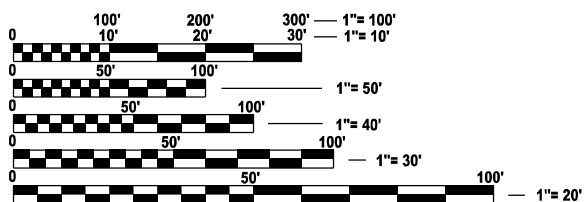


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- 2 . GENERAL NOTES
- 3 - 4 . SUMMARY OF QUANTITIES
- 5 - 6 . TYPICAL SECTIONS
- 7 . SCHEDULES - FOR STRUCTURE NO. 050-0195
- 8 . SCHEDULES - FOR STRUCTURE NO. 050-0181
- 9 . SHOULDER RECONSTRUCTION AT STRUCTURE NO. 050-0195
- 10 . SHOULDER RECONSTRUCTION AT STRUCTURE NO. 050-0181
- 11 - 12 . PAVEMENT MARKING DETAILS

HIGHWAY STANDARDS

- 000001-08 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001001-02 AREAS OF REINFORCEMENT BARS
- 001006 DECIMAL OF AN INCH AND OF A FOOT
- 420001-10 PAVEMENT JOINTS
- 420701-03 PAVEMENT WELDED WIRE REINFORCEMENT
- 483001-06 PCC SHOULDER
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- 642001-03 SHOULDER RUMBLE STRIPS, 16 INCH
- 701101-05 OFF-ROAD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE
- 701106-02 OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' AWAY
- 701400-12 APPROACH TO LANE CLOSURE FREEWAY / EXPRESSWAY
- 701401-13 LANE CLOSURE, FREEWAY / EXPRESSWAY
- 701411-09 LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP FOR SPEEDS ≥ 45 MPH
- 701426-09 LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION, FOR SPEEDS ≥ 45 MPH
- 701428-01 TRAFFIC CONTROL, SETUP AND REMOVAL, FREEWAY/EXPRESSWAY
- 701901-09 TRAFFIC CONTROL DEVICES



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

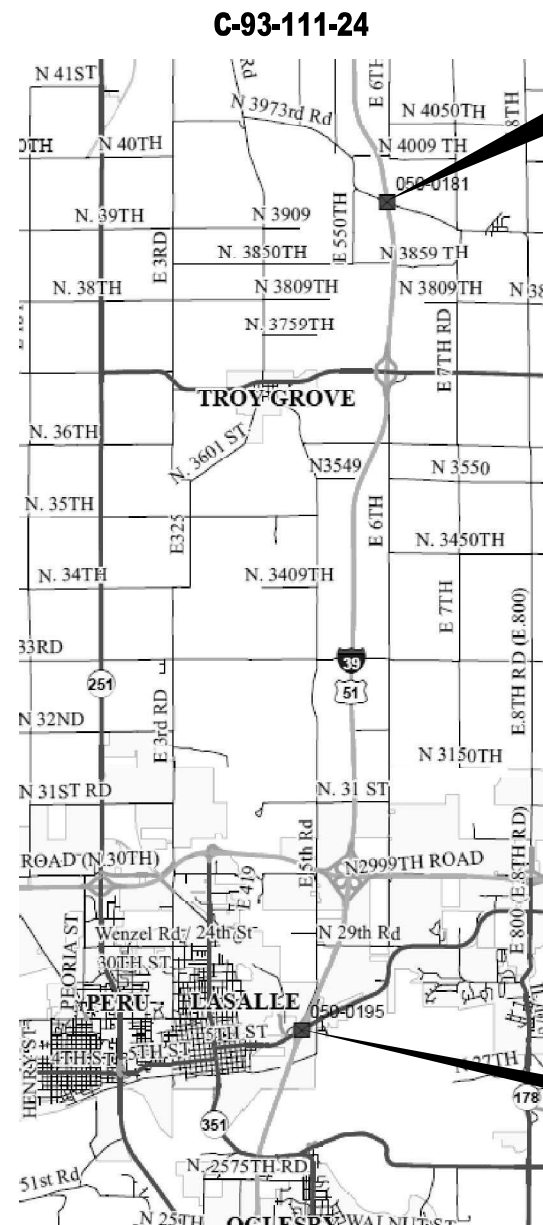
J.U.L.I.E.
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
 1-800-892-0123
 OR 811

PROJECT ENGINEER YOGESH PATEL P.E.
UNIT CHIEF RON WOODSHANK
DISTRICT NO. 3 (815) 434-6131
CONTRACT NO. 66P58

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED
HIGHWAY PLANS

F.A.I. ROUTE 39 (I-39)
SECTION (50-7HB, 50-4HB-3)SR
PAVED SHOULDER REMOVAL & REPLACEMENT
LASALLE COUNTY



LOCATION NO. 2
STRUCTURE NO. 050-0181
SECTION (50-7HB) STA. 531+79
CARRYING CH 19 (FAS 270) OVER I-39
2.3 MI. NORTH OF US ROUTE 52

