09-18-2015 LETTING ITEM 014

FOR INDEX OF SHEETS, SEE SHEET NO. 2

HIGHWAY CLASSIFICATION

PRIMARY ARTERIAL (CDOT)

TRAFFIC DATA

0

0

0

 \bigcirc

EAST RIVER ROAD

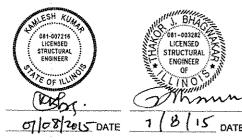
2011 ADT = 20,500 2040 ADT = 21,300

POSTED SPEED LIMIT = 35 MPH DESIGN SPEED LIMIT = 45 MPH



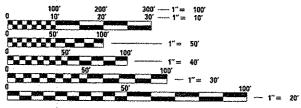
LORA L. SUPENCHECK NO: 062-061307 EXP. DATE: 11/30/2015 APPLY TO SHEETS: 1-51 58-88, 73

1-51, 58-68, 73 104-106, 190-223 MATTHEW C, DURNING NO: 062-055699 EXP. DATE: 11/30/2015 APPLY TO SHEETS: 74-103 JOHANN F, AAKRE NO: 081-006828 EXP. DATE: 11/30/2016 APPLY TO SHEETS: 69-72



KAMLESH KUMAR NO: 081-007216 EXP. DATE: 11/30/2010 APPLY TO SHEETS:

EXP. DATE: 11/30/2016 APPLY TO SHEETS: 107-109, 111-112, 114-140, 151-161 THAKOR J. BHAGWAKAR NO: 081-003282 EXP. DATE: 11/30/2016 APPLY TO SHEETS: 110, 113, 141-150



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123 OR 811
DIGGER - CHICAGO UTILITY ALERT NETWORK
1-312-744-7000

DISTRICT 1 - DESIGN/CONSULTANT SERVICES SECTION SERIN KELLER (847)705-4556

CONTRACT NO. 62A64

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

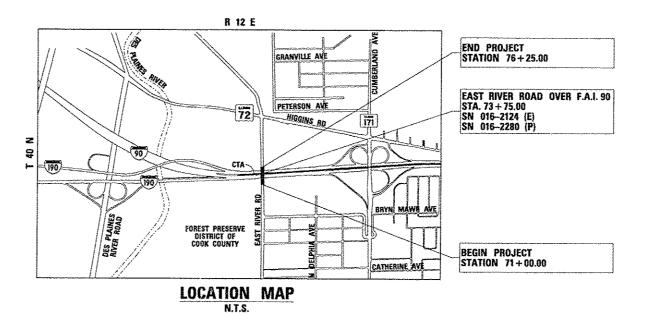
PROPOSED HIGHWAY PLANS

F.A.I. ROUTE 90 (I-90) AT EAST RIVER ROAD

SECTION 1617B(13)
PROJECT NO. ACNHPP-0090 (402)

BRIDGE REPLACEMENT, RECONSTRUCTION, DRAINAGE, LIGHTING, SIGN MAINTENANCE, WATER MAIN

COOK COUNTY C-91-283-15



GROSS LENGTH EAST RIVER ROAD = 525 FT. = 0.10 MILE
NET LENGTH EAST RIVER ROAD = 525 FT. = 0.10 MILE

PROJECT LOCATED IN THE CITY OF CHICAGO

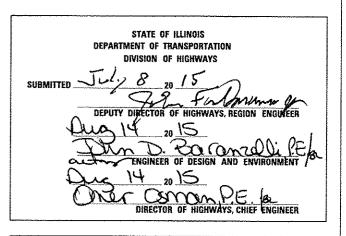
X22=1+E66X

D-91-133-14



HNTB

ONE SOUTH WACKER DRIVE SUITE 900 CHICAGO, IL 60606 (312) 930–9119 ILLINOIS PROFESSIONAL DESIGN FIRM REGISTRATION NO. 184,001306



PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

INDEX OF SHEETS

213 - 223 CROSS-SECTIONS - EASTBOUND I-90

SHEET NO. TITLE COVER 1 -INDEX OF SHEETS, HIGHWAY STANDARDS, AND HMA MIXTURE REQUIREMENTS GENERAL NOTES 4 - 17 SUMMARY OF QUANTITIES 18 TYPICAL SECTIONS 19 - 22: SCHEDULE OF QUANTITIES 23 - 27 ALIGNMENT, TIES & BENCHMARKS 28 - 30 ROADWAY PLANS 31 SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL - NOTES & STAGING SEQUENCE 32 - 33: SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL - TYPICAL SECTIONS 34 - 36: SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL - STAGE 1 37 - 39 SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL - STAGE 2 40 - 41 TEMPORARY INFORMATION SIGNS 42 DETOUR PLAN - EAST RIVER ROAD 43 - 45 EROSION AND SEDIMENT CONTROL PLANS 46 EXISTING UTILITY PLANS 47 - 51 DRAINAGE PLANS AND DETAILS 52 - 57A WATER MAIN PLANS 58 - 59 PAVEMENT MARKING PLANS 60 - 61 SIGNING PLANS 62 SIGNING SCHEDULE OF QUANTITIES 63 - 67 SIGN PANEL DETAILS 68 OVERHEAD SIGN PANEL LAYOUT 69 - 72 BRIDGE MOUNT SIGN STRUCTURE PLANS 73: LANDSCAPING PLANS 74 - 103 LIGHTING PLANS 104 - 106 BORING LAYOUT PLAN AND PROFILES 107 - 161 STRUCTURE PLANS - EAST RIVER ROAD (SN 016-2280) 162 - 189 DISTRICT ONE DETAILS 190 - 193 CROSS-SECTIONS - EAST RIVER ROAD 194 - 212 CROSS-SECTIONS - WESTBOUND 1-90

IDOT HIGHWAY STANDARDS

| | STD. NO. | TITLE |
|---|-------------|---|
| | 000001 - 06 | STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS |
| | 001001 - 02 | AREAS OF REINFORCEMENT BARS |
| | 001006 | DECIMAL OF AN INCH AND OF A FOOT |
| , | 280001 - 07 | TEMPORARY EROSION CONTROL SYSTEMS |
| | 420001 - 08 | PAVEMENT JOINTS |
| | 420101 - 05 | 24' JOINTED PCC PAVEMENT |
| | 420401 - 11 | BRIDGE APPROACH PAVEMENT CONNECTOR |
| | 421001 - 02 | BAR REINFORCEMENT FOR CRC PAVEMENT |
| | 482001 - 02 | HMA SHOULDER ADJACENT TO FLEXIBLE PAVEMENT |
| | 515001 - 03 | NAME PLATE FOR BRIDGES |
| | 601101 - 01 | CONCRETE HEADWALL FOR PIPE DRAIN |
| | 602401 - 03 | MANHOLE TYPE A |
| | 604071 - 05 | FRAME AND GRATE TYPE 20 |
| | 606001 - 06 | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER |
| | 606301 - 04 | PC CONCRETE ISLANDS AND MEDIANS |
| | 630001 - 10 | STEEL PLATE BEAM GUARDRAIL |
| | 631026 - 06 | TRAFFIC BARRIER TERMINAL, TYPE 5 |
| | 631031 - 13 | TRAFFIC BARRIER TERMINAL, TYPE 6 |
| | 635011 ~ 02 | REFLECTOR MARKER AND MOUNTING DETAILS |
| | | SIGHT SCREEN CHAIN LINK FENCE |
| | | SHOULDER RUMBLE STRIPS, 16 IN. |
| | | SAND MODULE IMPACT ATTENUATORS |
| | | CHAIN LINK FENCE |
| | 701101 - 04 | OFF-RO OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE |
| | | OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' AWAY |
| | | APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY |
| | | LANE CLOSURE, FREEWAY/EXPRESSWAY |
| | 701428 | TRAFFIC CONTROL SETUP AND REMOVAL FREEWAY/EXPRESSWAY |
| | | TWO LANE CLOSURE FREEWAY/EXPRESSWAY |
| | | TRAFFIC CONTROL DEVICES |
| | | TEMPORARY CONCRETE BARRIER |
| | | SIGN PANEL MOUNTING DETAILS |
| | | SIGN PANEL ERECTION DETAILS |
| | | METAL POSTS FOR SIGNS, MARKERS AND DELINEATORS |
| | | SIGN PANELS - EXTRUDED ALUMINUM TYPE |
| | | APPLICATIONS OF TYPES A & B METAL POSTS (FOR SIGN MARKERS) |
| | | TYPICAL PAVEMENT MARKINGS |
| | 003001 - 01 | ELECTRICAL SERVICE INSTALLATION DETAILS |

