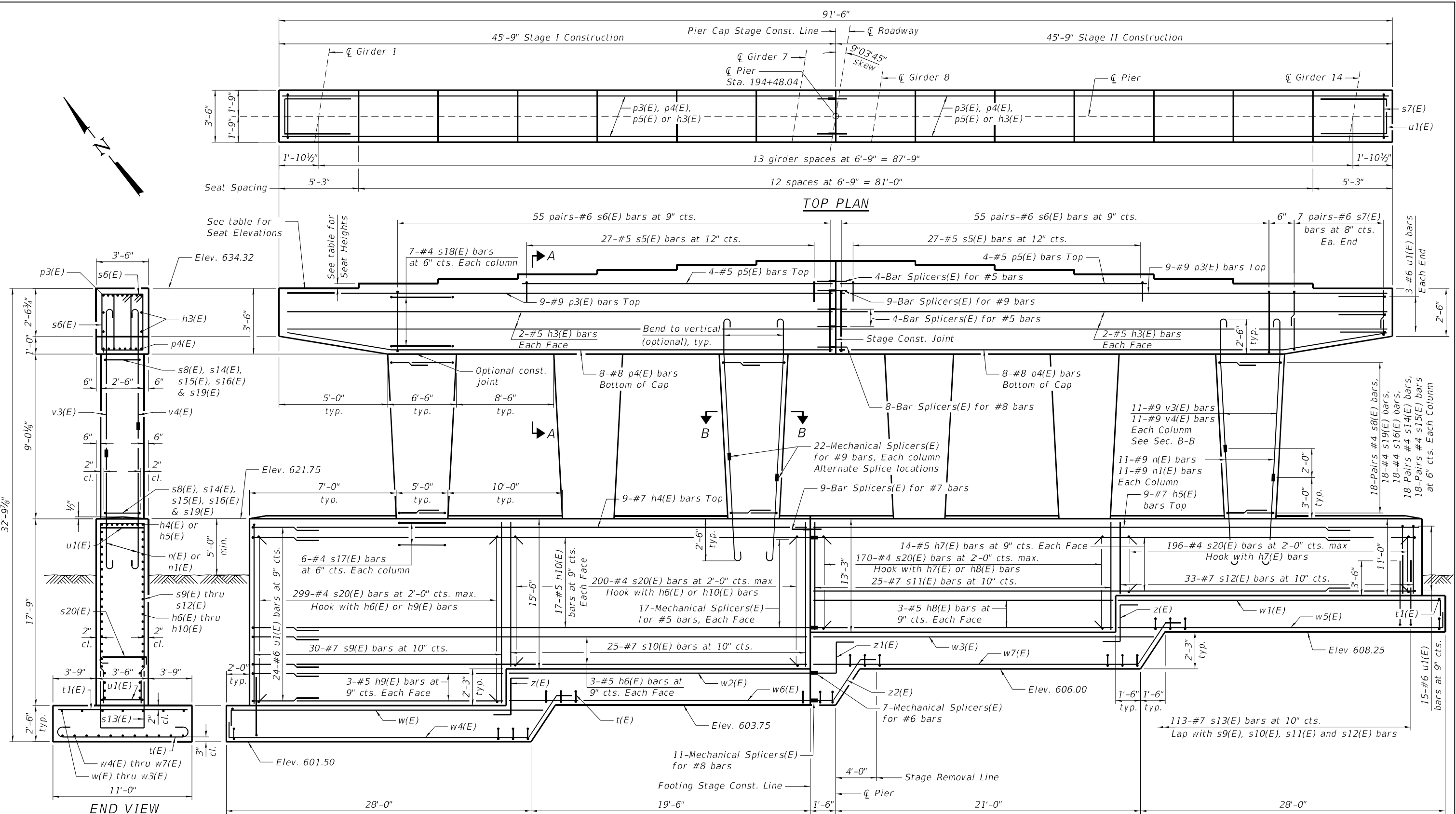
BAR s3(E)

BAR  $u(E)$ 

*Note:*

Headed bars shall conform to ASTM A970 with threaded attachment; Class HA; and reinforcement bars conforming to ASTM A706. Cost included with Reinforcement Bars, Epoxy Coated.

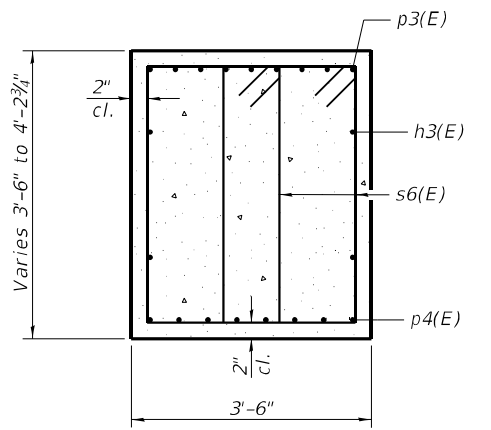
MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886+026-PierDetails.dgn  
6/21/2023 10:37:54 AM



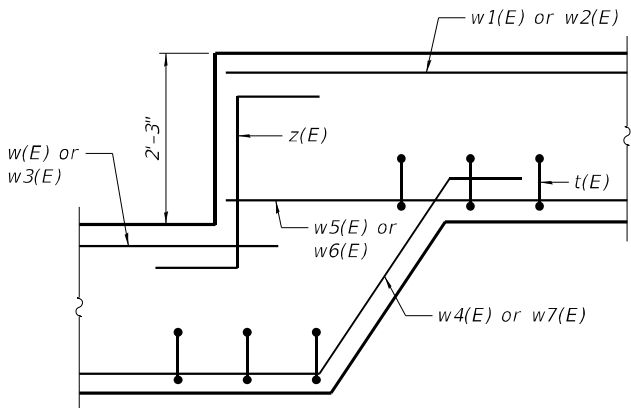
SEAT ELEVATIONS AND STEP HEIGHTS

|                 | Girder 1 | Girder 2 | Girder 3 | Girder 4 | Girder 5 | Girder 6 | Girder 7 | Girder 8 | Girder 9 | Girder 10 | Girder 11 | Girder 12 | Girder 13 | Girder 14 |
|-----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|
| Seat Elevations | 634.31   | 634.45   | 634.57   | 634.70   | 634.80   | 634.90   | 634.99   | 634.99   | 634.88   | 634.78    | 634.67    | 634.53    | 634.39    | 634.26    |
| Step heights    | 1½"      | 1½"      | 1½"      | 1¼"      | 1¼"      | 1½"      | 0        | 1½"      | 1¼"      | 1½"       | 1½"       | 1½"       | 1½"       | 1½"       |

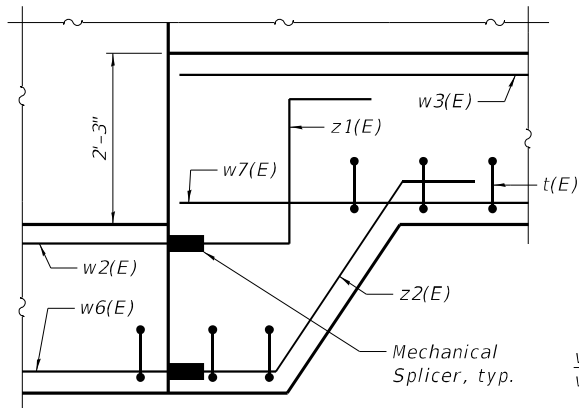
(Sheet 1 of 2)



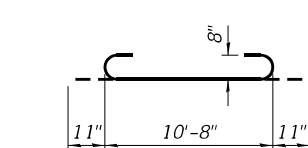
SECTION A-A



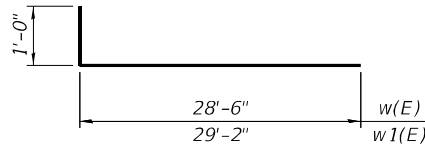
FOOTING STEP DETAIL



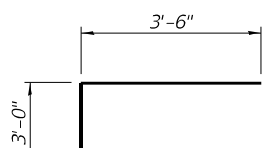
FOOTING STEP DETAIL AT  
STAGE CONST. LINE



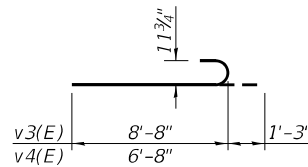
BAR t(E)



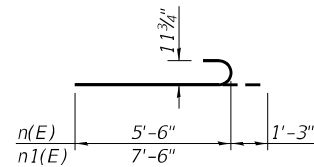
BARS w(E) & w1(E)



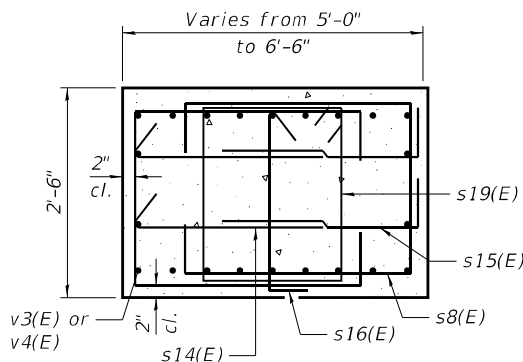
BAR u1(E)



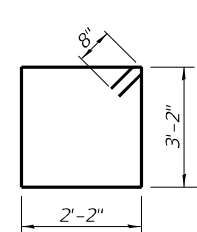
BARS v3(E) & v4(E)



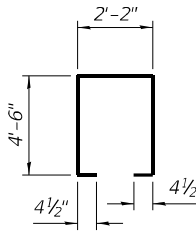
BARS n(E) & n1(E)



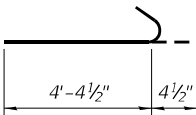
SECTION B-B



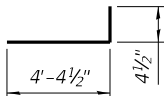
BAR s6(E)



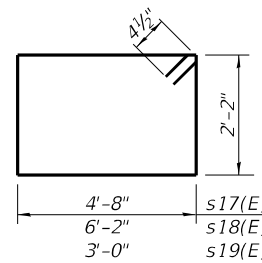
BAR s8(E)



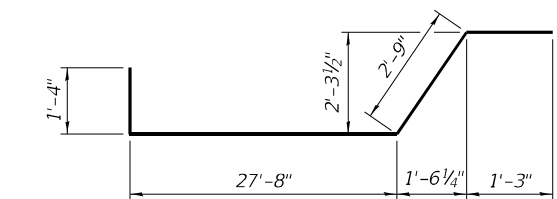
BAR s14(E)



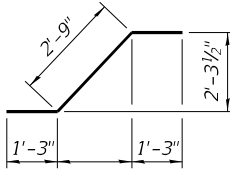
BAR s15(E)



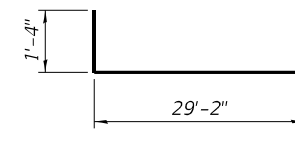
BARS s17(E),  
s18(E) & s19(E)



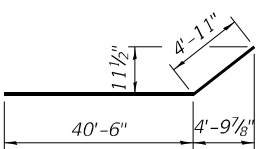
BAR w4(E)



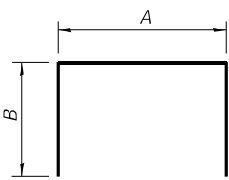
BAR z2(E)



BAR w5(E)



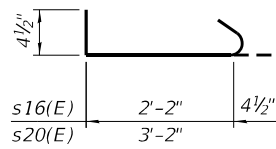
BAR p4(E)



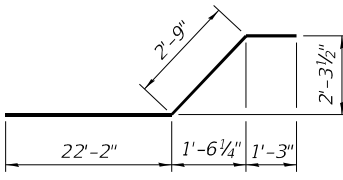
BARS s5(E), s7(E) &  
s9(E) THRU s13(E)

A & B DIMENSIONS

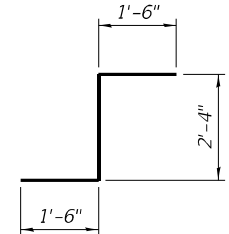
| Bar    | A     | B       |
|--------|-------|---------|
| s5(E)  | 3'-2" | 2'-6"   |
| s7(E)  | 2'-2" | 2'-2"   |
| s9(E)  | 3'-2" | 17'-4"  |
| s10(E) | 3'-2" | 15'-1"  |
| s11(E) | 3'-2" | 12'-10" |
| s12(E) | 3'-2" | 10'-7"  |
| s13(E) | 3'-2" | 5'-6"   |



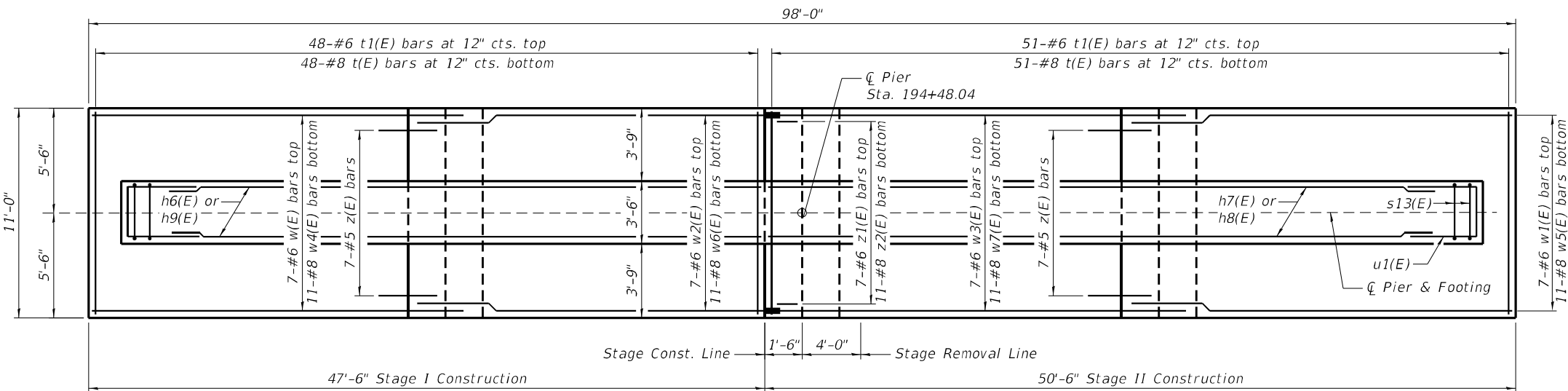
BARS s16(E)  
& s20(E)



BAR w7(E)



BAR z(E) & z1(E)



FOOTING PLAN

Notes:  
The Stage I pier footing and crash wall shall be backfilled as soon as possible after their construction. The Contractor shall provide temporary protective covering to the concrete surface and projecting reinforcement at the stage construction joint prior to backfilling. The temporary protective covering shall be removed after Stage II excavation and demolition of the existing bridge pier and footing have been completed, and prior to construction of the bonded stage construction joint. The Stage II pier footing and crash wall shall be backfilled as soon as possible after their construction. This work shall not be measured separately for payment but shall be included in the cost for Concrete Structures.  
For Structure Excavation Limits, see sheet 4 of 33.

BILL OF MATERIAL

| Bar                              | No. | Size | Length  | Shape  |
|----------------------------------|-----|------|---------|--------|
| h3(E)                            | 8   | #5   | 45'-5"  |        |
| h4(E)                            | 9   | #7   | 45'-2"  |        |
| h5(E)                            | 9   | #7   | 48'-2"  |        |
| h6(E)                            | 6   | #5   | 45'-2"  |        |
| h7(E)                            | 28  | #5   | 48'-2"  |        |
| h8(E)                            | 6   | #5   | 20'-8"  |        |
| h9(E)                            | 6   | #5   | 24'-2"  |        |
| h10(E)                           | 34  | #5   | 45'-6"  |        |
| n(E)                             | 66  | #9   | 6'-9"   |        |
| n1(E)                            | 66  | #9   | 8'-9"   |        |
| p3(E)                            | 18  | #9   | 45'-5"  |        |
| p4(E)                            | 16  | #8   | 45'-5"  |        |
| p5(E)                            | 8   | #5   | 26'-8"  |        |
| s5(E)                            | 54  | #5   | 8'-2"   |        |
| s6(E)                            | 220 | #6   | 12'-0"  |        |
| s7(E)                            | 28  | #6   | 6'-6"   |        |
| s8(E)                            | 216 | #4   | 11'-11" |        |
| s9(E)                            | 30  | #7   | 37'-10" |        |
| s10(E)                           | 25  | #7   | 33'-4"  |        |
| s11(E)                           | 25  | #7   | 28'-10" |        |
| s12(E)                           | 33  | #7   | 24'-4"  |        |
| s13(E)                           | 113 | #7   | 14'-2"  |        |
| s14(E)                           | 216 | #4   | 4'-9"   |        |
| s15(E)                           | 216 | #4   | 4'-9"   |        |
| s16(E)                           | 108 | #4   | 2'-11"  |        |
| s17(E)                           | 36  | #4   | 14'-5"  |        |
| s18(E)                           | 42  | #4   | 17'-5"  |        |
| s19(E)                           | 108 | #4   | 11'-1"  |        |
| s20(E)                           | 865 | #4   | 3'-11"  |        |
| t(E)                             | 99  | #8   | 12'-6"  |        |
| t1(E)                            | 99  | #6   | 10'-8"  |        |
| u1(E)                            | 45  | #6   | 10'-0"  |        |
| v3(E)                            | 66  | #9   | 9'-11"  |        |
| v4(E)                            | 66  | #9   | 7'-11"  |        |
| w(E)                             | 7   | #6   | 29'-6"  |        |
| w1(E)                            | 7   | #6   | 30'-2"  |        |
| w2(E)                            | 7   | #6   | 21'-0"  |        |
| w3(E)                            | 7   | #6   | 23'-0"  |        |
| w4(E)                            | 11  | #8   | 33'-0"  |        |
| w5(E)                            | 11  | #8   | 30'-6"  |        |
| w6(E)                            | 11  | #8   | 21'-0"  |        |
| w7(E)                            | 11  | #8   | 26'-2"  |        |
| z(E)                             | 14  | #5   | 5'-4"   |        |
| z1(E)                            | 7   | #6   | 5'-4"   |        |
| z2(E)                            | 11  | #8   | 5'-3"   |        |
| Structure Excavation             |     |      | Cu. Yd. | 821    |
| Concrete Structures              |     |      | Cu. Yd. | 354.9  |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 50,610 |
| Rock Excavation for Structures   |     |      | Cu. Yd. | 8      |

(Sheet 2 of 2)

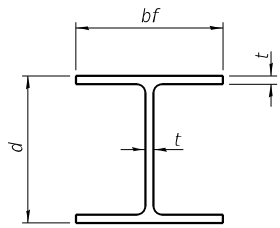
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PIER DETAILS  
STRUCTURE NO. 072-0254

SHEET 27 OF 33 SHEETS

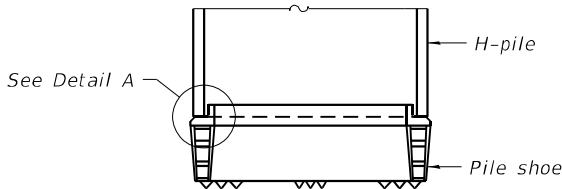
| F.A.U. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 6578                      | (72-3HB-4)BR | PEORIA | 175          | 112       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

|                       |               |           |
|-----------------------|---------------|-----------|
| USER NAME =           | DESIGNED - CZ | REVISED - |
| PLOT SCALE =          | CHECKED - CL  | REVISED - |
| PLOT DATE = 6/21/2023 | DRAWN - AJF   | REVISED - |
|                       | CHECKED - MTH | REVISED - |

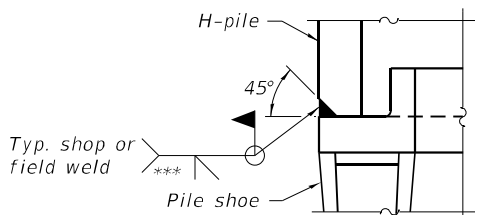


STEEL PILE TABLE

| Designation | Depth d | Flange width bf | Web and Flange thickness t | Encasement diameter A |
|-------------|---------|-----------------|----------------------------|-----------------------|
| HP 14x117   | 14 1/4" | 14 7/8"         | 1 3/16"                    | 30"                   |
| x102        | 14"     | 14 3/4"         | 1 1/16"                    | 30"                   |
| x89         | 13 7/8" | 14 3/4"         | 5/8"                       | 30"                   |
| x73         | 13 5/8" | 14 5/8"         | 1/2"                       | 30"                   |
| HP 12x84    | 12 1/4" | 12 1/4"         | 1 1/16"                    | 24"                   |
| x74         | 12 1/8" | 12 1/4"         | 5/8"                       | 24"                   |
| x63         | 12"     | 12 1/8"         | 1/2"                       | 24"                   |
| x53         | 11 3/4" | 12"             | 7/16"                      | 24"                   |
| HP 10x57    | 10"     | 10 1/4"         | 9/16"                      | 24"                   |
| x42         | 9 3/4"  | 10 1/8"         | 7/16"                      | 24"                   |
| HP 8x36     | 8"      | 8 1/8"          | 7/16"                      | 18"                   |



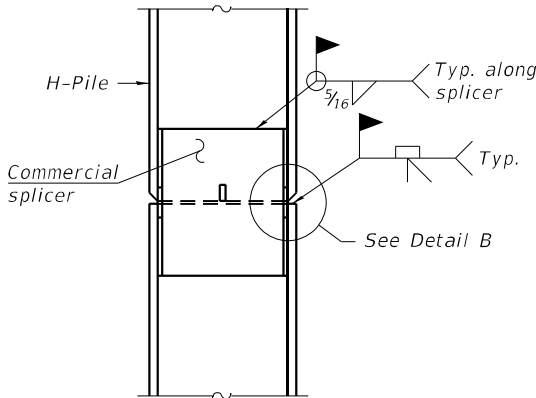
ELEVATION



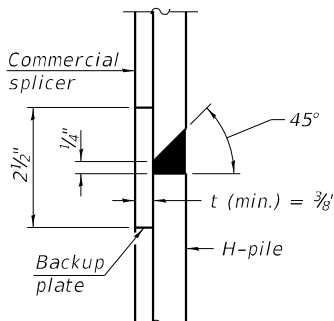
DETAIL A

SHOE ATTACHMENT

Note:  
The steel H-piles shall be according to  
AASHTO M270 Grade 50.

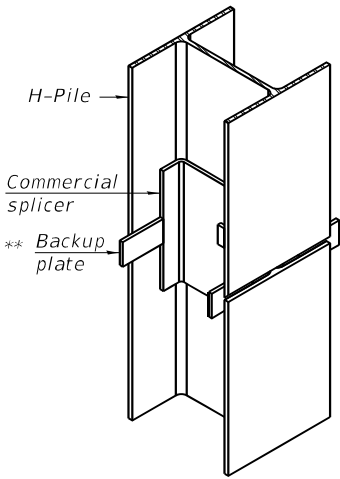


ELEVATION

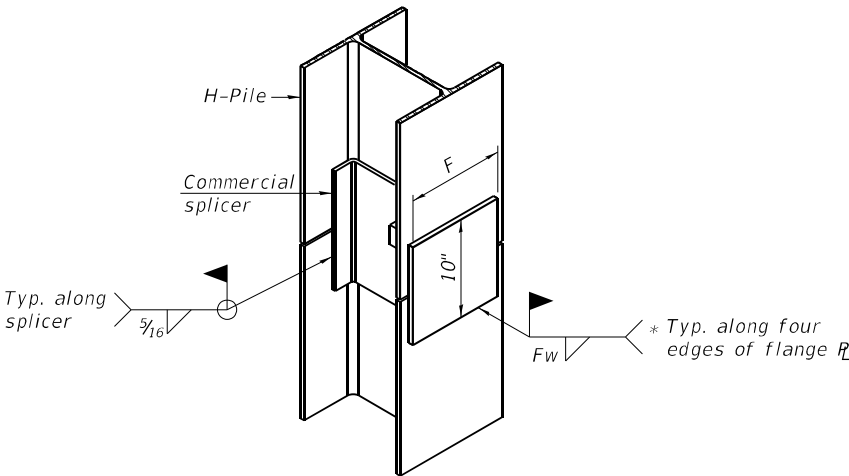


DETAIL "B"

WELDED COMMERCIAL SPLICE



ISOMETRIC VIEW



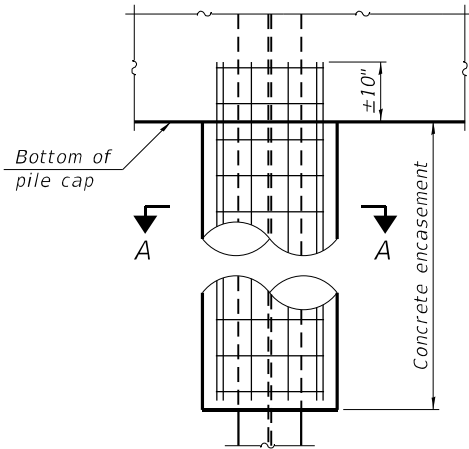
ISOMETRIC VIEW

WELDED COMMERCIAL SPLICE ALTERNATE

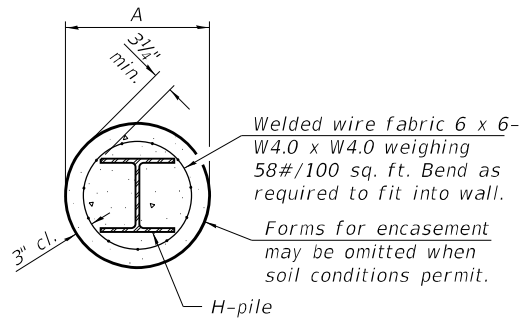
\* Interrupt welds 1/4" from end of web and/or each flange.

\*\* Remove portions of backup plates that extend outside the flanges.

\*\*\* Weld size per pile shoe manufacturer (5/16" min.).

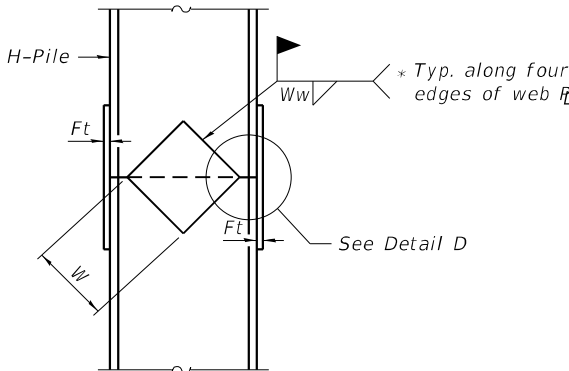


ELEVATION

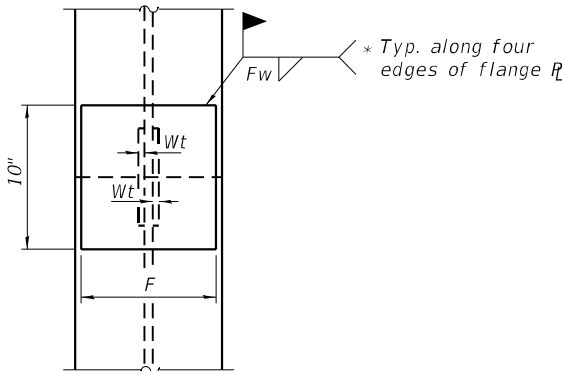


SECTION A-A

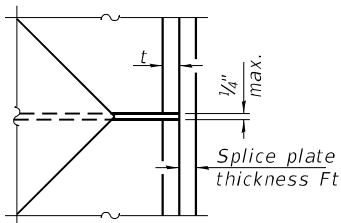
INDIVIDUAL PILE  
CONCRETE ENCASEMENT  
(when specified)



ELEVATION



END VIEW



DETAIL D

WELDED PLATE FIELD SPLICE

| Designation | F       | Ft   | Fw      | W      | Wt   | Ww   |
|-------------|---------|------|---------|--------|------|------|
| HP 14x117   | 12 1/2" | 1"   | 7/8"    | 7 3/4" | 5/8" | 1/2" |
| x102        | 12 1/2" | 7/8" | 3/4"    | 7 3/4" | 5/8" | 1/2" |
| x89         | 12 1/2" | 3/4" | 1 1/16" | 7 3/4" | 5/8" | 1/2" |
| x73         | 12 1/2" | 5/8" | 9/16"   | 7 3/4" | 5/8" | 1/2" |
| HP 12x84    | 10"     | 7/8" | 1 1/16" | 6 1/2" | 5/8" | 1/2" |
| x74         | 10"     | 7/8" | 1 1/16" | 6 1/2" | 5/8" | 1/2" |
| x63         | 10"     | 5/8" | 1/2"    | 6 1/2" | 1/2" | 3/8" |
| x53         | 10"     | 5/8" | 1/2"    | 6 1/2" | 1/2" | 3/8" |
| HP 10x57    | 8"      | 3/4" | 9/16"   | 5 1/4" | 1/2" | 3/8" |
| x42         | 8"      | 5/8" | 9/16"   | 5 1/4" | 1/2" | 3/8" |
| HP 8x36     | 7"      | 5/8" | 7/16"   | 4 1/4" | 1/2" | 3/8" |

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-028-PileDetails.dgn

F-HP

2-1-2023

**LE** LIN ENGINEERING, LTD.  
Consulting Engineers  
Springfield, Illinois

|            |   |           |
|------------|---|-----------|
| USER NAME  | = |           |
| PLOT SCALE | = |           |
| PLOT DATE  | = | 8/12/2023 |

|          |   |     |
|----------|---|-----|
| DESIGNED | - | CZ  |
| CHECKED  | - | CL  |
| DRAWN    | - | AJF |
| CHECKED  | - | MTH |

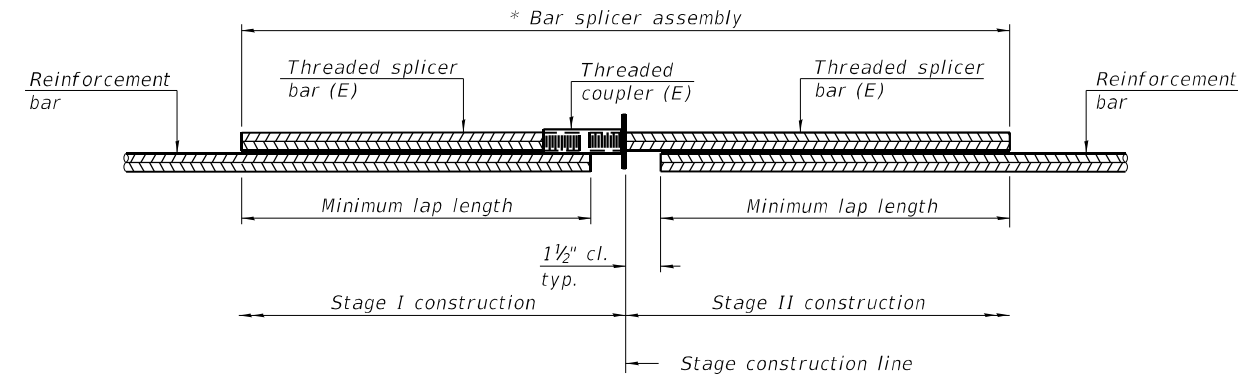
|         |   |  |
|---------|---|--|
| REVISED | - |  |
| REVISED | - |  |
| REVISED | - |  |
| REVISED | - |  |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

HP PILE DETAILS  
STRUCTURE NO. 072-0254

SHEET 28 OF 33 SHEETS

|                           |              |        |              |           |
|---------------------------|--------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6578                      | (72-3HB-4)BR | PEORIA | 175          | 113       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



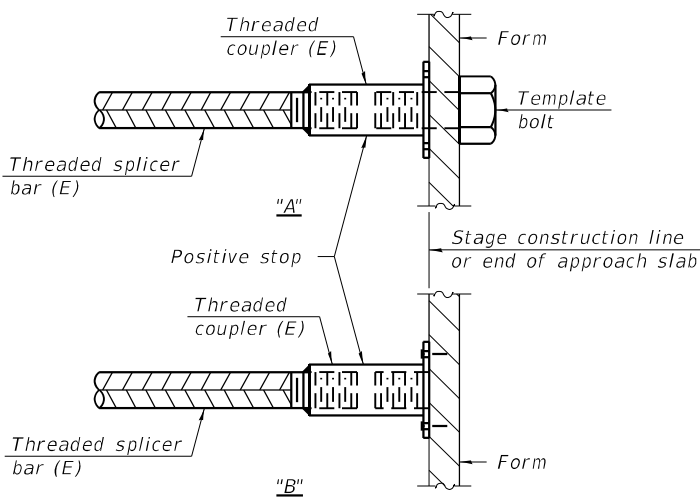
**STANDARD BAR SPLICER ASSEMBLY PLAN**

Only bar splicer assemblies as presented on the approved QPL list may be used.

Threaded splicer bar length = min. lap length + 1 1/2" + thread length

\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

| Location      | Bar size | No. assemblies required | Minimum lap length |
|---------------|----------|-------------------------|--------------------|
| Deck Slab     | #5       | 758                     | 3'-6"              |
| Deck Slab     | #6       | 16                      | 3'-7"              |
| Approach Slab | #5       | 170                     | 3'-4"              |
| Approach Slab | #8       | 120                     | 4'-9"              |
| Abutments     | #7       | 20                      | 4'-8"              |
| Pier          | #5       | 8                       | 3'-4"              |
| Pier          | #7       | 9                       | 4'-8"              |
| Pier          | #8       | 8                       | 5'-4"              |
| Pier          | #9       | 9                       | 6'-7"              |

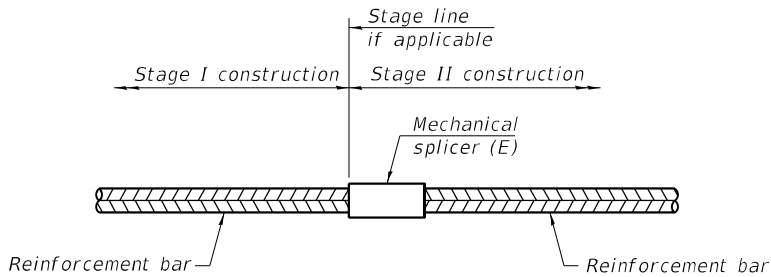


**INSTALLATION AND SETTING METHODS**

"A" : Set bar splicer assembly by means of a template bolt.

"B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms.

(E) : Indicates epoxy coating.



**STANDARD MECHANICAL SPLICER**

| Location | Bar size | No. assemblies required |
|----------|----------|-------------------------|
| Pier     | #5       | 34                      |
| Pier     | #6       | 7                       |
| Pier     | #8       | 11                      |
| Pier     | #9       | 132                     |

**Notes:**

Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi yield strength.

All reinforcement shall be lapped and tied to the splicer bars.

Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications.

See approved list of bar splicer assemblies and mechanical splicers for alternatives.

BSD-1

2-1-2023

LIN ENGINEERING,LTD.  
Consulting Engineers  
Springfield, Illinois

|            |   |               |           |
|------------|---|---------------|-----------|
| USER NAME  | = | DESIGNED - CZ | REVISED - |
|            |   | CHECKED - CL  | REVISED - |
| PLOT SCALE | = | DRAWN - AJF   | REVISED - |
| PLOT DATE  | = | CHECKED - MTH | REVISED - |
|            |   |               |           |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

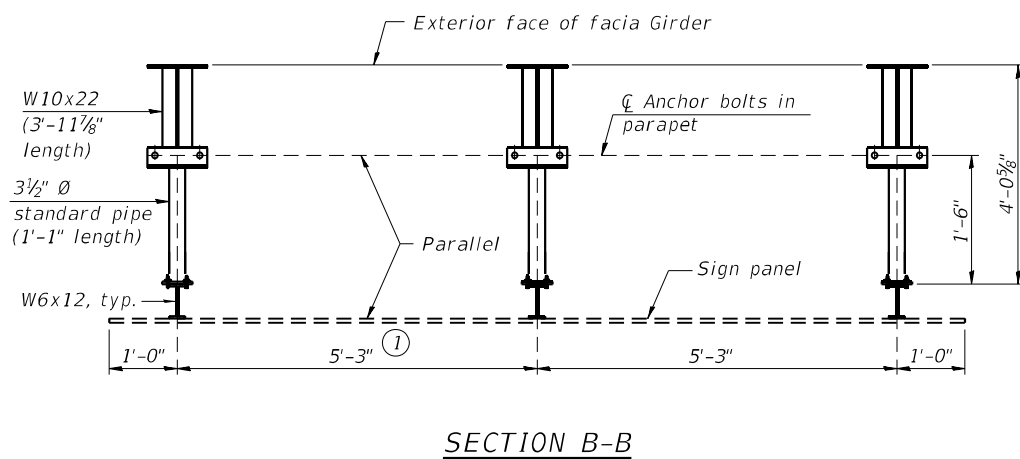
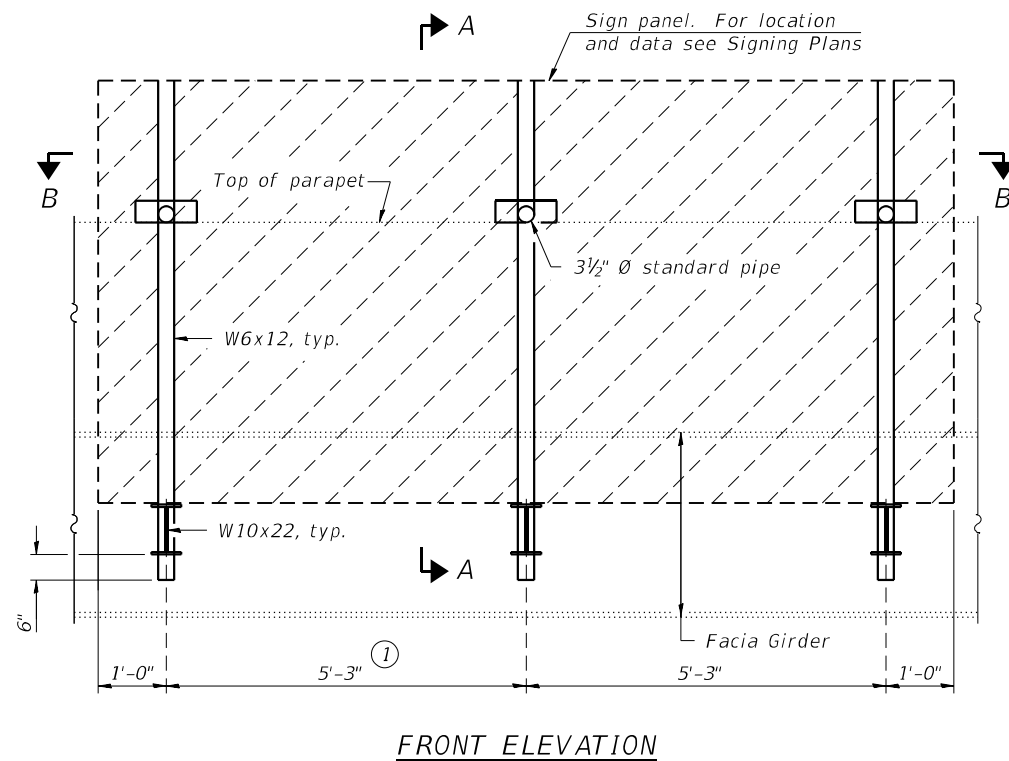
BAR SPLICER ASSEMBLY DETAILS  
STRUCTURE NO. 072-0254

SHEET 29 OF 33 SHEETS

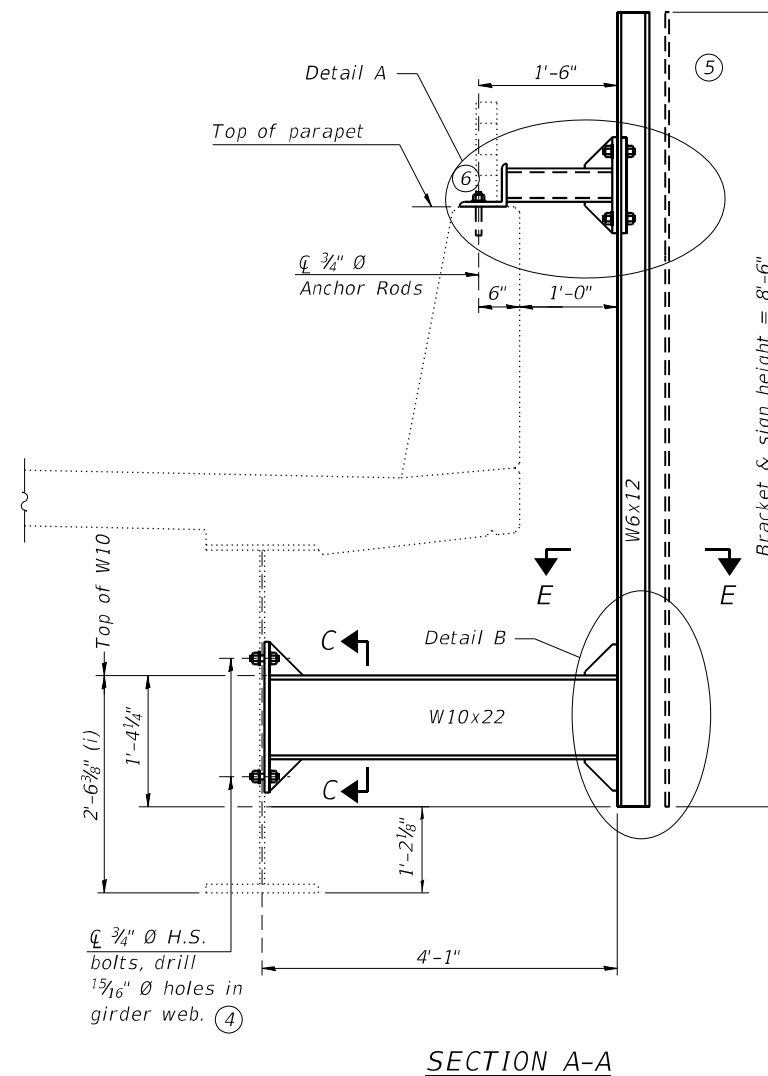
|                    |              |          |                  |           |
|--------------------|--------------|----------|------------------|-----------|
| F.A.U. RTE.        | SECTION      | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 6578               | (72-3HB-4)BR | PEORIA   | 175              | 114       |
| CONTRACT NO. 68886 |              |          |                  |           |
|                    |              | ILLINOIS | FED. AID PROJECT |           |

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-029-Bar SplicerDetails.dgn





- ① Bracket spacing  $\leq 6'-0"$ , max. Spacing shall be uniform if possible but may vary  $\pm 6"$  to miss obstruction (rail post, web stiffeners, splice plates, etc.).
- ② Any design modifications shall be based on the current version of applicable specifications and submitted for the Engineer's approval.
- ③ Unit price includes brackets, supports, anchor bolts, fasteners, fabrication, delivery, erection, field drilling and other necessary items.



- ④ *Holes in new steel members may be drilled in the fabrication shop or in the field.*
- ⑤ *Sign shall not extend more than 6" above top of bracket, and this dimension may vary to keep sign level if bridge is on grade or vertical curve.*
- ⑥ *For bridge mounted sign structures installed on new bridges with railing, during design, bracket spacing must be coordinated with railing post spacing and the Contractor must install upper brackets prior to railing installation.*

For Details A & B, Sections C-C and E-E, see Sheet 31 of 33.

| Structure Number | Sign Skew Angle | I-474 Station | No. of Brackets (Total) |
|------------------|-----------------|---------------|-------------------------|
| 072-0254         | 0°              | 284+15        | 3                       |
|                  |                 |               |                         |

## TOTAL BILL OF MATERIAL

|                                          |      |    |
|------------------------------------------|------|----|
| ③ Overhead Sign Structure-Bridge Mounted | Foot | 13 |
|------------------------------------------|------|----|

NOTES:

DESIGN: AASHTO Standard Specifications for Structural Supports for ② Highway Signs, Luminaires and Traffic Signals. ("AASHTO Specifications")

CONSTRUCTION: Current (at time of letting) Illinois Department of Transportation Standard Specifications for Road and Bridge Construction, Supplemental Specifications and Special Provisions.  
("Standard Specifications")

LOADING: 90 M.P.H. WIND VELOCITY

MINIMUM CLEARANCE: 3" greater than bridge members at all locations.  
(All Obstructions)

*WELDING: All welds to be continuous unless otherwise shown. All welding to be done in accordance with current AWS D1.1 Structural Welding Code (Steel) and the Standard Specifications.*

**MATERIALS:** All Structural Steel Pipe shall be ASTM A53 Grade B with a minimum yield of 35,000 p.s.i., or A500 Grade B or C with a minimum yield of 46,000 p.s.i. If A500 pipe is substituted for A53, then the outside diameter shall be as detailed and wall thickness greater than or equal to A53. All Structural Steel Plates and Shapes shall conform to AASHTO M270 Gr. 36, Gr. 50 (M183, M223 Gr. 50).

*HIGH STRENGTH BOLTS: All bolts, washers, nuts and locknuts shall satisfy the requirements of ASTM designation A307 unless noted as "H.S." which shall require AASHTO M164 (A325), ASTM A449, or approved alternate. All fasteners shall be hot dip galvanized per AASHTO M232 unless otherwise specified.*

*GALVANIZING: All Plates, Shapes and Pipe shall be Hot Dip Galvanized after fabrication in accordance with AASHTO M111. Painting is not permitted.*

ANCHOR RODS: All-threaded rod shall conform to ASTM F1554 Grade 105,  $\frac{3}{4}$ "  $\varnothing$  x 12" long, each with one plate washer and locknut and be hot dip galvanized per AASHTO M232. They shall be either cast into the concrete or epoxy grouted in accordance with Section 584 of the Standard Specifications. Minimum embedment in concrete shall be 9".

*Installations not within dimensional limits shown require special analysis for all components and must be submitted to the Bureau of Bridges and Structures for approval.*

*Contractor shall field check all pertinent bridge dimensions shown on plans before submitting shop drawings.*

*All holes in bridge girders should be located in the middle half of the member. There shall be no holes drilled in the lower quarter of the member's depth. Proposed exceptions must be approved by the Bureau of Bridges and Structures.*

The Engineer may adjust dimension "i" to meet the above condition and to keep the sign level.





MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-032-SoilBorings.dgn

|                                                                                                                       |                       |               |           |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|-----------|
| <div><div></div><div>LIN ENGINEERING, LTD.</div><div>Consulting Engineers</div><div>Springfield, Illinois</div></div> | USER NAME =           | DESIGNED - CZ | REVISED - |
|                                                                                                                       |                       | CHECKED - CL  | REVISED - |
|                                                                                                                       | PLOT SCALE =          | DRAWN - AGJ   | REVISED - |
|                                                                                                                       | PLOT DATE = 6/21/2023 | CHECKED - MTH | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SOIL BORING DATA  
STRUCTURE NO. 072-0254

SHEET 32 OF 33 SHEETS

|                    |              |          |                  |           |
|--------------------|--------------|----------|------------------|-----------|
| F.A.U. RTE.        | SECTION      | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 6578               | (72-3HB-4)BR | PEORIA   | 175              | 117       |
| CONTRACT NO. 68886 |              |          |                  |           |
|                    |              | ILLINOIS | FED. AID PROJECT |           |



Illinois Department  
of Transportation  
Division of Highways  
Terracon

SOIL BORING LOG

Page 1 of 1

Date 7/8/20

ROUTE FAI 474 (I-474) DESCRIPTION Structure boring for bridge replacement LOGGED BYBT (Terracon)

SECTION 73-3HB-2 LOCATION Airport Road over I-474, SEC. 14, TWP. 8N, RNG. 7E, 4<sup>th</sup> PM,

Latitude 40d 40' 22" N, Longitude 89d 40' 12" W

COUNTY Peoria DRILLING METHOD Solid Stem/ Rotary HAMMER TYPE AUTO SPT Hammer

|                             |    |      |       |       |                     |    |      |       |       |     |
|-----------------------------|----|------|-------|-------|---------------------|----|------|-------|-------|-----|
| STRUCT. NO. 072-0126        | D  | B    | U     | M     | Surface Water Elev. | ft | D    | B     | U     | M   |
| Station 284+70.45           | E  | L    | C     | O     | Stream Bed Elev.    | ft | E    | L     | C     | O   |
|                             | P  | O    | S     | I     |                     |    | P    | O     | S     | I   |
| BORING NO. SB-1             | T  | W    | Qu    | S     | Groundwater Elev.:  |    | H    | S     | Qu    | T   |
| Station 284+09              | H  | S    |       | T     | First Encounter     | ft |      |       |       |     |
| Offset 139.0 ft RT          |    |      |       |       | Upon Completion     | ft |      |       |       |     |
| Ground Surface Elev. 640.02 | ft | (ft) | (/6") | (tsf) | After Hrs.          | ft | (ft) | (/6") | (tsf) | (%) |

|                                                                      |            |   |     |    |                                                                               |        |     |    |    |  |
|----------------------------------------------------------------------|------------|---|-----|----|-------------------------------------------------------------------------------|--------|-----|----|----|--|
| FILL- ASPHALT FRAGMENTS, CRUSHED STONE, AND CLAY                     | 639.02     | 4 |     |    | CLAY LOAM: brown, moist, stiff to very stiff, with sand                       | 637.63 | 4   |    |    |  |
| FILL- CLAY LOAM: grayish brown, with sand and gravel                 | 637.02     | 4 |     | 17 |                                                                               | 2      | 1.2 | 21 |    |  |
|                                                                      |            | 6 |     |    |                                                                               | 4      |     |    |    |  |
| CLAY LOAM: brown, moist, very stiff to soft, with traces of sand     |            | 3 |     |    |                                                                               | 3      |     |    |    |  |
|                                                                      |            | 3 | 2.2 | 21 |                                                                               | 5      | 2.9 | 21 |    |  |
|                                                                      |            | 3 |     |    |                                                                               | 25     | 6   |    |    |  |
|                                                                      |            | 3 |     |    |                                                                               | 4      |     |    |    |  |
|                                                                      |            | 3 | 0.7 | 22 |                                                                               | 7      | 1.6 | 22 |    |  |
|                                                                      |            | 3 |     |    |                                                                               | 15     |     |    |    |  |
| - with sit seams 8.5 to 10 feet                                      | 630.02 -10 | 1 |     |    | - with traces of coal fragments 28.5 to 31 feet                               | 10     |     |    |    |  |
|                                                                      |            | 3 | 0.3 | 19 |                                                                               | 19     | 1.3 | 21 |    |  |
|                                                                      |            | 3 |     |    |                                                                               | 30     | 19  |    |    |  |
| SILTY CLAY LOAM: brown, moist, soft to medium stiff, with silt seams |            | 2 |     |    | SHALE: gray, moist, completely weathered, extremely weak, with traces of sand | 609.02 | 24  |    |    |  |
|                                                                      |            | 3 | 0.4 | 27 |                                                                               | 50/3   | 1.6 | 18 |    |  |
|                                                                      |            | 3 |     |    | SANDSTONE: light gray, moist, completely weathered, very weak                 | 607.52 |     |    |    |  |
|                                                                      |            | 2 |     |    |                                                                               | 50/3   |     |    |    |  |
|                                                                      |            | 3 | 0.2 | 27 |                                                                               | 35     |     | 19 |    |  |
|                                                                      |            | 3 |     |    |                                                                               |        |     |    |    |  |
|                                                                      |            | 2 |     |    |                                                                               | 50/3   |     |    |    |  |
|                                                                      |            | 2 | 0.5 | 28 |                                                                               | 602.52 |     |    | 18 |  |
|                                                                      |            | 2 |     |    | End of Boring                                                                 |        |     |    |    |  |
|                                                                      |            | 4 |     |    |                                                                               |        |     |    |    |  |
|                                                                      |            | 1 | 0.7 | 23 |                                                                               |        |     |    |    |  |
|                                                                      | 620.02 -20 | 2 |     |    |                                                                               | 40     |     |    |    |  |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)  
BBS, form 137 (Rev. 8-99)



Illinois Department  
of Transportation  
Division of Highways  
Terracon

SOIL BORING LOG

Page 1 of 1

Date 7/7/20

ROUTE FAI 474 (I-474) DESCRIPTION Structure boring for bridge replacement LOGGED BYBT (Terracon)

SECTION 73-3HB-2 LOCATION Airport Road over I-474, SEC. 14, TWP. 8N, RNG. 7E, 4<sup>th</sup> PM,

Latitude 40d 40' 24" N, Longitude 89d 40' 9" W

COUNTY Peoria DRILLING METHOD Solid Stem/ Rotary HAMMER TYPE AUTO SPT Hammer

|                             |    |      |       |       |                     |    |      |       |       |     |
|-----------------------------|----|------|-------|-------|---------------------|----|------|-------|-------|-----|
| STRUCT. NO. 072-0126        | D  | B    | U     | M     | Surface Water Elev. | ft | D    | B     | U     | M   |
| Station 284+70.45           | E  | L    | C     | O     | Stream Bed Elev.    | ft | E    | L     | C     | O   |
|                             | P  | O    | S     | I     |                     |    | P    | O     | S     | I   |
| BORING NO. SB-2             | T  | W    | Qu    | S     | Groundwater Elev.:  |    | H    | S     | Qu    | T   |
| Station 284+56              | H  | S    |       | T     | First Encounter     | ft |      |       |       |     |
| Offset 160.0 ft LT          |    |      |       |       | Upon Completion     | ft |      |       |       |     |
| Ground Surface Elev. 638.63 | ft | (ft) | (/6") | (tsf) | After Hrs.          | ft | (ft) | (/6") | (tsf) | (%) |

|                                                                       |            |   |     |    |                                                                                   |            |       |    |    |  |
|-----------------------------------------------------------------------|------------|---|-----|----|-----------------------------------------------------------------------------------|------------|-------|----|----|--|
| FILL- CLAY LOAM: grayish brown, with sand and gravel                  | 637.63     | 4 |     |    | SILTY CLAY LOAM: brown, moist, stiff to medium stiff, with silt seams (continued) |            | 1     |    |    |  |
| CLAY LOAM: dark brown, moist, stiff, with traces of sand              |            | 5 |     | 15 |                                                                                   | 2          |       | 26 |    |  |
|                                                                       |            | 8 |     |    |                                                                                   | 3          |       |    |    |  |
|                                                                       |            |   |     |    |                                                                                   |            |       |    |    |  |
| - brown at 3.5 feet                                                   |            | 4 |     |    |                                                                                   | 3          |       |    |    |  |
|                                                                       |            | 4 | 1.3 | 17 |                                                                                   | 3          | 0.6   | 25 |    |  |
|                                                                       |            | 5 |     |    |                                                                                   | 3          |       |    |    |  |
|                                                                       | 613.63 -25 |   |     |    | CLAY LOAM: brown, moist, medium stiff to very stiff, with sand                    |            | 2     |    |    |  |
|                                                                       |            | 3 |     |    |                                                                                   | 2          | 0.8   | 21 |    |  |
|                                                                       |            | 4 |     |    |                                                                                   | 3          |       |    |    |  |
|                                                                       |            | 8 |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            |   |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            | 3 |     |    |                                                                                   | 5          |       |    |    |  |
|                                                                       |            | 3 | 1.4 | 19 |                                                                                   | 7          | 2.6   | 23 |    |  |
|                                                                       | 628.63 -10 | 4 |     |    |                                                                                   | 8          |       |    |    |  |
| SILTY CLAY LOAM: brown, moist, stiff to medium stiff, with silt seams |            | 3 |     |    |                                                                                   | 30         |       |    |    |  |
|                                                                       |            | 3 |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            | 5 | 1.4 | 21 |                                                                                   |            |       |    |    |  |
|                                                                       |            | 7 |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            |   |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            | 3 |     |    | SANDY CLAY LOAM: brown, moist, stiff, with sand and traces of shale fragments     | 605.63     | 88    |    |    |  |
|                                                                       |            | 3 |     | 22 |                                                                                   | 50/1       |       | 20 |    |  |
|                                                                       |            | 2 |     |    |                                                                                   | 35         |       |    |    |  |
|                                                                       | -15        |   |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            | 2 |     |    |                                                                                   | 602.63     | 100/5 |    |    |  |
|                                                                       |            | 2 |     | 25 | SANDSTONE: light gray, moist, completely weathered, very weak                     |            |       |    | 20 |  |
|                                                                       |            | 3 |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            |   |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            | 2 |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            | 2 |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            | 3 |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            |   |     |    |                                                                                   |            |       |    |    |  |
|                                                                       |            | 2 |     |    |                                                                                   |            | 100/4 |    |    |  |
|                                                                       |            | 2 |     | 26 |                                                                                   |            |       |    | 18 |  |
|                                                                       | -20        | 2 |     |    | End of Boring                                                                     | 598.63 -40 |       |    |    |  |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)  
BBS, form 137 (Rev. 8-99)

(Sheet 1 of 2)

MODEL: Default  
FILE NAME: E:\2125-3\Final Design\Design Plans\CADD\_Sheets\0720254+68886-033-SoilBorings.dgn

Lin Engineering, Ltd.

