

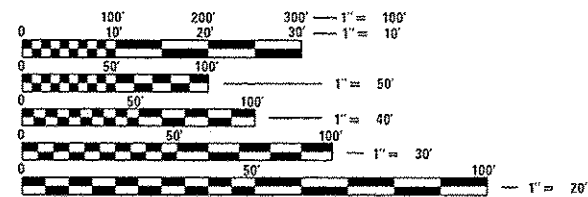
**INDEX OF SHEETS**

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**IDOT HIGHWAY STANDARDS**

000001-06	424011-01	701006-05	701901-03
001001-02	424016-01	701101-04	720001-01
001006	424021-02	701501-06	720006-04
280001-07	424026-01	701701-09	720011-01
424001-07	606001-05	701801-05	729001-01
424006-01	701001-02		

DESIGN DESIGNATION <sub>s</sub>	DESIGN SPEED	POSTED SPEED	2008 ADT	2034 ADT
SIXTH STREET MINOR ARTERIAL	4-LANE	35 MPH	3,350	3,800
	2-LANE	60 MPH	2,700	3,075



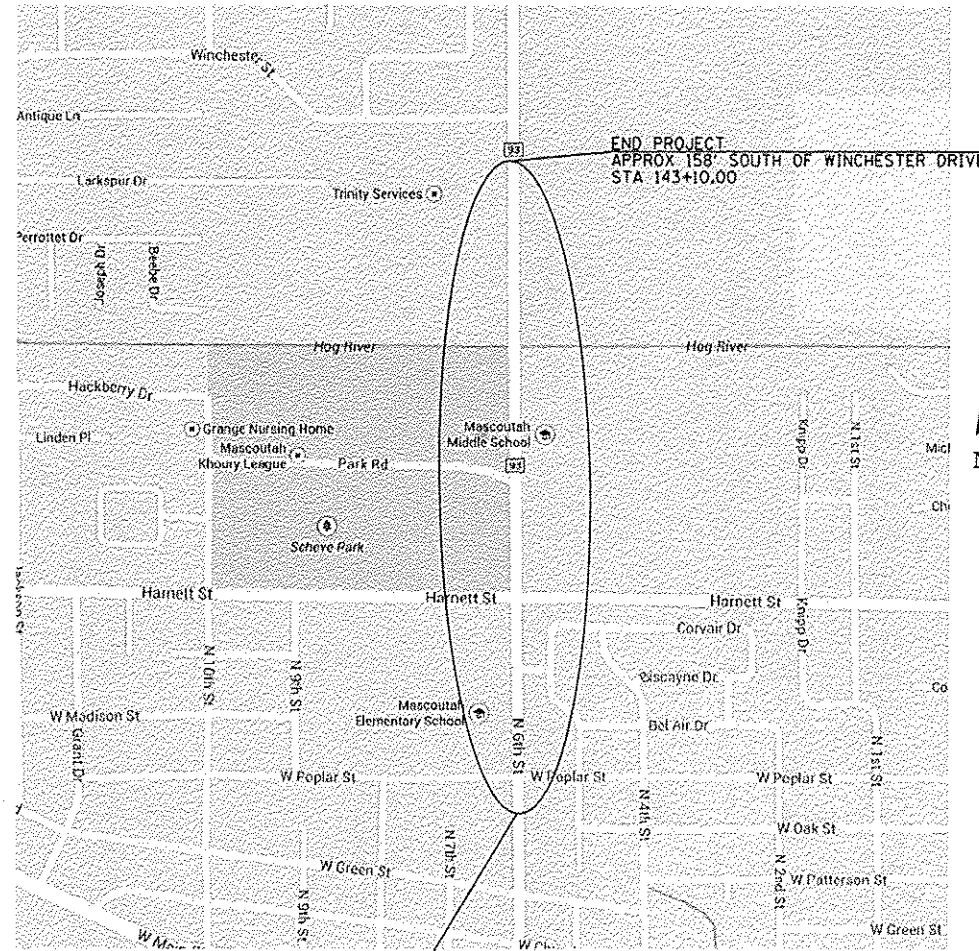
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

**J.U.L.I.E.**  
**JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION**  
 1-800-892-0123  
 OR 811

USER NAME : hshornet  
 LAST SAVED : 7/16/2014  
 PLOT DATE : 7/16/2014  
 PLOT TIME : 11:42:45 AM  
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 PLOT DRIVER : HPLOTDRIVER=shornet  
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**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PLANS FOR PROPOSED**  
**FEDERAL AID HIGHWAY**

**CITY OF MASCOUTAH**  
**FAU ROUTE 9379 (6th STREET)**  
**SAFE ROUTES TO SCHOOL**  
**SECTION 12-00023-00-SW**  
**PROJECT NO. SRTS-4009(152)**  
**JOB NO. C-98-344-12**



BEGIN PROJECT  
 APPROX 230' SOUTH OF POPLAR STREET  
 STA 109+00.00

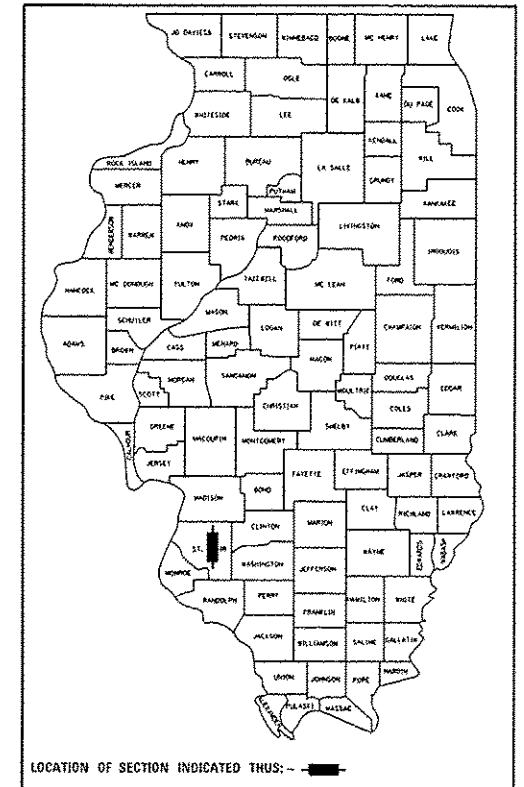
**LOCATION MAP**

GROSS LENGTH OF PROJECT = 3,410.00 FEET (0.65 MILES)  
 NET LENGTH OF PROJECT = 3,410.00 FEET (0.65 MILES)

**PLANS PREPARED BY**  
**HORNER & SHIFRIN, INC.**  
**ENGINEERS**

www.HornerShifrin.com  
 640 Pierce Boulevard, Suite 200 • O'Fallon, Illinois 62269  
 Phone: (618) 622-3040  
 Illinois Professional Design Firm No. 184-000435  
 License Expires 4/30/2015

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST CLAIR	30	1
FEDERAL AID PROJECT ILLINOIS		CONTRACT NO. 97570		



STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

APPROVED July 17 2014  
*David E. Dougherty*  
 MAYOR, CITY OF MASCOUTAH

PASSED July 18 2014  
*[Signature]*  
 DISTRICT 9 ENGINEER OF LOCAL ROAD & STREETS

RELEASING FOR BID  
 BASED ON LIMITED  
 REVIEW July 18 2014  
*[Signature]*  
 DEPUTY DIRECTOR OF HIGHWAYS, REGION 5 ENGINEER

**Brian D. Schmidt** 7/17/14  
 Brian D. Schmidt, P.E. Date  
 License Expires 11/30/2015

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**OF THE STATE OF ILLINOIS**

**GENERAL NOTES**

**COMMITMENTS**

NONE

1. EXISTING UNDERGROUND AND ABOVE-GRADE FACILITIES, STRUCTURES, AND UTILITIES HAVE BEEN PLOTTED ON THESE CONTRACT DOCUMENTS BASED UPON THE INFORMATION AND SURVEYS AVAILABLE AT THE TIME OF DRAWING PREPARATION. THE LOCATION OF THESE FEATURES MUST, THEREFORE, BE CONSIDERED APPROXIMATE ONLY. IN ADDITION, THERE MAY BE OTHER FACILITIES, STRUCTURES, AND UTILITIES WHICH DID NOT EXIST (OR THE EXISTENCE OF WHICH WAS NOT KNOWN) AT THE TIME OF DRAWING PREPARATION. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR(S) TO HAVE ALL EXISTING FACILITIES, STRUCTURES, AND UTILITIES LOCATED IN THE FIELD PRIOR TO ANY EXCAVATION OR CONSTRUCTION ACTIVITY, AND TO PROTECT ALL SUCH EXISTING FEATURES (EXCEPT THOSE SPECIFICALLY NOTED FOR REMOVAL OR DEMOLITION) DURING CONSTRUCTION.
2. FACTORS USED FOR ESTIMATING PLAN QUANTITIES ARE AS FOLLOWS AND SHALL NOT BE USED FOR THE BASIS OF FINAL QUANTITIES:
 

SEEDING, CLASS 2	200	LB/ACRE
TEMPORARY EROSION CONTROL SEEDING	100	LB/ACRE
NITROGEN FERTILIZER NUTRIENT	90	LB/ACRE
PHOSPHORUS FERTILIZER NUTRIENT	90	LB/ACRE
POTASSIUM FERTILIZER NUTRIENT	90	LB/ACRE
MULCH	2	TON/ACRE
3. TREES SHALL BE PRESERVED THROUGHOUT THIS SECTION AS SHOWN ON THE PLANS AND AS DIRECTED BY THE ENGINEER. GENERALLY, TREES OUTSIDE THE CLEAR ZONE, AND WHICH DO NOT INTERFERE WITH CONSTRUCTION, SHALL NOT BE DISTURBED. THE ENGINEER SHALL BE CONTACTED AND PRIOR APPROVAL OBTAINED FOR ANY TREE REMOVAL BEYOND THE LIMITS/LOCATIONS INCLUDED IN THE PLANS.
4. ALL CULVERT EXTENSIONS SHALL BE CONSTRUCTED IN ACCORDANCE WITH METHOD II AS SPECIFIED IN ARTICLE 542.05 OF THE STANDARD SPECIFICATIONS. PRIOR TO EXTENDING ANY CULVERT, THE ENTIRE LENGTH OF THE EXISTING CULVERT SHALL BE CLEANED OF ALL EARTH AND DEBRIS BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER. THE COST OF THIS WORK SHALL BE INCLUDED IN THE COST OF THE EXTENSION.
5. FORMS FOR COMBINATION CONCRETE CURB AND GUTTER AND CONCRETE GUTTER TYPE B SHALL BE OF METAL ONLY, EXCEPT THAT WOOD FORMS MAY BE USED ON SHORT RADIUS CURVES.
6. FOR STABILIZATION, ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR SANDBAGS PER BARRICADE.
7. BEFORE ORDERING STORM SEWERS, CATCH BASINS, PIPE CULVERTS, PIPE DRAINS, MANHOLES, INLETS, AND BOX CULVERTS, THE CONTRACTOR SHALL CONTACT THE ENGINEER AS TO THE EXACT LENGTH AND QUANTITY REQUIRED.
8. THE STATE PLANE COORDINATE SYSTEM HAS BEEN USED FOR THE HORIZONTAL CONTROL.
9. ALL ELEVATIONS SHOWN ON THE PLANS ARE BASED ON U.S.G.S. MEAN SEA LEVEL DATUM.
10. SEEDING SHALL BE DONE ON ALL AREAS THAT ARE DISTURBED BY CONSTRUCTION OPERATIONS AS DIRECTED BY THE ENGINEER. SEEDING SHALL BE PAID FOR ONLY WITHIN THE PROPOSED RIGHT-OF-WAY OR EASEMENT LIMITS. ALL AREAS DISTURBED BY THE CONTRACTOR OUTSIDE THE PROPOSED CONSTRUCTION LIMITS SHALL BE SEEDED AS DIRECTED BY THE ENGINEER, AT THE CONTRACTOR'S EXPENSE.
11. ALL DRAINAGE STRUCTURES SHALL BE DELIVERED TO THE PROJECT SITE WITHOUT SILT, DEBRIS, OR OTHER SUCH OBSTRUCTIONS AT THE TIME OF FINAL INSPECTION. THE CLEANING OF THESE DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE VARIOUS PAY ITEMS INVOLVED.
12. THE CONTRACTOR SHALL BE REQUIRED TO COMPLY WITH THE PROVISIONS OF THE NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) STORM WATER PERMIT AND IMPLEMENT THE EROSION CONTROL PLAN INCLUDED IN THESE PLANS AND SPECIFIED HEREIN. AS SPECIFIED IN ARTICLE 107.23, THE ENGINEER MUST GIVE PRIOR APPROVAL BEFORE DISTURBANCE OF ANY AREA CAN BEGIN.
13. ALL CONSTRUCTION WARNING SIGNS SHALL BE 48" FLUORESCENT ORANGE.
14. ANY EXCAVATION ADJACENT TO EDGE OF PAVEMENTS SHALL BE PROTECTED WITH EXTENDED LEG BARRICADES AND APPROPRIATE LIGHTS.
15. ANY FACILITIES OR APPURTENANCES WHICH ARE THE PROPERTY OF ANY PUBLIC UTILITY LOCATED WITHIN THE LIMITS OF CONSTRUCTION SHALL BE RELOCATED OR ADJUSTED BY THEIR RESPECTIVE OWNERS. THE CONTRACTOR SHALL NOTIFY AND COOPERATE WITH THE OWNERS OF ANY SUCH FACILITY IN THEIR REMOVAL AND REARRANGEMENT OPERATIONS IN ORDER THAT THESE OPERATIONS AND THE CONSTRUCTION OF THIS PROJECT MAY PROGRESS IN A REASONABLE MANNER.

16. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

- AMEREN IP  
1050 WEST BLVD.  
BELLEVILLE, IL 62221  
618.236.4309
- AMEREN CIPS  
500 E. BROADWAY  
EAST ST. LOUIS, IL 62201  
618.482.2238
- CHARTER COMMUNICATIONS, INC.  
7645 MAGNA DR.  
BELLEVILLE, IL 62223  
618.236.9619
- CITY OF MASCOUTAH (ELECTRIC, WATER, SEWER)  
CITY OF MASCOUTAH  
UTILITY DEPARTMENT  
3 WEST MAIN STREET  
MASCOUTAH, IL 62258  
618.566.2964
- CLEARWAVE  
1095 N GREEN MT RD  
SHILOH, IL 62221  
877.552.9283
- FRONTIER COMMUNICATIONS  
111 EAST STATE STREET  
MASCOUTAH, IL 62258  
618.566.9815

MEMBERS OF J.U.L.I.E. (800) 892-0123 OR 811 ARE INDICATED BY \*.  
NON-MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

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FINAL PLANS JULY 17, 2014		DRAWN -	REVISED -		MASCOUTAH SAFE ROUTES TO SCHOOL			30	2
		CHECKED -	REVISED -		SECTION 12-00023-00-SW				
		DATE -	REVISED -		CONTRACT NO. 97570				
				SCALE: SHEET NO. OF SHEETS STA. TO STA.					