DISTRICT 1 DETAILS *

| STD, NO. | TITLE |
|----------|--|
| BD-07 | STORM SEWER CONNECTION TO EXISTING SEWER |
| BD-08 | FRAMES AND LIDS ADJUSTMENT WITH MILLING: AND FRAMES AND LIDS ADJUSTMENTS |
| | WITHOUT MILLING |
| BD-29 | CONC. BARRIER WALL & PIER SLOPE WALL PROTECTION DETAIL |
| BD-47 | CITY OF CHICAGO CATCH BASINS, INLET AND MANHOLE DETAILS |
| BD-48 | PCC PAVEMENT ROUNDOUTS AT CURB AND GUTTER |
| 8D-51 | BENCHING CONSTRUCTION DETAIL |
| BE-205 | LIGHTING CONTROLLER, BASE MOUNTED, 480 YOLT, 200 AMP (DUAL) RADIO SCADA |
| BE-220 | ELECTRIC SERVICE INSTALLATION - AERIAL, REMOTE DISCONNECT |
| BE~702 | MISC. ELECTRICAL DETAILS - SHEET A |
| BE-801 | TEMPORARY AERIAL CABLE INSTALLATION |
| BE-900 | SUSPENDED MOUNT UNDERPASS LUMINAIRE INSTALLATION DETAILS |
| TC-08 | ENTRANCE AND EXIT RAMP CLOSURE DETAILS |
| TC-09 | TRAFFIC CONTROL DETAILS FOR FREEWAY SINGLE & MULTI-LANE WEAVE |
| TC-11 | RAISED REFLECTIVE PAVEMENT MARKERS (SNOW PLOW RESISTANT) |
| TC-12 | MULTI-LANE FREEWAY PAVEMENT MARKING (2 SHEETS) |
| TC-13 | DISTRICT ONE TYPICAL PAVEMENT MARKING |
| TC-16 | PAVEMENT MARKINGS LETTERS AND SYMBOLS FOR TRAFFIC STAGING |
| TC-17 | TRAFFIC CONTROL FOR SHOULDER CLOSURES AND PARTIAL RAMP CLOSURES |
| TC-18 | SIGNING FOR FLAGGING OPERATIONS AT WORK ZONE OPENINGS |
| TC-21 | DETOUR SIGNING FOR CLOSING STATE HIGHWAYS |
| TC-22 | ARTERIAL ROAD INFORMATION SIGN |
| TC-24 | CITY OF CHICAGO TYPICAL PAVEMENT MARKINGS |
| | |

HOT-MIX ASPHALT MIXTURE REQUIREMENTS

| MIXTURE TYPE | PERCENT | THICKNESS | OMP |
|---|--|-----------|--|
| | AIR VOIDS & NDES | | |
| SHOULDER RECONSTRUCTION: 1-90 | ······································ | .1 | |
| HOT-MIX ASPHALT SHOULDERS, 13 3/4" | | | |
| HMA SURFACE COURSE, MIX "D", N70 (IL 9.5mm) | 4% @ 70 GYR | 2" | QC/QA |
| HMA SHOULDER (HMA BINDER IL-19mm) | 4% a 70 GYR | 11-3/4" | QC/QA |
| SHOULDER RESURFACING: 1-90 | | | |
| HMA SURFACE COURSE, MIX "D", N70 (IL 9.5mm) | 4% @ 70 GYR | 2" | QC/QA |
| TEMPORARY PAVEMENT | | · | Addition in the Anthony was as the forest control of the second or the s |
| HMA SURFACE COURSE, MIX "D", N70 (IL 9.5mm) | 4% @ 70 GYR | 2" | QC/QA |
| TEMP PVMT (INTERSTATE) (HMA BINDER IL-19mm) | 4% & 70 GYR | 9-1/2" | QC/QA |
| PAVEMENT RESTORATION: SERVICE DRIVE | | | |
| HMA BASE COURSE (HMA BINDER IL-19mm) | 4% @ 70 GYR | 8" | QC/QA |

* INCLUDED AS SHEETS 162-189.

QMP DESIGNATION: QUALITY CONTROL / QUALITY ASSURANCE (QC/QA); QUALITY CONTROL FOR PERFORMANCE (QCP)

- 1. THE UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT MIXTURE QUANTITIES IS 112 LBS/SQ YD/INCH.
- 2. FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64 -22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS.
- 3. FOR USE OF RECYCLED MATERIALS SEE DISTRICT ONE SPECIAL PROVISIONS.

SCALE:

4. QUALITY MANAGEMENT PROGRAM (OMP) IDENTIFIES THE QUALITY CONTROL SPECIFICATION THAT APPLIES TO THE HMA MIXUTRE.

HNTB

| USER NAME + laupencheck | DESIGNED - MMK | REVISEO - |
|----------------------------|-------------------|-----------|
| | DRAWN - MMK | REVISED - |
| PLOT SCALE = 1,0000 '/ in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 7/15/2015 | DATE - 03/20/2015 | REVISED - |

| | SHEETS, HIGHWAY ASPHALT MIXTUR | · · · · · · · |
|---------|-----------------------------------|---------------|
| SHEET 1 | OF L SHEETS ST | A. TO STA. |

| | | | u-UI |
|------------------|-----------|-------|--------------|
| SECTION | COUNTY | TOTAL | SHEET NO. |
| 16178(13) | COOK | 223 | 2 |
| | CONTRACT | NO. 6 | 2A64 |
| ILLINOIS FED. AI | D PROJECT | | |

GENERAL NOTES

- SEVENTY-TWO (72) HOURS BEFORE STARTING EXCAVATION, THE CONTRACTOR SHALL CALL DIGGER (CHICAGO UTILITY ALERT NETWORK) AT (312) 744-7000 TO HAVE THE LOCATION OF EXISTING UNDERGROUND UTILITIES MARKED IN THE FIELD.
- A MINIMUM OF SEVENTY-TWO HOURS PRIOR TO ANY PLACEMENT OR RELOCATION OF MAINTENANCE OF TRAFFIC DEVICES, CONTACT ILLINOIS DEPARTMENT OF TRANSPORTATION (IDOT) DISTRICT I BUREAU OF TRAFFIC,
- THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY FERMITS TO PERFORM WORK.
- 4. EXCEPT WHERE DESIGNATED OTHERWISE, THE LOCATIONS AND/OR DEPTHS OF UNDERGROUND UTILITIES SHOWN HAVE BEEN TAKEN FROM OFFICE RECORD INFORMATION FURNISHED BY THE UTILITY OWNERS AND THE SUE SURVEYS. ALL UNDERGROUND UTILITIES MUST BE CONSIDERED APPROXIMATE.
- 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UNDERGROUND OR SURFACE UTILITIES EVEN THOUGH THEY MAY NOT BE SHOWN IN THE PLANS. ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE ENGINEER. THIS WORK WILL BE AT THE CONTRACTORS EXPENSE.
- 6. THE CONTRACTOR SHALL COORDINATE WORK WITH UTILITIES IN ADVANCE OF WORKING IN THE VICINITY OF THEIR FACILITIES. AND ALLOW SUFFICIENT TIME FOR THEM TO PREFORM ADJUSTMENTS TO THEIR FACILITIES IN ACCORDANCE WITH THE CONTRACTOR'S SCHEDULE. COORDINATION EFFORTS SHALL BE INCLUDED IN THE COST OF THE CONTRACT BID PRICE.
- THE CONTRACTOR MUST CALL THE IDOT ELECTRICAL MAINTENANCE CONTRACTOR TO LOCATE IDOT FACILITY CABLES.
- 8. ALL SEWER AND WATER SERVICES CROSSED BY NEW STORM SEWERS SHALL BE PROPERLY LOCATED AND PROTECTED DURING CONSTRUCTION, ANY DAMAGE DONE TO SAID SERVICES NOT CONSIDERED TO BE IN CONFLICT WITH THE PROPOSED CONSTRUCTION SHALL BE REPAIRED BY THE CONTRACTOR AT HIS OWN EXPENSE.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION.
- 10. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- 11. ALL ELEVATIONS REFER TO USGS MEAN SEA LEVEL DATUM.
- THE PAVEMENT ELEVATIONS SHOWN ON THE PLANS ARE FINISHED GRADES OR SURFACE COURSE, UNLESS OTHERWISE INDICATED.
- 13. 10 FT TRANSITIONS SHALL BE USED TO MATCH PROPOSED ITEMS OF WORK TO EXISTING ITEMS IN THE FIELD, UNLESS OTHERWISE SHOWN. THE TRANSITIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE PROPOSED ITEM OF WORK SPECIFIED.
- 14. THE COST OF FULL OR PARTIAL DEPTH SAW CUTS REQUIRED FOR REMOVAL ITEMS SHALL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE UNIT PRICE FOR THE ITEM.
- 15. THE ACTUAL NEED FOR AGGREGATE SUBGRADE IMPROVEMENT SHALL BE DETERMINED IN THE FIELD FOR SOILS THAT TEND TO BE UNSUITABLE OR UNSTABLE. THE ACTUAL NEED FOR REMOVAL AND REPLACEMENT WITH AGGREGATE SUBGRADE IMPROVEMENT WILL BE DETERMINED IN THE FIELD AT THE TIME OF CONSTRUCTION BY THE GEOTECHNICAL ENGINEER. ALL POTENTIALLY UNSTABLE SOILS SHOULD BE TESTED WITH A STATIC CONE PENETROMETER AND TREATED IN ACCORDANCE WITH ARTICLE 301.04 AND THE UNDERCUT GUIDELINES IN THE IDOT SUBGRADE STABILITY MANUAL, IF UNSTABLE AND/OR UNSUITABLE MATERIAL IS ENCOUNTERED. THE SOIL SHALL BE REMOVED AND REPLACED WITH AGGREGATE SUBGRADE IMPROVEMENT OR EMBANKMENT AS DETERMINED BY THE GEOTECHNICAL ENGINEER. IF UNSTABLE AND/OR UNSUITABLE MATERIAL IS NOT ENCOUNTERED, THEN THE QUANTITY SHALL BE DEDUCTED AND NO ADDITIONAL COMPENSATION WILL BE DUE THE CONTRACTOR.