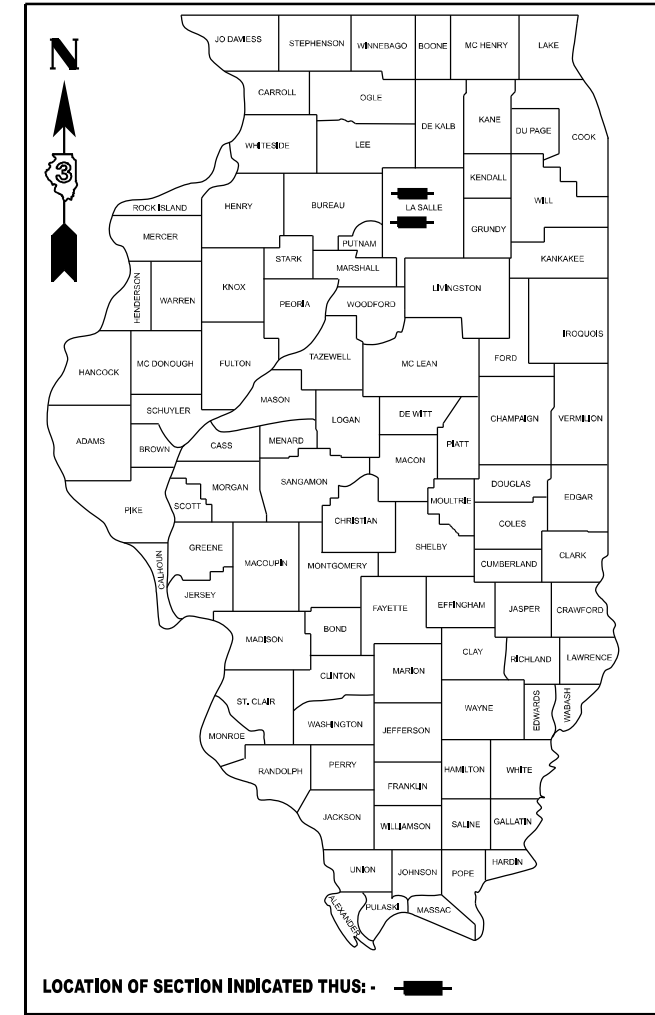


LOCATION NO. 1
STRUCTURE NO. 050-0195
SECTION (50-4HB-3) STA. 908+73
CARRYING US ROUTE 6 OVER I-39
2.74 MI. EAST OF IL ROUTE 351 IN LASALLE

SPOT LOCATIONS

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------------|----------|--------------------|-----------|
| 39 | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 1 |
| | | ILLINOIS | CONTRACT NO. 66P58 | |

D-93-072-24



LOCATION OF SECTION INDICATED THUS: - [black rectangle] -

FUNCTIONAL CLASSIFICATION
RURAL / URBAN INTERSTATE
F.A.I. ROUTE 39 (I-39)
2021 ADT = 19800
P.V. 69.2 % S.U. 25.8 % M.U. 5.0 %

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUBMITTED July 8, 2024
Trisha Thompson
 REGIONAL ENGINEER

August 16, 2024
Joe A. Elk
 ENGINEER OF DESIGN AND ENVIRONMENT

August 16, 2024
James J. [Signature]
 DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

GENERAL NOTES

PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING PLANS ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. THE CONTRACTOR SHALL FIELD VERIFY EXISTING DIMENSIONS AND DETAILS AFFECTING NEW CONSTRUCTION AND MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN SCOPE OF WORK; HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE UNIT PRICE BID FOR THE WORK.

STRUCTURE NO. 050-0195 SHALL BE DESIGNATED AS "LOCATION 1".

STRUCTURE NO. 050-0181 SHALL BE DESIGNATED AS "LOCATION 2".

COMMITMENTS

None

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DISTRICT THREE
AS BUILT INFORMATION**

SUPERVISING CONSTRUCTION FIELD ENGINEER

RESIDENT ENGINEER / TECHNICIAN

**START & END DATES
OF CONSTRUCTION:**

INSPECTORS:

MODEL: Default
FILE NAME: c:\pwworking\woodshank\10082732\66P58.dgn

| | | |
|------------------------------|------------------|-----------|
| USER NAME = ronald.woodshank | DESIGNED - RW | REVISED - |
| | DRAWN - RW | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED - YP | REVISED - |
| PLOT DATE = 6/25/2024 | DATE - 1/16/2024 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

GENERAL NOTES

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.I RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------|----------------------|----------|--------------------|--------------|
| 39 | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 2 |
| | | | CONTRACT NO. 66P58 | |
| | | ILLINOIS | FED. AID PROJECT | |

URBAN

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | |
|------------|--|--------|----------------|-------------------|-------------|
| | | | | 100% STATE | 100% STATE |
| | | | | SAFETY 0021 | SAFETY 0021 |
| | | | | SN 050-0181 | SN 050-0195 |
| 20200100 | EARTH EXCAVATION | CU YD | 1164 | 582 | 582 |
| 31102100 | SUBBASE GRANULAR MATERIAL, TYPE C 4" | SQ YD | 5776 | 2888 | 2888 |
| 42000060 | WELDED WIRE REINFORCEMENT | SQ YD | 7112 | 3556 | 3556 |
| 44004250 | PAVED SHOULDER REMOVAL | SQ YD | 7112 | 3556 | 3556 |
| 48101200 | AGGREGATE SHOULDERS, TYPE B | TON | 792 | 396 | 396 |
| 48300500 | PORTLAND CEMENT CONCRETE SHOULDERS 10" | SQ YD | 7112 | 3556 | 3556 |
| 48301000 | PROTECTIVE COAT | SQ YD | 7112 | 3556 | 3556 |
| 64200116 | SHOULDER RUMBLE STRIPS, 16 INCH | FOOT | 8000 | 4000 | 4000 |
| * 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 1 | 0.5 | 0.5 |
| * 66901001 | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN | L SUM | 1 | 0.5 | 0.5 |
| * 66901003 | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT | L SUM | 1 | 0.5 | 0.5 |
| * 66901006 | REGULATED SUBSTANCES MONITORING | CAL DA | 4 | 2 | 2 |
| 67100100 | MOBILIZATION | L SUM | 1 | 0.5 | 0.5 |
| 70103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 50 | 25 | 25 |

*SPECIALITY ITEMS

MODEL: Default
FILE NAME: c:\pwworking\woodshank\10092732\66P58.dgn

| | | | | | | | | | | | |
|------------------------------|------------------|-----------|---|---|--|--|---------------------------|---------|--------|--------------|-----------|
| USER NAME = ronald.woodshank | DESIGNED - RW | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| DRAWN - RW | REVISIED - | 39 | | | | | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 3 | |
| PLOT SCALE = \$SCALE\$ | CHECKED - YP | REVISED - | | SCALE: SHEET 1 OF 2 SHEETS STA. TO STA. | | | CONTRACT NO. 66P58 | | | | |
| PLOT DATE = 6/25/2024 | DATE - 1/16/2024 | REVISED - | | | | | ILLINOIS FED. AID PROJECT | | | | |