SUMMARY OF QUANTITIES				CONSTRUCTION CODE 100% FEDERAL	
CODE NO	ITEM	UNIT	TOTAL	ROADWAY	
				0021	URBAN
20200100	EARTH EXCAVATION	CU YD	55	55	
25000210	SEEDING, CLASS 2A	ACRE	0.25	0.25	
25000400	NITROGEN FERTILIZER NUTRIENT	POUND	18	18	
25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND	18	18	
25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	18	18	
25000700	AGRICULTURAL GROUND LIMESTONE	TON	0.4	0.4	
25100115	MULCH, METHOD 2	ACRE	0.25	0.25	
28000400	PERIMETER EROSION BARRIER	FOOT	879	879	
28000500	INLET AND PIPE PROTECTION	EACH	3	3	
42001300	PROTECTIVE COAT	SQ YD	146	146	
42300200	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH	SQ YD	34	34	
42400100	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH	SQ FT	9176.5	9176.5	
42400800	DETECTABLE WARNINGS	SQ FT	222	222	
44000500	COMBINATION CURB AND GUTTER REMOVAL	FOOT	510	510	

SUMMARY OF QUANTITIES				CONSTRUCTION CODE 100% FEDERAL	
CODE NO	ITEM	UNIT	TOTAL	ROADWAY	
				0021	URBAN
44000600	SIDEWALK REMOVAL	SQ FT	2790	2790	
542D0220	PIPE CULVERTS, CLASS D, TYPE 1 15"	FOOT	34	34	
542D1087	PIPE CULVERTS, CLASS D, TYPE 2 42"	FOOT	20	20	
60255500	MANHOLES TO BE ADJUSTED	EACH	2	2	
60603800	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6. 12	FOOT	32	32	
60605000	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6. 24	FOOT	426.5	426.5	
67100100	MOBILIZATION	L SUM	1	1	
70102640	TRAFFIC CONTROL AND PROTECTION, STANDARD 701801	L SUM	1	1	
72000100	SIGN PANEL - TYPE 1	SQ FT	126	126	
72400310	REMOVE SIGN PANEL - TYPE 1	SQ FT	67	67	
72400710	RELOCATE SIGN PANEL - TYPE 1	SQ FT	6	6	
73000100	WOOD SIGN SUPPORT	FOOT	196	196	
* 78000600	THERMOPLASTIC PAVEMENT MARKING - LINE 12"	FOOT	87	87	
* 78001150	PAINT PAVEMENT MARKING - LINE 12"	FOOT	426	426	

\* SPECIALTY ITEM

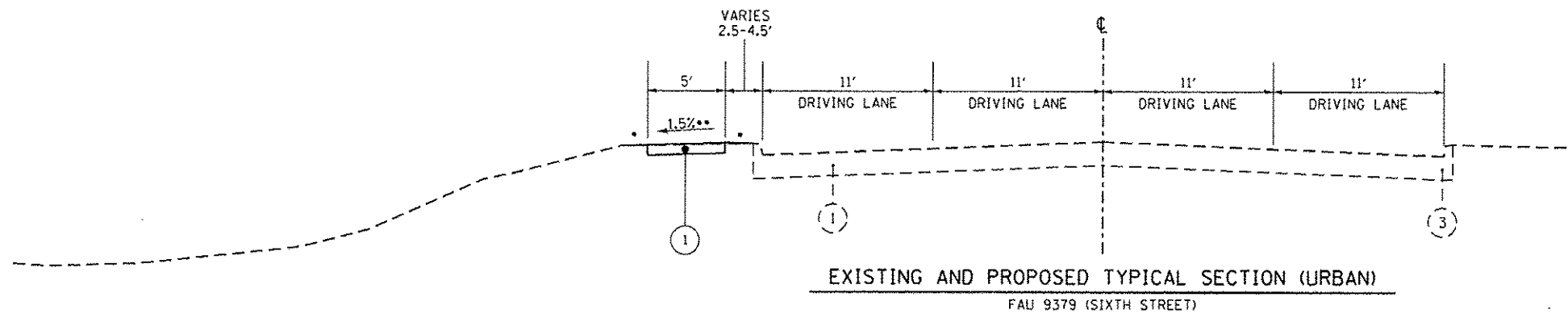
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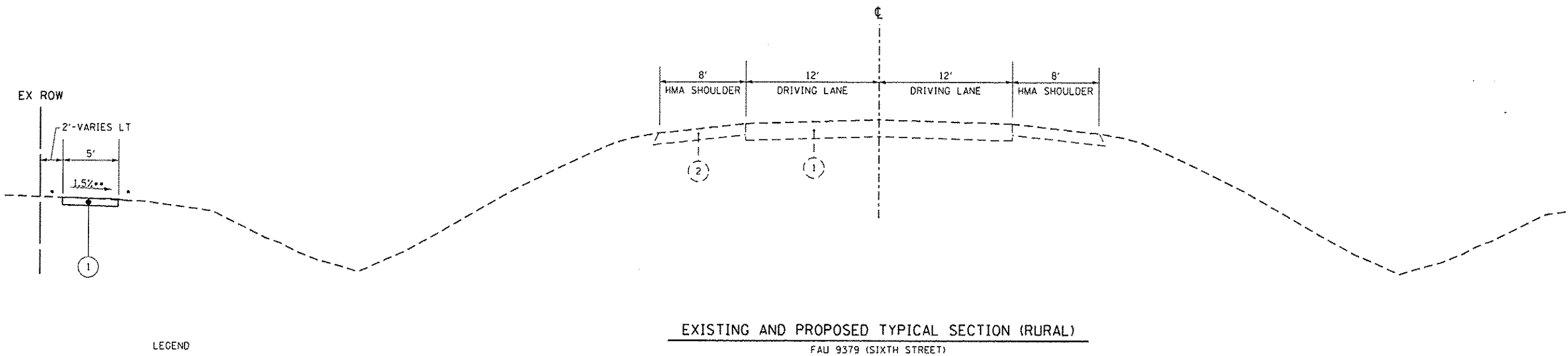


SUMMARY OF QUANTITIES				MASCOUTAH SAFE ROUTES TO SCHOOL		TOTAL SHEETS	SHEET NO.
SCALE:	SHEET NO.	OF	SHEETS	STA.	TO STA.	30	3
						SECTION 12-00023-00-SW CONTRACT NO. 97570	





- GRADE TO DRAIN
- OR AS SHOWN IN CROSS SECTIONS



LEGEND

- (1) EXISTING PAVEMENT (THICKNESS VARIES)
- (2) EXISTING SHOULDER
- (3) EXISTING CONCRETE CURB & GUTTER
- (1) PROPOSED PCC SIDEWALK, 4"

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JULY 17, 2014	PLOT DATE = 7/16/2014 7:18:07 AM	DATE -	REVISED -



TYPICAL SECTIONS				
SCALE:	SHEET NO.	OF SHEETS	STA.	TO STA.

MASCOUTAH SAFE ROUTES TO SCHOOL		TOTAL SHEETS	SHEET NO.
SECTION 12-00023-00-SW		30	5
CONTRACT NO. 97570			

PCC SIDEWALK & COMBINATION CONCRETE CURB & GUTTER								
LOCATION		PCC SIDEWALK 4"	DETECTABLE WARNINGS	COMBINATION CONCRETE CURB & GUTTER		SIDEWALK REMOVAL	COMBINATION CURB & GUTTER REMOVAL	PROTECTIVE COAT
STREET	QUADRANT	SO FT	SO FT	TYPE B-6.12 FOOT	TYPE B-6.24 FOOT	SO FT	FOOT	SO YD
6TH AND POPLAR	NW	859.5	47		105.5	802	103	35
	NE	142.5	8		19.0	143	19	6
	SW	76.5	10		31.0	71	30	10
	SE	93.0	10		29.5	88	29	10
ELEMENTARY SCHOOL ENTRANCE	NW	291.0	13		36.5	261	26	12
	NE	33.5			9.0	53	9	
	SW	82.5	8		20.0	79	19	7
6TH AND HARNETT	NW	268.5	8		35.0	287	34	12
	NE	148.5	25		51.5	67	50	17
	SW	288.5	13		29.0	282	29	10
	SE	240.5	16		60.5	175	60	20
PARK ST / MIDDLE SCHOOL ENTRANCE	NW	74.0	8			70	15	
	NE	76.5	8			63	10	
	SW	144.0	30			103	18	
BERGER - KIEL LOG HOUSE	NW			15.5			14	4
	SW			16.5			16	3
231+00 TO 233+45		1222.5						
233+58 TO 241+76		4088.5						
241+98 TO 243+51		760.0						
TOTAL		9176.5	222	32.0	426.5	2790	510	146

DRAINAGE			
LOCATION	PIPE CULVERTS CLASS D		INLET & PIPE PROTECTION
	TYPE 1, 15" FOOT	TYPE 2, 42" FOOT	
233+91.81		20	1
241+63.16	17		1
242+10.89	17		1
TOTAL	34	20	3

PERIMETER EROSION BARRIER	
LOCATION	PERIMETER EROSION BARRIER
	FOOT
233+65.56 TO 233+84.38	38
234+44.53 TO 241+51.09	716
242+26.27 TO 243+50.77	125
TOTAL	879

SEEDING						
LOCATION	SEEDING, CLASS 2	NITROGEN FERTILIZER NUTRIENT	PHOSPHORUS FERTILIZER NUTRIENT	POTASSIUM FERTILIZER NUTRIENT	AGRICULTURAL GROUND LIMESTONE	MULCH, METHOD 2
	ACRE	POUND	POUND	POUND	TON	ACRE
6TH & POPLAR	0.008	1	1	1	0.02	0.008
ELEMENTARY SCHOOL ENTRANCE	0.002	0	0	0	0.00	0.002
6TH & HARNETT	0.013	1	1	1	0.03	0.013
6TH & PARK ST	0.007	1	1	1	0.01	0.007
NEW SIDEWALK	0.168	15	15	15	0.34	0.168
TOTAL	0.20	18	18	18	0.40	0.20
	PAY 0.25					PAY 0.25

SIGNING						
LOCATION		MUTCD DESIGNATION	WIDTH	HEIGHT	SIGN PANEL - TYPE 1	WOOD SIGN SUPPORT
STATION	OFFSET		INCHES	INCHES	SO FT	FOOT
109+00.00	RT	S1-1	36	36	9.0	15
		S4-3P	24	8	1.3	
		R2-1	24	30	5.0	19
		S4-2P	24	10	1.7	
109+16.00	LT	S5-2	24	30	5.0	
111+70.00	RT	S1-1	36	36	9.0	16
		W16-7P	24	12	2.0	
111+76.00	LT	S1-1	36	36	9.0	16
		W16-7P	24	12	2.0	
119+76.00	RT	S1-1	36	36	9.0	16
		W16-7P	24	12	2.0	
119+93.00	LT	S1-1	36	36	9.0	16
		W16-7P	24	12	2.0	
122+20.00	RT	S4-3P	24	8	1.3	
		R2-1	24	30	5.0	16
		S4-2P	24	10	1.7	
		S4-3P	24	8	1.3	
122+65.00	LT	R2-1	24	30	5.0	16
		S4-2P	24	10	1.7	
		S1-1	36	36	9.0	16
		W16-7P	24	12	2.0	
126+00.00	RT	S1-1	36	36	9.0	16
		W16-7P	24	12	2.0	
126+00.00	LT	S1-1	36	36	9.0	16
		W16-7P	24	12	2.0	
134+75.00	LT	S1-1	36	36	9.0	
		S4-3P	24	8	1.3	19
		R2-1	24	30	5.0	
		S4-2P	24	10	1.7	
134+75.00	RT	S5-2	24	30	5.0	15
TOTAL					126	196

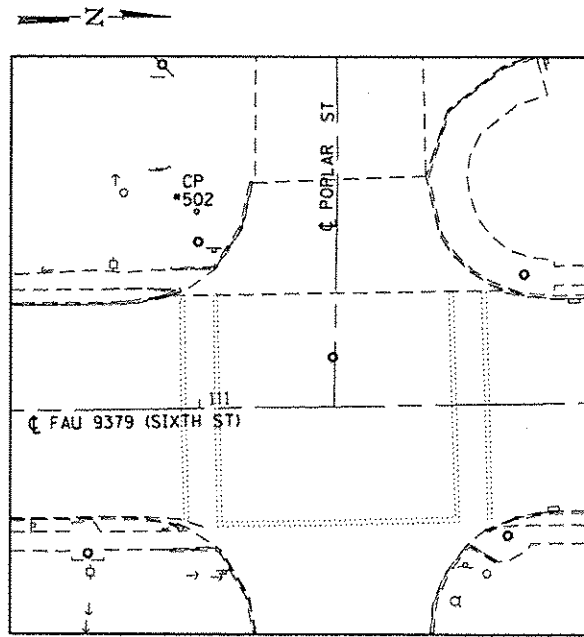
SIGNING REMOVAL						
LOCATION			MUTCD DESIGNATION	WIDTH	HEIGHT	REMOVE SIGN PANEL - TYPE
STATION	OFFSET	SIDE		INCHES	INCHES	SO FT
110+65.01	23.8	RT	S5-1	24	48	8
118+31.61	24	RT	S1-1	30	30	6
			M6-2	21	15	2
121+60.97	24.03	LT	S5-1	24	48	8
125+99.84	23.25	RT	R8-3	12	18	2
			S5-1	24	48	8
126+77.55	23.16	RT	S1-1	30	30	6
			M6-2	21	15	2
126+78.70	24.68	LT	S1-1	30	30	6
			M6-2	21	15	2
131+88.95	26.02	LT	S1-1	30	30	6
132+74.18	24.79	LT	"AHEAD"	24	12	2
			S5-1	24	48	8
TOTAL						67

SIGNING RELOCATE						
LOCATION				WIDTH	HEIGHT	RELOCATE SIGN PANEL - TYPE 1
FROM		TO				AREA
STATION	SIDE	STATION	SIDE			SO FT
126+77.	RT	109+00.00	RT	18	24	3
131+88.	LT	134+75.00	RT	18	24	3
TOTAL						6

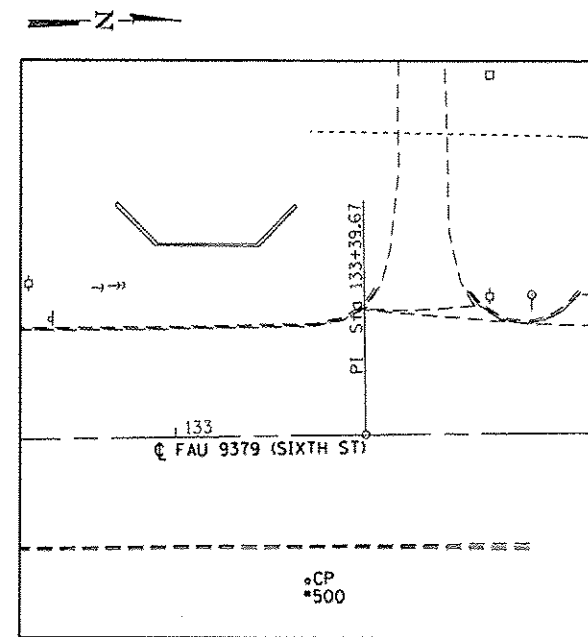
MANHOLES			
STATION	OFFSET	SIDE	MANHOLES TO BE ADJUSTED
111+67.84	0+26.88	LT	1
119+66.80	0+27.02	RT	1
TOTAL			2

PAVEMENT MARKINGS				
LOCATION		PAINT PAVEMENT MARKING, LINE 12"	THERMOPLASTIC PAVEMENT MARKING, LINE 12"	PAVEMENT MARKING REMOVAL
		FOOT	FOOT	SO FT
6TH AND POPLAR		203	0	
ELEMENTARY SCHOOL ENTRANCE		34	0	90
6TH AND HARNETT		97	0	
PARK ST / MIDDLE SCHOOL ENTRANCE		92	87	88
TOTAL		426	87	178

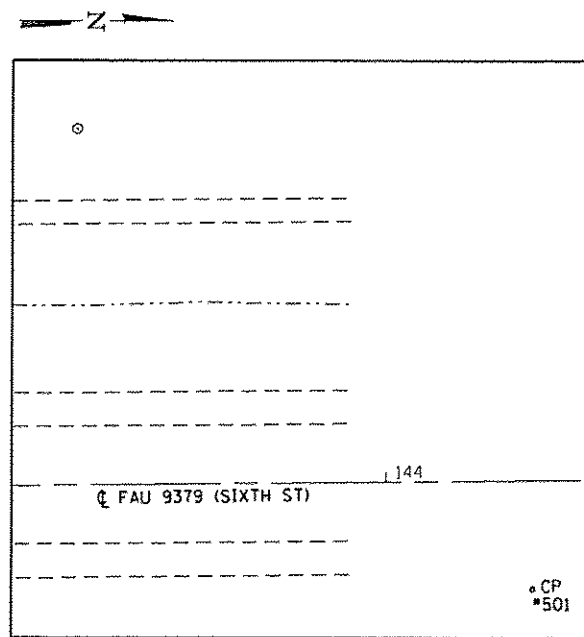
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 2,399,574.85 E



CP 500  
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CP 501  
 IRON ROD W/ CAP  
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 2,399,591.70 E

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DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**HORNER & SHIFRIN, INC.**  
 ENGINEERS  
 www.HornerShifrin.com