GENERAL NOTES (CONTINUED)

- 16. FOR WORK OUTSIDE THE LIMITS OF BRIDGE APPROACH PAVEMENT, ALL REFERENCES IN THE HIGHWAY STANDARDS AND SPECIFICATIONS FOR REINFORCEMENT, DOWEL BARS AND TIE BARS IN PAVEMENT, SHOULDERS, CURB, GUTTER, COMBINATION CURB AND GUTTER AND MEDIAN, AND CHAIR SUPPORTS FOR CRC PAVEMENT, SHALL BE EPOXY COATED, UNLESS NOTED ON THE PLAN.
- 17. THE CITY OF CHICAGO IS TO MAKE ADJUSTMENTS TO THEIR STREET LIGHTING. THE CONTRACTOR SHALL COORDINATE HIS WORK AND COOPERATE WITH THE CITY OF CHICAGO IN THESE ADJUSTMENTS. THIS COORDINATION AND COOPERATION BY THE CONTRACTOR WILL NOT BE AID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE PAY ITEM MAINTENANCE OF LIGHTING SYSTEM.
- 18. WHEN ARTIFICIAL LIGHTING IS USED IN NIGHT OPERATIONS THE CONTRACTOR SHALL EXERCISE THE UTMOST PRECAUTIONS IN PREVENTING ADVERSE VISIBILITY TO THE MOTORING PUBLIC, AIR TRAFFIC AND ADJOINING COMMERCIAL AREAS.
- 19. BARRICADES: TYPE I, TYPE II, AND TYPE III BARRICADES SHALL BE WEIGHTED IN A MANNER APPROVED BY THE MANUFACTURER SO THEY ARE NOT MOVED BY TRAFFIC.
- 20. WET REFLECTIVE TEMPORARY TAPE TYPE III SHALL BE USED ON THE FINAL WEARING SURFACE.

 TEMPORARY PAVEMENT MARKING CONSISTING OF EPOXY OR POLYUREA PAVEMENT MARKING

 SHALL NOT BE APPLIED TO THE FINAL WEARING SURFACE UNLESS AUTHORIZED BY THE

 ENGINEER FOR THE LATE SEASON APPLICATION WHERE TAPE ADHESION WOULD BE A PROBLEM.
- 21. THE DEPARTMENT HAS NOT OBTAINED ANY PERMITS FOR OFFSITE BORROW, WASTE, USE
 (BWU) AREAS, PRIOR TO WORKING IN BWU AREAS, IF THE CONTRACTOR CHOOSES TO USE
 ACTIVITIES REQUIRING PERMITS IT IS THE CONTRACTOR'S RESPONSIBILITY TO SECURE THE
 PROPER PERMITS, IN ADDITION TO THE BORROW REVIEW (BDE 2289) AND USE/WASTE REVIEW
 (BDE 2290) SUBMITTALS, THE CONTRACTOR SHALL SUBMIT AN EROSION AND SEDIMENT
 CONTROL (ESC) PLAN FOR EVERY BWU SITE TO THE DEPARTMENT FOR ACCEPTANCE.
 GUIDELINES FOR ACCEPTABLE BWU PRACTICES CAN BE FOUND IN SECTION II.G.I AND 2 of the
 SWPPP, THE COST OF ALL MATERIALS AND LABOR NECESSARY TO COMPLY WITH THE ABOVE
 PROVISIONS TO PREPARE AND IMPLEMENT ESC PLANS WILL NOT BE PAID FOR SEPARATELY.
 BUT SHALL BE CONSIDERED AS INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT AND NO
 ADDITIONAL COMPENSATION WILL BE ALLOWED.

DRAINAGE GENERAL NOTES

- SEE DRAINAGE DETAIL SHEETS FOR DRAINAGE STRUCTURE OFFSET AND RIM ELEVATION LOCATION.
- 2. THE COST OF MAKING SEWER AND UNDERDRAIN CONNECTIONS TO DRAINAGE STRUCTURES AND BREAKING NEW HOLES INTO EXISTING OR PROPOSED DRAINAGE STRUCTURES SHALL BE CONSIDERED INCLUDED IN THE COST FOR DRAINAGE WORK.
- PROPOSED RIM AND INVERT ELEVATIONS ARE BASED ON EXISTING THEORETICAL GRADES, ACTUAL FINAL GRADES ARE SUBJECT TO NOMINAL VARIATIONS. ADJUSTMENT OF PROPOSED CASTINGS TO FINAL GRADES IS INCLUDED IN THE COST OF THE RELATED DRAINAGE STRUCTURE. ADJUSTMENT OF PROPOSED PIPE INVERTS TO FINAL GRADES IS INCLUDED IN THE COST OF THE RELATED DRAINAGE PIPE.
- 4. SUFFICIENT DRAINAGE FACILITIES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION TO FACILITATE SURFACE RUNOFF, WHEN ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF DITCHES, GUTTER, OR DRAINAGE STRUCTURES SO THAT THE NATURAL FLOW OF WATER IS OBSTRUCTED, IT SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF THE CONSTRUCTION OPERATIONS ALL DRAINAGE STRUCTURES SO AFFECTED SHALL BE FREE FROM DIRT AND DEBRIS. THIS WORK SHALL BE CONSIDERED AS INCLUDED IN THE CONTRACT. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PLAN HIS OPERATIONS, WITH THE APPOVAL OF THE ENGINEER IN THE FIELD. SO AS TO UTILIZE THE FACILITIES PROVIDED TO PREVENT LOCAL FLOODING AND ENSURE PROPER SURFACE RUNOFF. ANY MINOR DITCH GRADING AND ANY BULKHEADING AS DIRECTED BY THE ENGINEER, NECESSARY TO PROVIDE FOR THE INTERIM DRAINAGE WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION.
- 5. ALL STORM SEWERS, PIPE CULVERTS, CATCH BASINS, MANHOLES, INLETS AND SIMILAR STRUCTURES NEWLY CONSTRUCTED, ADJUSTED OR RECONSTRUCTED UNDER THE CONTRACT SHALL BE CLEANED OF ANY ACCUMULATION OF SILT, DEBRIS, OR FOREIGN MATTER OF ANY KIND AND SHALL BE FREE FROM SUCH ACCUMULATIONS AT THE TIME OF FINAL INSPECTION. THE COST OF ANY CLEANING REQUIRED TO COMPLY WITH THIS REQUIREMENT WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF THE WORK.
- THE CONTRACTOR SHALL VERIFY EXISTING OUTLET STRUCTURE LOCATION AND INVERTS PRIOR TO STARTING UPSTREAM STORM SEWER CONNECTION AND CONSTRUCTION.

COMMITMENTS

COMMITMENTS ARE NOT TO BE ALTERED WITHOUT THE WRITTEN APPROVAL OF ALL PARTIES TO WHICH THE COMMITMENT WAS MADE.

THE DEPARTMENT HAS MADE A COMMITMENT WITH THE CITY OF CHICAGO THAT EAST RIVER ROAD BRIDGE WILL NOT BE CLOSED FOR MORE THAN ONE CONSTRUCTION SEASON.