Consulting Engineers

Springfield, Illinois

|            |   |               |           |
|------------|---|---------------|-----------|
| USER NAME  | = | DESIGNED - CZ | REVISED - |
|            |   | CHECKED - CL  | REVISED - |
| PLOT SCALE | = | DRAWN - AGJ   | REVISED - |
| PLOT DATE  | = | CHECKED - MTH | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SOIL BORING DATA  
STRUCTURE NO. 072-0254

SHEET 33 OF 33 SHEETS

|                    |              |          |                  |           |
|--------------------|--------------|----------|------------------|-----------|
| F.A.U. RTE.        | SECTION      | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 6578               | (72-3HB-4)BR | PEORIA   | 175              | 118       |
| CONTRACT NO. 68886 |              |          |                  |           |
|                    |              | ILLINOIS | FED. AID PROJECT |           |



Illinois Department  
of Transportation  
Division of Highways  
Terracon

SOIL BORING LOG

Page 1 of 1

Date 7/9/20

ROUTE FAI 474 (I-474) DESCRIPTION Structure boring for bridge replacement LOGGED BYBT (Terracon)

SECTION 73-3HB-2 LOCATION Airport Road over I-474, SEC. 14, TWP. 8N, RNG. 7E, 4<sup>th</sup> PM,  
Latitude 40d 40' 23" N, Longitude 89d 40' 11" W

COUNTY Peoria DRILLING METHOD Solid Stem/ Rotary HAMMER TYPE AUTO SPT Hammer

|                                                                                          |                       |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|------------------------------------------------------------------------------------------|-----------------------|-----------------------|-------------------|-----------------------|----------------------------------------------------------------------------------------------|-----------------------|-----------------------|-------------------|-----------------------|
| STRUCT. NO. 072-0126<br>Station 284+70.45                                                | D<br>E<br>P<br>T<br>H | B<br>L<br>O<br>W<br>S | U<br>C<br>S<br>Qu | M<br>O<br>I<br>S<br>T | Surface Water Elev. _____ ft<br>Stream Bed Elev. _____ ft                                    | D<br>E<br>P<br>T<br>H | B<br>L<br>O<br>W<br>S | U<br>C<br>S<br>Qu | M<br>O<br>I<br>S<br>T |
| BORING NO. SB-4<br>Station 284+15<br>Offset 16.0 ft LT<br>Ground Surface Elev. 617.68 ft | (ft)                  | (/6")                 | (tsf)             | (%)                   | Groundwater Elev.:<br>First Encounter 600.2 ft<br>Upon Completion _____ ft<br>After _____ ft | (ft)                  | (/6")                 | (tsf)             | (%)                   |
| CLAY LOAM: brown, moist, very stiff                                                      | 10                    |                       |                   |                       | SANDSTONE: light gray, moist, completely weathered, weak                                     | 50/2                  |                       |                   | 15                    |
|                                                                                          | 10                    |                       | 12                |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 12                    |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 4                     |                       |                   |                       |                                                                                              | 50/2                  |                       |                   |                       |
|                                                                                          | 4                     | 2.2                   | 22                |                       |                                                                                              |                       |                       |                   | 19                    |
|                                                                                          | -5                    | 7                     |                   |                       |                                                                                              | -25                   |                       |                   |                       |
|                                                                                          | 3                     |                       |                   |                       |                                                                                              | 50/1                  |                       |                   |                       |
|                                                                                          | 4                     | 1.9                   | 26                |                       |                                                                                              |                       |                       |                   | 21                    |
|                                                                                          | 8                     |                       |                   |                       |                                                                                              | 590.18                |                       |                   |                       |
|                                                                                          | 13                    | 3.3                   | 22                |                       | End of Boring                                                                                |                       |                       |                   |                       |
|                                                                                          | 25                    |                       |                   |                       |                                                                                              | -30                   |                       |                   |                       |
| SANDY LOAM: brown, moist, very dense                                                     | 50/1                  |                       |                   |                       | Note: Rock cores were planned but not attempted due to poor cementation of materials.        |                       |                       |                   |                       |
|                                                                                          |                       |                       | 17                |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 50/5                  |                       |                   | 14                    |                                                                                              |                       |                       |                   |                       |
|                                                                                          | -15                   |                       |                   |                       |                                                                                              | -35                   |                       |                   |                       |
|                                                                                          | 50/2                  |                       |                   | 13                    |                                                                                              |                       |                       |                   |                       |
|                                                                                          |                       |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 50/2                  |                       |                   | 14                    |                                                                                              |                       |                       |                   |                       |
|                                                                                          |                       |                       |                   |                       |                                                                                              | -40                   |                       |                   |                       |
|                                                                                          | 597.68                | -20                   |                   |                       |                                                                                              |                       |                       |                   |                       |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) BBS, form 137 (Rev. 8-99)



Illinois Department  
of Transportation  
Division of Highways  
Terracon

SOIL BORING LOG

Page 1 of 1

Date 7/8/20

ROUTE FAI 474 (I-474) DESCRIPTION Structure boring for bridge replacement LOGGED BYBT (Terracon)

SECTION 73-3HB-2 LOCATION Airport Road over I-474, SEC. 14, TWP. 8N, RNG. 7E, 4<sup>th</sup> PM,  
Latitude 40d 40' 23" N, Longitude 89d 40' 9" W

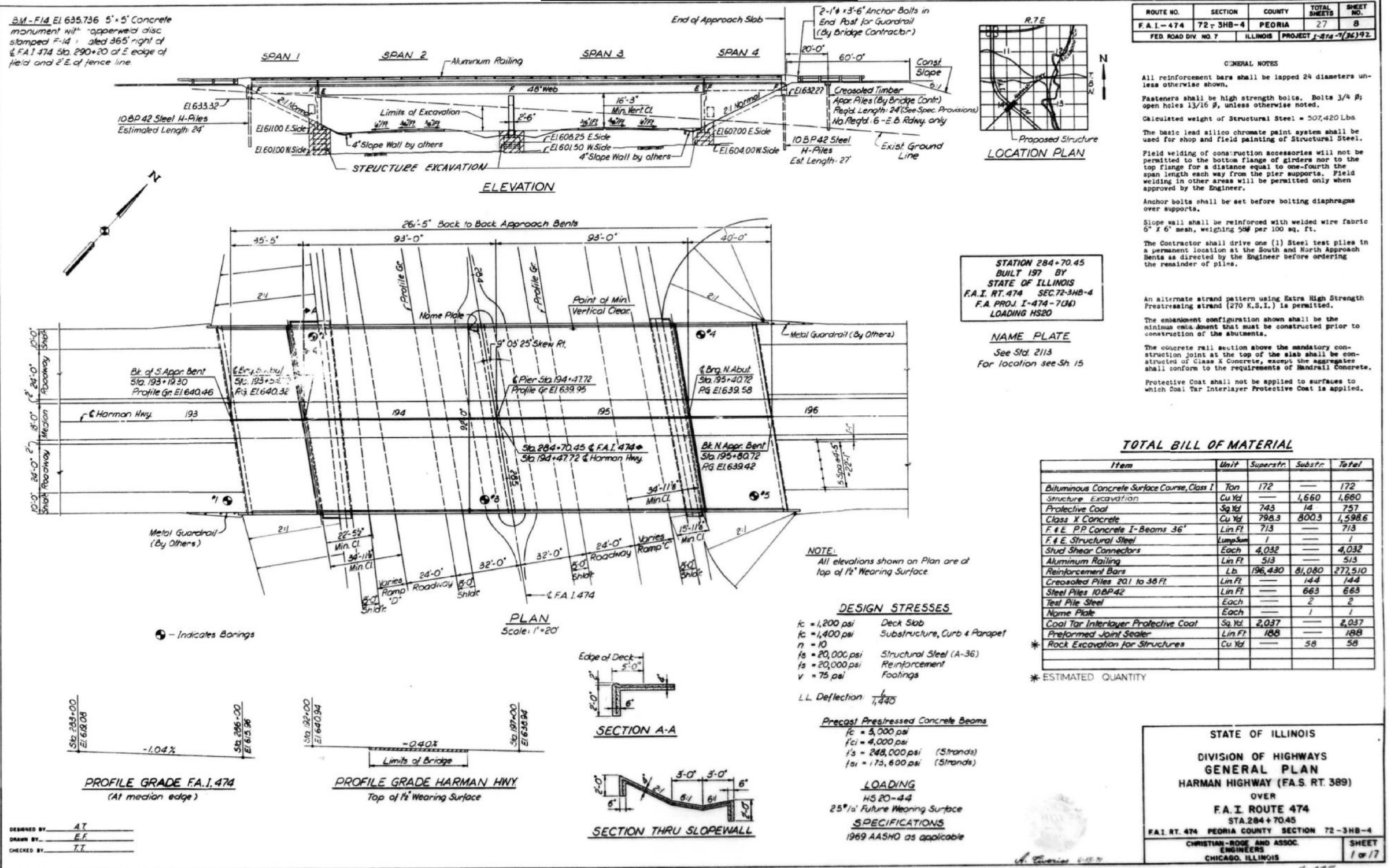
COUNTY Peoria DRILLING METHOD Solid Stem/ Rotary HAMMER TYPE AUTO SPT Hammer

|                                                                                          |                       |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|------------------------------------------------------------------------------------------|-----------------------|-----------------------|-------------------|-----------------------|----------------------------------------------------------------------------------------------|-----------------------|-----------------------|-------------------|-----------------------|
| STRUCT. NO. 072-0126<br>Station 284+70.45                                                | D<br>E<br>P<br>T<br>H | B<br>L<br>O<br>W<br>S | U<br>C<br>S<br>Qu | M<br>O<br>I<br>S<br>T | Surface Water Elev. _____ ft<br>Stream Bed Elev. _____ ft                                    | D<br>E<br>P<br>T<br>H | B<br>L<br>O<br>W<br>S | U<br>C<br>S<br>Qu | M<br>O<br>I<br>S<br>T |
| BORING NO. SB-3<br>Station 285+40<br>Offset 78.0 ft LT<br>Ground Surface Elev. 616.62 ft | (ft)                  | (/6")                 | (tsf)             | (%)                   | Groundwater Elev.:<br>First Encounter _____ ft<br>Upon Completion _____ ft<br>After _____ ft | (ft)                  | (/6")                 | (tsf)             | (%)                   |
| FILL- CLAY LOAM: grayish brown, with sand and gravel                                     | 4                     |                       |                   |                       | SHALE: gray, with sand (continued)                                                           | 595.62                |                       |                   |                       |
|                                                                                          | 615.12                |                       |                   |                       | SANDY LOAM: brown and gray, moist, very dense, with shale                                    | 594.12                |                       |                   | 13                    |
| CLAY LOAM: dark brown, moist, medium stiff to very stiff, with traces of sand            | 2                     |                       | 20                |                       | End of Boring                                                                                |                       |                       |                   |                       |
| - brown at 3.5 feet                                                                      | 2                     |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 4                     | 2.2                   | 22                |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | -5                    | 8                     |                   |                       |                                                                                              | -25                   |                       |                   |                       |
|                                                                                          | 610.62                |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
| SANDY LOAM: brown, moist, very dense                                                     | 24                    |                       | 13                |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 74/6                  |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 50                    |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 50/2                  |                       | 13                |                       | Note: Rock cores were planned but not attempted due to poor cementation of materials.        | -30                   |                       |                   |                       |
|                                                                                          | -10                   |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 50/3                  |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          |                       |                       | 12                |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 50/3                  |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | -15                   |                       | 13                |                       |                                                                                              | -35                   |                       |                   |                       |
|                                                                                          | 600.62                |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
| SANDY LOAM: brown, moist, very dense, with sandstone fragments                           | 50/3                  |                       | 13                |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | 598.12                |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
| SHALE: gray, with sand                                                                   | 50/2                  |                       |                   |                       |                                                                                              |                       |                       |                   |                       |
|                                                                                          | -20                   |                       | 14                |                       |                                                                                              | -40                   |                       |                   |                       |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) BBS, form 137 (Rev. 8-99)

(Sheet 2 of 2)

**FOR INFORMATION ONLY**



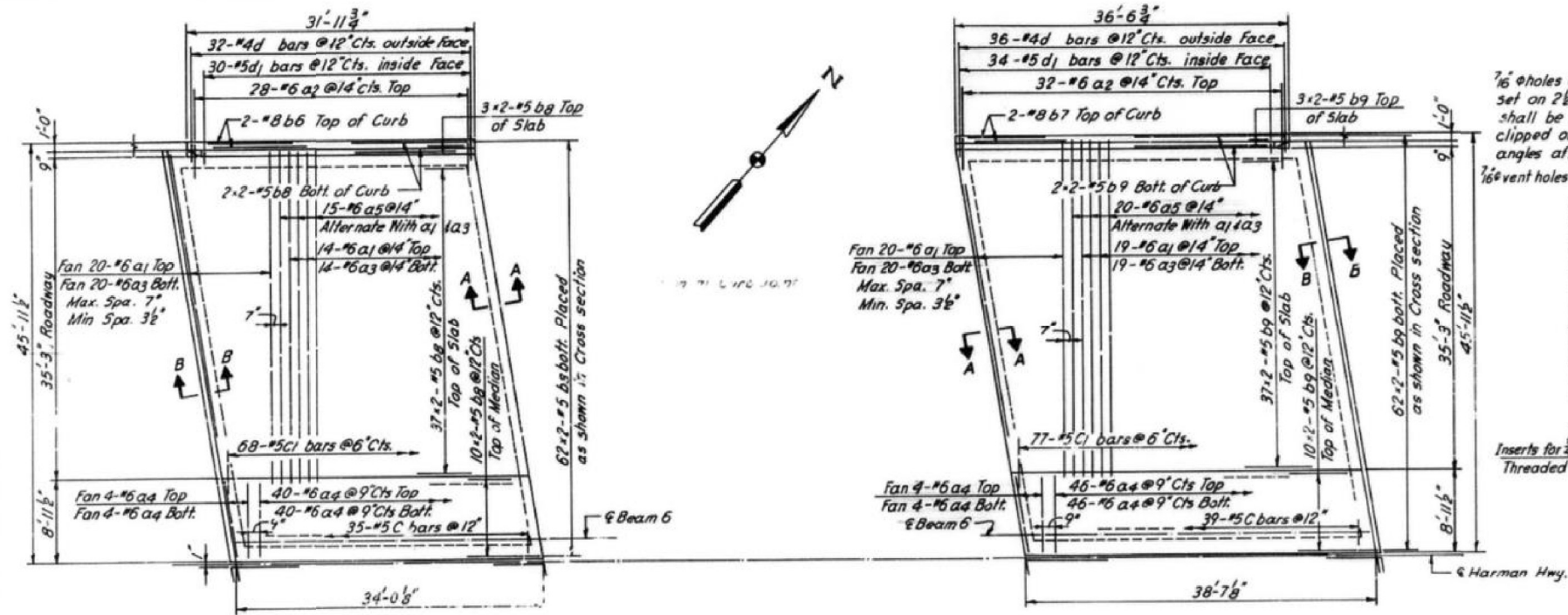
# FOR INFORMATION ONLY

| ROUTE NO.            | SECTION  | COUNTY  | TOTAL SHEETS | SHEET NO. |
|----------------------|----------|---------|--------------|-----------|
| F.A.I. - 474         | 72-3HB-4 | PEORIA  | 27           | 9         |
| FED. ROAD DIV. NO. 7 | ILLINOIS | PROJECT |              |           |

## BILL OF MATERIAL \*

| Bar                             | No. | No. | Size | Length   | Shape  |
|---------------------------------|-----|-----|------|----------|--------|
| a1                              | 108 | 118 | #6   | 37'-0"   |        |
| a2                              | 56  | 64  | #6   | 4'-0"    |        |
| a3                              | 108 | 118 | #6   | 38'-3"   |        |
| a4                              | 192 | 216 | #6   | 8'-7"    |        |
| a5                              | 30  | 40  | #6   | 38'-1"   |        |
| b6                              | 4   |     | #8   | 31'-8"   |        |
| b7                              |     | 4   | #8   | 36'-3"   |        |
| b8                              | 456 |     | #5   | 17'-7"   |        |
| b9                              |     | 456 | #5   | 19'-40"  |        |
| c                               | 70  | 78  | #5   | 4'-1"    |        |
| c1                              | 136 | 154 | #5   | 3'-8"    |        |
| d                               | 64  | 72  | #4   | 4'-7"    |        |
| d1                              | 60  | 68  | #5   | 3'-8"    |        |
| m                               | 60  | 60  | #4   | 7'-6"    |        |
| m1                              | 20  | 20  | #5   | 6'-9"    |        |
| m2                              | 9   | 9   | #5   | 31'-2"   |        |
| m3                              | 4   | 4   | #4   | 3'-7"    |        |
| m4                              | 20  | 20  | #4   | 6'-7"    |        |
| m5                              | 9   | 9   | #5   | 30'-0"   |        |
| m6                              | 2   | 2   | #5   | 2'-7"    |        |
| s                               | 60  | 60  | #4   | 7'-5"    |        |
| s1                              | 4   | 4   | #4   | 8'-6"    |        |
| s2                              | 60  | 60  | #4   | 8'-6"    |        |
| s3                              | 4   | 4   | #4   | 10'-8"   |        |
| s15                             | 60  | 60  | #4   | 7'-0"    |        |
| Reinforcement Bars              |     |     |      | Lbs.     | 60,870 |
| Class 'X' Concrete              |     |     |      | Cu. Yds. | 281.3  |
| Protective Coat                 |     |     |      | Sq. Yds. | 207    |
| Coal Tar Interlayer Prot. Coat  |     |     |      | Sq. Yds. | 568    |
| Bit Concr. Surface Course Class |     |     |      | Ton      | 48     |

\*Quantities shown above for both Roadways

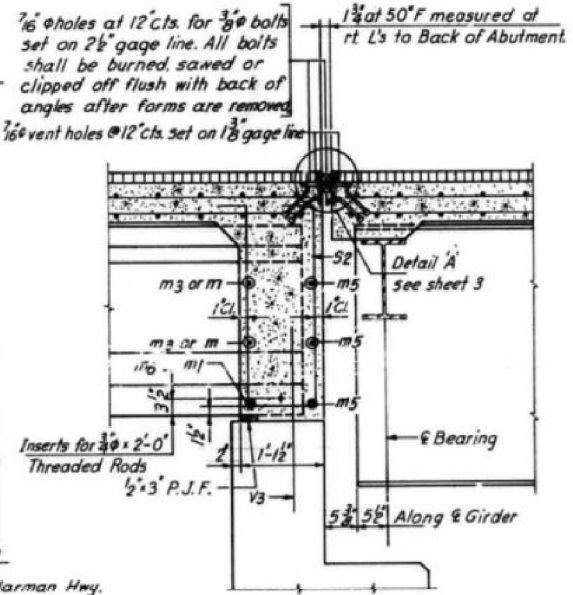


SPAN 1

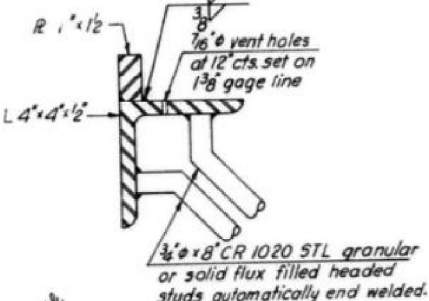
HALF - PLAN

South Bound Roadway as shown  
North Bound Roadway Similar

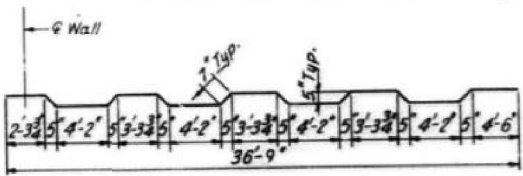
SPAN 4



SECTION A-A

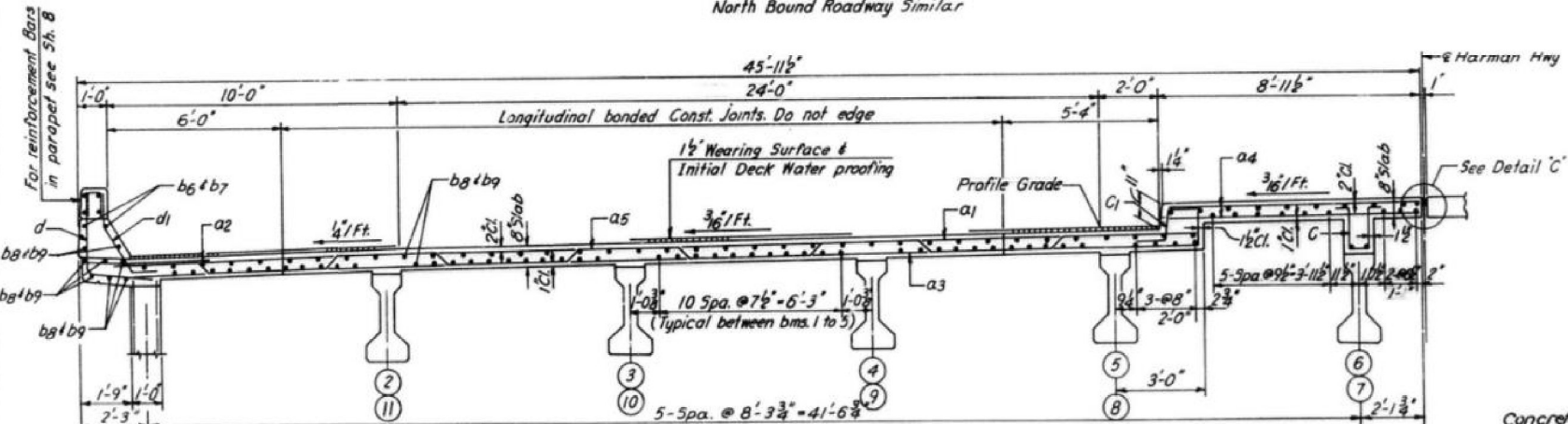


DETAIL B



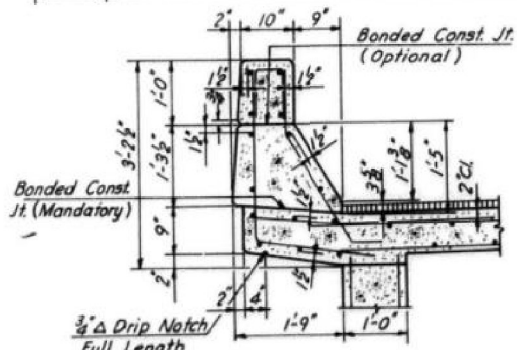
BAR a5

Note:  
For Deck Surfacing Detail see Sheet 3  
For Bar Details see Sheet 3 & 4  
For Placement of bars m thru m6 & s thru s3 & s15 see Sheet 4

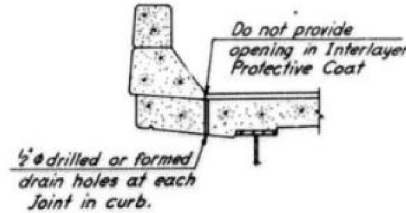


CROSS SECTION

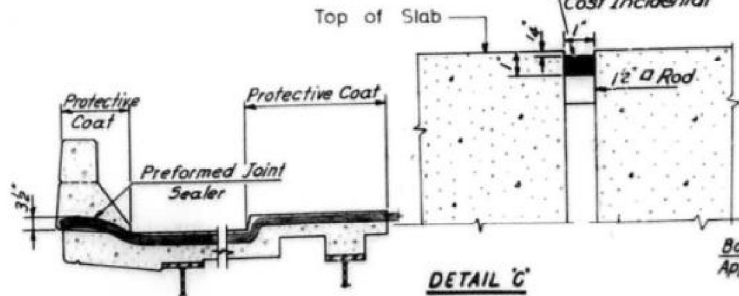
Southbound Roadway looking North  
Symmetrical about E Harman Hwy



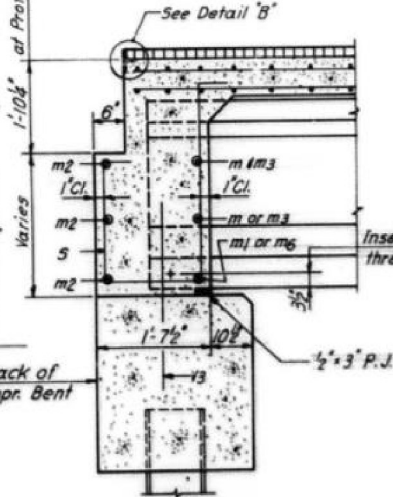
CURB SECTION



SECTION AT CURB JOINT



TYPICAL END OF SEALER  
TREATMENT  
AND LIMITS OF PROTECTIVE COAT



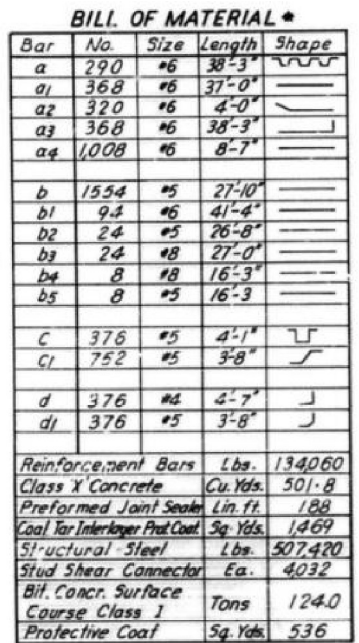
SECTION B-B

|                                                       |         |
|-------------------------------------------------------|---------|
| STATE OF ILLINOIS                                     |         |
| DIVISION OF HIGHWAYS                                  |         |
| SUPERSTRUCTURE SPANS 1 & 4                            |         |
| HARMAN HIGHWAY (F.A.S. RT. 389)                       |         |
| OVER                                                  |         |
| F.A.I. ROUTE 474                                      |         |
| STA. 284+70.45                                        |         |
| F.A.I. RT. 474 PEORIA COUNTY SECTION 72-3HB-4         | SHEET   |
| CHRISTIAN-RODE AND ASSOC. ENGINEERS CHICAGO, ILLINOIS | 2 of 17 |

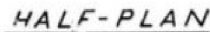


**FOR INFORMATION ONLY**

|                       |          |          |              |           |
|-----------------------|----------|----------|--------------|-----------|
| ROUTE NO.             | SECTION  | COUNTY   | TOTAL SHEETS | SHEET NO. |
| F. A. I. - 474        | 72-3MB-4 | PEORIA   | 27           | 10        |
| FED. ROAD DIST. NO. 7 |          | ILLINOIS | PROJECT      |           |



\*Quantities shown above for both Roadways

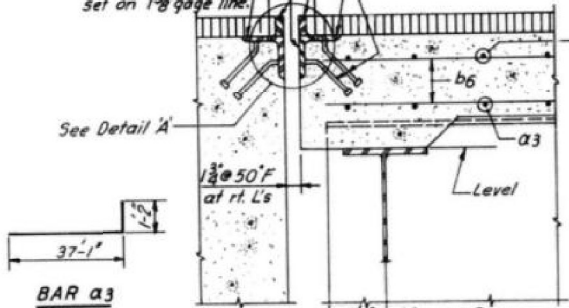


South Bound Roadway as shown  
North Bound Roadway Same by  
Rotating 180° about E Harmon Hwy

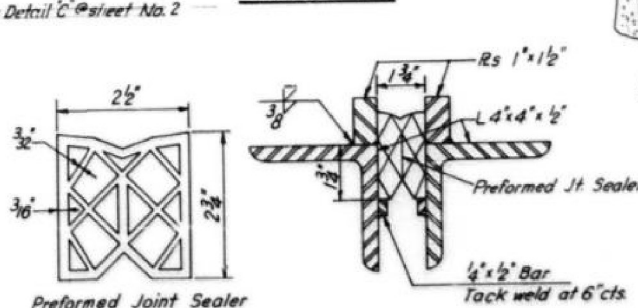
7/16" holes @ 12" for 3/8" bolts  
set on 2 1/2" gage line. All bolts  
shall be burned, sawed or  
clipped off flush with back of  
angles after forms are removed

3/8" x 8" CR 1020 STL granular  
or solid flux filled headed  
studs automatically and welded

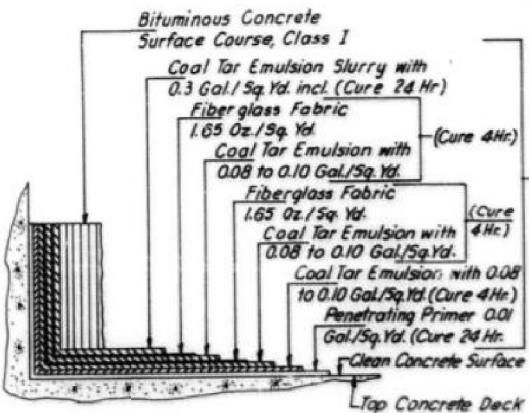
716° vent holes @ 12"  
set on 1-8" gage line



SECTION A-A



**DETAIL 'A'**



DECK SURFACING DETAIL

STATE OF ILLINOIS  
DIVISION OF HIGHWAYS  
SUPERSTRUCTURE SPANS 2 & 3  
HARMAN HIGHWAY (F.A.S. RT. 389)  
OVER  
F.A.I. ROUTE 474  
STA. 284+70.45  
F.A.I. RT. 474 PEORIA COUNTY SECTION 72-3HB-4  
CHRISTIAN-ROGE AND ASSOC.  
ENGINEERS  
CHICAGO, ILLINOIS

To be paid for as: Cool Tar Interlayer Protective Coat

**CROSS SECTION**

Southbound Roadway looking North  
Symmetrical about & Harmon Hwy

DESIGNED BY J.J.  
DRAWN BY J.J.  
CHECKED BY S.K. & A.T.

**The Upchurch Group**  
architects      engineers      surveyors

Professional Design      123 North 15th Street  
Firm Corporation      Matteson, IL 61938  
License No. 184-003401      Phone: 217.235.3177

e-mail: [upchurchergroup@upchurchgroup.com](mailto:upchurchergroup@upchurchgroup.com)

|                 |                   |
|-----------------|-------------------|
| USER NAME       | = Sta42           |
| TUG PROJECT NO. | 3120032-10        |
| PLOT SCALE      | = 100,0000 ' / in |
| PLOT DATE       | = 6/20/2023       |

|          |   |     |
|----------|---|-----|
| DESIGNED | - | MJS |
| DRAWN    | - |     |
| CHECKED  | - | MJS |
| DATE     | - |     |

|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EXISTING STRUCTURE PLANS**  
**AIRPORT ROAD OVER I-474**

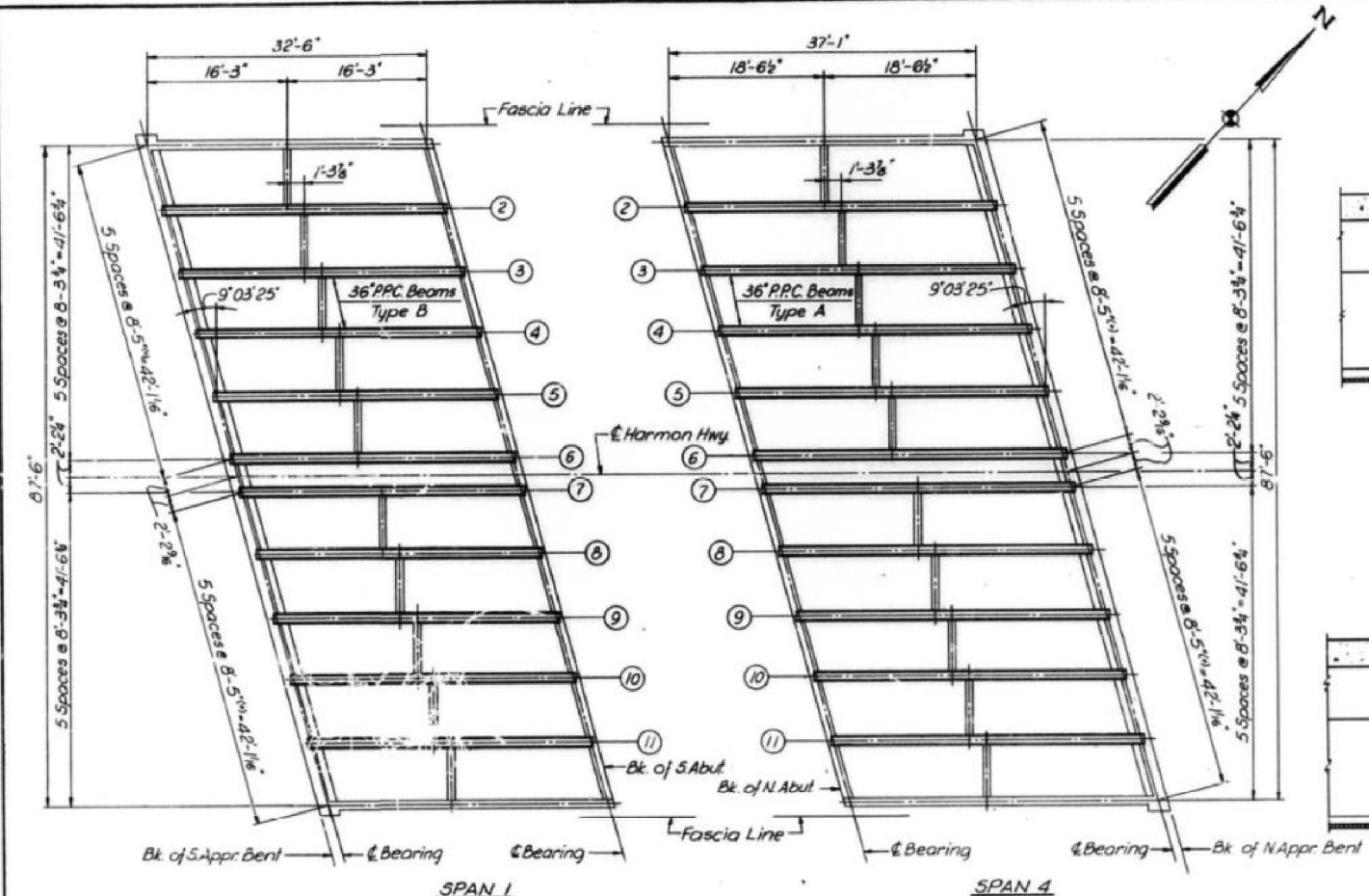
|                        |       |    |        |      |         |
|------------------------|-------|----|--------|------|---------|
| SCALE: 100.0000' / in. | SHEET | OF | SHEETS | STA. | TO STA. |
|------------------------|-------|----|--------|------|---------|

| F.A.I.<br>RTE. | SECTION      | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|--------------|--------------------|-----------------|--------------|
| 474            | (72-3HB-4)BR | PEORIA             | 175             | 121          |
|                |              | CONTRACT NO. 68886 |                 |              |
| ILLINOIS       |              | FED. AID PROJECT   |                 |              |

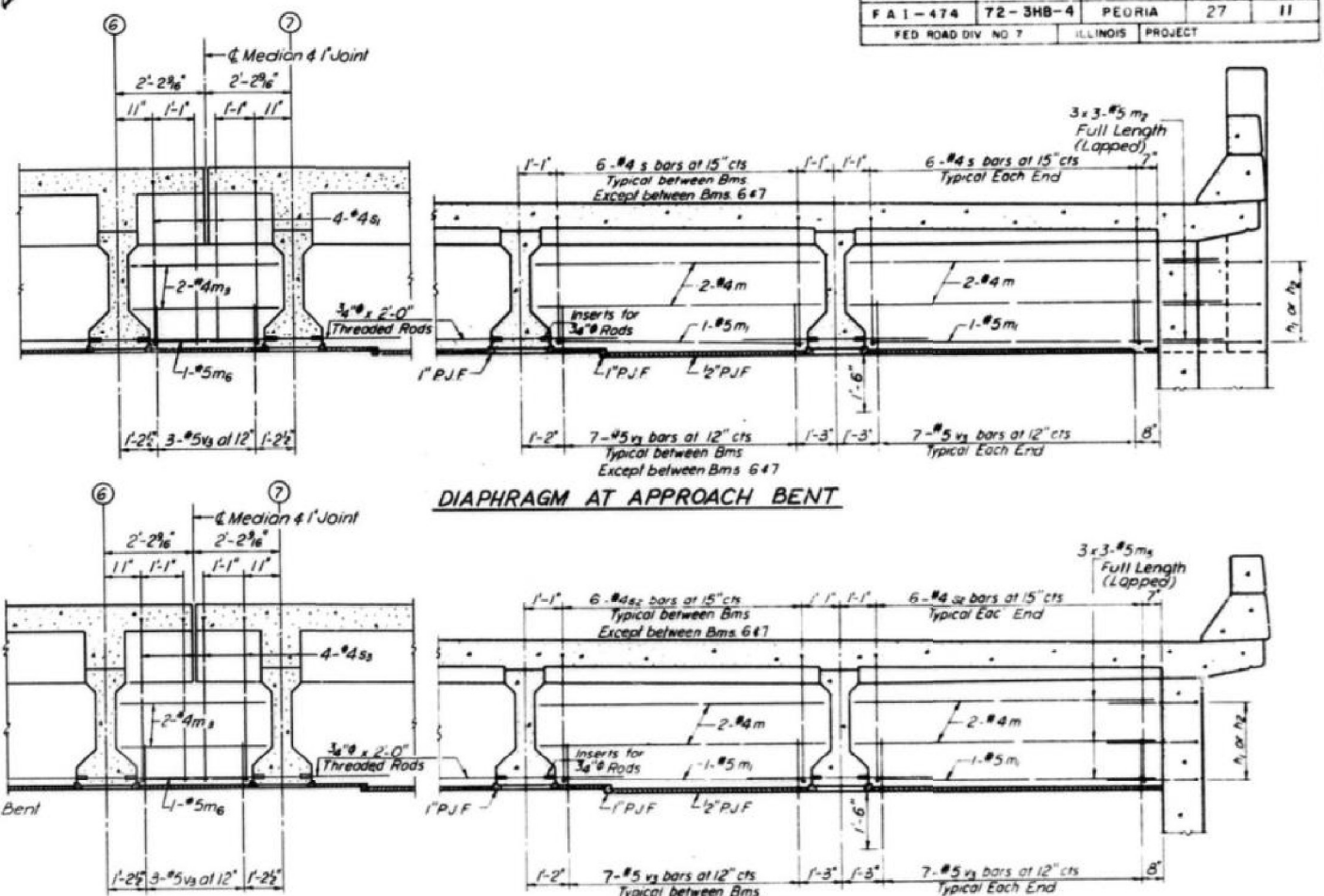
MODEL: Default  
FILE NAME: P:\Civilt\DOT\INSTA\PTR\_194-035\_vor\_04\_LII\_3120032\WO\_10\_Altroad\_Road\_Phase\_2\_3120032-10\CAD\_Shoerls\DU68886-shr-ey-hydroneolans.dgn

FOR INFORMATION ONLY

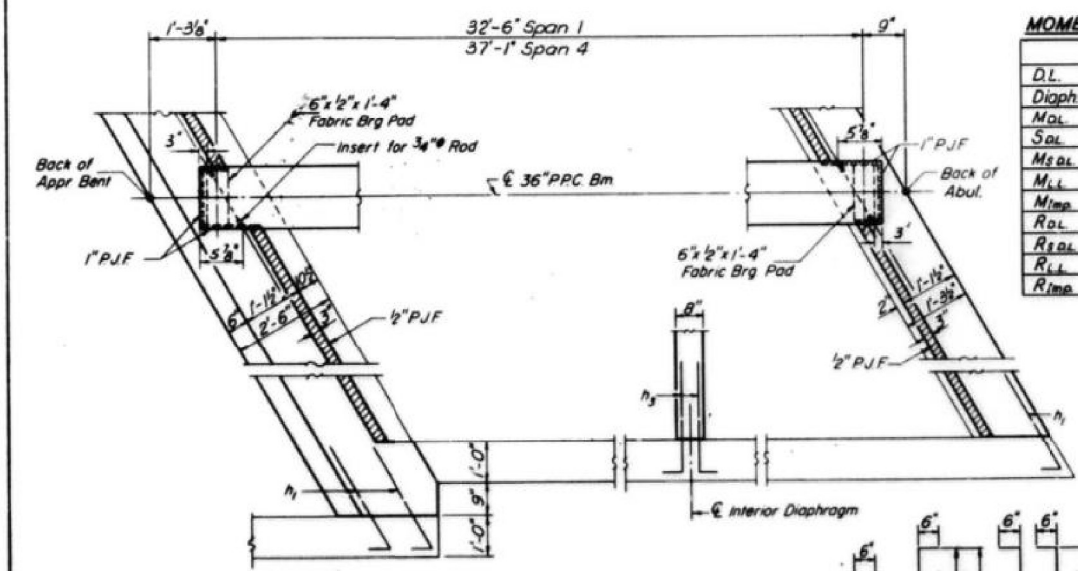
| ROUTE NO.         | SECTION  | COUNTY   | TOTAL SHEETS | SHEET NO. |
|-------------------|----------|----------|--------------|-----------|
| FA 1-474          | 72-3HB-4 | PEORIA   | 27           | 11        |
| FED ROAD DIV NO 7 |          | ILLINOIS | PROJECT      |           |



FRAMING PLAN



DIAPHRAGM AT ABUTMENT



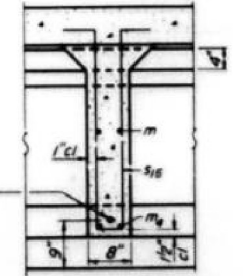
PARTIAL PLAN

TABLE OF MOMENTS AND SHEARS

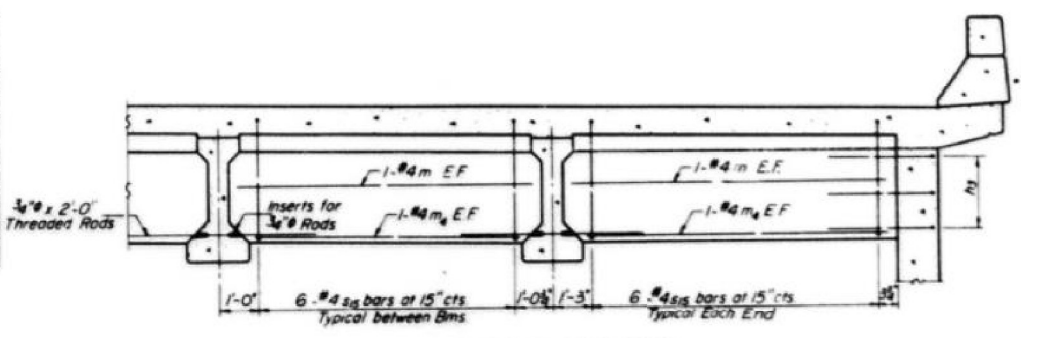
|          | SPAN 1 | SPAN 4 |
|----------|--------|--------|
| DL k/ft  | 1.22   | 1.22   |
| Diaph k  | 2.04   | 2.04   |
| MOL k    | 179    | 224    |
| SOL k/ft | 0.395  | 0.395  |
| Msal k   | 52.5   | 67.5   |
| MLL k    | 241.0  | 301.0  |
| Mimp k   | 72.5   | 90.0   |
| ROL k    | 19.8   | 226    |
| Rsal k   | 6.4    | 7.4    |
| RL k     | 38.5   | 40.1   |
| Rimp k   | 11.5   | 12.1   |

TOP OF BEAM ELEVATIONS

| Beam | Brig S. Appr Bent | Brig S. Abutment | Brig N. Abutment | Brig N. Appr Bent |
|------|-------------------|------------------|------------------|-------------------|
| 2    | 639.24            | 639.11           | 638.33           | 638.18            |
| 3    | 639.37            | 639.24           | 638.46           | 638.31            |
| 4    | 639.49            | 639.36           | 638.58           | 638.44            |
| 5    | 639.62            | 639.49           | 638.71           | 638.56            |
| 6    | 639.74            | 639.61           | 638.83           | 638.68            |
| 7    | 639.74            | 639.61           | 638.83           | 638.68            |
| 8    | 639.60            | 639.47           | 638.69           | 638.55            |
| 9    | 639.47            | 639.34           | 638.56           | 638.41            |
| 10   | 639.33            | 639.20           | 638.42           | 638.28            |
| 11   | 639.19            | 639.07           | 638.29           | 638.14            |



SECTION THRU INTERIOR DIAPHRAGM



INTERIOR DIAPHRAGM

NOTES:  
Bars s thru s4, s5 and m thru m4 are billed with Superstructure Bill of Material or Sheet #2.  
Bars h1, h2, h3, h4, h5 are billed with Abutment Bill of Material on sheet #2.  
See sheet #2 for sections thru abutment and approach bent diaphragms.

STATE OF ILLINOIS  
DIVISION OF HIGHWAYS  
APPROACH SPANS DETAILS  
HARMAN HIGHWAY (F.A.S. RT. 389)  
OVER  
FA.I. ROUTE 474  
STA 264+70.45  
FA.I. RT. 474 PEORIA COUNTY SECTION 72-3HB-4  
CHRISTIAN-ROGE AND ASSOC.  
ENGINEERS  
CHICAGO, ILLINOIS  
SHEET 4 of 17

MODEL: Defaul  
FILE NAME: TUG Job  
IDOT DISTA07B 194-035 var PH 1-1 312003210CAD Sheets1468886-ht-externalplans.dgn  
Phase 2 312003210CAD Sheets1468886-ht-externalplans.dgn

The Upchurch Group  
architects engineers surveyors  
Professional Design  
123 North 15th Street  
Moline, IL 61708  
Phone: 317.255.3177  
License No. 184003401  
E-mail: upchurchgroup@upchurchgroup.com

|                 |                    |
|-----------------|--------------------|
| USER NAME       | = Sta42            |
| TUG PROJECT NO. | 3120032-10         |
| PLOT SCALE      | = 100,0000 ' / in. |
| PLOT DATE       | = 6/20/2023        |
| DESIGNED -      | MJS                |
| DRAWN -         |                    |
| CHECKED -       | MJS                |
| DATE -          |                    |
| REVISED -       |                    |
| REVISED -       |                    |
| REVISED -       |                    |
| REVISED -       |                    |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

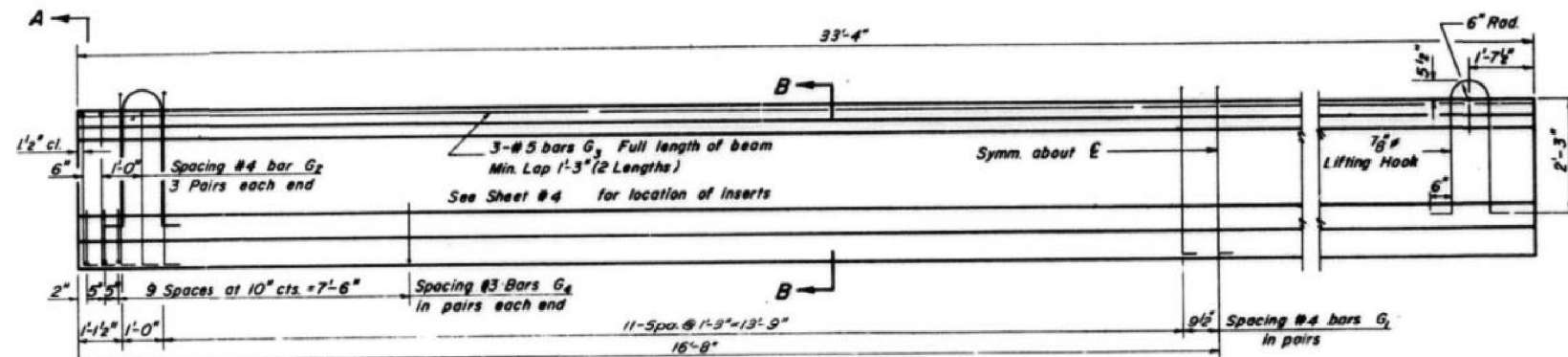
EXISTING STRUCTURE PLANS  
AIRPORT ROAD OVER I-474

SCALE: 100,0000 ' / in SHEET OF SHEETS STA. TO STA.

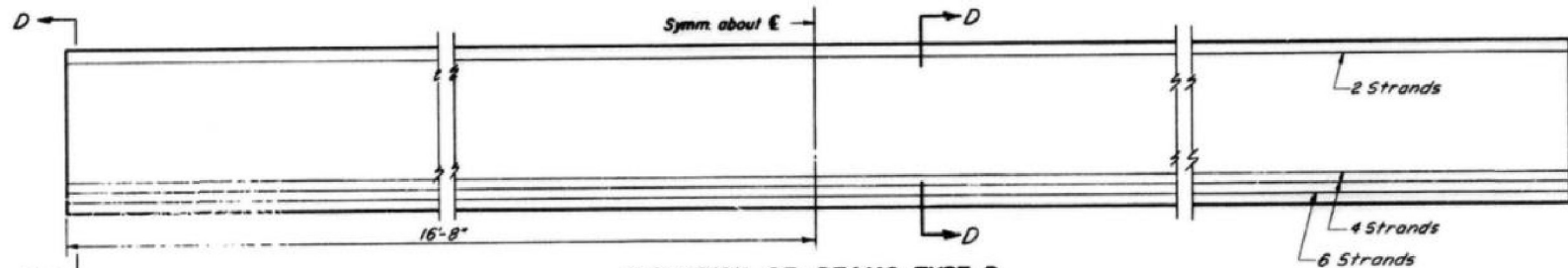
| F.A.I. RTE. | SECTION      | COUNTY   | TOTAL SHEETS     | SHEET NO.          |
|-------------|--------------|----------|------------------|--------------------|
| 474         | (72-3HB-4)BR | PEORIA   | 175              | 122                |
|             |              |          |                  | CONTRACT NO. 68886 |
|             |              | ILLINOIS | FED. AID PROJECT |                    |



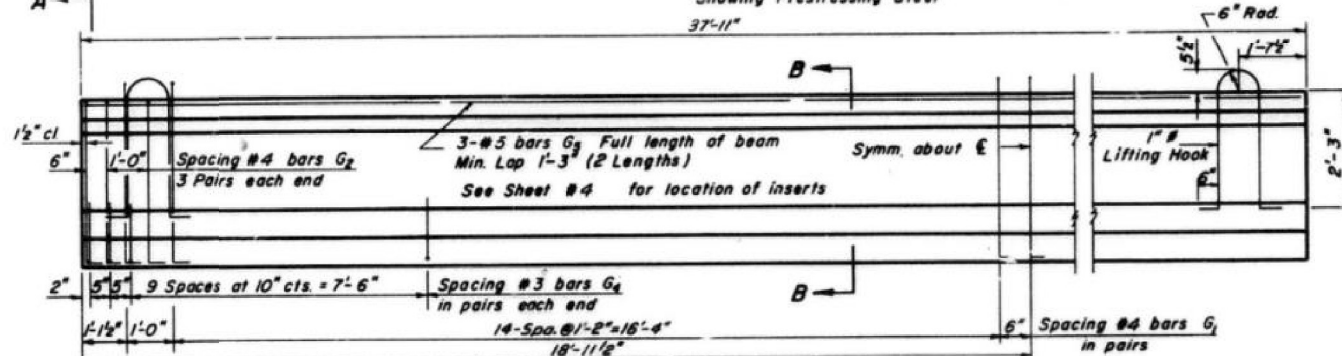
FOR INFORMATION ONLY



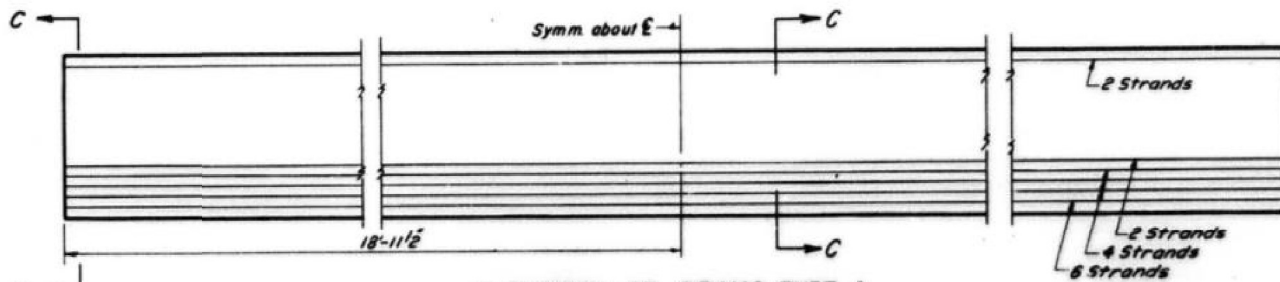
ELEVATION OF BEAMS TYPE B  
Showing Reinforcement & Dimensions



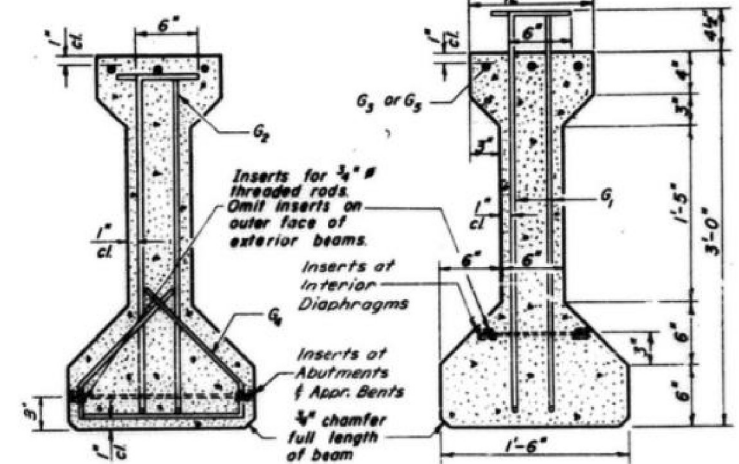
ELEVATION OF BEAMS TYPE B  
Showing Prestressing Steel



ELEVATION OF BEAMS TYPE A  
Showing Reinforcement & Dimensions

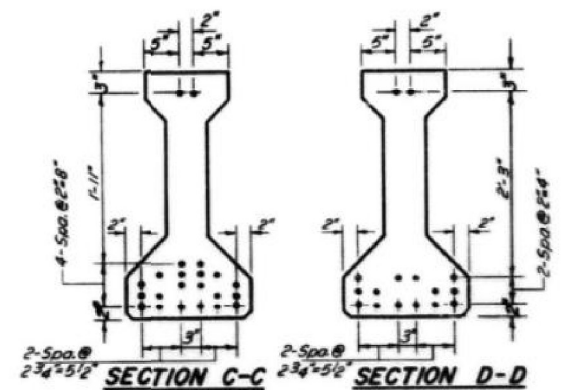


ELEVATION OF BEAMS TYPE A  
Showing Prestressing Steel



SECTION A-A

SECTION B-B



SECTION C-C

SECTION D-D

BAR LIST

| Bar | No. | Size | Length    | Shape |
|-----|-----|------|-----------|-------|
| G1  | 66  | #4   | 4'-2 1/2" | TL    |
| G2  | 12  | #4   | 3'-9"     | TL    |
| G3  | 6   | #5   | 17'-2"    | —     |
| G4  | 48  | #3   | 2'-7"     | L     |
| G5  | 6   | #5   | 19'-9"    | —     |

\* For one beam only.

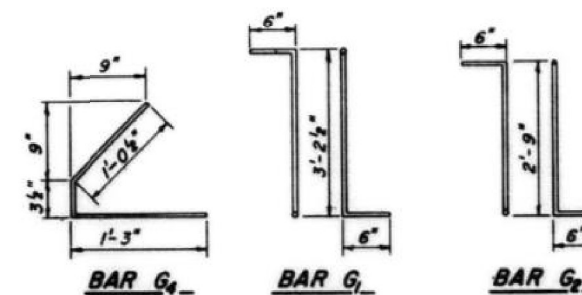
BILL OF MATERIAL

| Item                                                            | Unit     | Total |
|-----------------------------------------------------------------|----------|-------|
| Furnishing & Erecting Precast Prestressed Concrete I-Beams, 36" | Lin. Ft. | 713   |

STATE OF ILLINOIS

DIVISION OF HIGHWAYS  
PRESTRESSED BEAM DETAILS  
HARMAN HIGHWAY (F.A.S. RT. 389)  
OVER  
F.A.I. ROUTE 474  
STA. 28+470.45  
F.A.I. RT. 474, PEORIA COUNTY, SECTION 72-3HB-4  
CHRISTIAN-ROGE AND ASSOC.  
ENGINEERS  
CHICAGO, ILLINOIS

SHEET  
5 of 17



BAR G4

BAR G1

BAR G2

NOTES

All inserts and threaded rods for inserts, reinforcing and Prestressing Steel, and other items which are cast into the Precast Concrete I-Beams shall be included in the contract unit price per linear foot of "Furnishing And Erecting Precast Prestressed Concrete I-Beams, 36 in." Prestressing Steel shall have a nominal diameter of 1/4". Inserts for 3/4" threaded rods are to be two strut, coil type for interior I-Beams and single coil, 1/2" loop type for exterior I-Beams. Steel for lifting hooks shall be A.S.T.M. A-306 Grade 70-80. Ends of beams to be encased with cast in place concrete shall not be coated with asphalt paint.

DESIGNED BY: A. T.  
DRAWN BY: W. E.  
CHECKED BY: A. T.

