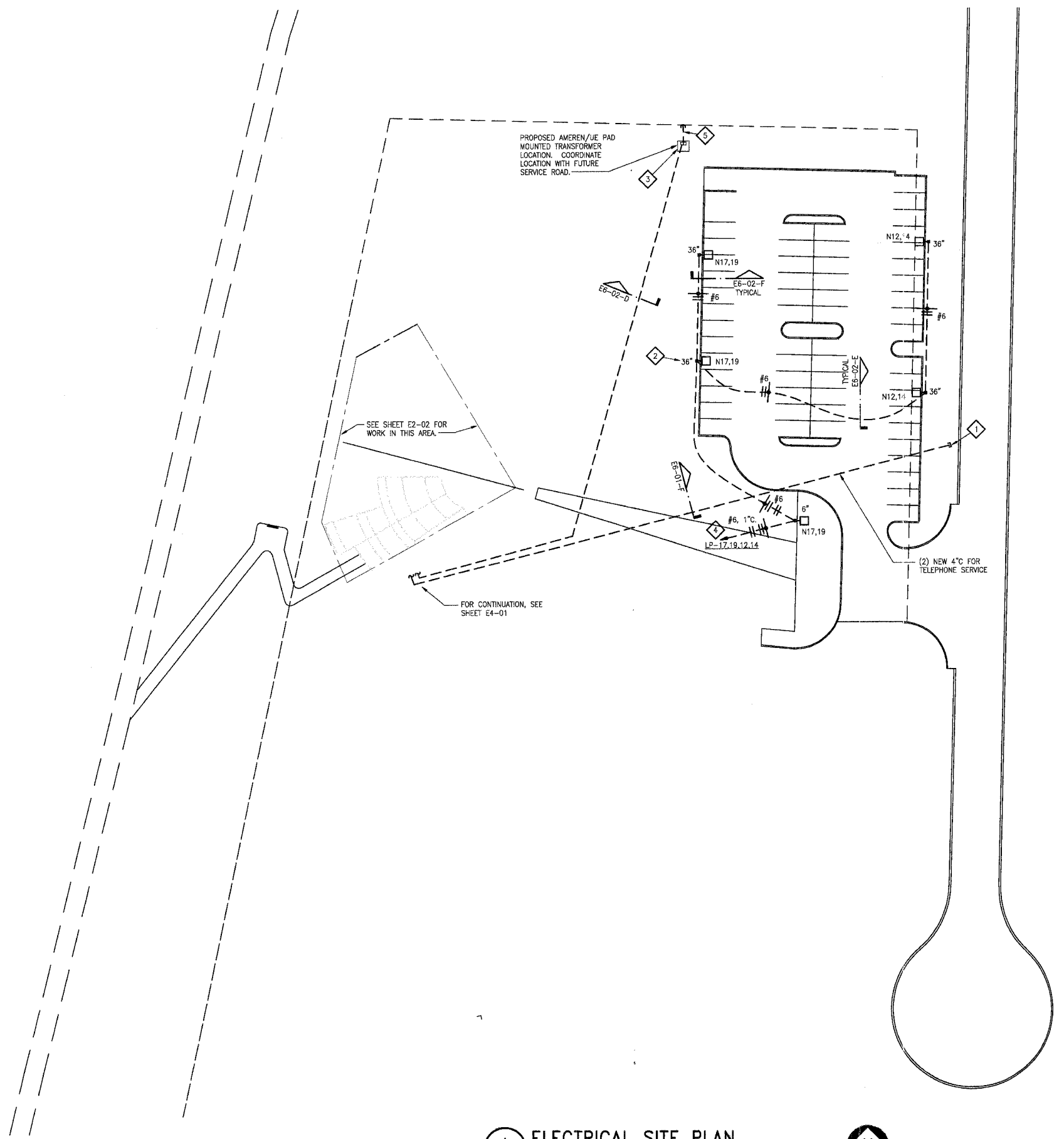


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	03-00026-00-PK	MADISON	38	30

FEDERAL AID PROJECT

KEYED NOTES

- 1 CONDUIT SHALL BE EXTENDED TO PROPERTY LINE, CAPPED AND LABELED TELEPHONE, AND STAKED FOR LOCATION.
- 2 DIMENSION DENOTES HEIGHT OF CONCRETE BASE ABOVE GRADE. TYPICAL FOR ALL POLES. SEE DETAILS ON SHEET E6-02 FOR ADDITIONAL INFORMATION.
- 3 E.C. SHALL FURNISH AND INSTALL TRANSFORMER PAD. SEE DETAIL B, SHEET E6-02.
- 4 EXTEND AND CONNECT TO PANEL VIA CONTACTOR C1. SEE SHEET E4-01 FOR CONTACTOR LOCATION.
- 5 (2) 5" UNDERGROUND PVC CONDUITS FOR PRIMARY SERVICE ENTRANCE. EXTEND TO PROPERTY LINE AND CAP OFF BELOW GRADE.



A ELECTRICAL SITE PLAN
1"=30'



211 N. Broadway
Suite 1000
St. Louis, MO 63102
PH: 314-431-1118
FAX: 314-431-0725



**PHASE 2B
LEWIS AND CLARK MEMORIAL TOWER
VILLAGE OF HARTFORD, ILLINOIS
HARTFORD, ILLINOIS 62049**

SHEET TITLE:
**ELECTRICAL SITE
PLAN**

REV. NO.	REMARKS	DATE

KENNEDY PROJECT NO
KAI# 10-02048

ISSUE DATE
12-JULY-05

SHEET NO
E2-01