HNTB

| USER NAME = laupanchack | DESIGNED | - | MMK | REVISED | * |
|----------------------------|----------|---|------------|---------|---|
| | DRAWN | - | MMK | REVISED | " |
| PLOT SCALE * 1,0000 '/ in. | CHECKED | - | LLS | REVISED | * |
| FEDT DATE = 3/12/2815 | DATE | _ | 03/20/2015 | REVISED | • |

| | | | | | | | | | | G-02 |
|---|---------------|---------|------|----------------|---------|-----------|-----------------|--------------|---|------|
| | OFFICE HOTEO | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. | | |
| | GENERAL NUTES | | | | 90 | 16178(13) | COOK | 223 | 3 | |
| - | | · | | ···· | | _ | | CONTRACT | | 2A64 |
| | SCALE: N.T.S. | SHEET 1 | 0F 1 | SHEETS STA. | TO STA. | | ILLINOIS FEO. A | O PROJECT | | |

| ; ; | | | | TION CODE | | | |
|--|---------------------------------------|-------|--|-----------------------|--|--|----------------------------|
| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | RDWY 0004 URBAN | BRIDGE 0011 URBAN | LIGHTING 0021 URBAN | WATERMAIN 0043 URBAN |
| : | · | | <u> </u> | | | | |
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 102 | 102 | | | |
| | | | | | | | - |
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 110 | 76 | | | 34 |
| | | | The state of the s | | | | |
| 20200100 | EARTH EXCAVATION | CU YD | 9, 820 | 9, 321 | | | 499 |
| | | | | | | | |
| 20800150 | TRENCH BACKFILL | CU YD | 185 | 175 | | · | 10 |
| 2 2 3 4 | | | | | | | |
| 21101505 | TOPSOIL EXCAVATION AND PLACEMENT | CU YD | 848 | 848 | | | |
| 2 | | | TAXABLE PROPERTY. | | | | |
| 25000210 | SEEDING, CLASS 2A | ACRE | 2.4 | 2. 4 | | | |
| | | | | | | | |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 208 | 208 | | A PARAMETER AND A PARAMETER AN | |
| | | | every man of the same of the s | | | - | |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 208 | 208 | | | |
| | | | | | | and the state of t | |
| 25100115 | MULCH, METHOD 2 | ACRE | 2.4 | 2.4 | | were the second second | |
| | | | - | | THE PARK TERRORIAN | ченного в применент в примене | |
| 25100630 | EROSION CONTROL BLANKET | SQ YD | 10,810 | 10,810 | Model Ann John Steven | Anna de la decembra d | : |
| | | | at/incompa | | to a constant | | |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 224 | 224 | | | |
| - | | | | | | | |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 1,768 | 1,768 | 1 | The Principle of the Control of the | |
| - | | | The state of the s | | And the state of t | or a number desirable | |
| 28000510 | INLET FILTERS | EACH | 9 | 9 | | The state of the s | |
| | | | | | | A PARTIES AND A | |
| 28001100 | TEMPORARY EROSION CONTROL BLANKET | SO YO | 10,810 | 10,810 | Annochemista warms | Per in assertion | |
| The second secon | | | | | | - | |
| PECIALITY ITEM | | | | | | - | |

| USER NAME * laupanchack | DESIGNED - | REVISED - |
|-------------------------|-------------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE * 1.00 '/ in | CHECKED - | REVISED - |
| PLGT DATE = 7/15/2815 | DATE - 03/20/2015 | REVISED - |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| SUMMARY OF QUANTITIES | | | | | | | |
|-----------------------|---------|-------|-------------|---------|--|--|--|
| CALE: N.T.S. | SHEET 1 | OF 14 | SHEETS STA. | TO STA. | | | |

F.A.I. RTE. 90 16178(13)

| ; | | | | | | CONSTRUC | TION CODE | |
|-----------------|---|---|---------------------------------------|--|--|--|--|--|
| | | | | TOTAL | RDWY | BRIDGE | LIGHTING | WATERMAIN |
| CODE | ITEM | | UNIT | TOTAL | 0004 | 0011 | 0021 | 0043 |
| NO. | | | A A A A A A A A A A A A A A A A A A A | QUANTITY | URBAN | URBAN | URBAN | URBAN |
| - | | | manna V 7 manna A V 7 | STATE OF THE STATE | | | | |
| 30300112 | AGGREGATE SUBGRADE IMPROVEMENT 12" | | SQ YD | 1.029 | 1,016 | | The state of the s | 13 |
| | | | | A TAN AND AND AND AND AND AND AND AND AND A | | | | |
| 35102000 | AGGREGATE BASE COURSE, TYPE B 8" | | SO YD | 941 | 941 | | | |
| | | | | A the second sec | | A CONTRACTOR OF THE CONTRACTOR | | |
| 35501316 | HOT-MIX ASPHALT BASE COURSE, 8" | | 50 Y0 | 13 | | Oppositive mana o dodana | | 13 |
| | | * | | · · | | WANTED TO A STATE OF THE STATE | | |
| 40600275 | BITUMINOUS MATERIALS (PRIME COAT) | | POUND | 1,591 | 1, 591 | | | Table of the same |
| | | | | | | CONTRACTOR OF THE PROPERTY OF | | |
| 40603340 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 | | TON | 284 | 282 | AND NOT THE PROPERTY OF THE PR | | 2 |
| : . | | | | | | on water for waterfare | | * |
| 42000501 | PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED) | | SO YD | 684 | 684 | | | |
| - | | · | | | | | | |
| 42001300 | PROTECTIVE COAT | | SQ YD | 865 | 865 | | 2 | |
| 7. | | | - | | | | Constitute a service of the constitute of the co | |
| 42001420 | BRIDGE APPROACH PAVEMENT CONNECTOR (PCC) | | SO YO | 107 | 107 | | | |
| | | | | | | | TI DOMINIMANTON CONTRACTOR OF THE PROPERTY OF | |
| 44000100 | PAVEMENT REMOVAL | | SO YD | 1, 203 | 1, 190 | | | 13 |
| | | | | mer visit As a visit vis | | | | |
| 44000157 | HOT-MIX ASPHALT SURFACE REMOVAL, 2" | | SO YD | 2,519 | 2, 519 | | | The state of the s |
| | | | | 1 | ************************************** | | | |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | | FOOT | 573 | 557 | | | 16 |
| | | | | | | coordina rescuidos | | |
| 44001980 | CONCRETE BARRIER REMOVAL | | FOOT | 416 | 416 | ATTRIBUTE | | |
| Common Aprillar | | | _ | | | A District of Livers | | |
| 44003100 | MEDIAN REMOVAL | | SQ FT | 1.038 | 1,038 | WARREST STATE OF THE STATE OF T | | - |
| | | | | | - | military management and a second seco | | |
| 44004250 | PAVED SHOULDER REMOVAL | | SQ YD | 718 | 718 | WHEN THE PROPERTY OF THE PROPE | | |
| | | | Andreas and a second | - | | and the same of th | | |
| PECIALITY ITEM | | | | | | | | |

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| USER NAME = Isopencheck | DESIGNED - | REVISED - |
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| | ORAWN - | REVISED - |
| PLOT SCALE * 1.00 '/ in. | CHECKED - | REVISEO - |
| PLOT CATE = 7/15/2015 | DATE - 03/20/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | SUMM | ARY | OF QUAN | TITIES | |
|---------------|---------|------|-----|----------|--------|---------|
| SCALE: N.T.S. | SHEET 2 | OF | 14 | SHEETS S | TA. | TO STA. |

| Ī | | | | | | TION CODE | |
|----------|--|--|--|--|--|--|-----------|
| CODE | | | TOTAL | RDWY | BRIDGE | LIGHTING | WATERMAIN |
| NO. | ITEM | UNIT | QUANTITY | 0004 | 0011 | 0021 | 0043 |
| 130. | | | | URBAN | URBAN | URBAN | URBAN |
| No. 1 | | - Company of the Comp | *** | | | | |
| 48101600 | AGGREGATE SHOULDERS, TYPE B 8" | SQ YD | 149 | 149 | | | |
| | | | | | | | |
| 48203052 | HOT-MIX ASPHALT SHOULDERS, 13 3/4" | SQ YD | 208 | 208 | | | |
| | | | CALL OF THE PARTY | A I I I I I I I I I I I I I I I I I I I | | | |
| 50100100 | REMOVAL OF EXISTING STRUCTURES | EACH | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | The state of the s | | | |
| | | | namen out any out of the same | · | The state of the s | | |
| 50157300 | PROTECTIVE SHIELD | SQ YD | 1,746 | | 1, 746 | and a minute of the control of the c | |
| | | Automorphism of the Control of the C | | | | na di manana na na | |
| 50200100 | STRUCTURE EXCAVATION | CU YD | 2, 496 | THE STATE OF THE S | 2, 496 | TO THE PROPERTY OF THE PROPERT | |
| | | so veneralizavenuot | orders from the control of the contr | The state of the s | | | · |
| 50300225 | CONCRETE STRUCTURES | CU YD | 897.6 | The state of the s | 897.6 | | |
| | | adders was area ab week | and the state of t | THE PARTY OF THE P | And the Control of th | | |
| 50300255 | CONCRETE SUPERSTRUCTURE | CU YD | 964.3 | non apparation of the state of | 964.3 | | |
| | | PARIMINET FERRINANCE | error er | NOTE OF THE PROPERTY OF THE PR | | THE RESIDENCE OF THE PROPERTY | |
| 50300260 | BRIDGE DECK GROOVING | . SO YO | 2.010 | | 2,010 | The state of the s | |
| | | A STATE OF THE STA | Language was a second of the s | | | TO A | |
| 50300300 | PROTECTIVE COAT | SQ YD | 3, 743 | And any other property and a second property | 3, 743 | A THE PROPERTY OF THE PROPERTY | |
| | | suffuse a management | Accessed and property of the Control | menta-operation to | | THE FACE OF THE PARTY OF THE PA | |
| 50500105 | FURNISHING AND ERECTING STRUCTURAL STEEL | L SUM | 4 | | 1 | - | |
| | | *************************************** | The state of the s | The state of the s | | | |
| 50500505 | STUD SHEAR CONNECTORS | EACH | 10, 494 | Administration of the second o | 10, 494 | 100000000000000000000000000000000000000 | |
| | | anarat francisco de la composition della composi | | - Control of the Cont | | TO THE PARTY OF TH | |
| 50800205 | REINFORCEMENT BARS. EPOXY COATED | POUND | <u> </u> | and the second s | 303, 562 | AND | |
| | | n endra endr | | | | | |
| 50901730 | BRIDGE FENCE RAILING | FOOT | 1,129 | estatul Majora traditional de la constanta de | 1, 129 | A THE PARTY OF THE | |
| | | A Victoria | | VALUE OF THE PARTY | | E-LIVER TO THE PARTY OF THE PAR | <u></u> |
| 51100100 | SLOPE WALL 4 INCH | SQ YD | 441 | | 441 | | |
| | | - Periliana Paradan | Laboratoria Laboratoria | tation agreed of Segano | | *************************************** | |