The Upchurch Group  
architects engineers surveyors  
123 North 15th Street  
Moline, IL 61201  
Phone: 317.255.3177  
Fax: 317.255.3178  
Email: upchurchgroup@upchurchgroup.com

USER NAME: Sta42  
TUG PROJECT NO. 3120032-10  
PLOT SCALE: 100,000' / 1 in.  
PLOT DATE: 6/20/2023

DESIGNED - MJS  
DRAWN -  
CHECKED - MJS  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING STRUCTURE PLANS  
AIRPORT ROAD OVER I-474

SCALE: 100,000' / 1 in. SHEET OF SHEETS STA. TO STA.

|                           |              |        |              |           |
|---------------------------|--------------|--------|--------------|-----------|
| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 123       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

# FOR INFORMATION ONLY

| ROUTE NO.                             | SECTION  | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------------------|----------|--------|--------------|-----------|
| F.A.I. - 474                          | 72-3HB-4 | PEORIA | 27           | 13        |
| FED. ROAD DIV. NO. 7 ILLINOIS PROJECT |          |        |              |           |

TOP OF WEB ELEVATION FOR FABRICATION

| Girder | Brig. S. Abut. | Field Splice 1 | Brig. Pier | Field Splice 2 | Brig. N. Abut. |
|--------|----------------|----------------|------------|----------------|----------------|
| 1      | 638-94         | 638-62         | 638-46     | 638-40         | 638-20         |
| 2      | 639-11         | 638-78         | 638-62     | 638-56         | 638-36         |
| 3      | 639-23         | 638-90         | 638-74     | 638-68         | 638-48         |
| 4      | 639-35         | 639-02         | 638-86     | 638-80         | 638-61         |
| 5      | 639-47         | 639-15         | 638-99     | 638-93         | 638-73         |
| 6      | 639-59         | 639-27         | 639-11     | 639-05         | 638-85         |
| 7      | 639-59         | 639-27         | 639-11     | 639-05         | 638-95         |
| 8      | 639-46         | 639-13         | 638-97     | 638-91         | 638-72         |
| 9      | 639-33         | 639-00         | 638-84     | 638-78         | 638-58         |
| 10     | 639-19         | 638-87         | 638-71     | 638-65         | 638-45         |
| 11     | 639-06         | 638-74         | 638-58     | 638-52         | 638-32         |
| 12     | 638-89         | 638-56         | 638-40     | 638-34         | 638-14         |

INTERIOR GIRDER MOMENT TABLE

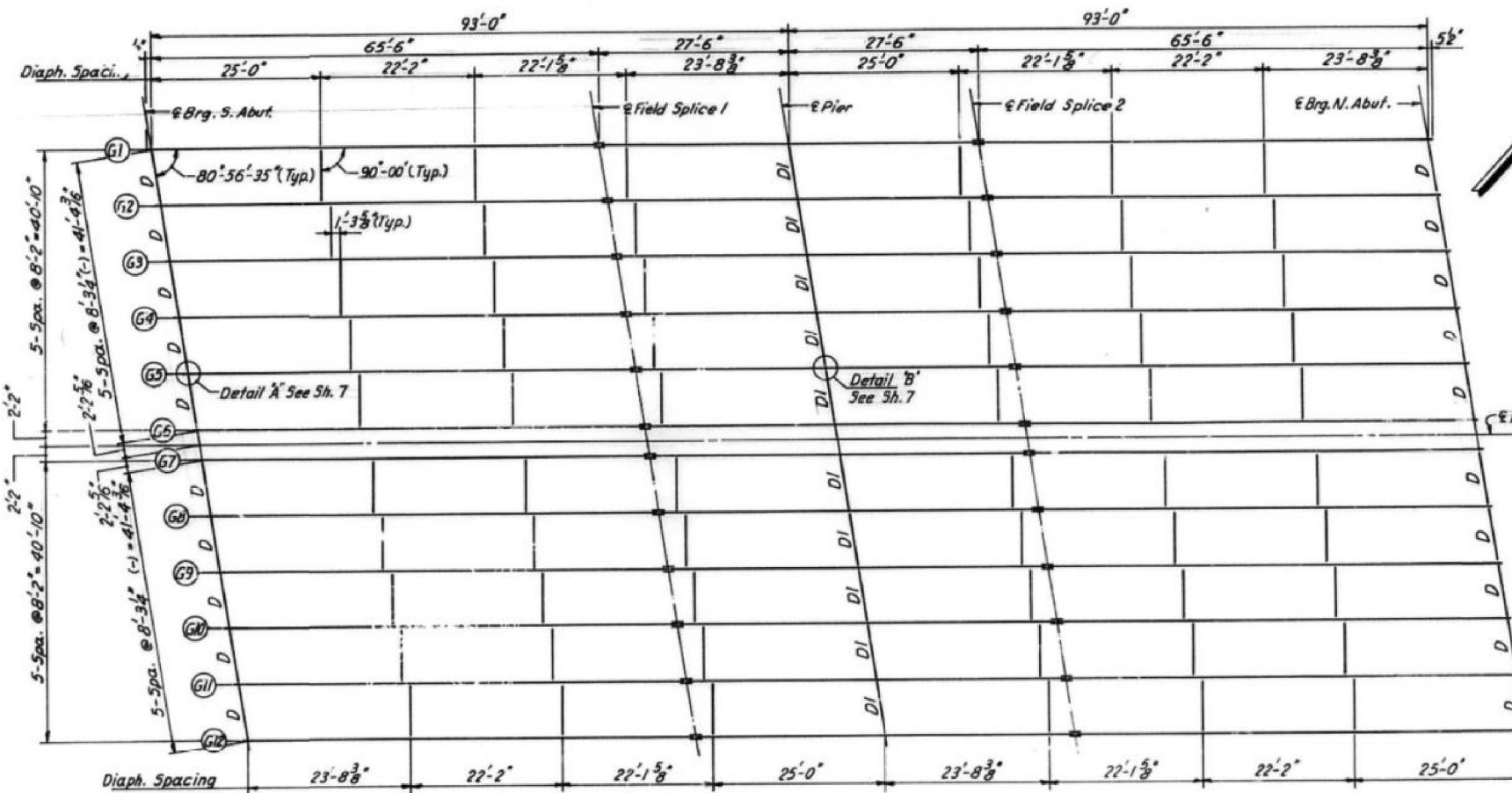
|                             | Span 2  | Pier    | Span 3  |
|-----------------------------|---------|---------|---------|
| Is (in <sup>4</sup> )       | 19,683  | 42,004  | 19,683  |
| Ic (in <sup>4</sup> )       | 53,677  | —       | 53,677  |
| Ss (in <sup>3</sup> )       | 934.6   | 1,610   | 934.6   |
| Sc (in <sup>3</sup> )       | 1,306   | —       | 1,306   |
| Q (K/ft)                    | 1.119   | 1.119   | 1.119   |
| M <sub>g</sub> (IK)         | 587.4   | 1,434.7 | 587.4   |
| F <sub>g</sub> (KSI)        | 7.5     | 10.7    | 7.5     |
| S <sub>g</sub> (K/ft)       | 430     | 430     | 430     |
| M <sub>st</sub> (IK)        | 278.0   | 414.1   | 278.0   |
| A <sub>g</sub> (IK)         | 874.0   | 680.0   | 874.0   |
| M <sub>imp</sub> (IK)       | 185.1   | 149.1   | 185.1   |
| Total (IK)                  | 1,337.1 | 1,243.2 | 1,337.1 |
| F <sub>st</sub> (KSI)       | 12.3    | 9.3     | 12.3    |
| F <sub>st</sub> Total (KSI) | 19.8    | 20.0    | 19.8    |
| VR (K)                      | 57.8    | —       | 57.8    |

INTERIOR GIRDER REACTION TABLE

|                        | S. Abut. | Pier  | N. Abut. |
|------------------------|----------|-------|----------|
| R <sub>g</sub> (K)     | 51.3     | 183.0 | 51.3     |
| R <sub>st</sub> (K)    | 50.0     | 76.2  | 50.0     |
| Imp. (K)               | 10.7     | 16.4  | 10.7     |
| R <sub>total</sub> (K) | 112.0    | 275.6 | 112.0    |

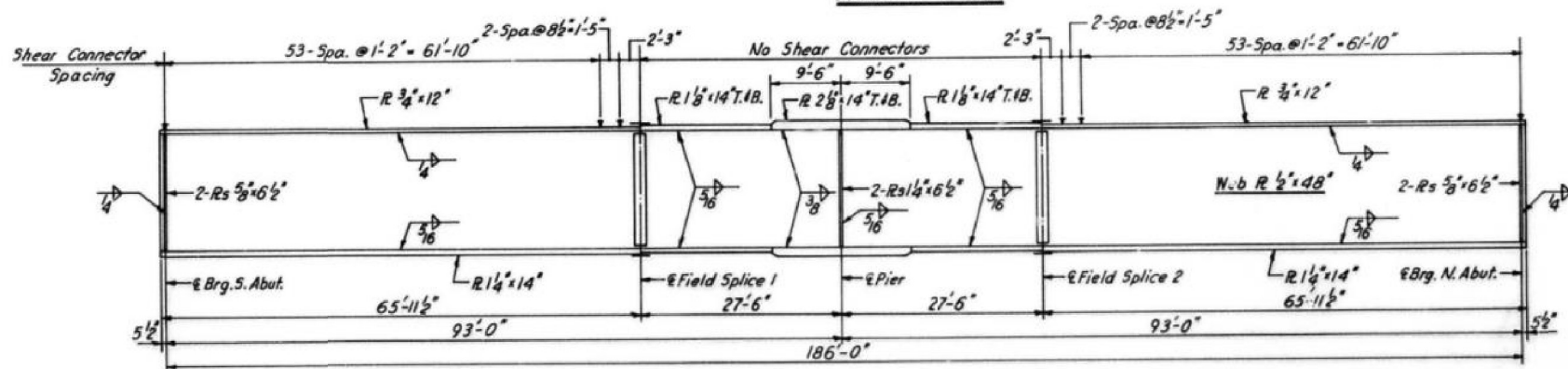
STATE OF ILLINOIS  
DIVISION OF HIGHWAYS  
STRUCTURAL STEEL  
HARMAN HIGHWAY (F.A.S. RT. 389)  
OVER  
F.A.I. ROUTE 474  
STA. 284+70.45  
F.A.I. RT. 474 PEORIA COUNTY SECTION 72-3HB-4  
CHRISTIAN-ROSE AND ASSOC.  
ENGINEERS  
CHICAGO, ILLINOIS

SHEET  
6 of 17

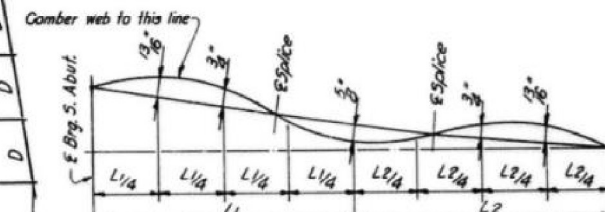


FRAMING PLAN

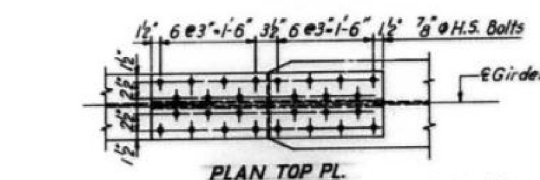
Note: All Diaphragms D2 unless otherwise noted



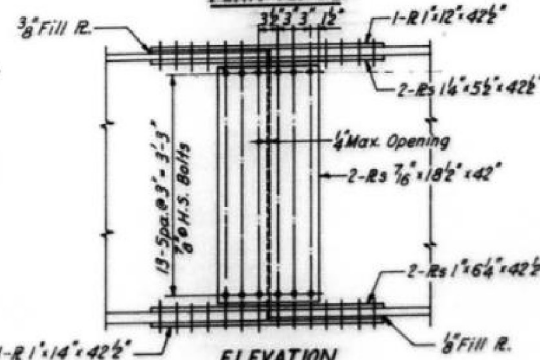
GIRDER ELEVATION



CAMBER DIAGRAM



PLAN TOP PL.



ELEVATION



PLAN Bot. R.

FIELD SPLICE DETAIL

DESIGNED BY: J.J.  
DRAWN BY: J.J.  
CHECKED BY: A.T.

The Upchurch Group  
architects engineers surveyors  
123 North 15th Street  
Moline, IL 61201  
Phone: 317.253.3177  
Fax: 317.253.3178  
Email: upchurchgroup@upchurchgroup.com

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023        | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING STRUCTURE PLANS  
AIRPORT ROAD OVER I-474

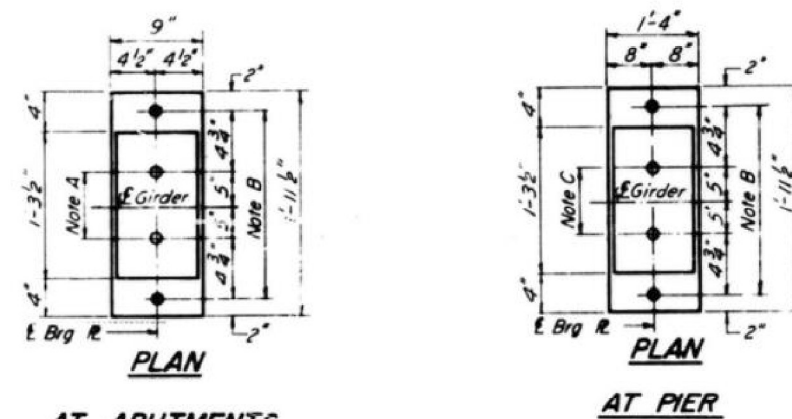
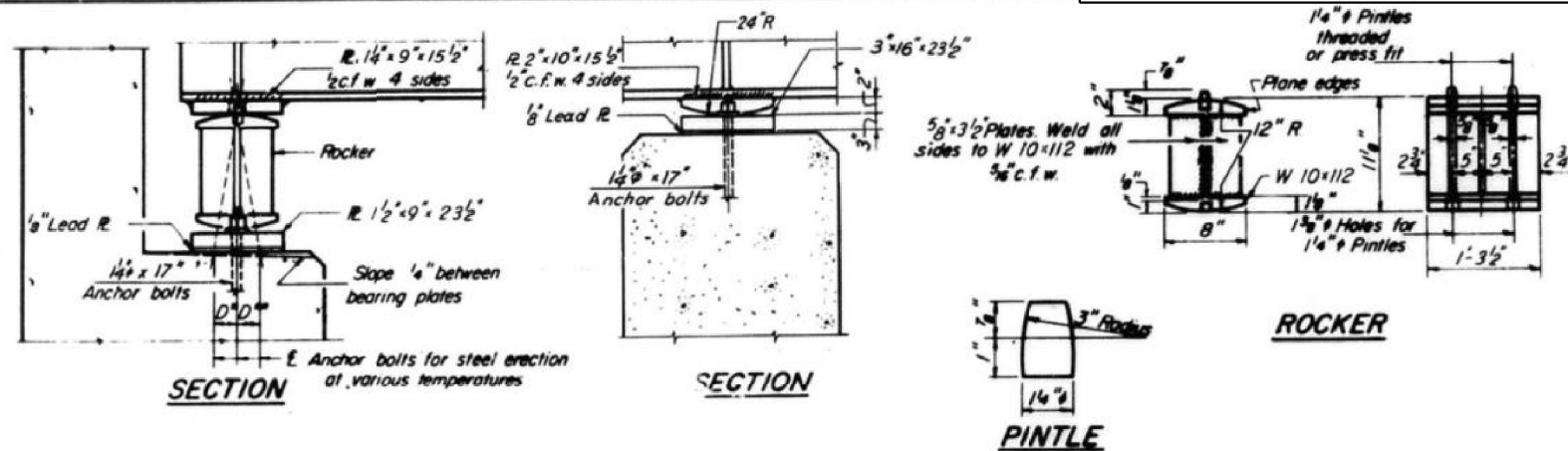
SCALE: 100,0000' / in SHEET OF SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 124       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



**FOR INFORMATION ONLY**

|                     |          |          |              |           |
|---------------------|----------|----------|--------------|-----------|
| ROUTE NO.           | SECTION  | COUNTY   | TOTAL SHEETS | SHEET NO. |
| F. A. 1-474         | 72-3HB-4 | PEORIA   | 27           | 14        |
| FED ROAD DIV. NO. 7 |          | ILLINOIS | PROJECT      |           |



NOTE A  
1 3/8" Holes - 1" deep in top R.  
for pintles Thread or press fit  
pintles into bottom R

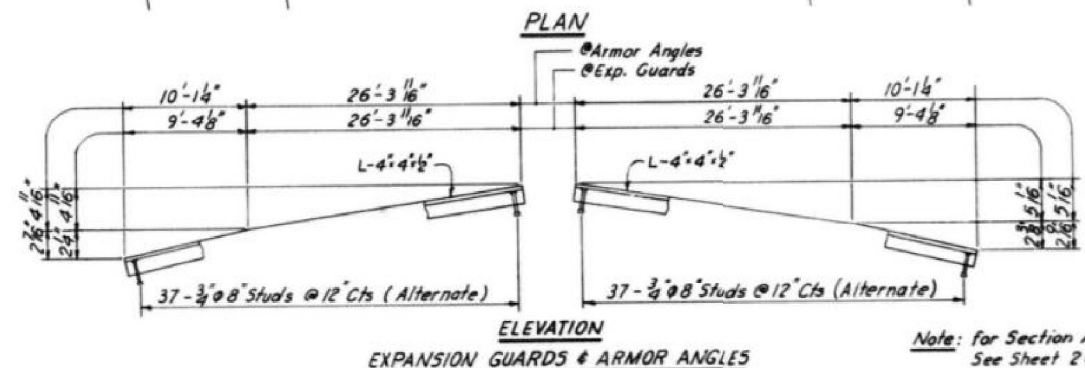
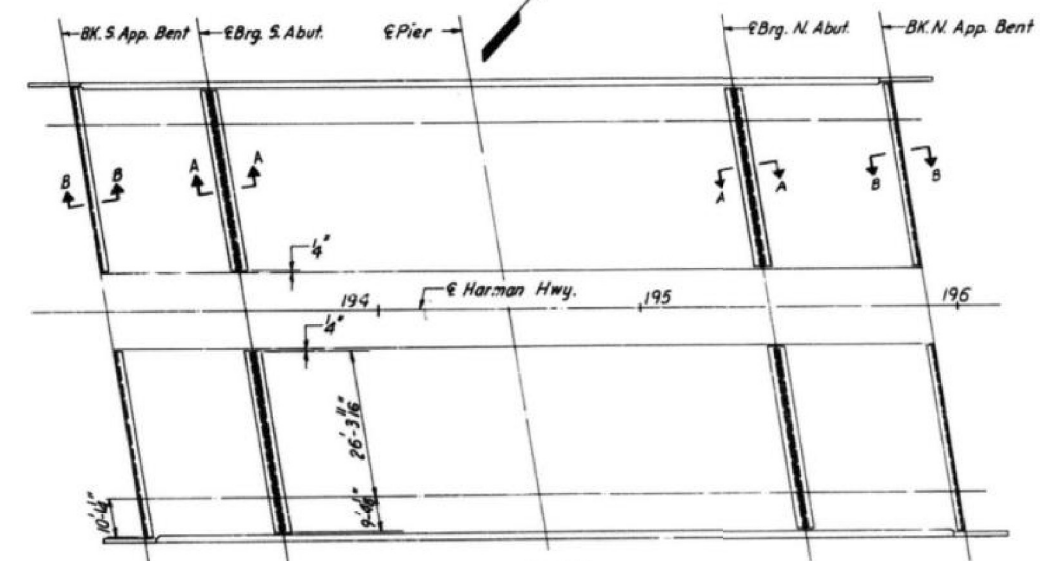
NOTE B  
1 3/4" Holes for 1/4" anchor bolts  
5/16" x 2 1/2" x 2 1/2" R Washers  
under nut

NOTE C  
1<sup>3</sup>/<sub>8</sub>" Ø Holes 1" deep  
for 1<sup>1</sup>/<sub>4</sub>" Ø pintles

NOTES ON SETTING OF ANCHOR BOLTS  
AT EXP. BRGS.

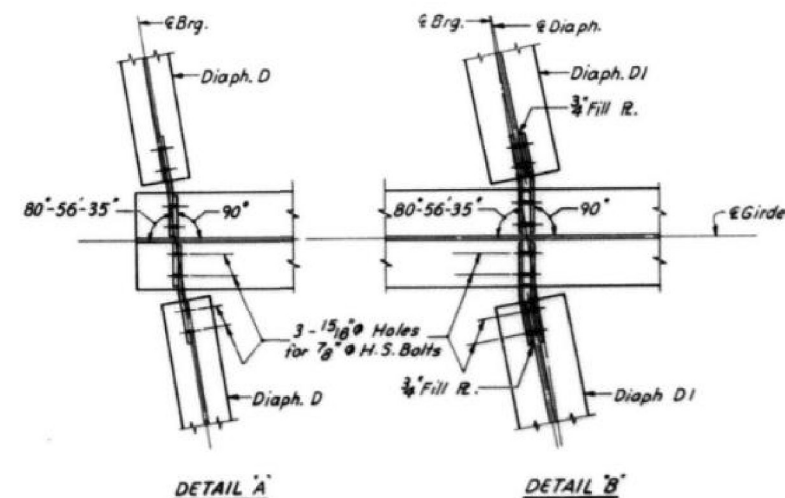
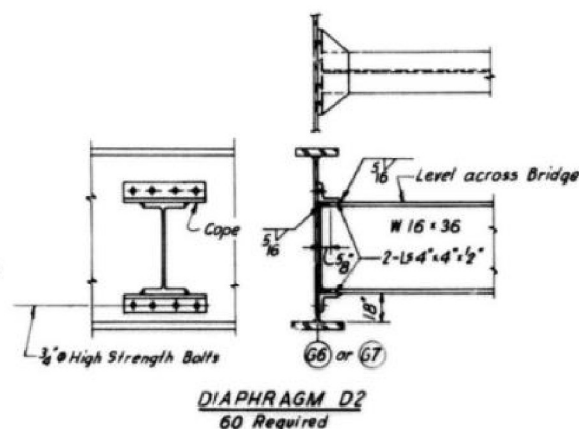
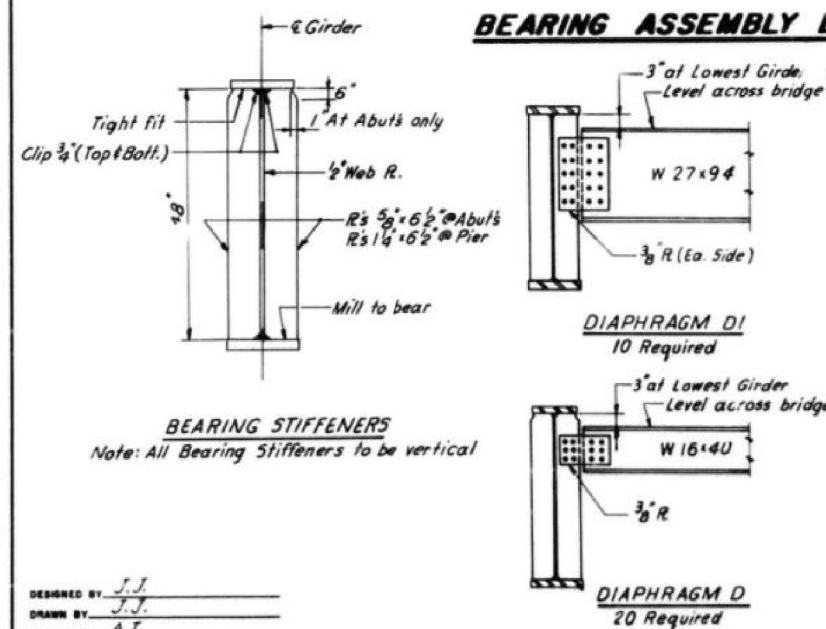
a)  $D^*$  (Side of brg away from fixed brg)  
 $D^* = \frac{1}{8}"$  per each 100' of expansion for  
 every 15° fall below the normal temp  
 of 50°F  
 $D^{**}$  (Side of brg toward fixed brg)  
 $D^{**} = \frac{1}{8}"$  per each 100' of expansion for  
 every 15° rise above the normal temp  
 of 50°F

b) After Girders have been erected and dimensions  $D^*$  or  $D^{**}$  determined, holes shall be drilled and anchor bolts shall be grouted in place. All fixed anchor bolts may be built into the masonry.



Note: for Section A-A & B-B  
See Sheet 2 & 3

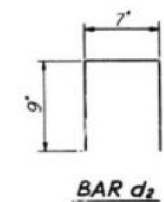
### **BEARING ASSEMBLY DETAILS**



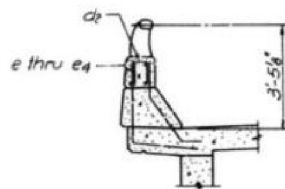
STATE OF ILLINOIS  
DIVISION OF HIGHWAYS  
STRUCTURAL STEEL  
HARMAN HIGHWAY (FAS. RT. 389)  
OVER  
F.A.I. ROUTE 474  
STA. 284+70.45  
F.A.I. RT. 474 PEORIA COUNTY SECTION 72-3HB-4

### FOR INFORMATION ONLY

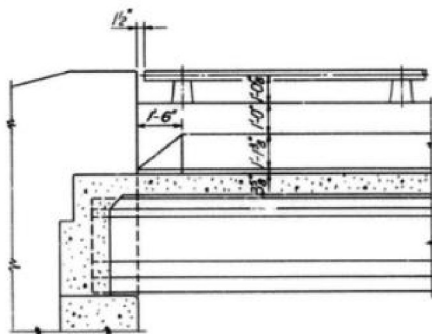
|                    |            |          |              |           |
|--------------------|------------|----------|--------------|-----------|
| ROUTE NO.          | SECTION    | COUNTY   | TOTAL SHEETS | SHEET NO. |
| F A I - 474        | 72 - 3HB-4 | PEORIA   | 27           | 15        |
| FED. ROAD DIV NO 7 |            | ILLINOIS | PROJECT      |           |



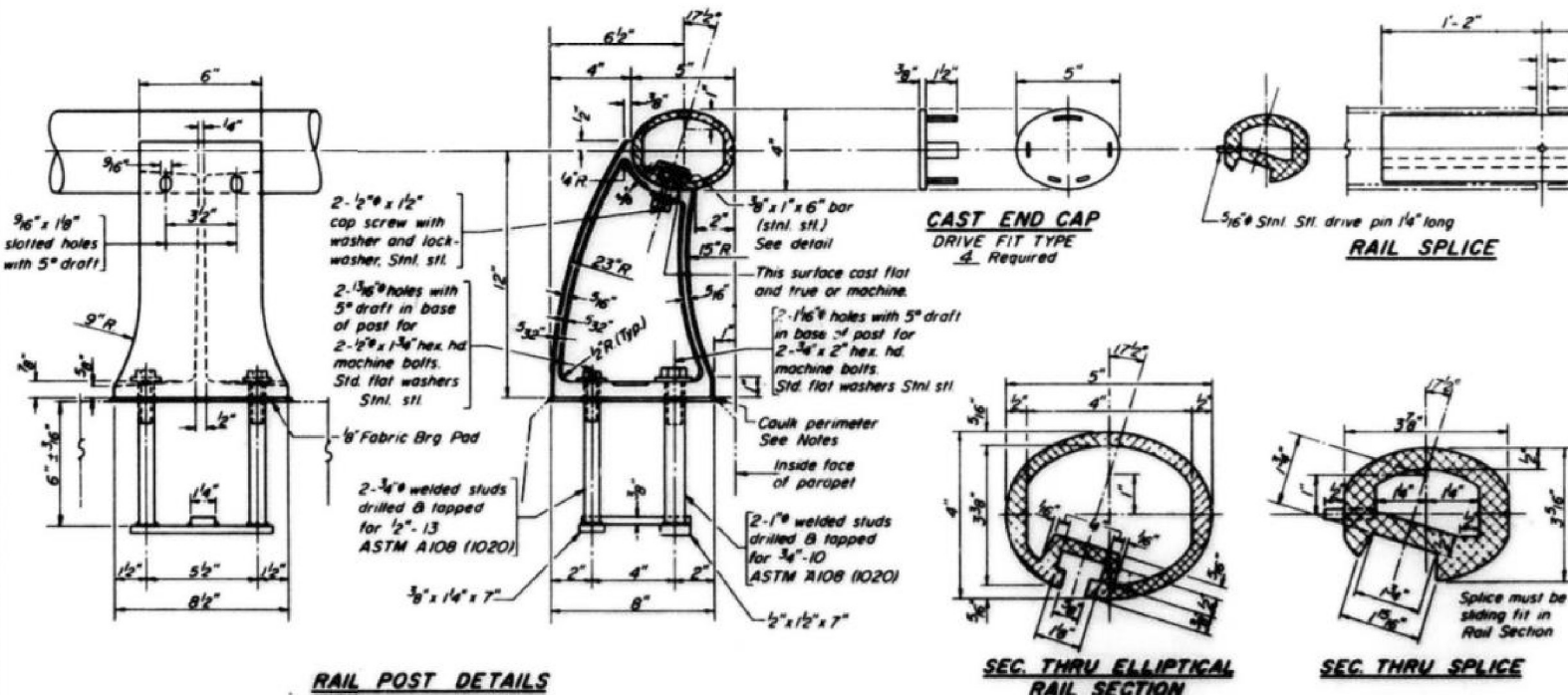
PARAPET ELEVATION  
Showing Inside Face



**SECTION THRU CURB**



INSIDE VIEW AT APPROACH BENT



### RAIL POST DETAILS

SEC. THRU ELLIPTICAL  
RAIL SECTION

SEC. THRU SPLICE

CLAMP BAR

PARAPET JOINT DETAIL

NOTES:

*All Aluminum Alloy Extruded Rail shall be supplied in modular lengths of 30 feet, except at the end of bridge or over open joints in bridge deck where the rail shall be attached to a minimum of 2 posts. If the rail is on a horizontal curve of 2300 foot radius or less, the modular lengths may be reduced but shall be attached to a minimum of 2 posts.*

*All joints in rail shall be spliced per det.*

Provide 1 -  $\frac{1}{8}$ " and 2 -  $\frac{1}{16}$ " Aluminum Shims for 25% of the Post Rail element shall be parallel to Grade - high spots shall be ground and low spots shimmed.

Seal perimeter of base of post to parapet with two component non-staining gray sealing compound with polysulfide liquid polymers, gun grade with primer. Fabric Bearing Pad shall have same dimension as base of post.

Aluminum alloy rail shall conform to ASTM B221 alloy 6061-T6 or 6351-T5 with min. yield 35 ksi, min. tensile 38 ksi, and elongation of 10% in 2 inches.

PARAPETS @ RAIL  
BILL OF MATERIAL

| Bar                       | No. | Size | Length         | Shape       |
|---------------------------|-----|------|----------------|-------------|
| a                         | 16  | #4   | 15'-6"         | =====       |
| a <sub>1</sub>            | 6-4 | #4   | 19'-0"         | =====       |
| a <sub>2</sub>            | 16  | #4   | 16'-2"         | =====       |
| a <sub>3</sub>            | 16  | #4   | 18'-0"         | =====       |
| de                        | 108 | #4   | 2'-1"          | □           |
| <b>Reinforcement Bars</b> |     |      | <b>Lbs.</b>    | <b>4500</b> |
| <b>Class X Concrete</b>   |     |      | <b>Cu Wt.</b>  | <b>15.2</b> |
| <b>Aluminum Roofing</b>   |     |      | <b>L in Ft</b> | <b>513</b>  |

|                    |         |      |
|--------------------|---------|------|
| Reinforcement Bars | Lbs.    | 4500 |
| Class X Concrete   | Cu Yds. | 15.2 |
| Aluminum Railing   | L in Ft | 513  |
|                    |         |      |

STATE OF ILLINOIS  
DIVISION OF HIGHWAYS  
ALUMINUM RAILING  
HARMAN HIGHWAY (F.A.S. RT. 389)  
OVER  
E.A.I. ROUTE 474  
STA. 284+70.45  
F.A.I. RT. 474 PEORIA COUNTY SECTION 72-SHB-4

**SHEET**  
**8 of 17**

**The Upchurch Group**  
architects      engineers      surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
123 North 15th Street  
Mattison, IL 61938  
Phone: 217.235.3177  
e-mail: [upchurchgroup@upchurchgroup.com](mailto:upchurchgroup@upchurchgroup.com)

|                 |                  |
|-----------------|------------------|
| USER NAME       | = Sta42          |
| TUG PROJECT NO. | 3120032-10       |
| PLOT SCALE      | = 100.0000' / in |
| PLOT DATE       | = 6/20/2023      |

|          |   |     |
|----------|---|-----|
| DESIGNED | - | MJS |
| DRAWN    | - |     |
| CHECKED  | - | MJS |
| DATE     | - |     |

|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**EXISTING STRUCTURE PLANS**  
**AIRPORT ROAD OVER I-474**

|                       |       |    |        |      |         |
|-----------------------|-------|----|--------|------|---------|
| SCALE: 100,000' / in. | SHEET | OF | SHEETS | STA. | TO STA. |
|-----------------------|-------|----|--------|------|---------|

|                |              |                    |                 |              |
|----------------|--------------|--------------------|-----------------|--------------|
| F.A.I.<br>RTE. | SECTION      | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 474            | (72-3HB-4)BR | PEORIA             | 175             | 126          |
|                |              | CONTRACT NO. 68886 |                 |              |
| ILLINOIS       |              | FED. AID PROJECT   |                 |              |

CONTRACT NO. 68886

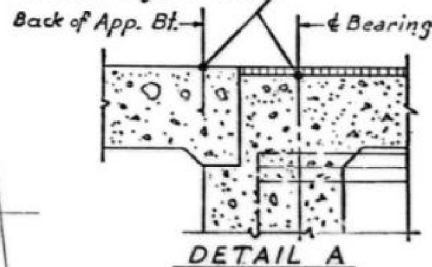


# FOR INFORMATION ONLY

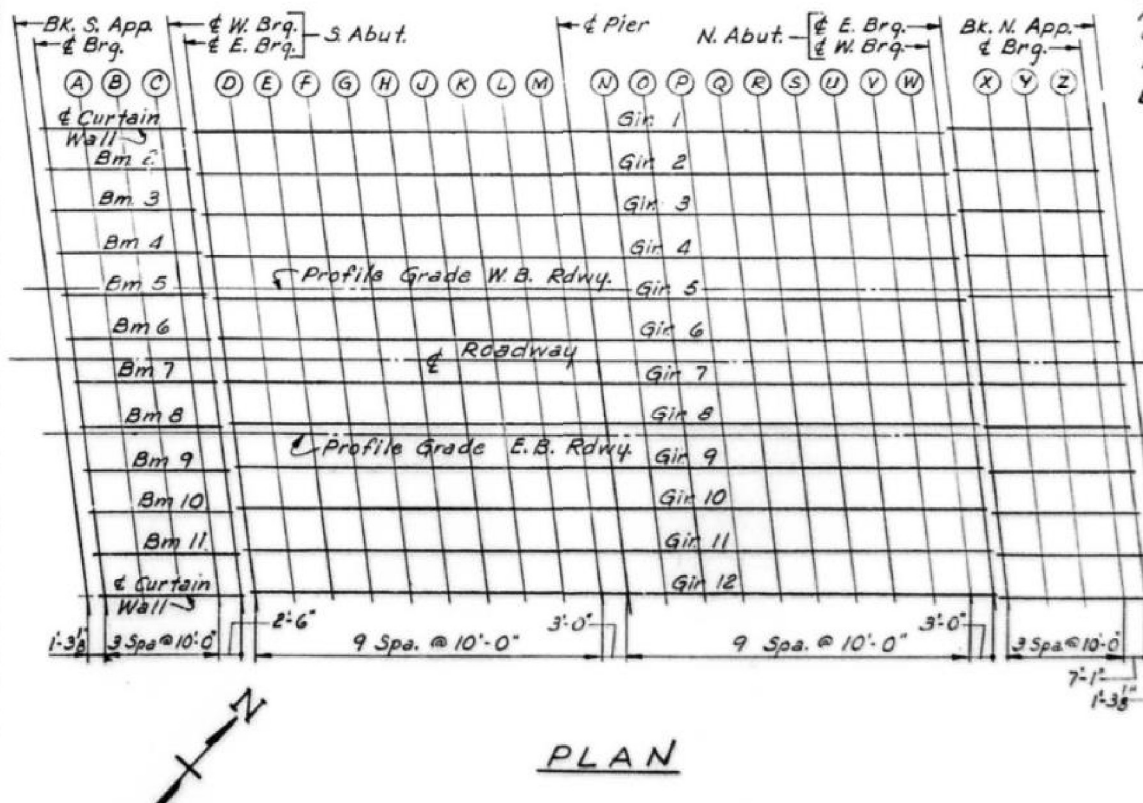
| ROUTE NO.            | SECTION  | COUNTY  | TOTAL SHEETS | SHEET NO. |
|----------------------|----------|---------|--------------|-----------|
| F.A.I. - 474         | 72-3HB-4 | PEORIA  | 27           | 16        |
| FED. ROAD DIV. NO. 7 | ILLINOIS | PROJECT |              |           |

| LOCATION    | STATION   | OFFSET  | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection | LOCATION    | STATION   | OFFSET  | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection | LOCATION    | STATION   | OFFSET  | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection | LOCATION    | STATION   | OFFSET  | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection |
|-------------|-----------|---------|------------------------------|-------------------------------------------------|-------------|-----------|---------|------------------------------|-------------------------------------------------|-------------|-----------|---------|------------------------------|-------------------------------------------------|-------------|-----------|---------|------------------------------|-------------------------------------------------|
| BK S APP    | 19312.329 | -43.750 | 639.934                      | 639.934                                         | BK S APP    | 19313.654 | -35.437 | 639.976                      | 639.976                                         | BK S APP    | 19314.979 | -27.125 | 640.103                      | 640.103                                         | BK S APP    | 19316.304 | -18.812 | 640.227                      | 640.227                                         |
| Q BRG S APP | 19313.589 | -43.750 | 639.804                      | 639.804                                         | Q BRG S APP | 19314.914 | -35.437 | 639.971                      | 639.971                                         | Q BRG S APP | 19316.239 | -27.125 | 640.098                      | 640.098                                         | Q BRG S APP | 19317.564 | -18.812 | 640.222                      | 640.222                                         |
| A           | 19323.589 | -43.750 | 639.764                      | 639.764                                         | A           | 19324.914 | -35.437 | 639.931                      | 639.931                                         | A           | 19326.239 | -27.125 | 640.058                      | 640.058                                         | A           | 19327.564 | -18.812 | 640.182                      | 640.182                                         |
| B           | 19333.589 | -43.750 | 639.724                      | 639.724                                         | B           | 19334.914 | -35.437 | 639.891                      | 639.891                                         | B           | 19336.239 | -27.125 | 640.018                      | 640.018                                         | B           | 19337.564 | -18.812 | 640.142                      | 640.142                                         |
| C           | 19343.589 | -43.750 | 639.684                      | 639.684                                         | C           | 19344.914 | -35.437 | 639.851                      | 639.851                                         | C           | 19346.239 | -27.125 | 639.978                      | 639.978                                         | C           | 19347.564 | -18.812 | 640.102                      | 640.102                                         |
| Q W BRG S A | 19346.089 | -43.750 | 639.674                      | 639.674                                         | Q W BRG S A | 19347.414 | -35.437 | 639.841                      | 639.841                                         | Q W BRG S A | 19348.739 | -27.125 | 639.968                      | 639.968                                         | Q W BRG S A | 19350.064 | -18.812 | 640.092                      | 640.092                                         |
| Q E BRG S A | 19347.865 | -43.000 | 639.682                      | 639.682                                         | Q E BRG S A | 19349.167 | -34.833 | 639.846                      | 639.846                                         | Q E BRG S A | 19350.469 | -26.666 | 639.968                      | 639.968                                         | Q E BRG S A | 19351.771 | -18.499 | 640.090                      | 640.090                                         |
| D           | 19357.865 | -43.000 | 639.642                      | 639.642                                         | D           | 19359.167 | -34.833 | 639.806                      | 639.806                                         | D           | 19360.469 | -26.666 | 639.928                      | 639.928                                         | D           | 19361.771 | -18.499 | 640.050                      | 640.050                                         |
| E           | 19367.865 | -43.000 | 639.602                      | 639.602                                         | E           | 19369.167 | -34.833 | 639.766                      | 639.766                                         | E           | 19370.469 | -26.666 | 639.888                      | 639.888                                         | E           | 19371.771 | -18.499 | 640.010                      | 640.010                                         |
| F           | 19377.865 | -43.000 | 639.562                      | 639.562                                         | F           | 19379.167 | -34.833 | 639.726                      | 639.726                                         | F           | 19380.469 | -26.666 | 639.808                      | 639.808                                         | F           | 19381.771 | -18.499 | 639.970                      | 639.970                                         |
| G           | 19387.865 | -43.000 | 639.522                      | 639.522                                         | G           | 19389.167 | -34.833 | 639.686                      | 639.686                                         | G           | 19390.469 | -26.666 | 639.768                      | 639.768                                         | G           | 19391.771 | -18.499 | 639.930                      | 639.930                                         |
| H           | 19397.865 | -43.000 | 639.482                      | 639.482                                         | H           | 19399.167 | -34.833 | 639.646                      | 639.646                                         | H           | 19400.469 | -26.666 | 639.728                      | 639.728                                         | H           | 19401.771 | -18.499 | 639.890                      | 639.890                                         |
| I           | 19407.865 | -43.000 | 639.442                      | 639.442                                         | I           | 19409.167 | -34.833 | 639.606                      | 639.606                                         | I           | 19410.469 | -26.666 | 639.770                      | 639.770                                         | I           | 19411.771 | -18.499 | 639.950                      | 639.950                                         |
| J           | 19417.865 | -43.000 | 639.402                      | 639.402                                         | J           | 19419.167 | -34.833 | 639.566                      | 639.566                                         | J           | 19420.469 | -26.666 | 639.838                      | 639.838                                         | J           | 19421.771 | -18.499 | 639.910                      | 639.910                                         |
| K           | 19427.865 | -43.000 | 639.362                      | 639.362                                         | K           | 19429.167 | -34.833 | 639.526                      | 639.526                                         | K           | 19430.469 | -26.666 | 639.608                      | 639.608                                         | K           | 19431.771 | -18.499 | 639.770                      | 639.770                                         |
| L           | 19437.865 | -43.000 | 639.322                      | 639.322                                         | L           | 19439.167 | -34.833 | 639.486                      | 639.486                                         | L           | 19440.469 | -26.666 | 639.668                      | 639.668                                         | L           | 19441.771 | -18.499 | 639.730                      | 639.730                                         |
| Q PIER      | 19440.865 | -43.000 | 639.310                      | 639.310                                         | Q PIER      | 19442.167 | -34.833 | 639.474                      | 639.474                                         | Q PIER      | 19443.469 | -26.666 | 639.594                      | 639.594                                         | Q PIER      | 19444.771 | -18.499 | 639.718                      | 639.718                                         |
| N           | 19450.865 | -43.000 | 639.270                      | 639.270                                         | N           | 19452.167 | -34.833 | 639.434                      | 639.434                                         | N           | 19453.469 | -26.666 | 639.556                      | 639.556                                         | N           | 19454.771 | -18.499 | 639.678                      | 639.678                                         |
| O           | 19460.865 | -43.000 | 639.230                      | 639.230                                         | O           | 19462.167 | -34.833 | 639.394                      | 639.394                                         | O           | 19463.469 | -26.666 | 639.516                      | 639.516                                         | O           | 19464.771 | -18.499 | 639.638                      | 639.638                                         |
| P           | 19470.865 | -43.000 | 639.190                      | 639.190                                         | P           | 19472.167 | -34.833 | 639.354                      | 639.354                                         | P           | 19473.469 | -26.666 | 639.476                      | 639.476                                         | P           | 19474.771 | -18.499 | 639.598                      | 639.598                                         |
| Q           | 19480.865 | -43.000 | 639.150                      | 639.150                                         | Q           | 19482.167 | -34.833 | 639.314                      | 639.314                                         | Q           | 19483.469 | -26.666 | 639.396                      | 639.396                                         | Q           | 19484.771 | -18.499 | 639.518                      | 639.518                                         |
| R           | 19490.865 | -43.000 | 639.110                      | 639.110                                         | R           | 19492.167 | -34.833 | 639.274                      | 639.274                                         | R           | 19493.469 | -26.666 | 639.356                      | 639.356                                         | R           | 19494.771 | -18.499 | 639.478                      | 639.478                                         |
| S           | 19500.865 | -43.000 | 639.070                      | 639.070                                         | S           | 19502.167 | -34.833 | 639.234                      | 639.234                                         | S           | 19503.469 | -26.666 | 639.316                      | 639.316                                         | S           | 19504.771 | -18.499 | 639.438                      | 639.438                                         |
| T           | 19510.865 | -43.000 | 639.030                      | 639.030                                         | T           | 19512.167 | -34.833 | 639.194                      | 639.194                                         | T           | 19513.469 | -26.666 | 639.276                      | 639.276                                         | T           | 19514.771 | -18.499 | 639.398                      | 639.398                                         |
| U           | 19520.865 | -43.000 | 638.990                      | 638.990                                         | U           | 19522.167 | -34.833 | 639.154                      | 639.154                                         | U           | 19523.469 | -26.666 | 639.236                      | 639.236                                         | U           | 19524.771 | -18.499 | 639.358                      | 639.358                                         |
| V           | 19530.865 | -43.000 | 638.950                      | 638.950                                         | V           | 19532.167 | -34.833 | 639.114                      | 639.114                                         | V           | 19533.469 | -26.666 | 639.224                      | 639.224                                         | V           | 19534.771 | -18.499 | 639.340                      | 639.340                                         |
| Q W BRG N A | 19533.865 | -42.000 | 638.938                      | 638.938                                         | Q W BRG N A | 19535.167 | -34.833 | 639.102                      | 639.102                                         | Q W BRG N A | 19536.469 | -26.666 | 639.224                      | 639.224                                         | Q W BRG N A | 19537.771 | -18.499 | 639.340                      | 639.340                                         |
| Q E BRG N A | 19535.402 | -43.750 | 638.916                      | 638.916                                         | Q E BRG N A | 19536.727 | -35.437 | 639.084                      | 639.084                                         | Q E BRG N A | 19538.052 | -27.125 | 639.211                      | 639.211                                         | Q E BRG N A | 19539.377 | -18.812 | 639.335                      | 639.335                                         |
| W           | 19545.402 | -43.750 | 638.876                      | 638.876                                         | W           | 19546.727 | -35.437 | 639.044                      | 639.044                                         | W           | 19548.052 | -27.125 | 639.171                      | 639.171                                         | W           | 19549.377 | -18.812 | 639.295                      | 639.295                                         |
| X           | 19555.402 | -43.750 | 638.836                      | 638.836                                         | X           | 19556.727 | -35.437 | 639.004                      | 639.004                                         | X           | 19558.052 | -27.125 | 639.131                      | 639.131                                         | X           | 19559.377 | -18.812 | 639.255                      | 639.255                                         |
| Y           | 19565.402 | -43.750 | 638.796                      | 638.796                                         | Y           | 19566.727 | -35.437 | 638.964                      | 638.964                                         | Y           | 19568.052 | -27.125 | 639.091                      | 639.091                                         | Y           | 19569.377 | -18.812 | 639.215                      | 639.215                                         |
| Q BRG N APP | 19572.485 | -43.750 | 638.768                      | 638.768                                         | Q BRG N APP | 19573.810 | -35.437 | 638.936                      | 638.936                                         | Q BRG N APP | 19575.135 | -27.125 | 639.062                      | 639.062                                         | Q BRG N APP | 19576.460 | -18.812 | 639.187                      | 639.187                                         |
| BK N APP    | 19573.745 | -43.750 | 638.888                      | 638.888                                         | BK N APP    | 19575.070 | -35.437 | 638.931                      | 638.931                                         | BK N APP    | 19576.395 | -27.125 | 639.057                      | 639.057                                         | BK N APP    | 19577.720 | -18.812 | 639.182                      | 639.182                                         |

Note:  
All elevations in the Tables are given at the top of the concrete deck as shown in Detail A.  
Elevations given here



NOTE "X"  
Elevations at these lines are given at the theoretical top of slab which would be the projection of the roadway slab template to the & of the Beam or Girder.



| LOCATION    | STATION   | OFFSET  | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection | LOCATION    | STATION   | OFFSET | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection |
|-------------|-----------|---------|------------------------------|-------------------------------------------------|-------------|-----------|--------|------------------------------|-------------------------------------------------|
| BK S APP    | 19317.629 | -10.500 | 640.352                      | 640.352                                         | BK S APP    | 19318.954 | -2.187 | 640.476                      | 640.476                                         |
| Q BRG S APP | 19318.889 | -10.500 | 640.347                      | 640.347                                         | Q BRG S APP | 19320.214 | -2.187 | 640.471                      | 640.471                                         |
| A           | 19328.889 | -10.500 | 640.307                      | 640.307                                         | A           | 19329.214 | -2.187 | 640.431                      | 640.431                                         |
| B           | 19338.889 | -10.500 | 640.267                      | 640.267                                         | B           | 19339.214 | -2.187 | 640.391                      | 640.391                                         |
| C           | 19348.889 | -10.500 | 640.227                      | 640.227                                         | C           | 19349.214 | -2.187 | 640.351                      | 640.351                                         |
| Q W BRG S A | 19351.389 | -10.500 | 640.217                      | 640.217                                         | Q W BRG S A | 19352.714 | -2.187 | 640.341                      | 640.341                                         |
| Q E BRG S A | 19355.072 | -10.333 | 640.213                      | 640.213                                         | Q E BRG S A | 19356.374 | -2.166 | 640.335                      | 640.335                                         |
| D           | 19365.072 | -10.333 | 640.173                      | 640.173                                         | D           | 19366.374 | -2.166 | 640.295                      | 640.295                                         |
| E           | 19375.072 | -10.333 | 640.133                      | 640.133                                         | E           | 19376.374 | -2.166 | 640.255                      | 640.255                                         |
| F           | 19385.072 | -10.333 | 640.093                      | 640.093                                         | F           | 19386.374 | -2.166 | 640.215                      | 640.215                                         |
| G           | 19395.072 | -10.333 | 640.053                      | 640.053                                         | G           | 19396.374 | -2.166 | 640.175                      | 640.175                                         |
| H           | 19405.072 | -10.333 | 640.013                      | 640.013                                         | H           | 19406.374 | -2.166 | 640.135                      | 640.135                                         |
| I           | 19415.072 | -10.333 | 639.973                      | 639.973                                         | I           | 19416.374 | -2.166 | 640.095                      | 640.095                                         |
| J           | 19425.072 | -10.333 | 639.933                      | 639.933                                         | J           | 19426.374 | -2.166 | 640.055                      | 640.055                                         |
| K           | 19435.072 | -10.333 | 639.893                      | 639.893                                         | K           | 19436.374 | -2.166 | 640.015                      | 640.015                                         |
| L           | 19445.072 | -10.333 | 639.853                      | 639.853                                         | L           | 19446.374 | -2.166 | 639.975                      | 639.975                                         |
| Q PIER      | 19446.072 | -10.333 | 639.841                      | 639.841                                         | Q PIER      | 19447.374 | -2.166 | 639.963                      | 639.963                                         |
| N           | 19456.072 | -10.333 | 639.801                      | 639.801                                         | N           | 19457.374 | -2.166 | 639.923                      | 639.923                                         |
| O           | 19466.072 | -10.333 | 639.761                      | 639.761                                         | O           | 19467.374 | -2.166 | 639.883                      | 639.883                                         |
| P           | 19476.072 | -10.333 | 639.721                      | 639.721                                         | P           | 19477.374 | -2.166 | 639.843                      | 639.843                                         |
| Q           | 19486.072 | -10.333 | 639.681                      | 639.681                                         | Q           | 19487.374 | -2.166 | 639.803                      | 639.803                                         |
| R           | 19496.072 | -10.333 | 639.641                      | 639.641                                         | R           | 19497.374 | -2.166 | 639.763                      | 639.763                                         |
| S           | 19506.072 | -10.333 | 639.601                      | 639.601                                         | S           | 19507.374 | -2.166 | 639.723                      | 639.723                                         |
| T           | 19516.072 | -10.333 | 639.561                      | 639.561                                         | T           | 19517.374 | -2.166 | 639.683                      | 639.683                                         |
| U           | 19526.072 | -10.333 | 639.521                      | 639.521                                         | U           | 19527.374 | -2.166 | 639.643                      | 639.643                                         |
| V           | 19536.072 | -10.333 | 639.481                      | 639.481                                         | V           | 19537.374 | -2.166 | 639.603                      | 639.603                                         |
| Q W BRG N A | 19539.072 | -10.333 | 639.469                      | 639.469                                         | Q W BRG N A | 19540.374 | -2.166 | 639.591                      | 639.591                                         |
| Q E BRG N A | 19540.702 | -10.500 | 639.459                      | 639.459                                         | Q E BRG N A | 19542.027 | -2.187 | 639.584                      | 639.584                                         |
| W           | 19550.702 | -10.500 | 639.419                      | 639.419                                         | W           | 19552.027 | -2.187 | 639.544                      | 639.544                                         |
| X           | 19560.702 | -10.500 | 639.379                      | 639.379                                         | X           | 19562.027 | -2.187 | 639.504                      | 639.504                                         |
| Y           | 19570.702 | -10.500 | 639.339                      | 639.339                                         | Y           | 19572.027 | -2.187 | 639.464                      | 639.464                                         |
| Q BRG N APP | 19577.785 | -10.500 | 639.311                      | 639.311                                         | Q BRG N APP | 19579.110 | -2.187 | 639.436                      | 639.436                                         |
| BK N APP    | 19579.045 | -10.500 | 639.306                      | 639.306                                         | BK N APP    | 19580.370 | -2.187 | 639.430                      | 639.430                                         |

DESIGNED BY: A.J.C.  
DRAWN BY: A.J.C.  
CHECKED BY: A.J.C.