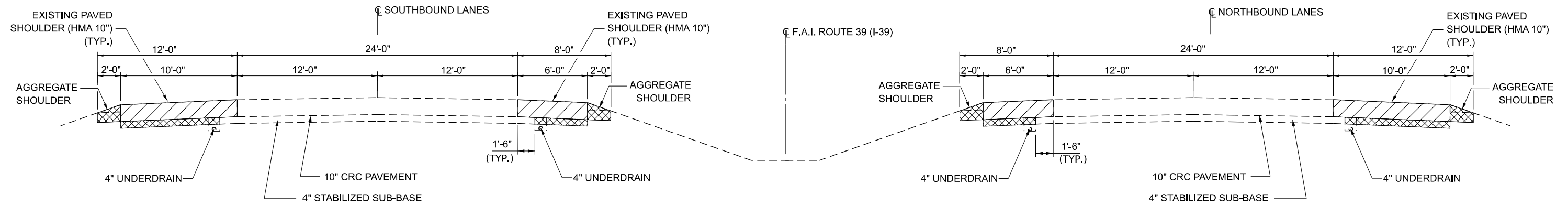
URBAN

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | |
|------------|---|--------|----------------|-------------------|-------------------|
| | | | | 100% STATE SAFETY | 100% STATE SAFETY |
| | | | | 0021 | 0021 |
| | | | | SN 050-0181 | SN 050-0195 |
| 70104205 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401, LOCATION 1 | EACH | 1 | 1 | |
| 70104210 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401, LOCATION 2 | EACH | 1 | | 1 |
| 70107025 | CHANGEABLE MESSAGE SIGN | CAL DA | 56 | 28 | 28 |
| * 78009004 | MODIFIED URETHANE PAVEMENT MARKING - LINE 4" | FOOT | 8160 | 4080 | 4080 |
| * 78009006 | MODIFIED URETHANE PAVEMENT MARKING - LINE 6" | FOOT | 1320 | 660 | 660 |
| 78300202 | PAVEMENT MARKING REMOVAL - WATER BLASTING | SQ FT | 660 | 330 | 330 |
| Z0018911 | DRILL AND GROUT #6 TIE BARS | EACH | 2664 | 1332 | 1332 |

*SPECIALITY ITEMS

MODEL: Default
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| | | | | | | | | | | | | |
|------------------------------|------------------|-----------|---|------------------------------|---------------------|------|---------|---------------------------|----------------------|---------|--------------|-----------|
| USER NAME = ronald.woodshank | DESIGNED - RW | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = \$SCALE\$ | CHECKED - YP | REVISED - | | | | | | 39 | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 4 |
| PLOT DATE = 6/25/2024 | DATE - 1/16/2024 | REVISED - | | SCALE: | SHEET 2 OF 2 SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | | | | |
| CONTRACT NO. 66P58 | | | | | | | | | | | | |



EXISTING TYPICAL SECTION

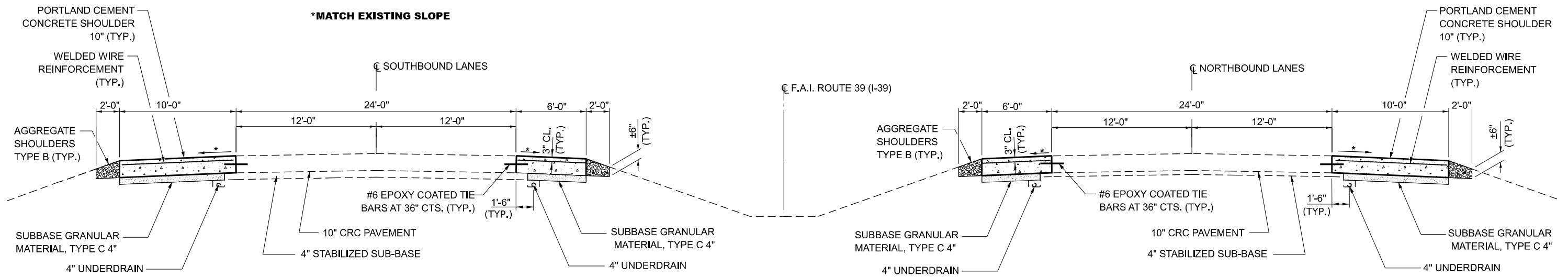
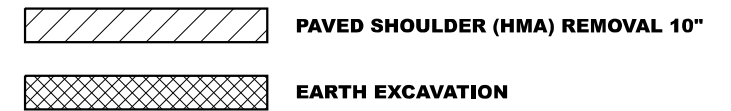
SOUTHBOUND LANES

STA. 919+60 TO STA. 896+60 (SN 050-0195)

NORTHBOUND LANES

STA. 897+83 TO STA. 920+83 (SN 050-0195)

LEGEND



PROPOSED TYPICAL SECTION

SOUTHBOUND LANES

STA. 919+60 TO STA. 896+60 (SN 050-0195)

NORTHBOUND LANES

STA. 897+83 TO STA. 920+83 (SN 050-0195)

MODEL: Default
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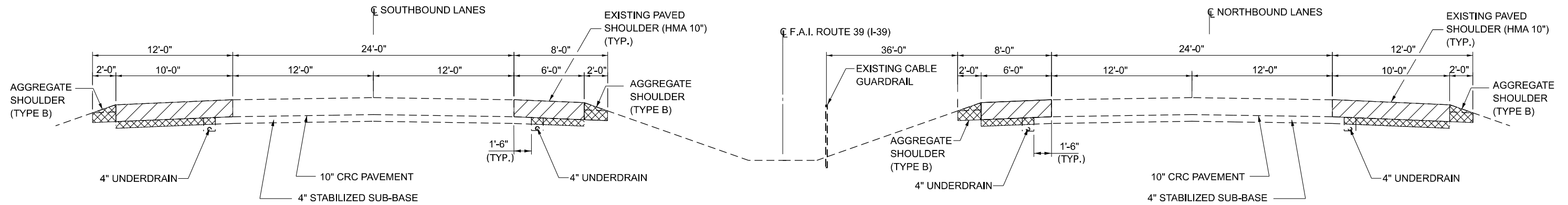
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| DRAWN - RW | CHECKED - YP | REVISED - |
| PLOT SCALE = \$SCALE\$ | DATE - 1/16/2024 | REVISED - |
| PLOT DATE = 6/25/2024 | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TYPICAL SECTIONS
FOR STRUCTURE NO. 050-0195**

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------------|---------|--------------|-----------|
| 39 | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 5 |
| CONTRACT NO. 66P58 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