*Mascoutah*  
 THE CITY OF ILLINOIS

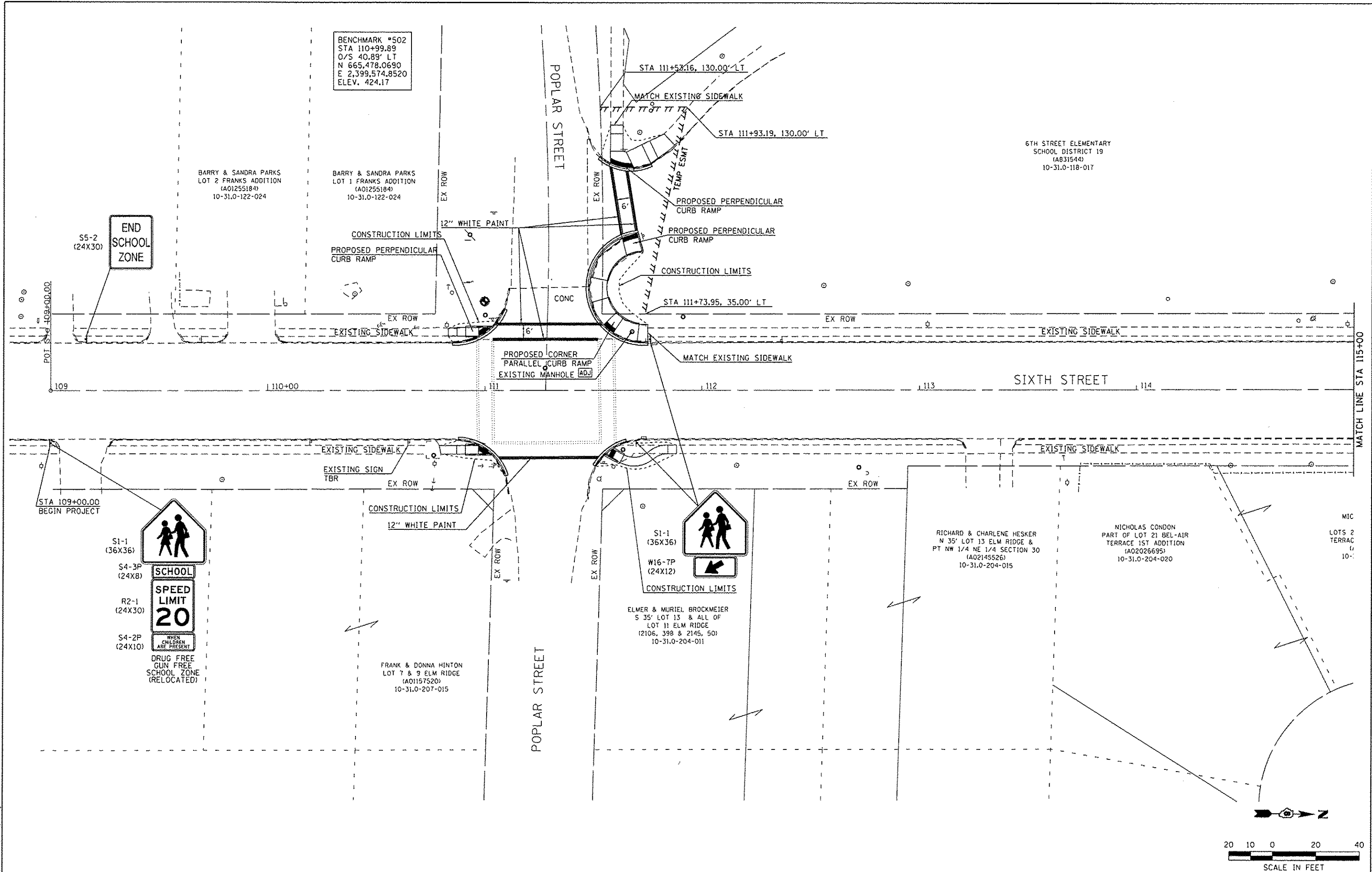
**ALIGNMENT TIES**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

MASCOUTAH  
 SAFE ROUTES TO SCHOOL  
 SECTION 12-00023-00-SW  
 CONTRACT NO. 97570

TOTAL SHEETS	SHEET NO.
30	7





BENCHMARK #502  
 STA 110+99.89  
 O/S 40.89' LT  
 N 665,478.0690  
 E 2,399,574.8520  
 ELEV. 424.17

BARRY & SANDRA PARKS  
 LOT 2 FRANKS ADDITION  
 (A01255184)  
 10-31.0-122-024

BARRY & SANDRA PARKS  
 LOT 1 FRANKS ADDITION  
 (A01255184)  
 10-31.0-122-024

6TH STREET ELEMENTARY  
 SCHOOL DISTRICT 19  
 (A831544)  
 10-31.0-118-017

S5-2  
 (24X30)  
**END SCHOOL ZONE**

S1-1  
 (36X36)  
 S4-3P  
 (24X8)  
**SCHOOL**  
**SPEED LIMIT**  
**20**  
 R2-1  
 (24X30)  
 S4-2P  
 (24X10)  
 WHEN CHILDREN ARE PRESENT  
 DRUG FREE  
 GUN FREE  
 SCHOOL ZONE  
 (RELOCATED)

S1-1  
 (36X36)  
 W16-7P  
 (24X12)  
 CONSTRUCTION LIMITS

FRANK & DONNA HINTON  
 LOT 7 & 9 ELM RIDGE  
 (A01157520)  
 10-31.0-207-015

ELMER & MURIEL BROCKMEIER  
 S 35' LOT 13 & ALL OF  
 LOT 11 ELM RIDGE  
 (2106, 398 & 2145, 50)  
 10-31.0-204-011

RICHARD & CHARLENE HESKER  
 N 35' LOT 13 ELM RIDGE &  
 PT NW 1/4 NE 1/4 SECTION 30  
 (A02145526)  
 10-31.0-204-015

NICHOLAS CONDON  
 PART OF LOT 21 BEL-AIR  
 TERRACE 1ST ADDITION  
 (A02026695)  
 10-31.0-204-020

MIC  
 LOTS 2  
 TERRAC  
 10-

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**FINAL PLANS**  
**JULY 17, 2014**

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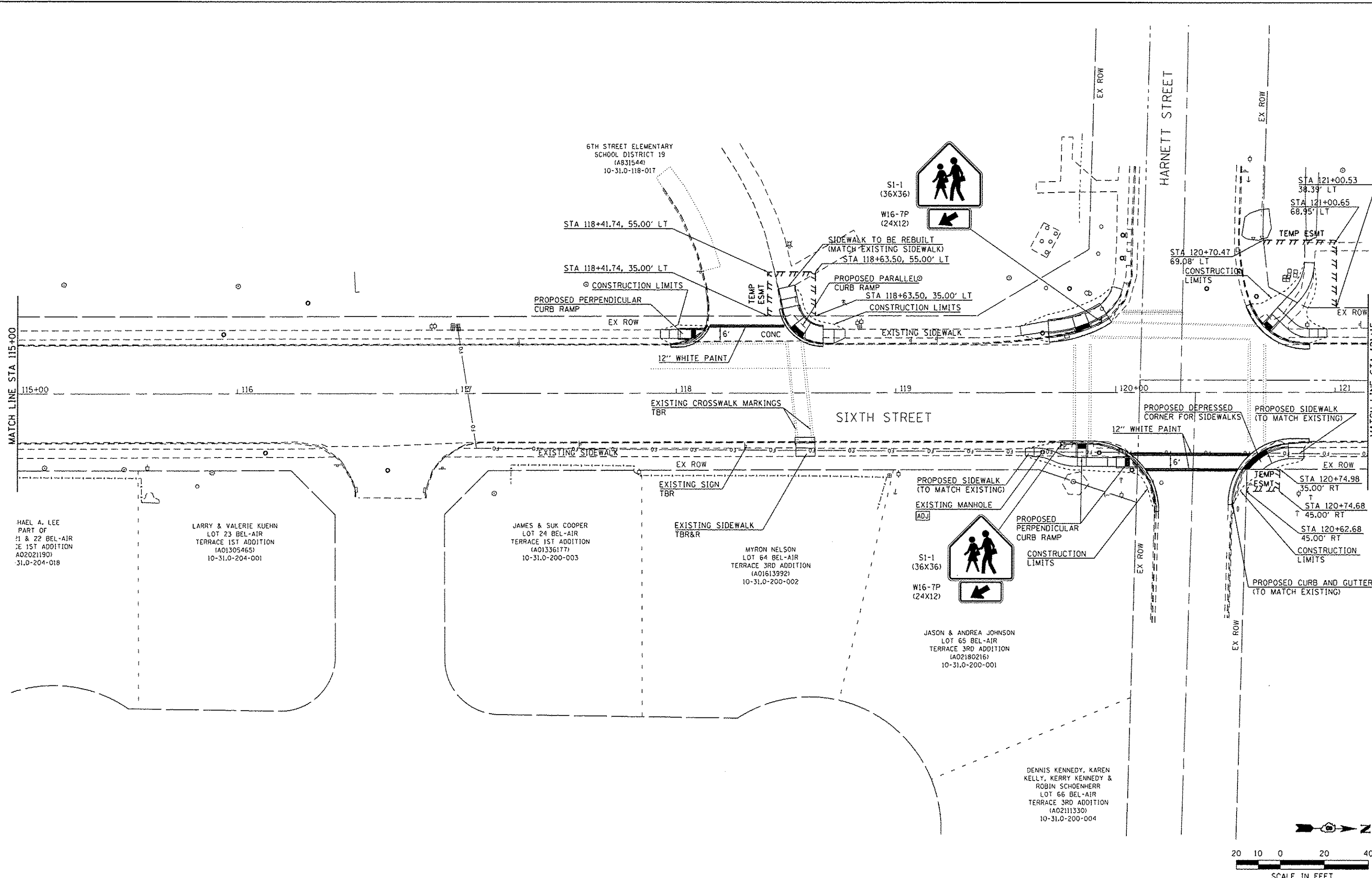
**HORNER & SHIFRIN, INC.**  
**ENGINEERS**  
 www.HornerShifrin.com



**CURB RAMP UPGRADE**  
 SIXTH STREET & POPLAR STREET  
 SCALE: SHEET NO. OF SHEETS STA. 109+00 TO STA. 115+00

**MASCOUTAH**  
**SAFE ROUTES TO SCHOOL**  
 SECTION 12-00023-00-SW  
 CONTRACT NO. 97570  
 TOTAL SHEETS 30  
 SHEET NO. 8





HAEL A. LEE  
PART OF  
11 & 22 BEL-AIR  
TERRACE 1ST ADDITION  
A020211901  
10-31.0-204-018

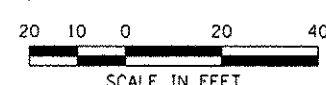
LARRY & VALERIE KUEHN  
LOT 23 BEL-AIR  
TERRACE 1ST ADDITION  
A01305465  
10-31.0-204-001

JAMES & SUK COOPER  
LOT 24 BEL-AIR  
TERRACE 1ST ADDITION  
A01336177  
10-31.0-200-003

MYRON NELSON  
LOT 64 BEL-AIR  
TERRACE 3RD ADDITION  
A01613992  
10-31.0-200-002

JASON & ANDREA JOHNSON  
LOT 65 BEL-AIR  
TERRACE 3RD ADDITION  
A02180216  
10-31.0-200-001

DENNIS KENNEDY, KAREN  
KELLY, KERRY KENNEDY &  
ROBIN SCHOENHERR  
LOT 66 BEL-AIR  
TERRACE 3RD ADDITION  
A02111330  
10-31.0-200-004



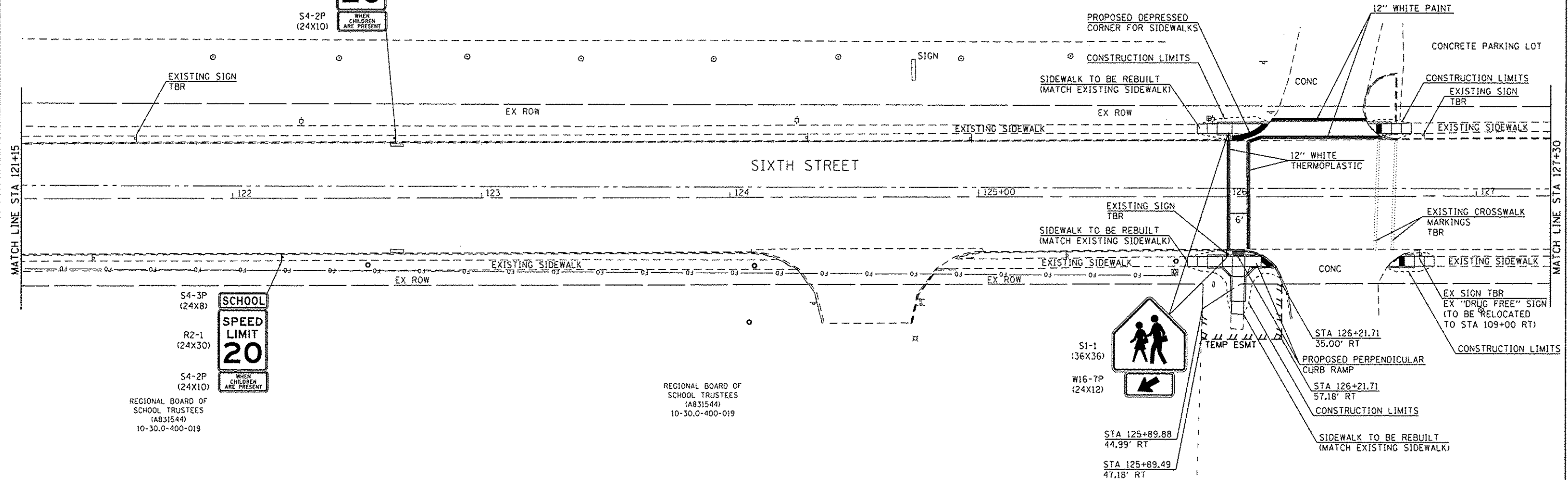
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FINAL PLANS	DRAWN -	REVISED -	REVISED -			SIXTH STREET & HARNETT STREET		SECTION 12-00023-00-SW		30	9
JULY 17, 2014	CHECKED -	REVISED -	REVISED -			SCALE:		SHEET NO. OF SHEETS		STA. 115+00 TO STA. 121+15	
	DATE -	REVISED -	REVISED -							CONTRACT NO. 97570	

CITY OF MASCOUTAH  
SCHEVE PARK  
10-30.0-300-009

S4-3P (24X8)  
R2-1 (24X30)  
S4-2P (24X10)  
SCHOOL  
SPEED LIMIT 20  
WHEN CHILDREN ARE PRESENT

CITY OF MASCOUTAH  
SCHEVE PARK  
10-30.0-300-009



S4-3P (24X8)  
R2-1 (24X30)  
S4-2P (24X10)  
SCHOOL  
SPEED LIMIT 20  
WHEN CHILDREN ARE PRESENT  
REGIONAL BOARD OF SCHOOL TRUSTEES (A831544)  
10-30.0-400-019

REGIONAL BOARD OF SCHOOL TRUSTEES (A831544)  
10-30.0-400-019

S1-1 (36X36)  
W16-7P (24X12)



STA 125+89.88  
44.99' RT  
STA 125+89.49  
47.18' RT

STA 126+21.71  
35.00' RT  
STA 126+21.71  
57.18' RT

EX SIGN TBR  
EX "DRUG FREE" SIGN  
(TO BE RELOCATED TO STA 109+00 RT)

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FINAL PLANS  
JULY 17, 2014

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DATE -  
PLOT SCALE = 40.0000' / 1" =  
PLOT DATE = 7/16/2014 7:17:12 AM

DESIGNED -  
DRAWN -  
CHECKED -  
DATE -  
REVIS

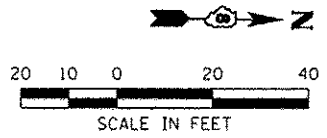
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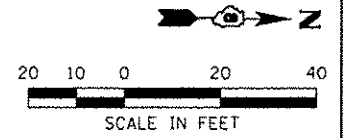
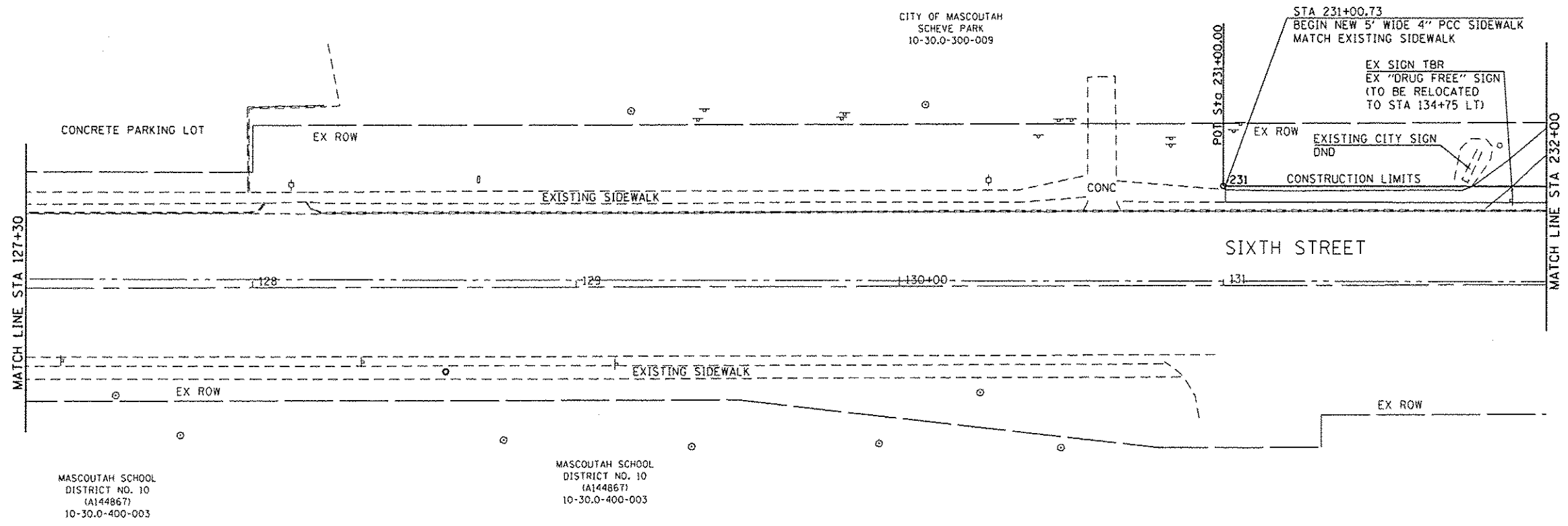
HORNER & SHIFRIN, INC  
ENGINEERS  
www.HornerShfrin.com



