

TRAFFIC SIGNAL INSTALLATION ELECTRICAL SERVICE REQUIREMENTS WATTAGE % OPERATIONS TOTAL WATTAGE INCAND. LED SIGNAL (RED) 0.50 102 12 1 35 17 (YELLOW) 1 35 25 0.25 75 12 (GREEN) 12 1 35 15 0.25 45 ARROW 1 35 12 0.10 20 PED. SIGNAL 90 25 1.00 100 4 CONTROLLER 100 100 1.00 100 ILLUM. SIGN 252 25 0.05 VIDEO SYSTEM 1.00 150 FLASHER LED

ENERGY COSTS-

BILLED TO: IDOT DISTRICT 1

201 WEST CENTER COURT SCHAUMBURG, IL 60196-1096

TOTAL =

442

ENERGY SUPPLY -

CONTACT ILYAS MOHIUDDIN 708-235-2692 COMMONWEALTH EDISON

LEGEND

DUAL ENTRY PHASE PEDESTRIAN PHASE SINGLE ENTRY PHASE OVERLAP

NUMBER REFERS TO ASSOCIATED PHASE

SCHEDULE OF QUANTITIES

| QUANTITY | <u>UNIT</u> | ITEM |
|----------|-------------|---|
| 1 | EACH | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION |
| 2 | EACH | PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER |
| 1 | EACH | PEDESTRIAN SIGNAL HEAD, LED, 2-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER |
| 1 | EACH | MODIFY EXISTING CONTROLLER CABINET |
| 1 | EACH | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT |
| 1 | EACH | UNINTERRUPTABLE POWER SUPPLY, SPECIAL |
| 3 | EACH | PEDESTRIAN PUSH-BUTTON, NON-LATCHING |
| | | |

REMOVAL OF EXISTING TRAFFIC SIGNAL EQUIPMENT

NOTE:

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(c)\/\(\pi\)

-NO. 6

PUSH-BUTTON "B" SHALL PLACE CALLS IN PHASES 4 & 6.

GREEN

CABLE

INTERCONNECT TO

AUSTIN AVE.

PCSQ ★D

(c) (-) (c)

0 <u>¥</u> ⊃ **4**

Μ±

AVE.

RIDGELAND

P.B. "B"

111TH ST.

NO. 6-GREEN

EXISTING INTERSECTION-

AND SAMPLING (SYSTEM)

DETECTORS

-NO. 6

CABLE PLAN

GREEN

R > G

THE FOLLOWING ITEMS SHALL BE REMOVED BY THE CONTRACTOR AND SHALL BE DISPOSED OF BY THEM OUTSIDE THE RIGHT-OF-WAY AT THEIR EXPENSE. THE SALVAGE VALUE OF THE REMOVED EQUIPMENT SHALL BE REFLECTED IN THE CONTRACT BID PRICE.

4 EACH PEDESTRIAN SIGNAL HEAD

3 EACH PEDESTRIAN PUSH-BUTTON

TS #3950 CHICAGO RIDGE

| USER NAME = _USERNAME_ | DESIGNED - | DW | REVISED - | 27.77 25 11.111212 | 111TH STREET AT RIDGELAND AVENUE SCHEDULE OF QUANTITIES, CABLE PLAN, PHASE DESIGNATION DIAGRAM AND EMERGENCY VEHICLE PREEMPTION SEQUENCE | | | | | | F.A. RTE. | SECTION | COUNTY | TOTAL SHEET SHEETS NO. |
|----------------------------|------------|-----|-----------|------------------------------|--|-----------|---------|-------|-----|---------|--------------|------------|--------------------|---------------------------|
| | DRAWN - | CC | REVISED - | STATE OF ILLINOIS | | | | | | | | 2014-043TS | СООК | 61 49 |
| PLOT SCALE = 20.000 '/ in. | CHECKED - | JDH | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | | | | CONTRACT NO. 60Y41 | |
| PLOT DATE = 7/9/2014 | DATE - | | REVISED - | | SCALE: N.T.S. | SHEET NO. | OF SHEE | TS ST | TA. | TO STA. | | ILLINOIS | | |