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

# FOR INFORMATION ONLY

| ROUTE NO.            | SECTION  | COUNTY   | TOTAL SHEETS | SHEET NO. |
|----------------------|----------|----------|--------------|-----------|
| F.A.I. - 474         | 72-3HB-4 | PEORIA   | 27           | 17        |
| FED. ROAD DIV. NO. 7 |          | ILLINOIS | PROJECT      |           |

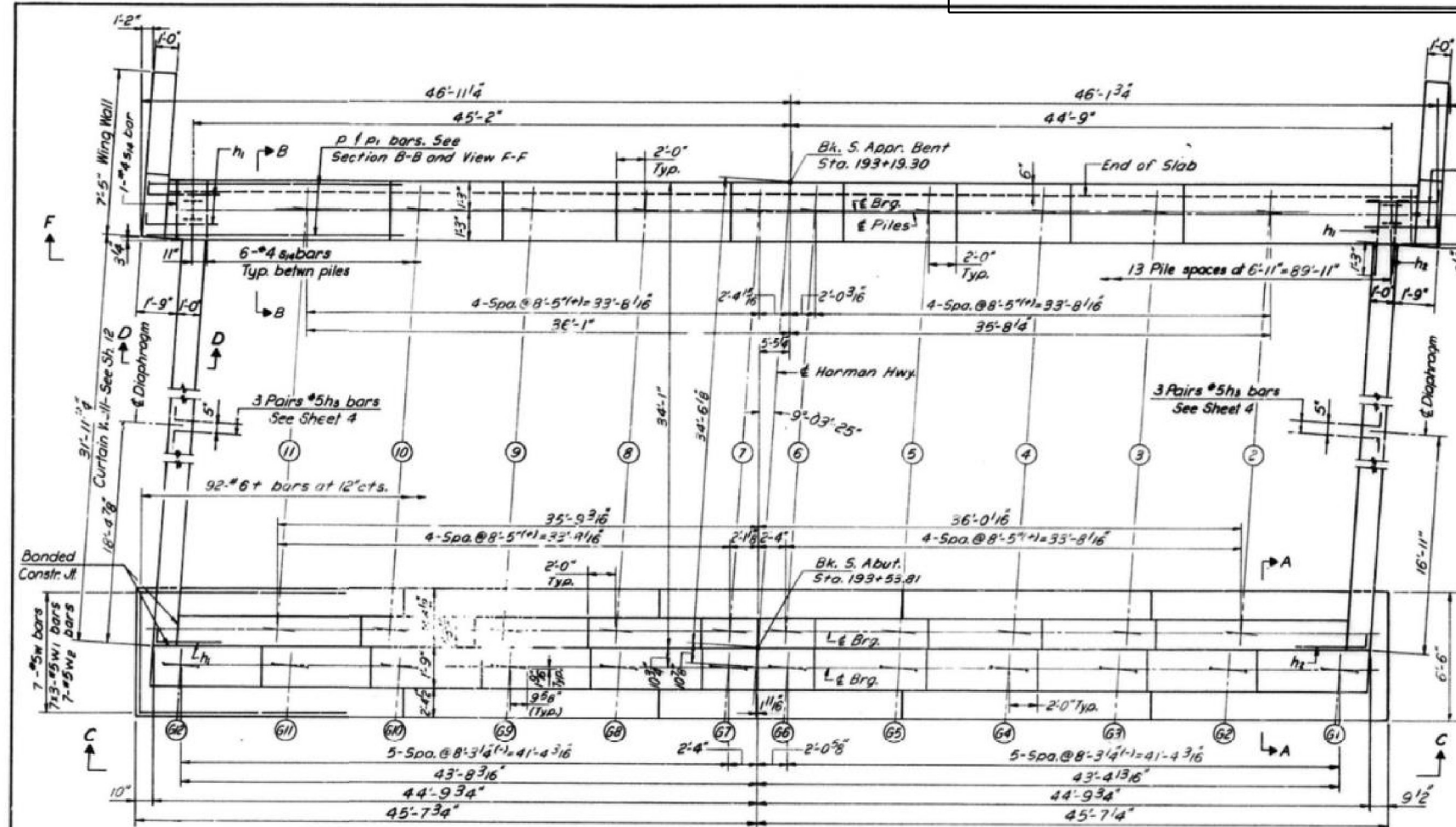
| LOCATION    | STATION   | OFFSET | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection | LOCATION    | STATION   | OFFSET | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection | LOCATION    | STATION   | OFFSET | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection | LOCATION    | STATION   | OFFSET | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection | LOCATION    | STATION   | OFFSET | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection |
|-------------|-----------|--------|------------------------------|-------------------------------------------------|-------------|-----------|--------|------------------------------|-------------------------------------------------|-------------|-----------|--------|------------------------------|-------------------------------------------------|-------------|-----------|--------|------------------------------|-------------------------------------------------|-------------|-----------|--------|------------------------------|-------------------------------------------------|
| BK S APP    | 19319.651 | 2.187  | 640.473                      | 640.473                                         | BK S APP    | 19320.976 | 10.500 | 640.338                      | 640.338                                         | BK S APP    | 19321.056 | 11.000 | 640.330                      | 640.330                                         | BK S APP    | 19322.301 | 18.812 | 640.203                      | 640.203                                         | BK S APP    | 19323.626 | 27.125 | 640.068                      | 640.068                                         |
| Q BRG S APP | 19320.912 | 2.187  | 640.468                      | 640.468                                         | Q BRG S APP | 19322.237 | 10.500 | 640.333                      | 640.333                                         | Q BRG S APP | 19322.316 | 11.000 | 640.325                      | 640.325                                         | Q BRG S APP | 19323.562 | 18.812 | 640.198                      | 640.198                                         | Q BRG S APP | 19324.887 | 27.125 | 640.063                      | 640.063                                         |
| A           | 19330.912 | 2.187  | 640.428                      | 640.435                                         | A           | 19332.237 | 10.500 | 640.293                      | 640.300                                         | A           | 19332.316 | 11.000 | 640.285                      | 640.292                                         | A           | 19333.562 | 18.812 | 640.158                      | 640.165                                         | A           | 19334.887 | 27.125 | 640.023                      | 640.030                                         |
| B           | 19340.912 | 2.187  | 640.388                      | 640.396                                         | B           | 19342.237 | 10.500 | 640.253                      | 640.261                                         | B           | 19342.316 | 11.000 | 640.245                      | 640.253                                         | B           | 19343.562 | 18.812 | 640.118                      | 640.126                                         | B           | 19344.887 | 27.125 | 639.983                      | 639.991                                         |
| C           | 19350.912 | 2.187  | 640.348                      | 640.350                                         | C           | 19352.237 | 10.500 | 640.213                      | 640.215                                         | C           | 19352.316 | 11.000 | 640.205                      | 640.207                                         | C           | 19353.562 | 18.812 | 640.078                      | 640.080                                         | C           | 19354.887 | 27.125 | 639.943                      | 639.945                                         |
| Q W BRG S A | 19353.412 | 2.187  | 640.338                      | 640.338                                         | Q W BRG S A | 19354.737 | 10.500 | 640.203                      | 640.203                                         | Q W BRG S A | 19354.816 | 11.000 | 640.195                      | 640.195                                         | Q W BRG S A | 19356.062 | 18.812 | 640.068                      | 640.068                                         | Q W BRG S A | 19357.387 | 27.125 | 639.933                      | 639.933                                         |
| Q E BRG S A | 19355.065 | 2.166  | 640.332                      | 640.332                                         | Q E BRG S A | 19356.367 | 10.333 | 640.199                      | 640.199                                         | Q E BRG S A | 19356.473 | 11.000 | 640.189                      | 640.189                                         | Q E BRG S A | 19357.668 | 18.500 | 640.067                      | 640.067                                         | Q E BRG S A | 19358.970 | 26.666 | 639.934                      | 639.934                                         |
| D           | 19365.065 | 2.166  | 640.292                      | 640.317                                         | D           | 19366.367 | 10.333 | 640.159                      | 640.184                                         | D           | 19366.473 | 11.000 | 640.149                      | 640.173                                         | D           | 19367.668 | 18.500 | 640.027                      | 640.051                                         | D           | 19368.970 | 26.666 | 639.894                      | 639.919                                         |
| E           | 19375.065 | 2.166  | 640.252                      | 640.301                                         | E           | 19376.367 | 10.333 | 640.119                      | 640.169                                         | E           | 19376.473 | 11.000 | 640.109                      | 640.158                                         | E           | 19377.668 | 18.500 | 639.987                      | 640.034                                         | E           | 19378.970 | 26.666 | 639.854                      | 639.904                                         |
| F           | 19385.065 | 2.166  | 640.212                      | 640.271                                         | F           | 19386.367 | 10.333 | 640.079                      | 640.138                                         | F           | 19386.473 | 11.000 | 640.069                      | 640.127                                         | F           | 19387.668 | 18.500 | 639.947                      | 640.006                                         | F           | 19388.970 | 26.666 | 639.814                      | 639.873                                         |
| G           | 19395.065 | 2.166  | 640.172                      | 640.233                                         | G           | 19396.367 | 10.333 | 640.039                      | 640.100                                         | G           | 19396.473 | 11.000 | 640.029                      | 640.090                                         | G           | 19397.668 | 18.500 | 639.907                      | 639.968                                         | G           | 19398.970 | 26.666 | 639.774                      | 639.835                                         |
| H           | 19405.065 | 2.166  | 640.132                      | 640.189                                         | H           | 19406.367 | 10.333 | 639.999                      | 640.056                                         | H           | 19406.473 | 11.000 | 639.989                      | 640.046                                         | H           | 19407.668 | 18.500 | 639.867                      | 639.924                                         | H           | 19408.970 | 26.666 | 639.734                      | 639.791                                         |
| J           | 19415.065 | 2.166  | 640.092                      | 640.133                                         | J           | 19416.367 | 10.333 | 639.959                      | 640.001                                         | J           | 19416.473 | 11.000 | 639.949                      | 639.990                                         | J           | 19417.668 | 18.500 | 639.827                      | 639.868                                         | J           | 19418.970 | 26.666 | 639.694                      | 639.736                                         |
| K           | 19425.065 | 2.166  | 640.052                      | 640.078                                         | K           | 19426.367 | 10.333 | 639.919                      | 639.945                                         | K           | 19426.473 | 11.000 | 639.909                      | 639.934                                         | K           | 19427.668 | 18.500 | 639.787                      | 639.813                                         | K           | 19428.970 | 26.666 | 639.654                      | 639.680                                         |
| L           | 19435.065 | 2.166  | 640.012                      | 640.027                                         | L           | 19436.367 | 10.333 | 639.879                      | 639.894                                         | L           | 19436.473 | 11.000 | 639.869                      | 639.883                                         | L           | 19437.668 | 18.500 | 639.747                      | 639.761                                         | L           | 19438.970 | 26.666 | 639.614                      | 639.629                                         |
| M           | 19445.065 | 2.166  | 639.972                      | 639.975                                         | M           | 19446.367 | 10.333 | 639.839                      | 639.843                                         | M           | 19446.473 | 11.000 | 639.829                      | 639.832                                         | M           | 19447.668 | 18.500 | 639.707                      | 639.710                                         | M           | 19448.970 | 26.666 | 639.574                      | 639.578                                         |
| Q PIER      | 19448.065 | 2.166  | 639.960                      | 639.960                                         | Q PIER      | 19449.367 | 10.333 | 639.827                      | 639.827                                         | Q PIER      | 19449.473 | 11.000 | 639.817                      | 639.817                                         | Q PIER      | 19450.668 | 18.500 | 639.695                      | 639.695                                         | Q PIER      | 19451.970 | 26.666 | 639.562                      | 639.562                                         |
| N           | 19458.065 | 2.166  | 639.920                      | 639.931                                         | N           | 19459.367 | 10.333 | 639.787                      | 639.799                                         | N           | 19459.473 | 11.000 | 639.777                      | 639.788                                         | N           | 19460.668 | 18.500 | 639.655                      | 639.664                                         | N           | 19461.970 | 26.666 | 639.522                      | 639.533                                         |
| O           | 19468.065 | 2.166  | 639.880                      | 639.902                                         | O           | 19469.367 | 10.333 | 639.747                      | 639.770                                         | O           | 19469.473 | 11.000 | 639.737                      | 639.759                                         | O           | 19470.668 | 18.500 | 639.615                      | 639.637                                         | O           | 19471.970 | 26.666 | 639.482                      | 639.505                                         |
| P           | 19478.065 | 2.166  | 639.840                      | 639.877                                         | P           | 19479.367 | 10.333 | 639.707                      | 639.744                                         | P           | 19479.473 | 11.000 | 639.697                      | 639.733                                         | P           | 19480.668 | 18.500 | 639.573                      | 639.611                                         | P           | 19481.970 | 26.666 | 639.442                      | 639.479                                         |
| Q           | 19488.065 | 2.166  | 639.800                      | 639.852                                         | Q           | 19489.367 | 10.333 | 639.667                      | 639.720                                         | Q           | 19489.473 | 11.000 | 639.657                      | 639.709                                         | Q           | 19490.668 | 18.500 | 639.535                      | 639.587                                         | Q           | 19491.970 | 26.666 | 639.402                      | 639.455                                         |
| R           | 19498.065 | 2.166  | 639.760                      | 639.822                                         | R           | 19499.367 | 10.333 | 639.627                      | 639.689                                         | R           | 19499.473 | 11.000 | 639.617                      | 639.678                                         | R           | 19500.668 | 18.500 | 639.493                      | 639.557                                         | R           | 19501.970 | 26.666 | 639.362                      | 639.424                                         |
| S           | 19508.065 | 2.166  | 639.720                      | 639.780                                         | S           | 19509.367 | 10.333 | 639.587                      | 639.647                                         | S           | 19509.473 | 11.000 | 639.577                      | 639.636                                         | S           | 19510.668 | 18.500 | 639.455                      | 639.514                                         | S           | 19511.970 | 26.666 | 639.322                      | 639.382                                         |
| T           | 19518.065 | 2.166  | 639.680                      | 639.737                                         | T           | 19519.367 | 10.333 | 639.547                      | 639.604                                         | T           | 19519.473 | 11.000 | 639.537                      | 639.593                                         | T           | 19520.668 | 18.500 | 639.415                      | 639.472                                         | T           | 19521.970 | 26.666 | 639.282                      | 639.339                                         |
| U           | 19528.065 | 2.166  | 639.640                      | 639.672                                         | U           | 19529.367 | 10.333 | 639.507                      | 639.539                                         | U           | 19529.473 | 11.000 | 639.497                      | 639.529                                         | U           | 19530.668 | 18.500 | 639.375                      | 639.407                                         | U           | 19531.970 | 26.666 | 639.242                      | 639.274                                         |
| V           | 19538.065 | 2.166  | 639.600                      | 639.607                                         | V           | 19539.367 | 10.333 | 639.467                      | 639.475                                         | V           | 19539.473 | 11.000 | 639.457                      | 639.464                                         | V           | 19540.668 | 18.500 | 639.335                      | 639.342                                         | V           | 19541.970 | 26.666 | 639.202                      | 639.210                                         |
| Q W BRG N A | 19541.065 | 2.166  | 639.588                      | 639.588                                         | Q W BRG N A | 19542.367 | 10.333 | 639.455                      | 639.455                                         | Q W BRG N A | 19542.473 | 11.000 | 639.445                      | 639.445                                         | Q W BRG N A | 19543.668 | 18.500 | 639.323                      | 639.323                                         | Q W BRG N A | 19544.970 | 26.666 | 639.190                      | 639.190                                         |
| Q E BRG N A | 19542.724 | 2.187  | 639.581                      | 639.581                                         | Q E BRG N A | 19544.049 | 10.500 | 639.446                      | 639.446                                         | Q E BRG N A | 19544.129 | 11.000 | 639.438                      | 639.438                                         | Q E BRG N A | 19545.374 | 18.812 | 639.311                      | 639.311                                         | Q E BRG N A | 19546.699 | 27.125 | 639.176                      | 639.176                                         |
| W           | 19552.724 | 2.187  | 639.541                      | 639.552                                         | W           | 19554.049 | 10.500 | 639.406                      | 639.417                                         | W           | 19554.129 | 11.000 | 639.398                      | 639.409                                         | W           | 19555.374 | 18.812 | 639.271                      | 639.282                                         | W           | 19556.699 | 27.125 | 639.146                      | 639.147                                         |
| X           | 19562.724 | 2.187  | 639.501                      | 639.511                                         | X           | 19564.049 | 10.500 | 639.366                      | 639.381                                         | X           | 19564.129 | 11.000 | 639.358                      | 639.373                                         | X           | 19565.374 | 18.812 | 639.231                      | 639.246                                         | X           | 19566.699 | 27.125 | 639.096                      | 639.111                                         |
| Y           | 19572.724 | 2.187  | 639.461                      | 639.469                                         | Y           | 19574.049 | 10.500 | 639.326                      | 639.334                                         | Y           | 19574.129 | 11.000 | 639.318                      | 639.326                                         | Y           | 19575.374 | 18.812 | 639.191                      | 639.199                                         | Y           | 19576.699 | 27.125 | 639.056                      | 639.064                                         |
| Q BRG N APP | 19579.807 | 2.187  | 639.433                      | 639.433                                         | Q BRG N APP | 19581.132 | 10.500 | 639.298                      | 639.298                                         | Q BRG N APP | 19581.212 | 11.000 | 639.290                      | 639.290                                         | Q BRG N APP | 19582.457 | 18.812 | 639.163                      | 639.163                                         | Q BRG N APP | 19583.783 | 27.125 | 639.028                      | 639.028                                         |
| BK N APP    | 19581.068 | 2.187  | 639.428                      | 639.428                                         | BK N APP    | 19582.393 | 10.500 | 639.293                      | 639.293                                         | BK N APP    | 19582.473 | 11.000 | 639.285                      | 639.285                                         | BK N APP    | 19583.718 | 18.812 | 639.158                      | 639.158                                         | BK N APP    | 19585.043 | 27.125 | 639.023                      | 639.023                                         |

| LOCATION    | STATION   | OFFSET | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection | LOCATION    | STATION   | OFFSET | Theoretical Grade Elevations | Theo. Grade Elev. Adj. For Dead Load Deflection |
|-------------|-----------|--------|------------------------------|-------------------------------------------------|-------------|-----------|--------|------------------------------|-------------------------------------------------|
| BK S APP    | 19324.951 | 35.437 | 639.931                      | 639.931                                         | BK S APP    | 19326.276 | 43.750 | 639.878                      | 639.878                                         |
| Q BRG S APP | 19326.217 | 35.437 | 639.926                      | 639.926                                         | Q BRG S APP | 19327.537 | 43.750 | 639.748                      | 639.748                                         |
| A           | 19336.212 | 35.437 | 639.886                      | 639.893                                         | A           | 19337.537 | 43.750 | 639.708                      | 639.708                                         |
| B           | 19346.212 | 35.437 | 639.846                      | 639.854                                         | B           | 19347.537 | 43.750 | 639.668                      | 639.668                                         |
| C           | 19356.212 | 35.437 | 639.806                      | 639.808                                         | C           | 19357.537 | 43.750 | 639.628                      | 639.628                                         |
| Q W BRG S A | 19358.712 | 35.437 | 639.796                      | 639.796                                         | Q W BRG S A | 19360.037 | 43.750 | 639.618                      | 639.618                                         |
| Q E BRG S A | 19360.272 | 34.833 | 639.802                      | 639.802                                         | Q E BRG S A | 19361.574 | 43.000 | 639.627                      | 639.627                                         |
| D           | 19370.272 | 34.833 | 639.762                      | 639.786                                         | D           | 19371.574 | 43.000 | 639.587                      | 639.612                                         |
| E           | 19380.272 | 34.833 | 639.722                      | 639.771                                         | E           | 19381.574 | 43.000 | 639.547                      | 639.597                                         |
| F           | 19390.272 | 34.833 | 639.682                      | 639.740                                         | F           | 19391.574 | 43.000 | 639.507                      | 639.566                                         |
| G           | 19400.272 | 34.833 | 639.642                      | 639.703                                         | G           | 19401.574 | 43.000 | 639.467                      | 639.528                                         |
| H           | 19410.272 | 34.833 | 639.602                      | 639.659                                         | H           | 19411.574 | 43.000 | 639.427                      | 639.484                                         |
| J           | 19420.272 | 34.833 | 639.562                      | 639.603                                         | J           | 19421.574 | 43.000 | 639.387                      | 639.429                                         |
| K           | 19430.272 | 34.833 | 639.522                      | 639.547                                         | K           | 19431.574 | 43.000 | 639.347                      | 639.373                                         |
| L           | 19440.272 | 34.833 | 639.482                      | 639.496                                         | L           | 19441.574 | 43.000 | 639.307                      | 639.322                                         |
| M           | 19450.272 | 34.833 | 639.442                      | 639.445                                         | M           | 19451.574 | 43.000 | 639.267                      | 639.271                                         |
| Q PIER      | 19453.272 | 34.833 | 639.430                      | 639.430                                         | Q PIER      | 19454.574 | 43.000 | 639.255                      | 639.255                                         |
| N           | 19463.272 | 34.833 | 639.390                      | 639.401                                         | N           | 19464.574 | 43.000 | 639.215                      | 639.227                                         |
| O           | 19473.272 | 34.833 | 639.350                      | 639.372                                         | O           | 19474.574 | 43.000 | 639.175                      | 639.198                                         |
| P           | 19483.272 | 34.833 | 639.310                      | 639.346                                         | P           | 19484.574 | 43.000 | 639.135                      | 639.172                                         |
| Q           | 19493.272 | 34.833 | 639.270                      | 639.322                                         | Q           | 19494.574 | 43.000 | 639.095                      | 639.148                                         |

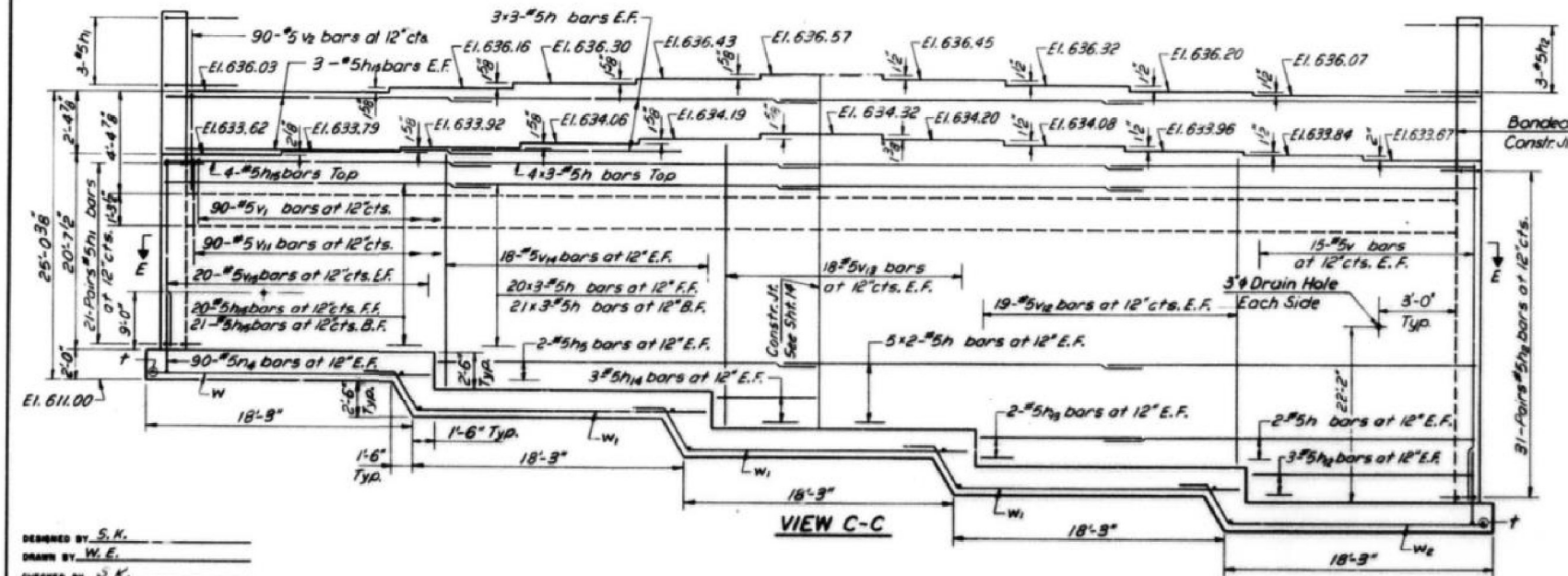


FOR INFORMATION ONLY

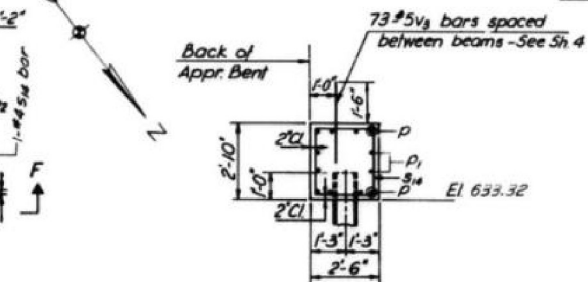
| ROUTE NO.            | SECTION  | COUNTY   | TOTAL SHEETS | SHEET NO. |
|----------------------|----------|----------|--------------|-----------|
| F.A.I. - 474         | 72-3HB-4 | PEORIA   | 27           | 18        |
| FED. ROAD DIV. NO. 7 |          | ILLINOIS | PROJECT      |           |



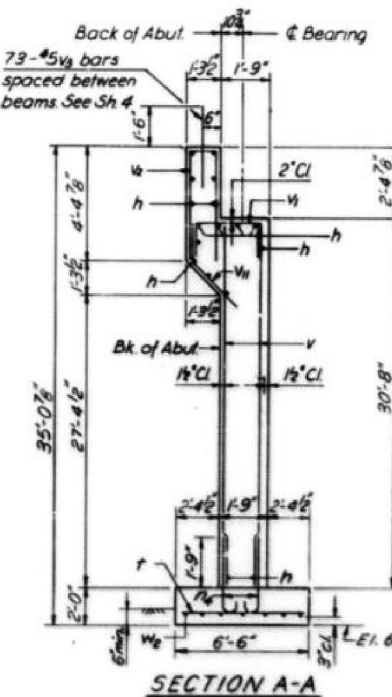
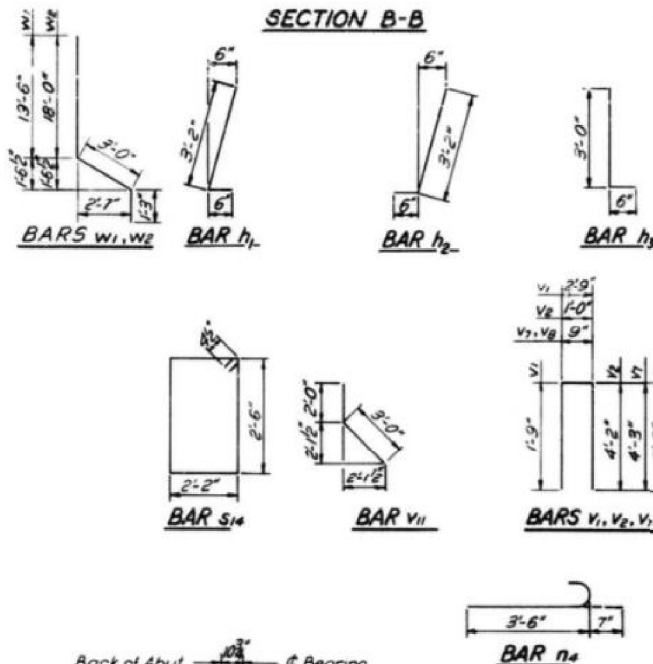
PLAN



VIEW C-C



SECTION B-B



SECTION A-A

BILL OF MATERIAL

| Bar                | No.     | Size   | Length  | Shape |
|--------------------|---------|--------|---------|-------|
| n                  | 177     | #5     | 23'-7"  |       |
| n1                 | 57      | #5     | 3'-8"   | L     |
| n2                 | 77      | #5     | 3'-8"   | J     |
| n3                 | 12      | #5     | 3'-8"   | L     |
| n4                 | 26      | #5     | 29'-9"  |       |
| n5                 | 8       | #5     | 25'-9"  |       |
| n6                 | 4       | #8     | 34'-10" |       |
| n7                 | 8       | #10    | 33'-4"  |       |
| n8                 | 40      | #4     | 7'-1"   |       |
| n9                 | 16      | #5     | 16'-6"  |       |
| n10                | 16      | #5     | 18'-0"  |       |
| n11                | 8       | #10    | 8'-3"   |       |
| n12                | 6       | #5     | 15'-9"  |       |
| n13                | 4       | #5     | 11'-3"  |       |
| n14                | 6       | #5     | 7'-6"   |       |
| n15                | 51      | #5     | 22'-3"  |       |
| n16                | 192     | #5     | 4'-1"   |       |
| D                  | 24      | #7     | 32'-8"  |       |
| D1                 | 16      | #5     | 23'-9"  |       |
| S14                | 80      | #4     | 10'-1"  |       |
| t                  | 92      | #6     | 6'-2"   |       |
| V                  | 30      | #5     | 30'-6"  |       |
| V1                 | 90      | #5     | 6'-3"   | U     |
| V2                 | 90      | #5     | 9'-4"   | U     |
| V3                 | 154     | #5     | 3'-0"   |       |
| V4                 | 6       | #5     | 26'-3"  |       |
| V5                 | 50      | #5     | 24'-8"  |       |
| V6                 | 28      | #5     | 5'-10"  |       |
| V7                 | 10      | #4     | 9'-6"   | U     |
| V8                 | 6       | #4     | 6'-3"   | U     |
| V9                 | 32      | #4     | 7'-0"   |       |
| V10                | 12      | #5     | 18'-10" |       |
| V11                | 90      | #5     | 5'-0"   | L     |
| V12                | 38      | #5     | 28'-3"  |       |
| V13                | 36      | #5     | 26'-0"  |       |
| V14                | 36      | #5     | 23'-3"  |       |
| V15                | 40      | #5     | 20'-5"  |       |
| W                  | 7       | #5     | 19'-5"  |       |
| W1                 | 21      | #5     | 23'-9"  |       |
| W2                 | 7       | #5     | 22'-3"  |       |
| Protective Coat    | 5a.10s. | 7      |         |       |
| Class I Concrete   | Cu.Yds. | 288.0  |         |       |
| Reinforcement bars | Lbs.    | 24,200 |         |       |
| Steel Piles 10BP42 | Lin.Ft. | 312    |         |       |
| Test Piles (Steel) | Each    | 1      |         |       |

NOTES:  
For Sections D-D, E-E and View F-F see Sh 12.  
Space Reinforcement bars in cap to miss anchor bolts.  
Pour steps monolithically with cap.

Max. Brg. Pressure 2.0 Tons/sq'

STATE OF ILLINOIS

DIVISION OF HIGHWAYS

SOUTH ABUTMENT & APPROACH BENT

HARMAN HIGHWAY (F.A.S. RT. 389)

OVER

F.A.I. ROUTE 474

STA. 284+70.45

F.A.I. RT. 474 PEORIA COUNTY SECTION 72-3HB-4

CHRISTIAN-ROSE AND ASSOC. ENGINEERS

CHICAGO, ILLINOIS

SHEET 11 of 17

MODEL: Defaul  
FILE NAME: E:\CADD\DOT-DISTA\RTB 194-035 car PH 11 3120032\NO 10 Airport Road Phase 2 3120032-10\CAD Sheets\168886-ht-external\plans.dgn  
DESIGNED BY: S.H.  
DRAWN BY: W.E.  
CHECKED BY: J.K.

The Upchurch Group  
architects engineers surveyors  
123 North 15th Street  
Moline, IL 61708  
Phone: 317.255.3177  
License No. 1549003401  
e-mail: upchurchgroup@upchurchgroup.com

|                 |                   |          |       |         |   |
|-----------------|-------------------|----------|-------|---------|---|
| USER NAME       | = Sta42           | DESIGNED | - MJS | REVISED | - |
| TUG PROJECT NO. | 3120032-10        | DRAWN    | -     | REVISED | - |
| PLOT SCALE      | = 100,0000' / in. | CHECKED  | - MJS | REVISED | - |
| PLOT DATE       | = 6/20/2023       | DATE     | -     | REVISED | - |

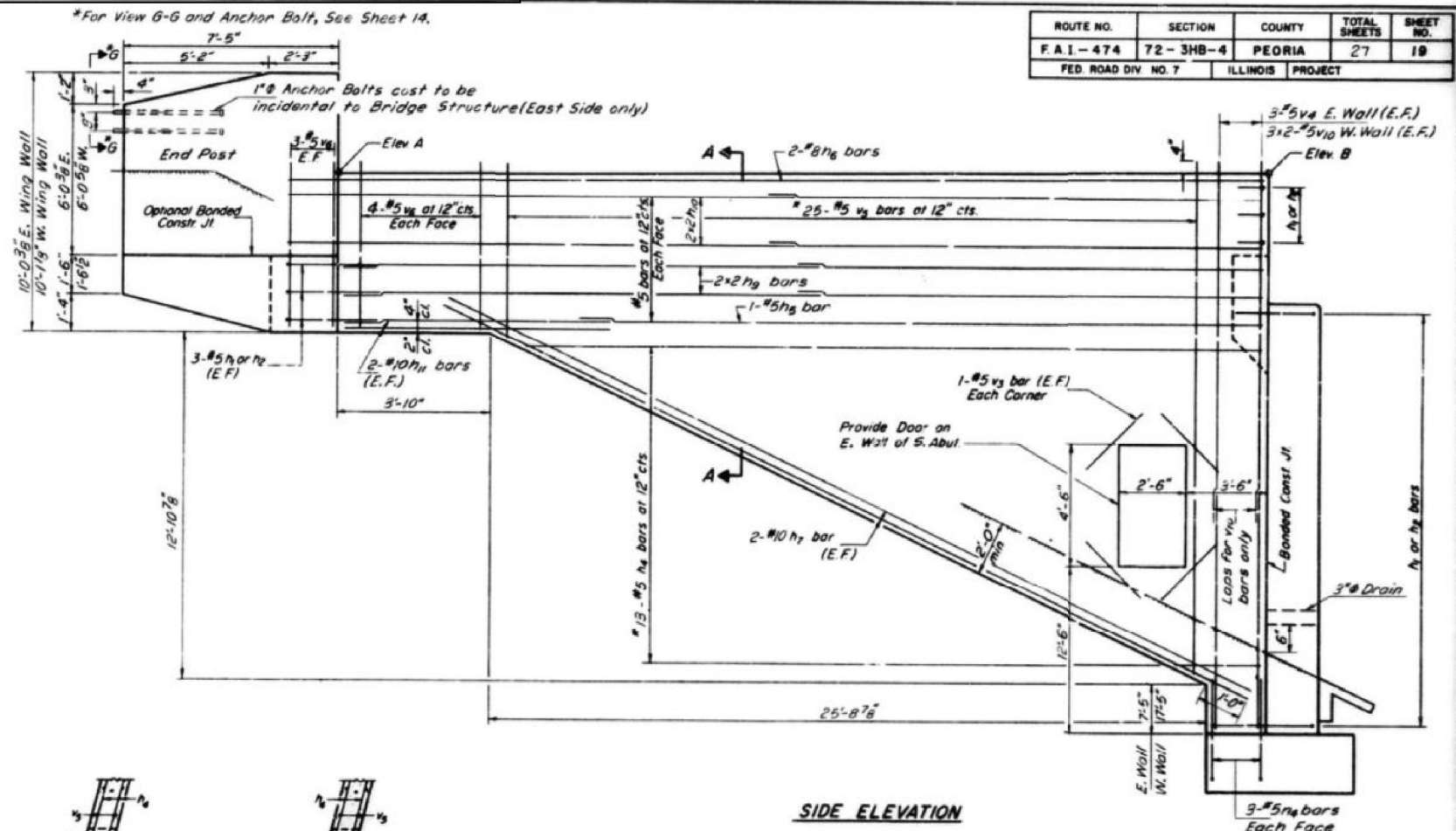
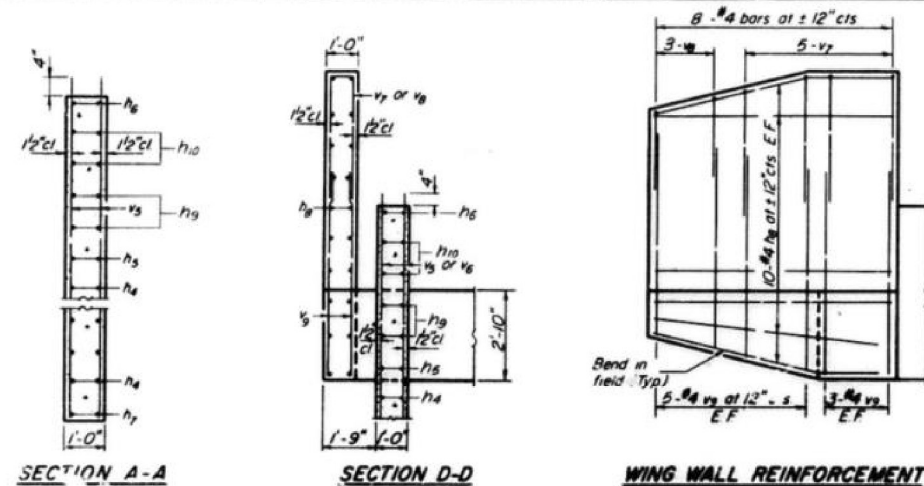
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING STRUCTURE PLANS  
AIRPORT ROAD OVER I-474

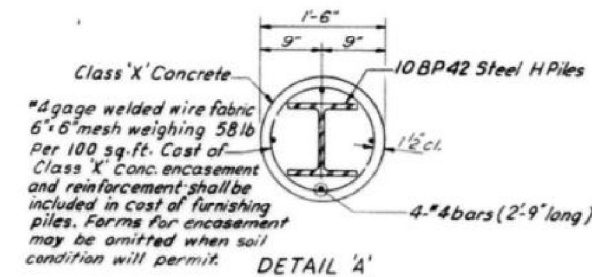
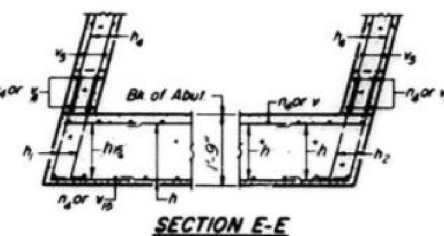
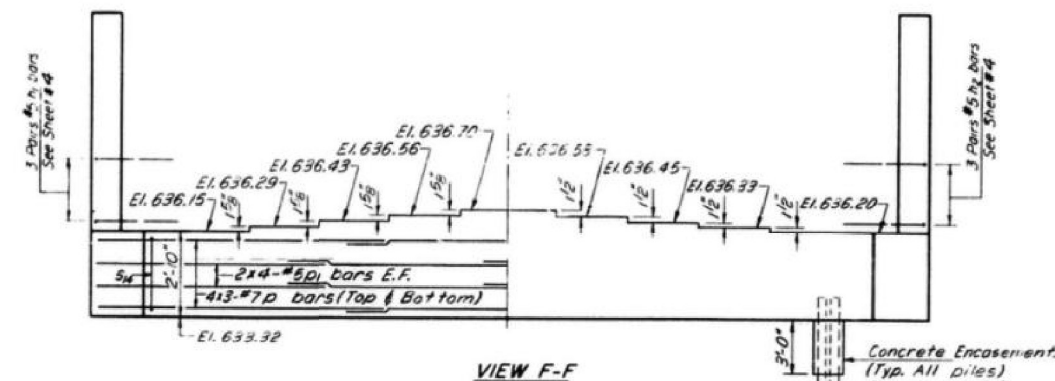
SCALE: 100,0000' / in SHEET OF SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION      | COUNTY   | TOTAL SHEETS     | SHEET NO.          |
|-------------|--------------|----------|------------------|--------------------|
| 474         | (72-3HB-4)BR | PEORIA   | 175              | 129                |
|             |              |          |                  | CONTRACT NO. 68886 |
|             |              | ILLINOIS | FED. AID PROJECT |                    |

**FOR INFORMATION ONLY**

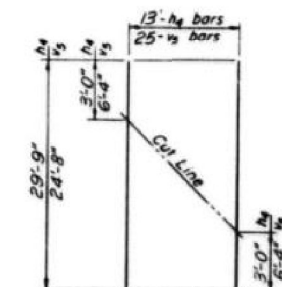
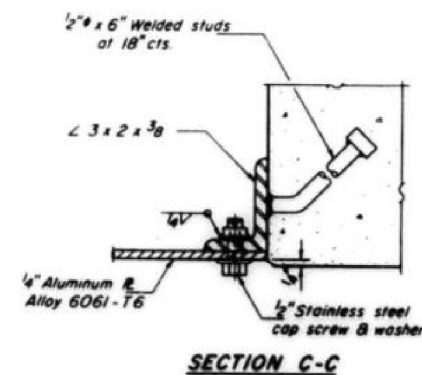
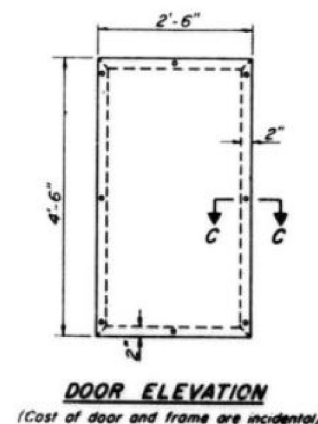
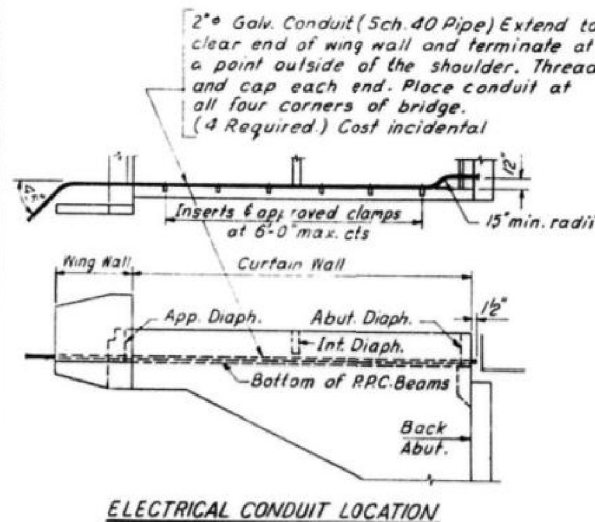


|                      |            |          |              |           |
|----------------------|------------|----------|--------------|-----------|
| ROUTE NO.            | SECTION    | COUNTY   | TOTAL SHEETS | SHEET NO. |
| F. A. I. - 474       | 72 - 3HB-4 | PEORIA   | 27           | 19        |
| FED. ROAD DIV. NO. 7 |            | ILLINOIS | PROJECT      |           |



**TOP OF CURTAIN WALL ELEVATIONS**

| Location         | Elev. A | Elev. B |
|------------------|---------|---------|
| W. Wall S. Abut. | 639.00  | 638.87  |
| E. Wall S. Abut. | 638.94  | 638.81  |
|                  |         |         |
|                  |         |         |



**APPR. BENT - PILE DATA**  
Type-108P42 Steel H Piles  
Capacity-Drive to Refusal  
Est. Length-24'  
No. Reqt.-13\*  
Test Piles-1  
\*Does not include test pile

|                                                             |                                |
|-------------------------------------------------------------|--------------------------------|
| STATE OF ILLINOIS                                           |                                |
| DIVISION OF HIGHWAYS                                        |                                |
| SOUTH END CURTAIN WALLS & WING WALLS                        |                                |
| HARMAN HIGHWAY (F.A.S. RT. 389)                             |                                |
| OVER                                                        |                                |
| F.A. I. ROUTE 474                                           |                                |
| STA. 284 + 70.45                                            |                                |
| F.A.I. RT. 474                                              | PEORIA COUNTY SECTION 72-3HB-4 |
| CHRISTIAN-ROGE AND ASSOC.<br>ENGINEERS<br>CHICAGO, ILLINOIS | SHEET<br>12 of 17              |

**FIELD CUTTING DIAGRAM**  
\* Order  $n_4$  @  $v_3$  bars full length.  
Cut to fit as shown and use  
remainder of bars in other face



FOR INFORMATION ONLY

| ROUTE NO.            | SECTION  | COUNTY   | TOTAL SHEETS | SHEET NO. |
|----------------------|----------|----------|--------------|-----------|
| F.A.I.-474           | 72-3HB-4 | PEORIA   | 27           | 20        |
| FED. ROAD DIV. NO. 7 |          | ILLINOIS | PROJECT      |           |

BILL OF MATERIAL

| Bar                | No. | Size | Length  | Shape         |
|--------------------|-----|------|---------|---------------|
| h                  | 177 | #5   | 23'-7"  |               |
| h <sub>1</sub>     | 69  | #5   | 3'-8"   | L             |
| h <sub>2</sub>     | 63  | #5   | 3'-8"   | J             |
| h <sub>3</sub>     | 12  | #5   | 5'-6"   | L             |
| h <sub>4</sub>     | 40  | #4   | 7'-1"   |               |
| h <sub>5</sub>     | 8   | #10  | 8'-3"   |               |
| h <sub>6</sub>     | 63  | #5   | 22'-3"  |               |
| h <sub>7</sub>     | 4   | #8   | 38'-5"  |               |
| h <sub>8</sub>     | 16  | #5   | 19'-10" |               |
| h <sub>9</sub>     | 16  | #5   | 18'-9"  |               |
| h <sub>10</sub>    | 4   | #5   | 29'-3"  |               |
| h <sub>11</sub>    | 8   | #10  | 37'-9"  |               |
| h <sub>12</sub>    | 30  | #5   | 33'-11" |               |
| n                  | 192 | #5   | 4'-1"   |               |
| p                  | 24  | #7   | 32'-8"  |               |
| p <sub>1</sub>     | 18  | #5   | 23'-9"  |               |
| s <sub>14</sub>    | 80  | #5   | 10'-1"  |               |
| t                  | 92  | #6   | 6'-2"   |               |
| v <sub>1</sub>     | 90  | #5   | 6'-3"   |               |
| v <sub>2</sub>     | 90  | #5   | 9'-4"   |               |
| v <sub>3</sub>     | 154 | #5   | 3'-0"   |               |
| v <sub>4</sub>     | 32  | #5   | 5'-10"  |               |
| v <sub>5</sub>     | 10  | #4   | 9'-6"   |               |
| v <sub>6</sub>     | 6   | #4   | 6'-3"   |               |
| v <sub>7</sub>     | 32  | #4   | 7'-0"   |               |
| v <sub>8</sub>     | 90  | #5   | 5'-0"   |               |
| v <sub>9</sub>     | 90  | #5   | 26'-9"  |               |
| v <sub>10</sub>    | 90  | #5   | 23'-8"  |               |
| v <sub>11</sub>    | 6   | #5   | 29'-5"  |               |
| v <sub>12</sub>    | 6   | #5   | 32'-6"  |               |
| v <sub>13</sub>    | 58  | #5   | 27'-3"  |               |
| w <sub>3</sub>     | 21  | #5   | 23'-4"  |               |
| w <sub>4</sub>     | 7   | #5   | 29'-6"  |               |
| Protective Coat    |     |      |         | Sq.Yds. 7     |
| Class II Concrete  |     |      |         | Cu.Yds. 284.1 |
| Reinforcement bars |     |      |         | Lbs. 26,240   |
| Steel Piles 10BP42 |     |      |         | Lin.Ft. 351   |
| Test Piles (Steel) |     |      |         | Each 1        |

\*Test Pile not included

NOTES:  
For Sections D-D, E-E and View F-F see Sheet 14.  
For other notes see Sheet 11.

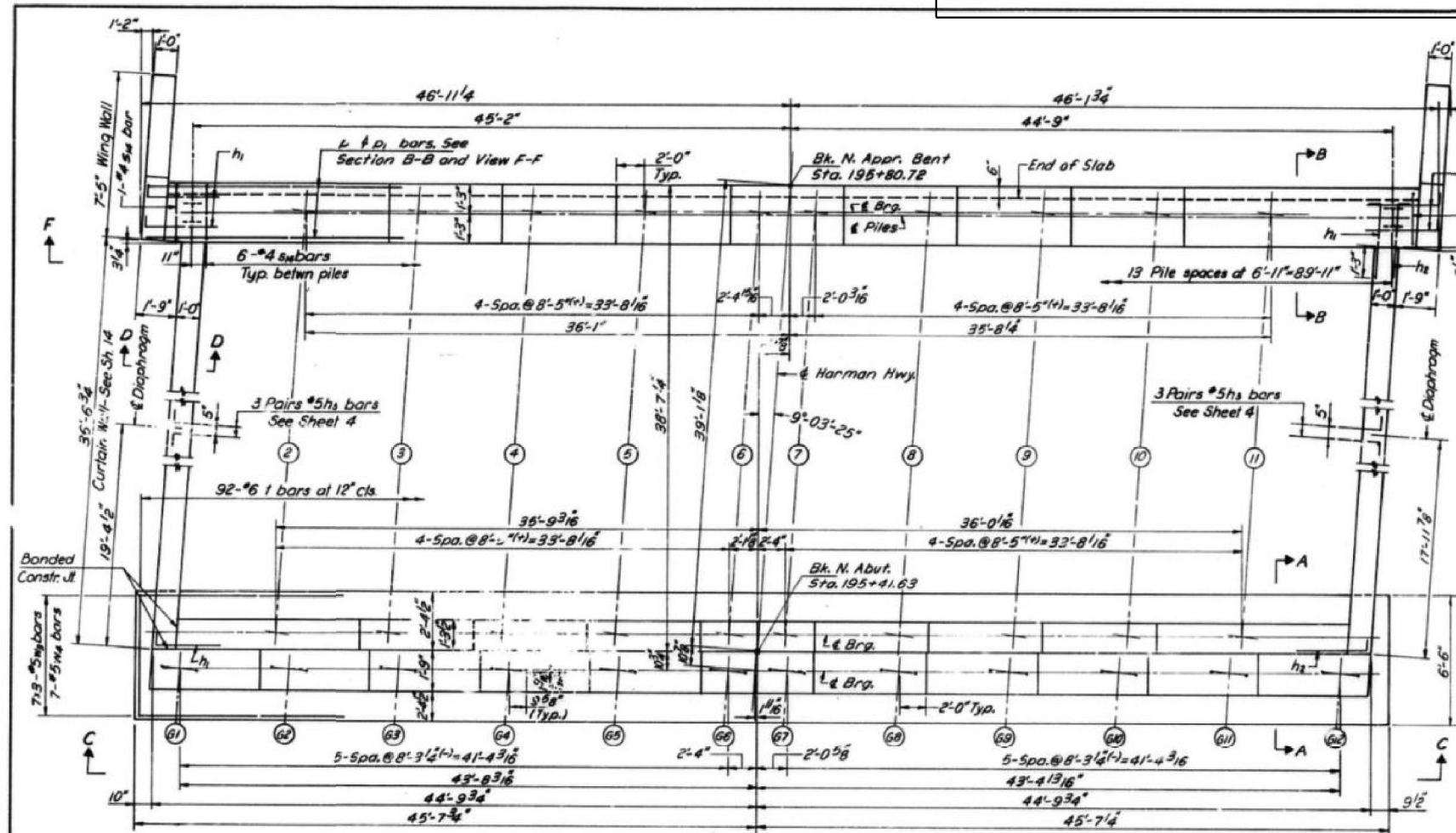
Max. Brg. Pressure 2.0 Tons/s'

STATE OF ILLINOIS

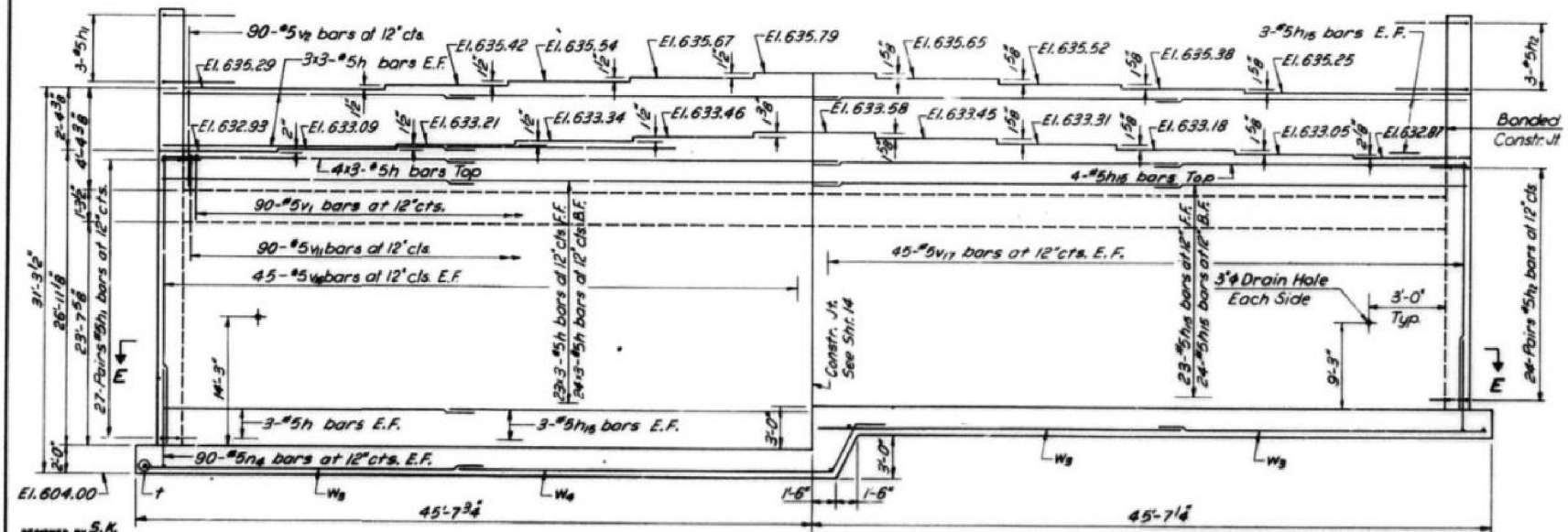
DIVISION OF HIGHWAYS  
NORTH ABUTMENT & APPROACH BENT  
HARMAN HIGHWAY (F.A.S. RT. 389)

OVER  
F.A.I. ROUTE 474  
STA. 284+70.45  
F.A.I. RT. 474 PEORIA COUNTY SECTION 72-3HB-4  
CHRISTIAN-ROSE AND ASSOC.  
ENGINEERS  
CHICAGO, ILLINOIS

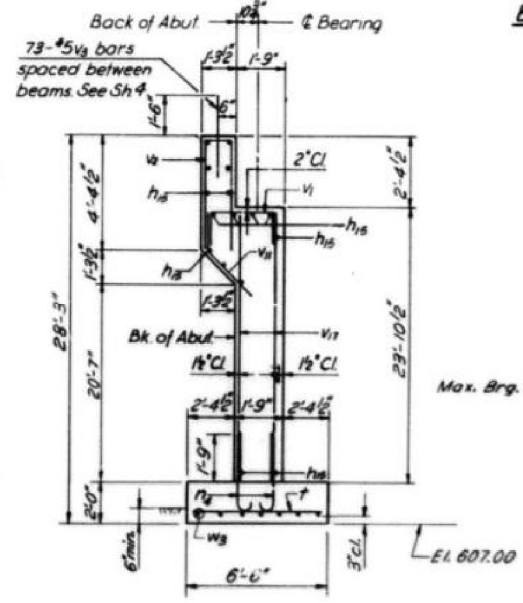
SHEET  
13 of 17



PLAN

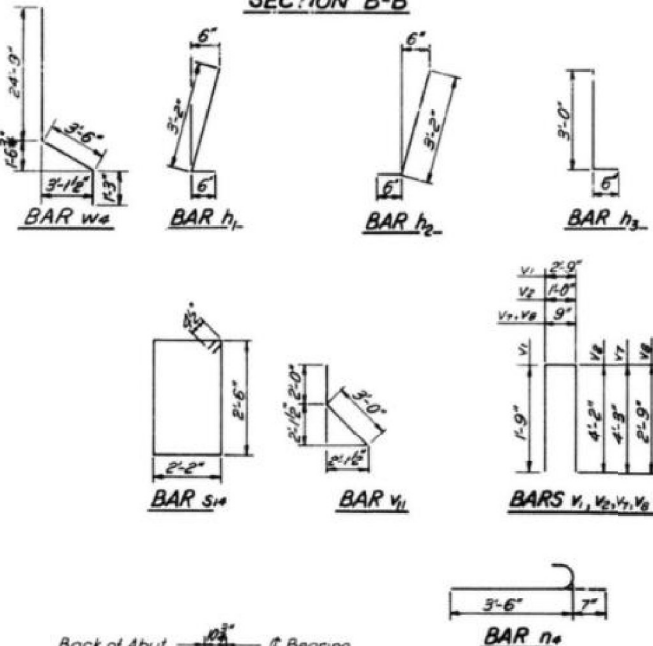


VIEW C-C



SECTION A-A

SECTION B-B



DESIGNED BY S.K.  
DRAWN BY W.E.  
CHECKED BY S.K.