CURB RAMP UPGRADE  
SIXTH STREET & PARK DRIVE  
SCALE: SHEET NO. OF SHEETS STA. 121+15 TO STA. 127+30

MASCOUTAH  
SAFE ROUTES TO SCHOOL  
SECTION 12-00023-00-SW  
CONTRACT NO. 97570  
TOTAL SHEETS 30 SHEET NO. 10





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		DATE -	REVISED -



<b>PLAN</b>			
SIXTH STREET			
SCALE:	SHEET NO.	OF SHEETS	STA. 121+15 TO STA. 127+30

MASCOUTAH SAFE ROUTES TO SCHOOL		TOTAL SHEETS	SHEET NO.
SECTION 12-00023-00-SW		30	11
CONTRACT NO. 97570			

MASCOUTAH SURFACE WATER PROTECTION DISTRICT  
10-30.0-300-006

CITY OF MASCOUTAH  
(A01252319)  
10-30.0-300-016

CITY OF MASCOUTAH  
(A01252319)  
10-30.0-300-016

PROP. CURVE PR\_SW\_RT-1  
PI STA. = 233+20.56  
 $\Delta = 22^\circ 37' 12''$  (LT)  
D = 190' 59' 09"  
R = 30.00'  
T = 6.00'  
L = 11.84'  
E = 0.59'  
 $\theta =$  -----  
T.R. = -----  
S.E. RUN = -----  
P.C. STA = 233+14.56  
P.T. STA = 233+26.41

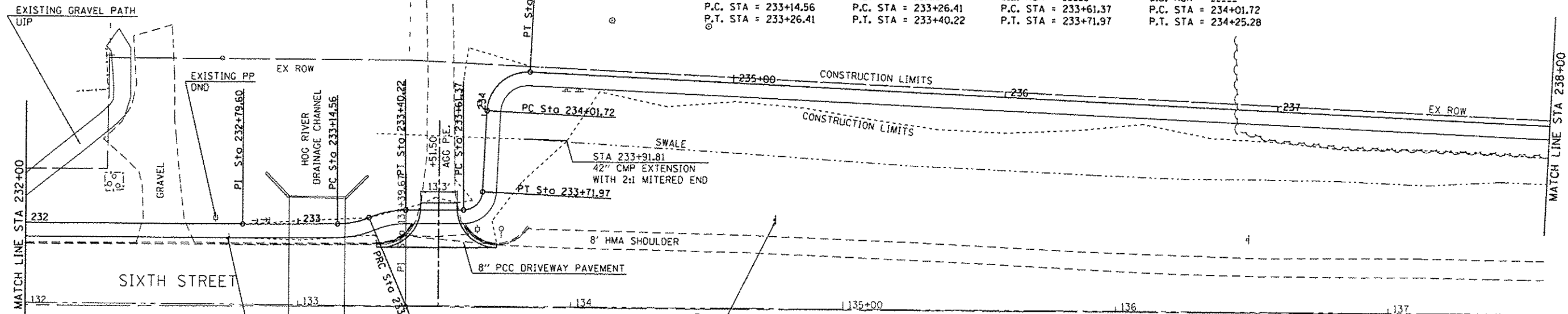
PROP. CURVE PR\_SW\_RT-2  
PI STA. = 233+33.41  
 $\Delta = 22^\circ 37' 12''$  (RT)  
D = 163' 42' 08"  
R = 35.00'  
T = 7.00'  
L = 13.82'  
E = 0.69'  
 $\theta =$  -----  
T.R. = -----  
S.E. RUN = -----  
P.C. STA = 233+26.41  
P.T. STA = 233+40.22

PROP. CURVE PR\_SW\_RT-3  
PI STA. = 233+67.99  
 $\Delta = 86^\circ 48' 04''$  (LT)  
D = 818' 30' 40"  
R = 7.00'  
T = 6.62'  
L = 10.60'  
E = 2.63'  
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T.R. = -----  
S.E. RUN = -----  
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P.T. STA = 233+71.97

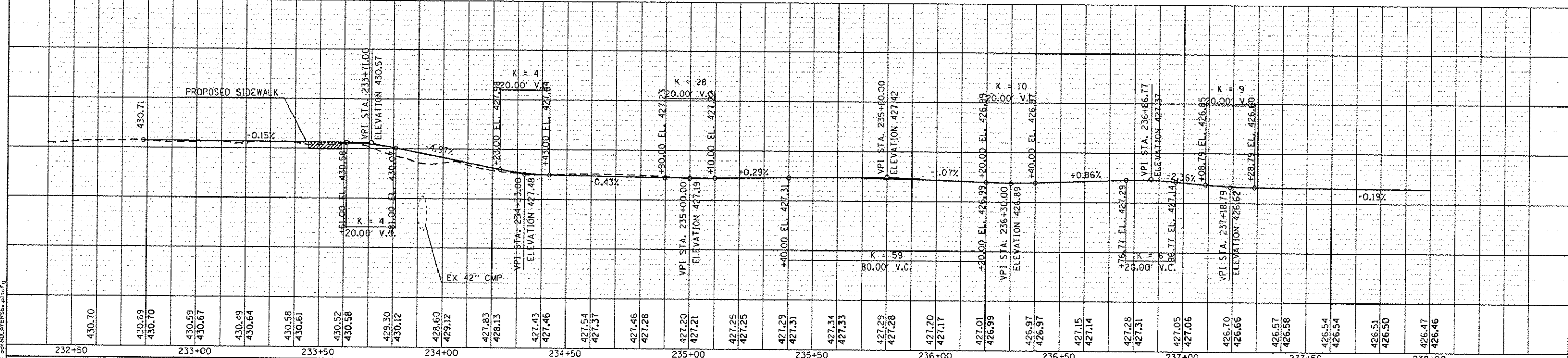
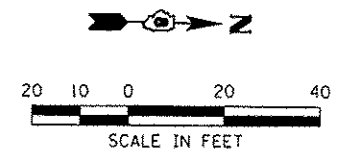
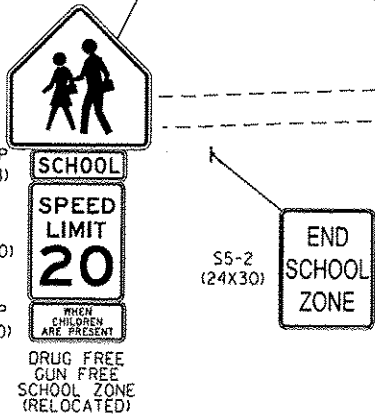
PROP. CURVE PR\_SW\_RT-4  
PI STA. = 234+16.72  
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D = 381' 58' 19"  
R = 15.00'  
T = 15.00'  
L = 23.56'  
E = 6.21'  
 $\theta =$  -----  
T.R. = -----  
S.E. RUN = -----  
P.C. STA = 234+01.72  
P.T. STA = 234+25.28

DATE	
BY	
REVISION	
NO.	
DATE	
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DATE	
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REVISION	
NO.	
DATE	
BY	
REVISION	
NO.	
DATE	
BY	
REVISION	
NO.	



BENCHMARK #500  
STA 133+27.12  
O/S 30.26' RT  
N 667,706.1220  
E 2,399,611.9880  
ELEV. 430.68

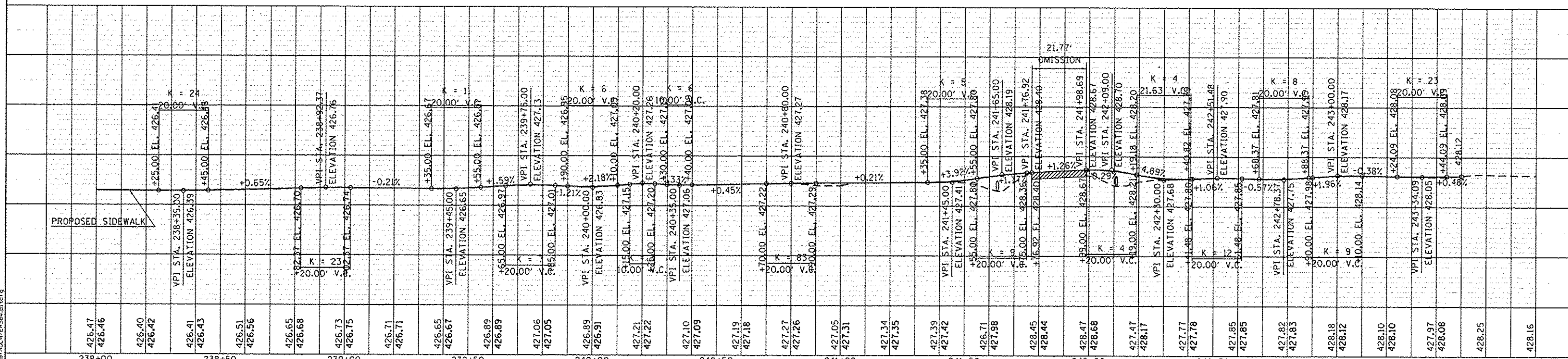
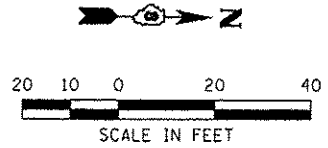
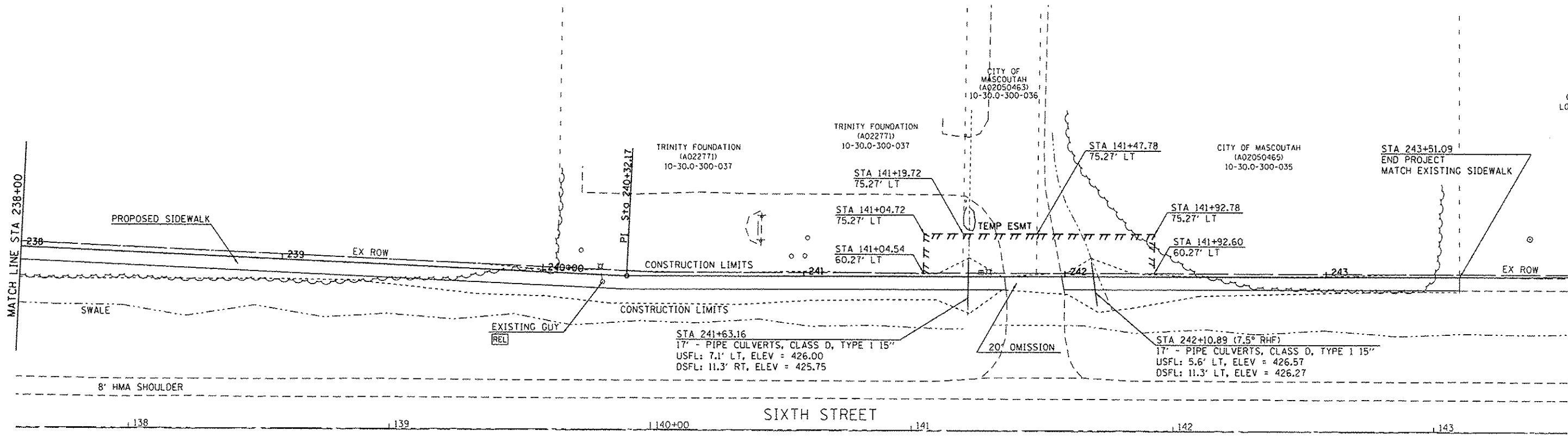


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PLT SCALE: 40.0000' = 1"	CHECKED: -	REVISED: -	12-00023-00-SW			CONTRACT NO. 97570					
PLT DATE: 7/16/2014 7:16:45 AM	DRAWN: -	REVISED: -	SHEET NO. OF SHEETS STA. 232+00 TO STA. 238+00								
	CHECKED: -	REVISED: -									

PLAN	DATE
NO.	
BY	
DATE	
REVISIONS	
NO.	
DATE	
BY	
DESCRIPTION	

PROFILE	DATE
NO.	
BY	
DATE	
REVISIONS	
NO.	
DATE	
BY	
DESCRIPTION	



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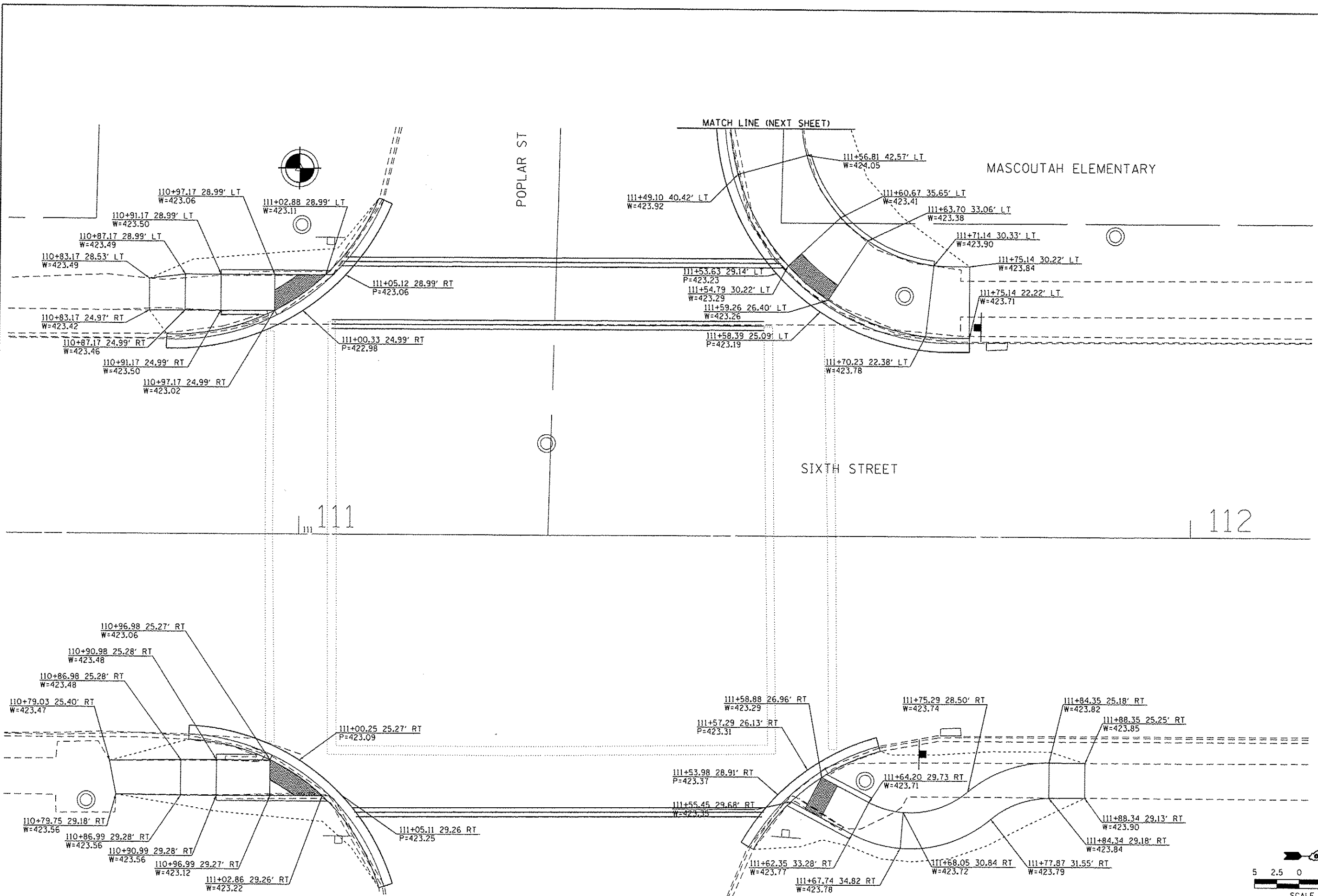