EXISTING TYPICAL SECTION

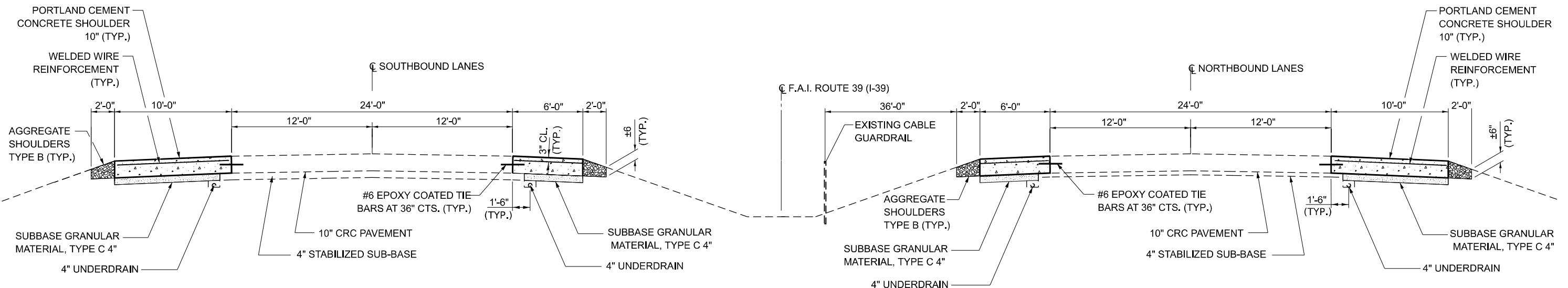
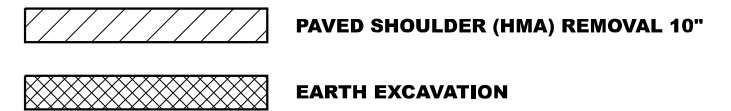
SOUTHBOUND LANES

STA. 543+64 TO STA. 520+64 (SN 050-0181)

NORTHBOUND LANES

STA. 519+94 TO STA. 552+94 (SN 050-0181)

LEGEND



PROPOSED TYPICAL SECTION

SOUTHBOUND LANES

STA. 543+64 TO STA. 520+64 (SN 050-0181)

NORTHBOUND LANES

STA. 519+94 TO STA. 552+94 (SN 050-0181)

MODEL: Default
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| | | |
|------------------------------|------------------|-----------|
| USER NAME = ronald.woodshank | DESIGNED - RW | REVISED - |
| DRAWN - RW | CHECKED - YP | REVISED - |
| PLOT SCALE = \$SCALE\$ | DATE - 1/16/2024 | REVISED - |
| PLOT DATE = 6/25/2024 | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TYPICAL SECTIONS
FOR STRUCTURE NO. 050-0181**

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------------|---------|--------------|-----------|
| 39 | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 6 |
| CONTRACT NO. 66P58 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SCHEDULE - SHOULDERS

| LOCATION | | | | | SHOULDER WIDTH | SHOULDER LENGTH | PAVED SHOULDER REMOVAL | EARTH EXCAVATION | SUBBASE GRANULAR MATERIAL TYPE C 4" | WELDED WIRE REINFORCEMENT | PORTLAND CEMENT CONCRETE SHOULDERS 10" | DRILL AND GROUT #6 TIE BARS | SHOULDER RUMBLE STRIPS 16 INCH | PROTECTIVE COAT | AGGREGATE SHOULDER TYPE B |
|-------------------------------|----|--------|------|-------|----------------|-----------------|------------------------|------------------|-------------------------------------|---------------------------|--|-----------------------------|--------------------------------|-----------------|---------------------------|
| STA. | TO | STA. | LANE | LT/TR | FEET | FEET | SQ YD | CU YD | SQ YD | SQ YD | SQ YD | | FOOT | SQ YD | TON |
| STRUCTURE NO. 050-0195 | | | | | | | | | | | | | | | |
| 904+68 | TO | 914+68 | NBL | RT | 10 | 1000 | 1111 | 170 | 944 | 1111 | 1111 | 333 | 1000 | 1111 | 99 |
| 904+28 | TO | 914+28 | NBL | LT | 6 | 1000 | 667 | 121 | 500 | 667 | 667 | 333 | 1000 | 667 | 99 |
| 912+74 | TO | 902+74 | SBL | RT | 10 | 1000 | 1111 | 170 | 944 | 1111 | 1111 | 333 | 1000 | 1111 | 99 |
| 913+14 | TO | 903+14 | SBL | LT | 6 | 1000 | 667 | 121 | 500 | 667 | 667 | 333 | 1000 | 667 | 99 |
| TOTAL | | | | | | | 3556 | 582 | 2888 | 3556 | 3556 | 1332 | 4000 | 3556 | 396 |

PAVEMENT MARKING SCHEDULES

| LOCATION | | | | | PAVEMENT MARKING REMOVAL WATERBLASTING | MODIFIED URETHANE PAVEMENT MARKING LINE - 4" | | MODIFIED URETHANE PAVEMENT MARKING LINE - 6" |
|-------------------------------|----|---------|------|-------|--|--|------------|--|
| STATION | TO | STATION | LANE | RT/LT | SQ FT | YELLOW FOOT | WHITE FOOT | WHITE FOOT |
| STRUCTURE NO. 050-0195 | | | | | | | | |
| 904+60 | TO | 914+70 | NB | RT | | | 1010 | |
| 889+20 | TO | 902+20 | NB | CL | 165 | | | 330 |
| 904+20 | TO | 914+30 | NB | LT | | 1010 | | |
| 912+80 | TO | 902+70 | SB | RT | | | 1010 | |
| 927+90 | TO | 914+90 | SB | CL | 165 | | | 330 |
| 913+20 | TO | 903+10 | SB | LT | | 1010 | | |
| NORTHBOUND SUBTOTALS | | | | | 165 | 1010 | 1010 | 330 |
| SOUTHBOUND SUBTOTALS | | | | | 165 | 1010 | 1010 | 330 |
| TOTALS | | | | | 330 | 4040 | | 660 |

SCHEDULE - REGULATED SUBSTANCE

| LOCATION | | | | | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN | REGULATED SUBSTANCES MONITORING | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT |
|-------------------------------|----|--------|------------|-------|--|---------------------------------|--|
| STA. | TO | STA. | OFFSET | LT/TR | L SUM | CAL DA | EACH |
| STRUCTURE NO. 050-0195 | | | | | | | |
| 903+10 | TO | 910+18 | 0' TO 90' | LT | 0.25 | 1 | 0.25 |
| 906+55 | TO | 914+33 | 0' TO 100' | RT | 0.25 | 1 | 0.25 |
| TOTAL | | | | | 0.5 | 2 | 0.5 |

