STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

**DIVISION OF HIGHWAYS** 

# IDOT /IHPA STATEWIDE PULLMAN STATE HISTORICAL SITE

PARK ROAD AND PATHWAY IMPROVEMENTS 2006 **COOK COUNTY** JOB NO. C-30-012-06

SECTION: PULLMAN HISTORIC SITE

R. 14 E.

# **INDEX OF SHEETS** COVER SHEET

TYPICAL SECTIONS, GATE DETAILS & LEGEND SURVEY TIES, BENCHMARKS & GENERAL NOTES SUMMARY AND SCHEDULE OF QUANTITIES REMOVAL PLAN 7-8 PROPOSED PLAN 9-10 PROPOSED STAKING LAYOUT PLAN 11 PROPOSED WATER MAIN PLAN LAWN PLANTING PLAN

13-14 LANDSCAPING PLANS LANDSCAPING DETAILS 16-17 LANDSCAPING NOTES

## **STATE STANDARDS**

000001-04 280001-02 424001-04 701606-04 701801-03 702001-06

> PULLMAN STATE HISTORICAL SITE 3

**LOCATION MAP** 



PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

**FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD** ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123

CONTRACT NO. 44917

FARNSWORTH GROUP, INC.

CONSULTING ENGINEERS - BLOOMINGTON, ILLINOIS

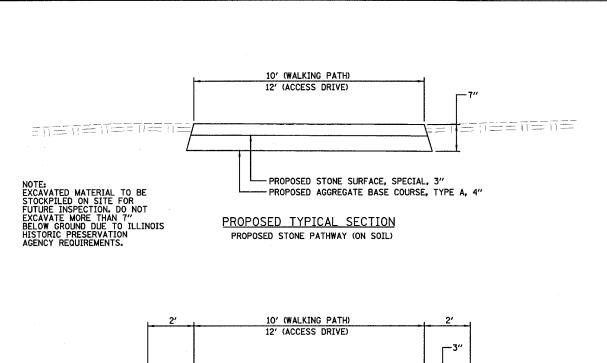
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION **DIVISION OF HIGHWAYS** ENGINEER OF DESIGN AND ENVIRONMENT

SECTION

COUNTY

LOCATION OF SECTION INDICATED THUS: -

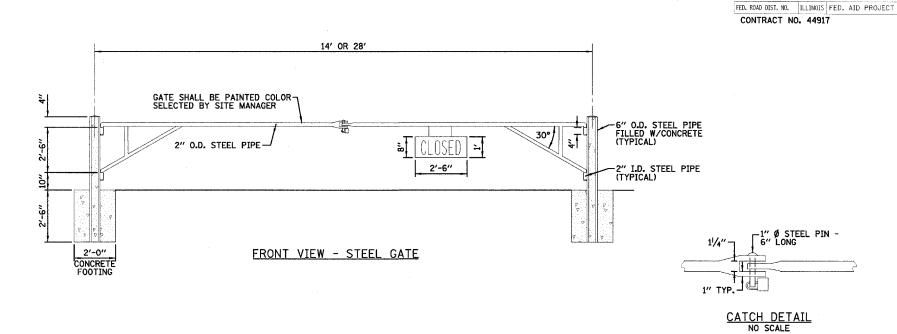
DATE 11/08/05 FILE NO. 24-7579

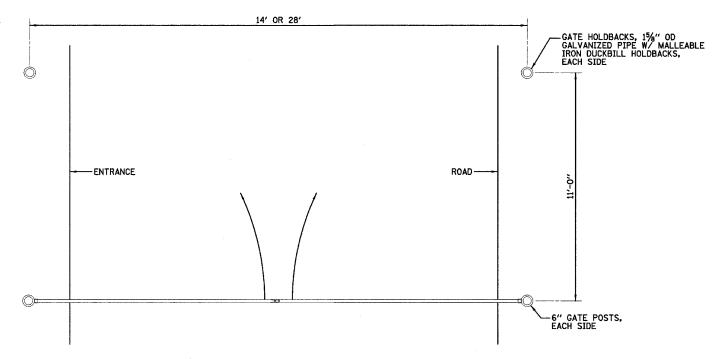


PROPOSED TYPICAL SECTION
PROPOSED STONE PATHWAY (ON RIGID SURFACE)

- PROPOSED STONE SURFACE, SPECIAL, 3"

-EXISTING PAVEMENT OR SIDEWALK (CONCRETE OR ASPHALT)





TOP VIEW - STEEL GATE

METAL GATE NO SCALE

| REVISIO<br>NAME | NS DATE | ILLINOIS DEPARTMENT OF TRANSPORTATION TYPICAL SECTIONS, GATE DETAILS AND LEGEND IDOT / IHPA |                 |  |
|-----------------|---------|---|-----------------|--|
|                 |         | PULLMAN STATE  SCALE: VERT. HORIZ. DATE: 11/08/05   | DRAWN BY: DJM . |  |

FARNSWORTH GROUP, INC.

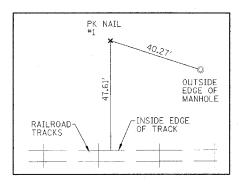
AGGREGATE SHOULDER WEDGE (CA-10) TO REDUCE TRIPPING HAZARD.

COUNTY TOTAL SHEET NO.

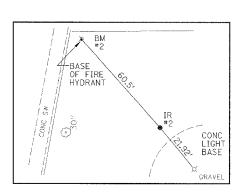
COOK TO STA.

| F.A<br>RTE. | SECTION        |        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------|----------------|--------|----------|-----------------|--------------|
|             |                |        | COOK     | 17              | 3            |
| STA.        |                | TO     | STA.     |                 |              |
| FED. ROA    | D DIST. NO. IL | LINOIS | FED. AID | PROJECT         |              |

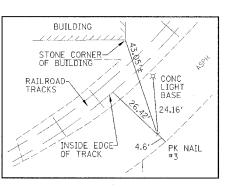
CONTRACT NO. 44917



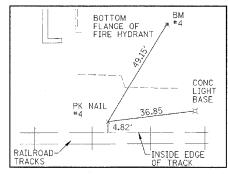
CONTROL PT #1 (PK NAIL) N10000.020 E10000.001 ELEV=97.17



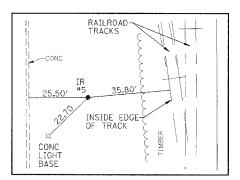
CONTROL PT #2 (IRON ROD) N10752.413 E10020.798 ELEV=97.11



CONTROL PT #3 (PK NAIL) N9989.810 E10421.806 ELEV=97.54



CONTROL PT #4 (PK NAIL) N10248.978 E10165.146 ELEV=97.15



CONTROL PT #5
(IRON ROD)
N10271.111
E10439.198
ELEV=97.30

|        | BENCHMARK LOCATIONS  |                |
|--------|--|----------------|
| NUMBER | DESCRIPTION  | ELEVATION      |
| 1      | TOP FIRE HYDRANT NE CORNER OF E. 111TH ST & S. COTTAGE GROVE AVE       | ASSUMED 100.00 |
| 2      | TOP FIRE HYDRANT NW CORNER OF SITE (INSIDE FENCE)                      | 99.80          |
| 3      | TOP FIRE HYDRANT E SIDE NORTH BUILDING 150± S OF NE CORNER OF BUILDING | 100.34         |
| 4      | TOP FIRE HYDRANT 60'± E OF SE CORNER OF NORTH BUILDING                 | 100.25         |

| BITUMINOUS TABLE    |         |                    |         |  |  |
|---------------------|---------|--------------------|---------|--|--|
| MIXTURE USE (S):    | SURFACE | LEVELING<br>BINDER | BINDER  |  |  |
| PG                  | 58-22   | 58-22              | 58-22   |  |  |
| RAP % (MAX)         | 15      | 25                 | 30      |  |  |
| DESIGN AIR VOIDS    | 4.2     | 4.2                | 4.2     |  |  |
| MIXTURE COMPOSITION |         |                    |         |  |  |
| (GRADATION MIXTURE) | IL 9.5  | IL 9.5             | IL 19.0 |  |  |
| FRICTION AGGREGATE  | MIX C   | N/A                | N/A     |  |  |
| 20 YEAR ESAL        | N30     | N30                | N30     |  |  |

| APPLICATION RATES  |  |
|--|--|
| BITUMINOUS MATERIALS (PRIME COAT) MC-30 BITUMINOUS MATERIALS (PRIME COAT) RC-70 BITUMINOUS CONCRETE BINDER COURSE BITUMINOUS CONCRETE SURFACE COURSE GRANULAR MATERIALS NITROGEN FERTILIZER NUTRIENT PHOSPHERUS FERTILIZER NUTRIENT POTASSIUM FERTILIZER NUTRIENT MULCH METHOD 1 | 0.40 GAL/SY<br>0.10 GAL/SY<br>112 LB/IN/SY<br>112 LB/IN/SY<br>12.05 TONS/CY<br>90 LB/ACRE<br>90 LB/ACRE<br>90 LB/ACRE<br>2 TONS/ACRE |
|  |  |

#### GENERAL NOTES

- 1.) THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE AND GENERAL CONDITIONS FOR BOTH THE ILLINOIS DEPARTMENT OF TRANSPORTATION (IDOT) AND THE CITY OF CHICAGO.
- 2.) THE CONTRACTOR SHALL OBTAIN ALL PERMITS NECESSARY TO COMPLETE THE WORK AND SHALL COORDINATE WITH BOTH IDOT AND THE APPROPRIATE DEPARTMENT WITH THE CITY OF CHICAGO.
- 3.) THE CONTRACTOR SHALL NOTIFY THE SITE MANAGER, MR. MIKE WAGENBACH, AT 773-660-2341, FORTY-EIGHT HOURS PRIOR TO MAKING ANY EXCAVATIONS ON THE PROJECT SITE. THE SITE MANAGER DESIRES TO OBSERVE ANY EXCAVATIONS AND DOCUMENT ANY ARTIFACTS UNCOVERED DURING SAME.

| ILLINO)      | is I | REVISIO |
|--------------|------|---------|
| ILLINO       | DATE | NAME    |
|              |      |         |
|              |      |         |
| PU           |      |         |
| 1.0          |      |         |
| VERT.        |      |         |
| SCALE: VERT. |      |         |

ILLINOIS DEPARTMENT OF TRANSPORTATION
SURVEY TIES, BENCHMARKS
AND GENERAL NOTES
IDOT / IHPA
PULLMAN STATE HISTORIC SITE

SCALE: HORIZ.
DATE: 11/08/05

DRAWN BY: DJM CHECKED BY: PJM

|   | SUMMARY OF QUANTITIES 100 |  |        |        |
|---|---------------------------|--|--------|--------|
|   | CODE NO.                  | ITEM   | UNIT   | TOTAL  |
| ı | 20100110                  | TREE REMOVAL (6 TO 15 UNITS DIAMETER)                        | UNIT   | 20     |
|   | 20100500                  | TREE REMOVAL, ACRES  | ACRE   | 0.5    |
|   |                           |  |        |        |
|   | 20200100                  | EARTH EXCAVATION   | CU YD  | 995    |
| * | 20200410                  | EARTH EXCAVATION (SPECIAL)                                   | CU YD  | 50     |
|   | 20800150                  | TRENCH BACKFILL  | CU YD  | 100    |
|   | 21101615                  | TOPSOIL FURNISH AND PLACE, 4"                                | SQ YD  | 17,260 |
|   | 25000400                  | NITROGEN FERTILIZER NUTRIENT                                 | POUND  | 270    |
|   | 25000500                  | PHOSPHORUS FERTLIZER NUTRIENT                                | POUND  | 270    |
|   | 25000600                  | POTASSIUM FERTLIZER NUTRIENT                                 | POUND  | 270    |
| İ |                           |  |        |        |
| ٠ | 25000900                  | SEEDING, CLASS 1 (SPECIAL)                                   | ACRE   | 1.7    |
| ٠ | 25001750                  | SEEDING, CLASS 4 (SPECIAL)                                   | ACRE   | 0.9    |
| ٠ | 25001810                  | SEEDING, CLASS 5 (SPECIAL)                                   | ACRE   | 0.4    |
|   | 25100110                  | MULCH, METHOD 1  | TON    | 6.0    |
|   | 28000400                  | PERIMETER EROSION BARRIER                                    | FOOT   | 1600   |
|   | 28000500                  | INLET AND PIPE PROTECTION                                    | EACH   | 7      |
|   | 35100100                  | AGGREGATE BASE COURSE, TYPE A                                | TON    | 860    |
|   | 40600100                  | BITUMINOUS MATERIALS (PRIME COAT)                            | GALLON | 80     |
|   | 40600980                  | BITUMINOUS SURFACE REMOVAL - BUTT JOINT                      | SQ YD  | 140    |
|   | 42000300                  | PORTLAND CEMENT CONCRETE PAVEMENT, 8"                        | SQ YD  | 15     |
|   | 42400100                  | PORTLAND CEMENT CONCRETE SIDEWALK, 4 INCH                    | SQ FT  | 175    |
|   | 44000200                  | DRIVEWAY PAVEMENT REMOVAL                                    | SQ YD  | 75     |
|   | 44000600                  | SIDEWALK REMOVAL   | SQ FT  | 1970   |
| ٠ | 44001700                  | COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT | FOOT   | 25     |
|   | 44200280                  | PAVEMENT PATCHING TYPE IV                                    | SO YD  | 25     |
|   | 4810 <b>1.2</b> 00        | AGGREGATE SHOULDERS TYPE B                                   | TON    | 40     |
|   | 50102400                  | CONCRETE REMOVAL   | CU YD  | 5      |
|   |                           |  |        |        |
|   | 550A0050                  | STORM SEWERS, CLASS A, TYPE 1 12"                            | FOOT   | 52     |

| RTE. SECT         | ION      | COUNTY                     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------------|----------|----------------------------|-----------------|--------------|
|                   |          | COOK                       | 17              | 4            |
| STA.              | TO       | STA.                       |                 |              |
| FED. ROAD DIST. N |          |                            |                 |              |
| CONTRACT          | NO. 4491 | TURBAN<br>DI.STATE<br>YOSI |                 |              |
| 113               |          | 7007                       |                 |              |