· SPECIALITY ITEM

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| | USER NAME = 1supencheck | DESIGNED - | RÉVISED - |
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| . | | DRAWN - | REVISED - |
| - | PLOT SCALE * 1.20 '/ in. | CHECKED - | REVISED - |
| | PLOT DATE = 7/15/2015 | DATE - 03/20/2015 | REVISED - |

| STATI | E OF ILLINOIS |
|------------|-------------------|
| DEPARTMENT | OF TRANSPORTATION |

| | RTE. | SECTION |
|---|------|-----------|
| SUMMARY OF QUANTITIES | 90 | 16178(13) |
| · | _ | |
| ALE: N.T.S. SHEET 3 OF 14 SHEETS STA. TO STA. | | ILLINOI |

COUNTY TOTAL SHEET NO.
COOK 223 6
CONTRACT NO. 62A64

| | | | | DOWN | CONSTRUC BRIDGE | LIGHTING | WATERMA |
|--|---|------|--|--|--|--|---|
| CODE | | UNIT | TOTAL | RDWY 0004 | 0011 | 0021 | 0043 |
| NO. | ITEM | UNII | QUANTITY | URBAN | URBAN | URBAN | URBAN |
| | | | | | | | |
| | | FOOT | 4, 069 | | 4,069 | | |
| 51200957 | FURNISHING METAL SHELL PILES 12" X 0.250" | | 1,003 | | 7, - | | 4 |
| | | | | | | ļ. | |
| 51202305 | DRIVING PILES | FOOT | 4,069 | | 4,069 | | |
| | | | | | - | | *************************************** |
| 51203200 | TEST PILE METAL SHELLS | EACH | 3 | | 3 | | |
| | | | go-go-annique ar annique ar anniq | - | mp to 1111 mm and | | |
| 51204650 | PILE SHOES | EACH | 187 | | 187 | | |
| and the second s | | | Viganophia | - | | | |
| 51500100 | NAME PLATES | EACH | 1 | | 1 | | |
| 31300100 | NAME I CARLO | | | | O CONTRACTOR OF THE PROPERTY O | | |
| | | FOOT | 158 | the second secon | 158 | | |
| 52000110 | PREFORMED JOINT STRIP SEAL | | | | | | |
| | | | | | 11 | | |
| 52100010 | ELASTOMERIC BEARING ASSEMBLY. TYPE I | EACH | 1 1 | And changes are changes and changes and changes and changes are ch | 1 | - The state of the | |
| | | | | | | | - |
| 52100020 | ELASTOMERIC BEARING ASSEMBLY, TYPE II | EACH | 11 | | 11 | | |
| | | | | | | | |
| 52100520 | ANCHOR BOLTS, 1" | EACH | 66 | | 66 | | |
| | | | | THE PARTY OF THE P | | | |
| 52100530 | ANCHOR BOLTS, 1 1/4" | EACH | 22 | | 22 | | |
| | | | | | | | V Laboratory Avissand |
| 550A0050 | STORM SEWERS, CLASS A. TYPE 1 12" | F001 | 1 1 | 11 | | | |
| 33040030 | | | | | A Company of the Comp | <u> </u> | |
| | | F001 | 141 | 141 | | | |
| 55100400 | STORM SEWER REMOVAL 10" | | | | | | |
| | | | 202 | 202 | annia and and and and and and and and and an | | + |
| 55100500 | STORM SEWER REMOVAL 12" | F007 | 202 | 404 | | <u> </u> | |
| | | | TO A STATE OF THE | | | | |
| 56103400 | DUCTILE IRON WATER MAIN 16" | F00 | 335 | - | | 1 | 335 |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | *** | - | | | |
| PECIALITY ITEM | | | | | | , | |

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| 4 | USER NAME = laupencheck | DESIGNED | - | REVISED | ٠ | |
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| | | DRAWN | - | REVISED | - | |
| | PLOT SCALE = 1.80 "/ in. | CHECKED | - | REVISED | • | |
| | PLOT DATE = 7/15/2015 | DATE | - 03/20/2015 | REVISED | | |

| | STATE 0 | F ILLINOIS |
|---|---------------|----------------|
| 1 | DEPARTMENT OF | TRANSPORTATION |

| | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|----------------|------------------|-----------|-----------------|--------------|
| SUMMARY OF QUANTITIES | 90 | 16178(13) | COOK | 223 | 7 |
| CALE, NETS SHEET A OF 14 SHEETS STA. TO STA. | | DLL NOIS FED. AL | CONTRACT | NO, 6 | 2A64 |
| CALE: N.T.S. SHEET 4 OF 14 SHEETS STA. TO STA. | | (ALIMOISIFED: A) | n two/cc. | | لسبب |

| | | · | • | | | TION CODE | |
|---|--|--|--|---------------------------------------|--|---|--|
| CODE | ITEM | UNIT | TOTAL | RDWY 0004 | BRIDGE 0011 | LIGHTING 0021 | WATERMAIN 0043 |
| NO. | A 1 wells | 0:41 | QUANTITY | URBAN | URBAN | URBAN | URBAN |
| | | | | | | Commence of the second | |
| 56103520 | DUCTILE IRON WATER MAIN 24" | FOOT | 433 | | | | 433 |
| | | | | | - | | |
| 56105000 | WATER VALVES 8" | EACH | 1 | | | | - Leave - Leav |
| | | | | | | | - |
| 56105300 | WATER VALVES 16" | EACH | | | 00000 | | 1 |
| | | Tribate - | Account of the control of the contro | | The state of the s | | |
| 56105420 | WATER VALVES 24" | EACH | direct edition of the control of the | · · · · · · · · · · · · · · · · · · · | The state of the s | | |
| | | | 44.4 | | | | |
| 58700300 | CONCRETE SEALER | SQ FT | 1,613 | | 1,613 | | |
| | | | The state of the s | | Party Commence of the Commence | | The state of the s |
| 59100100 | GEOCOMPOSITE WALL DRAIN | SO YD | 257 | | 257 | · | |
| | | | | | | | |
| 60219510 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 20 FRAME AND GRATE | EACH | 1 | 1 | to the second se | | |
| | | | - | . , | | | |
| 60255500 | MANHOLES TO BE ADJUSTED | EACH | 1 | 1 | THE STREET A PROPERTY AS A STREET AS A STR | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | - | The state of the s | | THE STATE OF THE S | | |
| 60500040 | REMOVING MANHOLES | EACH | 7 | ? | | | |
| N. C. | | | | | | | |
| 60500050 | REMOVING CATCH BASINS | EACH | 5 | . 5 | | | |
| | | | | | - | - | |
| 50605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 297 | 297 | The state of the s | | |
| | | | | | The state of the s | | |
| 50619200 | CONCRETE MEDIAN, TYPE SB-6.06 | SO F.T | 591 | 591 | | | · |
| | | | | | | | |
| 1000005 | STEEL PLATE BEAM GUARDRAIL. TYPE A. 6 FOOT POSTS | FOOT | 200 | 200 | A Description of the Control of the | | |
| | | and the second of the second o | - | | | | : |
| 53100070 | TRAFFIC BARRIER TERMINAL, TYPE 5 | EACH | 2 | 2 | | | |
| | | and a second | · . | | | | |
| CLALITY ITEM | | | Ll | | L | | ···· |

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| | | ORAWN - | REVISED - | |
| | PLOT SCALE = 1.00 '/ in, | CHECKED - | REVISED - | |
| | PLOT DATE # 7/15/2015 | DATE - 03/20/20 | S REVISED - | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| · | | SUMMARY | OF QUANTITIES | |
|---------------|---------|---------|---------------|--|
| SCALE: N.T.S. | SHEET 5 | OF 14 | SHEETS STA. | |

TO STA.