MODEL: Default
FILE NAME: c:\pwworkspace\woodshank\1009272166\F56.dgn

| | | |
|------------------------------|------------------|-----------|
| USER NAME = ronald.woodshank | DESIGNED - RW | REVISED - |
| DRAWN - RW | CHECKED - YP | REVISED - |
| PLOT SCALE = \$SCALE\$ | DATE - 1/16/2024 | REVISED - |
| PLOT DATE = 6/25/2024 | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SCHEDULES FOR LOCATION NO. 1
STRUCTURE NO. 050-0195**

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------------|---------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 39 | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 7 |
| CONTRACT NO. 66P58 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SCHEDULE - SHOULDERS

| LOCATION | | | | | SHOULDER WIDTH | SHOULDER LENGTH | PAVED SHOULDER REMOVAL | EARTH EXCAVATION | SUBBASE GRANULAR MATERIAL TYPE C 4" | WELDED WIRE REINFORCEMENT | PORTLAND CEMENT CONCRETE SHOULDERS 10" | DRILL AND GROUT #6 TIE BARS | SHOULDER RUMBLE STRIPS 12 INCH | PROTECTIVE COAT | AGGREGATE WEDGE SHOULDER TYPE B |
|-------------------------------|----|--------|------|-------|----------------|-----------------|------------------------|------------------|-------------------------------------|---------------------------|--|-----------------------------|--------------------------------|-----------------|---------------------------------|
| STA. | TO | STA. | LANE | LT/TR | FEET | FEET | SQ YD | CU YD | SQ YD | SQ YD | SQ YD | EACH | FOOT | SQ YD | TON |
| STRUCTURE NO. 050-0181 | | | | | | | | | | | | | | | |
| 526+31 | TO | 536+31 | NBL | RT | 10 | 1000 | 1111 | 170 | 944 | 1111 | 1111 | 333 | 1000 | 1111 | 99 |
| 526+48 | TO | 536+48 | NBL | LT | 6 | 1000 | 667 | 121 | 500 | 667 | 667 | 333 | 1000 | 667 | 99 |
| 537+27 | TO | 527+27 | SBL | RT | 10 | 1000 | 1111 | 170 | 944 | 1111 | 1111 | 333 | 1000 | 1111 | 99 |
| 537+10 | TO | 527+10 | SBL | LT | 6 | 1000 | 667 | 121 | 500 | 667 | 667 | 333 | 1000 | 667 | 99 |
| TOTAL | | | | | | | 3556 | 582 | 2888 | 3556 | 3556 | 1332 | 4000 | 3556 | 396 |

PAVEMENT MARKING SCHEDULES

| LOCATION | | | | | PAVEMENT MARKING REMOVAL WATERBLASTING | MODIFIED URETHANE PAVEMENT MARKING LINE - 4" | | MODIFIED URETHANE PAVEMENT MARKING LINE - 6" |
|-------------------------------|----|---------|------|-------|--|--|------------|--|
| STATION | TO | STATION | LANE | RT/LT | SQ FT | YELLOW FOOT | WHITE FOOT | WHITE FOOT |
| STRUCTURE NO. 050-0181 | | | | | | | | |
| 526+20 | TO | 536+40 | NB | RT | | | 1020 | |
| 511+40 | TO | 524+40 | NB | CL | 165 | | | 330 |
| 526+40 | TO | 536+60 | NB | LT | | 1020 | | |
| 537+30 | TO | 527+10 | SB | RT | | | 1020 | |
| 552+20 | TO | 539+20 | SB | CL | 165 | | | 330 |
| 537+20 | TO | 527+00 | SB | LT | | 1020 | | |
| NORTHBOUND SUBTOTALS | | | | | 165 | | 1020 | 330 |
| SOUTHBOUND SUBTOTALS | | | | | 165 | 1020 | 1020 | 330 |
| TOTALS | | | | | 330 | 4080 | | 660 |

SCHEDULE - REGULATED SUBSTANCE

| LOCATION | | | | | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN | REGULATED SUBSTANCES MONITORING | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT |
|-------------------------------|----|--------|------------|-------|--|---------------------------------|--|
| STA. | TO | STA. | OFFSET | LT/TR | L SUM | CAL DA | EACH |
| STRUCTURE NO. 050-0181 | | | | | | | |
| 532+60 | TO | 537+43 | 0' TO 110' | RT | 0.5 | 2 | 0.5 |
| TOTAL | | | | | 0.5 | 2 | 0.5 |

MODEL: Default
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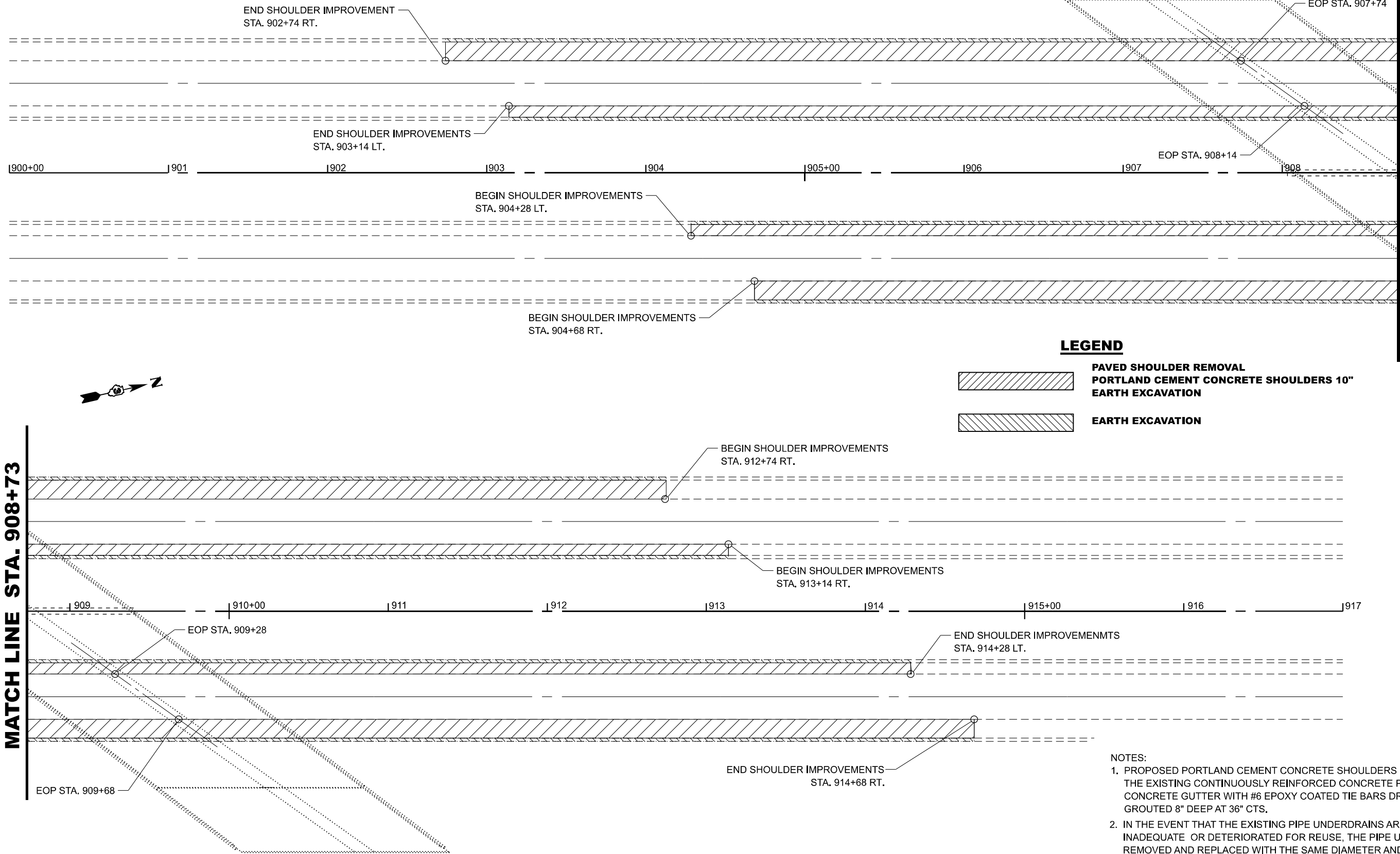
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|------------------------------|------------------|-----------|
| USER NAME = ronald.woodshank | DESIGNED - RW | REVISED - |
| DRAWN - RW | CHECKED - YP | REVISED - |
| PLOT SCALE = \$SCALE\$ | DATE - 1/16/2024 | REVISED - |
| PLOT DATE = 6/25/2024 | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SCHEDULES FOR LOCATION NO. 2
STRUCTURE NO. 050-0181**