## SUMMARY OF QUANTITIES

|           |  |       | Y051  |
|-----------|--|-------|-------|
| CODE NO.  | ITEM   | UNIT  | TOTAL |
| 56103000  | DUCTILE IRON WATER MAIN 6"   | FOOT  | 115   |
|           |  |       |       |
| 56108800  | TAPPING VALVES AND SLEEVES 6"  | EACH  | 1     |
| 36106600  | TAFFING VALVES AND SLEEVES G   | EACH  | 1     |
|           |  |       |       |
| 671000100 | MOBILIZATION   | L SUM | 1     |
|           |  |       |       |
| 70102625  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701606  | L SUM | 1     |
|           |  |       |       |
| 70102640  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801  | L SUM | 1     |
| 10102010  | THAT TO CONTINUE AND PROTECTION CONTINUE TO SOL  | L 30W | 1     |
|           |  |       |       |
| A2003120  | TREE, CELTIS OCCIDENTALIS WINDY CITY (WINDY CITY HACKBERRY), 21/2" CALIPER, BALLED AND BURLAPPED   | EACH  | 1     |
|           |  |       |       |
| B2001167  | TREE, CERCIS CANADENSIS (EASTERN REDBUD) 8' HEIGHT, BALLED AND BURLAPPED   | EACH  | 1     |
|           |  |       |       |
| B2001768  | TREE, CRATAEGUS CRUS GALLI VAR. INERMIS "CRUSADER" (CRUSADER THORNLESS COCKSPUR HAWTHORN)  | EACH  | 7     |
| D2001100  | 2" CALIPER, BALLED AND BURLAPPED   |       |       |
|           |  |       |       |
|           | GREEN  |       |       |
| A2003920  | TREE, FRAXINUS PENNSYLY ANICA CIMMARON (CIMARRON ASH), 21/2" CALIPER, BALLED AND BURLAPPED   | EACH  | 4     |
|           | CAMERICAN HOPHORNBEAM  |       |       |
| A2005616  | TREE, OSTRYA VIRGINIANA ( * CALIPER, BALLED AND BURLAPPED  | EACH  | 5     |
|           |  |       |       |
| C2001049  | SHRUB, CARYOPTERIS X CLANDONENSIS "ARTHUR SIMMONDS" (ARTHUR SIMMONDS BLUEBEARD), 1-GALLON  | EACH  | 77    |
|           |  |       |       |
| C2001120  | CUIDED CLANOTHER ANDDICANES (NEW IEDSEX TEA) CONTAINED CDOWN 3 CALLON  | EACH  | 47    |
| C2001120  | SHRUB, CEANOTHUS AMERICANUS (NEW JERSEY TEA), CONTAINER GROWN, 3-GALLON  | EACH  | 43    |
|           |  |       |       |
| C2C03422  | SHRUB, HIBISCUS SYRIACUS "BLUE BIRD" (BLUE BIRD ROSE OF SHARON) 2-1/2" HEIGHT, BALLED AND BURLAPPED  | EACH  | 10    |
|           |  |       |       |
| C2004126  | SHRUB, KOLKWITZIA AMABILIS "PINK CLOUD" (PINK CLOUD BEAUTY BUSH) 2' HEIGHT, BALLED AND BURLAPPED   | EACH  | 11    |
|           |  |       |       |
| C2005226  | SHRUB, POTENTILLA FRUITICOSA "PINK BEAUTY", (PINK BEAUTY BUSH CINQUEFOIL), CONTAINER GROWN, 2-GALLON   | EACH  | 100   |
|           |  |       | 100   |
| 100000000 | CUBUS DUUG ADQUITTOL URDO LOWE ASSOCIATION CONTINUES CONTINUES CONTINUES   | 5100  |       |
| C20058G4  | SHRUB, RHUS AROMATICA "GRO-LOW", (GRO-LOW SUMAC), CONTAINER GROWN, 3-GALLON  | EACH  | 201   |
|           |  |       |       |
| C2010924  | SHRUB, SYRINGA MEYERI PALIBIN (DWARF KOREAN LILAC), 2' HEIGHT, BALLED AND BURLAPPED  | EACH  | 79    |
|           |  |       |       |
| C2010726  | SHRUB, SYMPHORICARPUS X CHENALTII "HANCOCK", (HANCOCK CORALBERRY), CONTAINER GROWN, 3-GALLON   | EACH  | 52    |
|           |  |       |       |
| C2011724  | SHRUB, VIBURNUM DENTATUM, (ARROWWOOD VIBURNUM), 2' HEIGHT, BALLED AND BURLAPPED  | EACH  | 20    |
| SEVALIE T | Contest And Section Section of Management Contests of Management Con | LACIT | 20    |
|           |  |       |       |
| C2012336  | SHRUB, VIBURNUM LANTANA MOHICAN , (MOHICAN WAYFARING TREE VIBURNUM) 3' HEIGHT, BALLED AND BURLAPPED  | EACH  | 21    |
|           |  |       |       |
| K0030396  | PERENNIAL PLANTS, ACHILLEA X "MOONSHINE", (MOONSHINE YARROW), 1-GALLON   | EACH  | 70    |
| :         |  |       |       |
| K0030398  | PERENNIAL PLANTS, AQUILEGIA CANADENSIS, (AMERICAN COLUMBINE), 1-GALLON   | EACH  | 51    |
|           | ·  |       | 1     |

\* SPECIALTY ITEMS

| REVISION                                | IS | ILLINOIS DEPARTMENT OF TRANSPORTATION |                 |  |  |
|---|----|---------------------------------------|-----------------|--|--|
| NAME DATE                               |    | TELINOIS DEPARTMENT OF TRANSFORTATION |                 |  |  |
|   |    | SUMMARY AND SCHEDULE OF QUANTITIES    |                 |  |  |
|   |    | IDOT /                                | ' IHPA          |  |  |
|   |    | PULLMAN STATE                         | HISTORIC SITE   |  |  |
| *************************************** |    |                                       |                 |  |  |
|   |    | SCALE: VERT.                          | DRAWN BY: DJM   |  |  |
|   |    | DATE: 11/08/05                        | CHECKED BY: PJM |  |  |

# SUMMARY OF QUANTITIES

| CODE NO.   | ITEM   | UNIT  | TOTAL |
|------------|--|-------|-------|
| XX004486   | ASCLEPIAS TUBEROSA, 1-GALLON   | EACH  | 41    |
| XX004490   | ECHINACEA PURPUREA 'MAGNUS', 1-GALLON  | EACH  | 25    |
| K0030397   | PERENNIAL PLANTS, EUPATORIUM PURPUREUM, (PURPLE JOE PYE WEED), 1-GALLON              | EACH  | 70    |
| K0030399   | PERENNIAL PLANTS, PANICUM VIRGATUM "SHENANDOAH", (SHENANDOAH SWITCH GRASS), 1-GALLON | EACH  | 190   |
| K1004466   | PERENNIAL PLANTS, RUDBECKIA SUBTOMENTOSA (SWEET BLACK EYED SUSAN), 1-GALLON          | EACH  | 76    |
|            |  |       |       |
| K0030428   | PERENNIAL PLANTS, SPOROBOLUS HETEROLEPIS, (PRAIRIE DROPSEED), 1-GALLON               | EACH  | 23    |
| K1005481   | SHREDDED BARK MULCH 3"   | SQ YD | 1810  |
| X0323185 × | DUCTILE IRON WATER MAIN TEE, 6" × 6"   | EACH  | 1     |
| X4066412   | BITUMINOUS CONCRETE SURFACE COURSE, SUPERPAVE, MIX "C", N30                          | TON   | 70    |
| X4066760 / | LEVELING BINDER (MACHINE METHOD), SUPERPAVE N30                                      | TON   | 35    |
| XX003544   | DUCTILE IRON WATER MAIN FITTINGS, 6", 90 DEGREE BEND                                 | EACH  | 1     |
| Z0013798 · | CONSTRUCTION LAYOUT  | L SUM | 1     |
| X0325417   | GATE, SPECIAL 14'  | EACH  | 1     |
| X0325418   | GATE, SPECIAL 28'  | EACH  | 1     |
| (X002982   | GATE VALVES 6"   | EACH  | 1     |
| X0325419   | BALL VALVES 2"   | EACH  | 1     |
| X0325420   | INSTALL FURNISHED SIGNS  | EACH  | 4     |
| X0325421   | STONE SURFACE SPECIAL  | SQ YD | 4800  |
| X0325422   | DUCTILE IRON WATER MAIN FITTINGS, 6", 111/4 DEGREE BEND                              | EACH  | 1     |
| X0325423   | DUCTILE IRON WATER MAIN 6" (SPECIAL)   | FOOT  | 10    |
| X0325424   | INLET SPECIAL WITH SPECIAL GRATE   | EACH  | 1     |
|            |  |       |       |
| X0325425   | REMOVE AND RESET POWER POLE  | EACH  | 1     |

|          | TREE REMOVAL (6 TO 15 UNITS DIAMETER | ₹)   |
|----------|--------------------------------------|------|
| LOCATION |                                      | UNIT |
| NORTH OF | ADMINISTRATION BUILDING AT FENCE     | 20   |
| TOTAL    |                                      | 20   |

| TREE REMOVAL ACRES                       |      |
|--|------|
| LOCATION                                 | ACRE |
| NORTH FENCE LINE                         | 0.17 |
| EAST FENCE LINE                          | 0.21 |
| WEST FENCE LINE                          | 0.04 |
| NORTHEAST CORNER ADMINISTRATION BUILDING | 0.03 |
| TOTAL                                    | 0.45 |

| PERIMETER EROSION BARRIER    |       |
|------------------------------|-------|
| LOCATION                     | F00T  |
| SOUTHEAST CORNER OF PROPERTY | 342   |
| SOUTH SIDE PROPERTY LINE     | 308   |
| WEST SIDE PROPERTY LINE      | 886   |
| NORTH SIDE PROPERTY LINE     | 64    |
| TOTAL                        | 1,600 |

| INLET AND PIPE PROTECTION                    |      |
|--|------|
| LOCATION                                     | EACH |
| WEST SIDE ADMINISTRATION BUILDING            | 5    |
| EAST SIDE REAR ERECTING SHOPS (EXIST. SS MH) | 1    |
| EAST SIDE REAR ERECTING SHOPS (TRANSFER PIT) | 1    |
| TOTAL  | 7    |

| AGGREGATE BASE COURSE, TYPE A |     |
|-------------------------------|-----|
| LOCATION                      | TON |
| WALKWAY AREA                  | 860 |
| TOTAL                         | 860 |

| DRIVEWAY PAVEMENT REMOVAL                            |       |
|--|-------|
| LOCATION   | SQ YD |
| SOUTH COTTAGE GROVE<br>(80' SOUTH MAIN ENTRANCE)     | 32    |
| SOUTH COTTAGE GROVE<br>(MAINTENANCE TO ADMIN. BLDG.) | 43    |
| TOTAL  | 75    |

| SIDEWALK REMOVAL                     |       |
|--------------------------------------|-------|
| LOCATION                             | SQ FT |
| SOUTH COTTAGE GROVE AT MAIN ENTRANCE | 1.795 |
| WATERMAIN LINE AT COTTAGE GROVE      | 82    |
| NORTH FACTORY BUILDING               | 93    |
| TOTAL                                | 1,970 |

| F.A. SE                                       | CTION | COUNTY    |  | TOTAL | SHEET<br>NO. |
|---|-------|-----------|--|-------|--------------|
|   |       | COOK 17 5 |  |       | 5            |
| STA. TO STA.                                  |       |           |  |       |              |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |       |           |  |       |              |
| CONTRACT NO. 44917                            |       |           |  |       |              |

| GATE, SPECIAL 14'   |      |  |
|---|------|--|
| LOCATION  | EACH |  |
| SERVICE DRIVE - NORTHEAST CORNER<br>ADMINISTRATION BUILDING | 1    |  |
| TOTAL   | 1    |  |

| GATE, SPECIAL 28'                                  |      |
|--|------|
| LOCATION   | EACH |
| SERVICE DRIVE AT SOUTH SIDE<br>REAR ERECTING SHOPS | 1    |
| TOTAL  | 1    |

| STONE SURFACE SPECIAL           |        |
|---------------------------------|--------|
| LOCATION                        | SQ YD  |
| WEST OF REAR ERECTING SHOPS     | 396    |
| EAST OF ADMINISTRATION BUILDING | 185    |
| SOUTHEAST REAR ERECTING SHOPS   | 340    |
| WEST PROPERTY LINE              | 280    |
| MAIN PATHWAY (EXCAVATED AREA)   | 3, 599 |
| TOTAL                           | 4,800  |

| EARTH WORK TABLE                |                     |                                  |                                   |
|---------------------------------|---------------------|----------------------------------|-----------------------------------|
|                                 | EARTH<br>EXCAVATION | EARTH<br>EXCAVATION<br>(SPECIAL) | TOPSOIL<br>FURNISH &<br>PLACE, 4" |
| LOCATION                        | CU YD               | CU YD                            | SQ YD                             |
| PATHWAY OTHER THAN CONCRETE     | 755                 |                                  |                                   |
| TRANSFER PIT                    |                     | 50                               |                                   |
| SOUTHEAST PROPERTY CORNER       |                     |                                  | 980                               |
| NORTH OF NORTH FACTORY BUILDING | 150                 |                                  | 470                               |
| WEST OF NORTH FACTORY BUILDING  | 90                  |                                  | 1,090                             |
| NEW WATERMAIN                   |                     |                                  | 30                                |
| TOTAL                           | 995                 | 50                               | 2,570                             |