| | | | S | OQ05 |
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| F.A.J. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. |
| -90 | 16178(13) | COOK | 223 | 8 |
| | | CONTRACT | NO. 6 | 2464 |
| ~ | ILLINOIS FED. A | D PROJECT | | |

| CODE | | LINET | TOTAL | RDWY | BRIDGE | TION CODE LIGHTING | WATERMAI |
|--|--|---------------------------------------|--|--|--|--|--|
| NO. | ITEM | UNIT | QUANTITY | 0004 | 0011 | 0021 | 0043 |
| | | | | URBAN | URBAN | URBAN | URBAN |
| | | | | | | | |
| 53100085 | TRAFFIC BARRIER TERMINAL, TYPE 6 | EACH | 2 | 2 | TRANSPORT OF THE PROPERTY OF T | | |
| | | | | | THE PROPERTY AS EXCELLEN | | |
| 3200310 | GUARDRAIL REMOVAL | FOOT | 574 | 574 | And distance executions | | |
| - | | | | | Total and the second se | | |
| 34000120 | SIGHT SCREEN (CHAIN LINK FENCE) 8' | FOOT | 296 | 296 | | | |
| - | | | Printer and Printe | - | Name of Accordance of Accordan | | *************************************** |
| 54300450 | IMPACT ATTENUATORS (NON-REDIRECTIVE), TEST LEVEL 3 | EACH | 4 | *** | The state of the s | | |
| | | | | | 200 | | |
| 66400105 | CHAIN LINK FENCE, 4' | FOOT | 599 | 599 | | Parameter and the second secon | COORDINATION |
| The second secon | | · · · · · · · · · · · · · · · · · · · | | | and the second s | d and a second | PARAMETER OF TO |
| 56900200 | NON-SPECIAL WASTE DISPOSAL | CU YD | 1, 850 | 1,850 | Contraction of the Contraction o | Well-ward of the second of the | |
| nitrovo | | | | | | | DATE OF STREET |
| 56900450 | SPECIAL WASTE PLANS AND REPORTS | L SUM | 1 | 3 | | | |
| 30300130 | | L Juli | A | • | | As selected | |
| 56900530 | CAL DEPOSAL ANALYSES | EACH | 2 | 2 | | | |
| 36360330 | SOIL DISPOSAL ANALYSIS | EACT | | 4 | | | |
| | | | | *************************************** | | 444 | |
| 57000600 | ENGINEER'S FIELD LABORATORY | CAL MO | 13 | 1,3 | | | |
| | | | | TALL THE | | | |
| 57100100 | MOBILIZATION | L SUM | 1 | 1 | | | |
| | | | | | | | |
| 70106800 | CHANGEABLE MESSAGE SIGN | CAL MO | 24 | 24 | | | |
| T | | | | | | | |
| 70300240 | TEMPORARY PAVEMENT MARKING - LINE 6" | FOOT | 1.030 | 1.030 | THE PROPERTY OF THE PROPERTY O | | |
| 10 AM ALAMAN 1000 AMA | | | | | 1 Constitution of the Cons | | |
| 70301000 | WORK ZONE PAVEMENT MARKING REMOVAL | SQ FT | 3.499 | 3. 499 | THE RESIDENCE OF THE PARTY OF T | | |
| of small little state of the st | | | | | | TO A STATE OF THE | and the second s |
| 0400100 | TEMPORARY CONCRETE BARRIER | FOOT | 1, 338 | 1, 338 | | TO A CONTRACT OF THE STATE OF T | |
| | | | | | | <u> </u> | |

- SPECIALITY ITEM

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| . ' | | DRAWN | * | REVISED | - |
| 1 | PLOT SCALE * 1.80 '/ in. | CHECKED | * | REVISED | • |
| | PLOT CATE = 7/15/2015 | DATE | - 03/20/2015 | REVISED | • |

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| SUMMARY OF QUANTITIES | 90 | 16176(|
| CALE: N.T.S. SHEET 6 OF 14 SHEETS STA. TO STA. | <u> </u> | 1 |

| CODE | | | TOTAL | RDWY | BRIDGE | TION CODE LIGHTING | WATERMAI |
|-----------------|--|-------|--|--|--|--|--|
| NO. | ITEM | UNIT | QUANTITY | 0004 | 0011 | 0021 | -0043 |
| | | | | URBAN | URBAN | URBAN | URBAN |
| | | | | | | | |
| 70600250 | IMPACT ATTENUATORS, TEMPORARY (NON- REDIRECTIVE). TEST LEVEL 3 | EACH | 3 | 3 | | | NAME AND ADDRESS OF THE PROPERTY OF THE PROPER |
| - | | | | | | | TO COMPANY AND A STATE OF THE S |
| 72000200 | SIGN PANEL - TYPE 2 | SQ FT | 71. 25 | 71.25 | | | A PARAMETER A PARA |
| | | | | 4 | THE PROPERTY OF THE PROPERTY O | | AL CONTROL OF THE PROPERTY OF |
| 72000300 | SIGN PANEL - TYPE 3 | so ft | 1, 123, 00 | 1, 123, 00 | And the second s | | VOI, DOCCATOLISMA ALALAS |
| | | , , | | | THE PROPERTY OF THE PROPERTY O | | |
| 72400100 | REMOVE SIGN PANEL ASSEMBLY - TYPE A | EACH | - Anna | parent. | THE A PART OF THE ASSESSMENT O | | |
| | | | | | | The state of the s | |
| 72400200 | REMOVE SIGN PANEL ASSEMBLY - TYPE B | EACH | 1 | 4 | | CO THE CONTRACT OF THE CONTRAC | |
| | | | The second secon | Percentage of the second of th | | nondrive manuscript | |
| 73000100 | WOOD SIGN SUPPORT | FOOT | 58 | 58 | | ALE STATE OF THE S | |
| | | | ¥ *** | | | 200 | |
| 73304000 | OVERHEAD SIGN STRUCTURE - BRIDGE MOUNTED | FOOT | 97 | 97 | | 1 | |
| : 3301000 | OVERTICAL STOR STRUCTURE BRIDGE MODIFICE | 1 001 | | 2 ! | | | |
| 73602000 | REMOVE OVERHEAD SIGN STRUCTURE - BRIDGE MOUNTED | EACH | 2 | 2 | The state of the s | | PRINTED AND ADDRESS OF THE ADDRESS O |
| 13802000 | VEWOAS CASTUSTON 21th 21th 21th 2 th 10th 150 | CACH | 4 | | | | THE PARTY OF THE P |
| | | | Street Park | | 10 C | | and the same of th |
| 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 37 | 37 | | | a contraction of the contraction |
| | | | TOTAL AND | | | | |
| 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 6, 456 | 6, 456 | | A COLUMN TO THE PARTY OF THE PA | |
| | | | | | | A DESCRIPTION OF THE PROPERTY | |
| 78000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | FOOT. | 884 | 884 | | | |
| emana a disease | | | Angiana Androne and Angiana Androne and Angiana Androne and Angiana Androne and Angiana Angian | | | | |
| 78000600 | THERMOPLASTIC PAVEMENT MARKING ~ LINE 12" | FOOT | 344 | 344 | | | Part Part Part Part Part Part Part Part |
| | | | | | | | The state of the s |
| 78003120 | PREFORMED PLASTIC PAVEMENT MARKING. TYPE B - LINE 5" | FOOT | 1,552 | 1,552 | | | Woman and a second |
| | | - | | | | PER TOTAL PER TO | |
| 78003140 | PREFORMED PLASTIC PAVEMENT MARKING. TYPE B - LINE 8" | FOOT | 1,181 | 1, 181 | | and the same and t | |
| | | | | | | | <u> </u> |

- SPECIALITY ITEM

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| | ORAWN - | REVISED - |
| PLOT SCALE « 1.80 1/ 10. | CHECKED - | REVISED - |
| PLOT DATE = 7/15/2015 | DATE - 03/20/2015 | REVISED - |

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| AVIII 10V 02 04111 | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| SUMMARY OF QUANTITIES | | 90 | 16178(13) | COOK | 223 | 10 |
| | ··· | | | CONTRAC | | 2A64 |
| SCALE: N.T.S. SHEET 7 OF 14 SHEETS STA. TO | STA. | | ILLINOIS FED, AI | D PROJECT | | |