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

| | | | | |
|---------------------------|----------------------|---------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 39 | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 8 |
| CONTRACT NO. 66P58 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



LEGEND

- PAVED SHOULDER REMOVAL**
- PORTLAND CEMENT CONCRETE SHOULDERS 10" EARTH EXCAVATION**
- EARTH EXCAVATION**

NOTES:

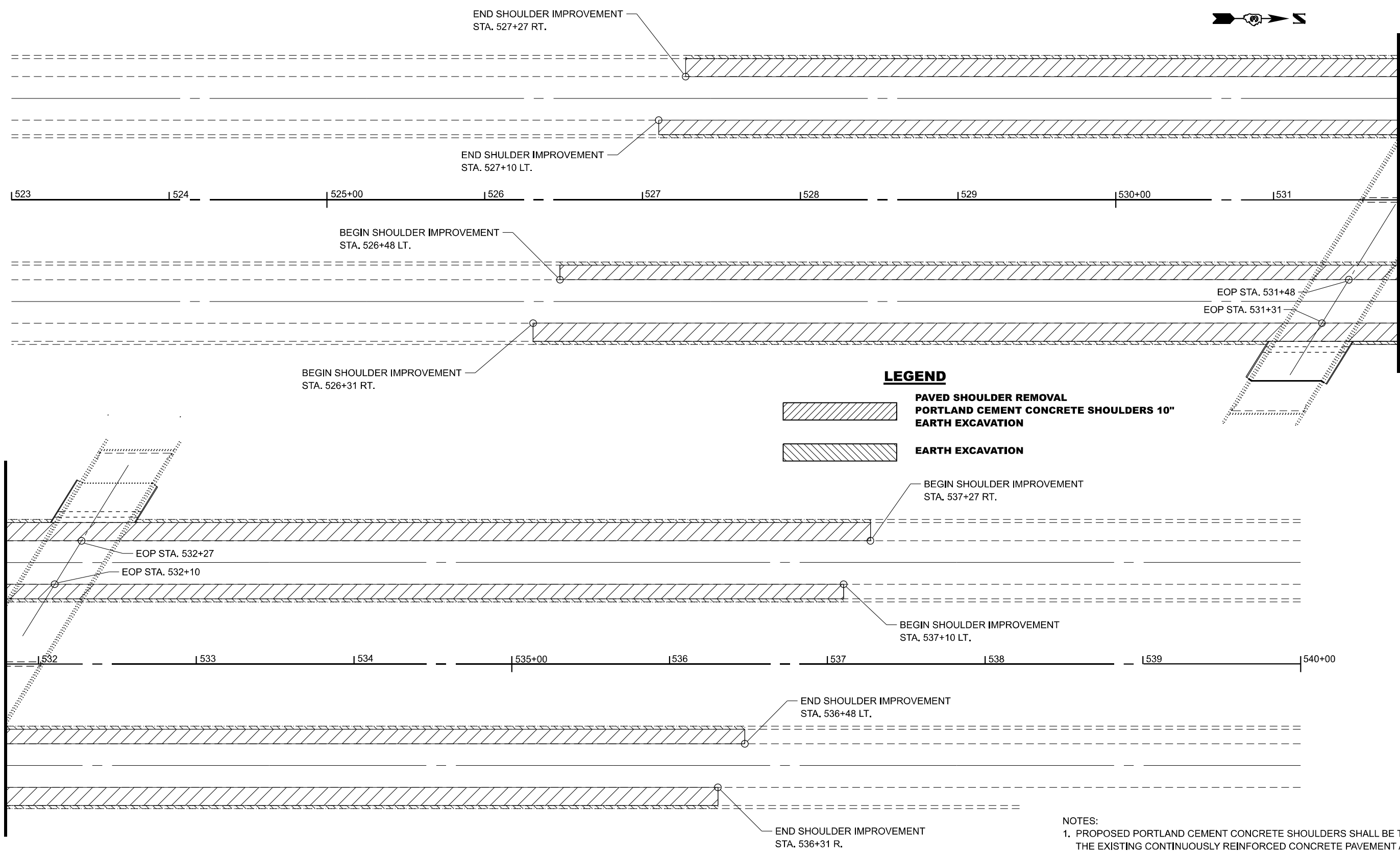
1. PROPOSED PORTLAND CEMENT CONCRETE SHOULDERS SHALL BE TIED TO THE EXISTING CONTINUOUSLY REINFORCED CONCRETE PAVEMENT AND CONCRETE GUTTER WITH #6 EPOXY COATED TIE BARS DRILLED AND GROUTED 8" DEEP AT 36" CTS.
2. IN THE EVENT THAT THE EXISTING PIPE UNDERDRAINS ARE DETERMINED TO BE INADEQUATE OR DETERIORATED FOR REUSE, THE PIPE UNDERDRAINS SHALL BE REMOVED AND REPLACED WITH THE SAME DIAMETER AND LIKE MATERIALS AT THE DIRECTION OF THE ENGINEER. THE COST OF THE REMOVAL, FURNISHING AND INSTALLING NEW PIPE UNDERDRAINS WILL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.