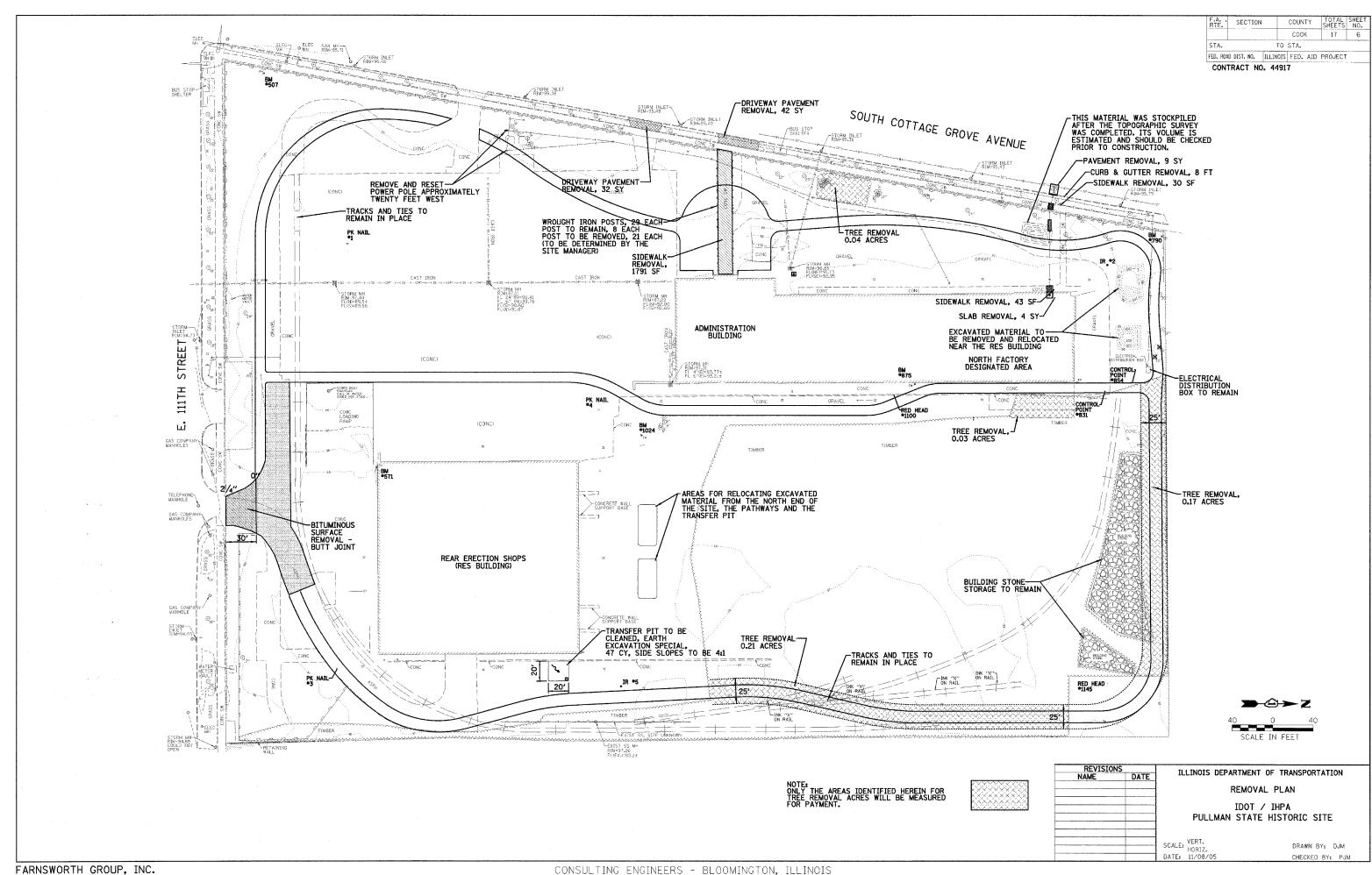
| TRENCH BACKFILL             |       |  |
|-----------------------------|-------|--|
| LOCATION                    | SQ YD |  |
| TAP IN STREET               | 30    |  |
| SIDEWALK AT STREET          | 16    |  |
| SIDEWALK AT BUILDING        | 16    |  |
| NEW 10' STONE SURFACE       | 22    |  |
| INSIDE BUILDING             | 11    |  |
| PATHWAY BEHIND RES BUILDING | 5     |  |
| TOTAL                       | 100   |  |

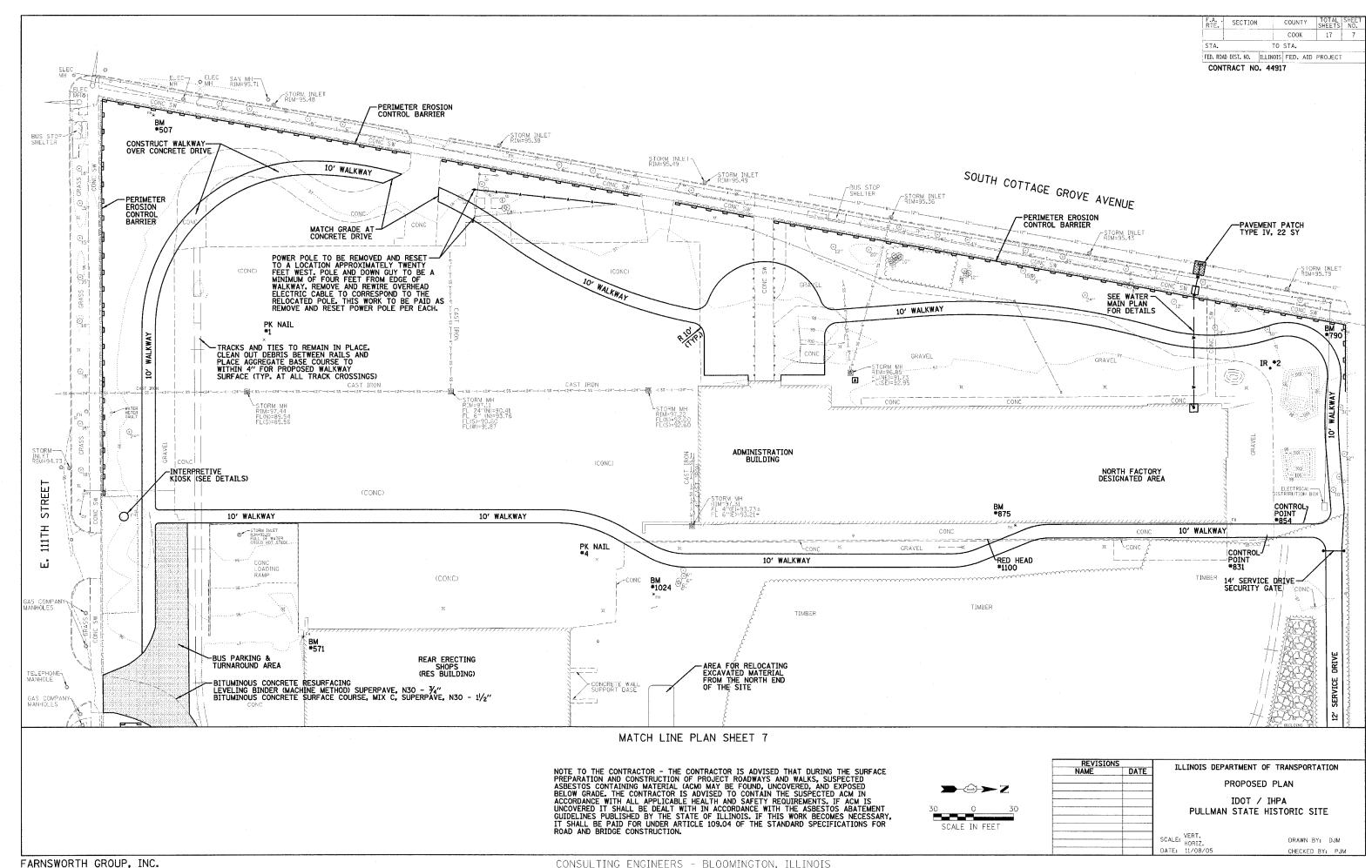
| PORTLAND CEMENT CONCRETE SIDEWALK | , 4 | INCH  |
|-----------------------------------|-----|-------|
| LOCATION                          |     | SQ FT |
| 6" WATERMAIN AT COTTAGE GROVE     |     | 80    |
| 6" WATERMAIN AT NORTH FACTORY     |     | 95    |
| TOTAL                             |     | 175   |

| OF TRANSPORTATION     | ILLINOIS DEPARTMEN     |      | REVISIONS       |
|-----------------------|------------------------|------|-----------------|
| JE TRANSFORTATION     | ILLINOIS DEFARIMEN     | DATE | NAME            |
| JLE OF QUANTITIES     | SUMMARY AND SCH        |      |                 |
| IHPA<br>HISTORIC SITE |                        |      | William Manager |
|                       |                        |      | *****           |
| DRAWN BY: DJM         | SCALE: VERT.<br>HORIZ. |      |                 |
| CHECKED BY. DIM       | DATE: 11/08/05         |      |                 |