**PLAN AND PROFILE**  
 SIDEWALK CONSTRUCTION

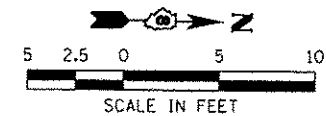
SCALE: SHEET NO. OF SHEETS STA. 238+00 TO STA. 244+00

MASCOUTAH  
 SAFE ROUTES TO SCHOOL  
 12-00023-00-SW  
 CONTRACT NO. 97570

TOTAL SHEETS 30 SHEET NO. 13



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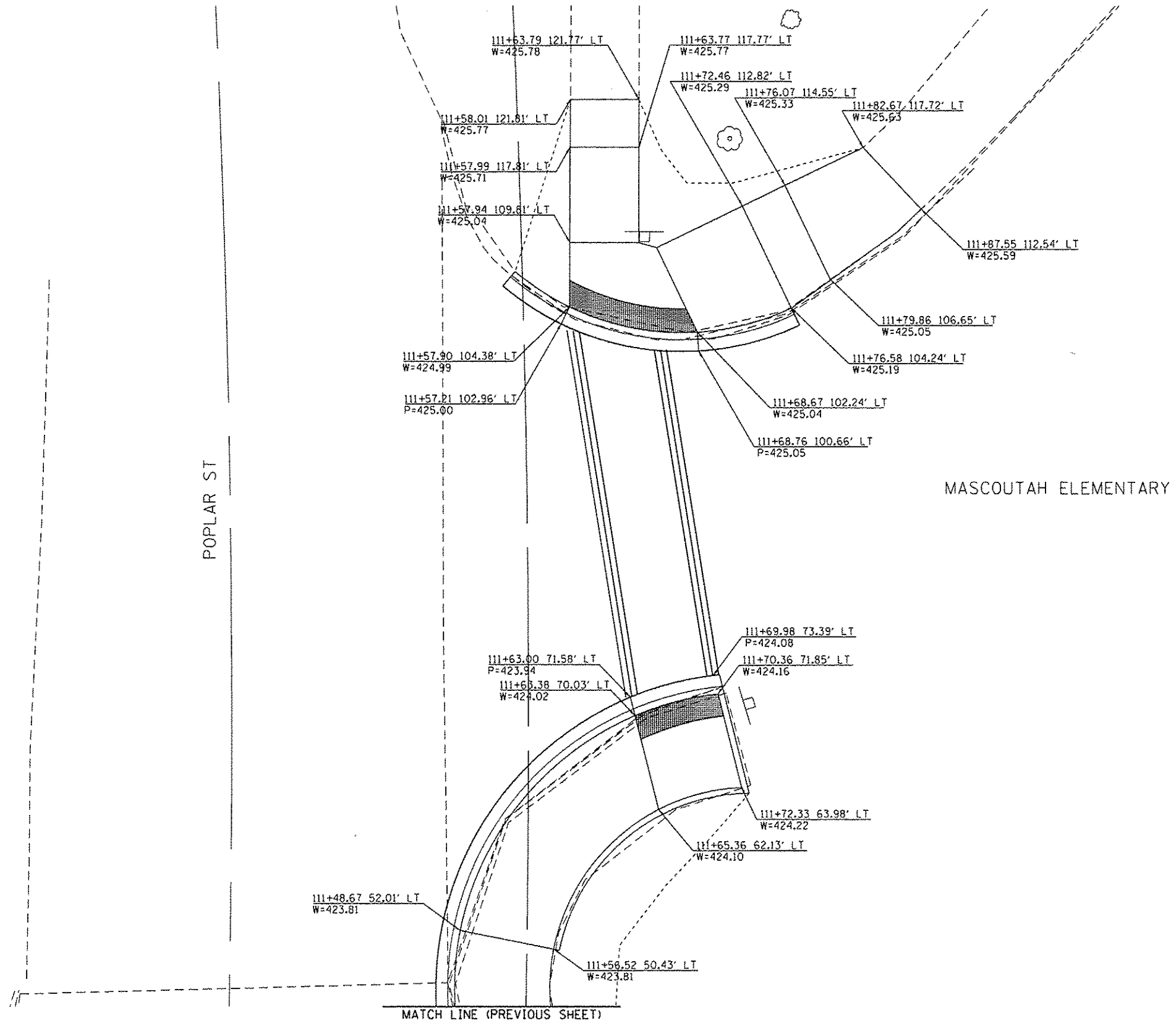


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FINAL PLANS JULY 17, 2014	PLOT SCALE = 1/8" = 1' / 1"	CHECKED - DATE -	REVISED - REVISED -
	PLOT DATE = 7/16/2014 7:15:26 AM		



<b>SIDEWALK DETAILS</b>		
SIXTH ST & POPLAR ST		
SCALE:	SHEET NO. 1 OF 5 SHEETS	STA. TO STA.

MASCOUTAH SAFE ROUTES TO SCHOOL		TOTAL SHEETS 30	SHEET NO. 14
SECTION 12-00023-00-SW			
CONTRACT NO. 97570			



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**FINAL PLANS**  
 JULY 17, 2014

USER NAME = bschmidt  
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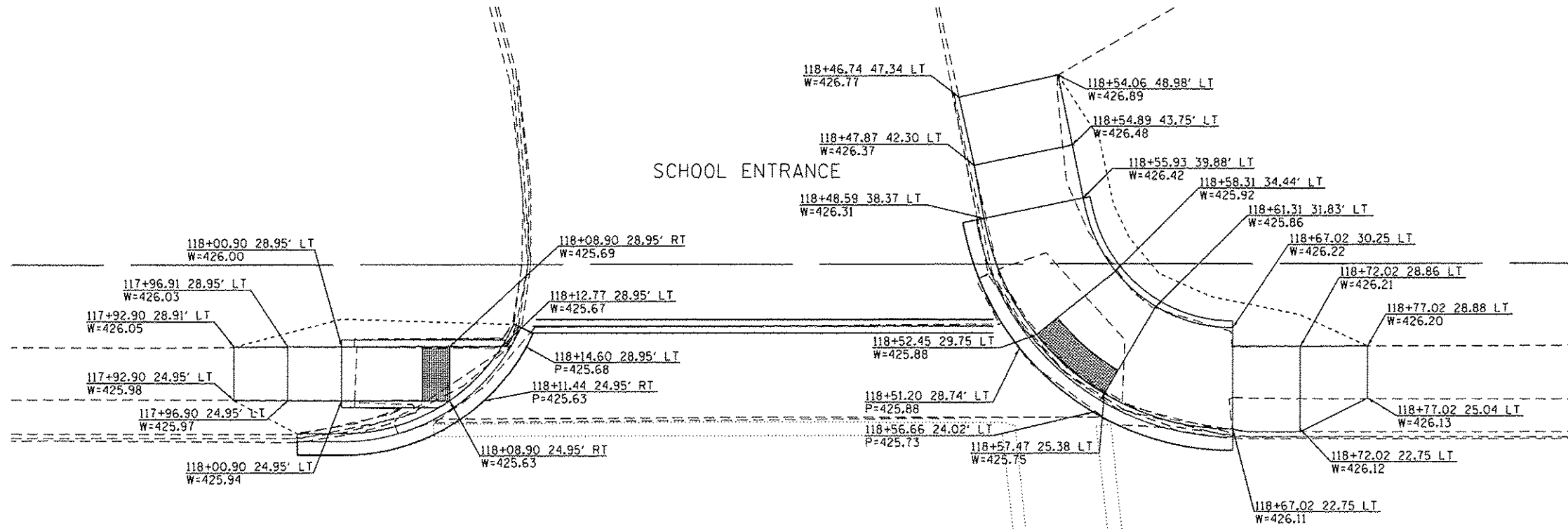
**SIDEWALK DETAILS**  
 SIXTH ST & POPLAR ST  
 SCALE: SHEET NO. 2 OF 5 SHEETS STA. TO STA.

MASCOUTAH  
 SAFE ROUTES TO SCHOOL  
 SECTION 12-00023-00-SW  
 CONTRACT NO. 97570

TOTAL SHEETS	SHEET NO.
30	15

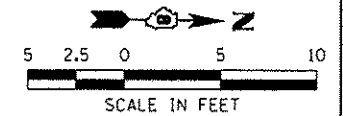
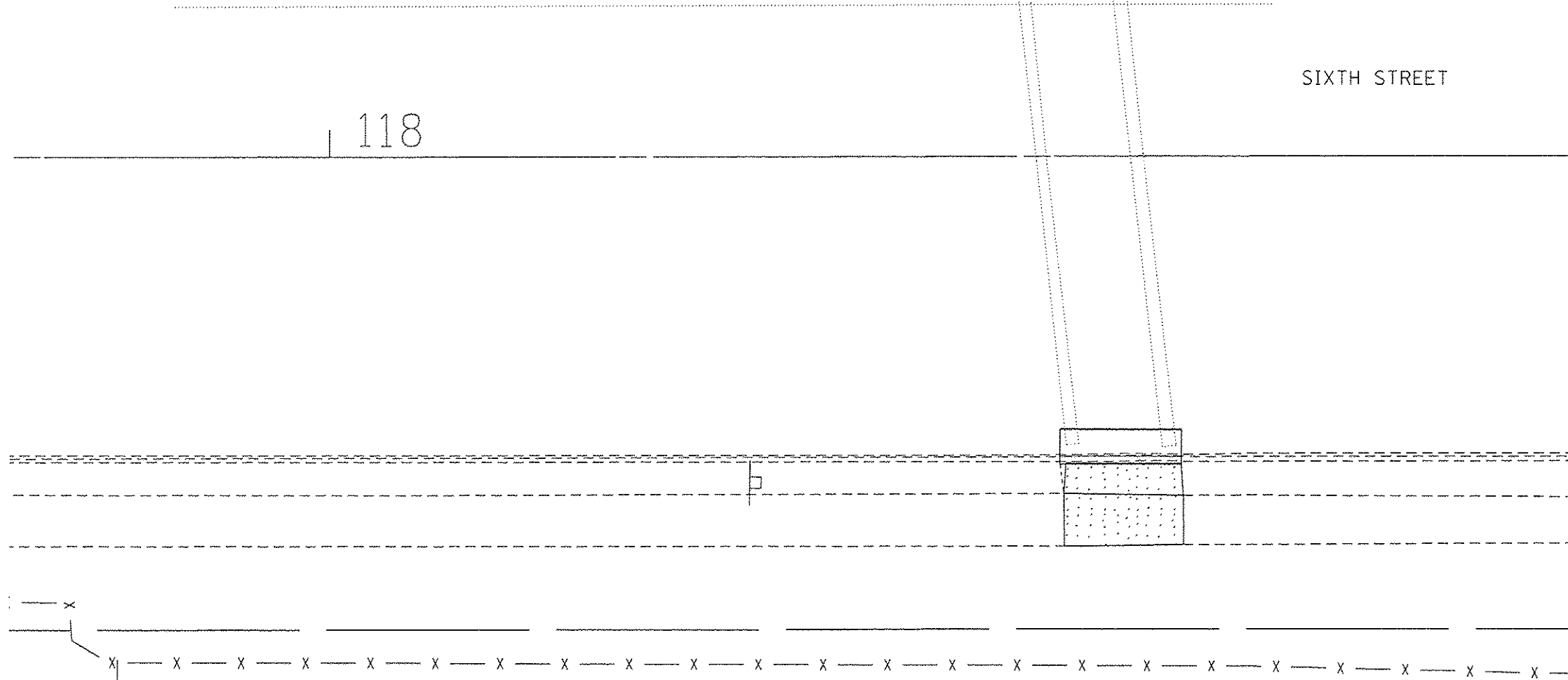


MASCOUTAH ELEMENTARY



118

SIXTH STREET



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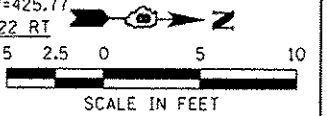
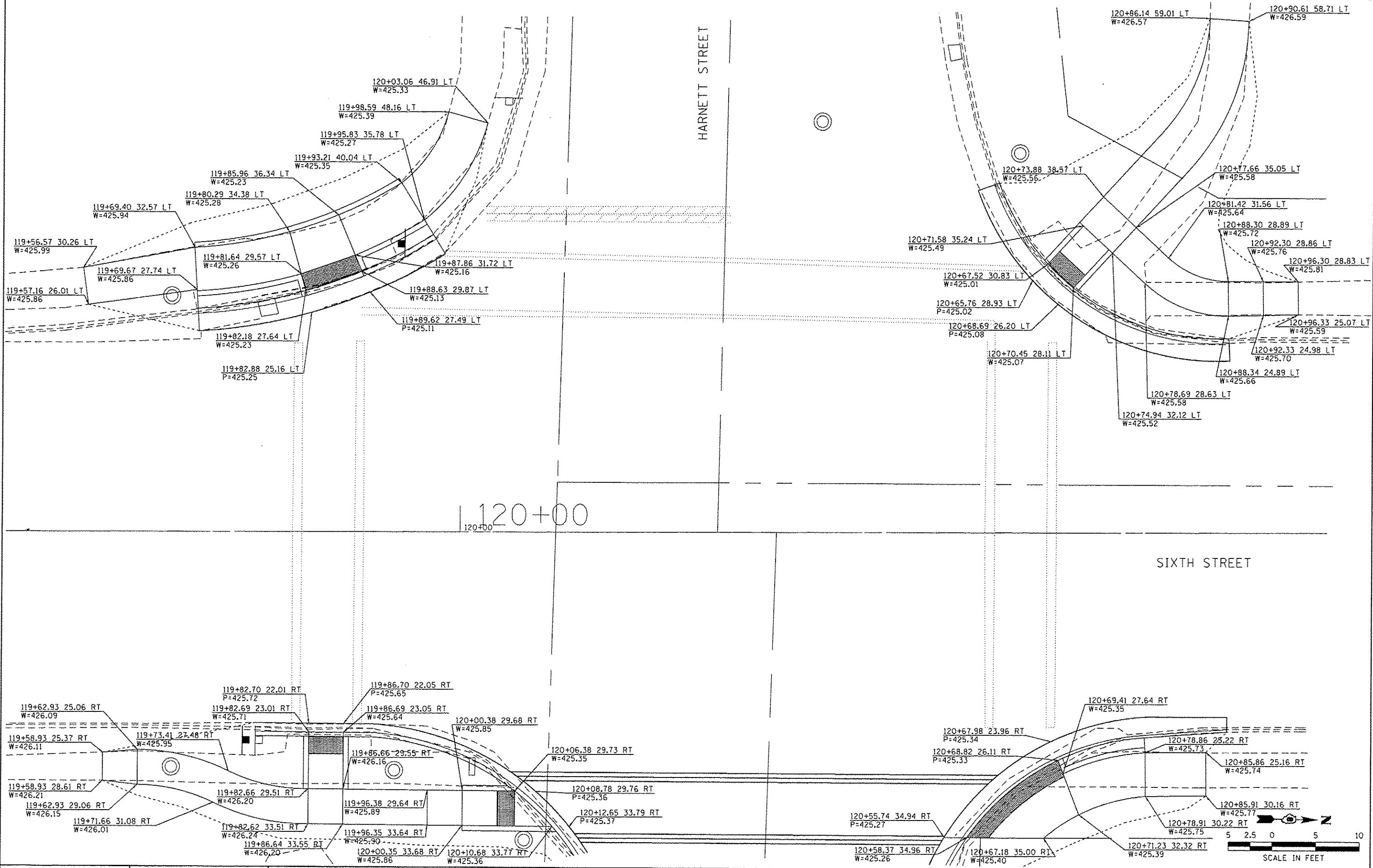
<b>SIDEWALK DETAILS</b>		
SIXTH ST & ELEMENTARY SCHOOL ENTRANCE		
SCALE:	SHEET NO. 3 OF 5 SHEETS	STA. TO STA.