The Upchurch Group  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 18400301  
123 North 15th Street  
Moline, IL 61201  
Phone: 317.255.3177  
E-mail: upchurchgroup@upchurchgroup.com

USER NAME = Sta42  
TUG PROJECT NO. 3120032-10  
PLOT SCALE = 100,000' / 1 in.  
PLOT DATE = 6/20/2023

DESIGNED - MJS  
DRAWN -  
CHECKED - MJS  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -

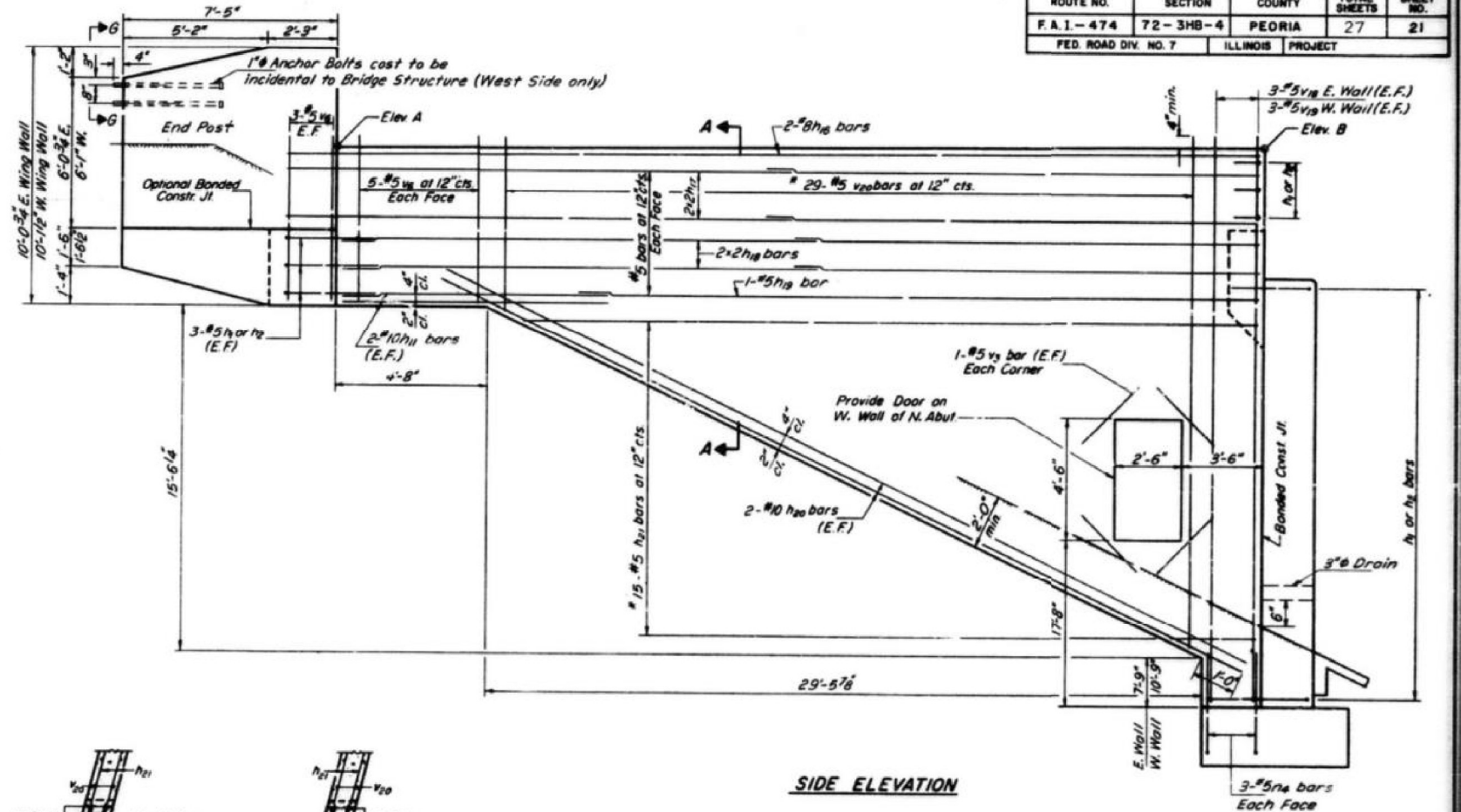
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

EXISTING STRUCTURE PLANS  
AIRPORT ROAD OVER I-474

SCALE: 100,000' / 1 in. SHEET OF SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION      | COUNTY   | TOTAL SHEETS     | SHEET NO.          |
|-------------|--------------|----------|------------------|--------------------|
| 474         | (72-3HB-4)BR | PEORIA   | 175              | 131                |
|             |              |          |                  | CONTRACT NO. 68886 |
|             |              | ILLINOIS | FED. AID PROJECT |                    |

|                      |          |          |              |           |
|----------------------|----------|----------|--------------|-----------|
| ROUTE NO.            | SECTION  | COUNTY   | TOTAL SHEETS | SHEET NO. |
| F. A. I. - 474       | 72-3HB-4 | PEORIA   | 27           | 21        |
| FED. ROAD DIV. NO. 7 |          | ILLINOIS | PROJECT      |           |



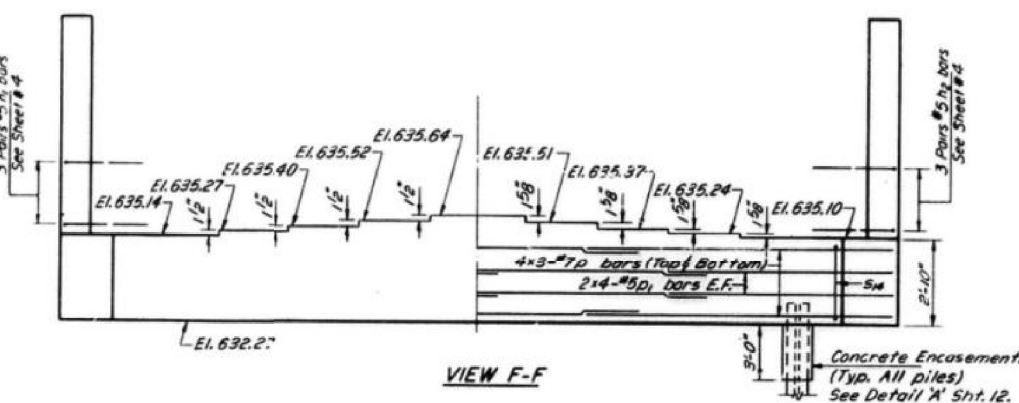
SIDE ELEVATION

TOP OF CURTAIN WALL -  
ELEVATIONS

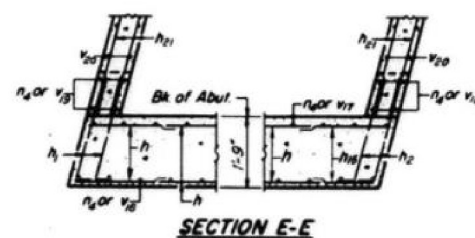
| Location         | Elev. A | Elev. B |
|------------------|---------|---------|
| E. Wall N. Abut. | 637.92  | 638.06  |
| W. Wall N. Abut. | 637.97  | 638.12  |
|                  |         |         |
|                  |         |         |

**APPR. BENT-PILE DATA**

Type-10BP42 Steel H Piles  
Capacity-Drive to Refusal  
Est. Length-27'  
No. Req'd.-13\*  
Test Piles-1  
\*Does not include test pile

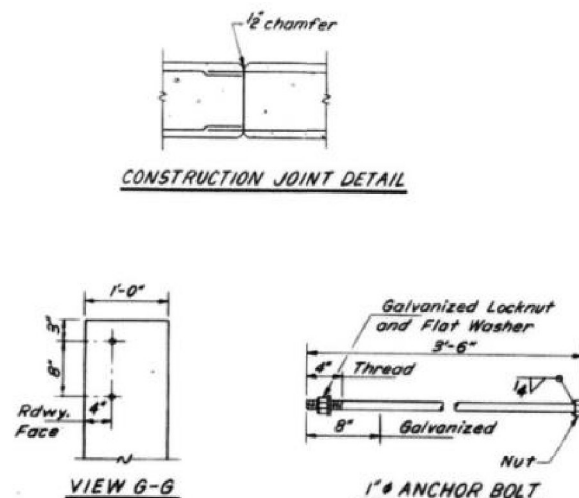


VIEW F-F



**SECTION E-E**

CONSTRUCTION JOINT DETAIL

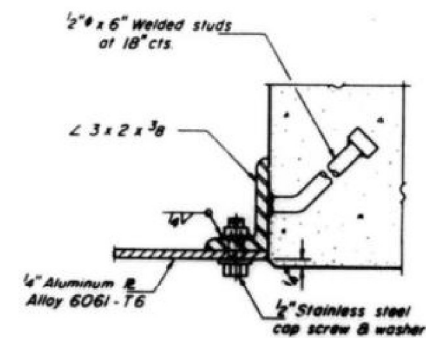


VIEW G-G

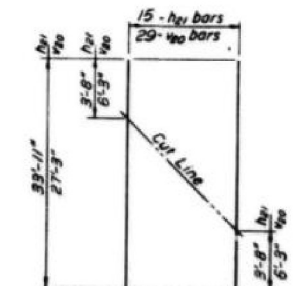
1" ANCHOR BOLT

**DOOR ELEVATION**

(Cost of door and frame are incidental)



**SECTION C-C**



FIELD CUTTING DIAGRAM

\* Order  $h_{21}$  &  $w_{22}$  bars full length.  
Cut to fit as shown and use  
remainder of bars in other face

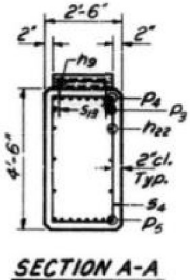
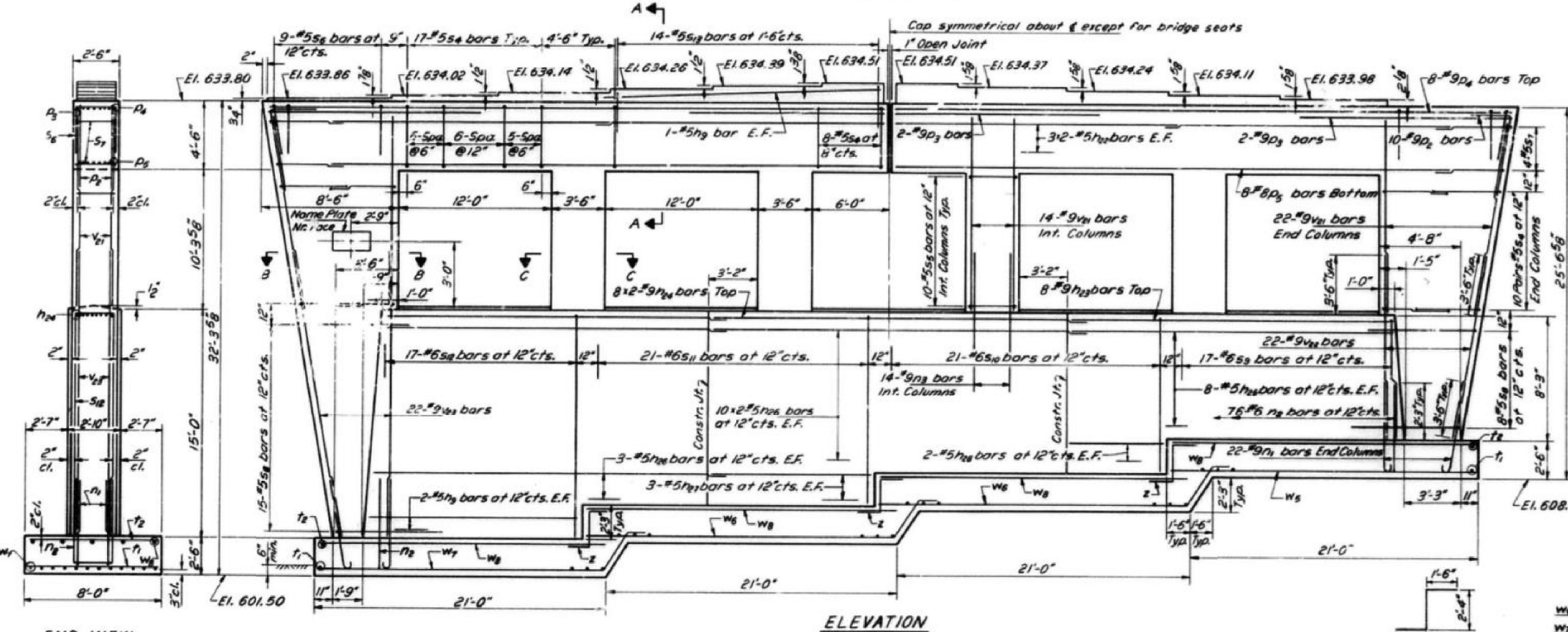
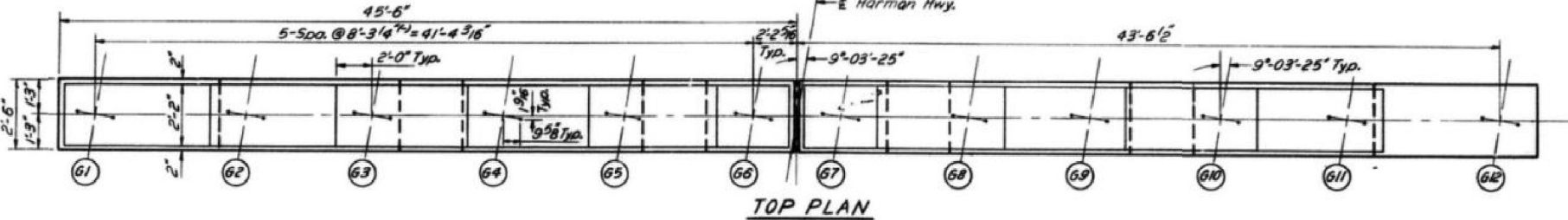
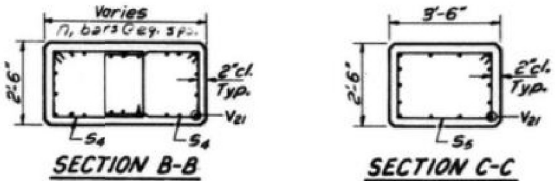
DESIGNED BY S.K.  
DRAWN BY W.E.  
CHECKED BY S.K.

|                                                             |                                |
|-------------------------------------------------------------|--------------------------------|
| STATE OF ILLINOIS                                           |                                |
| DIVISION OF HIGHWAYS                                        |                                |
| NORTH END CURTAIN WALLS & WING WALLS                        |                                |
| HARMAN HIGHWAY (F.A.S. RT. 389)                             |                                |
| OVER                                                        |                                |
| F.A.I. ROUTE 474                                            |                                |
| STA. 284+70.45                                              |                                |
| F.A.I. RT. 474                                              | PEORIA COUNTY SECTION 72-3NB-4 |
| CHRISTIAN-ROGE AND ASSOC.<br>ENGINEERS<br>CHICAGO, ILLINOIS | SHEET<br>14 of 17              |

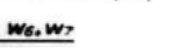
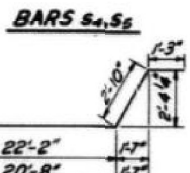
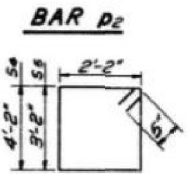
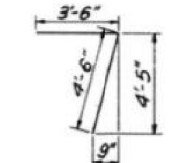


**FOR INFORMATION ONLY**

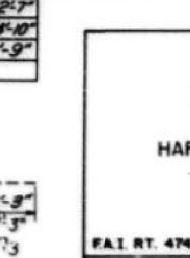
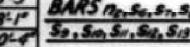
|                      |          |        |              |           |
|----------------------|----------|--------|--------------|-----------|
| ROUTE NO.            | SECTION  | COUNTY | TOTAL SHEETS | SHEET NO. |
| F.A.1-474            | 72-3HB-4 | PEORIA | 27           | 22        |
| FED. ROAD DIV. NO. 7 | ILLINOIS |        | PROJECT      |           |



| <u>BILL OF MATERIAL</u> |     |      |         |       |
|-------------------------|-----|------|---------|-------|
| Bar                     | No. | Size | Length  | Shape |
| <i>P28</i>              | 8   | #5   | 16'-6"  | —     |
| <i>P29</i>              | 24  | #5   | 21'-0"  | —     |
| <i>P30</i>              | 8   | #9   | 25'-2"  | —     |
| <i>P31</i>              | 16  | #9   | 28'-9"  | —     |
| <i>P32</i>              | 16  | #5   | 25'-2"  | —     |
| <i>P33</i>              | 46  | #5   | 27'-3"  | —     |
| <i>P34</i>              | 6   | #5   | 11'-7"  | —     |
| <i>P35</i>              | 4   | #5   | 7'-3"   | —     |
| <i>P1</i>               | 44  | #9   | 7'-0"   | U     |
| <i>P2</i>               | 76  | #6   | 11'-6"  | U     |
| <i>P3</i>               | 56  | #9   | 8'-0"   | U     |
| <i>P4</i>               | 20  | #9   | 8'-0"   | 7     |
| <i>P5</i>               | 6   | #9   | 14'-4"  | —     |
| <i>P6</i>               | 16  | #9   | 45'-2"  | —     |
| <i>P7</i>               | 16  | #8   | 41'-4"  | —     |
| <i>S4</i>               | 124 | #5   | 13'-6"  | □     |
| <i>S5</i>               | 40  | #5   | 11'-6"  | □     |
| <i>S6</i>               | 18  | #5   | 6'-2"   | □     |
| <i>S7</i>               | 8   | #5   | 13'-2"  | □     |
| <i>S8</i>               | 23  | #5   | 14'-8"  | □     |
| <i>S9</i>               | 17  | #6   | 18'-8"  | □     |
| <i>S10</i>              | 21  | #6   | 23'-2"  | □     |
| <i>S11</i>              | 21  | #6   | 27'-8"  | □     |
| <i>S12</i>              | 17  | #6   | 32'-2"  | □     |
| <i>S13</i>              | 28  | #5   | 9'-4"   | □     |
| <i>T1</i>               | 34  | #7   | 7'-8"   | —     |
| <i>T2</i>               | 34  | #5   | 7'-8"   | —     |
| <i>V21</i>              | 100 | #9   | 14'-0"  | —     |
| <i>V22</i>              | 22  | #9   | 11'-9"  | —     |
| <i>V23</i>              | 22  | #9   | 18'-6"  | —     |
| <i>W5</i>               | 12  | #7   | 22'-2"  | —     |
| <i>W6</i>               | 24  | #7   | 25'-3"  | —     |
| <i>W7</i>               | 12  | #7   | 24'-9"  | —     |
| <i>W8</i>               | 20  | #5   | 22'-2"  | —     |
| <i>Z</i>                | 15  | #5   | 5'-5"   | 7     |
| Class I Concrete        |     |      | Cu Yds. | 294.2 |
| Reinforcement bars      |     |      | Lbs.    | 31640 |
| Name Plate              |     |      | Ea.     | 1     |



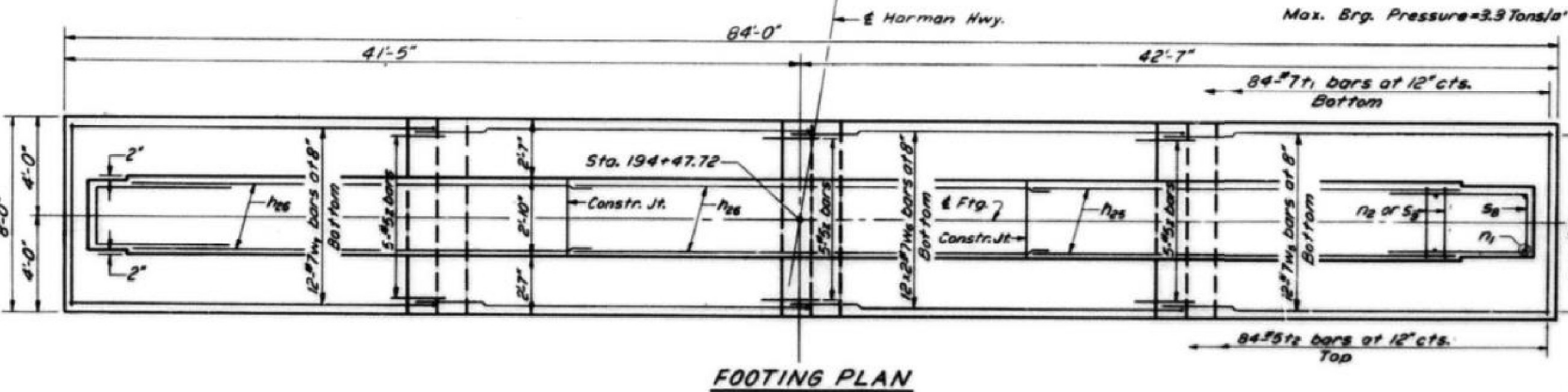
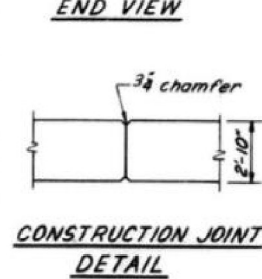
| Bar      | A      | B       |
|----------|--------|---------|
| $n_2$    | 2'-8"  | 4'-6"   |
| $s_2$    | 2'-2"  | 2'-0"   |
| $s_1$    | 2'-2"  | 5'-6"   |
| $s_8$    | 2'-2"  | 6'-3"   |
| $s_9$    | 2'-6"  | 8'-1"   |
| $s_{10}$ | 2'-6"  | 10'-4"  |
| $s_4$    | 2'-6"  | 12'-7"  |
| $s_{12}$ | 2'-6"  | 14'-10" |
| $s_{13}$ | 1'-10" | 1'-9"   |



NOTES:  
Space reinforcement in cap to  
miss anchor bolts.  
All edges shall have standard  
24 chamfers except as noted.  
Four steps monolithically with cap.

STATE OF ILLINOIS  
DIVISION OF HIGHWAYS  
PIER  
HARMAN HIGHWAY (F.A.S. RT. 389)  
OVER  
F.A.I. ROUTE 474  
STA. 284+70.45  
F.A.I. RT. 474 PEORIA COUNTY SECTION 72-3NB-4  
CHRISTIAN-ROGE AND ASSOC.  
ENGINEERS  
CHICAGO, ILLINOIS

|                   |
|-------------------|
| SHEET<br>15 of 17 |
|-------------------|



DESIGNED BY S.K.  
DRAWN BY W.E.  
CHECKED BY S.K.

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

### EXISTING STRUCTURE PLAN AIRPORT ROAD OVER I-474

|                |              |                    |                 |              |
|----------------|--------------|--------------------|-----------------|--------------|
| F.A.I.<br>RTE. | SECTION      | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 474            | (72-3HB-4)BR | PEORIA             | 175             | 133          |
|                |              | CONTRACT NO. 68886 |                 |              |
| ILLINOIS       |              | FED. AID PROJECT   |                 |              |

SCALE: 100.0000 ' / in. SHEET OF SHEETS STA. TO STA.

|          |                  |
|----------|------------------|
| ILLINOIS | FED. AID PROJECT |
|----------|------------------|

MODEL: Default  
FILE NAME: P:\Civil\IDOT\DIST4\PTB\_194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\ID468886-sht-exbridgeplans.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
123 North 15th Street  
Matteson, IL 61938  
Phone: 217.235.3177  
e-mail: [upchurchgroup@upchurchgroup.com](mailto:upchurchgroup@upchurchgroup.com)

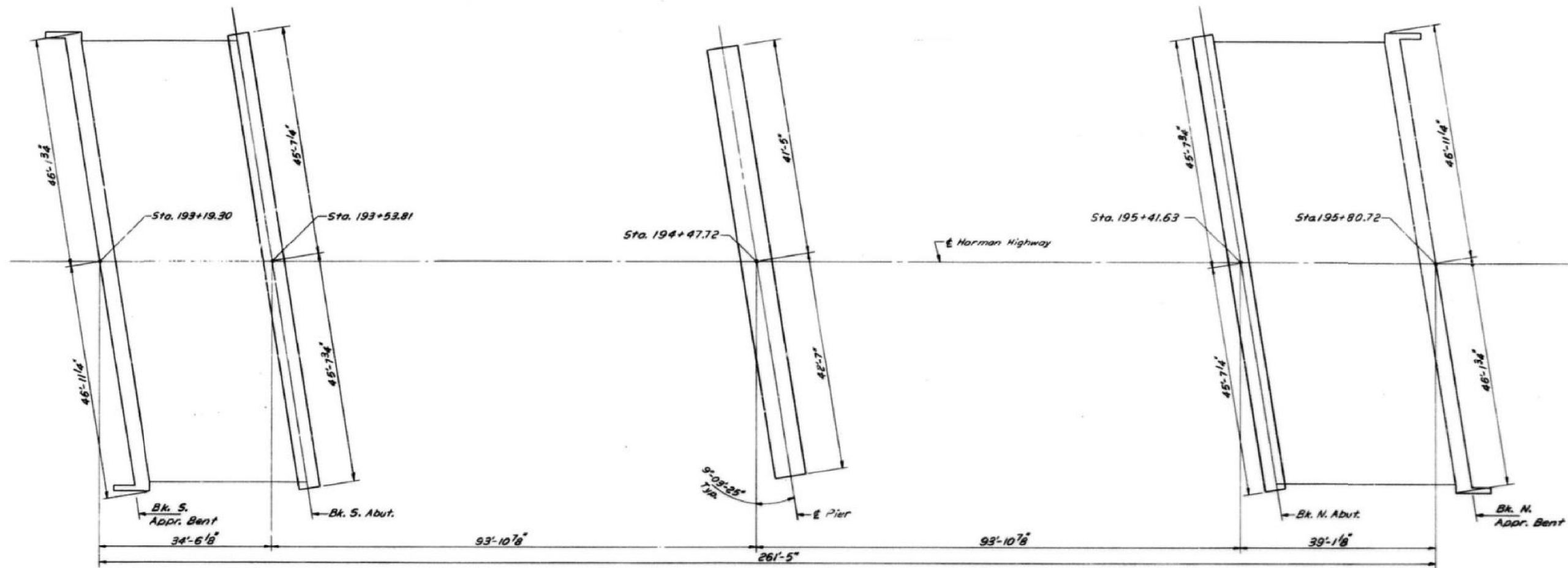
|                 |                  |
|-----------------|------------------|
| USER NAME       | = Sta42          |
| TUG PROJECT NO. | 3120032-10       |
| PLOT SCALE      | = 100.0000' / in |
| PLOT DATE       | = 6/20/2023      |

|                |           |
|----------------|-----------|
| DESIGNED - MJS | REVISED - |
| DRAWN -        | REVISED - |
| CHECKED - MJS  | REVISED - |
| DATE -         | REVISED - |

|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

FOR INFORMATION ONLY

| ROUTE NO.            | SECTION  | COUNTY  | TOTAL SHEETS | SHEET NO. |
|----------------------|----------|---------|--------------|-----------|
| F.A.I. - 474         | 72-3HB-4 | PEORIA  | 27           | 23        |
| FED. ROAD DIV. NO. 7 | ILLINOIS | PROJECT |              |           |



FOOTING LAYOUT

DESIGNED BY \_\_\_\_\_  
DRAWN BY P.V.E.  
CHECKED BY \_\_\_\_\_

|                                                             |                                |
|-------------------------------------------------------------|--------------------------------|
| STATE OF ILLINOIS                                           |                                |
| DIVISION OF HIGHWAYS                                        |                                |
| FOOTING LAYOUT                                              |                                |
| HARMAN HIGHWAY (F.A.S. RT. 389)                             |                                |
| OVER                                                        |                                |
| F.A.I. ROUTE 474                                            |                                |
| STA. 284+70.45                                              |                                |
| F.A.I. RT. 474                                              | PEORIA COUNTY SECTION 72-3HB-4 |
| CHRISTIAN-ROSE AND ASSOC.<br>ENGINEERS<br>CHICAGO, ILLINOIS | SHEET<br>16 OF 17              |

MODEL: Default  
FILE NAME: C:\Users\jucul\IDOT-DIST\RTB 194-035.dwg  
PLOT DATE: 6/20/2023  
PLOT SCALE: 100,0000' / 1" SHEET  
PLOT DATE: 6/20/2023

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
125 North 15th Street  
Moline, IL 61918  
Phone: 317.255.3177  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

|                                 |                |           |
|---------------------------------|----------------|-----------|
| USER NAME = Sta42               | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10      | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000' / 1" in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023           | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

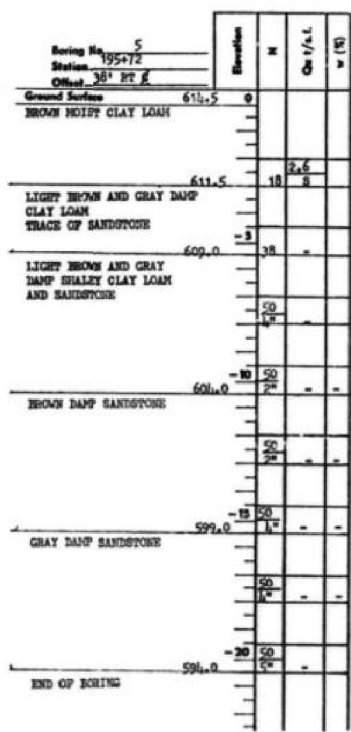
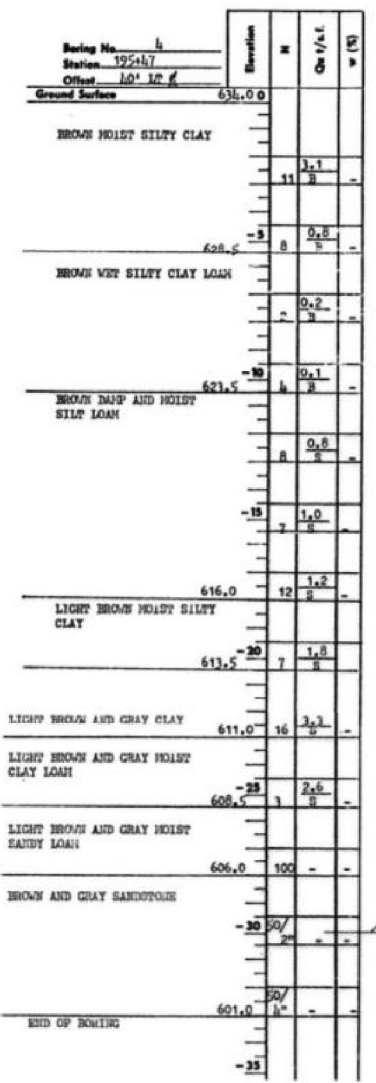
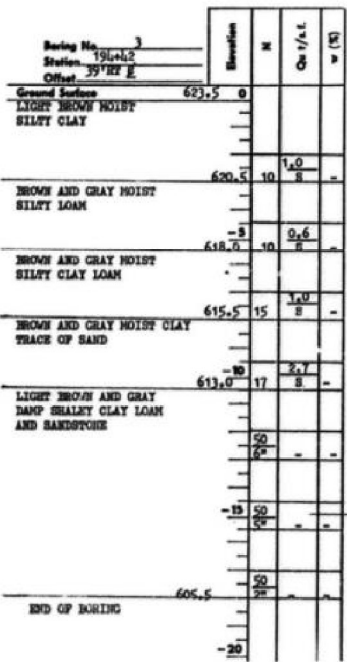
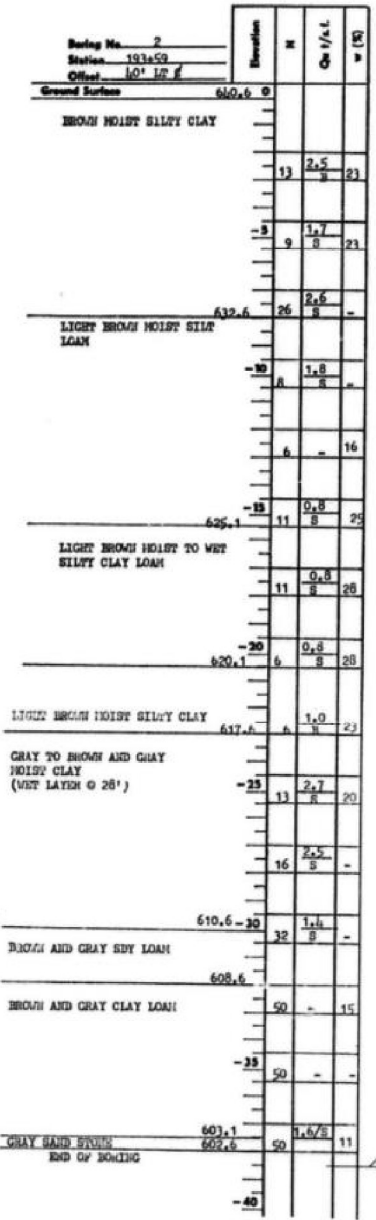
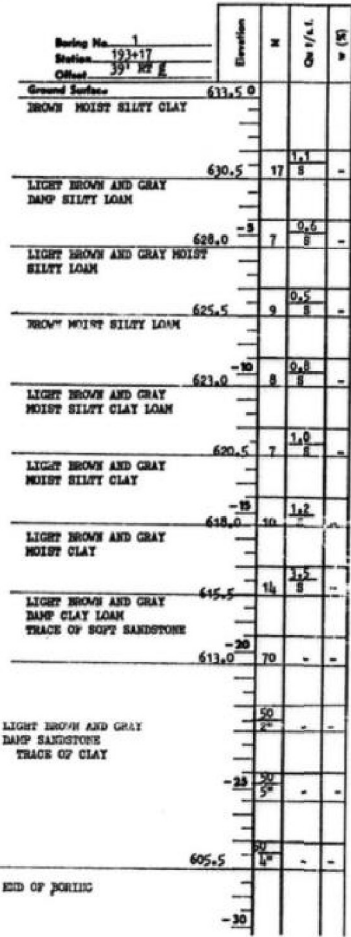
EXISTING STRUCTURE PLANS  
AIRPORT ROAD OVER I-474

SCALE: 100,0000' / 1" SHEET OF SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 134       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

**FOR INFORMATION ONLY**

|                     |          |          |              |           |
|---------------------|----------|----------|--------------|-----------|
| ROUTE NO.           | SECTION  | COUNTY   | TOTAL SHEETS | SHEET NO. |
| F. A. 1-474         | 72-3HB-4 | PEORIA   | 27           | 24        |
| FED ROAD DIV. NO. 7 |          | ILLINOIS | PROJECT      |           |



**N - Standard Penetration Test -**  
Blows per foot to drive 2"  
O.D. Split Spoon Sampler 12" with  
140# hammer falling 30".

**Q<sub>u</sub>** - Unconfined Compressive Strength - t/si  
**w** - Water Content - percentage of oven dry weight - %

Type failure:  
B - Bulge Failure  
S - Shear Failure  
E - Estimated Value  
P - Penetrometer

DESIGNED BY \_\_\_\_\_  
DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_

STATE OF ILLINOIS  
DIVISION OF HIGHWAYS  
BORING LOGS  
HARMAN HIGHWAY (F.A.S. RT. 389)  
OVER  
F.A.I. ROUTE 474  
STA 284+70.45  
F.A.I. RT. 474 PEORIA COUNTY SECTION 72-3HB-4

|                                                             |                   |
|-------------------------------------------------------------|-------------------|
| CHRISTIAN-ROGE AND ASSOC.<br>ENGINEERS<br>CHICAGO, ILLINOIS | SHEET<br>17 of 17 |
|-------------------------------------------------------------|-------------------|

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**EXISTING STRUCTURE PLANS**  
**AIRPORT ROAD OVER I-474**

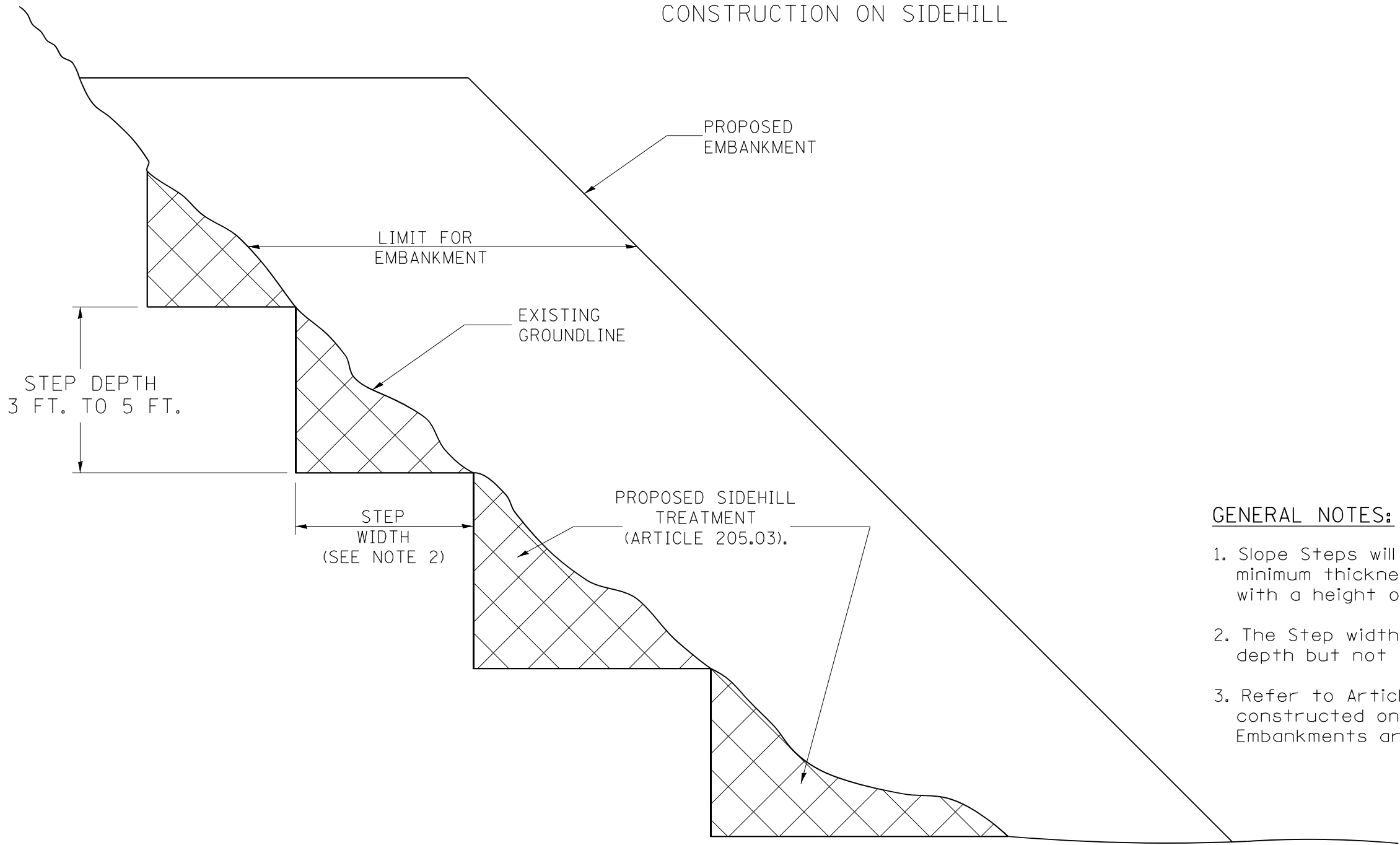
|                         |       |    |        |      |         |
|-------------------------|-------|----|--------|------|---------|
| SCALE: 100.0000 ' / in. | SHEET | OF | SHEETS | STA. | TO STA. |
|-------------------------|-------|----|--------|------|---------|

|                |              |                    |                 |              |
|----------------|--------------|--------------------|-----------------|--------------|
| F.A.I.<br>RTE. | SECTION      | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 474            | (72-3HB-4)BR | PEORIA             | 175             | 135          |
|                |              | CONTRACT NO. 68886 |                 |              |
| ILLINOIS       |              | FED. AID PROJECT   |                 |              |

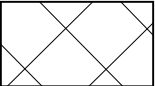
DESIGNER NOTE:  
1. EACH PROJECT SHOULD BE REVIEWED INDEPENDENTLY FOR TREATMENT REQUIRED.  
2. REFER TO THIS DETAIL WITH NOTE ON APPLICABLE TYPICAL SECTIONS.

MODEL: Default  
FILE NAME: E:\CADD\IDOT\DIST\A07B 194-035 var PH-14 3120032\NO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-01r-cdd.dgn

SLOPE STEPS DETAIL  
TYPICAL CROSS-SECTION EMBANKMENT  
CONSTRUCTION ON SIDEHILL



- GENERAL NOTES:
- Slope Steps will be required for all 12(300) minimum thickness "sliver fills" and on all fills with a height of 10 feet or greater.
  - The Step width shall be twice the Step depth but not less than 6 feet.
  - Refer to Article 205.03 for Embankment to be constructed on Hillside or Slopes, or if existing Embankments are to be widened.

REPLACEMENT MATERIAL:  
 STANDARD EMBANKMENT  
(IN ACCORDANCE WITH  
205 OF THE STANDARD SPECIFACATION).

All dimensions are in inches (millimeters)  
unless otherwise noted.

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
125 North 15th Street  
Moline, IL 61918  
Phone: 317.255.3177  
License No. 184-0903401  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

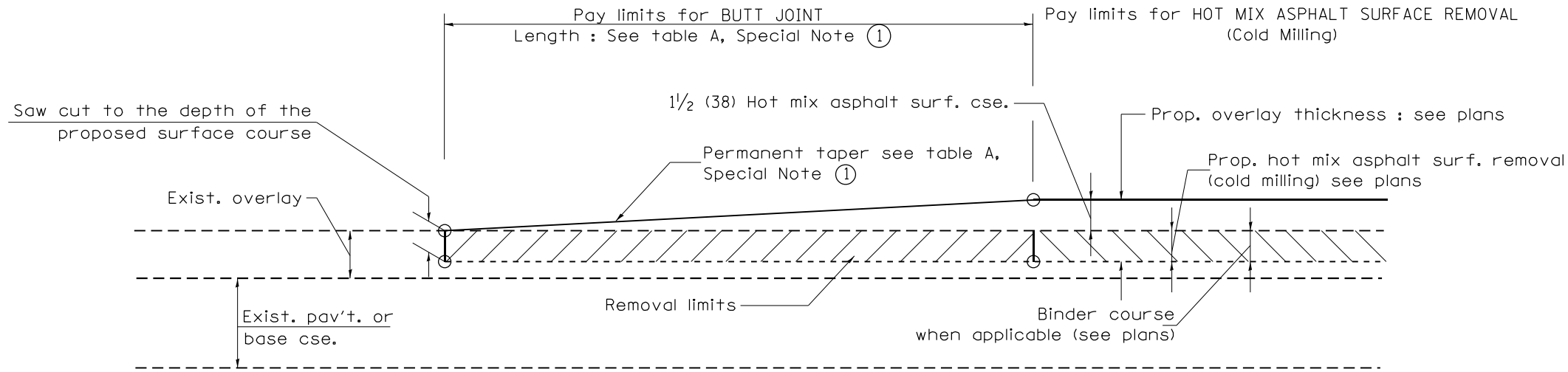
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

NOT TO SCALE

SLOPE STEPS DETAIL

CADD STD. 205001-D4

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 136       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



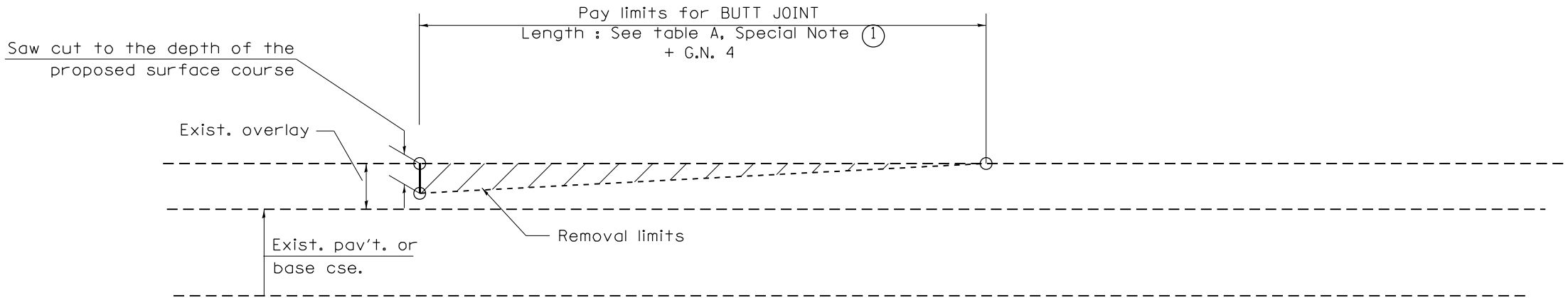
CASE 1 : WITH HOT MIX ASPHALT SURFACE REMOVAL (COLD MILLING)

TABLE A  
TAPER RATES

| SPECIAL NOTE NUMBER | ELEMENT                   | MAINLINE INTERSTATES & 4-LANE EXPRESSWAYS | ALL OTHERS |
|---------------------|---------------------------|-------------------------------------------|------------|
| ①                   | BUTT JOINT TAPER RATE     | 1:480                                     | 1:240      |
| ②                   | TEMPORARY RAMP TAPER RATE | 1:80                                      | 1:40       |

GENERAL NOTES

1. The work shall be done in accordance with Article 406.08 and the Special Provision for Butt Joints.
2. The pavement surface to be removed may be either bituminous or P.C. concrete. The work shall be performed in accordance with Article 440.04 and the Special Provisions for Butt Joints.
3. The saw cut joints shall be primed just prior to the placing of bituminous material. The work will be in accordance with the applicable portions of Article 406.05.
4. The length of butt joint is based on the taper rate times change in cold milling depth within the butt joint pay limits, unless otherwise indicated.
5. Temporary ramps are paid for separately and not included in the cost of the butt joints.



CASE 2 : NO HOT MIX ASPHALT SURFACE REMOVAL (COLD MILLING)

All dimensions are in inches (millimeters) unless otherwise noted.

MODEL: Default  
FILE NAME: E:\Cadd\DOT-DIST\DOTB 194-035 var PH-11 3120032\NO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-jht-stds.dgn

The Upchurch Group

architects  
engineers  
surveyors

Professional Design  
Firm Corporation  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

123 North 15th Street  
Mankato, IL 61018  
Phone: 217.253.3177

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

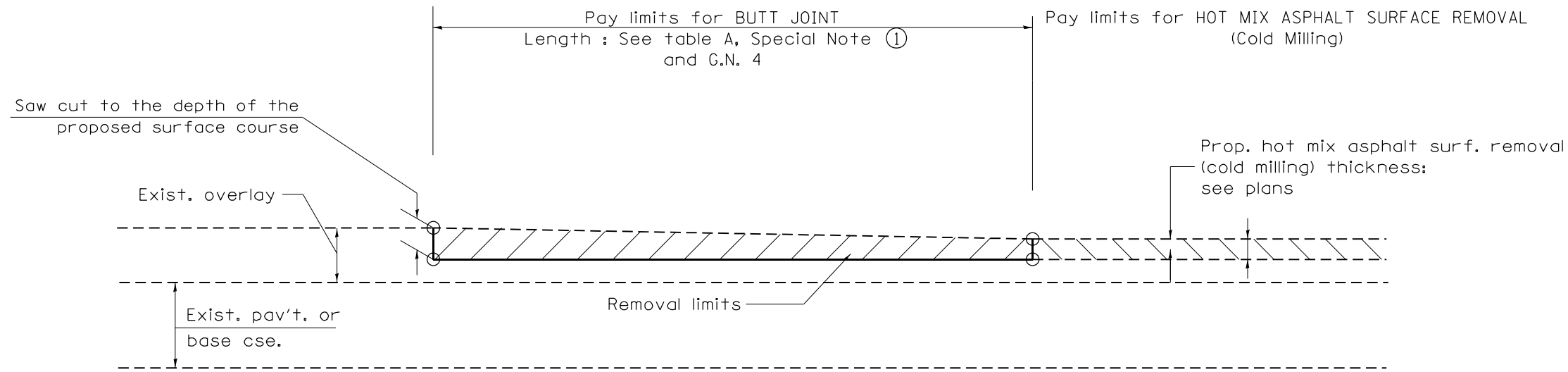
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

BUTT JOINTS

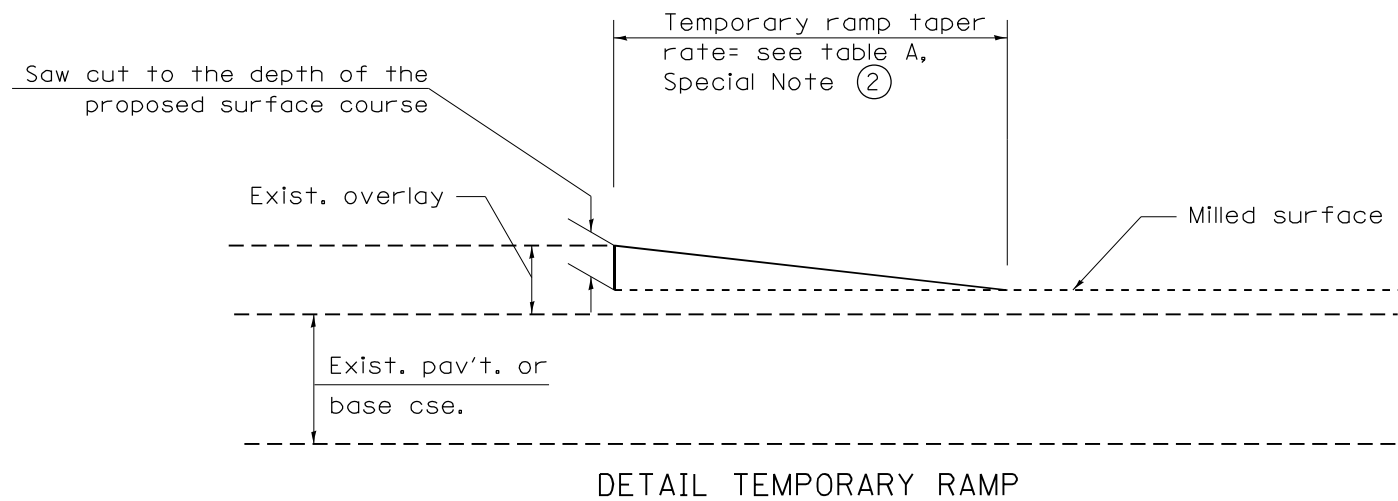
NOT TO SCALE

SHT. 1 OF 3  
CADD STD. 406101-D4

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 137       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



### CASE 3 : HOT MIX ASPHALT SURFACE REMOVAL (COLD MILLING) TIE-IN TO EXISTING BITUMINOUS TAPER



All dimensions are in inches (millimeters)  
unless otherwise noted.

MODEL Default  
FILE NAME: I:\CADD\DOT-DIST\RTB 194-035 var PH 11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-hb-stds.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
123 North 15th Street  
Mankato, IL 61038  
Phone: 217.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

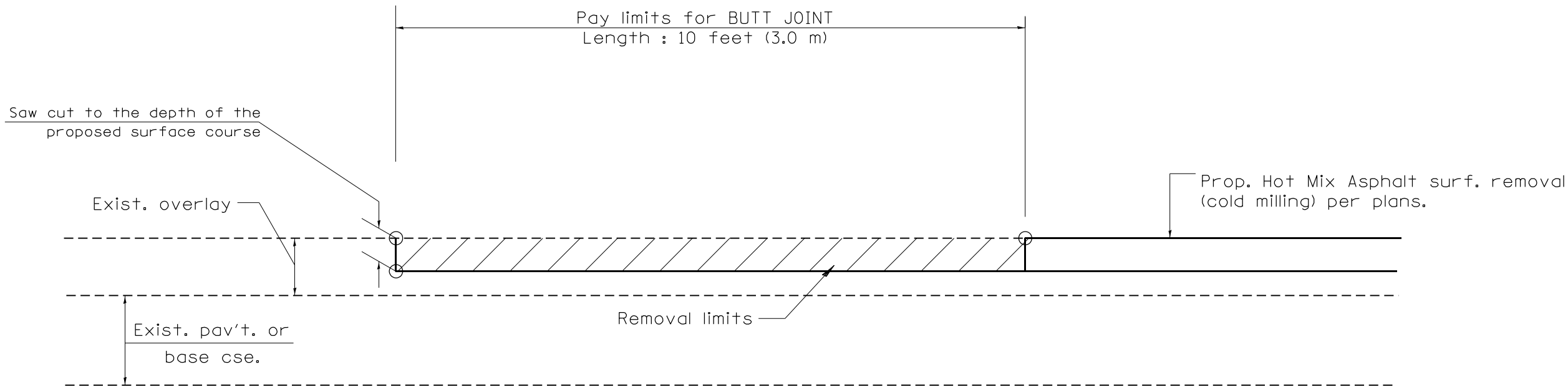
NOT TO SCALE

**BUTT JOINTS**

SHT. 2 OF 3  
CADD STD. 406101-D4

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 138          |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |





**CASE 4 : SINGLE LIFT OVERLAY WITH EQUIVALENT DEPTH  
HOT MIX ASPHALT SURFACE REMOVAL (COLD MILLING)  
TIE-IN TO EXISTING BITUMINOUS TAPER**

All dimensions are in inches (millimeters)  
unless otherwise noted.

MODEL Default  
FILE NAME: C:\Cadd\DOT-DIST\UTB 194-035 var PH 14 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\468886-hr-stds.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
123 North 15th Street  
Mankato, IL 61038  
Phone: 217.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

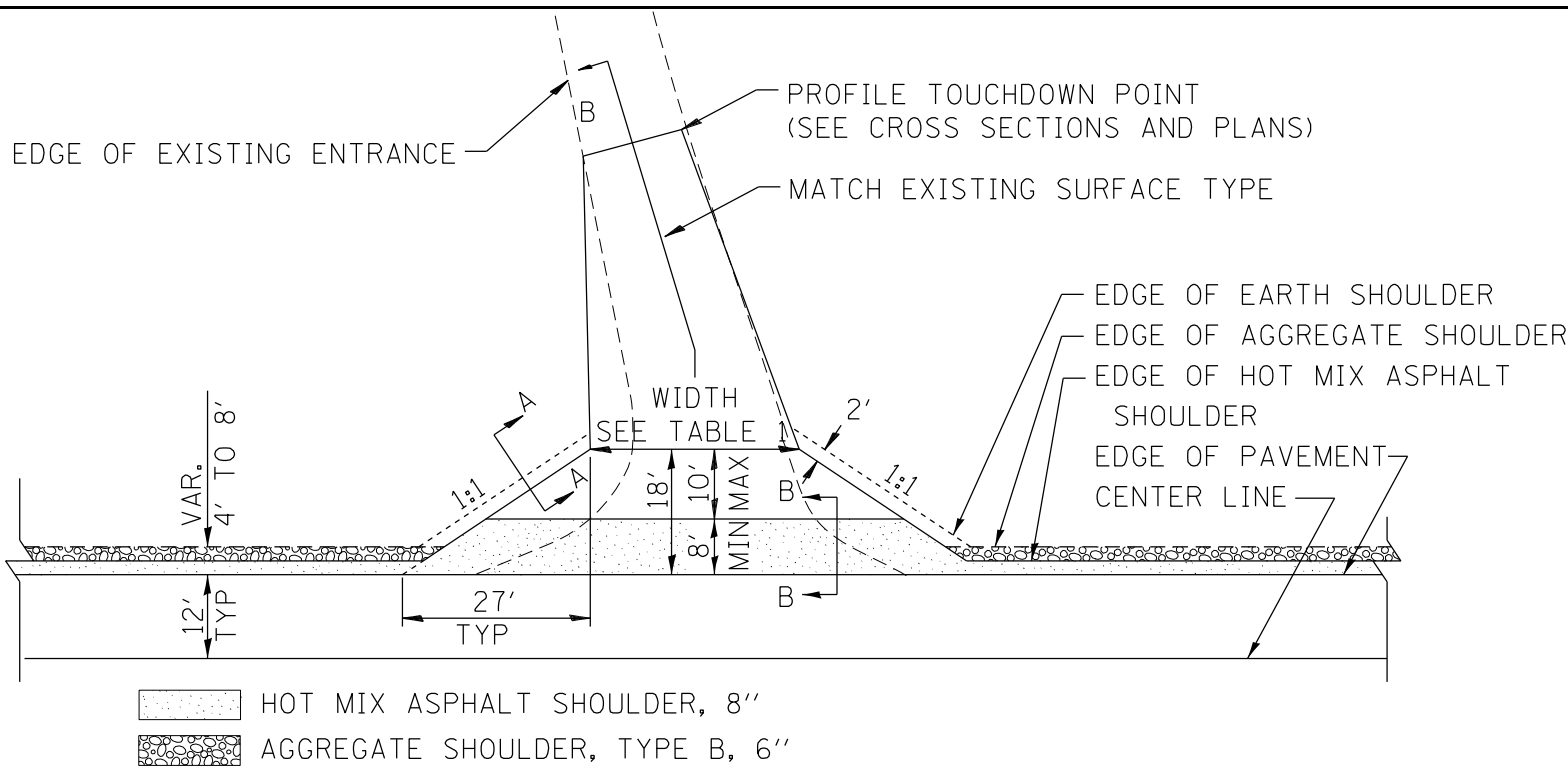
**BUTT JOINTS**

NOT TO SCALE

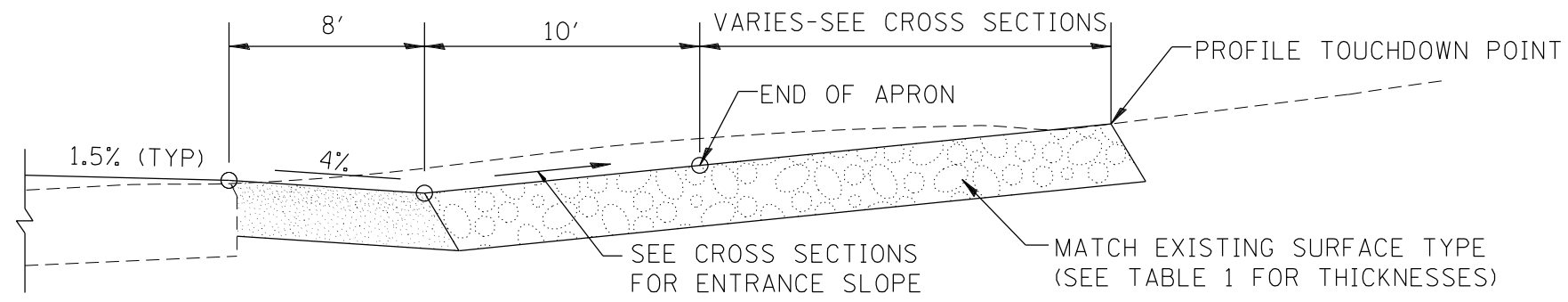
SHT. 3 OF 3  
CADD STD. 406101-D4

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 139          |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |

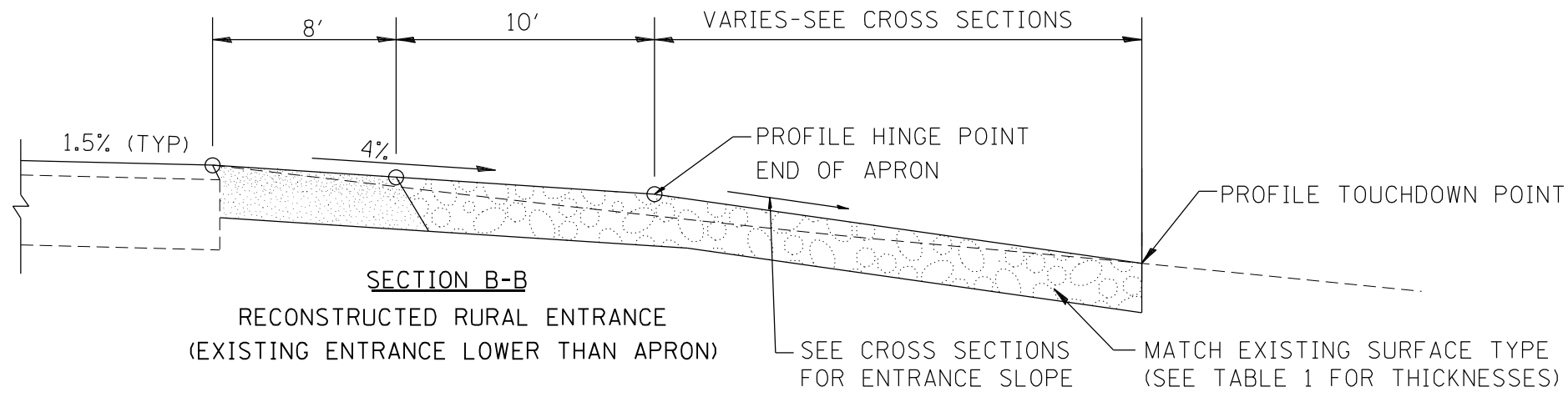




PLAN  
COMMERCIAL / FARM-RELATED ENTRANCE



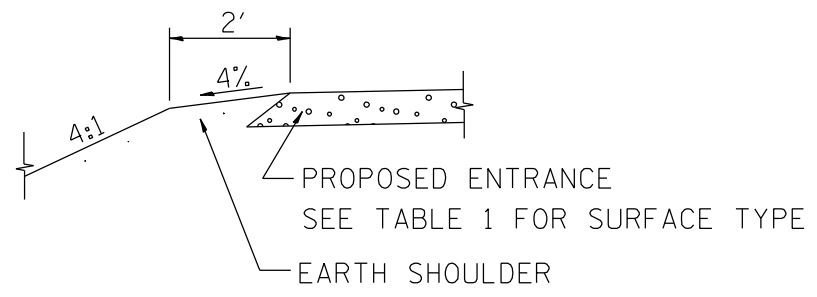
SECTION B-B  
RECONSTRUCTED RURAL ENTRANCE  
(EXISTING ENTRANCE HIGHER THAN APRON)



SECTION B-B  
RECONSTRUCTED RURAL ENTRANCE  
(EXISTING ENTRANCE LOWER THAN APRON)

| TABLE 1               |                |                |                                           |               |                 |                |                                 |
|-----------------------|----------------|----------------|-------------------------------------------|---------------|-----------------|----------------|---------------------------------|
| RURAL ENTRANCE DESIGN |                |                |                                           |               |                 |                |                                 |
| ELEMENT               | NON-COMMERCIAL |                | NON-COMMERCIAL W/<br>LARGE FARM EQUIPMENT |               | COMMERCIAL      |                |                                 |
|                       |                |                |                                           |               | 1-WAY OPERATION |                | 2-WAY OPERATION                 |
| WIDTH (W)             | 12'(3.6m) Min. | 24'(7.2m) Max. | 20' (6.1m)Min.                            | 30'(9.0m)Max. | 14'(4.3m) Min.  | 24'(7.2m) Max. | 24'(7.2m) Min., 35'(10.7m) Max. |
| FLARE                 | 1:1.5          |                |                                           |               |                 |                |                                 |
| MAX. GRADE (G)        | 12%            |                | 12%                                       |               | 10%             |                |                                 |

| SURFACE TYPE                         |    |    |    |
|--------------------------------------|----|----|----|
| INCIDENTAL HOT MIX ASPHALT SURFACING | 6" | —  | 8" |
| AGGREGATE SURFACE COURSE             | 6" | 8" | —  |
| PCC DRIVEWAY PAVEMENT                | 6" | —  | 7" |



SECTION A-A  
SHOULDER TREATMENT FOR RURAL ENTRANCES

GENERAL NOTES

- ENTRANCES SHALL SLOPE AWAY FROM THE PAVEMENT AT A RATE EQUAL TO THE SHOULDER SLOPE FOR A MINIMUM DISTANCE OF 8'.
- A MINIMUM 8' PAVED SHOULDER SHALL BE CONSTRUCTED BETWEEN LOCATIONS WHERE THE RURAL ENTRANCE IS LESS THAN 50' FROM AN ADJACENT SIDEROAD, ENTRANCE OR MAILBOX TURNOUT.
- A TAPER RATE OF 5:1 IS DESIRABLE WHEN TRANSITING FROM THE RURAL ENTRANCE WIDTH SHOWN IN TABLE 1, TO THE EXISTING ENTRANCE WIDTH.