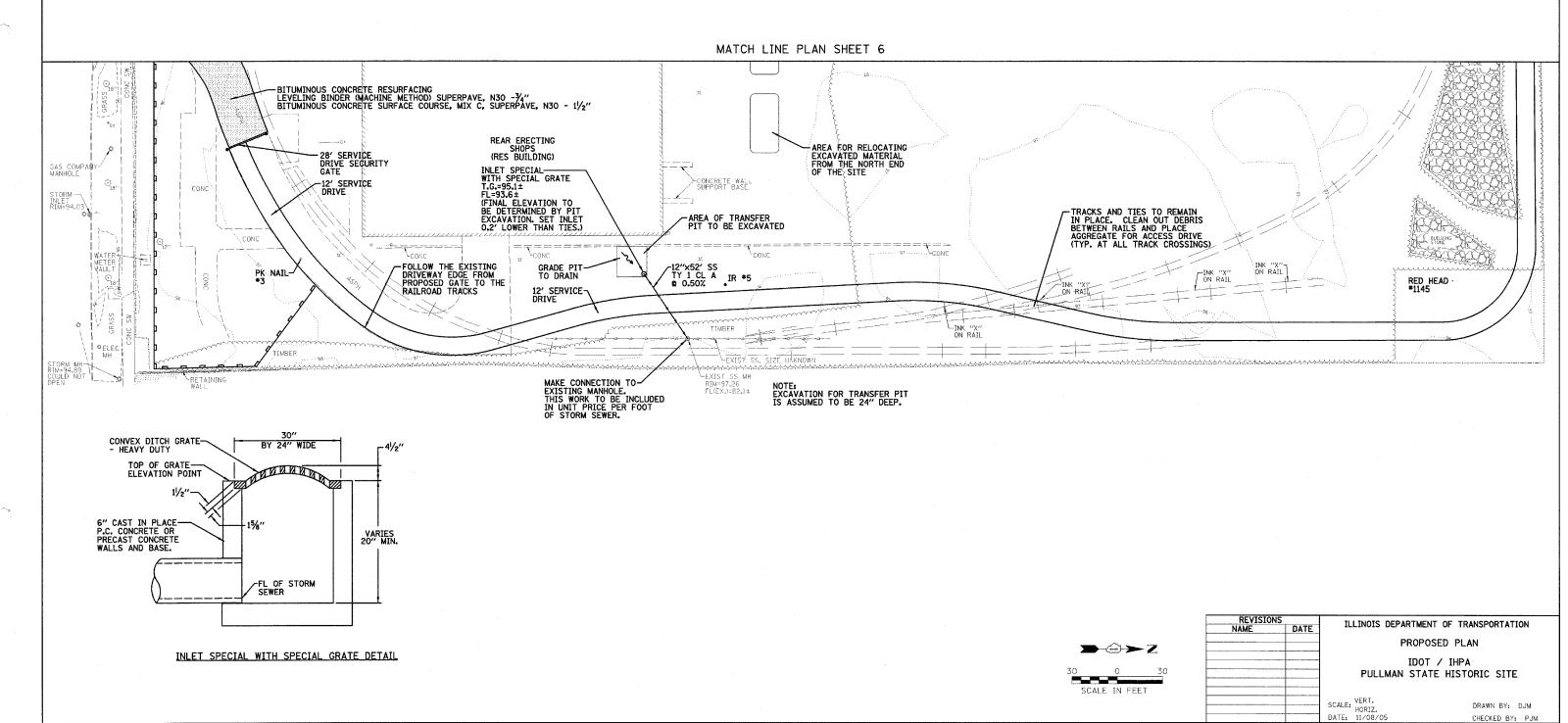
# \* SPECIAL PROVISION

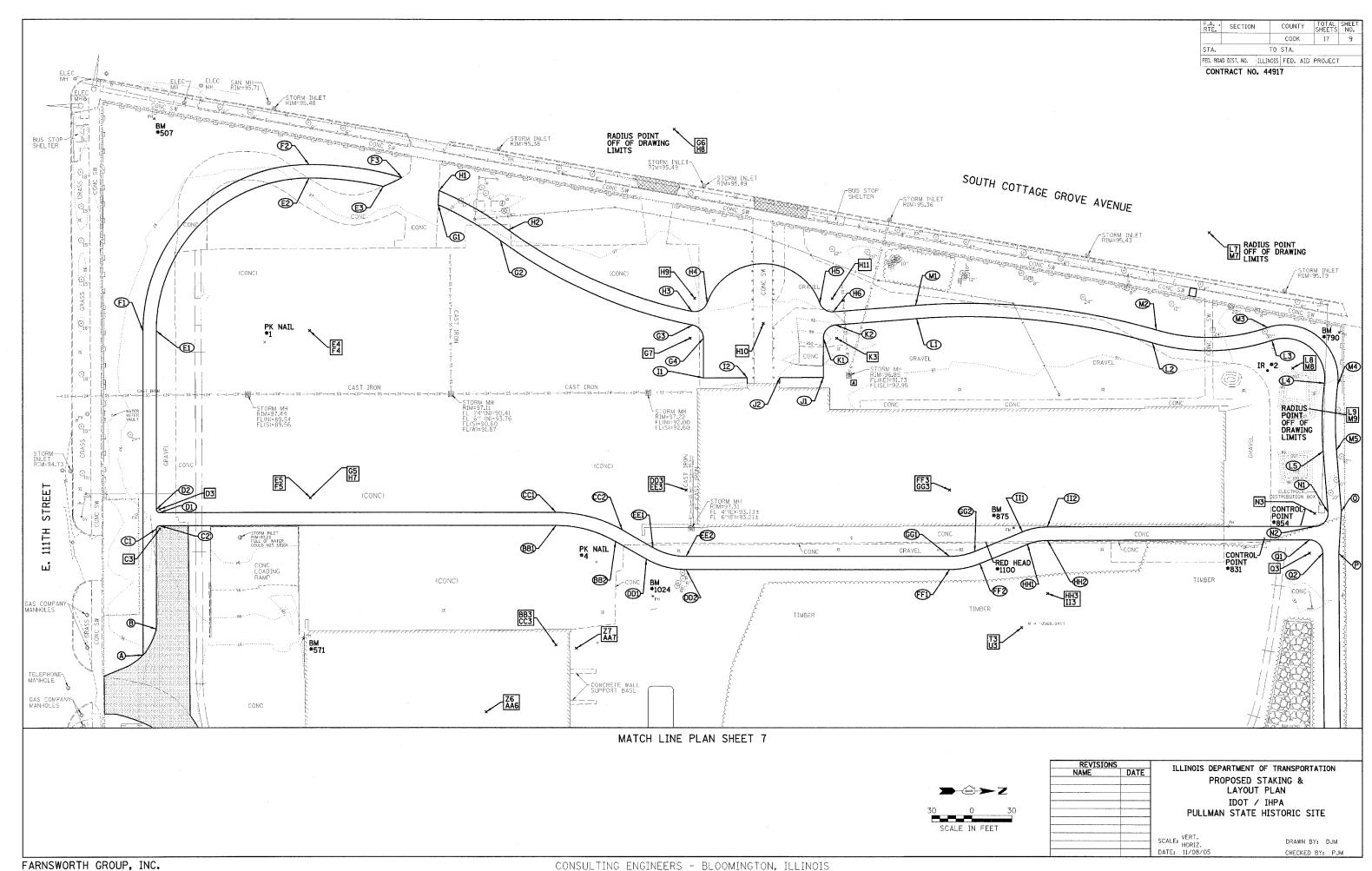
| SEEDING TABLE   |                                 |                                 |                                 |                                    |                                      |                                     |                      |
|---|---------------------------------|---------------------------------|---------------------------------|------------------------------------|--------------------------------------|-------------------------------------|----------------------|
|   | SEEDING<br>CLASS 1<br>(SPECIAL) | SEEDING<br>CLASS 4<br>(SPECIAL) | SEEDING<br>CLASS 5<br>(SPECIAL) | NITROGEN<br>FERTILIZER<br>NUTRIENT | PHOSPHORUS<br>FERTILIZER<br>NUTRIENT | POTASSIUM<br>FERTILIZER<br>NUTRIENT | MULCH<br>METHOD<br>1 |
| LOCATION  |                                 |                                 |                                 |                                    |                                      |                                     |                      |
| SOUTHWEST CORNER OF SITE; NORTH, EAST AND WEST SIDE ADMINISTRATION BUILDING | 1. 7                            |                                 |                                 |                                    |                                      |                                     |                      |
| NORTH, SOUTH, EAST AND WEST PROPERTY LINES                                  |                                 | 0.9                             |                                 |                                    |                                      |                                     |                      |
| WEST PROPERTY LINE  |                                 |                                 | 0.4                             |                                    |                                      |                                     |                      |
| SEEDING, CLASS 1 (SPECIAL) AREA   |                                 |                                 |                                 | 153                                | . 153                                | 153                                 | 3.4                  |
| SEEDING, CLASS 4 (SPECIAL) AREA   |                                 |                                 |                                 | 81                                 | 81                                   | 81                                  | 1.8                  |
| SEEDING, CLASS 5 (SPECIAL) AREA   |                                 |                                 |                                 | 36                                 | 36                                   | 36                                  | 0.8                  |
| TOTAL   | 1.7                             | 0.9                             | 0.4                             | 270                                | 270                                  | 270                                 | 6.0                  |