| | | | | | CONSTRUC | TION CODE | |
|----------------|---|--|--|---|--|--|--|
| | | | | RD#Y | BRIDGE | LIGHTING | WATERMAIN |
| CODE | ITEM | UNIT | TOTAL | 0004 | 0011 | 0021 | 0043 |
| NO. | | | QUANTITY | URBAN | URBAN | URBAN | URBAN |
| | | | | G. (C) | | 37.37.11 | |
| 78008210 | POLYUREA PAVEMENT MARKING TYPE I - LINE 4" | FOOT | 262 | 262 | | | |
| 78008210 | POLITICA PAVEMENT MARKING TIPE 1 - LINE 4" | F 001 | 202 | 202 | | | |
| i i | | The works are the control of the con | | | | | |
| 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 259 | 259 | | | |
| - | | and the second new | 5 A A A A A A A A A A A A A A A A A A A | | | | |
| 78100105 | RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE) | EACH | 20 | 20 | - | | |
| | | | | | | | |
| 78100300 | REPLACEMENT REFLECTOR | EACH | 25 | 25 | | | |
| | | | | | | | The state of the s |
| 78200530 | BARRIER WALL MARKERS, TYPE C | EACH | 108 | 108 | | | A VALIDATION OF THE PROPERTY O |
| | | | AND MARKET THE AND | | | | |
| 78300100 | PAVEMENT MARKING REMOVAL | SQ FT | 4, 344 | 4.344 | | | |
| | | | | | | de la constanta de la constant | |
| 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 248 | 248 | | | |
| 70300200 | | Cron | Z · · · | 2.49 | | T C C C C C C C C C C C C C C C C C C C | |
| 80400100 | ELECTRIC SERVICE INSTALLATION | EACH | 2 | | | 2 | |
| 80400100 | ELECTRIC SERVICE INSTACLATION | LACT | 2 | | | 2 | |
| | | | | | | | |
| 80400200 | ELECTRIC UTILITY SERVICE CONNECTION | L SUM | 400 | | | 1 | |
| - | | | | | ļ | | |
| 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | F00 | | | 100 | |
| - | | - | | | | | amendad large |
| 81028220 | UNDERGROUND CONDUIT. GALVANIZED STEEL. 3" DIA. | FOOT | 650 | | | 650 | The state of the s |
| | | | Avenue and Aven a man and | | | | |
| 81100320 | CONDUIT ATTACHED TO STRUCTURE, 1" DIA., PVC COATED GALVANIZED STEEL | FOOT | 720 | | | 720 | - The second sec |
| | | | TOTAL PARTIES AND | | | | |
| 81100605 | CONDUIT ATTACHED TO STRUCTURE, 2" DIA., PVC COATED GALVANIZED STEEL | FOOT | 980 | , | | 980 | |
| | | *************************************** | | *** | A CONTRACTOR OF THE CONTRACTOR | The second secon | |
| 81100805 | CONDUIT ATTACHED TO STRUCTURE, 3" DIA., PVC COATED GALVANIZED STEEL | FOOT | 150 | | | 150 | |
| | | | | | | | |
| PECIALITY ITEM | | | I | | 1 | L | |

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| | · | DRAWN - | REVISED - | |
| | PLOT SCALE * 1.00 1/ in. | CHECKED - | REVISED - | |
| | PLOT DATE = 7/15/2815 | DATE - 03/20/2015 | REVISED ~ | |

| | | SU | IMMARY | OF QUA | ANTITIES | |
|--------|--------|---------|--------|--------|----------|---------|
| SCALE: | N.T.S. | SHEET 8 | OF 14 | SHEETS | STA, | TO STA. |

| | | | S | 00-08 |
|----------------|-----------------|------------|---------|--------------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. |
| 90 | 16178(13) | COOK | 223 | 11 |
| | | CONTRAC | T NO. 6 | 2A64 |
| | ILLINOIS FED. A | ID PROJECT | | |

| | Ē | | | | | | CONSTRUCTION CODE | | | | |
|-----|-----------|---|---------|----------|--|--|---|--|--|--|--|
| 3 🛊 | CODE | | | TOTAL | RDWY | BRIDGE | LIGHTING | WATERMAIN | | | |
| 7 | NO. | ITEM | UNIT | QUANTITY | 0004 | 0011 | 0021 | 0043 | | | |
| | | | | | URBAN | URBAN | URBAN | URBAN | | | |
| : | | | | | | | | | | | |
| | <u></u> | | | | | 1 | _ | | | | |
| * | 81300220 | JUNCTION BOX, STAINLESS STEEL. ATTACHED TO STRUCTURE, 6" X 6" X 4" | EACH | 10 | | | 10 | A-1000-1-100 | | | |
| | | | | | | | | E | | | |
| | | | | | | | | a | | | |
| * | 81300530 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE. 12" X 10" X 6" | EACH | 5 | | | 5 | TO THE PARTY OF TH | | | |
| | | | | | | 1 | | | | | |
| | | | | | | | | THE STATE OF THE S | | | |
| | 81300915 | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 20" X 20" X 8" | EACH | 2 | | | 2 | *** | | | |
| | 91300313 | DUNCTION DON, STREET, ATTRACTED TO STRUCTURE, DO N CO N O | 2.40.7 | | | | <u></u> | V-1 2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2 | | | |
| | : | | | | | | | As uninova t weath | | | |
| | | | | | | | *************************************** | a vocal | | | |
| * | 81603080 | UNIT DUCT, 600V, 3-10 NO. 2, 1/0 NO. 4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT | 920 | | AAA UMA MAAA | 920 | CAMPINE DE LA CA | | | |
| | : | | | | | The same of the sa | | | | | |
| | | | | | | | | ar a | | | |
| *. | 81702110 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10 | FOOT | 2,880 | | | 2,880 | | | | |
| | | | | | | Name of the State | | | | | |
| | | | | | | and and and | | | | | |
| | 81702140 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 4 | FOOT | 1,030 | | and the state of t | 1.030 | | | | |
| | | ELECTRIC CABLE IN CONDUIT, DOOR TALL THE COLF IN C. 4 | , , , , | 1,030 | | | 1. 030 | ļ | | | |
| | | | | | | N 1874 WALL | | | | | |
| | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| * | 81702150 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 2 | FOOT | 6,480 | | de la Contraction de la Contra | 6.480 | | | | |
| | | | | | | The state of the s | | | | | |
| | : | | | | | | | | | | |
| * | 81702220 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C 350MCM | FOOT | 800 | | | 800 | | | | |
| | | | | - | | | | | | | |
| | | | | | | | | | | | |
| | 81800300 | AERIAL CABLE. 3-1/C NO. 2 WITH MESSENGER WIRE | FOOT | 2, 450 | | | 2, 450 | | | | |
| : | | | | | | 1 | | 1 | | | |
| | | | | | , | | | | | | |
| ٠ | 82107100 | UNDERPASS LUMINAIRE, 70 WATT, HIGH PRESSURE SODIUM VAPOR | EACH | 2 | | | 2 | | | | |
| | 0210/1100 | UNDERFASS COMINAIRE, TO MAIT, HIGH FRESSORE SOUTOM VAFOR | EACH | | ******************************* | | | | | | |
| | | | | | | 4 | | PANATURIA | | | |
| | | | | | | | | Annual VIII | | | |
| * | 82107200 | UNDERPASS LUMINAIRE, 100 WATT, HIGH PRESSURE SODIUM VAPOR | EACH | 8 | | | 8 ' | полого | | | |
| | | | | | | | | T PER INSTANCE. | | | |
| | | | | | | | | THE PARTY OF THE P | | | |
| + | 84100110 | REMOVAL OF TEMPORARY LIGHTING UNIT | EACH | 9 | | Very service of the s | 9 | 144 Adomina A | | | |
| | | | - | | | *** | | | | | |
| | | | | | | | : | Throad A A Mills | | | |
| * | 84500110 | REMOVAL OF LIGHTING CONTROLLER | EACH |] | | | l | | | | |
| | 3,3007.30 | AND THE GOOD CONTINUES. | 2 | 1 | | Service and the service and th | | | | | |
| | | | | | | Two was the | | | | | |
| | | | | | | AV TOOLOGY TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL TOT | | | | | |
| 3.4 | Z0004552 | APPROACH SLAB REMOVAL | SQ YD | 228 | 228 | Antonio Antonio | | | | | |
| Ŕ | | | | | | | | | | | |
| 4.7 | | | L | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | | |

. SPECIALITY ITEM

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| | DRAWN - | REVISED - |
| PLOT SEALE * 1.00 '/ in. | CHECKED - | REVISED - |
| PLOT DATE = 7/15/2015 | DATE - 03/20/2015 | REVISED - |

| STATI | E OI | FILLINOIS |
|------------|------|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

| | | | OF QUANTITIES | | RTE. | SECTION |
|---------------|---------|-----------|---------------|---------|------|---------|
| | 90 | 16178(13) | | | | |
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| SCALE: N.T.S. | SHEET 9 | OF 14 | SHEETS STA. | TO STA. | | ILL:N |

| | | | S | 00-09 |
|--------------|--------------|-------------|---------|--------------|
| A.I. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. |
| 90 | 16178(13) | COOK | 223 | 12 |
| | | CONTRAC | T NO. 6 | 2A64 |
| | ILLINOIS FED | AID PROJECT | | |