MODEL: Default
FILE NAME: c:\pwworking\woodshank\1009272166P58.dgn

| | | | | | | | | | | | |
|---------------------------|------------------------------|------------------|-----------|---|--|---------------------|----------------------|---------|-----------------|--------------|--|
| | USER NAME = ronald.woodshank | DESIGNED - RW | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SHOULDER RECONSTRUCTION AT STRUCTURE NO. 050-0195 | F.A.I RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | PLOT SCALE = \$SCALE\$ | CHECKED - YP | REVISED - | | | 39 | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 9 | |
| | PLOT DATE = 6/25/2024 | DATE - 1/16/2024 | REVISED - | | | CONTRACT NO. 66P58 | | | | | |
| | | | | | SCALE: | SHEET 1 OF 2 SHEETS | | STA. | TO STA. | | |
| ILLINOIS FED. AID PROJECT | | | | | | | | | | | |



MATCH LINE STA. 531+79



LEGEND

- PAVED SHOULDER REMOVAL**
- PORTLAND CEMENT CONCRETE SHOULDERS 10" EARTH EXCAVATION**
- EARTH EXCAVATION**

NOTES:

1. PROPOSED PORTLAND CEMENT CONCRETE SHOULDERS SHALL BE TIED TO THE EXISTING CONTINUOUSLY REINFORCED CONCRETE PAVEMENT AND CONCRETE GUTTER WITH #6 EPOXY COATED TIE BARS DRILLED AND GROUTED 8" DEEP AT 36" CTS.
2. IN THE EVENT THAT THE EXISTING PIPE UNDERDRAINS ARE DETERMINED TO BE INADEQUATE OR DETERIORATED FOR REUSE, THE PIPE UNDERDRAINS SHALL BE REMOVED AND REPLACED WITH THE SAME DIAMETER AND LIKE MATERIALS AT THE DIRECTION OF THE ENGINEER. THE COST OF THE REMOVAL, FURNISHING AND INSTALLING NEW PIPE UNDERDRAINS WILL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.

MODEL: Default
FILE NAME: G:\pwworking\woodshank\10092732\66P58.dgn

MATCH LINE STA. 531+79

| | | |
|------------------------------|------------------|-----------|
| USER NAME = ronald.woodshank | DESIGNED - RW | REVISED - |
| DRAWN - RW | REVISIONS - | |
| PLOT SCALE = \$SCALE\$ | CHECKED - YP | REVISED - |
| PLOT DATE = 6/25/2024 | DATE - 1/16/2024 | REVISED - |

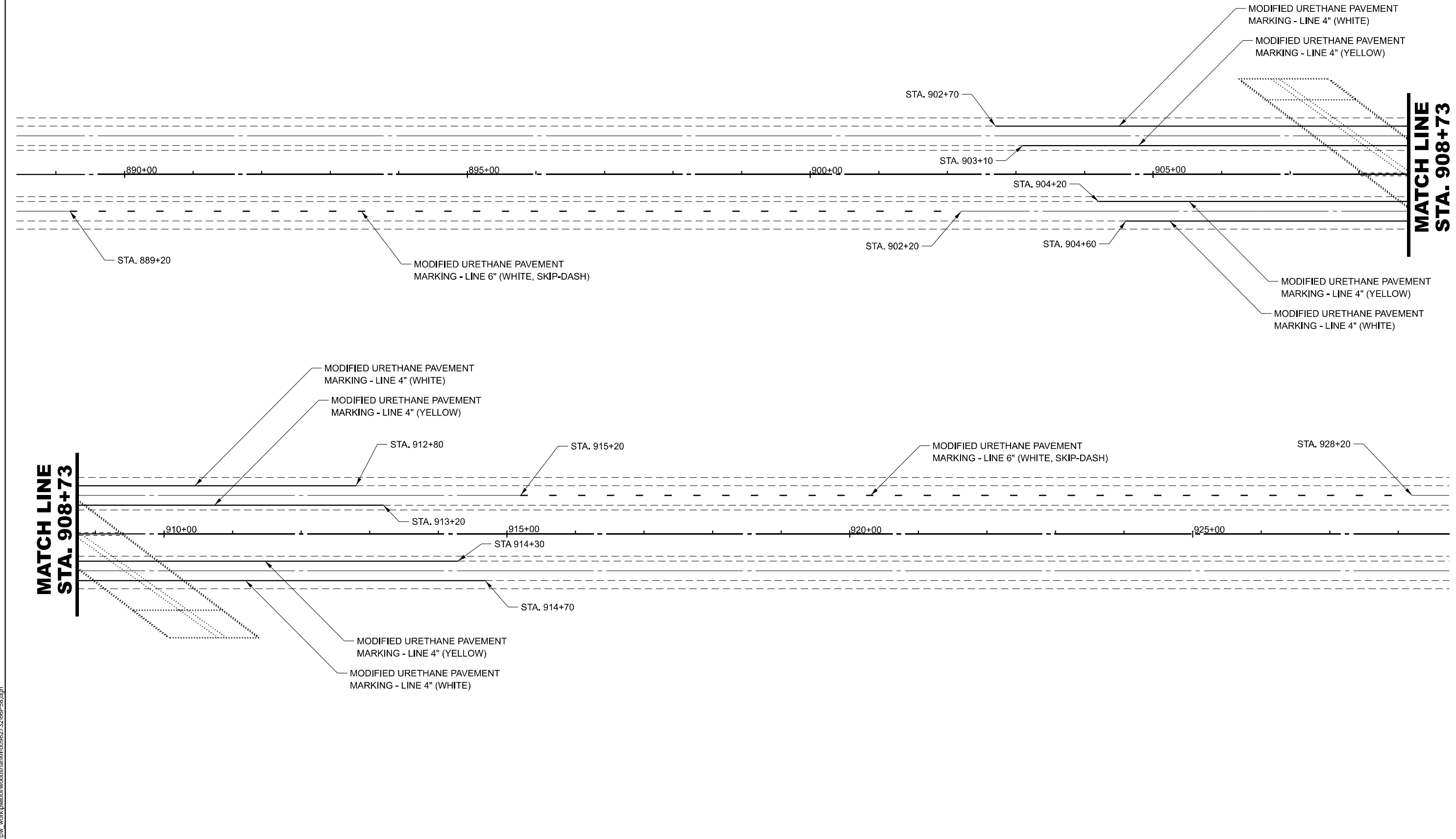
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SHOULDER RECONSTRUCTION AT
STRUCTURE NO. 050-0181**