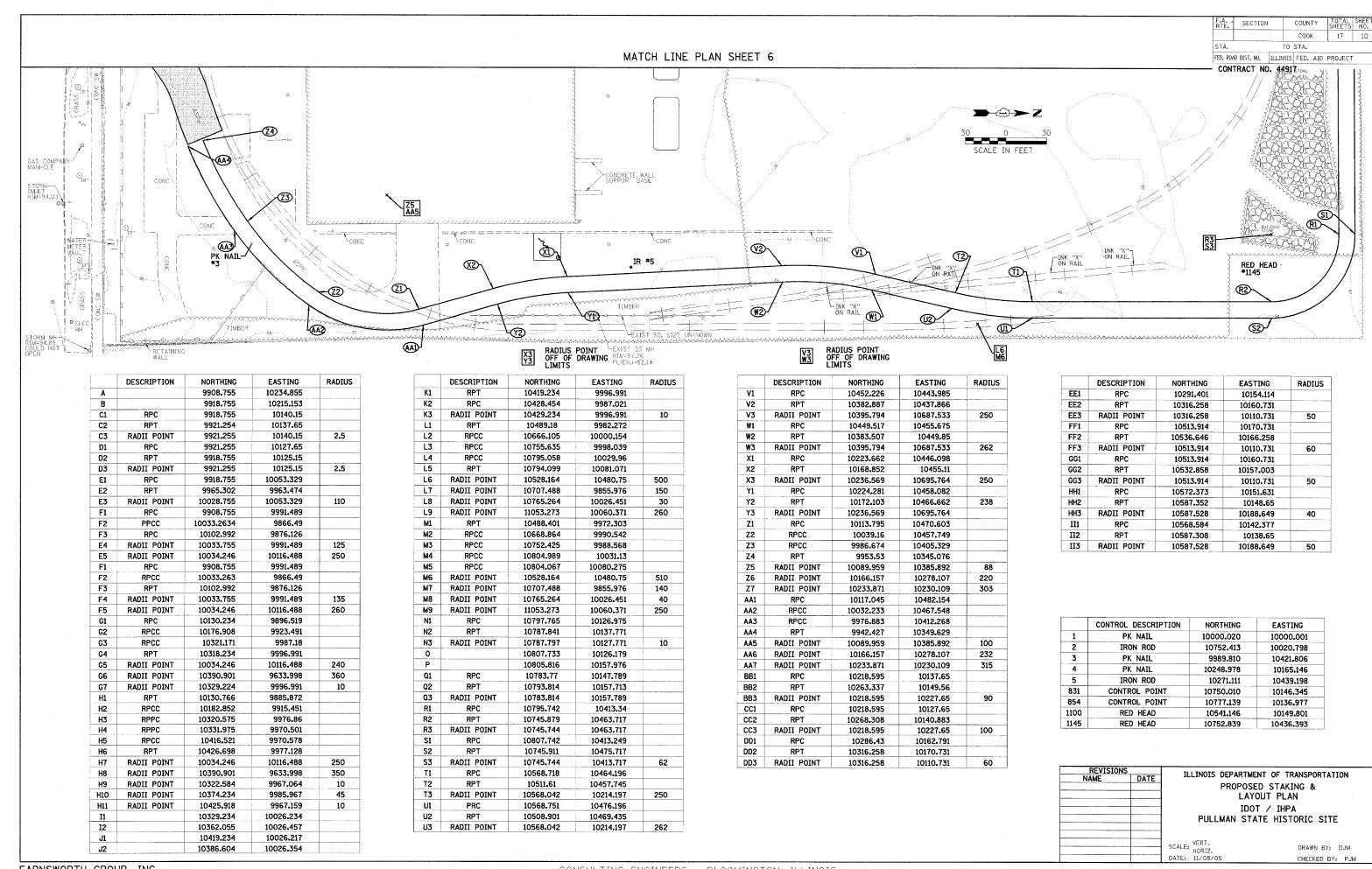


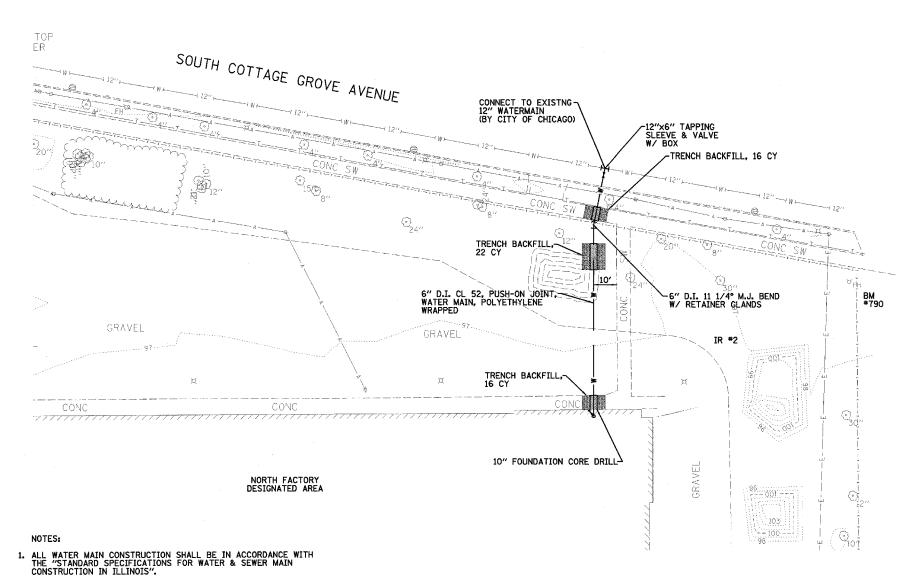


CONTRACT NO. 44917

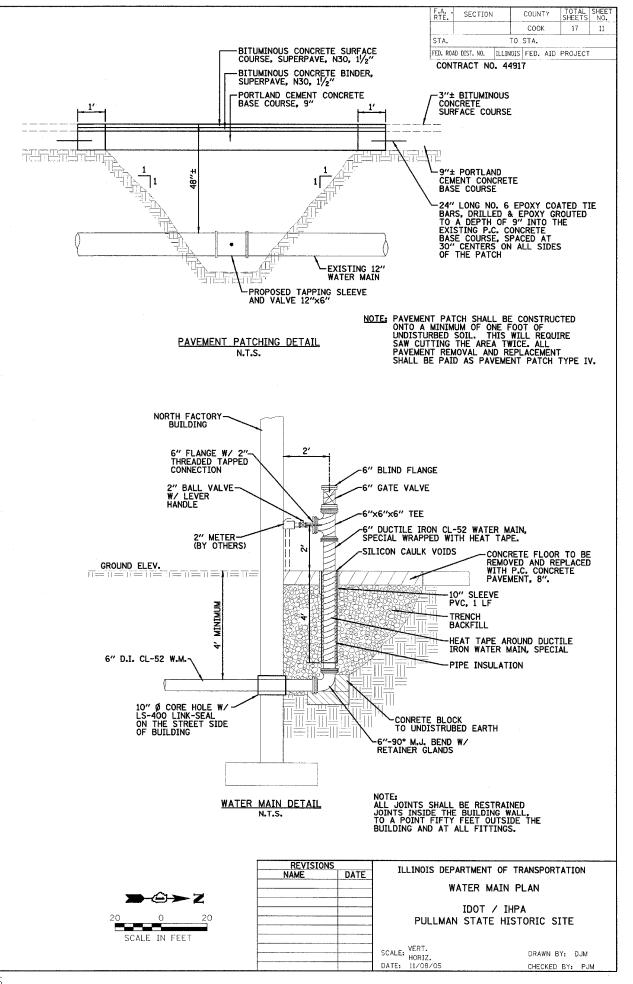


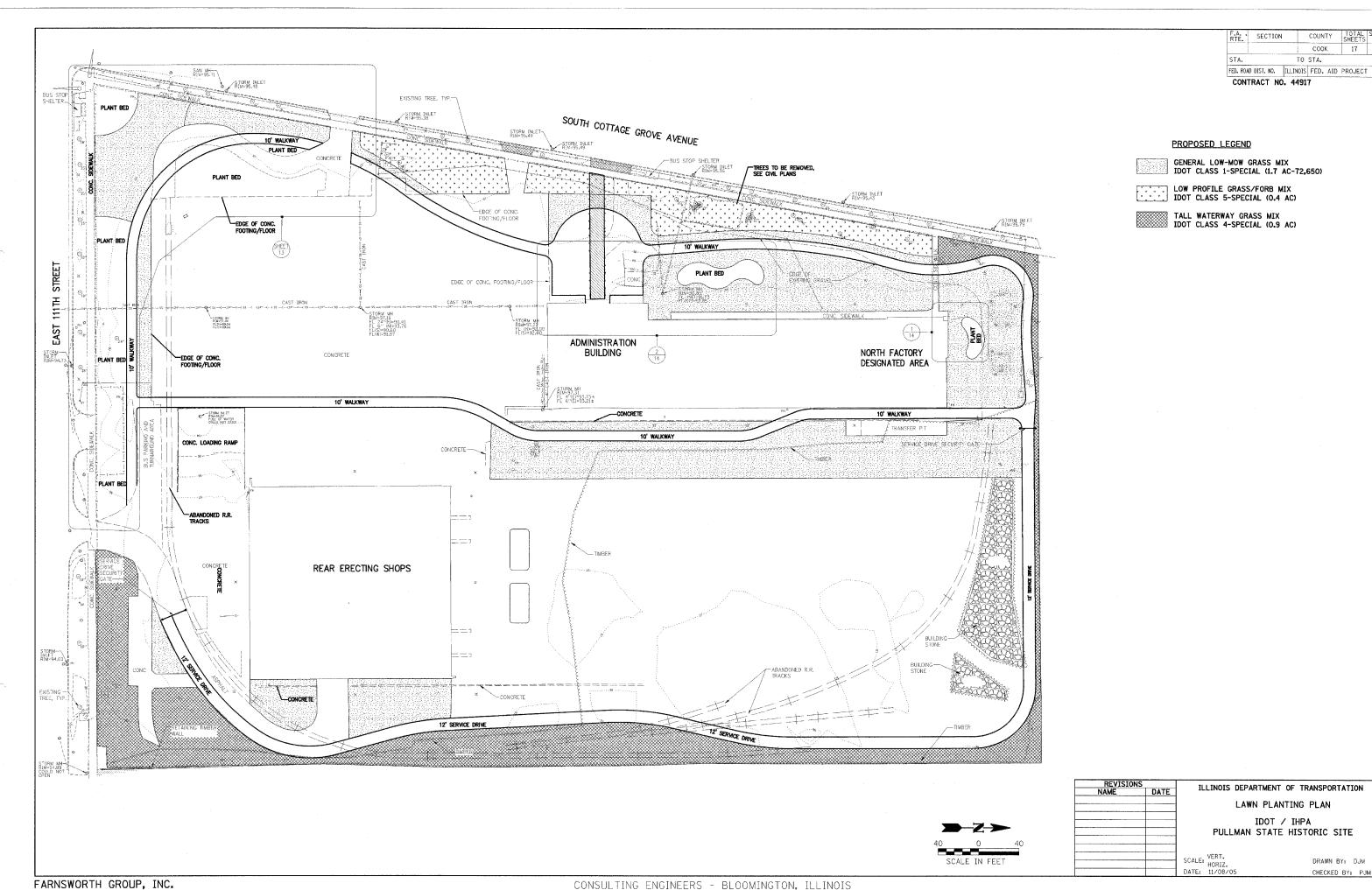






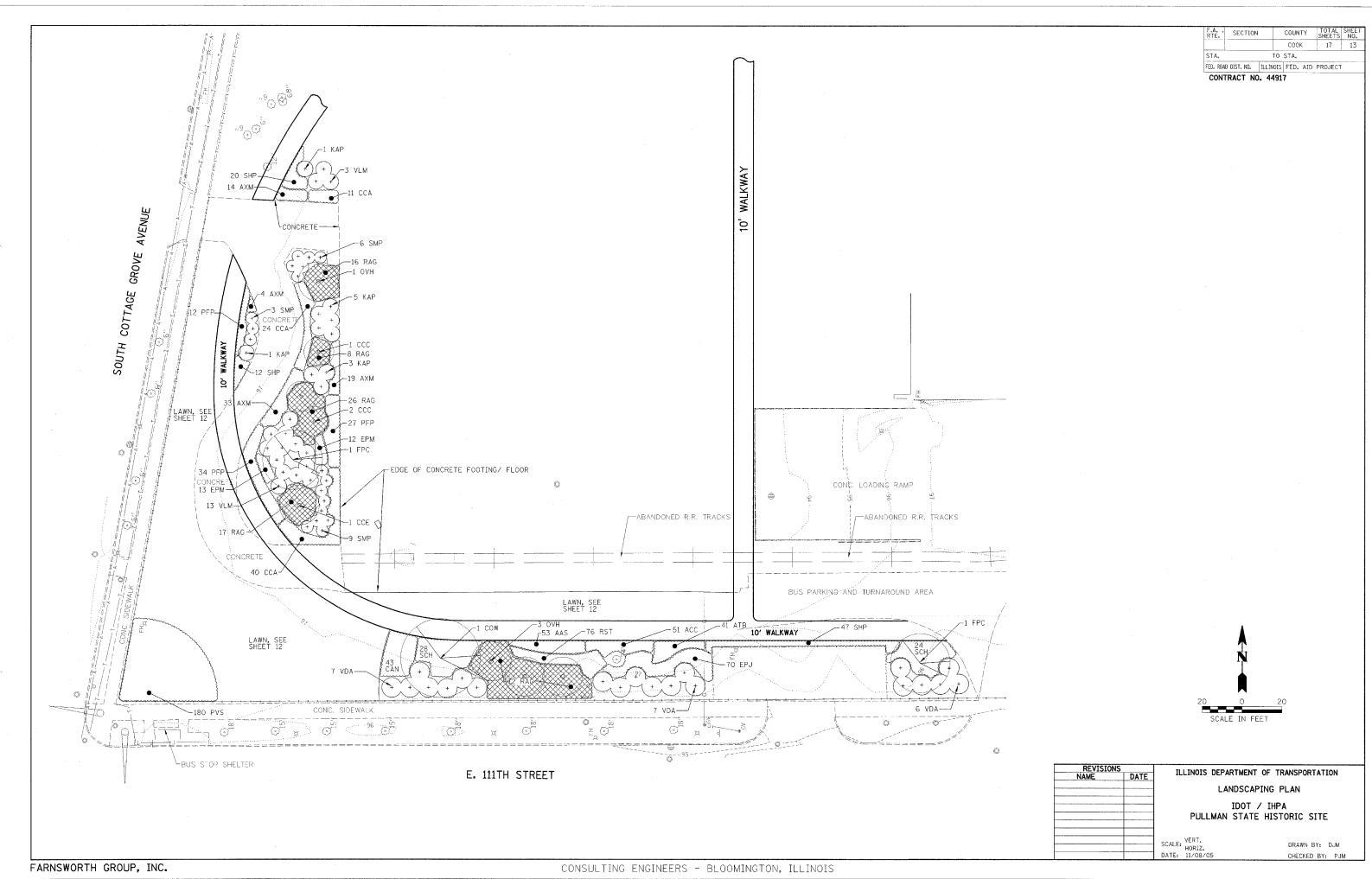
- 2. ALL INTERIOR PLUMBING SHALL BE IN ACCORDANCE WITH THE CITY OF CHICAGO BUILDING CODE, PLUMBING CODE CHAPTERS.
- 3. THE CITY OF CHICAGO WATER DEPARTMENT SHALL PERFORM TAPPING OF EXISTING WATER MAIN. THE CONTRACTOR SHALL PROVIDE ALL MATERIALS AND PREPARATION FOR THE TAP.
- 4. THE CONTRACTOR SHALL OBTAIN CONSTRUCTION PERMIT FROM THE CITY OF CHICAGO, DEPARTMENT OF WATER. THE REQUEST SHALL BE MADE FOR CITY TAPPING.
- 5. STREET PAVEMENT SHALL BE THREE INCHES OF BITUMINOUS CONCRETE ON A NINE INCH P.C. CONCRETE BASE.
- 6. SELECT GRANULAR BACKFILL SHALL BE CA-6, CA-7, CA-9, CA-11 OR FA-5, FA-6, FA-10.
- ALL ROADWAY CONSTRUCTION SHALL BE IN ACCORDANCE WITH IDOT "STANDARD SPECIFICATIONS FOR ROAD & BRIDGE CONSTRUCTION".
- 8. CORE DRILLING THE FOUNDATION WALL SHALL INCLUDE MATERIAL, EQUIPMENT & LABOR NEEDED TO CUT A CIRCULAR HOLE THROUGH THE EXISTING FOUNDATION. SIZE AS NECESSARY FOR PROPOSED WATER MAIN. GROUT REMAINING VOIDS.
- THE FLOOR SLEEVE SHALL BE A PVC PIPE SET IN POURED SLAB WITH SILICON CAULKING IN REMAINING VOIDS.
- 10.HEAT TAPE SHALL BE A SINGLE COMPONENT CONTAINING 2-WIRE CONDUCTIVE CORE CABLE WITH INTERGRATED THERMOSTAT AND PLUG-IN. HEAT TAPE SHALL EMIT 6W/ FT OF OUTPUT AT 12OV.
- 11. THE POWER SOURCE FOR THE HEAT TAPE PLUG-IN SHALL BE BY OTHERS. HEAT TAPE PLUG-IN MUST CONNECT TO A GFI RECEPTACLE AND NOT BE CONNECTED WITH AN EXTENSION CORD.
- 12. PIPE INSULATION SHALL BE CLOSED CELL POLYETHYLENE FOAM WITH A MINIMUM THICKNESS OF  $\frac{1}{2}$ ".
- 13. THE CONCRETE FLOOR SLAB REPLACED SHALL MATCH EXISITING PROFILES AND THICKNESS AND SHALL BE SMOOTH, THE NEW FLOOR SLAB WILL BE PAID AS P.C. CONCRETE PAVEMENT, BY. THE EXISITING CONCRETE SHALL BE SAW CUIT STRAIGHT & NEAT FOR REMOVAL. REMOVAL OF THE EXISTING FLOOR SHALL BE PAID AS CONCRETE REMOVAL.