All dimensions are in inches (millimeters) unless otherwise noted.

MODEL: Default  
FILE NAME: E:\Cadd\DOT-DIST\A07B 194-035 var PH-14 3120032\NO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1468886-ht-stds.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

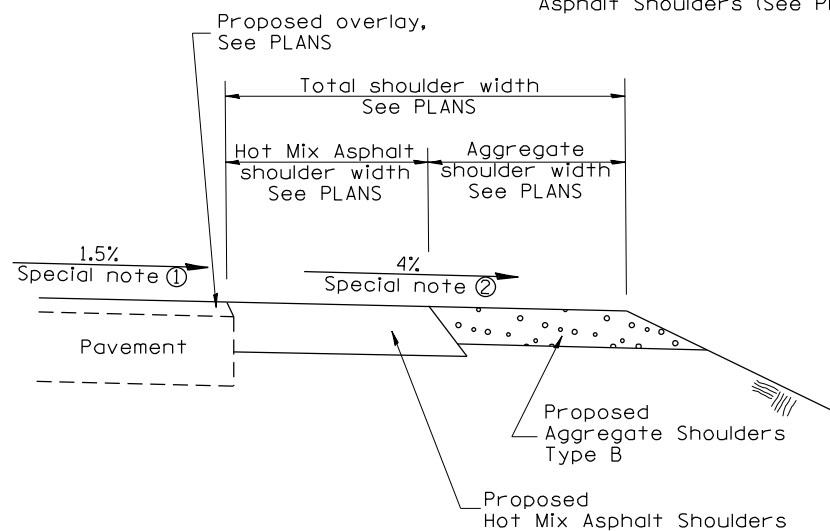
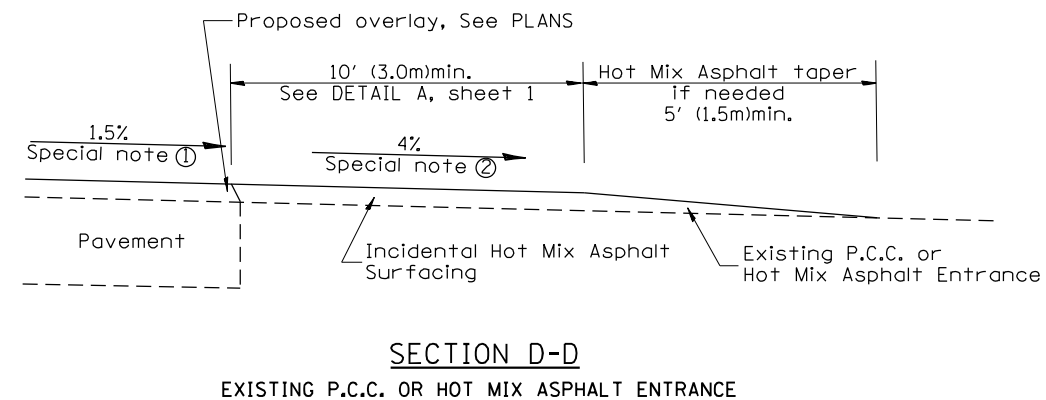
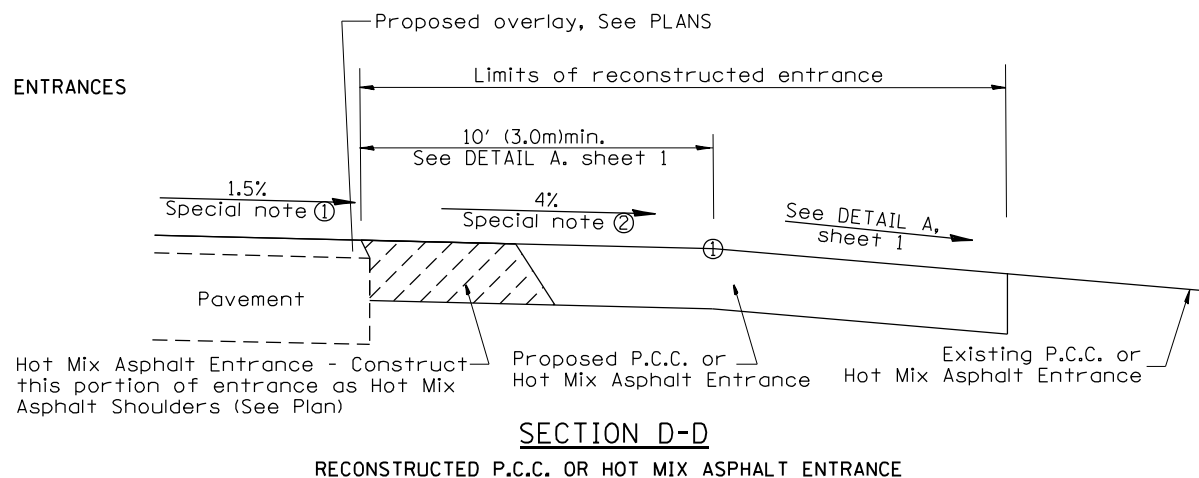
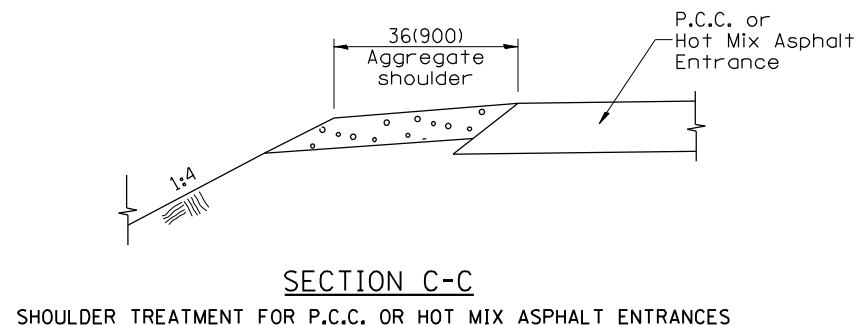
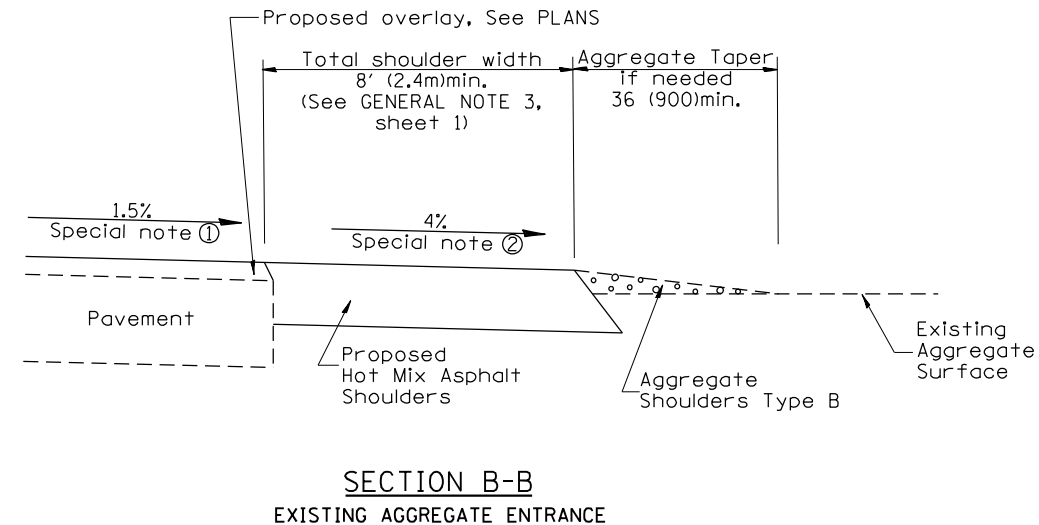
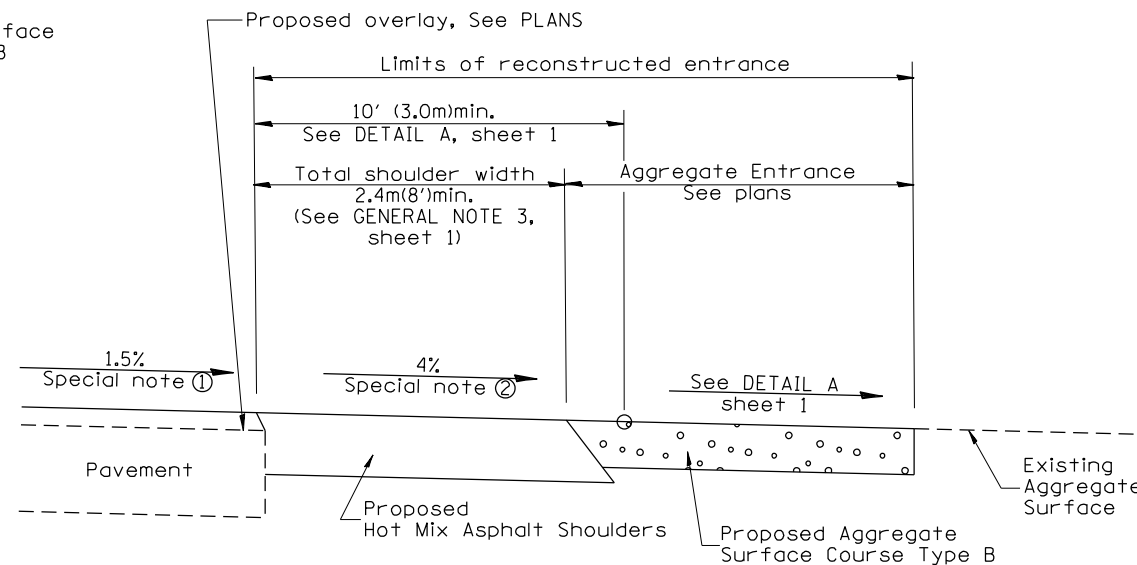
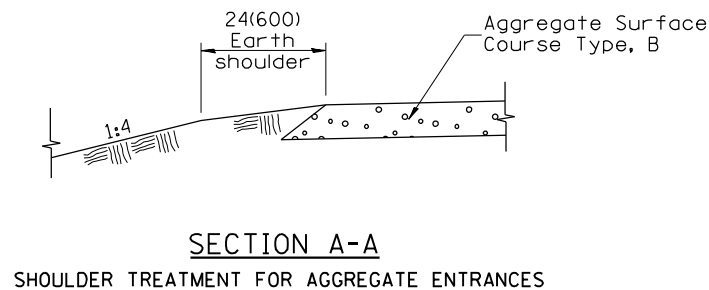
**RURAL ENTRANCES FOR "3R" PROJECTS**

NOT TO SCALE

SHT. 1 OF 2  
CADD STD. 406301-D4

| F.A.J. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 140       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |





## SPECIAL NOTES

- The mainline pavement cross-slope is 1.5% for tangent alignment. See PLANS for cross-slope on superelevated horizontal curves.
- The shoulder slope shall control the entrance profile for a distance of 10' (3.0m) minimum from the pavement edge. The shoulder cross-slope is 4% for tangent alignment. Through superelevated curves, the maximum pavement-shoulder breakover should not be greater than 10% for shoulders 6' (1.8m) and wider and 12% for shoulders 4' (1.2m) and less. Where 12' (366cm) paved shoulders are provided, the breakover should be at the edge of the paved shoulder rather than at the pavement edge.

All dimensions are in inches (millimeters) unless otherwise noted.

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

RURAL ENTRANCES FOR "3R" PROJECTS

NOT TO SCALE

SHT. 2 OF 2  
CADD STD. 406301-D4

| F.A.J. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 141       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

The Upchurch Group  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

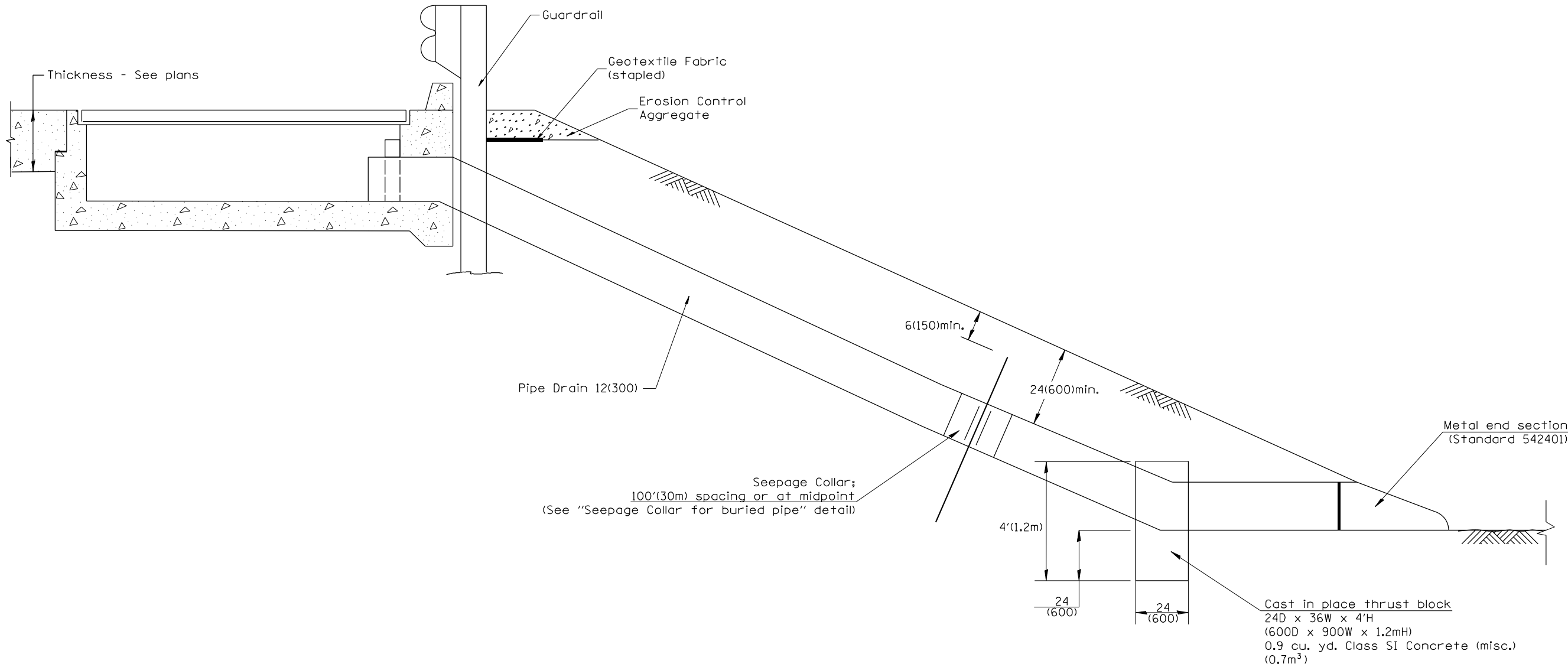
USER NAME = Sta42  
TUG PROJECT NO. 3120032-10  
PLOT SCALE = 100,000' / in.  
PLOT DATE = 6/20/2023

DESIGNED - MJS  
DRAWN -  
CHECKED - MJS  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -

DESIGNER NOTES:  
1. IF USING ON A TALL SLOPE DISCUSS NUMBER OF THRUST BLOCKS NEEDED WITH PROJECT ENGINEER.  
2. INCLUDE STATE STANDARD 610001, IF APPLICABLE  
3. INCLUDE DISTRICT CADD STANDARDS FOR "GUARDRAIL EROSION CONTROL TREATMENTS",  
"SEEPAGE COLLARS FOR BURIED PIPES", AND "PIPE ELBOW"

SLOPE DRAIN FOR BURIED PIPES



GENERAL NOTES

- The material for Pipe Drains shall be bituminous coated galvanized corrugated steel culvert pipe or bituminous coated corrugated aluminum alloy pipe in accordance with Article 601.02(b) or 601.02(e) or Polyvinyl Chloride (PVC) pipe in accordance with Article 601.02 (s).
- An approved mastic material (Article 1055.01) shall be applied to the inside of the connecting bands.

All dimensions are in inches (millimeters) unless otherwise noted.

| QUANTITIES                                                                                                          |  |       |  |
|---------------------------------------------------------------------------------------------------------------------|--|-------|--|
| CALC. BY:                                                                                                           |  | DATE: |  |
| CHECKED BY:                                                                                                         |  | DATE: |  |
| QUANTITY CALCULATIONS ARE ON FILE AT THE DISTRICT 4 OFFICE; BUREAU OF PROJECT IMPLEMENTATION; DOCUMENTATION SECTION |  |       |  |

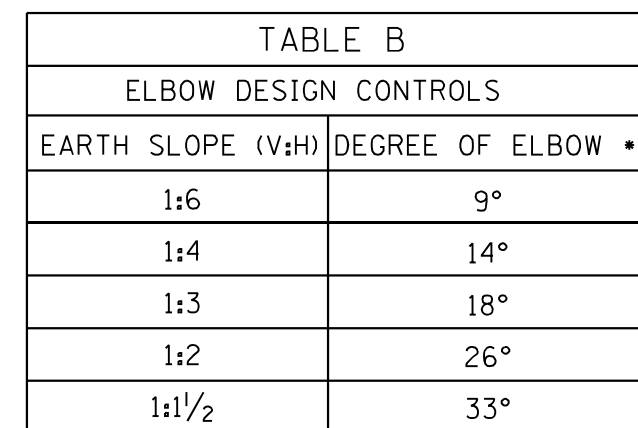
**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-0003401  
123 North 15th Street  
Moline, IL 61918  
Phone: 317-253-3177  
e-mail: upchurchgroup@upchurchgroup.com

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |
| PLOT SCALE = 100,000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023        | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

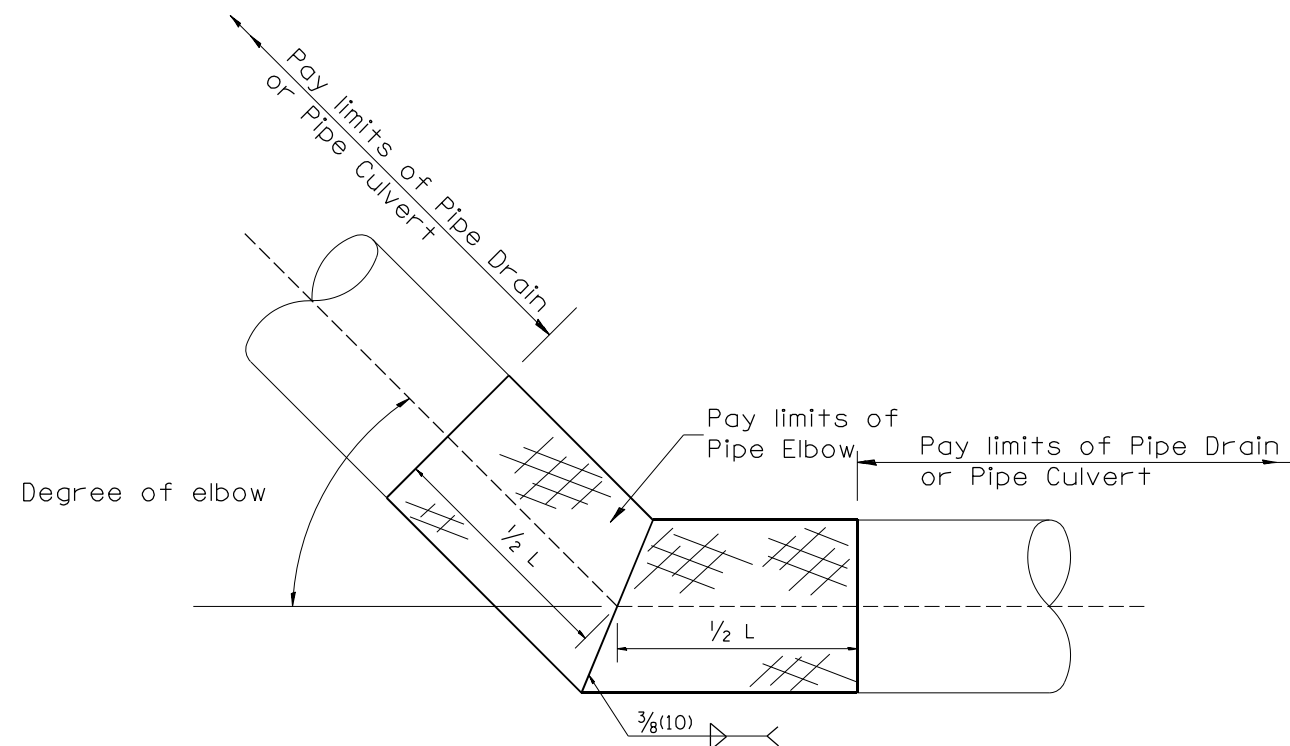
SLOPE DRAIN DETAIL FOR BURIED PIPES  
NOT TO SCALE  
CADD STD. 601101-D4

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 142       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



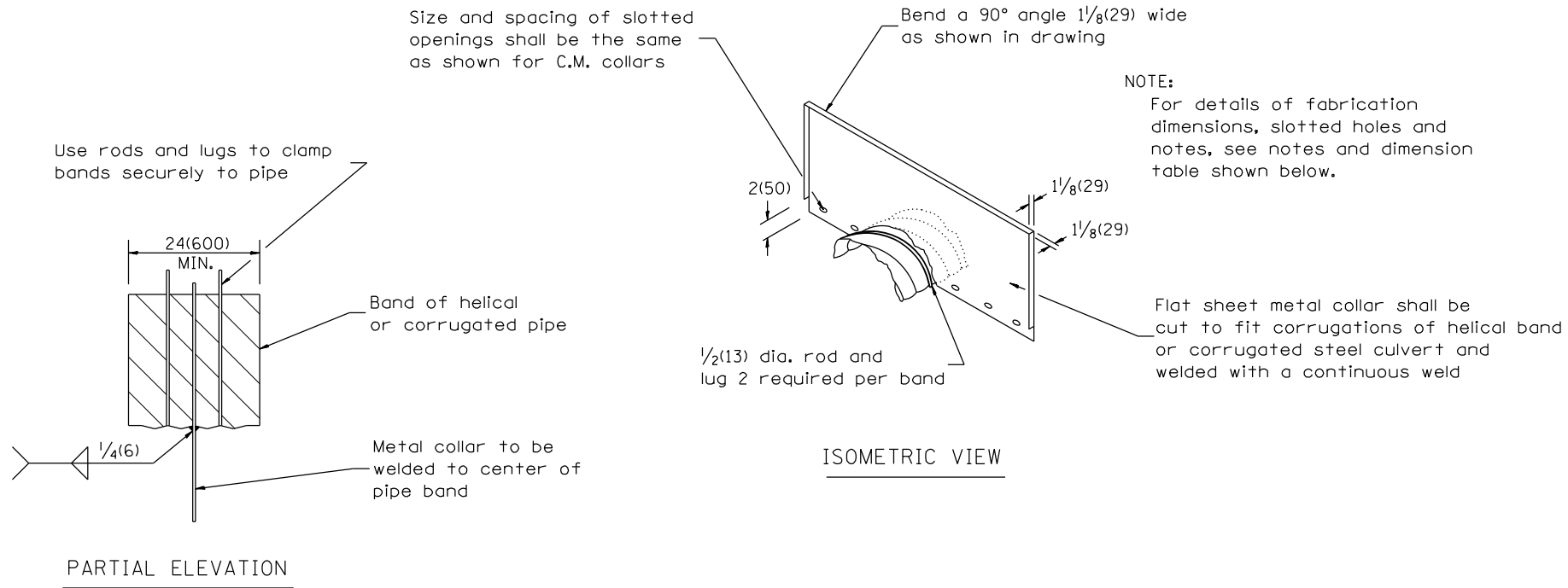
All dimensions are in inches (millimeters) unless otherwise noted.

| TABLE A               |                                                                                  |                          |
|-----------------------|----------------------------------------------------------------------------------|--------------------------|
| ELBOW DESIGN CONTROLS |                                                                                  |                          |
| PIPE DIAMETER         | L = Pay limits of Pipe Elbow and minimum length of pipe required for fabrication |                          |
|                       | DEGREE OF ELBOW<br>≤ 45°                                                         | DEGREE OF ELBOW<br>≥ 46° |
| 12(300)               | 24(600)                                                                          | 4'(1.22M)                |
| 15(375)               | 24(600)                                                                          | 4'(1.22M)                |
| 18(450)               | 24(600)                                                                          | 4'(1.22M)                |
| 21(525)               | 24(600)                                                                          | 4'(1.22M)                |
| 24(600)               | 4'(1.22M)                                                                        | 4'(1.22M)                |
| 30(750)               | 4'(1.22M)                                                                        | 6'(1.83M)                |
| 36(900)               | 4'(1.22M)                                                                        | 6'(1.83M)                |

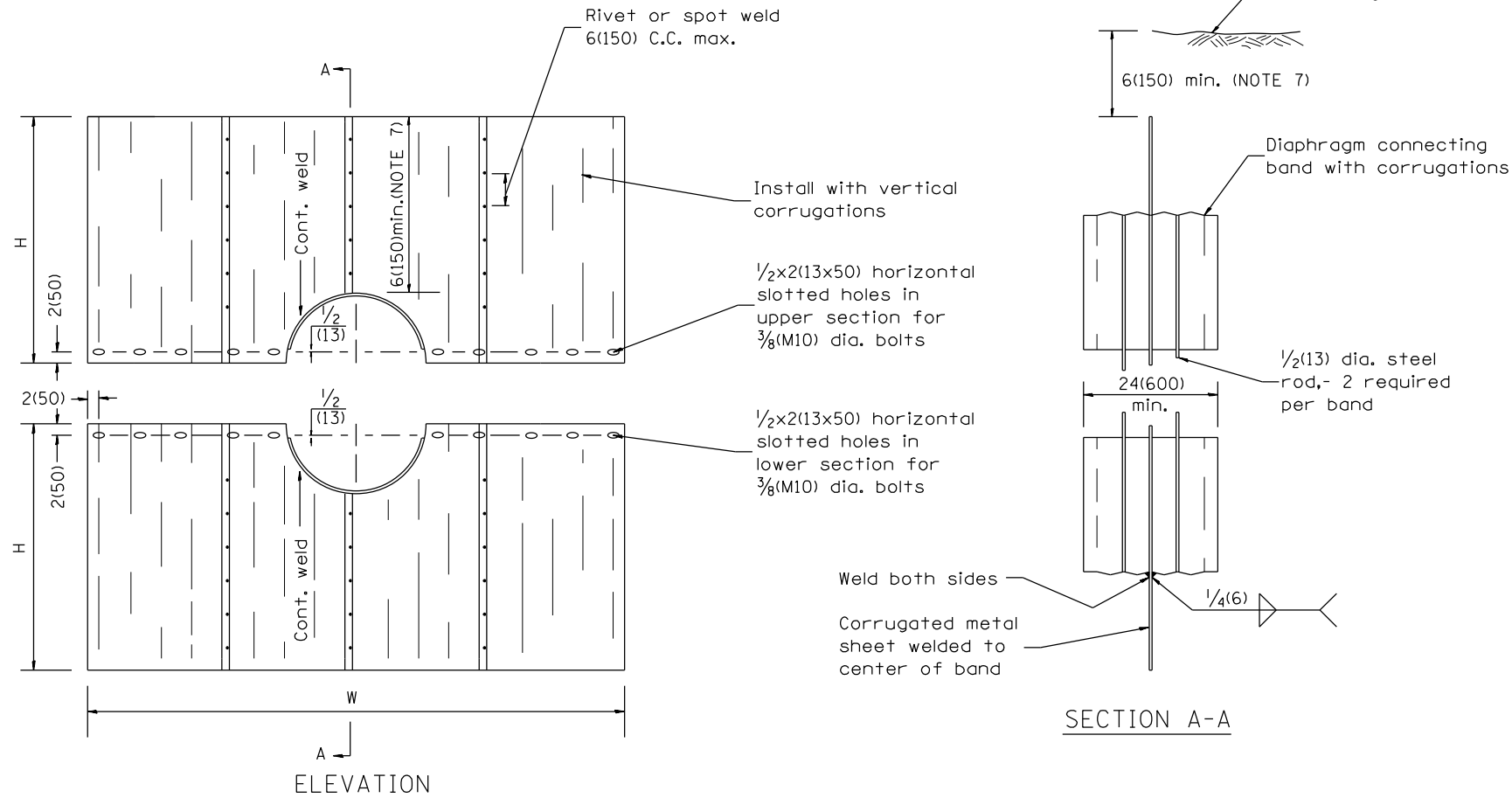


DESIGNER NOTES:  
1. USE WITH DISTRICT CADD STANDARD: "SLOPE DRAIN FOR BURIED PIPES"  
2. ADD DISTRICT SPECIAL PROVISION

MODEL: Default  
FILE NAME: TUG.dwg  
IDOT: DISTRICT 10  
DATE: 6/20/2023  
FIRM: The Upchurch Group  
FIRM ADDRESS: 123 North 15th Street, Mattoon, IL 61938  
PHONE: 217.253.3177  
FAX: 217.253.3178  
E-MAIL: upchurchgroup@upchurchgroup.com



DETAILS OF CORRUGATED PIPE COLLAR



DETAILS OF SEEPAGE COLLAR

NOTES FOR COLLARS:

1. Materials and coatings for all collars shall be the same as that specified for the pipe, except that bituminous coated steel or aluminum collars may be used with PVC pipe.
2. Collars shall be shop fabricated, assembled and marked by painting to identify matching half sections of each collar.
3. The laps between the half sections and between the pipe and connecting bands shall be caulked with fiberized asphalt mastic at the time of installation.
4. All tank lugs, rods, and nuts shall be galvanized steel. Where aluminum collars are used, The rods and lugs shall be separated from the aluminum bands. By at least two (2) layers of 2(50) wide plastic tape with a total thickness of 2 1/4 mils or more.
5. The collars shall be welded to the connecting bands as shown on the drawings, all welds shall be treated as specified for class I, II, and III welds, miscellaneous. (Refer to AWS Standard Specifications)
6. Bands shall be fabricated from material having the same class of corrugations as the pipe to which it is to be attached.
7. Upper half of sheet may be cut shorter to provide 6(150) min. earth cover.

SEEPAGE COLLAR DIMENSION TABLE

| PIPE DIAMETER                                   | NOMINAL COLLAR SIZE     | FABRICATIONS DIMENSIONS |               |
|-------------------------------------------------|-------------------------|-------------------------|---------------|
|                                                 |                         | W(WIDTH)                | H(HEIGHT)     |
| 12(300)<br>15(375), 18(450)<br>21(525), 24(600) | 8'x6'<br>(2.4m x 1.8m)  | 8'-0" (2.44m)           | 38(966)       |
| 27(675)<br>30(750)                              | 8'x7'<br>(2.4m x 2.1m)  | 8'-0" (2.44m)           | 3'-8" (1.12m) |
| 36(900), 42(1050)<br>48(1200)                   | 10'x7'<br>(3.0m x 2.1m) | 10'-0" (3.05m)          | 3'-8" (1.12m) |

Collar dimensions shown may be increased to allow fabrication from standard size sheets.

| SEEPAGE COLLAR SPACING                                               |  |
|----------------------------------------------------------------------|--|
| Less than 24(600) pipe: 100' (30m) spacing or midpoint               |  |
| Equal to or greater than 24(600) pipe: 80' (24m) spacing or midpoint |  |

All dimensions are in inches (millimeters) unless otherwise noted.

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**DETAILS OF SEEPAGE COLLARS FOR BURIED PIPES**  
**NOT TO SCALE**  
**CADD STD. 601401-DA**

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 144       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

DESIGNER NOTES:

1. Include State Standard 606001 for combination concrete curb and gutter details.
2. Include State Standard 420001 for pavement joints.
3. Include District CADD Standard for frame and grates and specify grate type in plans.
4. Include District CADD Special Provision. Pay item includes transitional c.c.c &g, inlet and frame and grate. All work within pay limits.
5. The designer should include pavement removal quantities when the apron requires pavement removal.

MODEL: Default  
FILE NAME: E:\CADD\DOT\DISTA\07B 1944235.dwg  
PLOT DATE: 6/20/2023  
PLOT SCALE: 1/8" = 1'-0"

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
125 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No.: 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

|                            |                |           |
|----------------------------|----------------|-----------|
| USER NAME = Sta42          | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10 | DRAWN -        | REVISED - |
| PLOT SCALE = 1/8" = 1'-0"  | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023      | DATE -         | REVISED - |

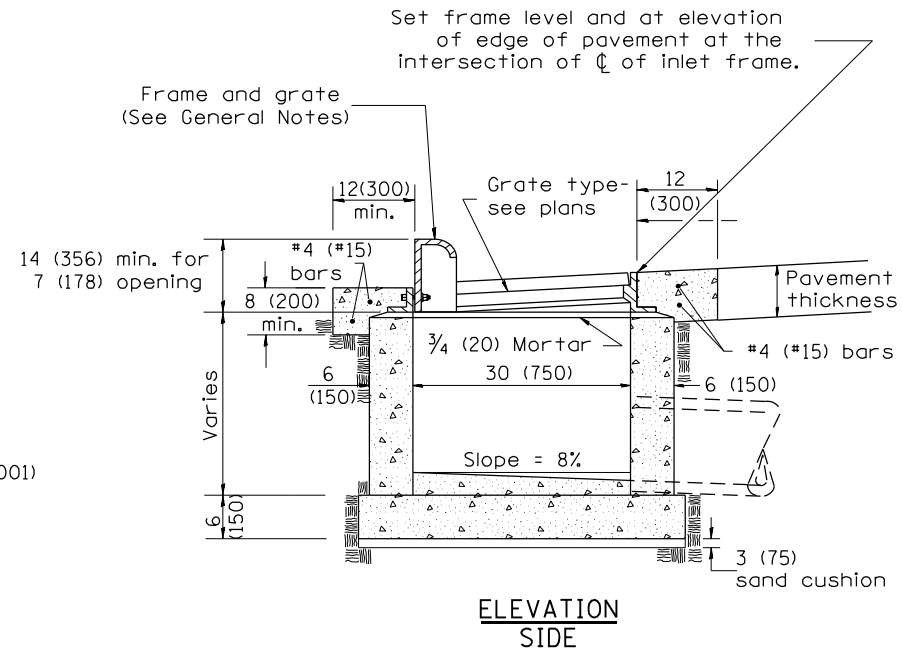
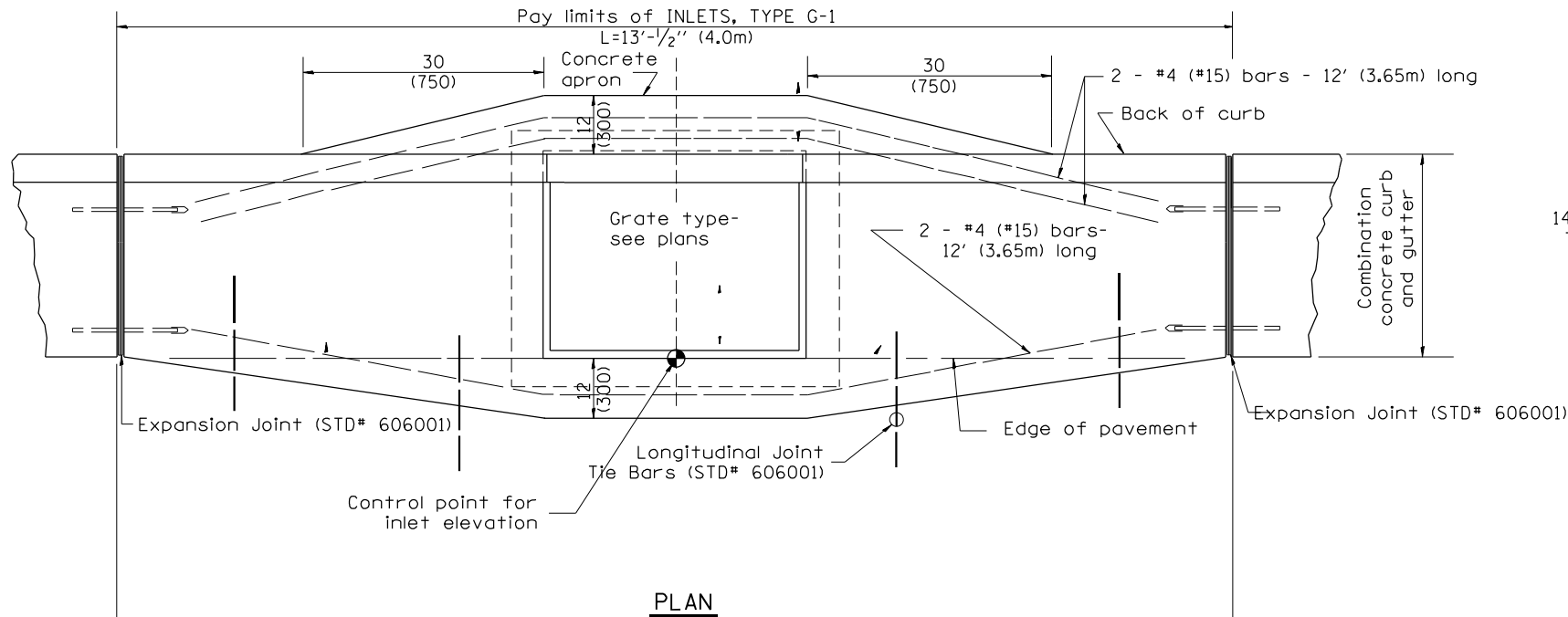
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

INLETS, TYPE G-1

NOT TO SCALE

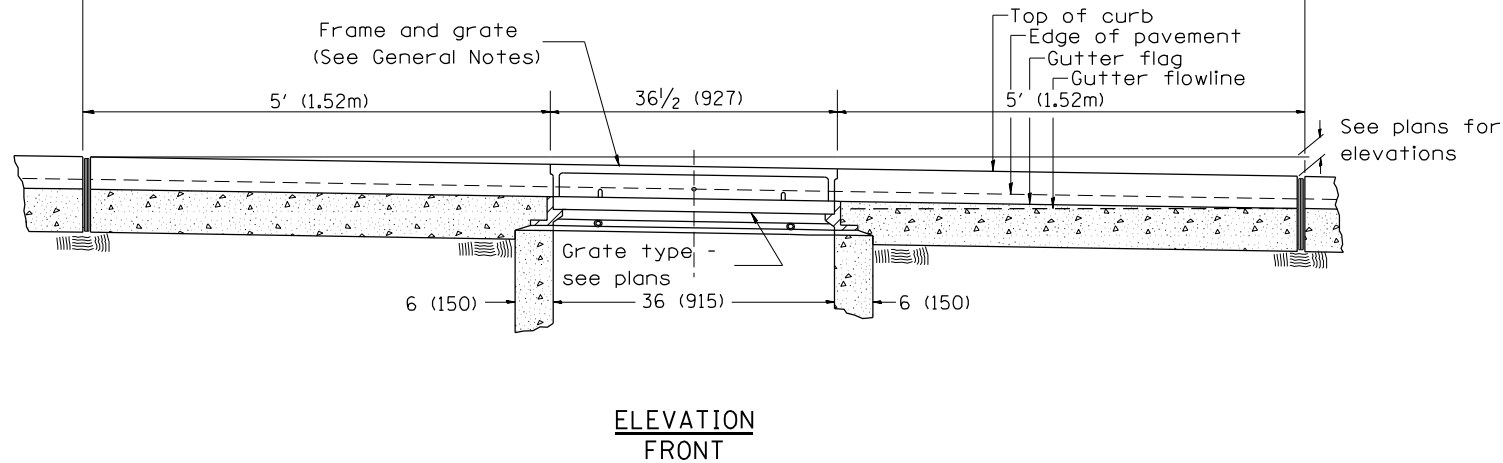
CADD STD. 602001-D4

|                                                                       |              |          |                    |                 |              |
|-----------------------------------------------------------------------|--------------|----------|--------------------|-----------------|--------------|
| All dimensions are in inches (millimeters)<br>unless otherwise noted. |              |          |                    |                 |              |
| F.A.I.<br>RTE.                                                        | SECTION      |          | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 474                                                                   | (72-3HB-4)BR |          | PEORIA             | 175             | 145          |
|                                                                       |              |          | CONTRACT NO. 68886 |                 |              |
|                                                                       |              | ILLINOIS | FED. AID PROJECT   |                 |              |

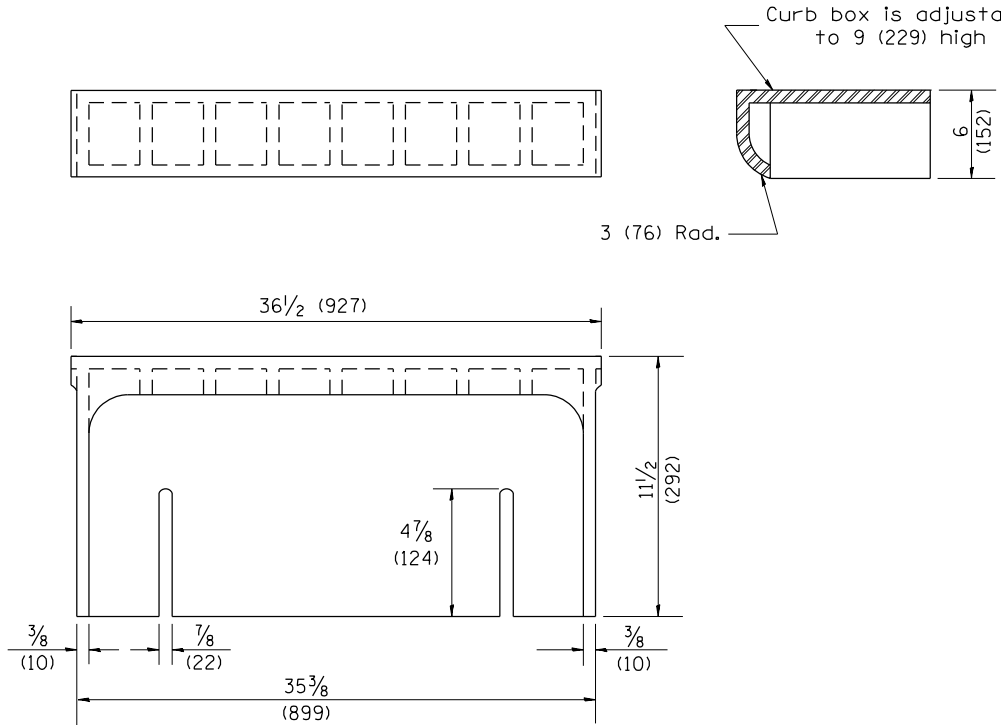


GENERAL NOTES

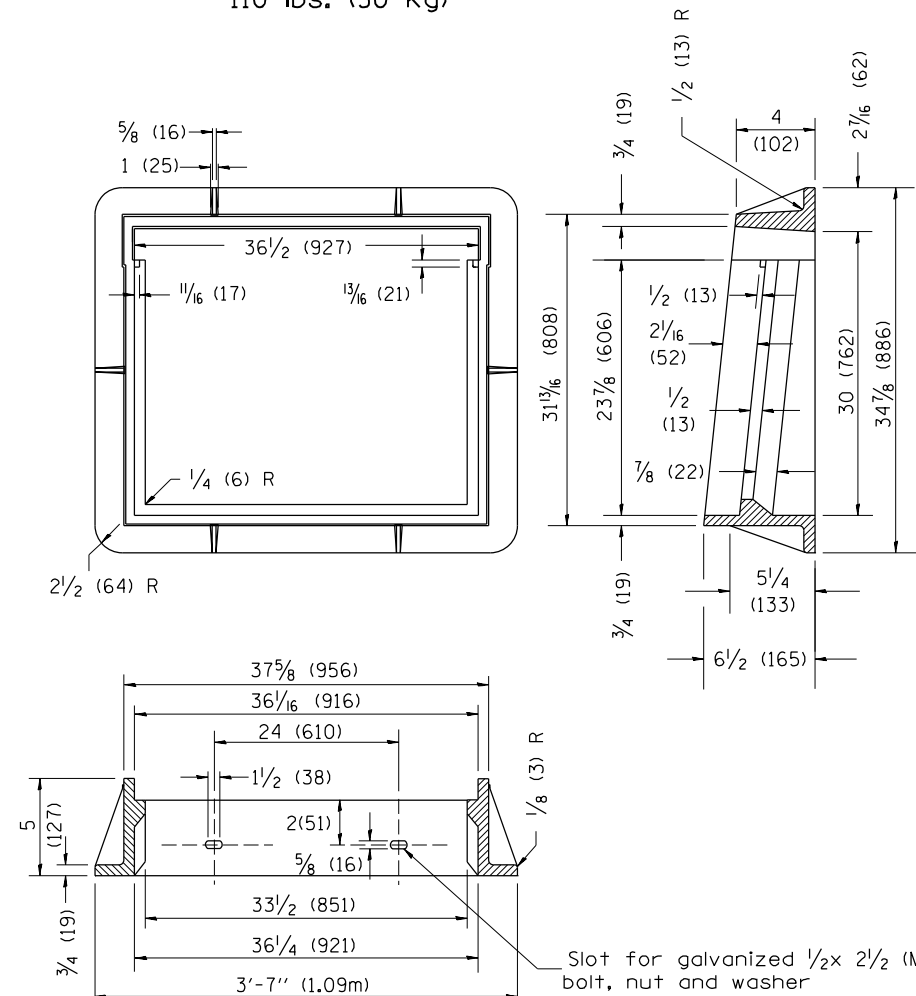
1. Inlet construction shall be in accordance with Section 602 of the Standard Specifications.
2. Combination Concrete Curb & Gutter shall be constructed in accordance with Section 606 of the Standard Specifications.
3. See District CADD Standard 604001-D4 for frame and grates.



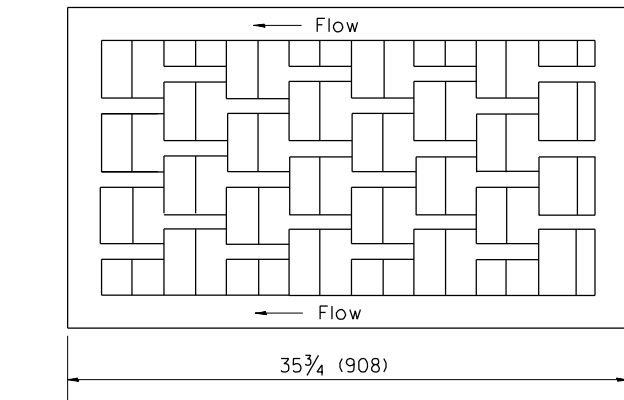
1. Include this standard with all Type G-1 and Type G-1, Special Drainage Structures.  
2. Specify grate types and flow directions in plans.  
3. These castings are included in the cost of the drainage structures as per District Special Provision.  
4. This drawing based upon "NEENAH" designs as follows:  
Inlet Frame: R-3246-A , Curb Box: R-3290  
Reversible Diagonal Grate: R-3246-A  
Vane Grates: R-3246-AL(flow left)  
R-3246-AL(flow right)



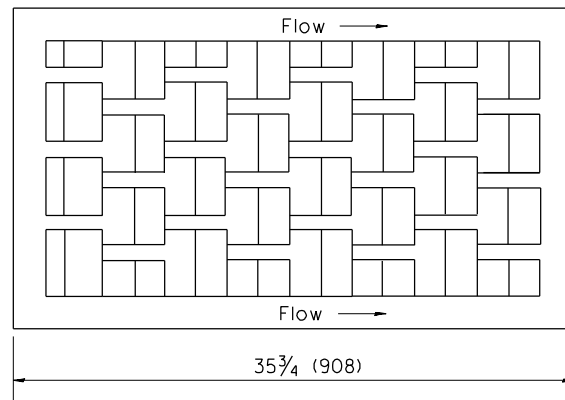
**CAST CURB BOX**  
110 lbs. (50 kg)



**CAST FRAME**  
271 lbs. (123 kg)

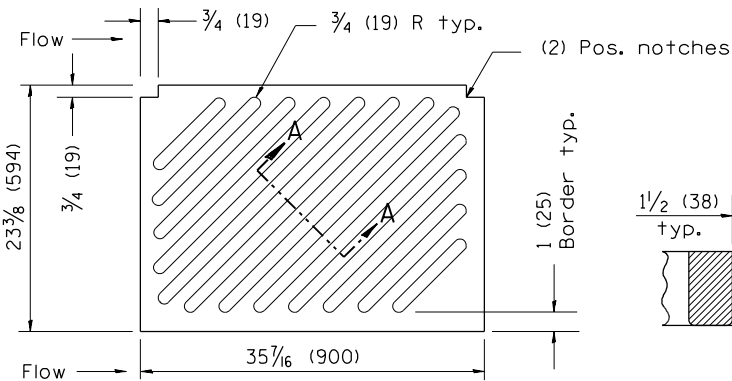


**FLOW LEFT**

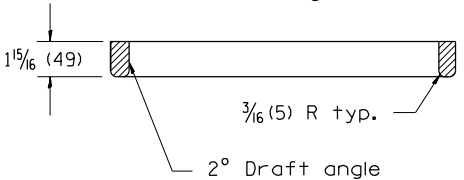


**FLOW RIGHT**

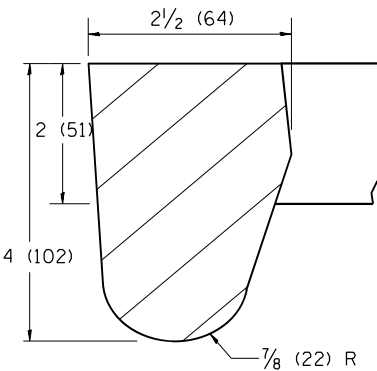
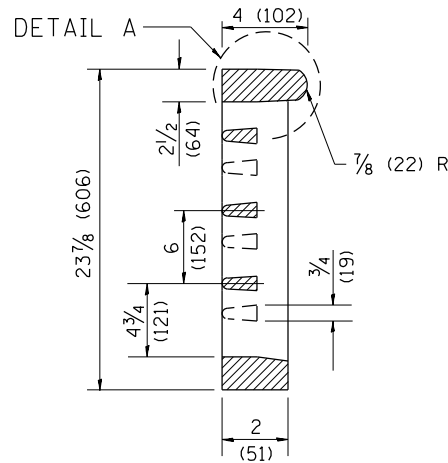
**CAST VANE GRATES**  
(SPECIFY LEFT OR RIGHT FLOW)  
230 lbs. (104 KG)



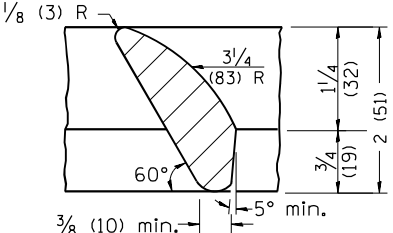
**NOTE: Flow right shown**



**CAST DIAGONAL GRATE**  
(Reversible for flow)  
217 lbs. (98 kg)



**DETAIL A**



**DETAIL B**

**GENERAL NOTES**

- The frame and grate shown on this drawing are for use with all TYPE G-1 and TYPE G-1, SPECIAL DRAINAGE STRUCTURES. See plans for grate type and flow direction.
- Flow direction: As viewed from street side.
- Material: cast gray iron.

All dimensions are in inches (millimeters) unless otherwise noted.

**The Upchurch Group**  
architects engineers surveyors  
123 North 15th Street  
Madison, IL 61718  
Phone: 217.253.3177  
Fax: 217.253.3177  
Email: upchurchgroup@upchurchgroup.com

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = Sta42           | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10  | DRAWN -        | REVISED - |
| PLOT SCALE = 100,000' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023       | DATE -         | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**FRAME & GRATES FOR TYPE G-1 AND TYPE G-1,**  
**SPECIAL DRAINAGE STRUCTURES**

NOT TO SCALE

CADD STD. 604001-D4

| F.A.I. RTE.        | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO.        |
|--------------------|--------------|--------|--------------|------------------|
| 474                | (72-3HB-4)BR | PEORIA | 175          | 146              |
| CONTRACT NO. 68886 |              |        |              |                  |
| ILLINOIS           |              |        |              | FED. AID PROJECT |



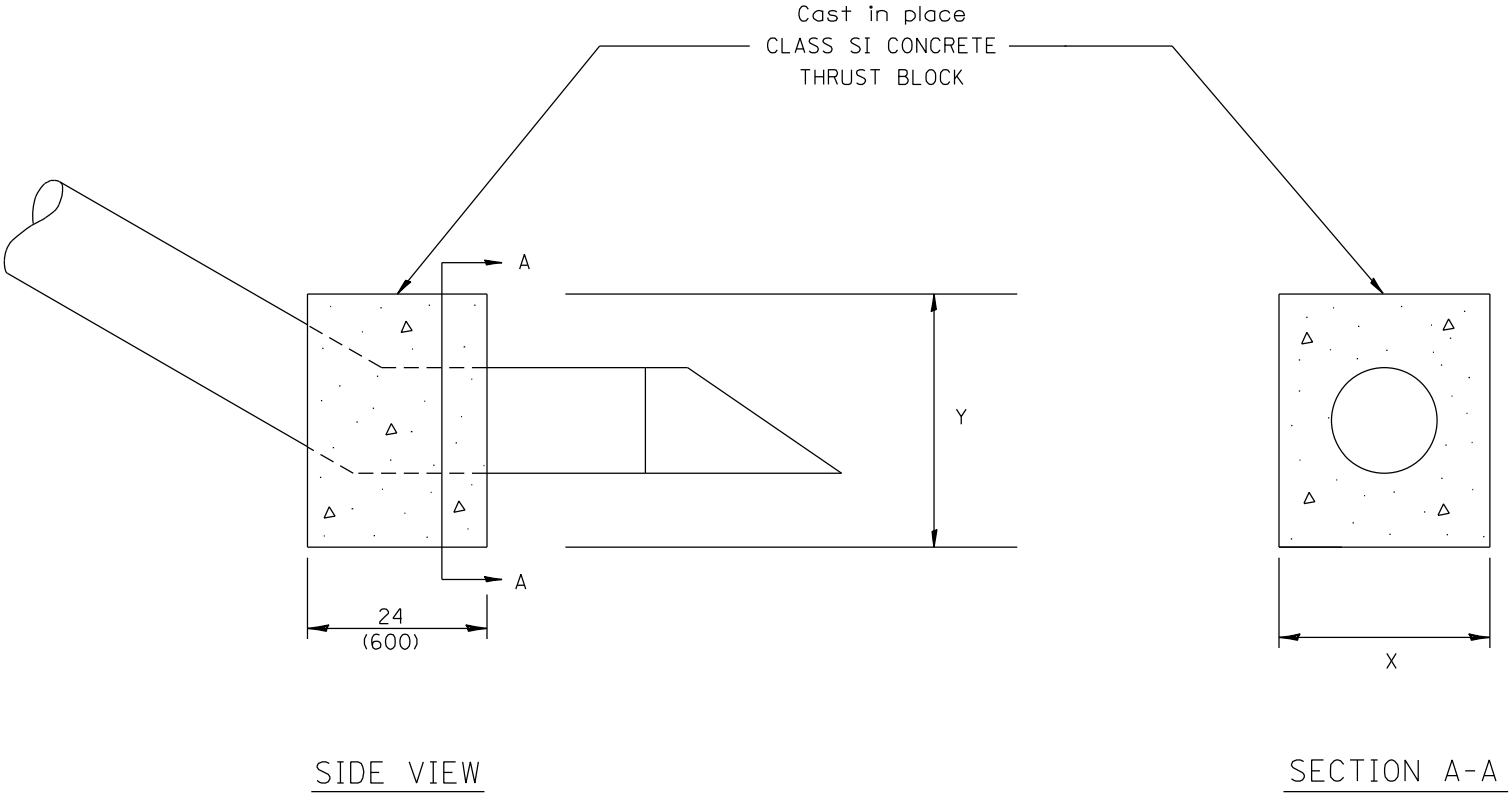
DESIGNER NOTES:

1. A THRUST BLOCK SHALL BE INSTALLED WHEN THE DIFFERENCE BETWEEN THE UPSTREAM AND DOWNSTREAM INVERT ELEVATIONS EXCEEDS 36(900) AND GRADE EXCEEDS 10%.
2. USE WITH DISTRICT CADD STANDARDS: "DITCH CHECK, IF NEEDED. DO NOT USE WITH DISTRICT CADD STANDARDS: "SLOPE DRAIN DETAILS FOR BURIED PIPE" "SLOPE DRAIN DETAILS FOR EXPOSED PIPE".