MASCOUTAH SAFE ROUTES TO SCHOOL		TOTAL SHEETS	SHEET NO.
SECTION 12-00023-00-SW		30	16
CONTRACT NO. 97570			

HARNETT STREET

SIXTH STREET

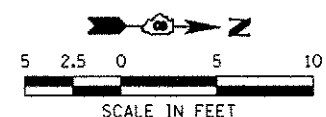
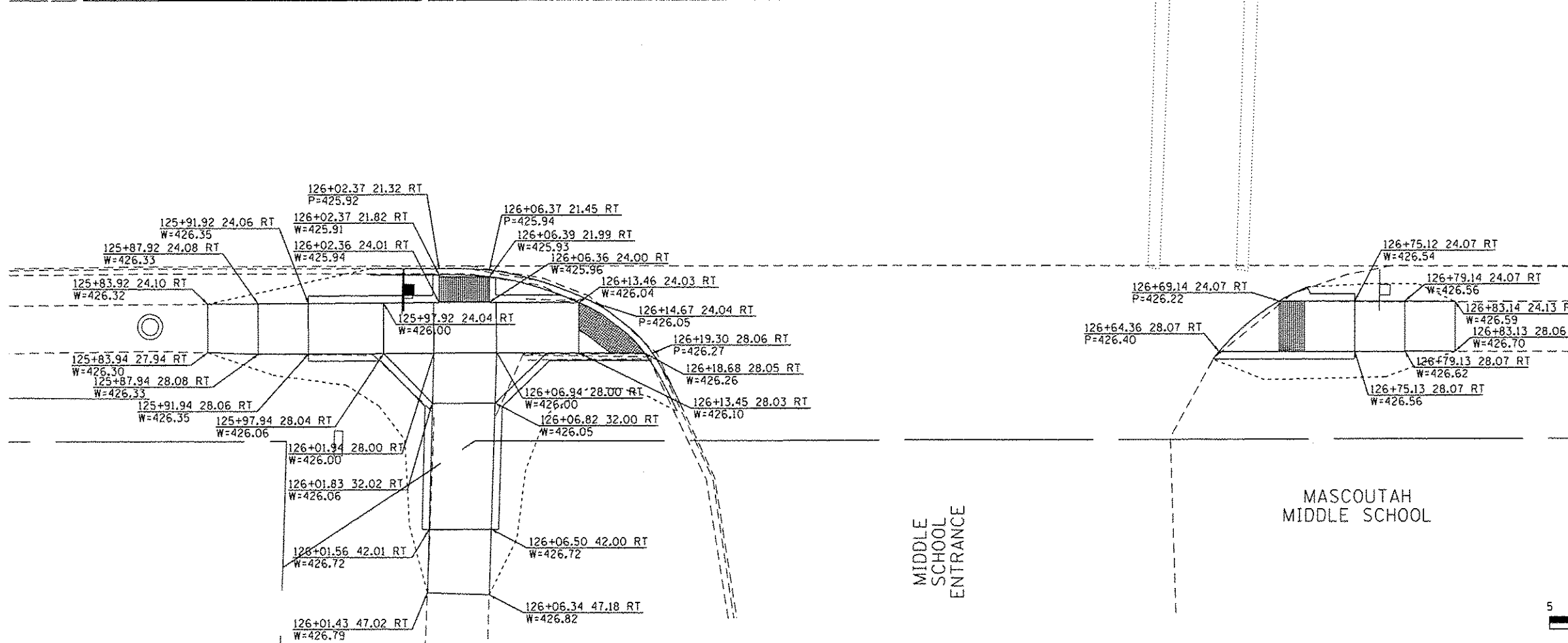
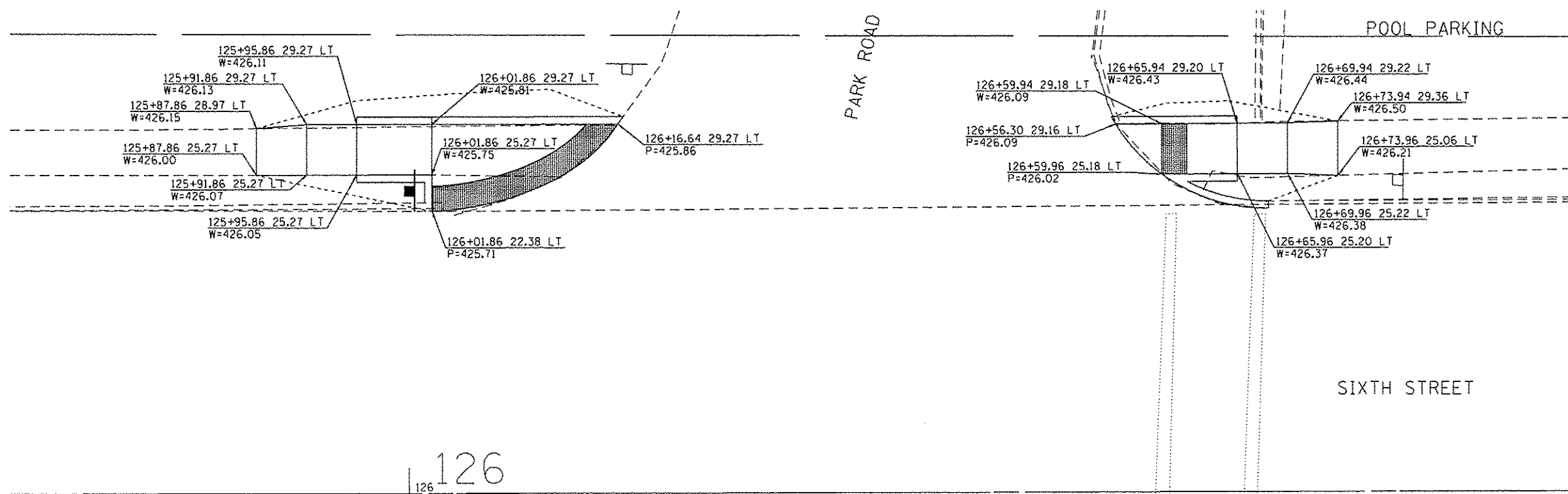
120+00



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FINAL PLANS JULY 17, 2014	PLOT SCALE : 1/8"=1'-0"	PLOT DATE : 7/16/2014 7:59:58 AM			SCALE:	SHEET NO. 4 OF 5 SHEETS	STA. TO STA.			

SCHEVE PARK



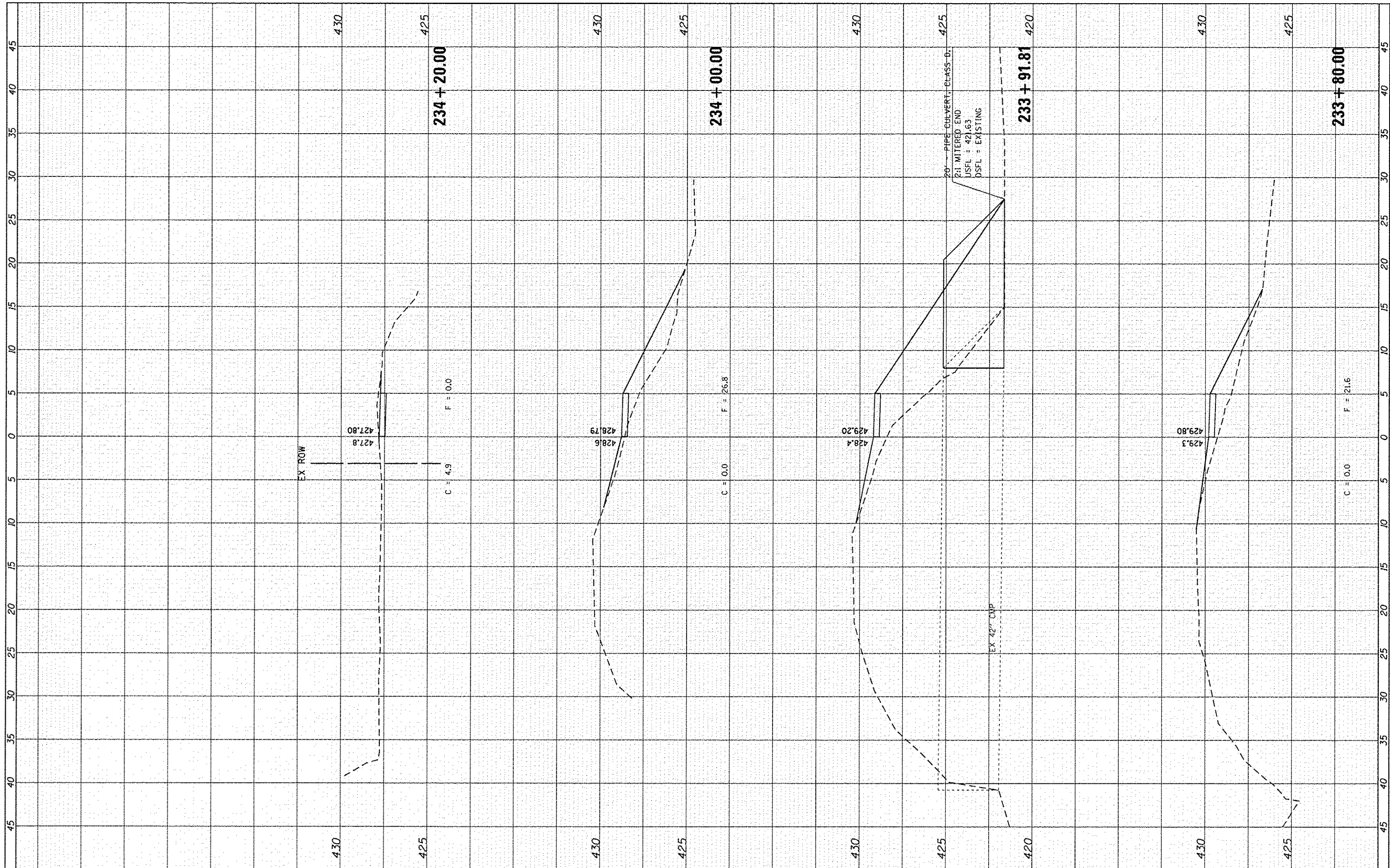
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<b>FINAL PLANS</b> JULY 17, 2014	PLOT SCALE = 10.0000' / 1"	CHECKED -	REVISED -		MASCOUTAH SAFE ROUTES TO SCHOOL SECTION 12-00023-00-SW			
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					SCALE:	SHEET NO. 5 OF 5 SHEETS	STA. TO STA.	



FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	BT
NO.	DATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	BT
NO.	DATE	
	AREAS CHECKED	



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DESIGNED -  
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 CHECKED -  
 DATE -

REVISED -  
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 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
 SIXTH STREET**

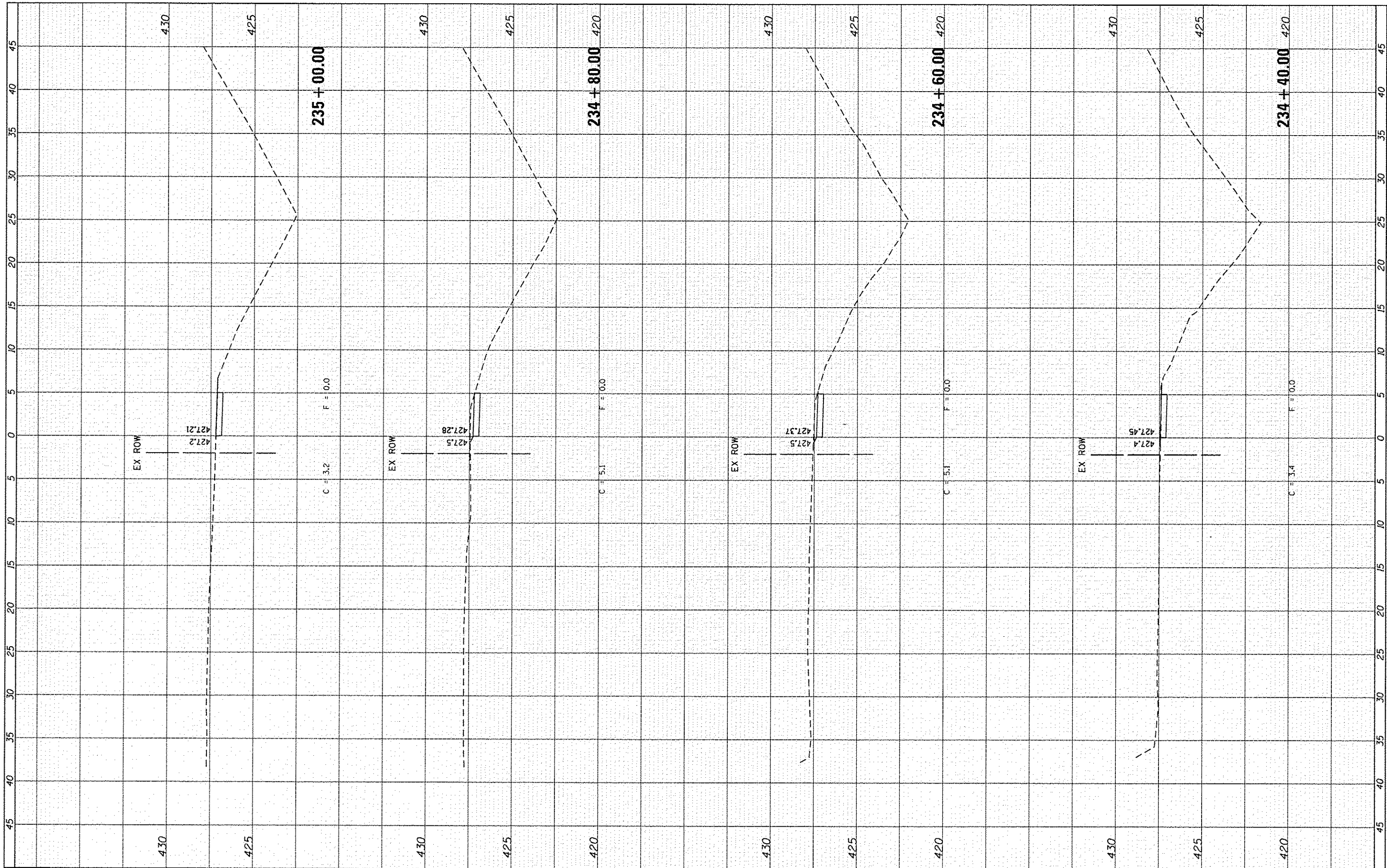
SCALE: 5/8"=2.5V    SHEET 2 OF 12 SHEETS    STA. 233+80.00 TO STA. 234+20.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST CLAIR	30	20
CONTRACT NO. 97570				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
NO.	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
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AREAS CHECKED	TEMPLATE		
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 CHECKED -  
 PLOT DATE = 7/16/2014

DESIGNED -  
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

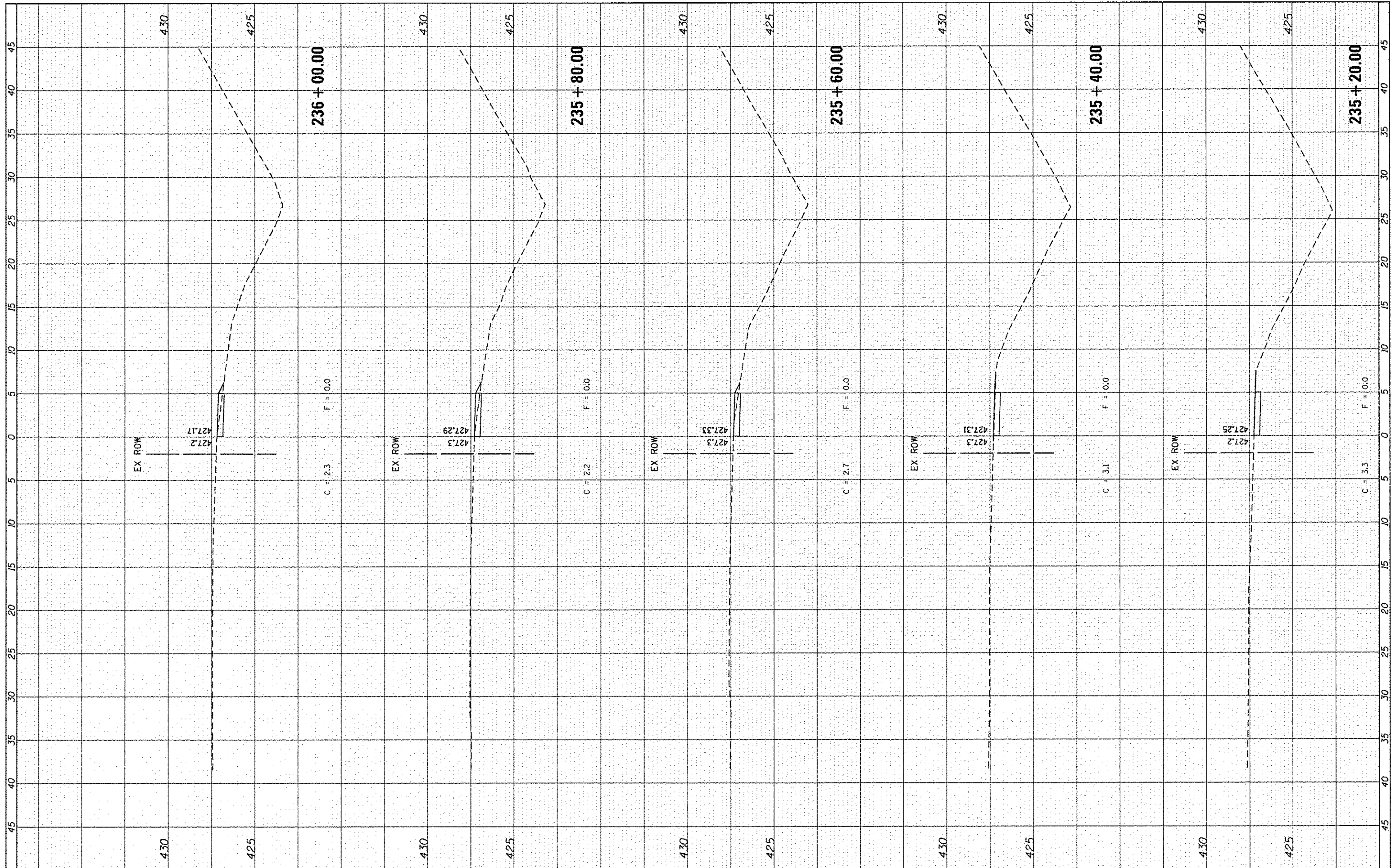
**CROSS SECTIONS  
 SIXTH STREET**

SCALE: 5H:2,5V    SHEET 3 OF 12 SHEETS    STA. 234+40.00 TO STA. 235+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST CLAIR	30	21
CONTRACT NO. 97570				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
NOTE BOOK	
AREAS	
AREAS CHECKED	
NO.	

ORIGINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
NOTE BOOK	
AREAS	
AREAS CHECKED	
NO.	



FILE NAME = I:\1227600\Cad\TV\_Plans\30\_XS.dgn

USER NAME = bshndst  
 PLOT SCALE = 10.0000' / 1 in.  
 PLOT DATE = 7/16/2014

DESIGNED -	REVISED -
DRAWN -	REVISED -
CHECKED -	REVISED -
DATE -	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
 SIXTH STREET**

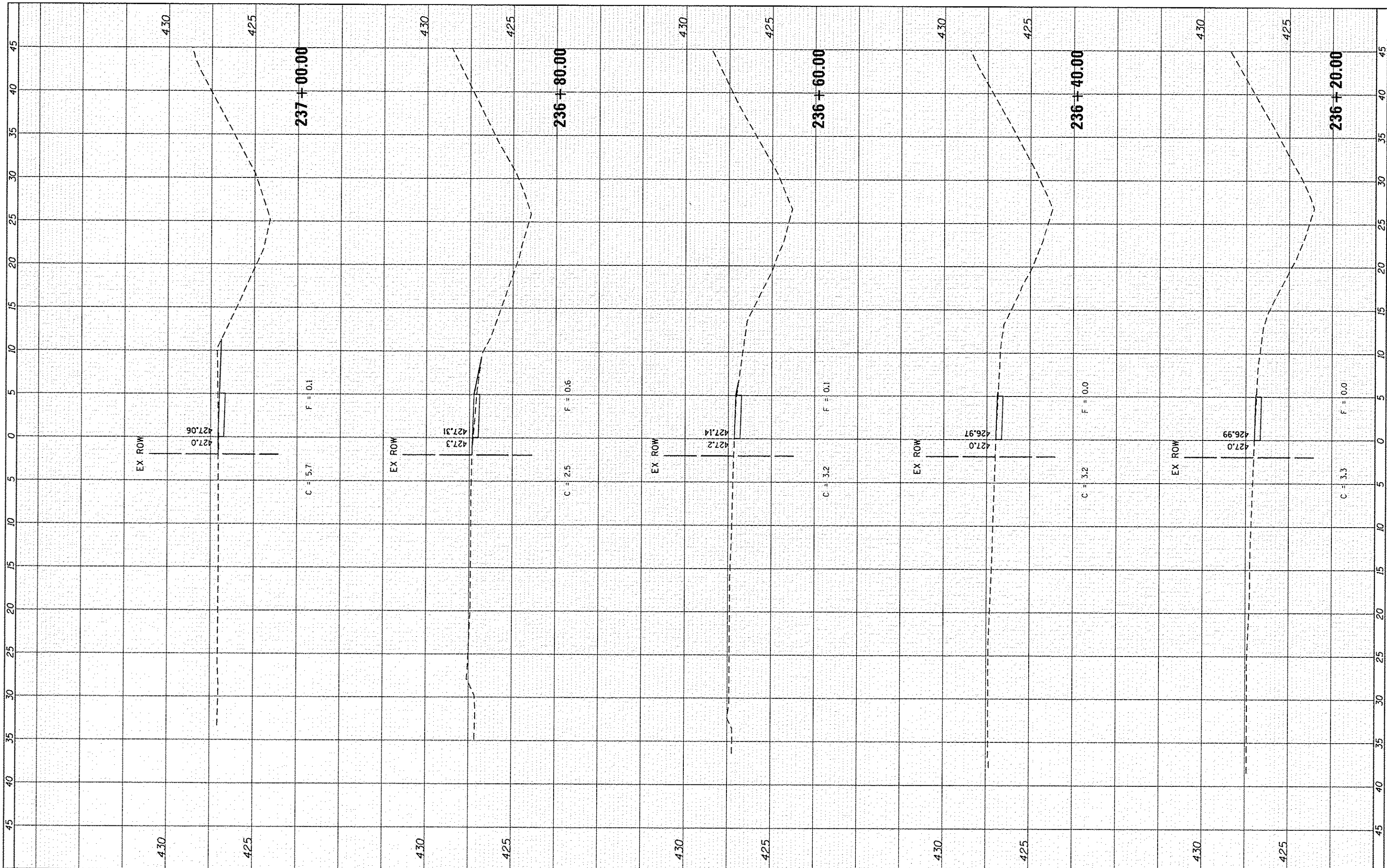
SCALE: 5H:2.5V    SHEET 4 OF 12 SHEETS    STA. 235+20.00 TO STA. 236+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST. CLAIR	30	22
CONTRACT NO. 97570			ILLINOIS FED. AID PROJECT	



FINAL	DATE
SUBMITTED	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	

ORIGINAL	DATE
SUBMITTED	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	



FILE NAME = J:\1227688\12-00023-00-SW\Plans\38.X5.dgn  
 USER NAME = bachmidt  
 PLOT SCALE = 10,0000' / 1" = 10000  
 PLOT DATE = 7/16/2014

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

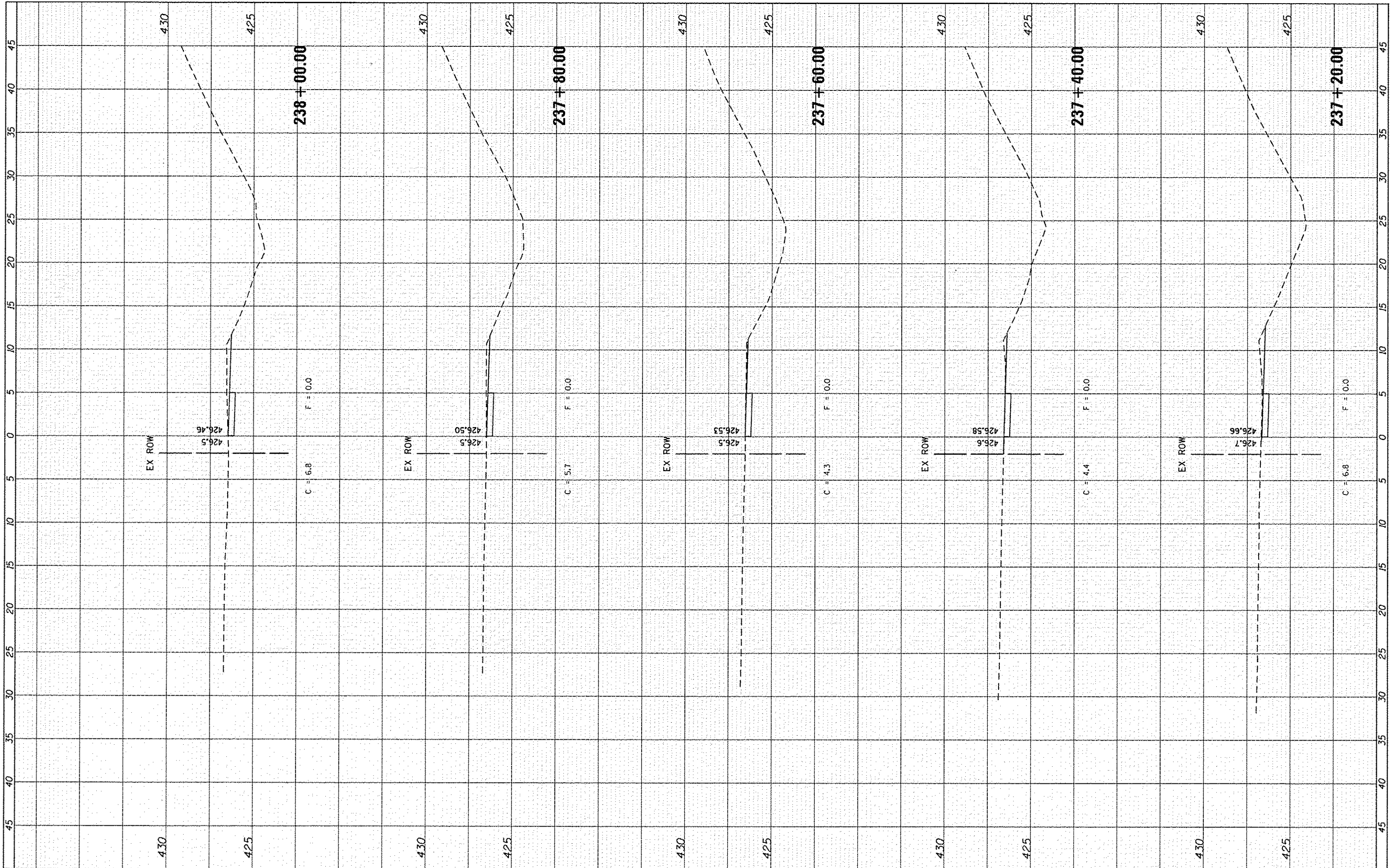
CROSS SECTIONS  
 SIXTH STREET  
 SCALE: 5H:2.5V SHEET 5 OF 12 SHEETS STA. 236+20.00 TO STA. 237+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST CLAIR	30	23

CONTRACT NO. 97570  
 ILLINOIS FED. AID PROJECT

FINAL SURVEY	DATE
CHECKED	BY
NOTED	
PLotted	
TEMP	
AREAS	
CHECKED	

ORIGINAL SURVEY	DATE
CHECKED	BY
NOTED	
PLotted	
TEMP	
AREAS	
CHECKED	



FILE NAME = I:\227600\Cad\T1\_Plane\30.X5.dgn

USER NAME = bschmidt  
 PLOT SCALE = 10.0000' / 1" =  
 PLOT DATE = 7/16/2014

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
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 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

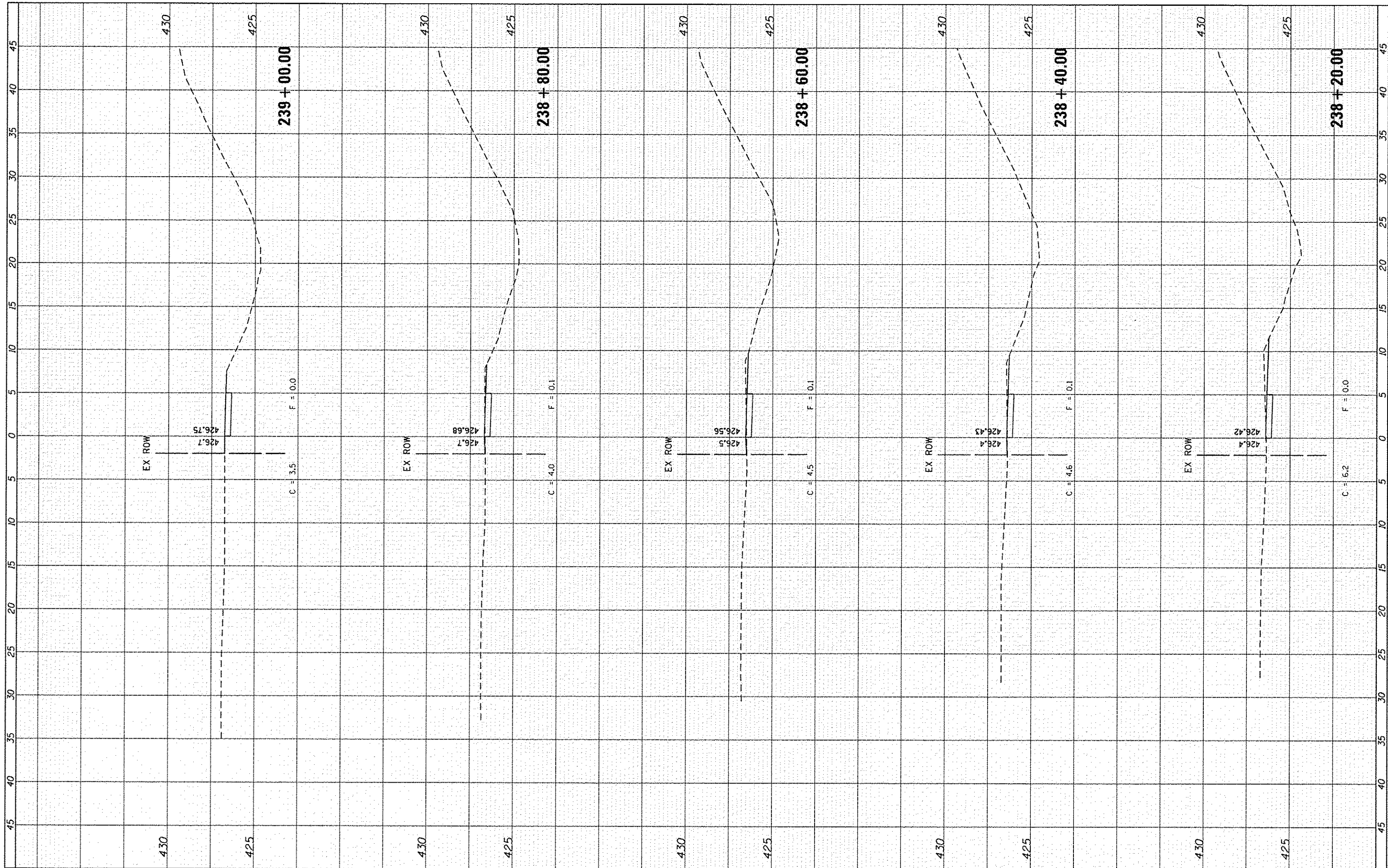
CROSS SECTIONS  
 SIXTH STREET

SCALE: 5H:2.5V SHEET 6 OF 12 SHEETS STA. 237+20.00 TO STA. 238+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST CLAIR	30	24
CONTRACT NO. 97570			ILLINOIS FED. AID PROJECT	

FINAL	SURVEYED	DATE
SHEET	PLOTTED	
NOTE BOOK	REVISIONS	
NO.	AREAS CHECKED	

ORIGINAL	SURVEYED	DATE
SHEET	PLOTTED	
NOTE BOOK	REVISIONS	
NO.	AREAS CHECKED	



FILE NAME : I:\1227600\Cad\T.V.Plans\38\_X5.dgn  
 USER NAME : bachmidt  
 PLOT SCALE = 10.0000' / 1"  
 PLOT DATE = 7/16/2014

DESIGNED -	REVISED -
DRAWN -	REVISED -
CHECKED -	REVISED -
DATE -	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
 SIXTH STREET**