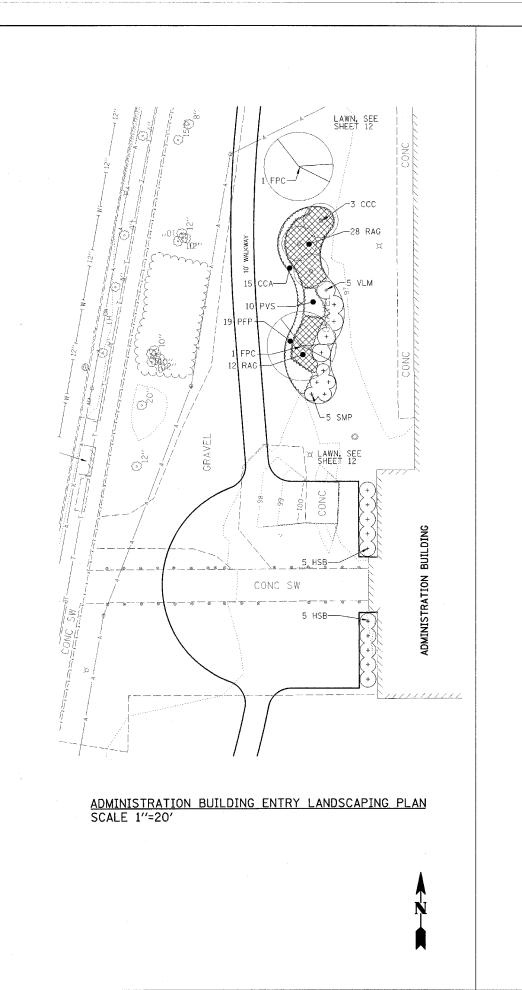




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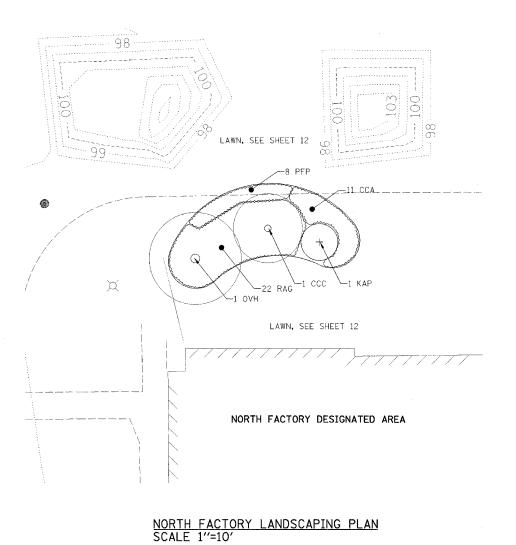
COOK





| F. | A. SECTION        | COUNTY            | TOTAL SHEET<br>SHEETS NO.  |
|----|-------------------|-------------------|--|
|    | į                 | COOK              | 17 14  |
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|    | O. ROAD DIST. NO. | ILLINOIS FED. AID | PROJECT  |

CONTRACT NO. 44917

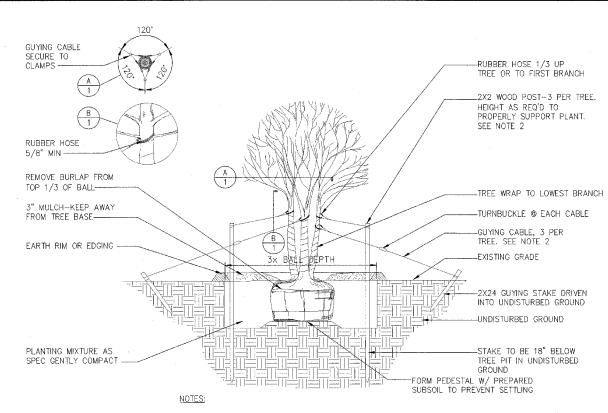


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| REVISIO | NS   | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|---------|------|---------------------------------------|
| NAME    | DATE | ILLINOIS DEFARTMENT OF TRANSPORTATION |
|         |      | LANDSCAPING PLANS                     |
|         |      | IDOT / IHPA                           |
|         |      | PULLMAN STATE HISTORIC SITE           |
|         |      |                                       |

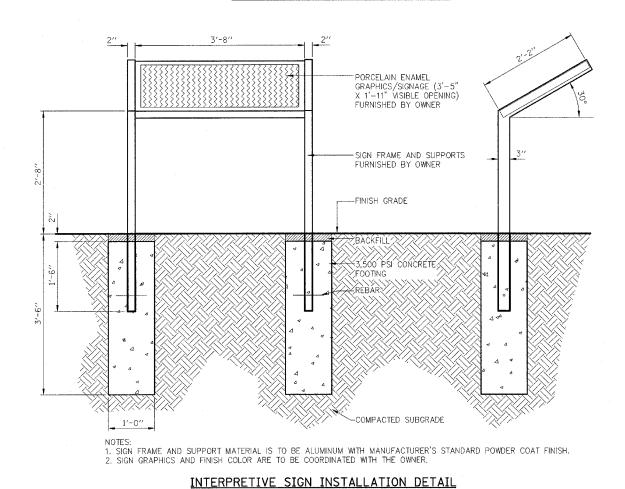
SCALE: VERT. HORIZ. DATE: 11/08/05

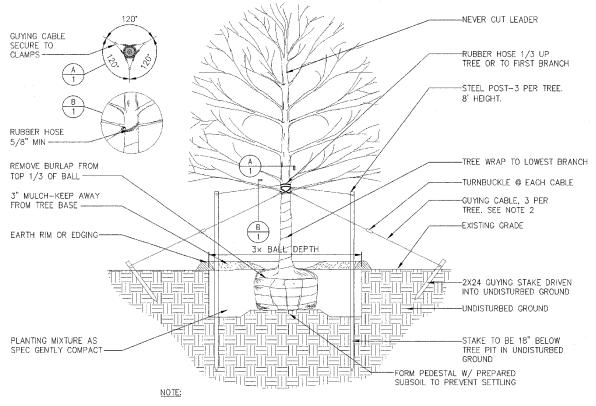
DRAWN BY: DJM CHECKED BY: PJM



- 1. TREE SHALL BE SET 2" HIGHER THAN DEPTH GROWN AT NURSERY.
- 2. STAKE TREES UNDER 8' TALL. GUY TREES 8' TALL AND OVER.

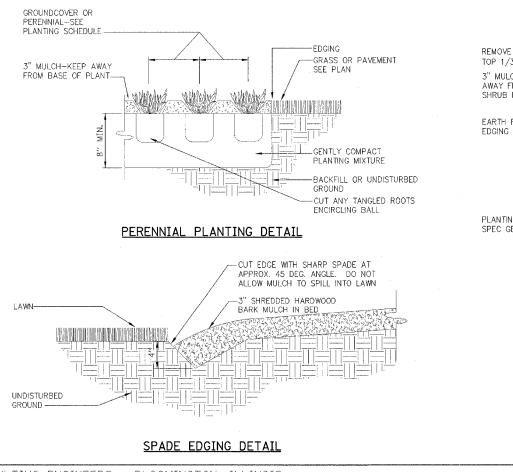
## MULTISTEM TREE PLANTING DETAIL

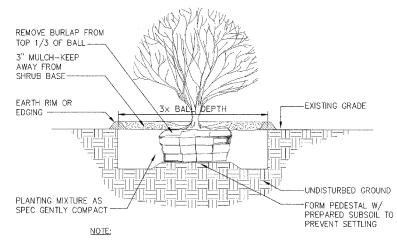




- 1. TREE SHALL BE SET 2" HIGHER THAN DEPTH GROWN AT NURSERY.
- 2. STAKE TREES UNDER 2" CALIPER OR LESS. GUY TREES OVER 2" CALIPER.

## TREE PLANTING DETAIL





1. SHRUB SHALL BE SET 2" HIGHER THAN THE DEPTH

#### SHRUB PLANTING DETAIL

| REVISIONS |      | 71.1        | THOSE DEDARTME              | NT OF TRANSPORTATION |
|-----------|------|-------------|-----------------------------|----------------------|
| VV -VV-V  | DATE | ILI         | ILLINOIS DEPARTMENT OF TRAN |                      |
|           |      |             | LANDSCA                     | PING DETAILS         |
|           |      | IDOT / IHPA |                             | T / IHPA             |
|           |      |             | PULLMAN STA                 | ATE HISTORIC SITE    |
|           |      |             |                             |                      |
|           |      | SCALE.      | VERT.<br>HORIZ.             | DRAWN BY: DJM        |
|           |      |             | 11/08/05                    | CHECKED BY: P.       |

COUNTY COOK

TO STA.

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

CONTRACT NO. 44917

STA.

| GENERAL LOW-MIX GRASS MI     | IX (IDOT CLASS 1-SPECIAL) | LBS<br>1000/ |
|------------------------------|---------------------------|--------------|
| SCIENTIFIC NAME              | COMMON NAME               | SQ. FT.      |
| FESTUCA RUBRA 'CHEWINGS'     | SR5100 CHEWINGS FESCUE    | 1.5          |
| FESTUCA OVINA                | SHEEPS FESCUE             | 1.5          |
| FESTUCA LONGIFOLIA 'SR3100'  | SR3100 HARD FESCUE        | 0.5          |
| FESTUCA LONGIFOLIA 'SCALDIS' | SCALDIS HARD FESCUE       | 0.5          |
| FESTUCA RUBRA                | CREEPING RED FESCUE       | 0.5          |
| FESTUCA RUBRA 'DAWSON'       | DAWSON RED FESCUE         | 0.5          |
|                              | TOTAL                     | 5.0          |

| SCIENTIFIC NAME          | COMMON NAME              | OZ/AC | HEIGHT  |
|--------------------------|--------------------------|-------|---------|
| NATIVE GRASSES:          |                          |       |         |
| ANDROPOGAN SCOPARIUS     | LITTLE BLUESTEM          | 48    | 2'-3'   |
| BOUTELOUA CURTIPENDULA   | SIDE OATS GRAMMA         | 48    | 2'-3'   |
| ELYMUS CANADENSIS        | CANADIAN WILD RYE        | 16    | 2'-5'   |
| KOELERIA CRISTATA        | JUNE GRASS               | 8     | 2'      |
| SPOROBOLUS HETEROLEPSIS  | PRAIRIE DROPSEED         | 8     | 20'-3'  |
|                          | NATIVE GRASS TOTAL       | 128   | (8 LBS) |
| NATIVE FORBS:            |                          |       |         |
| AMORPHA CANESCENS        | LEAD PLANT               | 2     | 1′-3′   |
| ASCLEPIAS TUBEROSA       | BUTTERFLY WEED           | 3     | 2'-3'   |
| ASTER AZUREUS            | SKY BLUE ASTER           | 2     | 1'-3'   |
| ASTER ERICOIDES          | HEATH ASTER              | 2     | 1′-3′   |
| BAPTISIA AUSTRALIS       | BLUE WILD INDIAGO        | 3     | 2'-5'   |
| COREOPSIS LANCEOLATA     | SAND TICKSEED            | 2     | 1'-2'   |
| ECHINACEA PALLIDA        | PALE PURPLE CONEFLOWER   | 6     | 2'-5'   |
| HELIANTHUS MOLLIS        | DOWNY SUNFLOWER          | 2     | 2'-4'   |
| LESPEDEZA CAPITATA       | ROUND-HEADED BUSH CLOVER | 2     | 2'-4'   |
| LIATRIS ASPERA           | ROUGH BLAZING STAR       | 4     | 1'-3'   |
| LUPINUS PERENNIS         | WILD LUPINE              | 3     | 1'-2'   |
| MONARDA FISTULOSA        | PRAIRIE BERGAMOT         | 11    | 2'-4'   |
| PENSTERMON HIRSUTUS      | HAIRY BEARDTOUNGUE       | 1     | 2'-4'   |
| PETALOSTEMUM PURPUREUM   | PURPLE PRAIRIE CLOVER    | 2     | 1'-3'   |
| RUDBECKIA HIRTA          | BLACK-EYED SUSAN         | 6     | 1′-3′   |
| SOLIDAGO NEMORALIS       | GRAY GOLDENROD           | 1.5   | 1′-3′   |
| SOLIDAGO RIGIDA          | STIFF GOLDENROD          | 11    | 1′-5′   |
| SOLIDAGO SPECIOSA        | SHOWY GOLDENROD          | 1.5   | 1′-3′   |
| VERBENA STRICTA          | HOARY VERAIN             | 1     | 3′      |
| VIOLA PEDATA LINEARILOBA | BIRD'S FOOT VIOLET       | 1     | 1'-2'   |
| ZIZIA APTERA             | MEADOW PARSNIP           | 1     | 1'-2'   |
|                          | NATIVE FORB TOTAL:       | 48    | (3 LBS) |
| TEMPORARY GRASSES:       |                          |       |         |
| AVENA SATIVA             | SEED OATS                | 384   | (24 LBS |
| LOLIUM MULTIFLORUM       | ANNUAL RYE               | 80    | (5 LBS) |