CONCRETE THRUST BLOCK  
BILL OF MATERIALS

| PIPE SIZE | X                | Y                | CLASS SI CONCRETE<br>cu. yd. (m <sup>3</sup> ) |
|-----------|------------------|------------------|------------------------------------------------|
| 12(300)   | 24(600)          | 24(600)          | 0.2(0.2)                                       |
| 15(375)   | 27(675)          | 27(675)          | 0.3(0.2)                                       |
| 18(450)   | 30(750)          | 30(750)          | 0.3(0.2)                                       |
| 24(600)   | 36(900)          | 36(900)          | 0.4(0.3)                                       |
| 30(750)   | 3'-6"<br>(1.07m) | 3'-6"<br>(1.07m) | 0.8(0.6)                                       |
|           |                  |                  |                                                |

The contract unit price each for CONCRETE THRUST BLOCK shall include the cost of excavation, CLASS SI CONCRETE and compacted back fill.



| QUANTITIES                                                                                                          |       |
|---------------------------------------------------------------------------------------------------------------------|-------|
| CALC. BY:                                                                                                           | DATE: |
| CHECKED BY:                                                                                                         | DATE: |
| QUANTITY CALCULATIONS ARE ON FILE AT THE DISTRICT 4 OFFICE; BUREAU OF PROJECT IMPLEMENTATION; DOCUMENTATION SECTION |       |

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.233.3177  
License No.: 1844903401  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

NOT TO SCALE

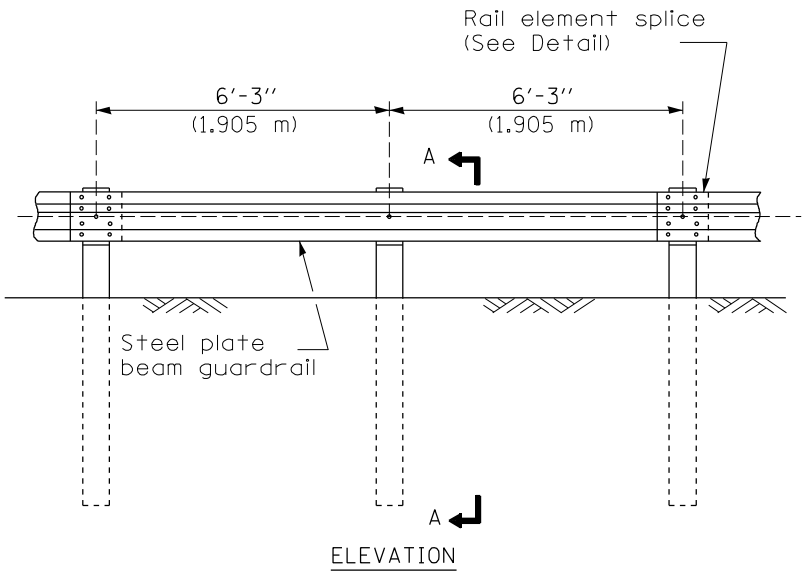
CONCRETE THRUST BLOCKS

CADD STD. 609001-D4

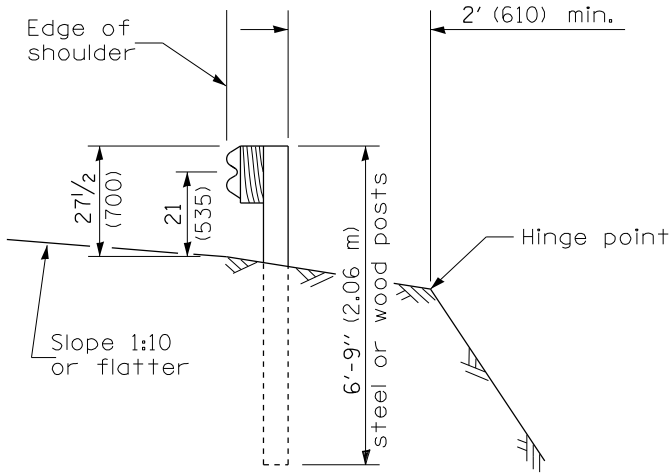
All dimensions are in inches (millimeters) unless otherwise noted.

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 147       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

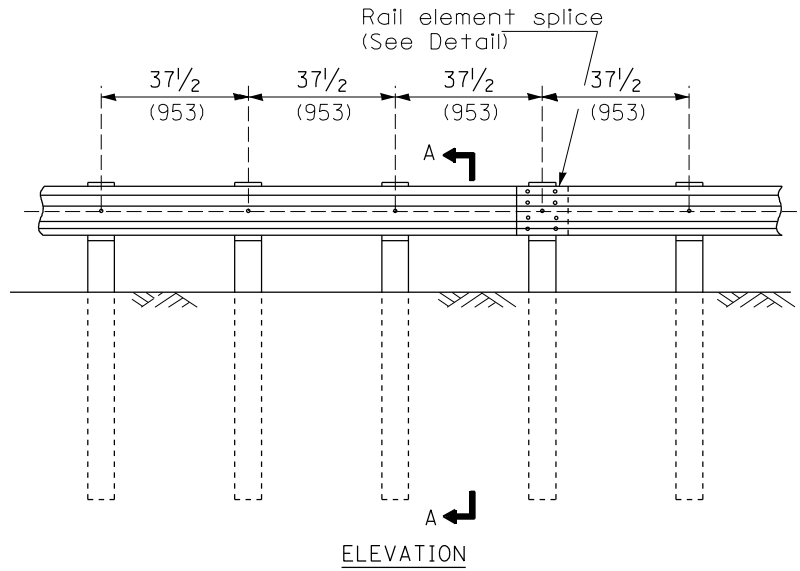
DESIGNER NOTE: Use this CADD Standard when removing and re-erecting existing non-MGS guardrail that was originally installed prior to January 1, 2007 or to replace existing rail to match existing non-MGS rail. Note this is removing and re-erecting so the 27 1/2" height is maintained. If installing the new MGS guardrail use the State Standard.



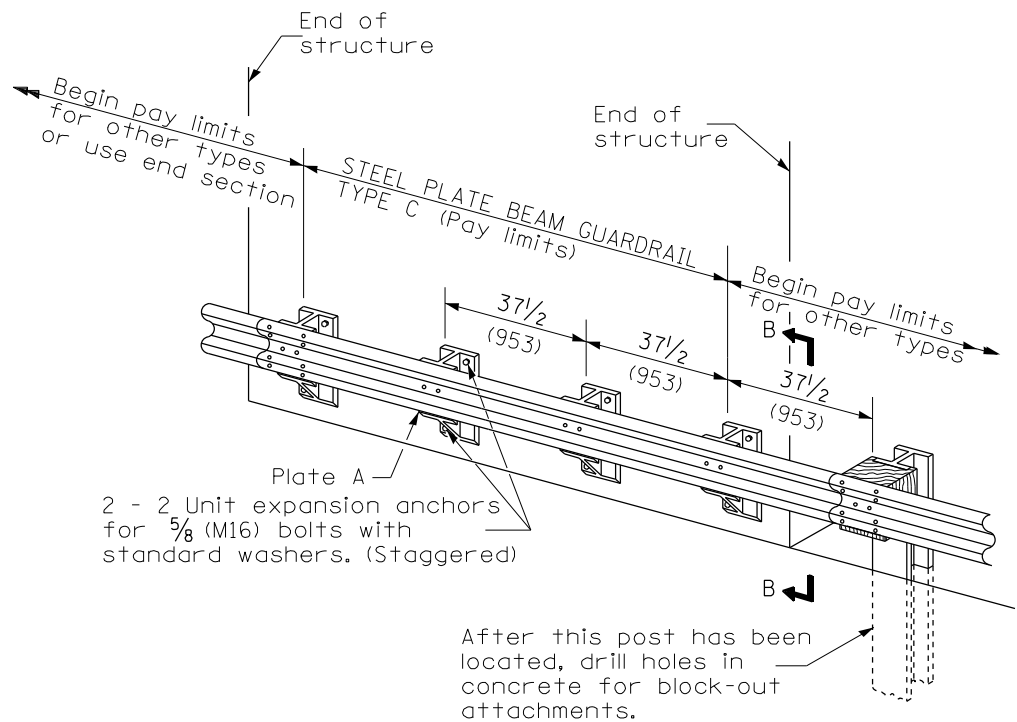
**TYPE A**  
6'-3" (1.905 m) Typical post spacing



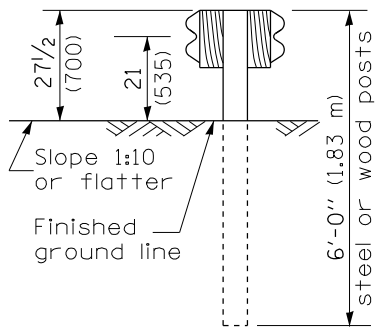
**SECTION A-A**



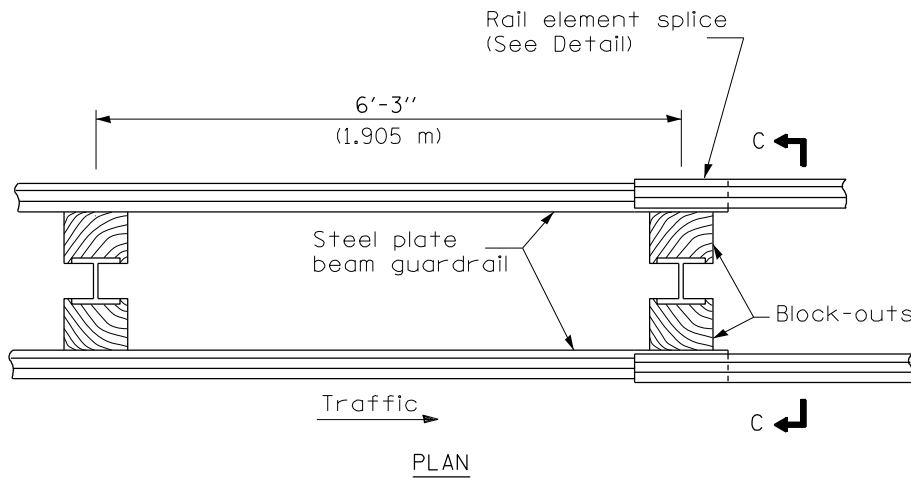
**TYPE B**  
37 1/2 (953) Closed post spacing



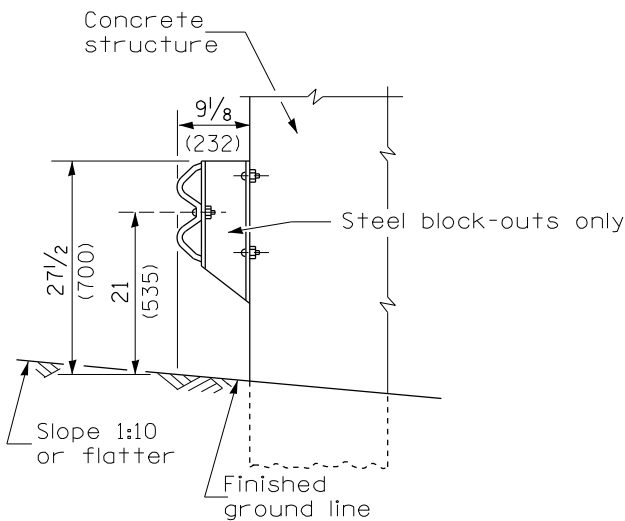
**TYPE C**  
37 1/2 (953) Block-out spacing



**SECTION C-C**



**TYPE D**  
Double steel plate beam guardrail  
6'-3" (1.905 m) typical post spacing



**SECTION B-B**

### GENERAL NOTES

All slope ratios are expressed as units of vertical displacement to units of horizontal displacement (V:H).

All dimensions are in millimeters (inches) unless otherwise shown.

The existing steel posts may be drilled to match the bolt pattern shown herein for the wood block-out, or a new steel post shall be provided.

This detail is applicable to the guardrail system used prior to January 1, 2007. For details on the Midwest Guardrail System, see Standard 630001.

All dimensions are in inches (millimeters) unless otherwise noted.

**The Upchurch Group**  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-0003401  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

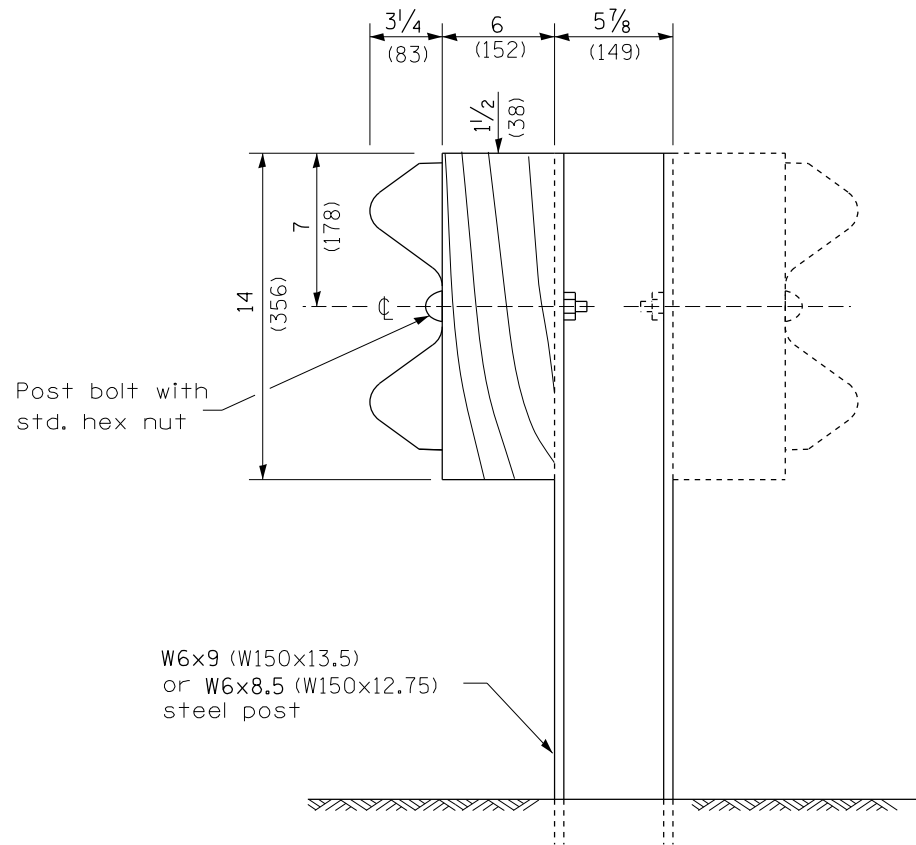
NOT TO SCALE

**STEEL PLATE BEAM GUARDRAIL, TYPE A,**  
**6.75 FOOT POSTS**

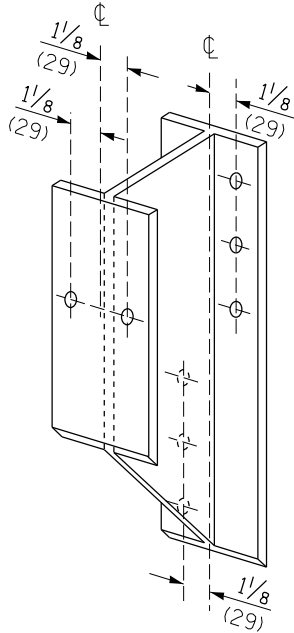
**SHT. 1 OF 4**  
**CADD STD. 630011-D4**

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 148       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

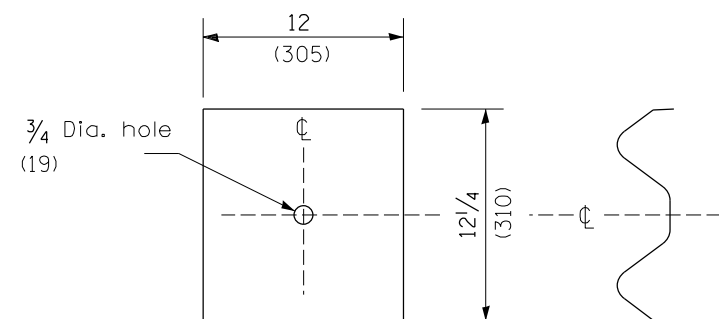




STEEL POST CONSTRUCTION



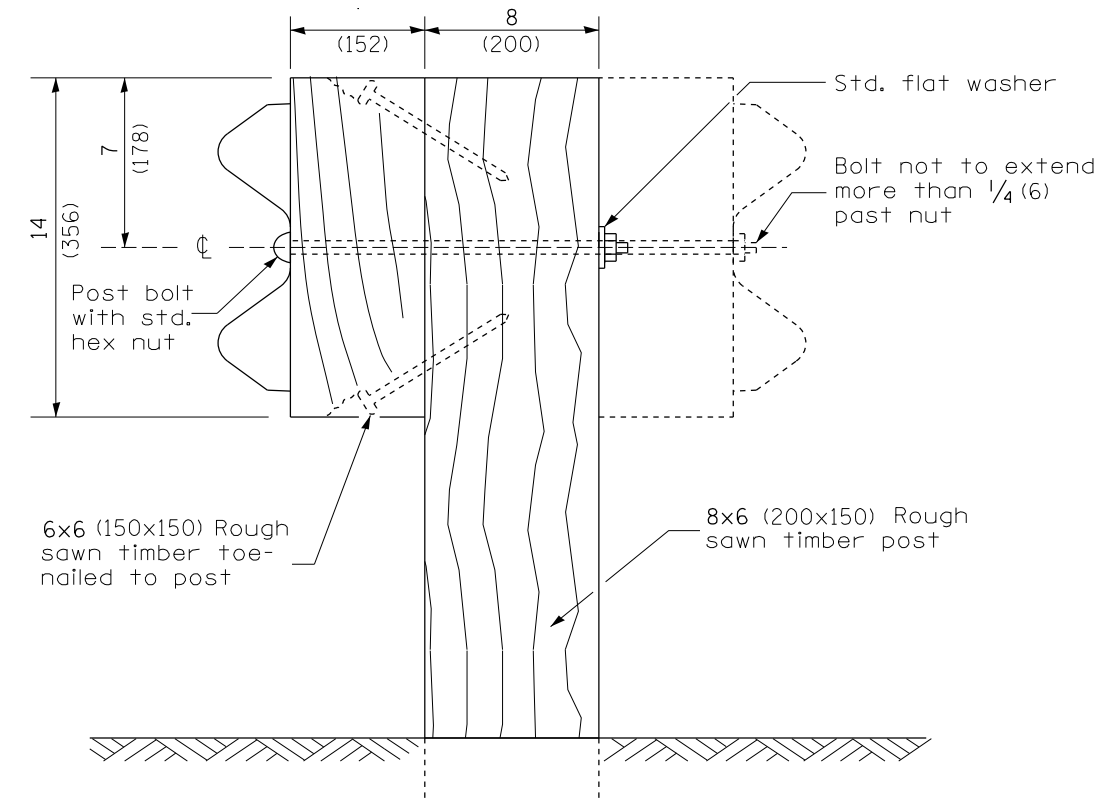
STEEL BLOCK-OUT DETAIL



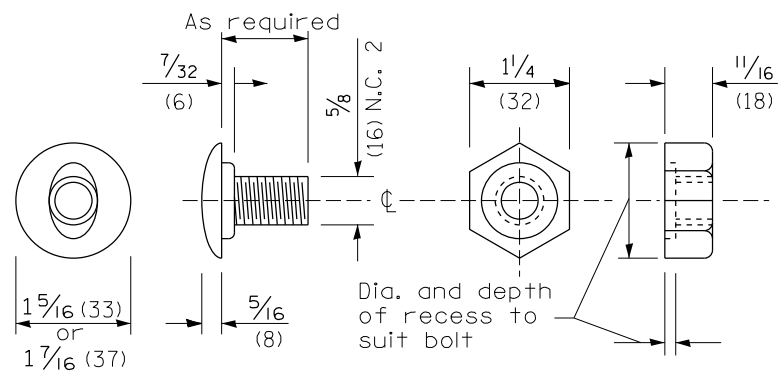
NOTE

Plate A shall be placed between rail element and block-out at non-splice mounting points only when steel block-outs are used.

PLATE A



WOOD POST CONSTRUCTION



POST OR SPLICE BOLT & NUT

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

NOT TO SCALE

STEEL PLATE BEAM GUARDRAIL, TYPE A,  
6.75 FOOT POSTS

SHT. 2 OF 4  
CADD STD. 630011-D4

All dimensions are in inches (millimeters) unless otherwise noted.

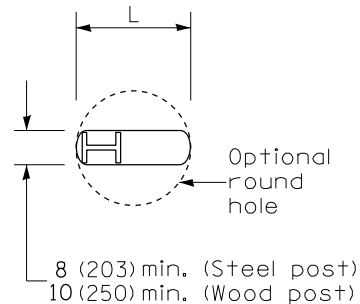
MODEL: Default  
FILE NAME: E:\CADD\1040335\1040335.dwg  
IDOT DISTA\UTB 194-035 var PH-11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\1040335-10.dwg

The Upchurch Group  
architects engineers surveyors  
Professional Design Firm Corporation  
125 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

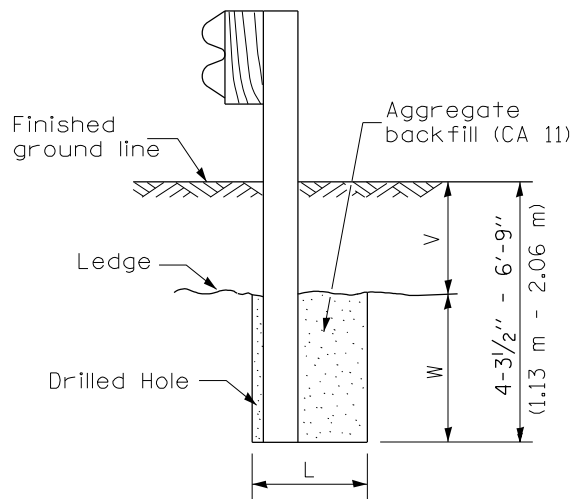
|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = Sta42            | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023        | DATE -         | REVISED - |

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 149       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



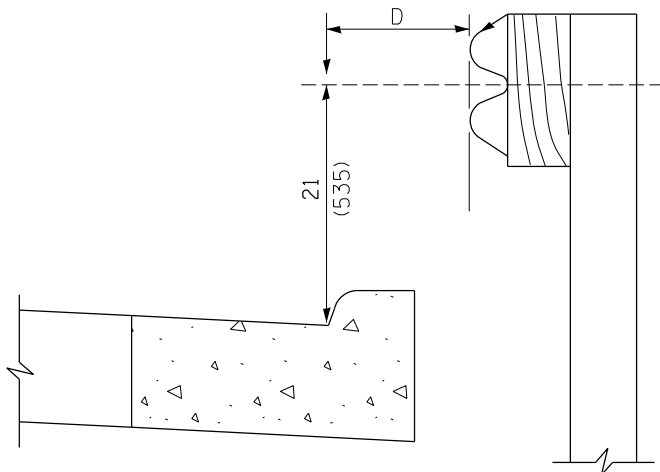


PLAN



ELEVATION

FOOTING FOR POST WHEN IMPERVIOUS MATERIAL IS ENCOUNTERED

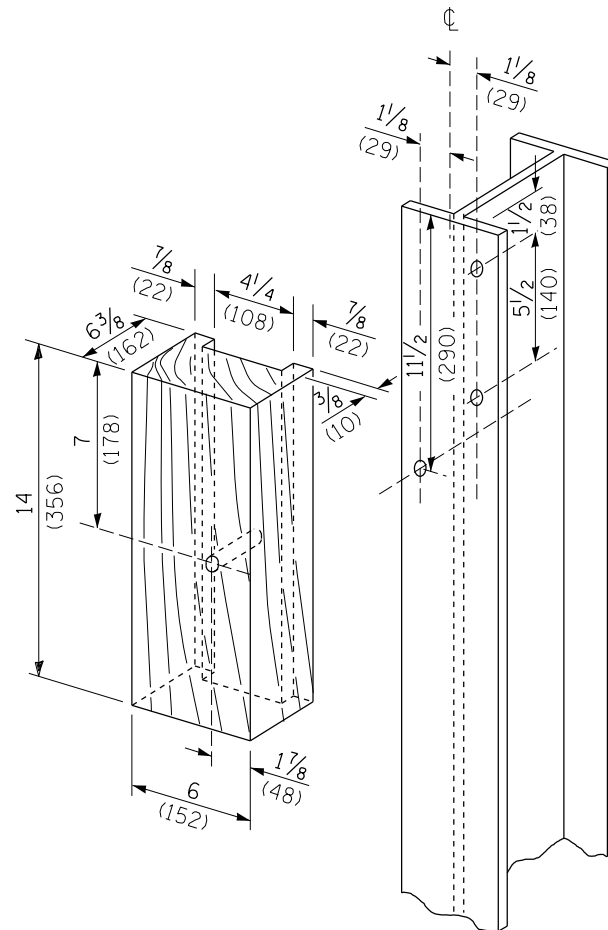


Note:  
If it is necessary for D to be more than 12 (300) and less than 10'-0" (3.0 m) type M-2 (M-5) curb and gutter (Std. 606001) shall be used in front of and in advance of the guardrail.

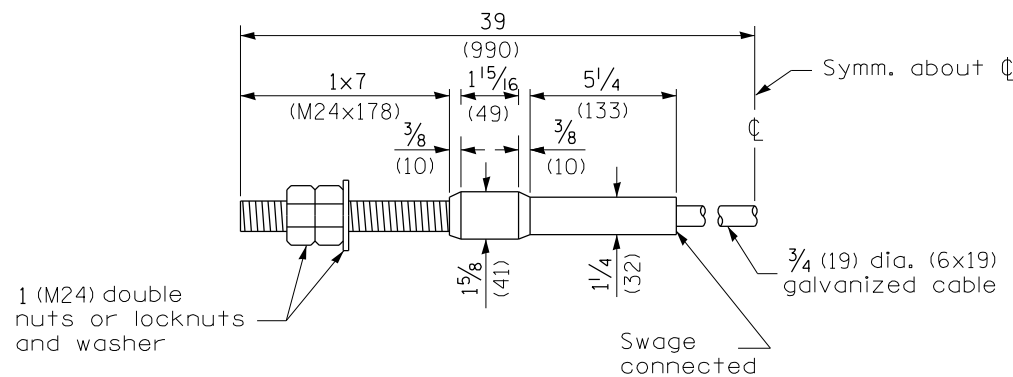
GUARDRAIL PLACED BEHIND CURB

(D = 0 desirable to 12 (300) maximum)

| V                               | W                   | L           |             |
|---------------------------------|---------------------|-------------|-------------|
|                                 |                     | Steel Post  | Wood Post   |
| 0 - 18<br>(0 - 460)             | 24<br>(610)         | 21<br>(530) | 23<br>(580) |
| >18 - 41.5<br>(>460 - 825)      | 12<br>(305)         | 8<br>(203)  | 10<br>(250) |
| >41.5 - 53.5<br>(>825 - 1.13 m) | 12 - 0<br>(305 - 0) | 8<br>(203)  | 10<br>(250) |



WOOD BLOCK-OUT AND STEEL POST DETAILS



CABLE ASSEMBLY

(18,100 kg (40,000 lbs.) min. breaking strength)  
Tighten to taut tension.

All dimensions are in inches (millimeters) unless otherwise noted.

MODEL: Default  
FILE NAME: E:\CADD\10-CADD-Sheets\1468886-jht-stds.dgn  
TUG PROJECT NO. 3120032-10  
PLOT SCALE = 100,0000 ' / in.  
PLOT DATE = 6/20/2023

The Upchurch Group  
architects engineers surveyors  
Professional Design Firm Corporation  
125 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

USER NAME = Sta42  
DESIGNED - MJS  
DRAWN -  
CHECKED - MJS  
DATE -

REVIS  
REVISE  
REVISE  
REVISE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STEEL PLATE BEAM GUARDRAIL, TYPE A,  
6.75 FOOT POSTS

NOT TO SCALE

SH. 4 OF 4  
CADD STD. 630011-D4

ILLINOIS FED. AID PROJECT

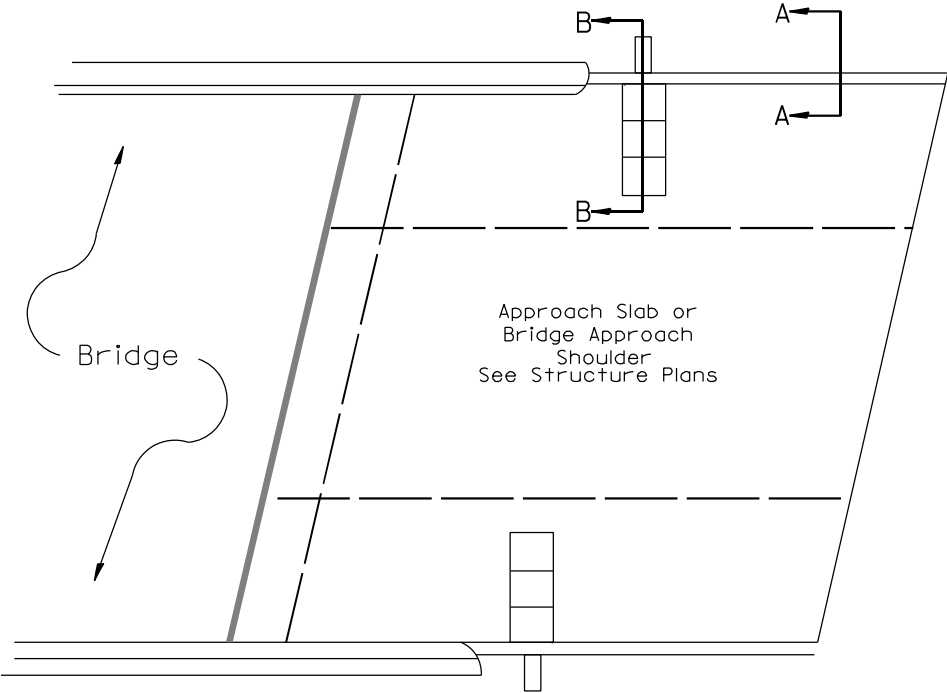
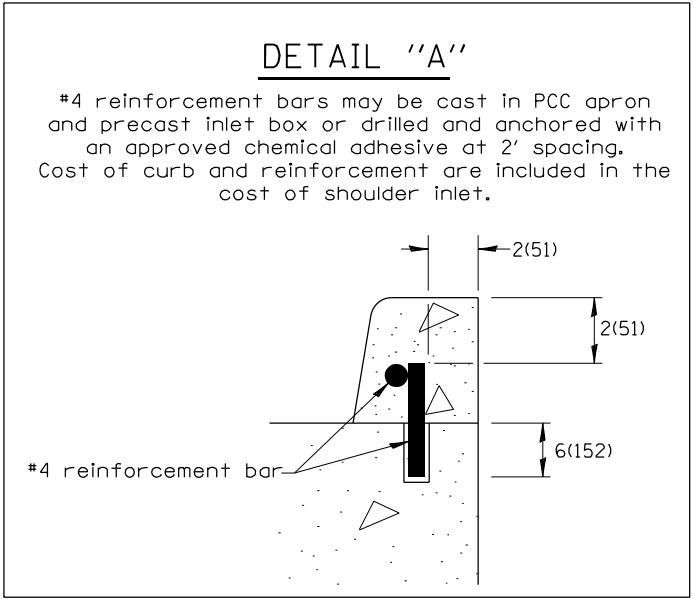
| F.A.I. RTE.        | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------|--------|--------------|-----------|
| 474                | (72-3HB-4)BR | PEORIA | 175          | 151       |
| CONTRACT NO. 68886 |              |        |              |           |

3. INCLUDE STATE STANDARD 610001, IF APPLICABLE.
4. INCLUDE THE FOLLOWING DISTRICT CADD STANDARDS AS NEEDED: SLOPE DRAINS FOR EXPOSED PIPES; SEE PAGE COLLARS FOR BURIED PIPES.  
SEE PAGE COLLARS FOR EXPOSED PIPES; CONCRETE THRUST BLOCKS AND PIPE ELBOW.
5. INCLUDE DISTRICT SPECIAL PROVISION - "AGGREGATE QUALITY" FOR PROJECTS LOCATED IN THE WESTERN AREA OF THE DISTRICT - APPROX. DIVIDING LINE IS IL 97.
6. OPERATE DESIGNER NOTES WHEN INSERTING INTO PLAN FILES.
7. DELEGATIONS PREFERS USE OF PIPE OUTLETTING ONTO FORESLOPE WITH RIPRAP, USE NON-METALLIC PIPE WHEN POSSIBLE BECAUSE OF FUTURE CORROSION ISSUES.  
NOT ALLOWED FOR SEEDING AND PLANTING ON THE LEONARD ROAD.  
94-0331 For more information see the attached sheet.

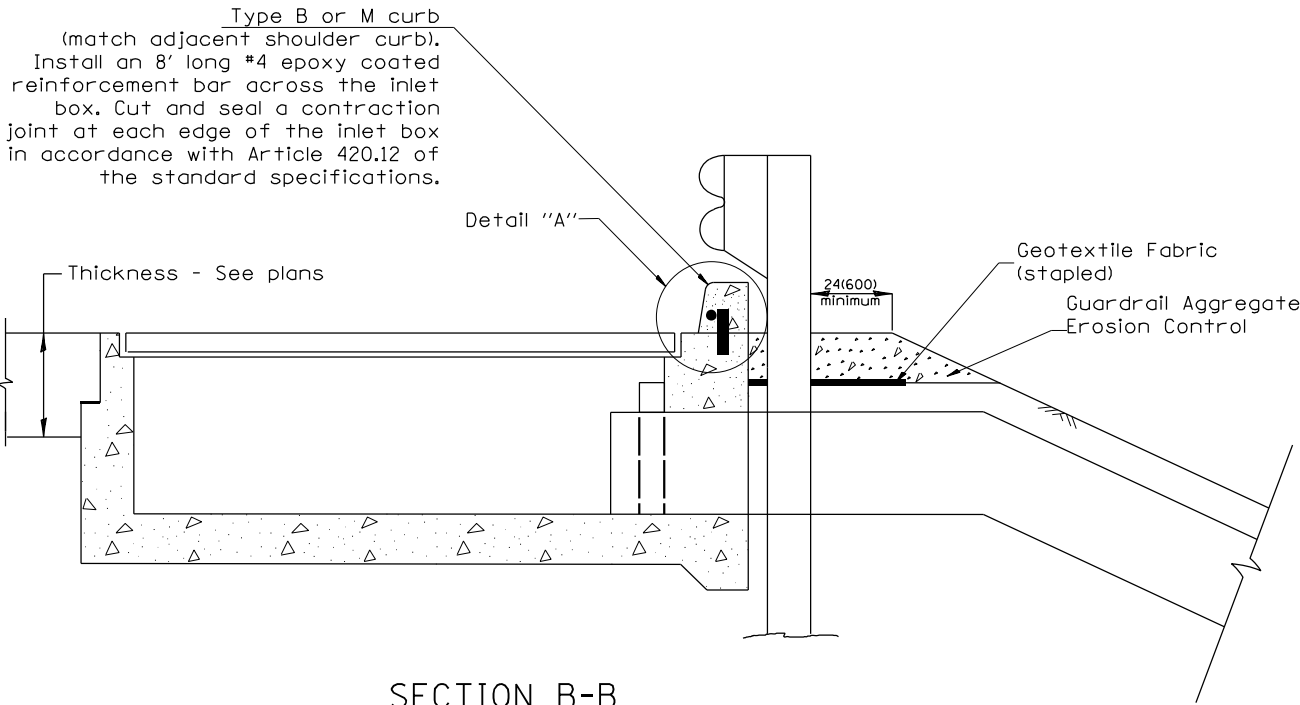


1. This work shall consist of grading as needed, furnishing and installing geotextile fabric and staples, and furnishing, placing and shaping crushed aggregate around and behind Steel Plate Beam Guardrail posts in accordance with Plan Details.
2. Before placing the aggregate and the Geotextile Fabric, weeds and grass shall be removed from the area to be covered.
3. After the area has been prepared, and in a dry condition, the Geotextile fabric shall be placed with a 12(300) minimum overlap. A knife cut for guardrail post installation is necessary.
4. The aggregate shall be deposited, compacted and shaped by either mechanical or hand methods, in a manner reasonably true to line and grade.
5. The Contractor shall have the option of placing the guardrail before or after the Geotextile Fabric and Aggregate are in place. If the guardrail is placed after the Geotextile Fabric and Aggregate, then any voids must be filled and the aggregate returned to line and grade.
6. Materials shall meet the following requirements:
  - A. The crushed aggregate shall be CA1 gradation in accordance with Article 1004.01(c) of the Standard Specifications.
  - B. The Geotextile Fabric shall be nonwoven fabric in accordance with Article 1080.02 of the Standard Specifications.

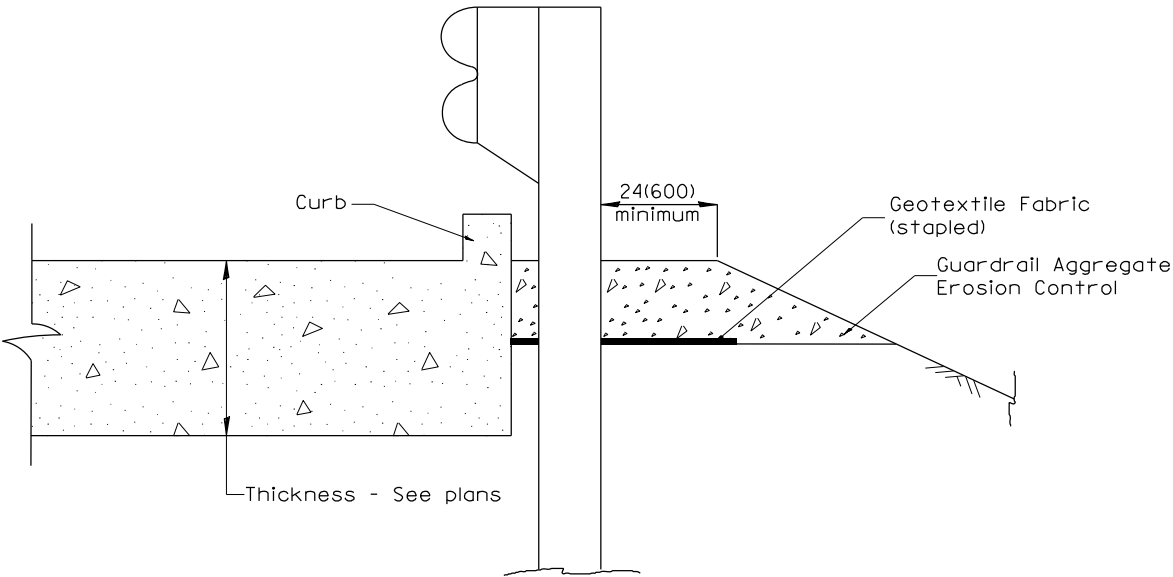




**PLAN VIEW**  
**APPROACH SLAB OR SHOULDER PLACEMENT**



**SECTION B-B**  
**TYPICAL SECTION AT INLETS**  
**TYPE E, F & G (HIGHWAY STANDARD 610001)**



**SECTION A-A**  
**TYPICAL SECTION WITH BRIDGE APPROACH CURB**

All dimensions are in inches (millimeters) unless otherwise noted.

MODEL: Default  
FILE NAME: E:\CADD\IDOT-DIST\07B-194\035 var PH-11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\68886-ht-stds.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-0003401  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**GUARDRAIL EROSION CONTROL TREATMENTS**

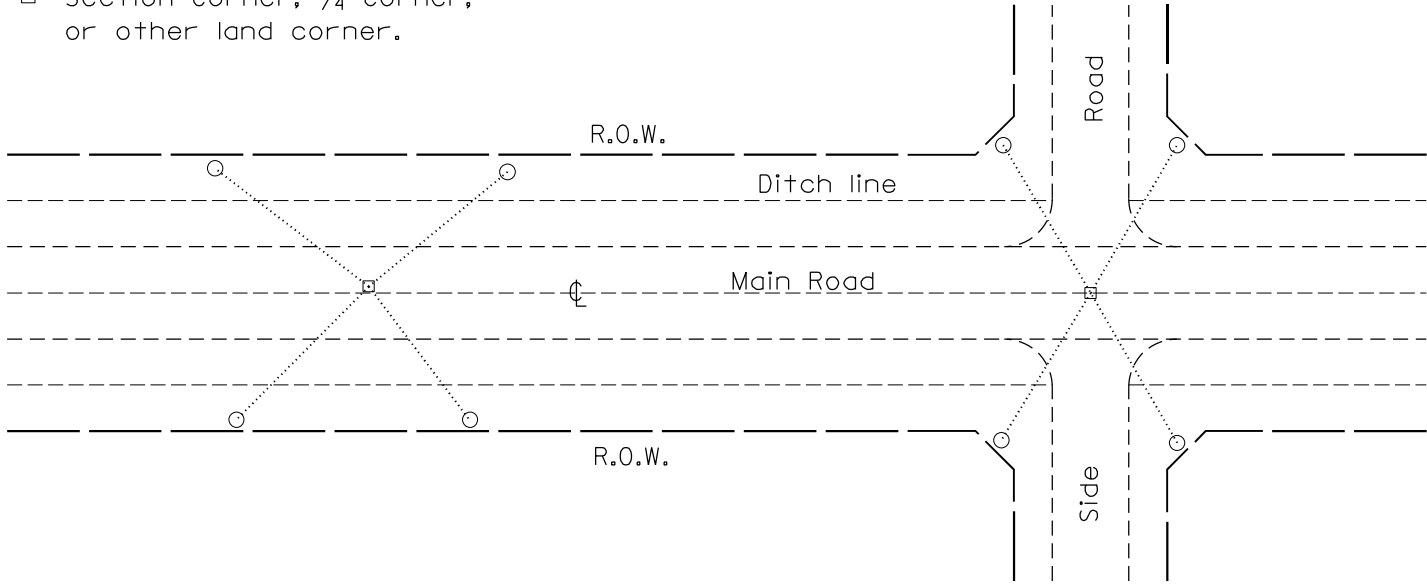
NOT TO SCALE

SHT. 2 OF 2  
CADD STD. 630101-D4

| F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 153       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

## PERMANENT SURVEY TIES

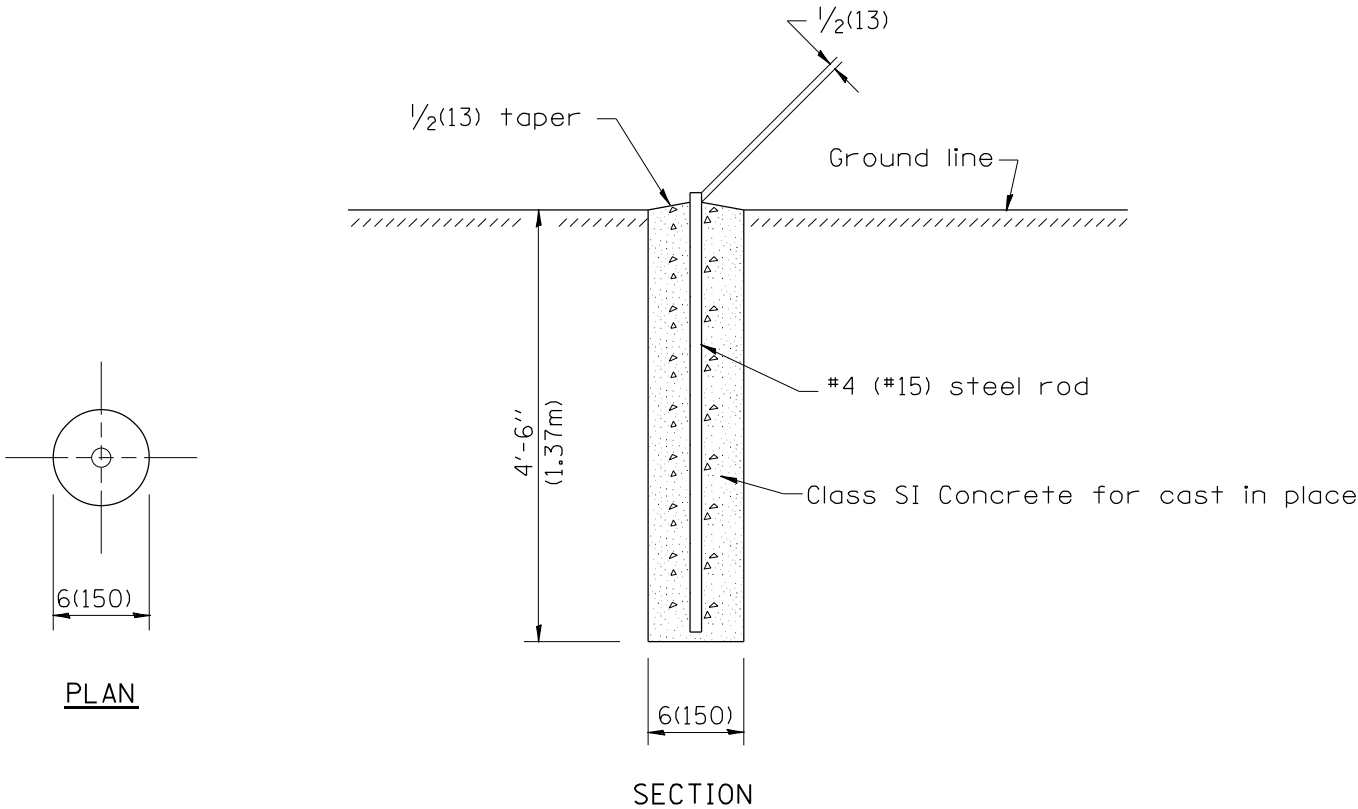
- ☐ Permanent Survey Tie  
☐ Section Corner, 1/4 Corner,  
or other land corner.



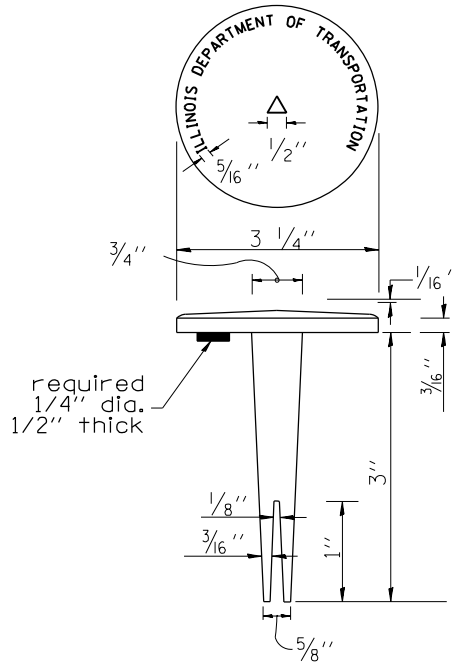
## TYPICAL APPLICATION

## GENERAL NOTES

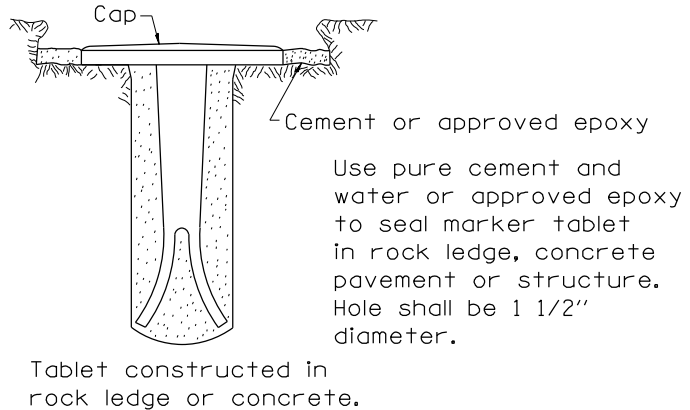
1. The marker shall be cast in place of Class SI Concrete.
2. Tie marker shall be installed after the final seeding has been completed unless otherwise specified by the Engineer.
3. The tie distances to the section corner shall be measured and recorded by the surveyor setting the PSM. All ties shall be turned over to the IDOT Chief of Surveys or Chief of Plats after recordation.
4. All documentation shall be performed by a PLS
5. The metal tablet used on permanent survey markers shall be made of bronze.



## PERMANENT SURVEY MARKERS



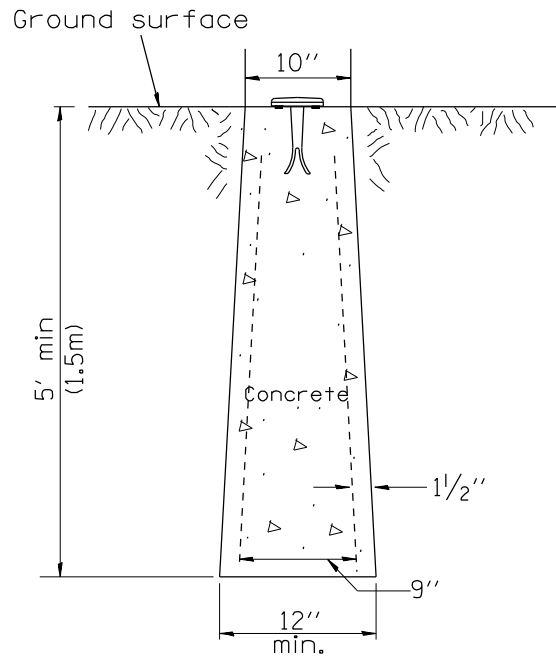
BRASS TABLET



TYPE I

## GENERAL NOTES

1. All type II markers shall be cast in place, and precast markers will not be allowed.
2. Two permanent magnets, each having a diameter of  $\frac{3}{4}$  (19) and a thickness of  $\frac{1}{4}$  (6), or equivalent, shall be attached to the underside of the tablet with an approved epoxy bonding agent.
3. The location of the markers shall be in accordance with the plans in general, the markers will be placed at the P.T.'s, P.C.'s, and P.I.'s located within the R.O.W. of horizontal curves and spaces along the tangents in a way that a minimum of two markers are always inter-visible, and not to exceed 1000' (300m).
4. The markers shall be placed under the direction of the Engineer and shall be installed in a workmanlike manner in order that there will be no further settlement or horizontal shifting. The monuments shall be placed in a way that the survey point will fall within the portion of the plaque provided for that purpose.
5. The project designation, the centerline station, the survey point, and the elevation shall be permanently marked by the use of metal dies after marker has been installed.



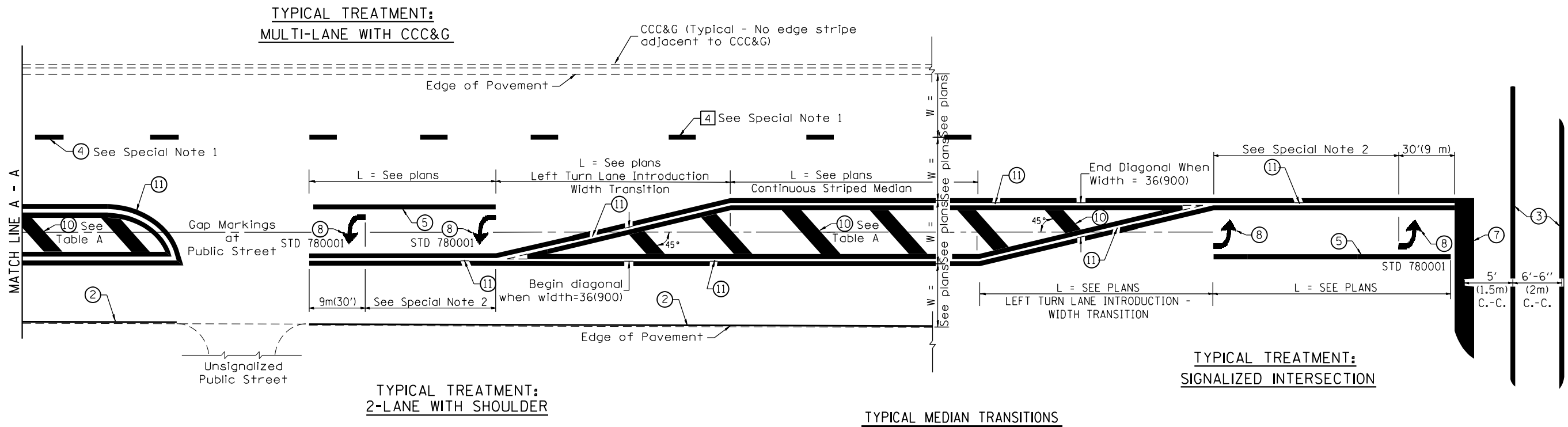
TYPE II  
CAST-IN-PLACE MARKER

All dimensions are in inches (millimeters) unless otherwise noted.

|                                                                                                                                                                                                                                                                          |                              |                |           |                                                                      |                                                                             |                         |                                |                           |              |        |              |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|-----------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------|--------------------------------|---------------------------|--------------|--------|--------------|-----------|
| <div><div>The Upchurch Group</div><div>architects engineers surveyors</div><div>Professional Design Firm Corporation<br/>123 North 15th Street<br/>Muncie, IL 61708<br/>Phone: 217-255-3177<br/>Fax: 217-255-3178<br/>Email: upchurchgroup@upchurchgroup.com</div></div> | USER NAME = Sta42            | DESIGNED - MJS | REVISED - | <div>STATE OF ILLINOIS</div> <div>DEPARTMENT OF TRANSPORTATION</div> | <div>PERMANENT SURVEY TIE &amp; PERMANENT SURVEY MARKERS TY.I – TY.II</div> | <div>NOT TO SCALE</div> | <div>CADD STD. 667101-D4</div> | F.A.I. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                                                                                                                          | TUG PROJECT NO. 3120032-10   | DRAWN -        | REVISED - |                                                                      |                                                                             |                         |                                | 474                       | (72-3HB-4)BR | PEORIA | 175          | 154       |
|                                                                                                                                                                                                                                                                          | PLOT SCALE = 100,000 ' / in. | CHECKED - MJS  | REVISED - |                                                                      |                                                                             |                         |                                | CONTRACT NO. 68886        |              |        |              |           |
|                                                                                                                                                                                                                                                                          | PLOT DATE = 6/20/2023        | DATE           | REVISED - |                                                                      |                                                                             |                         |                                | ILLINOIS FED. AID PROJECT |              |        |              |           |



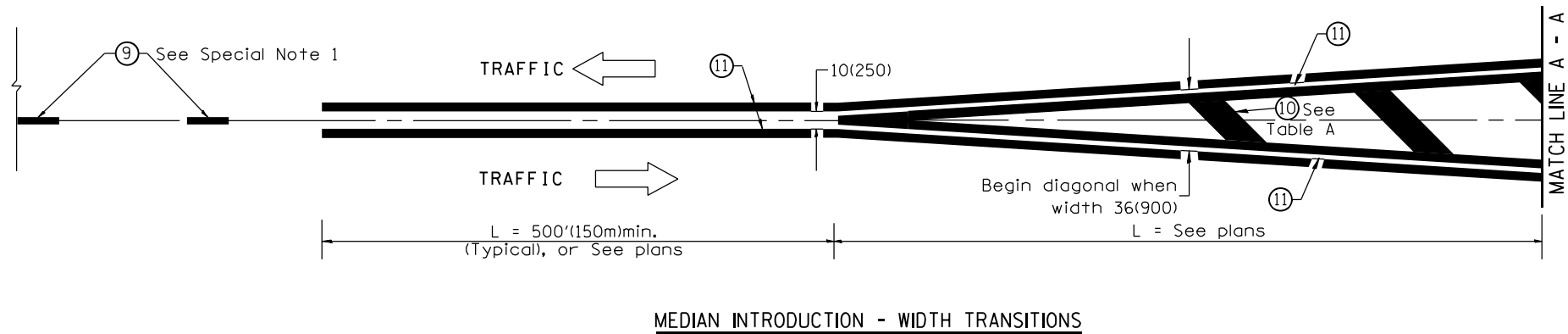




# FLUSH PAVED MEDIAN: RESTRICTED LEFT TURN LANE

**TABLE A**  
**RECOMMENDED SPACING BETWEEN DIAGONAL LINES**

| SPEED LIMIT RANGE          | CONTINUOUS | INTERSECTION CHANNELIZATION<br>(Includes Width Transitions for<br>Median and Left Turn Lane<br>Introductions) |
|----------------------------|------------|---------------------------------------------------------------------------------------------------------------|
| Less Than 30 mph (50 km/h) | 50' (15m)  | 15' (5m)                                                                                                      |
| 30 - 45 mph (50 - 70 km/h) | 75' (23m)  | 20' (6m)                                                                                                      |
| Over 45 mph (70 km/h)      | 150' (46m) | 30' (9m)                                                                                                      |



All dimensions are in inches (millimeters) unless otherwise noted.