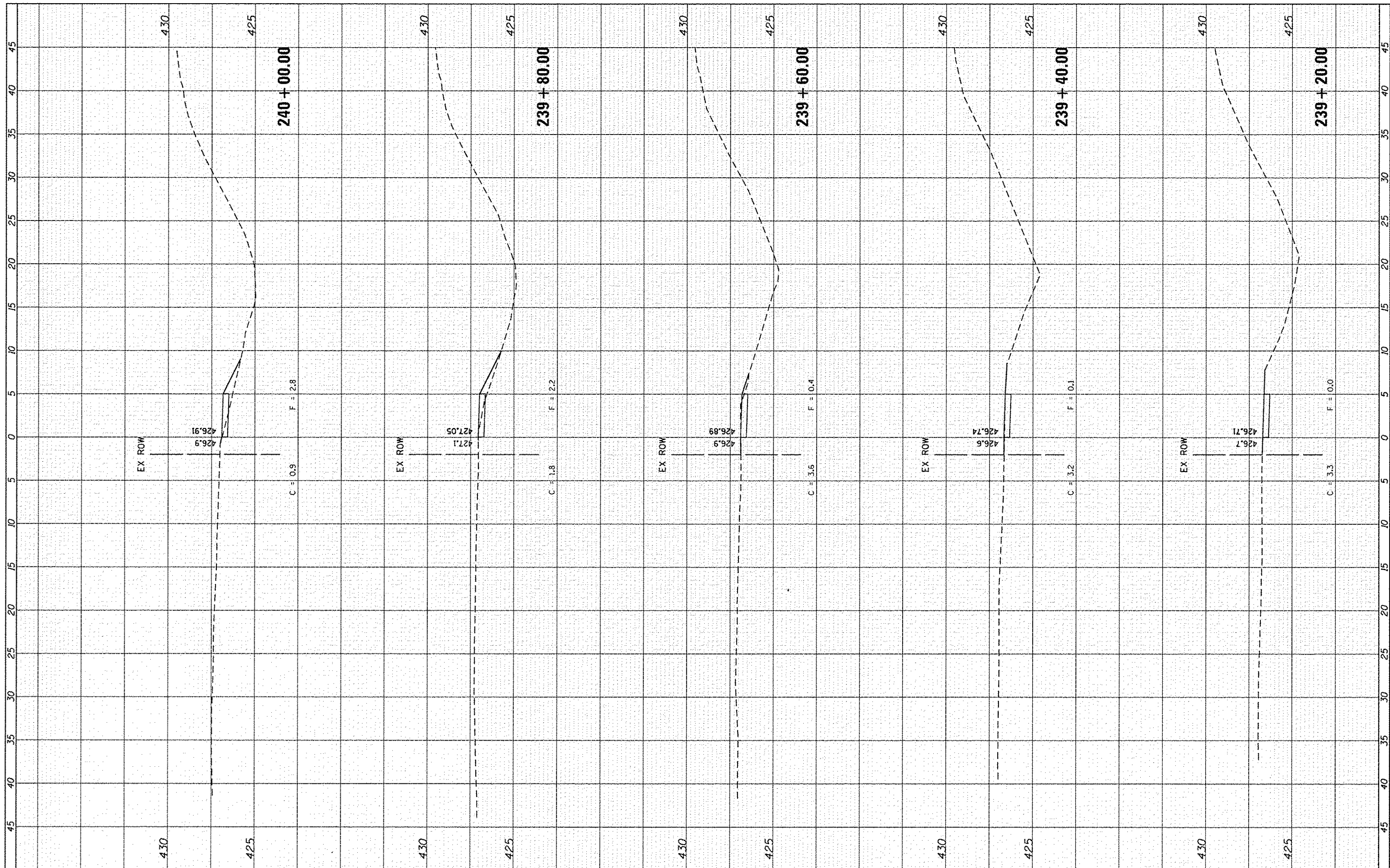
SCALE: 5H:2.5V SHEET 7 OF 12 SHEETS STA. 238+20.00 TO STA. 239+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST CLAIR	30	25
CONTRACT NO. 97570			ILLINOIS FED. AID PROJECT	



FINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
NOTE BOOK	
AREAS	
AREAS CHECKED	
NO.	

ORIGINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
NOTE BOOK	
AREAS	
AREAS CHECKED	
NO.	



FILE NAME = I:\12275000\Cod\TV\_Plane\30\_XS.dgn  
 USER NAME = bschmidt  
 PLOT SCALE = 1/8" = 1' / 1" / 1"  
 PLOT DATE = 7/16/2014

DESIGNED -	REVISED -
DRAWN -	REVISED -
CHECKED -	REVISED -
DATE -	REVISED -

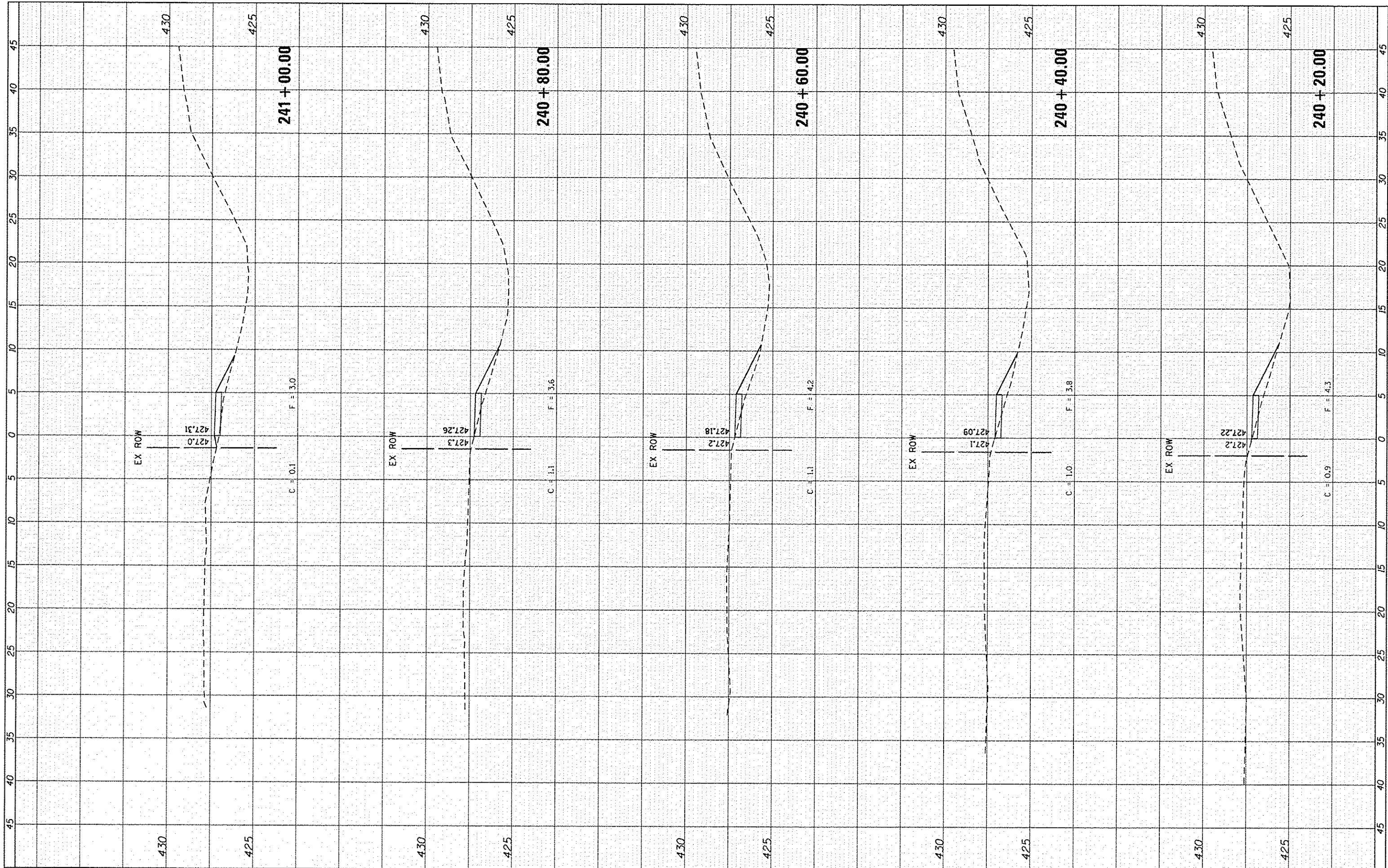
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
 SIXTH STREET  
 SCALE: 5H:2.5V SHEET 8 OF 12 SHEETS STA. 239+20.00 TO STA. 240+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST CLAIR	30	26
CONTRACT NO. 97570			ILLINOIS FED. AID PROJECT	

FINAL SURVEY	DATE
SUBMITTED	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

ORIGINAL SURVEY	DATE
SUBMITTED	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	



FILE NAME : I:\227600\Cad\1\Plans\30.X5.dgn

USER NAME : bschmidt  
 PLDT SCALE : 10.0000' / 1" =  
 PLDT DATE : 7/15/2014

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
 SIXTH STREET  
 SCALE: 5H:2.5V SHEET 9 OF 12 SHEETS STA. 240+20.00 TO STA. 241+00.00

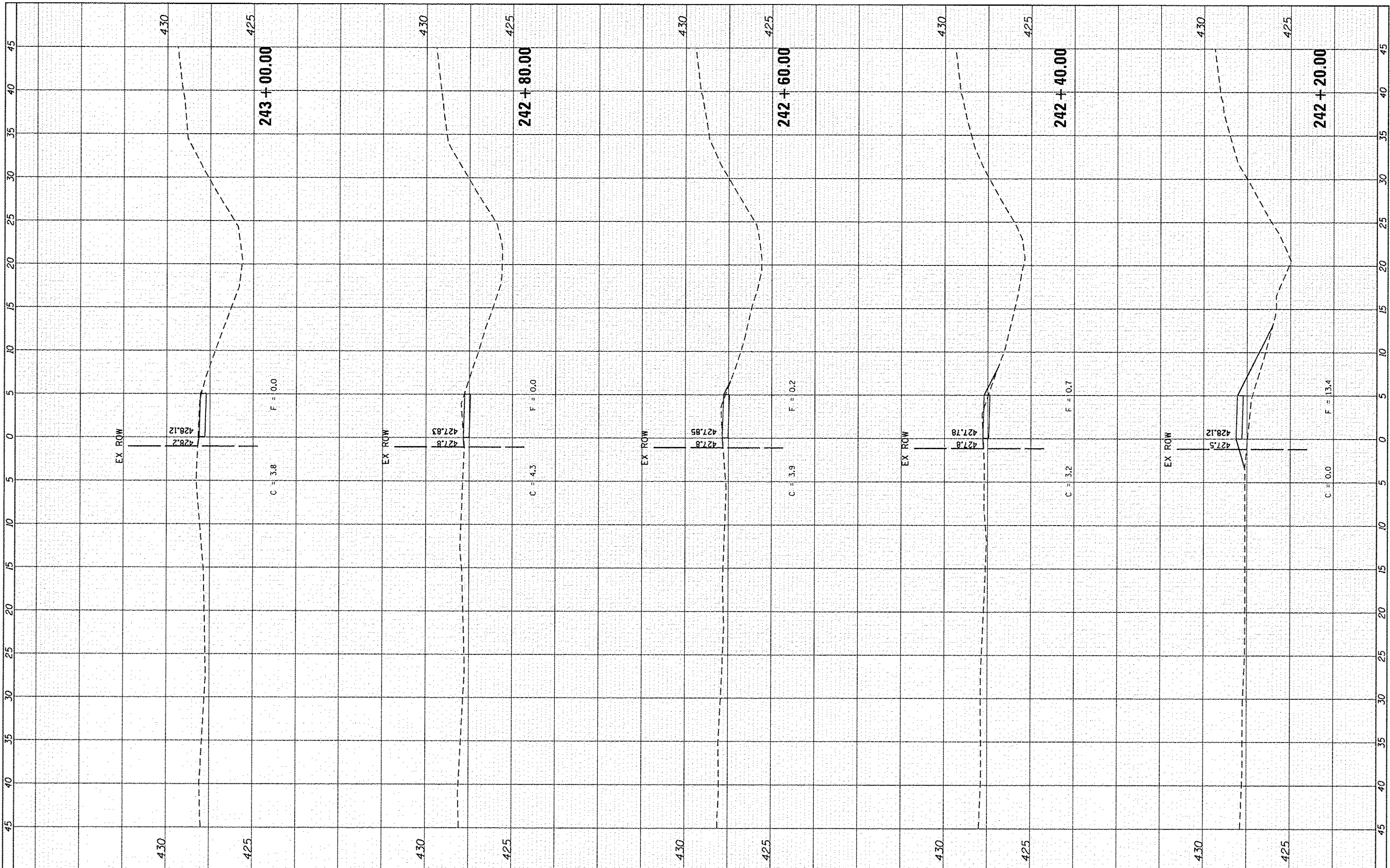
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST CLAIR	30	27
CONTRACT NO. 97570				
ILLINOIS FED. AID PROJECT				





FINAL SURVEY NOTE BOOK NO.	BY	DATE

ORIGINAL SURVEY NOTE BOOK NO.	BY	DATE



FILE NAME : I:\1227600\Cad\TX\_Plans\30\_K5.dgn

USER NAME : bschmidt  
 PLOT SCALE = 10.0000' / 1" in.  
 PLOT DATE = 7/16/2014

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
 SIXTH STREET**

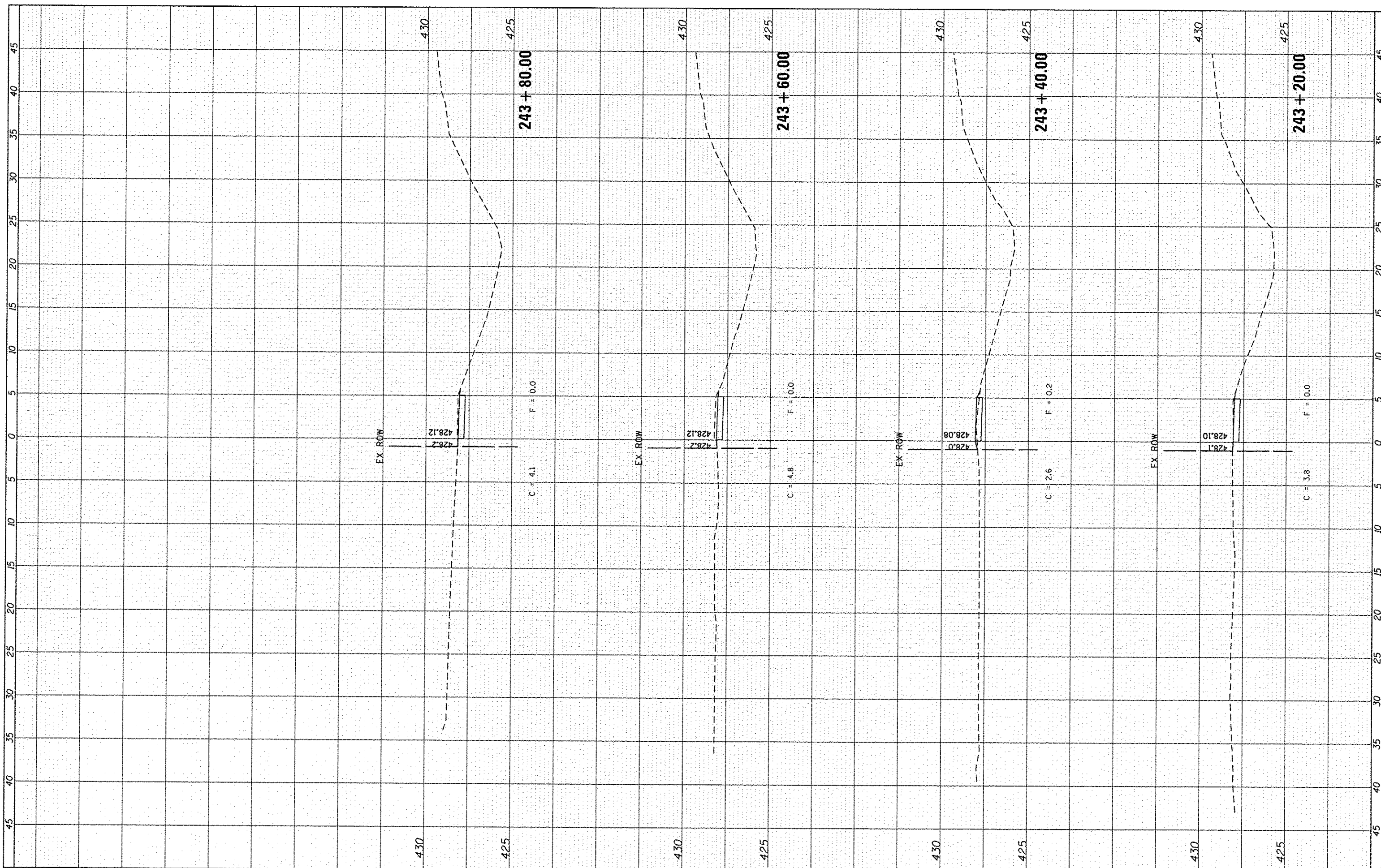
SCALE: 5H:2.5V SHEET 11 OF 12 SHEETS STA. 242+20.00 TO STA. 243+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST CLAIR	30	29
CONTRACT NO. 97570				
ILLINOIS FED. AID PROJECT				



FINAL SURVEY	SURVEYED	BT	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS		
	CHECKED		

ORIGINAL SURVEY	SURVEYED	BT	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS		
	CHECKED		



FILE NAME : I:\1227600\Cad\1\Plns\30.XS.dgn

USER NAME : bachmidt  
 PLOT SCALE = 10.0000' / 1" =  
 PLOT DATE = 7/16/2014

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE -

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS  
 SIXTH STREET  
 SCALE: 5H:2.5V SHEET 12 OF 12 SHEETS STA. 243+20.00 TO STA. 243+80.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9379	12-00023-00-SW	ST CLAIR	30	30
CONTRACT NO. 97570				
ILLINOIS FED. AID PROJECT				