| SCIENTIFIC NAME     | COMMON NAME                  | OZ/AC | MATURE<br>HEIGHT |
|---------------------|------------------------------|-------|------------------|
| ANDROPOGAN GERARDII | BIG BLUESTREAM               | 32    | 4'-8'            |
| BROMUS PUBESCENS    | WOODLAND BROME               | 8     | 2'-4'            |
| CAREX BICKNELLII    | COPPER-SHOULDERED OVAL SEDGE | 8     | 1'-3'            |
| ELYMUS CANADENSIS   | CANDIAN WILD RYE             | 16    | 2'-5'            |
| ELYMUS VIRGINICUS   | VIRGINIA WILD RYE            | 32    | 2'-4'            |
| HYSTRIX PATULA      | BOTTLEBRUSH GRASS            | 16    | 3′-5′            |
| PANICUM VIRGATURN   | SWITCH GRASS                 | 16    | 3′-5′            |
| SORGHASTRUM NUTANS  | INDIAN GRASS                 | 32    | 3'-6'            |
|                     | NATIVE GRASS TOTAL           | 160   | (10 LBS          |
| TEMPORARY GRASSES   |                              |       |                  |
| AVENA SATIVA        | SEED OATS                    | 384   | (24 LBS          |
| LOLIUM MULTIFLORUM  | ANNUAL RYE                   | 80    | (5 LBS)          |

|      | PLANT SCHEDULE |  |                                      |            |         |  |  |  |
|------|----------------|--|--------------------------------------|------------|---------|--|--|--|
| QTY. | SYMBOL         | SCIENTIFIC NAME                              | COMMON NAME                          | SIZE       | SPACING |  |  |  |
| 53   | AAS            | ASTER AZUREUS                                | SKY BLUE ASTER                       | 1 GAL.     | 2'      |  |  |  |
| 51   | ACC            | AQUILEGIA CANADENSIS                         | AMERICAN COLUMBINE                   | 1 GAL.     | 2′      |  |  |  |
| 41   | ATB            | ASCLESPIAS TUBEROSA                          | BUTTERFLY WEED                       | 1 GAL.     | 2′      |  |  |  |
| 70   | AXM            | ACHILLIEA X 'MOONSHINE'                      | MOONSHINE YARROW                     | 1 GAL.     | 2.5′    |  |  |  |
| 43   | CAN            | CEANOTHUS AMERICANUS                         | NEW JERSEY TEA                       | 3 GAL.     | 3′      |  |  |  |
| 77   | CCA            | CARYOPTERIS X CLANDONENSIS 'ARTHUR SIMMONDS' | ARTHUR SIMMONDS BLUEBEARD            | 1 GAL.     | 3′      |  |  |  |
| 7    | ccc            | CRATAEGUS CRUS-GALLI VAR. INERMIS 'CRUSADER' | CRUSADER THORNLESS COCKSPUR HAWTHORN | 2" B.B.    |         |  |  |  |
| 1    | CCE            | CELTIS OCCIOENTAILS 'WINDY CITY'             | WINDY CITY HACKBERRY                 | 21/2" B.B. |         |  |  |  |
| 1    | COW            | CERCIS CANADENSIS                            | EASTERN REDBUD                       | 8' B.B.    |         |  |  |  |
| 70   | EPJ            | EUPATORIUM PURPUREUM                         | PURPLE JOE PYE WEED                  | 1 GAL.     | 2.5′    |  |  |  |
| 25   | EPM            | ECHINACEA PURPUREA 'MAGNUS'                  | MAGNUS PURPLE CONEFLOWER             | 1 GAL.     | 2.5′    |  |  |  |
| 4    | FPC            | FRANXINUS PENNSYLVANIA 'CIMMZAM'             | CIMMARON ASH                         | 2½" B.B.   |         |  |  |  |
| 10   | HSB            | HIBISCUS SRIACUS 'BLUE BIRD'                 | BLUE BIRD ROSE OF SHARON             | 30" B.B.   |         |  |  |  |
| 11   | KAP            | KOLKWITZIA AMABILIS ' PINK CLOUD'            | PINK CLOUD BEAUTYBUSH                | 24" B.B.   |         |  |  |  |
| 5    | OVH            | OSTRYA VIRGINIANA                            | IRONWOOD                             | 2" B.B.    |         |  |  |  |
| 100  | PFP            | POTENTILLA FRUITICOSA 'PINK BEAUTY'          | PINK BEAUTY BUSH CINQUEFOIL          | 2 GAL.     | 3'      |  |  |  |
| 190  | PVS            | PANICUM VIRGATUM 'SHENANDOAH'                | SHENANDOAH SWITCH GRASS              | 1 GAL.     | 3′      |  |  |  |
| 201  | RAG            | RHUS AROMATICA 'GRO-LOW'                     | GRO-LOW SUMAC                        | 3 GAL.     | 4'      |  |  |  |
| 76   | RST            | RUDBECKIA SUBTOMENTOSA                       | SWEET BLACK-EYED SUSAN               | 1 GAL.     | 2′      |  |  |  |
| 52   | SCH            | SYMPHOROCARPUS X CHENALTII ' HANCOCK'        | HANCOCK CORALBERRY                   | 3 GAL.     | 4'      |  |  |  |
| 79   | SHP            | SYRINGA MEYERI ' PALIBIN'                    | DWARF KOREAN LILAC                   | 24" B.B.   |         |  |  |  |
| 23   | SMP            | SPOROBOLUS HETEROLEPIS                       | PRAIRIE DROPSEED                     | 1 GAL.     | 2.5′    |  |  |  |
| 20   | VDA            | VIBURNUM DENTATUM                            | ARROWWOOD VIBURNUM                   | 24" B.B.   |         |  |  |  |
| 21   | VLM            | VIBURNUM LANTANA 'MOHICAN'                   | MOHICAN WAYFARINGTREE VIBURNUM       | 36" B.B.   |         |  |  |  |

| F.A<br>RTE. | SECTION   | ŧ .      | COUN | ΓY  | TOTAL<br>SHEETS | SHEE. |
|-------------|-----------|----------|------|-----|-----------------|-------|
|             |           |          | COOL | (   | 17              | 16    |
| STA.        |           | TO       | STA. |     |                 |       |
| FED. ROAD   | DIST. NO. | ILLINOIS | FED. | AID | PROJECT         |       |

| NATIVE PLANT SOURCE LIST   |  |  |  |  |  |
|--|--|--|--|--|--|
| COUNTRY ROAD GREENHOUSES INC. 19561 E. TWOMBLY ROCHELLE, IL 61068-9697 (815) 384-3311 FAX: (815) 384-5015 WWW.PRAIRIEPLUGS.COM   | LAFAYETTE HOME NURSERY R.R. *1 BOX A LAFAYETTE, IL 61449 (309) 995-3311 FAX: (309) 995-3909                                      | PRAIRIE NURSERY P.O. BOX 306 WESTFIELD, WI 53964 (800) 476-2741 FAX: (608) 296-2741 WWW.PRAIRIENURSERY.COM                     |  |  |  |
| GENESIS NURSERY<br>23200 HURD RD.<br>TAMPICO, IL 61283<br>(815) 438-2220<br>FAX: (815) 438-2222  | MURN ENVIRONMENTAL, INC.<br>2707 E. PHILHOWER RD.<br>BELOIT, WI 53511<br>(608) 362-6449<br>FAX: (608) 362-6455<br>WWW.MURN.COM   | SPENCE RESTORATION NURSERY P.O. BOX 546 2220 E. FUNSON RD. MUNCIE, IN 47308 (765) 286-7154 FAX: (765) 286-0264                 |  |  |  |
| JFNEW NATIVE PLANT NURSERY 128 SUNSET DR. WALKERTON, IN 46574 (574) 586-2412 FAX: (574) 586-2718 WWW.JFNEWNURSURY.COM  | POSSIBILTY PLACE NURSERY 7458 W. MONEE-MANHATTEN RD. MONEE, IL 60449 (708) 534-3988 FAX: (708) 534-6272 WWW.POSSIBILITYPLACE.COM | TAYLOR CREEK RESTORATION NURSERIES<br>17921 SMITH RD.<br>BRODHEAD, WI 53520<br>(608) 897-8641<br>FAX: (608) 897-8486           |  |  |  |
| J & J TRANZPLANT AQUATIC NURSERY, LLC<br>P.O. BOX 227<br>WILD ROSE, WI 54984-0227<br>FOR ORDERS: 1-800-622-5055<br>(715) 256-0059<br>FAX: (715) 256-0039<br>WWW.TRANZPLANT.COM | PRAIRIE RIDGE NURSERY<br>R.R.2 9378 OVERLAND RD.<br>MT. HOREB, WI 53572-2832<br>(608) 437-5245                                   | THE NATURAL GARDEN 38W443 HIGHWAY 64 ST. CHARLES, IL 60175 (630) 584-0150 X224 FAX: (630) 584-0185 WWW.THENATURALGARDENINC.COM |  |  |  |

| REVISIONS |      | ILLINOIS DEPARTMENT OF TRANSPORTATION   |                      |  |
|-----------|------|---|----------------------|--|
| NAME.     | DATE | ILLINOIS DEPARTMEN                      | II OF TRANSPORTATION |  |
|           |      | LANDSCAPING NOTES                       |                      |  |
|           |      | IDOT / IHPA PULLMAN STATE HISTORIC SITE |                      |  |
|           |      | TOLLMAN STA                             | IL HISTORIC SITE     |  |
|           |      | SCALE: VERT.<br>HORIZ.                  | DRAWN BY: DJM        |  |
|           |      | DATE: 11/08/05                          | CHECKED BY: PJM      |  |

CHECKED BY: PJM

#### GENERAL NOTES

- 1. PLANT SUBSTITUTIONS WILL NOT BE ACCEPTABLE UNLESS APPROVED BY THE LANDSCAPE ARCHITECT.
- 2 THE CONTRACTOR SHALL FAMILIARIZE HIM OR HERSELF WITH THE SCOPE OF WORK, SOIL, LOCATION OF UTILITIES, AND WATER CONDITIONS BEFORE PROCEEDING WITH THE WORK.
- 3. THE CONTRACTOR SHALL FIELD CHECK AND VERIFY ALL EXISTING CONDITIONS AND REPORT ANY DESCREPANCIES BETWEEN CONSTRUCTION DOCUMENTS AND ACTUAL FIELD CONDITIONS TO THE OWNER'S REPRESENTIVE BEFORE PROCEEDING WITH WORK.
- 4. ALL DETAILS AND SECTIONS SHOWN ON THE DRAWINGS ARE INTENDED TO BE TYPICAL AND SHALL BE CONSIDERED TO APPLY TO SIMILAR CONDITIONS ELSEWHERE.
- 5. PLANT SPACING WILL BE SCALED ON PLAN UNLESS NOTED OTHERWISE.
- 6. SPREAD PRE-EMERGENCE HERBICIDE AND THREE INCHES OF SHREDDED HARDWOOD MULCH IN ALL PLANTING BEDS.
- 7. IN ALL LAWN AREAS AND PLANTING BEDS (SEE SHEETS 12,13, 14 AND 15) REMOVE ALL MATERIAL HARMFUL TO PLANT GROWTH INCLUDING BRUSH, DEBRIS, WEEDS, AND STONES OVER 1" DIAMETER. SPREAD 4" OF TOPSOIL AND FINISH GRADE TO DRAIN.
- 8. FORM PLANTING MIX FOR ALL PLANT BEDS BY SPREADING TWO INCHES OF COMPOST (ph OF 5.5 TO 7) AND THOROUGHLY ROTOTILLING INTO TOP EIGHT INCHES OF TOPSOIL. FOR TREE PITS MIX COMPOST INTO PIT EXCAVATIONS AT A 1.3 RATIO BEFORE BACKFILLING. IF EXCAVATIONS ARE DESMED TO BE UNSTABLE BY THE ENGINEER, THE BACKFILL SHALL CONSIST OF TOPSOIL APPROVED BY THE ENGINEER.
- 9. FINISH GRADES IN PLANTING BEDS ARE TO BE SMOOTH AND PROVIDE POSITIVE DRAINAGE PRIOR TO PLANT AND MULCH INSTALLATION.
- 10. CONTRACTOR IS TO PREVENT DAMAGE TO CURBS AND PAVEMENTS ADJACENT TO CONSTRUCTION.
- 11. MAINTAIN PLANTINGS AND BEDS BY SPRAYING, WATERING, WEEDING, RESTORING PLANT STAKES, AND GUY SUPPORTS AS REQUIRED TO ESTABLISH HEALTHY PLANTS FOR 60 DAYS FROM SUBSTANTIAL COMPLETION.
- 12. PROVIDE A ONE YEAR WARRANTY ON ALL PLANTS. WARRANTY INCLUDES REPLACING ANY PLANT WHICH IS 25% OR MORE DEAD, DISEASED, OR DISFIGURED ONCE DURING THE WARRANTY PERIOD.
- 13. PROVIDE QUALITY, GENUS, SIZE, SPECIES, AND VARITY OF PLANTS COMPLYING WITH THE APPLICABLE REQUIREMENTS OF ANSI Z60.1, "AMERICAN STANDARD FOR NURSURY STOCK".
- 14. ALL PLANT BEDS ABUTTING LAWN AREAS ARE TO BE SEPARATED BY SPADE EDGING AS DETAILED ON SHEET 15.
- 15. IF THERE ARE DISCREPANCIES BETWEEN PLANT QUANTITIES ON THE PLANS AND THE PLANT SCHEDULE, USE THE QUANTITIES FROM THE PLAN.
- 16. ALL PLANT MATERIAL SHALL BE GROWN FROM A SOURCE WITHIN A 150 MILE RADIUS OF THE SITE, FOR A LIST OF NATIVE PLANT SOURCES, SEE THE SOURCE LIST ON SHEET 16.