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

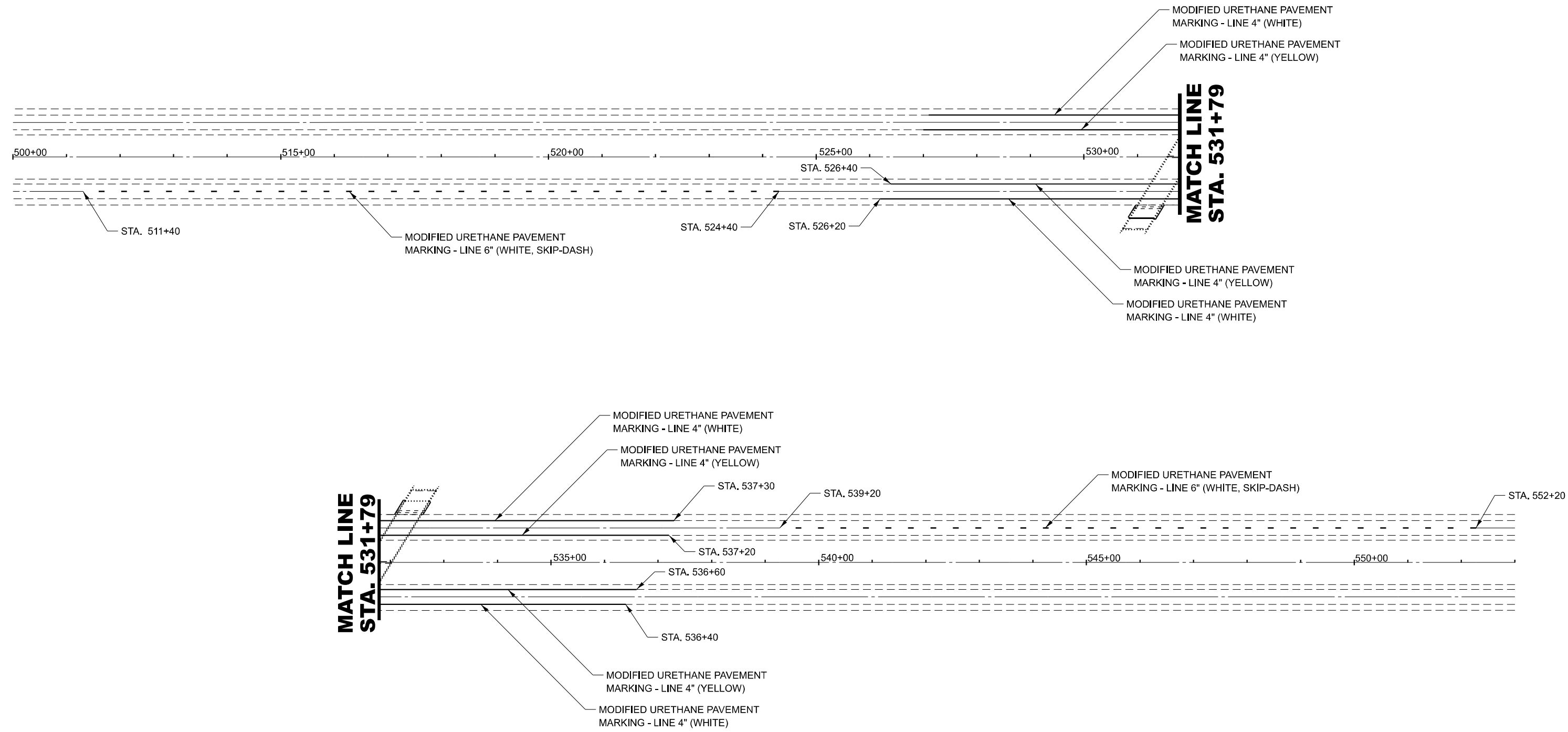
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------------|----------|--------------------|-----------|
| 39 | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 10 |
| | | | CONTRACT NO. 66P58 | |
| | | ILLINOIS | FED. AID PROJECT | |

MODEL: Default
 FILE NAME: c:\pwworking\woodshank\1009272\66P58.dgn



| | | | | | | | | | | |
|---|------------------|-----------|--|---|---------------------|--------------------|------------------------------|----------------|-----------------|--------------|
| USER NAME = ronald.woodshank PLOT SCALE = \$SCALE\$ PLOT DATE = 6/25/2024 | DESIGNED - RW | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | PAVEMENT MARKING DETAILS STRUCTURE NO. 050-0195 | | F.A.I. RTE. 39 | SECTION (50-7HB, 50-4HB-3)SR | COUNTY LASALLE | TOTAL SHEETS 12 | SHEET NO. 11 |
| | DRAWN - RW | REVISED - | | | | CONTRACT NO. 66P58 | | | | |
| | CHECKED - YP | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | |
| | DATE - 1/16/2024 | REVISED - | | SCALE: | SHEET 1 OF 2 SHEETS | STA. TO STA. | | | | |

MODEL: Default
 FILE NAME: c:\pwwork\woodshank\10092732\66P58.dgn



| | | |
|------------------------------|------------------|-----------|
| USER NAME = ronald.woodshank | DESIGNED - RW | REVISED - |
| DRAWN - RW | CHECKED - YP | REVISED - |
| PLOT SCALE = \$SCALE\$ | DATE - 1/16/2024 | REVISED - |
| PLOT DATE = 6/25/2024 | | |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING DETAILS
 STRUCTURE NO. 050-0181**

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------------|---------|---------------------------|-----------|
| 39 | (50-7HB, 50-4HB-3)SR | LASALLE | 12 | 12 |
| CONTRACT NO. 66P58 | | | ILLINOIS FED. AID PROJECT | |