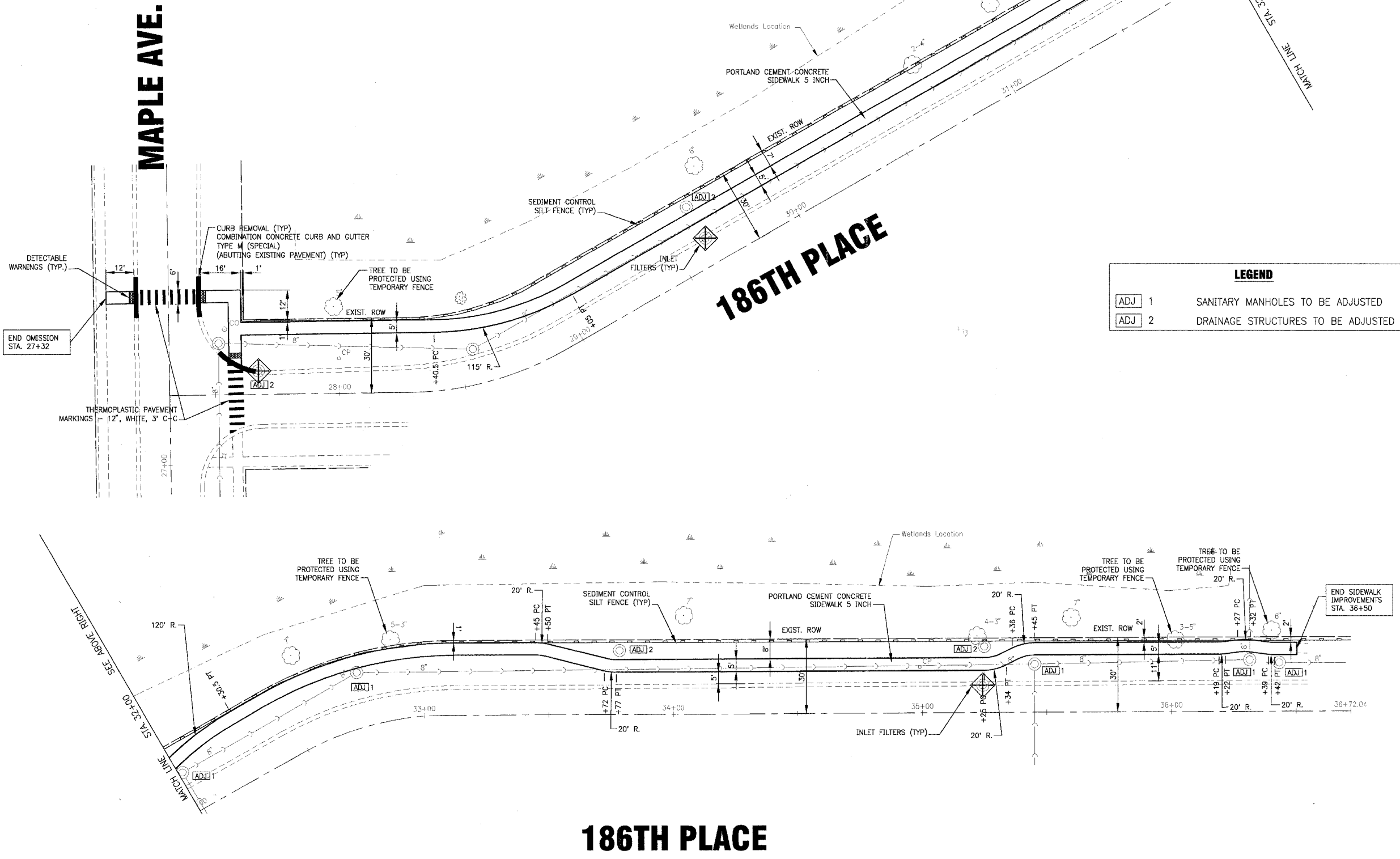


F.A. ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
06-00031-00-SW		COOK	8	6
STA.	TO STA.		FED. ROAD DIST. NO.	FED. AID PROJECT
C-91-301-06	ILLINOIS		C-91-301-06	CMM-8003 (622)
CONTRACT NO. 83960				



**LEGEND**

ADJ 1	SANITARY MANHOLES TO BE ADJUSTED
ADJ 2	DRAINAGE STRUCTURES TO BE ADJUSTED

SCALE 1" = 20'

SCALE 1" = 20'

I:\CCH\C\051543\40-Design\Drawings\051543-AP\11.dwg - PLAN-SHG  
 P: 05/15/07 10:23 AM  
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CONSULTANTS	REV. NO.	DATE	DESCRIPTION
	1	5-29-07	CITY/IDOT REVIEW
	2	6-07-07	CITY/IDOT REVIEW

\* - REFER TO EQUIPMENT MANUFACTURER'S SHOP DRAWINGS

**BAXTER & WOODMAN**  
 Consulting Engineers

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 Rockford, Illinois 815.488.1001  
 Peoria, Illinois 317.639.7455  
 Hannibal, Missouri 573.773.1070

**CITY OF COUNTRY CLUB HILLS, ILLINOIS**  
**187th STREET/186TH PLACE SIDEWALK IMPROVEMENTS**

**186TH PLACE**  
**STA. 27+32 TO STA. 36+50**  
**PLAN**

**NOT FOR BIDDING**

DESIGNED BY	MWP	SCALE	HORIZ: 1"=20'
DRAWN BY	KAR	PROJECT NO.	051543.40
CHECKED BY	MWP	SHEET NO.	
DATE	3-30-07		<b>6 OF 8</b>