#### LAWN PLANTING SPECIFICATIONS

- 1. TOPSOIL ANALYSIS: FURNISH SOIL ANALYSIS OF EXISTING ON-SITE IMPORTED TOPSOIL BY A QUALIFIED SOIL-TESTING LABORATORY STATING PERCENTAGES OF ORGANIC MATTER; GRADATION OF SAND, SILT, AND CLAY CONTENT; CATION EXCHANGE CAPACITY; SODIUM ABSORPTION RATIO; DELETERIOUS MATERIAL; PH; AND MINERAL AND PLANT-NUTRIENT CONTENT OF TOPSOIL.
- INSTALLER QUALIFICATIONS: A QUALIFIED LANDSCAPE INSTALLER WHOSE WORK HAS RESULTED IN SUCCESSFUL LAWN AND NATIVE PRAIRIE ESTABLISHMENT.
- 3. INSTALLER'S FIELD SUPERVISION: REQUIRE INSTALLER TO MAINTAIN AN EXPERIENCED FULL TIME SUPERVISOR.

  A. MAINTENANCE PROXIMITY: NO MORE THAN TWO HOURS NORMAL TRAVEL TIME FROM THE CONTRACTOR'S PLACE OF BUSINESS TO THE PROJECT SITE.

  B. WEATHER LIMITATIONS: PROCEED WITH PLANTING ONLY WHEN EXISITNG AND FORECASTED WEATHER CONDITIONS PROJECT OF THE PROJECT SITE.

  - CONDITIONS PERMIT.
    C. INITIAL LAWN AND NATIVE PRAIRIE MAINTENANCE SERVICE: PROVIDE FULL MAINTENANCE BY SKILLED EMPLOYEES OF LANDSCAPE INSTALLER, MAINTAIN AS REQUIRED BELOW, BEGIN MAINTENANCE IMMEDIATELY AFTER EACH AREA IS PLANTED AND CONTINUE UNTIL ACCEPTABLE MEADOW IS
  - ESTABLISHED, BUT FOR NOT LESS THAN 60 DAYS FROM DATE OF SUBSTANTIAL COMPLETION.

    D. WHEN INITIAL MAINTENANCE PERIOD HAS NOT ELASPED BEFORE END OF PLANTING SEASON, OR IF LAWN IS NOT FULLY ESTABLISHED, CONTINUE MAINTENANCE DURING NEXT PLANTING SEASON.
- 4. SUBMITTALS:
- MITTALS:

  A. PRODUCT DATA: FOR EACH TYPE OF PRODUCT INDICATED.

  B. CERTIFACTION OF GRASS SEED: FROM SEED VENDOR FOR EACH GRASS-SEED MONOSTAND OR MIXTURE STATING THE BOTANICAL AND COMMON NAME AND PERCENTAGE BY WEIGHT OF EACH SPECIES AND VARIETY, AND PERCENTAGE OF PURITY, GERMINATION, AND WEED SEED. INCLUDE THE YEAR OF PRODUCTION AND DATE OF PACKAGING.

  C. QUALIFICATION DATA: FOR LANDSCAPE CONTRACTOR.

  D. MATERIAL TEST REPORTS: FOR EXISTING AND IMPORTED TOPSOIL.

  E. PLANTING SCHEDULE: INDICATING ANTICIPATED PLANTING DATES FOR EACH TYPE OF PLANTING.

  F. MAINTENANCE INSTRUCTIONS: RECOMMENDED PROCEDURES TO BE ESTABLISHED BY OWNER FOR MAINTENANCE OF LAWNS AND NATIVE PRAIRIE DURING A CALENDER YEAR. SUBMIT BEFORE EXPIRATION OF REQUIRED INITIAL MAINTENANCE PERIODS.

  DELIVER SFED IN ORGINAL SFALED. LABELED. AND UNDAMAGED CONTAINERS.
- 5. SEED: DELIVER SEED IN ORGINAL SEALED, LABELED, AND UNDAMAGED CONTAINERS.

  SEED SHALL BE GROWN FROM A SOURCE WITHIN 150 MILE RADIUS OF THE SITE. SEE SHEET 16 FOR

#### SITE PREPARATION:

PRODUCTS:

1. SELECTIVE HERBICIDES: EPA REGISTERED AND APPROVED, NON-PERSISTENT WITH GLYSPHOSATE, RECOMMENDED A. APPLICATION TIME: APRIL TO MAY OR AUGUST TO MID-SEPTEMBER.

- 2. TOPSOIL: MEETS GUIDLINES SET FORTH IN THE "CALUMET DESIGN GUIDELINES", FEBRUARY, 2004 PAGE 68 INCLUDING, BUT NOT LIMITED TO: PH RANGE OF 5.5 TO 7, 3 TO 10 PERCENT ORGANIC MATERIAL CONTENT; FREE OF STONES 1 INCH OF LARGER IN ANY DIMENSION AND OTHER EXTRANEOUS MATERIALS HARMFUL TO PLANT GROWTH INCLUDING WEED SEEDS.
  - A. IMPORTED TOPSOIL STOCKPILED ON-SITE IS TO BE COVERED TO PREVENT EROSION AND CONTAMINATION WITH WEEDS.

#### EXECUTION:

- 1. EXAMINE AREAS TO RECEIVE LAWNS AND PLANT BEDS FOR COMPLIANCE WITH REQUIREMENTS AND OTHER CONDITIONS AFFECTING PERFORMANCE.
- 2. PROCEED WITH INSTALLATION ONLY AFTER UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED.
- 3. PROTECT STRUCTURES, UTILITIES, SIDEWALK, PAVEMENTS, AND OTHER FACILITIES, TREES, SHRUBS, AND PLANTINGS
- 4. MOW EXISTING VEGETATION AS REQUIRED. APPLY SELECTIVE HERBICIDE PER MANUFACTURER'S RECOMMENDATIONS TO AREAS TO RECEIVE LAWN AND PLANT BEDS. DO NOT APPLY HERBICIDE WHEN WIND CONDITIONS COULD RESULT IN DAMAGE TO VEGETATION OUTSIDE AREAS TO BE PLANTED.
- 5. SIX WEEKS FOLLOWING THE INITIAL APPLICATION, APPLY A SECOND APPLICATION AS REQUIRED. OBTAIN ENGINEER'S APPROVAL OF WEED-CONTROL PRIOR TO CONTINUING SITE PREPARATION OPERATIONS.
- 6. REMOVE EXISTING VEGETATION, WOODY PLANTS, STUMPS, TURF AND ROCKS OVER TWO INCHES IN DIAMETER IN AREAS TO RECEIVE LAWN AND PLANT BEDS.
- 7. PROMPTLY REMOVE DEBRIS CREATED BY SITE PREPARTION AND LEGALLY DISPOSE OF OFF-SITE.
- 8. LOOSEN SUBGRADE TO A DEPTH OF THREE INCHES, SPREAD IMPORTED TOPSOIL TO A DEPTH OF FOUR INCHES. A. DO NOT SPREAD IF TOPSOIL OR SUBGRADE IS FROZEN, MUDDY, OR EXCESSIVELY WET.
- 9. FINISH GRADING: GRADE PLANTING AREAS TO A SMOOTH, UNIFORM SURFACE PLANE WITH LOOSE, UNIFORMLY FINE TEXTURE. GRADE TO WITHIN PLUS OR MINUS 1/2 INCH OF FINISH ELEVATION. ROLL AND RAKE, REMOVE RIDGES, AND FILL DEPRESSIONS TO MEET FINISH GRADES. LIMIT FINISH GRADING TO AREAS THAT CAN BE PLANTED IN THE IMMEDIATE FUTURE.
  - A. BEFORE PLANTING, RESTORE AREAS IF ERODED OR OTHERWISE DISTURBED AFTER FINISH GRADING.

#### NATIVE PRAIRIE AND LOW-MOW GRASS PLANTING:

- 1. SEED MIXES: SEE TABLES ON SHEET 16 & 17 FOR SPECIES AND RATES OF SEED MIXES. A. NATIVE PRAIRIE PLANTING TIME: MAY 1 TO JUNE 15 OR OCTOBER 1 TO SOIL FREEZE. B. LOW-MOW GRASS PLANTING TIME: APRIL 1 TO MAY 15 OR AUGUST 15 TO SEPTEMBER 30.
- 2. STRAW MULCH: PROVIDE AIR-DRY, CLEAN, MILDEW- AND SEED-FREE, SALT HAY OR THRESHED STRAW OF WHEAT,

- 1. SOW SEED USING BROADCAST SPREADER AT RATES INDICATED IN DRAWINGS.
  A. DO NOT USE BROADCAST OR DROP SEED WHEN WIND EXCEEDS 5 MPH.
  B. AS REQUIRED, USE AGITATOR AND CARRYING AGENTS APPROVED FOR NATIVE PRIAIRIE APPLICATIONS TO INSURE GOOD DISTRUBUTION.
- 2. COVER SEEDS WITH SOIL BY HARROWING OR RAKING AND LIGHTLY COMPACT WITH ROLLER. DO NOT COVER SEED MORE THAN 1/4" DEEP.
- 3. BREAK STRAW MULCH INTO SMALL PIECES AND SPREAD AT 2 TONS/ ACRE TO A DEPTH NOT EXCEEDING ONE INCH.

#### NATIVE PRAIRIE AND LOW-MOW GRASS PLANTING:

- 1. MAINTAIN AND ESTABLISH LAWN BY WATERING, WEEDING, REPLANTING, AND OTHER OPERATIONS. REGRADE, AND REPLANT BARE OR ERODED AREAS AND REMULCH.
- 2. WATERING: PROVIDE AND MAINTAIN TEMPORARY PIPING, HOSES, AND LAWN-WATERING EQUIPMENT TO CONVEY
  WATER FROM SOURCES AND TO KEEP MEADOW UNIFORMLY MOIST.

  A. SCHEDULE WATERING TO PREVENT WILTING, PUDDLING, EROSION, AND DISPLACEMENT OF SEED OR MULCH.
  LAY OUT TEMPORARY WATERING SYSTEM TO AVOID WALKING OVER MUDDY OR NEWLY PLANTED AREAS.
  B. FOR SIX WEEKS WATER GRASS DAILY, IN THE EARLY MORNING, WITH FINE SPRAY FOR 15 TO 30 MINUTES
  UNTIL SOIL IS VERY DAMP. AFTER SIX WEEKS, WATERING CAN BE REDUCED TO EVERY 2 TO 5 DAYS
  DEPENDING ON WEATHER CONDITIONS UNTIL THE END OF THE MAINTENANCE PERIOD.
  C. CHEMICAL WEED CONTROL MAY BE PROVIDED WITH TRADITIONAL LAWN HERBICIDES PER THE
  MANUFACTURER'S RECOMMENDATIONS. CHEMICAL WEED CONTROL SHALL ONLT BE PROVIDED FOR SPOT
  CONTROL. SPRING PLANTING MAY REQUIRE MORE WEED CONTROL THAN FALL.
  D. SATISFACTORY SEEDED LAWN: AT END OF MAINTENANCE PERIOD, A HEALTHY, UNIFORM, CLOSE STAND
  OF GRASS HAS BEEN ESTABLISHED, FREE OF WEEDS AND SURFACE IRREGULARITIES, WITH COVERAGE
  EXCEEDING 90 PERCENT OVER 10 SQ. FT. AND BARE SPOTS NOT EXCEEDING 5 BY 5 INCHES.
  E. USE SPECIFIED MATERIALS TO REESTABLISH LAWNS THAT DO NOT COMPLY WITH REQUIREMENTS AND
  CONTINUE MAINTENANCE UNTIL LAWNS ARE SATISFACTORY.
  - CONTINUE MAINTENANCE UNTIL LAWNS ARE SATISFACTORY.
    F. IF SOWING THE NATIVE PRIAIRE IN THE FALL, INITIAL WATERING SCHEDULE MAY BE REDUCED AS

| ILLINOIS DEPARTMENT OF TRANSPORTATION |                 |      | REVISION |
|---------------------------------------|-----------------|------|----------|
| I OF TRANSPORTATION                   | DATE            | NAME |          |
| LANDSCAPING NOTES  IDOT / IHPA        |                 |      |          |
|                                       |                 |      |          |
| E HISTORIC SITE                       | PULLMAN STAT    |      |          |
|                                       | CALE, VERT.     |      |          |
| DRAWN BY: DJM                         | CALE: HORIZ.    |      |          |
| OUEOVED DV D                          | ATE: 11 /00 /06 |      |          |

DATE: 11/08/0

FARNSWORTH GROUP, INC.

CHECKED BY: PJN

COUNTY

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SECTION

CONTRACT NO. 44917

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