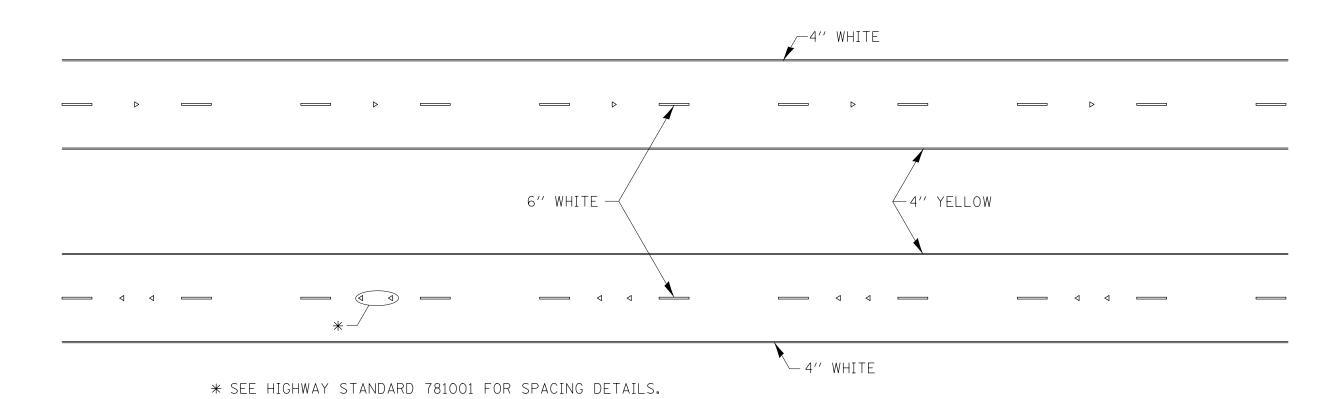
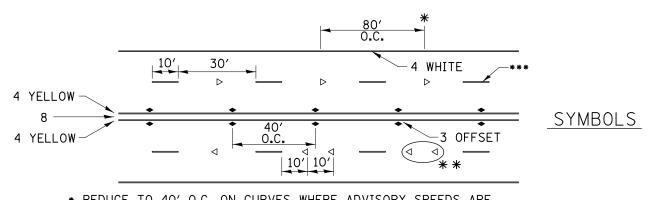
# **TYPICAL PAVEMENT MARKINGS**



## **MULTI-LANE / DIVIDED**



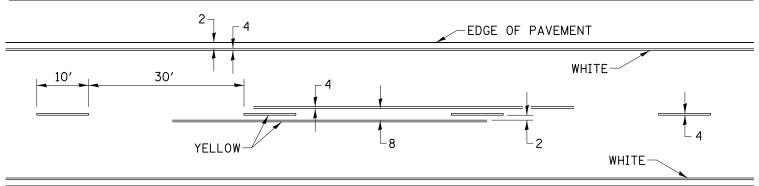
USE DOUBLE MARKERS WHEN ADT ≥ 20,000.

- \* REDUCE TO 40' O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 MPH LOWER THAN POSTED SPEEDS.
- \*\* USE DOUBLE MARKERS WHEN ADT > 20,000
- \*\*\* CENTERLINE SKIP DASH PAVEMENT MARKING SPEED LIMIT LESS THAN 40 MPH USE 4" LINE SPEED LIMIT 40 MPH AND OVER USE 6" LINE

### MULTI-LANE / UNDIVIDED & ONE WAY

(FOR MULTI-LANE UNDIVIDED HIGHWAYS USE THIS DETAIL NOT HIGHWAY STANDARD 781001)

## TYPICAL PAVEMENT MARKING FOR TWO LANE SECTION - NO PASSING ZONES



| TYPICAL | PAVEMENT | MARKINGS | SHEET 3 OF |
|---------|----------|----------|------------|

Wight

| USER NAME = mszmurlo        | DESIGNED - | REVISED - 11-28-12 |
|-----------------------------|------------|--------------------|
|                             | DRAWN -    | REVISED -          |
| PLOT SCALE = 2.00000 '/ in. | CHECKED -  | REVISED -          |
| PLOT DATE = 6/19/2013       | DATE -     | REVISED -          |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

SCALE:

|   | TYPICAL                 | PAVEMENT     | MARKIN | GS        | S S        | HEE      | ET.     | 3 (             | OF 3         |     |       | 11.1 |
|---|-------------------------|--------------|--------|-----------|------------|----------|---------|-----------------|--------------|-----|-------|------|
| IL 92 OVER BIG BRANCH CREEK<br>DISTRICT 2 STANDARD 41.1 |                         | F.A.I<br>RTE | P.     | SECTION   |            | COUNT    | Υ       | TOTAL<br>SHEETS | SHEET<br>NO. |     |       |      |
|   |                         | 599          | 9      | 103MFT-BR |            | ROCK ISL | AND     | 88              | 62           |     |       |      |
|   |                         |              |        |           |            |          |         |                 | CONTRA       | 4CT | NO. 6 | 4D18 |
|   | SHEET NO. 3 OF 3 SHEETS | STA. TO      | STA.   | FED.      | ROAD DIST. | NO.      | ILLINOI | S FED.          | AID PROJECT  |     |       |      |