MODEL Default  
FILE NAME: E:\Cadd\111\DOT-DIST\07B-194\035 var PH-11 3120032\WO 10 Airport Road Phase 2 3120032-10\CAD Sheets\168886-ht-stds.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
125 North 15th Street  
Moline, IL 61918  
Phone: 317.253.3177  
License No. 184-0903401  
e-mail: upchurchgroup@upchurchgroup.com

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = Sta42             | DESIGNED - MJS | REVISED - |
| TUG PROJECT NO. 3120032-10    | DRAWN -        | REVISED - |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - MJS  | REVISED - |
| PLOT DATE = 6/20/2023         | DATE -         | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

NOT TO SCALE

**TYPICAL PAVEMENT MARKINGS**

SHT. 2 OF 2  
CADD STD. 780001-D4

| F.A.I.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 156          |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|-------------------------------------|-----------------------------------------------------|----|------|
|                                     |                                                     |    |      |

| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|----------------------------------------|-----------------------------------------------------|----|------|
|                                        |                                                     |    |      |

MODEL Default  
FILE NAME: P:\CVR\JDOT\DIST\APRB 184+37.00.dwg  
JDOT DIST\APRB 184+37.00.dwg  
PH 411 3120332\NO 10 Airport Road Phase 2 3120332\DCAD Sheets\1848866-Innocent Airport Rd.dgn

The Upchurch Group

architects engineers surveyors

Professional Design Firm Corporation

123 North 15th Street  
Macon, IL 61938  
Phone: 317.255.3177  
License No. 184-0031801  
e-mail: upchurchgroup@upchurchgroup.com

|                 |                   |
|-----------------|-------------------|
| USER NAME       | = Sta42           |
| TUG PROJECT NO. | 3120032-10        |
| PLOT SCALE      | = 20.0000 * / in. |
| PLOT DATE       | = 6/19/2023       |

|          |   |
|----------|---|
| DESIGNED | - |
| DRAWN    | - |
| CHECKED  | - |
| DATE     | - |

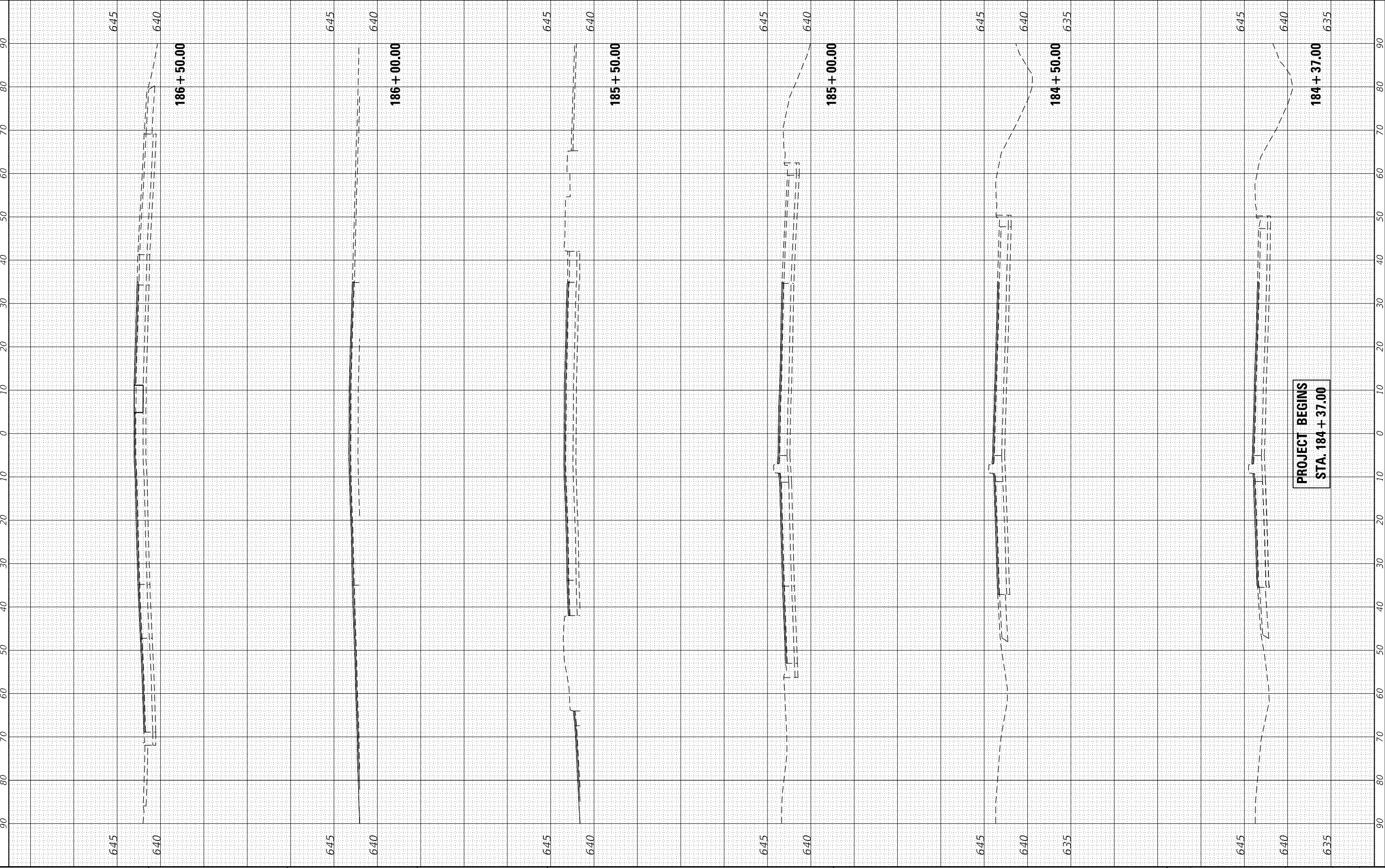
|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS - AIRPORT ROAD  
AIRPORT ROAD OVER I-474

|        |       |    |        |                |                   |
|--------|-------|----|--------|----------------|-------------------|
| SCALE: | SHEET | OF | SHEETS | STA. 184+37.00 | TO STA. 186+50.00 |
|--------|-------|----|--------|----------------|-------------------|

| F.A.I<br>RTE.             | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 157          |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |



|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| FINAL<br>SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
|                 | PLOTTED _____       |          |            |
| NOTE BOOK       | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
| NO. _____       | AREAS CHECKED _____ |          |            |

|                 |                     |  |    |      |
|-----------------|---------------------|--|----|------|
| ORIGINAL SURVEY |                     |  | SV | DATE |
|                 | SURVEYED _____      |  |    |      |
|                 | PLOTTED _____       |  |    |      |
|                 | TEMPLATE _____      |  |    |      |
|                 | AREAS _____         |  |    |      |
|                 | AREAS CHECKED _____ |  |    |      |
| NO. _____       |                     |  |    |      |

|                |     |               |
|----------------|-----|---------------|
| MODEL: Default | NO. | AREAS CHECKED |
|----------------|-----|---------------|

FILE NAME: P:\Civil\DOT DIST\IPTB 194-035 var PH I-I 3120032\WO 10 Airport Road Phase 2 3120032-I\0\CAD Sheets\I468886-1hr\ssht\_AirportRd.dgn

**The Upchurch Group**  
architects      engineers      surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
123 North 15th Street  
Mattoon, IL 61938  
Phone: 217.235.3177  
e-mail: [upchurchgroup@upchurchgroup.com](mailto:upchurchgroup@upchurchgroup.com)

|                 |                  |
|-----------------|------------------|
| USER NAME       | = Sta42          |
| TUG PROJECT NO. | 3120032-10       |
| PLOT SCALE      | = 20.0000' / in. |
| PLOT DATE       | = 6/19/2023      |

|          |   |
|----------|---|
| DESIGNED | - |
| DRAWN    | - |
| CHECKED  | - |
| DATE     | - |

|         |   |
|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

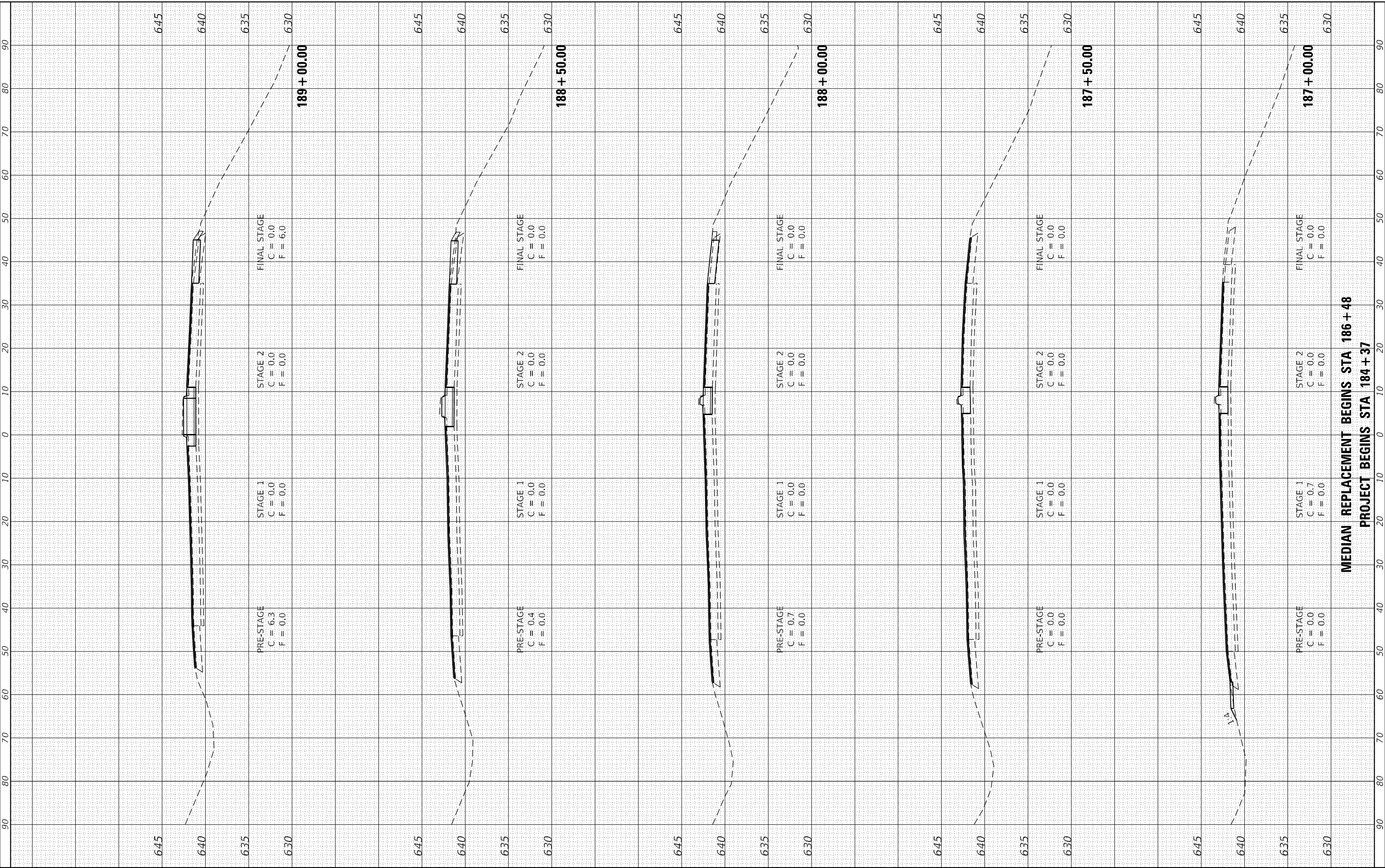
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS – AIRPORT ROAD**  
**AIRPORT ROAD OVER I-474**

|        |       |    |        |                |                   |
|--------|-------|----|--------|----------------|-------------------|
| SCALE: | SHEET | OF | SHEETS | STA. 187+00.00 | TO STA. 189+00.00 |
|--------|-------|----|--------|----------------|-------------------|

| F.A.I<br>RTE. | SECTION      | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|--------------|--------------------|-----------------|--------------|
| 474           | (72-3HB-4)BR | PEORIA             | 175             | 158          |
|               |              | CONTRACT NO. 68886 |                 |              |
| ILLINOIS      |              | FED. AID PROJECT   |                 |              |

|          |                  |
|----------|------------------|
| ILLINOIS | FED. AID PROJECT |
|----------|------------------|





| FINAL<br>SURVEY | SURVEYED<br>PLOTTED<br>NOTE BOOK | BY | DATE |
|-----------------|----------------------------------|----|------|
| NO.             | AREAS CHECKED                    |    |      |

| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTED<br>NOTE BOOK | BY | DATE |
|--------------------|----------------------------------|----|------|
| NO.                | AREAS CHECKED                    |    |      |

MODEL: Default  
FILE NAME: P:\CADD\DOT DIST\APRB 194+035 var PH.dwg  
3120032\IWO TO Airport Road Phase 2 3120032\IWCAD Sheets\1468866-InchState Airport Rd.dgn

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
125 North 15th Street  
Moline, IL 61908  
Phone: 317.255.3177  
License No. 184-0003001  
e-mail: upchurchgroup@upchurchgroup.com

|                              |            |
|------------------------------|------------|
| USER NAME = Sta42            | DESIGNED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -    |
| PLOT SCALE = 20,0000 * / in. | CHECKED -  |
| PLOT DATE = 6/19/2023        | DATE -     |

|           |
|-----------|
| REVISED - |
| REVISED - |
| REVISED - |
| REVISED - |

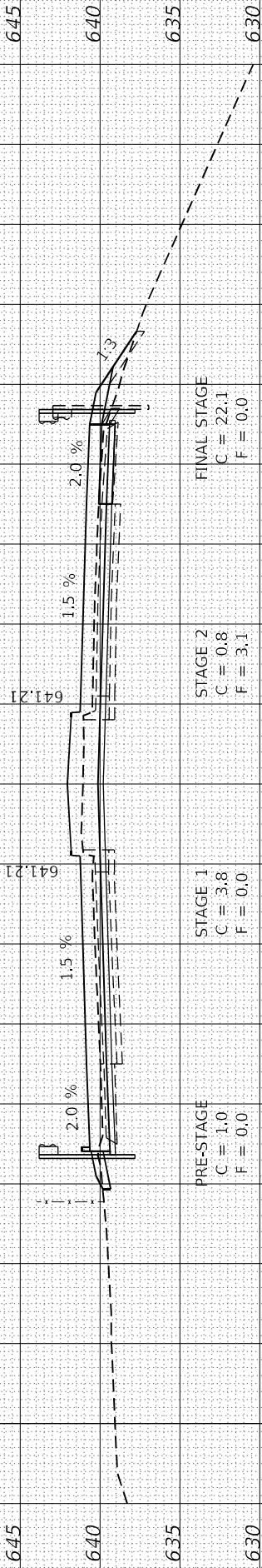
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS - AIRPORT ROAD**  
**AIRPORT ROAD OVER I-474**

SCALE: SHEET OF SHEETS STA. 191+50.00 TO STA. 193+00.00

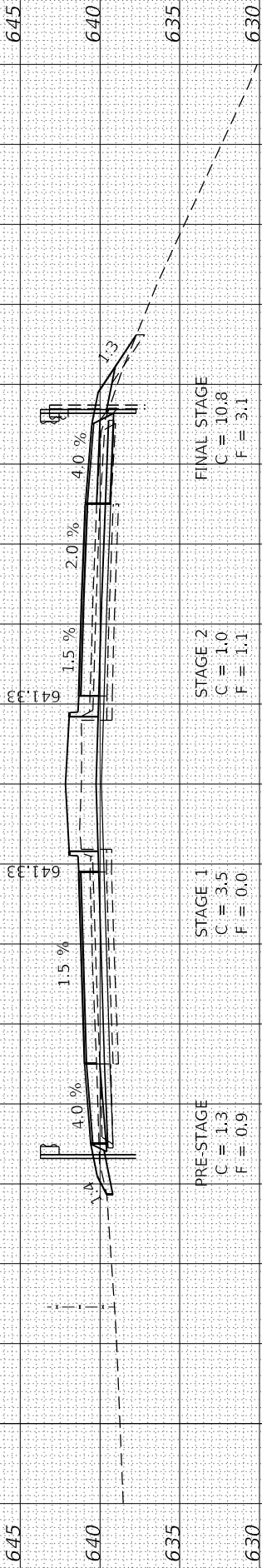
| F.A.I<br>RTE.             | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|--------------|--------|-----------------|--------------|
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 160          |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |

**BRIDGE OMISSION STA. 193 + 24.54 TO 195 + 76.54**

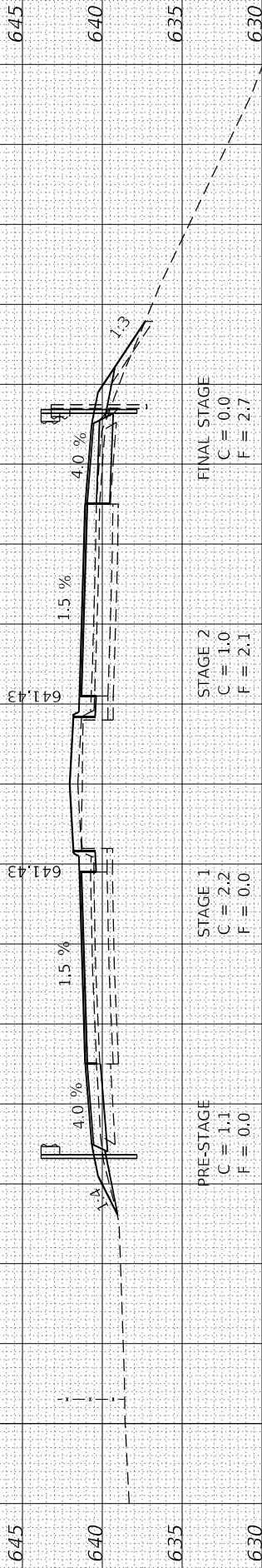


**193 + 00.00**

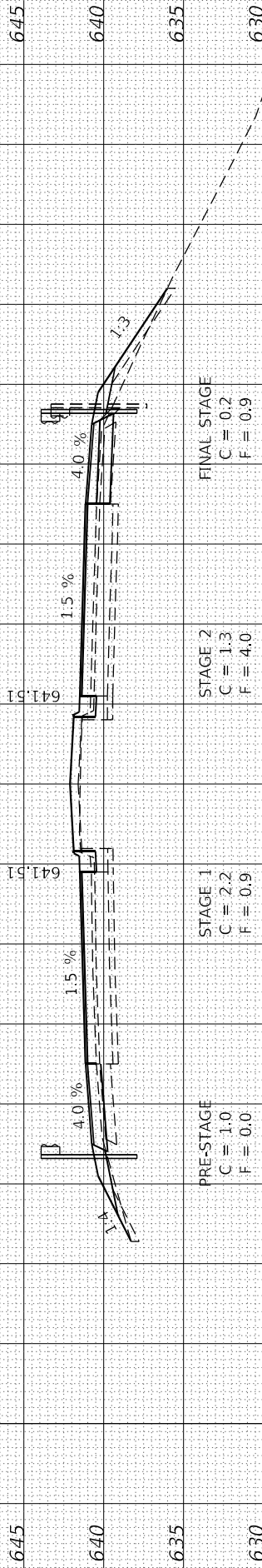
**PAVEMENT CONNECTOR JOINT**



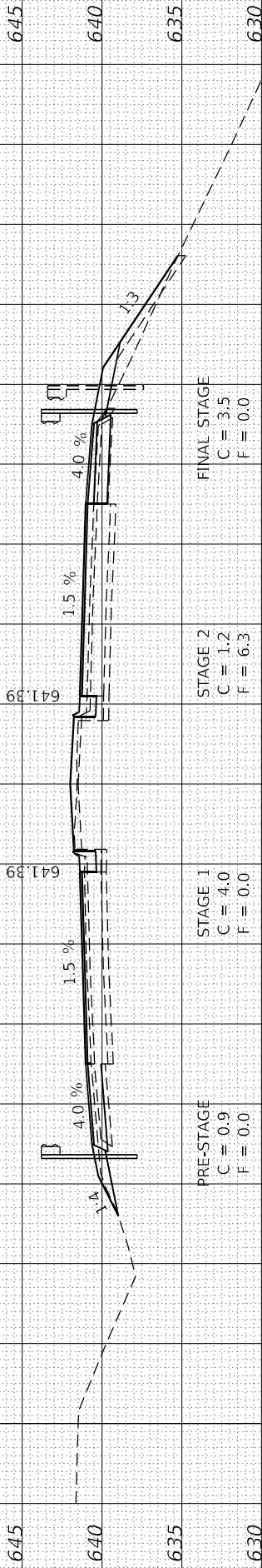
**192 + 73.37**



**192 + 50.00**



**192 + 00.00**



**191 + 50.00**



|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

MODEL: Default  
FILE NAME: P:\CADD\DOT\DOT\MPB 194-035.dwg  
PLOT DATE: 6/19/2023  
PLOT SCALE: 1" = 20.0000'

**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Maitland, IL 61938  
Phone: 312.253.3177  
Fax: 312.253.3177  
Email: upchurchgroup@upchurchgroup.com

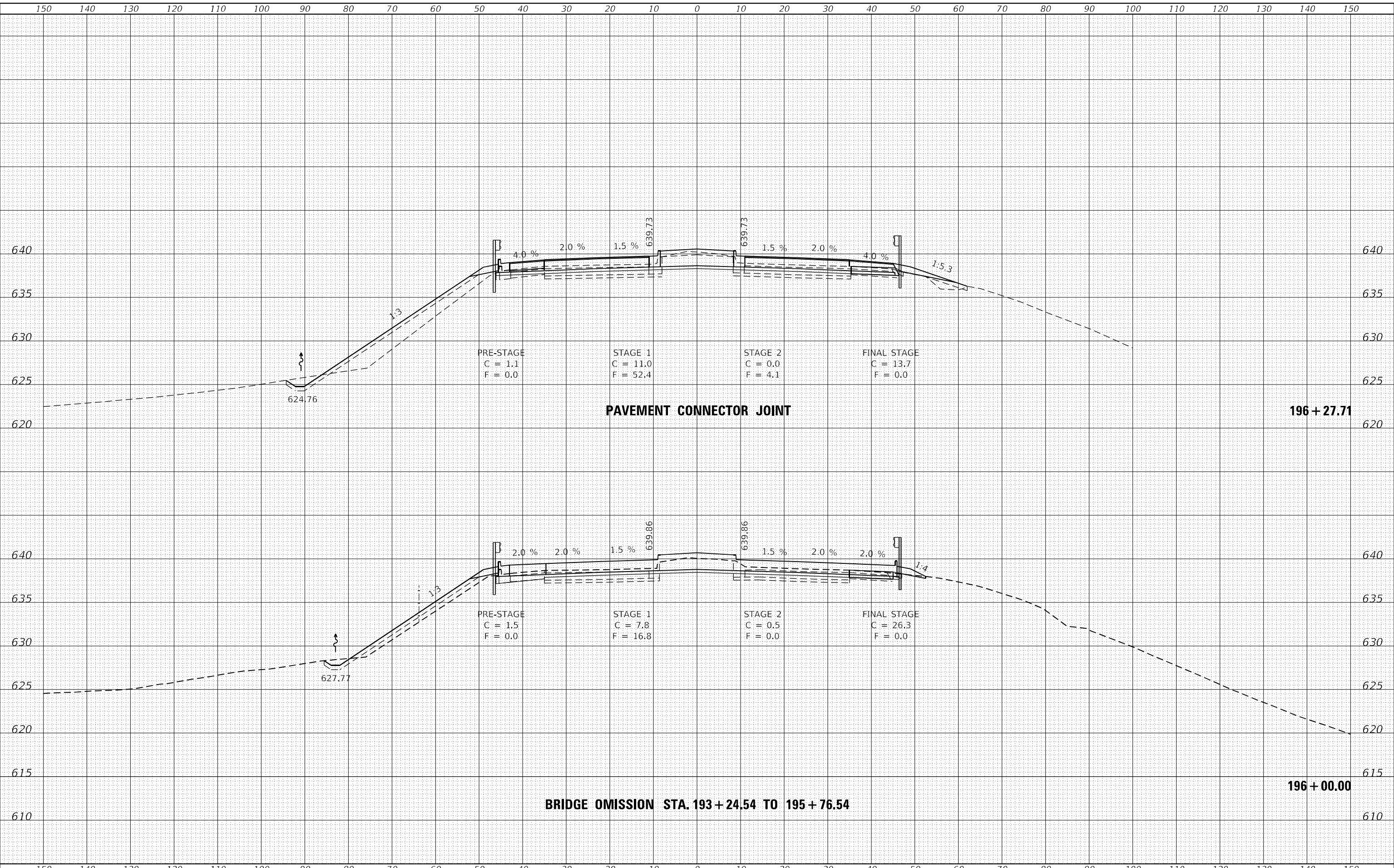
|                 |                  |          |   |         |   |
|-----------------|------------------|----------|---|---------|---|
| USER NAME       | = Sta42          | DESIGNED | - | REVISED | - |
| TUG PROJECT NO. | 3120032-10       | DRAWN    | - | REVISED | - |
| PLOT SCALE      | = 20.0000' / in. | CHECKED  | - | REVISED | - |
| PLOT DATE       | = 6/19/2023      | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS - AIRPORT ROAD  
AIRPORT ROAD OVER I-474

SCALE: SHEET OF SHEETS STA. 196+00.00 TO STA. 196+27.71

| F&J RTE.                  | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 161       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |



|               |  |  |    |      |
|---------------|--|--|----|------|
| ORIGINAL      |  |  | BY | DATE |
| SURVEY        |  |  |    |      |
| PLOTTED       |  |  |    |      |
| TEMPERATURE   |  |  |    |      |
| AREAS         |  |  |    |      |
| AREAS CHECKED |  |  |    |      |
| NO.           |  |  |    |      |

**The Upchurch Group**  
architects      engineers      surveyors  
Professional Design      123 North 15th Street  
Firm Corporation      Matteson, IL 61438  
License No. 184-003401      Phone: 217.235.3177  
e-mail: [upchurchgroup@upchurchgroup.com](mailto:upchurchgroup@upchurchgroup.com)

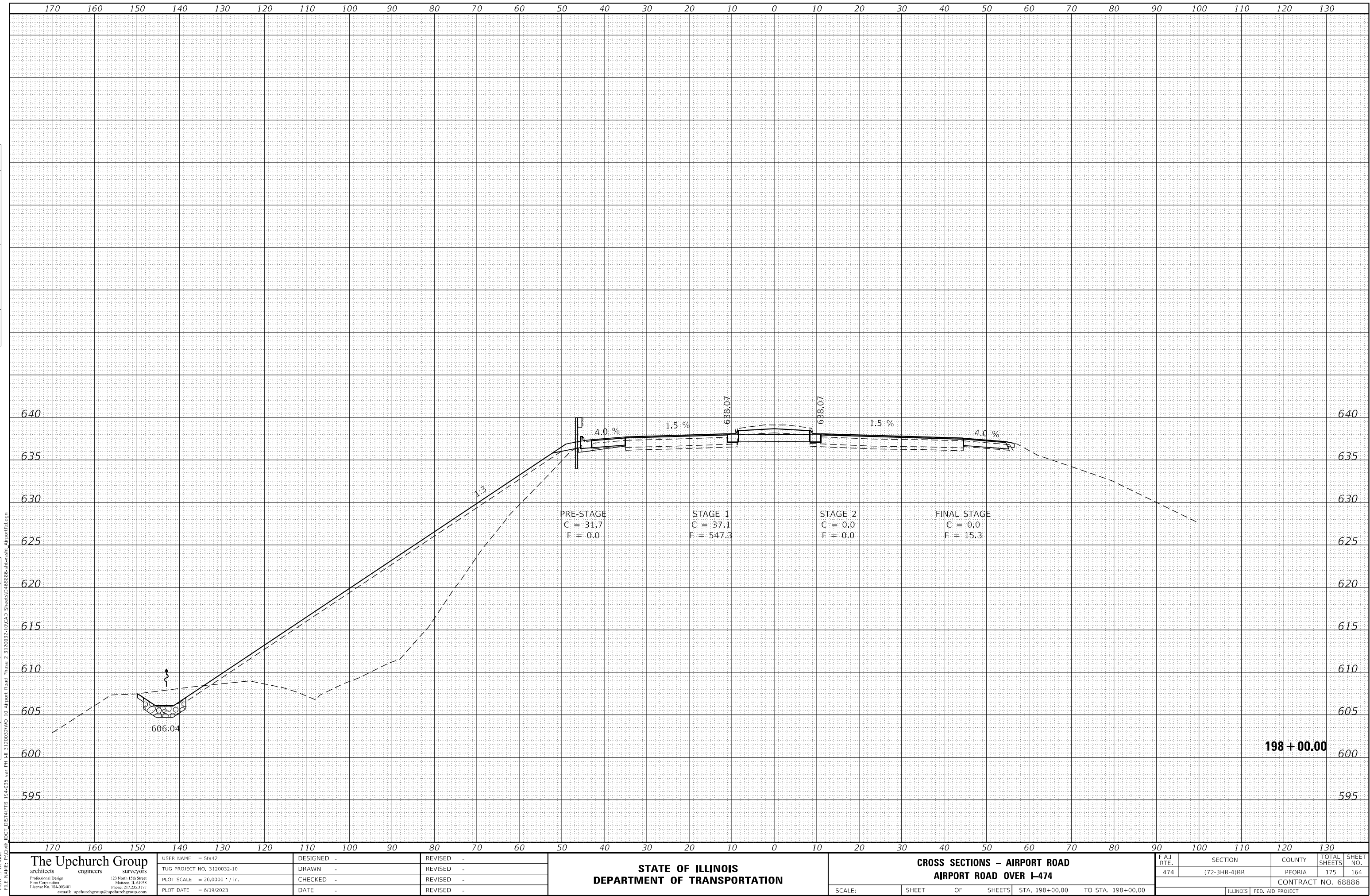
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|                                                                        |       |    |        |                |                    |              |                  |                 |              |
|------------------------------------------------------------------------|-------|----|--------|----------------|--------------------|--------------|------------------|-----------------|--------------|
| <b>CROSS SECTIONS – AIRPORT ROAD</b><br><b>AIRPORT ROAD OVER I-474</b> |       |    |        |                | F.A.I<br>RTE.      | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                        |       |    |        |                | 474                | (72-3HB-4)BR | PEORIA           | 175             | 162          |
|                                                                        |       |    |        |                | CONTRACT NO. 68886 |              |                  |                 |              |
| SCALE:                                                                 | SHEET | OF | SHEETS | STA. 196+50.00 | TO STA. 197+00.00  |              |                  |                 |              |
|                                                                        |       |    |        |                |                    | ILLINOIS     | FED. AID PROJECT |                 |              |

|                    |                     |  |    |      |
|--------------------|---------------------|--|----|------|
| ORIGINAL<br>SURVEY |                     |  | BY | DATE |
|                    |                     |  |    |      |
| NOTE BOOK          | SURVEYED _____      |  |    |      |
|                    | PLOTTED _____       |  |    |      |
|                    | TEMPLATE _____      |  |    |      |
|                    | AREAS _____         |  |    |      |
|                    | AREAS CHECKED _____ |  |    |      |
|                    | NO. _____           |  |    |      |

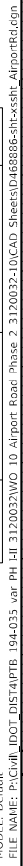
|                                                                                                                                                                                                                                                                                               |                             |            |           |                                                                 |                                                                        |                    |              |        |                 |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|-----------|-----------------------------------------------------------------|------------------------------------------------------------------------|--------------------|--------------|--------|-----------------|-------------------|
| <b>The Upchurch Group</b><br>architects engineers surveyors<br>Professional Design<br>Firm Corporation<br>License No. 184-005101<br>123 North 15th Street<br>Mattoon, IL 61938<br>Phone: 217.253.3177<br><a href="mailto:upchurchgroup@upchurchgroup.com">upchurchgroup@upchurchgroup.com</a> | USER NAME = Sta42           | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS - AIRPORT ROAD</b><br><b>AIRPORT ROAD OVER I-474</b> | F.A.I<br>RTE.      | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO.      |
|                                                                                                                                                                                                                                                                                               | TUG PROJECT NO. 3120032-10  | DRAWN -    | REVISED - |                                                                 |                                                                        | 474                | (72-3HB-4)BR | PEORIA | 175             | 163               |
|                                                                                                                                                                                                                                                                                               | PLOT SCALE = 20,000' * 1" = | CHECKED -  | REVISED - |                                                                 |                                                                        | CONTRACT NO. 68886 |              |        |                 |                   |
|                                                                                                                                                                                                                                                                                               | PLOT DATE = 6/19/2023       | DATE       | REVISED - |                                                                 |                                                                        |                    |              |        |                 |                   |
|                                                                                                                                                                                                                                                                                               |                             |            |           |                                                                 | SCALE:                                                                 | SHEET              | OF           | SHEETS | STA. 197+50.00  | TO STA. 197+75.00 |

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY |                     | BY _____ | DATE _____ |
| NOTE BOOK       | SURVEYED _____      |          |            |
|                 | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
| NO. _____       | AREAS CHECKED _____ |          |            |





|               |  |  |    |      |
|---------------|--|--|----|------|
| ORIGINAL      |  |  | BY | DATE |
| SURVEY        |  |  |    |      |
| PLOTTED       |  |  |    |      |
| TEMPERATURE   |  |  |    |      |
| AREAS         |  |  |    |      |
| AREAS CHECKED |  |  |    |      |
| NO.           |  |  |    |      |

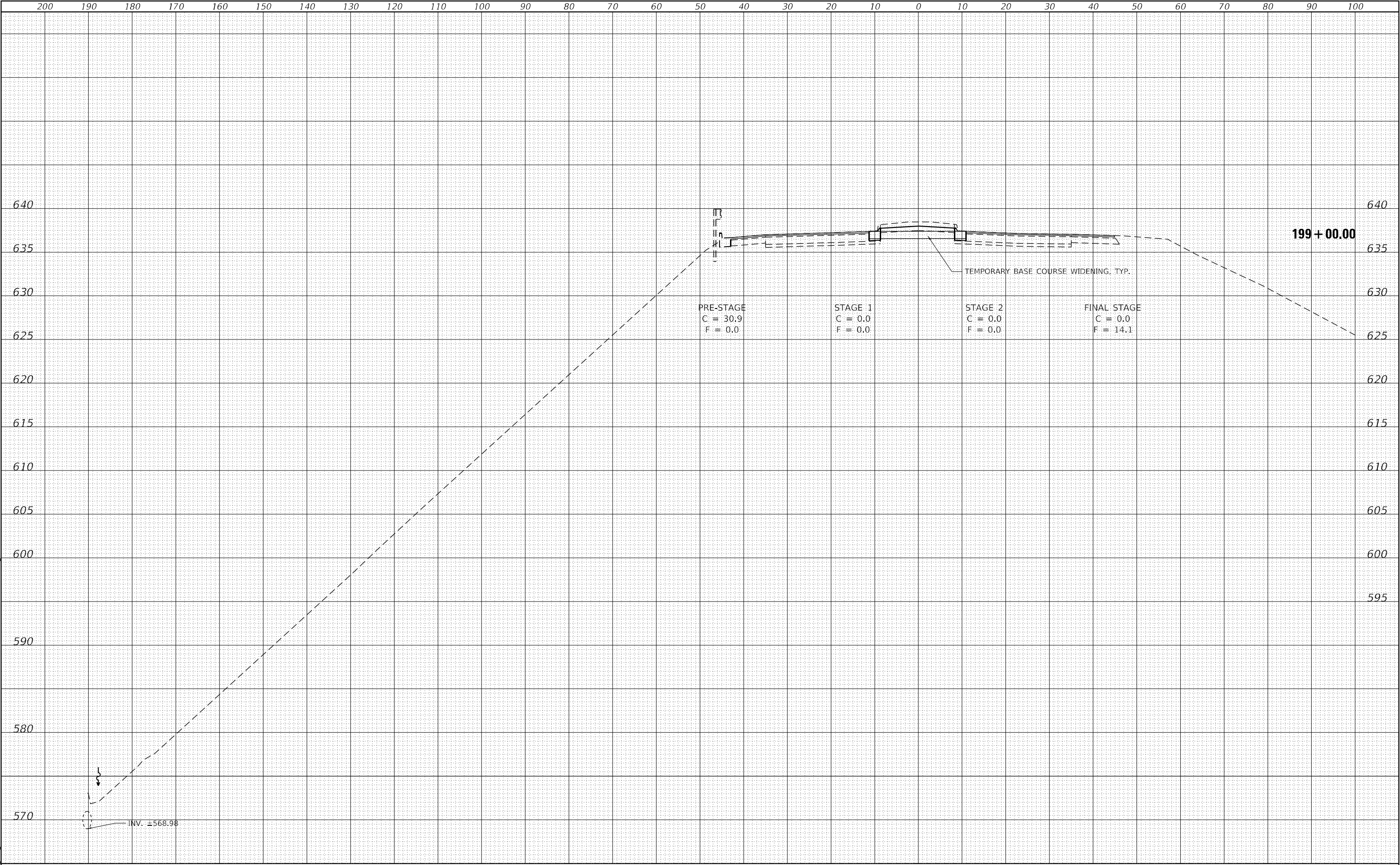


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                                                                        |  |                                  |                                                                                              |                                          |  |                                                                                                  |  |  |                                                                                   |  |  |                                                                                          |  |  |  |  |                                                    |  |                                                         |  |                                                  |  |                                                     |  |                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------|--|--|--|--|----------------------------------------------------|--|---------------------------------------------------------|--|--------------------------------------------------|--|-----------------------------------------------------|--|--------------------------------------------------|--|
| <div> <div> <div>200</div> <div>190</div> <div>180</div> <div>170</div> <div>160</div> <div>150</div> <div>140</div> <div>130</div> <div>120</div> <div>110</div> <div>100</div> <div>90</div> <div>80</div> <div>70</div> <div>60</div> <div>50</div> <div>40</div> <div>30</div> <div>20</div> <div>10</div> <div>0</div> <div>10</div> <div>20</div> <div>30</div> <div>40</div> <div>50</div> <div>60</div> <div>70</div> <div>80</div> <div>90</div> <div>100</div> </div> <div> <div> <div>The Upchurch Group</div> <div>architects engineers surveyors</div> <div> Professional Design<br/>Firm Corporation<br/>License No. 184-003401 </div> </div> <div> <div>123 North 15th Street</div> <div>Matteson, IL 61098</div> <div>phone: 217-225-3177</div> <div>email: upchurchharcort@upchurchharcort.com</div> </div> </div> </div> |  |  |  |  |  |  |  |  |  | <div> <div>USER NAME = Sta42</div> <div>TUG PROJECT NO. 3120032-10</div> <div>PLOT SCALE = 20,000' = 1".</div> <div>PLOT DATE = 6/19/2023</div> </div> |  |                                  | <div> <div>DESIGNED -</div> <div>DRAWN -</div> <div>CHECKED -</div> <div>DATE -</div> </div> |                                          |  | <div> <div>REVISED -</div> <div>REVISED -</div> <div>REVISED -</div> <div>REVISED -</div> </div> |  |  | <div> <div>STATE OF ILLINOIS</div> <div>DEPARTMENT OF TRANSPORTATION</div> </div> |  |  | <div> <div>CROSS SECTIONS – AIRPORT ROAD</div> <div>AIRPORT ROAD OVER I-474</div> </div> |  |  |  |  | <div> <div>F.A.I. RTE.</div> <div>474</div> </div> |  | <div> <div>SECTION</div> <div>(72-3HB-4)BR</div> </div> |  | <div> <div>COUNTY</div> <div>PEORIA</div> </div> |  | <div> <div>TOTAL SHEETS</div> <div>175</div> </div> |  | <div> <div>SHEET NO.</div> <div>165</div> </div> |  |
| <div> <div>SCALE:</div> <div>SHEET OF SHEETS</div> <div>STA. 198+50.00 TO STA. 198+50.00</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | <div> <div>CONTRACT NO. 68886</div> </div>                                                                                                             |  | <div> <div>ILLINOIS</div> </div> |                                                                                              | <div> <div>FED. AID PROJECT</div> </div> |  |                                                                                                  |  |  |                                                                                   |  |  |                                                                                          |  |  |  |  |                                                    |  |                                                         |  |                                                  |  |                                                     |  |                                                  |  |

| FINAL SURVEY NO. | SURVEYED | BY | DATE |
|------------------|----------|----|------|
| NOTE BOOK        | PLOTTED  |    |      |
| AREAS            | TEMPLATE |    |      |
| CHECKED          | AREAS    |    |      |

| ORIGINAL SURVEY NO. | SURVEYED | BY | DATE |
|---------------------|----------|----|------|
| NOTE BOOK           | PLOTTED  |    |      |
| AREAS               | TEMPLATE |    |      |
| CHECKED             | AREAS    |    |      |

MODEL Default  
FILE NAME: P:\CADD\DOT\DOT\MPB 194-035 air PM 11 3 12032\WD 10 Airport Road Phase 2 3 12032-DIGAD Sheets\168806-intxssht-AirportRd.dgn



**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Mattoon, IL 61938  
Phone: 312.253.3177  
License No. 184-003401  
e-mail: upchurchgroup@upchurchgroup.com

|                              |            |           |
|------------------------------|------------|-----------|
| USER NAME = Sta42            | DESIGNED - | REVISED - |
| TUG PROJECT NO. 3120032-10   | DRAWN -    | REVISED - |
| PLOT SCALE = 20,0000 ' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 6/19/2023        | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS – AIRPORT ROAD**  
**AIRPORT ROAD OVER I-474**

SCALE: SHEET OF SHEETS STA. 199+00.00 TO STA. 199+00.00

| F.A.J. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 166       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY |                     | BY _____ | DATE _____ |
| NOTE BOOK       | SURVEYED _____      |          |            |
|                 | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
| NO. _____       | AREAS CHECKED _____ |          |            |

**The Upchurch Group**  
architects      engineers      surveyors

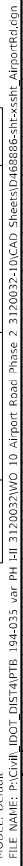
Professional Design      123 North 15th Street  
Firm Corporation      Matteson, IL 61938  
License No. 184-003401      Phone: 217.235.3177

e-mail: [upchurchgroup@upchurchgroup.com](mailto:upchurchgroup@upchurchgroup.com)

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

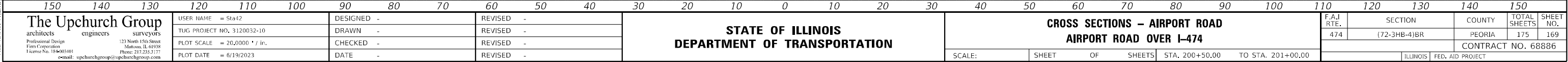
|                                                                        |       |    |        |                                  |                    |                  |        |                 |              |
|------------------------------------------------------------------------|-------|----|--------|----------------------------------|--------------------|------------------|--------|-----------------|--------------|
| <b>CROSS SECTIONS – AIRPORT ROAD</b><br><b>AIRPORT ROAD OVER I-474</b> |       |    |        |                                  | F.A.I<br>RTE.      | SECTION          | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                        |       |    |        |                                  | 474                | (72-3HB-4)BR     | PEORIA | 175             | 167          |
|                                                                        |       |    |        |                                  | CONTRACT NO. 68886 |                  |        |                 |              |
| SCALE:                                                                 | SHEET | OF | SHEETS | STA. 199+50.00 TO STA. 199+50.00 |                    |                  |        |                 |              |
|                                                                        |       |    |        |                                  | ILLINOIS           | FED. AID PROJECT |        |                 |              |

|                    |                     |          |            |
|--------------------|---------------------|----------|------------|
| ORIGINAL<br>SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
|                    | PLOTTED _____       |          |            |
| NOTE BOOK          | TEMPLATE _____      |          |            |
|                    | AREAS _____         |          |            |
| NO. _____          | AREAS CHECKED _____ |          |            |



|                                                                                                                                                                                                                                                            |  |     |  |                               |  |     |  |            |  |     |  |           |  |     |  |                                                                                                            |  |     |  |                |  |    |  |                   |  |    |  |                                                                                                                   |  |                  |  |    |  |    |  |    |  |    |  |                    |  |              |  |    |  |        |  |              |  |           |  |    |  |    |  |    |  |    |  |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|--|-------------------------------|--|-----|--|------------|--|-----|--|-----------|--|-----|--|------------------------------------------------------------------------------------------------------------|--|-----|--|----------------|--|----|--|-------------------|--|----|--|-------------------------------------------------------------------------------------------------------------------|--|------------------|--|----|--|----|--|----|--|----|--|--------------------|--|--------------|--|----|--|--------|--|--------------|--|-----------|--|----|--|----|--|----|--|----|--|-----|--|
| 200                                                                                                                                                                                                                                                        |  | 190 |  | 180                           |  | 170 |  | 160        |  | 150 |  | 140       |  | 130 |  | 120                                                                                                        |  | 110 |  | 100            |  | 90 |  | 80                |  | 70 |  | 60                                                                                                                |  | 50               |  | 40 |  | 30 |  | 20 |  | 10 |  | 0                  |  | 10           |  | 20 |  | 30     |  | 40           |  | 50        |  | 60 |  | 70 |  | 80 |  | 90 |  | 100 |  |
| <b>The Upchurch Group</b><br>architects      engineers      surveyors<br>Professional Design<br>Firm Corporation<br>123 North 15th Street<br>Maitland, IL 61098<br>Phone: 217-255-3177<br>License No. 184-005401<br>email: upchurchgroup@upchurchgroup.com |  |     |  | USER NAME = Sta42             |  |     |  | DESIGNED - |  |     |  | REVISED - |  |     |  | <div style="text-align: center;"> <b>STATE OF ILLINOIS</b><br/> <b>DEPARTMENT OF TRANSPORTATION</b> </div> |  |     |  |                |  |    |  |                   |  |    |  | <div style="text-align: center;"> <b>CROSS SECTIONS – AIRPORT ROAD</b><br/> <b>AIRPORT ROAD OVER I-474</b> </div> |  |                  |  |    |  |    |  |    |  |    |  | F.A.I R.T.E.       |  | SECTION      |  |    |  | COUNTY |  | TOTAL SHEETS |  | SHEET NO. |  |    |  |    |  |    |  |    |  |     |  |
|                                                                                                                                                                                                                                                            |  |     |  | TUG PROJECT NO. 3120032-10    |  |     |  | DRAWN -    |  |     |  | REVISED - |  |     |  |                                                                                                            |  |     |  |                |  |    |  |                   |  |    |  |                                                                                                                   |  |                  |  |    |  |    |  |    |  |    |  | 474                |  | (72-3HB-4)BR |  |    |  | PEORIA |  | 175          |  | 168       |  |    |  |    |  |    |  |    |  |     |  |
|                                                                                                                                                                                                                                                            |  |     |  | PLOT SCALE = 20,000' / 1" in. |  |     |  | CHECKED -  |  |     |  | REVISED - |  |     |  |                                                                                                            |  |     |  |                |  |    |  |                   |  |    |  |                                                                                                                   |  |                  |  |    |  |    |  |    |  |    |  | CONTRACT NO. 68886 |  |              |  |    |  |        |  |              |  |           |  |    |  |    |  |    |  |    |  |     |  |
|                                                                                                                                                                                                                                                            |  |     |  | PLOT DATE = 6/19/2023         |  |     |  | DATE -     |  |     |  | REVISED - |  |     |  |                                                                                                            |  |     |  |                |  |    |  |                   |  |    |  |                                                                                                                   |  |                  |  |    |  |    |  |    |  |    |  |                    |  |              |  |    |  |        |  |              |  |           |  |    |  |    |  |    |  |    |  |     |  |
|                                                                                                                                                                                                                                                            |  |     |  | SCALE:                        |  |     |  | SHEET      |  |     |  | OF        |  |     |  | SHEETS                                                                                                     |  |     |  | STA. 200+00.00 |  |    |  | TO STA. 200+00.00 |  |    |  | ILLINOIS                                                                                                          |  | FED. AID PROJECT |  |    |  |    |  |    |  |    |  |                    |  |              |  |    |  |        |  |              |  |           |  |    |  |    |  |    |  |    |  |     |  |

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY |                     | BY _____ | DATE _____ |
| NOTE BOOK       | SURVEYED _____      |          |            |
|                 | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
| NO. _____       | AREAS CHECKED _____ |          |            |

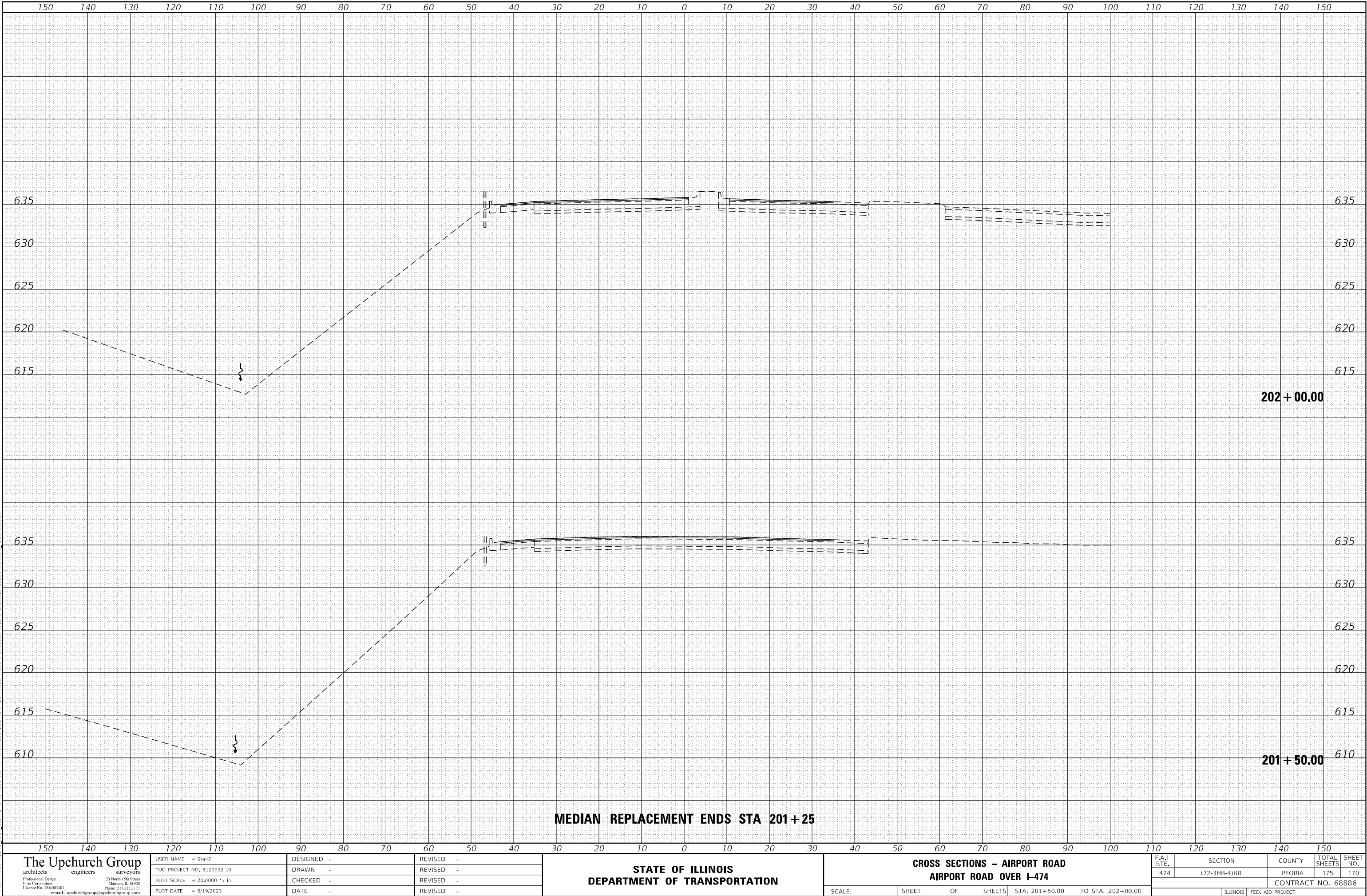




|                        |                                         |    |      |
|------------------------|-----------------------------------------|----|------|
| FINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>AREAS<br>CHECKED | BY | DATE |
|                        |                                         |    |      |
|                        |                                         |    |      |
|                        |                                         |    |      |

|                           |                                         |    |      |
|---------------------------|-----------------------------------------|----|------|
| ORIGINAL<br>SURVEY<br>NO. | SURVEYED<br>PLOTTED<br>AREAS<br>CHECKED | BY | DATE |
|                           |                                         |    |      |
|                           |                                         |    |      |
|                           |                                         |    |      |

MODEL: Default  
FILE NAME: P:\CADD\DOT DIST\MPB 194-035.dwg  
PLOT DATE: 6/19/2023  
PLOT SCALE: 1" = 20.0000'



**The Upchurch Group**  
architects engineers surveyors  
Professional Design Firm Corporation  
123 North 15th Street  
Mankato, IL 61458  
Phone: 312.253.3177  
Fax: 312.253.3177  
Email: upchurchgroup@upchurchgroup.com

USER NAME = Sta42  
TUG PROJECT NO. 3120032-10  
PLOT SCALE = 20.0000' / in.  
PLOT DATE = 6/19/2023

DESIGNED -  
DRAWN -  
CHECKED -  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS - AIRPORT ROAD  
AIRPORT ROAD OVER I-474**

SCALE: SHEET OF SHEETS STA. 201+50.00 TO STA. 202+00.00

|                           |              |        |                 |              |
|---------------------------|--------------|--------|-----------------|--------------|
| F.A.J.<br>RTE.            | SECTION      | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 474                       | (72-3HB-4)BR | PEORIA | 175             | 170          |
| CONTRACT NO. 68886        |              |        |                 |              |
| ILLINOIS FED. AID PROJECT |              |        |                 |              |

|                    |                     |          |            |
|--------------------|---------------------|----------|------------|
| ORIGINAL<br>SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
|                    | PLOTTED _____       |          |            |
| NOTE BOOK          | TEMPLATE _____      |          |            |
|                    | AREAS _____         |          |            |
| NO. _____          | AREAS CHECKED _____ |          |            |

|                                                                                                                                                                                                                                                |                               |            |           |                                                                 |                                                                        |       |    |        |                |                   |          |                  |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------|-----------|-----------------------------------------------------------------|------------------------------------------------------------------------|-------|----|--------|----------------|-------------------|----------|------------------|-----------|
| <b>The Upchurch Group</b><br>architects engineers surveyors<br>Professional Design Firm Corporation<br>License No. 158-003101<br>123 North 15th Street<br>Matteson, IL 60458<br>Phone: 312.253.1177<br>e-mail: upchurchgroup@upchurchgroup.com | USER NAME = Sta42             | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS – AIRPORT ROAD</b><br><b>AIRPORT ROAD OVER I-474</b> |       |    |        | F.A.I RTE.     | SECTION           | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|                                                                                                                                                                                                                                                | TUG PROJECT NO. 3120032-10    | DRAWN -    | REVISED - |                                                                 |                                                                        |       |    |        | 474            | (72-3HB-4)BR      | PEORIA   | 175              | 171       |
|                                                                                                                                                                                                                                                | PLOT SCALE = 20,0000' * / in. | CHECKED -  | REVISED - |                                                                 | CONTRACT NO. 68886                                                     |       |    |        |                |                   |          |                  |           |
|                                                                                                                                                                                                                                                | PLOT DATE = 6/19/2023         | DATE -     | REVISED - |                                                                 |                                                                        |       |    |        |                |                   |          |                  |           |
|                                                                                                                                                                                                                                                |                               |            |           |                                                                 | SCALE:                                                                 | SHEET | OF | SHEETS | STA. 202+26.51 | TO STA. 203+00.00 | ILLINOIS | FED. AID PROJECT |           |

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
|                 | PLOTTED _____       |          |            |
| NOTE BOOK       | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
| NO. _____       | AREAS CHECKED _____ |          |            |

**The Upchurch Group**  
architects      engineers      surveyors  
Professional Design      123 North 15th Street  
Firm Corporation      Matteson, IL 61938  
License No. 184-003401      Phone: 217.235.3177  
e-mail: [upchurchgroup@upchurchgroup.com](mailto:upchurchgroup@upchurchgroup.com)

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                                                                 |       |    |        |                                  |                    |              |                  |                 |              |
|-----------------------------------------------------------------|-------|----|--------|----------------------------------|--------------------|--------------|------------------|-----------------|--------------|
| <b>CROSS SECTIONS – I-474</b><br><b>AIRPORT ROAD OVER I-474</b> |       |    |        |                                  | F.A.J<br>RTE.      | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                 |       |    |        |                                  | 474                | (72-3HB-4)BR | PEORIA           | 175             | 172          |
|                                                                 |       |    |        |                                  | CONTRACT NO. 68886 |              |                  |                 |              |
| SCALE:                                                          | SHEET | OF | SHEETS | STA. 283+00.00 TO STA. 283+50.00 |                    | ILLINOIS     | FED. AID PROJECT |                 |              |



|               |  |  |    |      |
|---------------|--|--|----|------|
| ORIGINAL      |  |  | BY | DATE |
| SURVEY        |  |  |    |      |
| PLOTTED       |  |  |    |      |
| TEMPERATURE   |  |  |    |      |
| AREAS         |  |  |    |      |
| AREAS CHECKED |  |  |    |      |
| NO.           |  |  |    |      |

|                                                                                                                                                                                                                                                  |                                 |            |           |                                                                 |                                                                 |       |    |        |                |                   |          |                  |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------|-----------|-----------------------------------------------------------------|-----------------------------------------------------------------|-------|----|--------|----------------|-------------------|----------|------------------|-----------|
| <b>The Upchurch Group</b><br>architects engineers surveyors<br>Professional Design<br>Firm Corporation<br>License No. 384-003101<br>123 North 15th Street<br>Matteson, IL 61938<br>Phone: 217.255.3177<br>Email: upchurchgroup@upchurchgroup.com | USER NAME = Sta42               | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS - I-474</b><br><b>AIRPORT ROAD OVER I-474</b> |       |    |        | F.A.I. RTE.    | SECTION           | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|                                                                                                                                                                                                                                                  | TUG PROJECT NO. 3120032-10      | DRAWN -    | REVISED - |                                                                 |                                                                 |       |    |        | 474            | (72-3HB-4)BR      | PEORIA   | 175              | 173       |
|                                                                                                                                                                                                                                                  | PLOT SCALE = 20,000' = 1" / in. | CHECKED -  | REVISED - |                                                                 | CONTRACT NO. 68886                                              |       |    |        |                |                   |          |                  |           |
|                                                                                                                                                                                                                                                  | PLOT DATE = 6/19/2023           | DATE       | REVISED - |                                                                 | SCALE:                                                          | SHEET | OF | SHEETS | STA. 284+00.00 | TO STA. 284+50.00 | ILLINOIS | FED. AID PROJECT |           |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |

MODEL: Default  
FILE NAME: P:\CADD\DOT\DOT\MPB 194-035.dwg  
DOT DIST\MPB 194-035.dwg  
PH 11 312032\WD 10 Airport Road Phase 2 3 120032-DIGAD Sheets\168806-int-xsect 1174.dgn

END MEDIAN CONSTRUCTION STA. 285 + 70

REMOVE AND REPLACE  
AGGREGATE SHOULDER, 6"

TBR

TBR

IMPACT ATTENUATOR

285 + 50.00

ELEVATION VARIES.  
SEE BRIDGE PLAN SHEETS

285 + 00.00

The Upchurch Group  
architects engineers surveyors  
Professional Design  
Firm Corporation  
License No. 184-003401  
123 North 15th Street  
Mattoon, IL 61938  
Phone: 317.253.3177  
e-mail: upchurchgroup@upchurchgroup.com

USER NAME = Sta42  
TUG PROJECT NO. 3120032-10  
PLOT SCALE = 20,0000 \* / in.  
PLOT DATE = 6/19/2023

DESIGNED -  
DRAWN -  
CHECKED -  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS - I-474  
AIRPORT ROAD OVER I-474

SCALE: SHEET OF SHEETS STA. 285+00.00 TO STA. 285+50.00

| F.A.J. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 474                       | (72-3HB-4)BR | PEORIA | 175          | 174       |
| CONTRACT NO. 68886        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

MODEL: Default  
FILE NAME: P:\CADD\DOT\DOT\MPB 194-035.dwg  
PLOT DATE: 6/19/2023  
PLOT SCALE: 1" = 20.0000'

