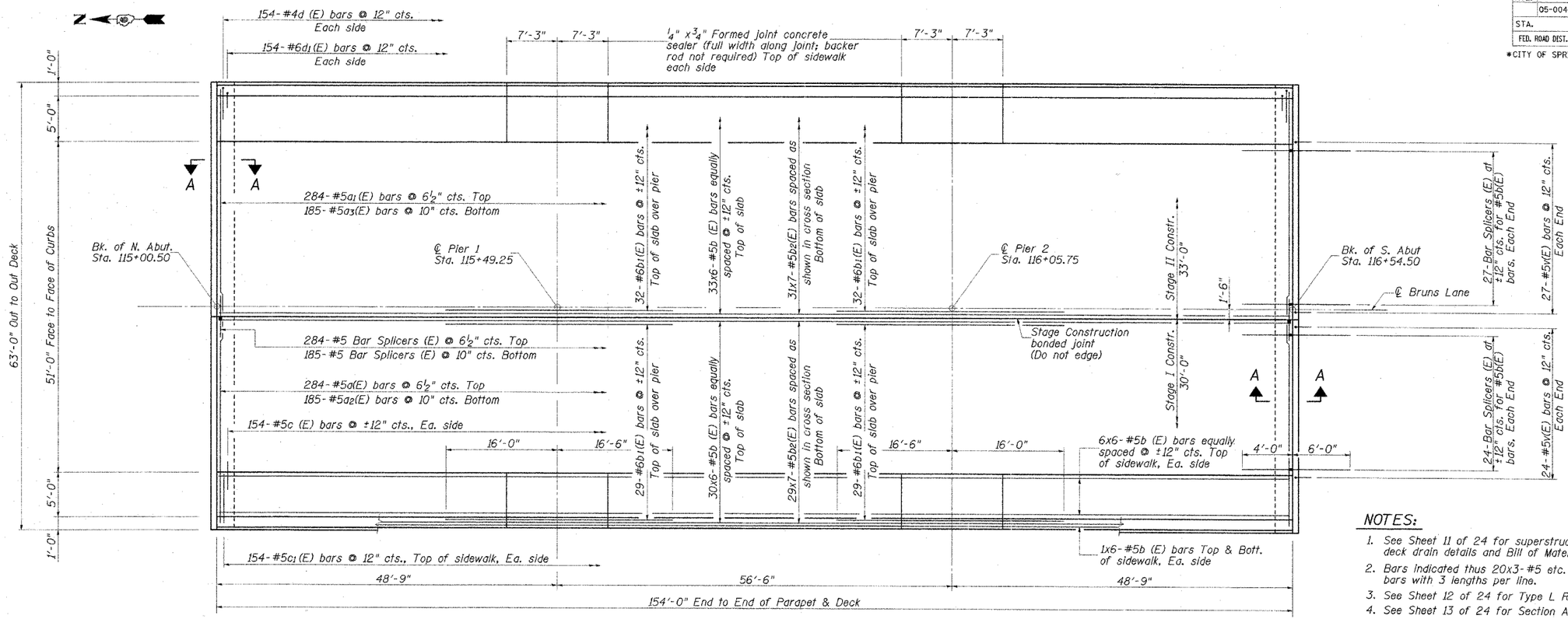
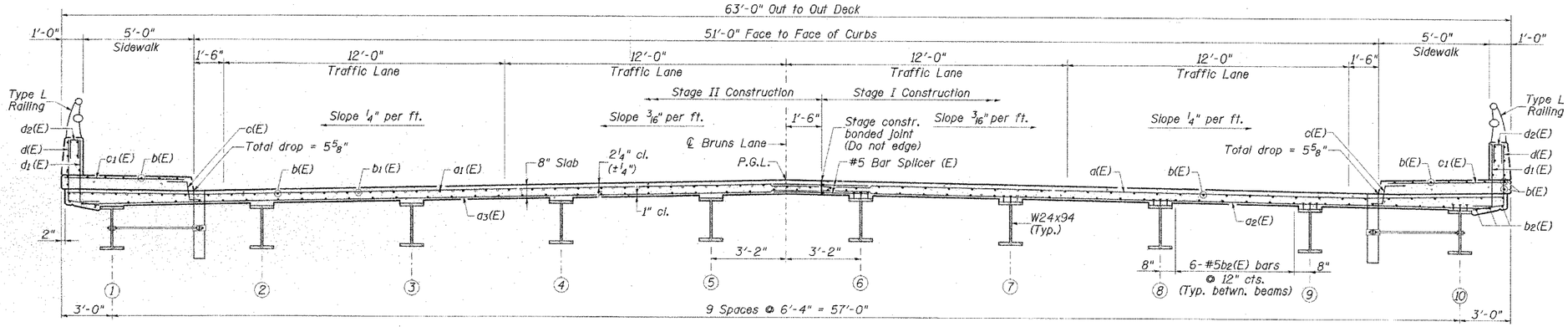
53444

F.A.U. RTE.	SECTION *	COUNTY	TOTAL SHEETS	SHEET NO.
	05-00444-00-BR	SANGAMON	33	16
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

*CITY OF SPRINGFIELD SHEET 10 OF 24 SHEETS



PLAN



NEAR PIER

CROSS SECTION

(Looking South)

NEAR MIDSPAN

MIN. BAR LAP

*5 bar = 2'-2"

NOTES:

1. See Sheet 11 of 24 for superstructure and parapet details, deck drain details and Bill of Material.
2. Bars indicated thus 20x3-#5 etc. indicates 20 lines of bars with 3 lengths per line.
3. See Sheet 12 of 24 for Type L Railing details.
4. See Sheet 13 of 24 for Section A-A.
5. See Sheet 1 of 24 for location of deck drains.
6. See Sheet 20 of 24 for bar splicer details.

REVISIONS	
NAME	DATE

CMT
CRAWFORD MURPHY & TILLY, INC.
CONSULTING ENGINEERS
SPRINGFIELD, IL ■ AURORA, IL ■ ST. LOUIS, MO
ROCKFORD, IL ■ PEORIA, IL ■ CHICAGO, IL

CITY OF SPRINGFIELD, ILLINOIS

SUPERSTRUCTURE

FAU 8006-BRUNS LANE OVER SPRING CREEK
SECTION 05-00444-00-BR
SANGAMON COUNTY
STATION 115+77.50 S.N. 084-6017

SCALE: NONE DRAWN BY: GLD
DATE: 6/19/07 CHECKED BY: WK

L:\Springfield\05025033\Draw\Sheets\SUPERSTRUCTURE.DGN
6/12/2007