| | | | | | CONSTRUC | TION CODE | recommendation of the second o |
|--|---|--|--|--|---|--|--|
| CODE NO. | ITEM | UNIT | TOTAL | RDWY 0004 URBAN | BRIDGE 0011 URBAN | LIGHTING 0021 URBAN | WATERMAIN 0043 URBAN |
| | , | - Processor's Technol and a Technol and a Technology and Technolog | <u>:</u> | and place of the same time and analysis and an article of the same time and article of the same time article of the same time and article of the same time are also article of the same time and article of the same time are also article of the same time and article of the same time are also article of the same time and article of the same time are also article of the same time are | endenn han seile mer stämmen militer er an semmenne sennemenn | | |
| Z0005216 | HOT-MIX ASPHALT STABILIZATION 6" AT STEEL PLATE BEAM GUARD RAIL | SQ YD | 99 | 99 | | and the contraction of the contr | |
| | | | and the second s | | | 1 | And the state of t |
| 20007510 | ENGINEERING BARRIER | SO YD | 500 | 500 | | | Location (mystephopus) |
| | | | | | an an a first a shart confirm a shift and consist for | | The state of the s |
| Z0013797 | STABILIZED CONSTRUCTION ENTRANCE | SO YD | 209 | 209 | | | - |
| 100 A | | | e en | and and them the contracts of the test of | | | |
| Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 | 1 | | | |
| | | | | | | | |
| Z0018002 | DRAINAGE SCUPPERS, DS-11 | EACH | 10 | and the second states of the s | 10 | | |
| | | | | | | | |
| 20018800 | DRAINAGE SYSTEM | L SUM | 1 | | <u>l</u> | | The state of the s |
| | | | | | t a filipi hadi kadalatan athan atama at | The state of the s | |
| Z0022800 | FENCE REMOVAL | FOOT | 1, 381 | 1,381 | de | | |
| and an and an | | | | | | Andrew and | |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SO FT | 706 | 706 | X | | |
| | | | | | | - The state of the | |
| Z0033028 | MAINTENANCE OF LIGHTING SYSTEM | CAL MO | 12 | | | 12 | |
| | | | | | | reference for the second section of the second section | · · · · · · · · · · · · · · · · · · · |
| Z0046304 | PIPE UNDERDRAINS FOR STRUCTURES 4" | FOOT | 262 | | 262 | | |
| | | | | | | - The second sec | |
| 20048665 | RAILROAD PROTECTIVE LIABILITY INSURANCE | L SUM | 1 | 1 | | | |
| | | | | | | *************************************** | |
| 0062456 | TEMPORARY PAVEMENT | 50 YD | 809 | 809 | | | |
| TENNING REPORTED IN | | | | | | and or broken special states | · · · · |
| 20073002 | TEMPORARY SOIL RETENTION SYSTEM | SO FT | 1, 323 | | 959 | | 364 |
| A CONTRACTOR OF THE CONTRACTOR | | | | | | Account of | |
| X0321963 | MICRO-PILES | EACH | 24 | | 24 | The second secon | |
| | | | | | | Name and Address of the State o | |
| CIALITY (TEM | | | L | L | L | L | <u> </u> |

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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES SCALE: N.T.S. SHEET 10 OF 14 SHEETS STA.

| | | | T | | | TION CODE | F |
|-------------------------------------|--|--|--|--|--|---|---------------------------------------|
| conr. | | | TOTAL | RDWY | BRIDGE | LIGHTING | WATERMA |
| CODE | [TEM | TIMU | QUANTITY | 0004 | 0011 | 0021 | 0043 |
| NO. | | | | URBAN | URBAN | URBAN | URBAN |
| | | | | | A CONTRACTOR OF THE CONTRACTOR | And any sale | |
| | | | | | T received to the control of the con | | |
| 0.7201.41 | REMOVE TEMPORARY WOOD POLE | EACH | en na todo dos | | TOTAL PARTY | 1 | |
| 0322141 | REMOVE TEMPORARI WOOD FOLE | | | | | | |
| | | · · | 0041 | | Tr 1 | | |
| | | | | and the same and t | | | |
| 0322400 | PILE EXTRACTION | EACH | 121 | | 121 | ofenna ven | : |
| | | | | | | | |
| | | | | | | | |
| | m open and the state of the sta | | | Andrew Control of the | | | |
| 0322916 | PROPOSED STORM SEWER CONNECTION TO EXISTING STORM SEWER | EACH |) . | 1 | - | · | |
| | and the second s | | | | | | |
| : | | · · | *** | | | | |
| | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | | | | | | |
| 323432 | MICROPILE LOAD TEST | EACH | seed . | | 1 | * | |
| | | agan gagang an an an ing an anada nadasan nadasan nadasan an nadasan nadasan na aming an ing an ing an ing an ing | . , | ** *********************************** | | processing the second section of the section | |
| | | op span | - | | A ALA | 4 | |
| | and the state of t | | | and the second control of the second control | | The second section of the second second section (second section section) | T |
| 323433 | MICROPILE PROOF LOAD TEST | EACH | para d | | 19-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | <u></u> |
| | The state of the s | and the second s | | | | | |
| | | and the same of th | | | | | |
| | AND THE CONTROL OF A PROCEST LIBERTING CHAPTER LOST OF CHICAGO. | L SUM | 1 | | | 1 | |
| 324571 | MAINTENANCE OF STREET LIGHTING SYSTEM (CITY OF CHICAGO) | C 30N | | manusian alama sa an | | | |
| | | ** | : | | | | |
| | | | | | | | |
| 0324599 | ROD AND CLEAN EXISTING CONDUIT | FOOT | 300: | | | 300 | |
| 7324323 | NOD AND CECHA EXISTING CORDOTT | | | eminades esperantes or our production | | | |
| | | *** | : | | | Victoria | |
| | | -,-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ann an an an an ann an an an an an an an | | | |
| 0326133 | TEMPORARY WOOD POLE, 45 FEET. CLASS 5 | EACH | 3 · | | | 3 | 1 |
| | THE RESIDENCE OF THE PROPERTY | | | | | | |
| | | | | | *************************************** | | |
| | | | | and the second s | | | · · · · · · · · · · · · · · · · · · · |
| 0326326 | CABLE IN CONDUIT, TRIPLEX, 2-1/C NO. 6 AND 1-1/C NO. 8 GROUND | FOOT | 1.395 | | | 1, 395 | |
| | | | | | | | |
| ; | | op a man a c | | | | ole more | |
| and the second second second second | AND AND THE PROPERTY OF THE PR | | | general paggarana yan mamatata masaka na tatun kabupatat atau tatun kabupat sa tatun kabupat sa tatun tatun ka | | - | · |
| 0326955 | REMOVE AND RELOCATE EXISTING ELECTRICAL SERVICE | EACH | 2 | | | 2 | |
| | | Control and The September September 1 and 1 a | | Tank and the first state of the second secon | | | |
| | | da womens | | | <u></u> | | . |
| | ATERIA ALANJA DIDE BARED AND ACKED AND | FOOT | 290 | 1 | | *** | 290 |
| 327073 | STEEL CASING PIPE, BORED AND JACKED, 42" | | | | | | |
| | THE PROPERTY OF THE PROPERTY O | | 1 | | | | |
| | | | | | | | |
| 327393 | WOOD POLE, 100 FT, CLASS 2 | EACH | 9 | A Parison of the | | 9 | |
| | | | | | | | |
| | | | | *************************************** | Na in Process | *** | |
| | with the contract of the contr | | | | | | |
| 0327679 | STEEL CASING PIPE, BORED AND JACKED, 30" | FOOT | 282 | - | th otherwise | Note the second | 282 |
| | | | | | | | |
| | | | The state of the s | | 44 | *************************************** | 4 |
| | and the second of the second s | | | | | | |
| 0327682 | CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT ENGINEERING SERVICES | L SUN | 1 | *** | | | ALL VALUE OF THE STREET |
| | | | | | | | |
| | | VILLEMENTE | | - | - The state of the | | *** |
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES SCALE: N.T.S. SHEET II OF 14 SHEETS STA.

TO STA.

16178(13)

| | | | | | والمناز | TION CODE | |
|-------------|---|--|--|--|--|--|--|
| CODE | ITEM | 111117 | TOTAL | RDWY | BRIDGE | LIGHTING | WATERMAIN |
| NO. | i į Ę, įVį | UNIT | QUANTITY | 0004 | 0011 | 0021 | 0043 |
| | | | | URBAN | URBAN | URBAN | URBAN |
| ×2020502 | BRACED' EXCAVATION | CH AC | | | | | |
| .2020302 | | CU YO | The state of the s | | 141 | A | - |
| | | | | | | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| (2080250 | TRENCH BACKFILL, SPECIAL | CU YD | 190 | | | 190 | |
| | | | | The state of the s | 7700 | emana recent | |
| (5011100 | FOUNDATION REMOVAL | EACH | 3 | real-real-real-real-real-real-real-real- | And the state of t | 3 | |
| | | | of the second | A super description of a super | | to the state of th | |
| ×5030305 | CONCRETE WEARING SURFACE. 5" | SQ YD | 519 | | 519 | | |
| | | | | e i una elegación de sumatura en usa usa formatura un | *************************************** | | |
| X5040100 | PRECAST BRIDGE APPROACH SLAB | SQ FT | 4.580 | The second section of the sect | 4,580 | | |
| | | and the same of th | | | | · | |
| 5210150 | HIGH LOAD MULTI-ROTATIONAL BEARINGS, GUIDED EXPANSION, 400K | FACI | *************************************** | er – to de lete 1999er als bette artalisas sebi | | | *********** |
| | OTON COMO MOLTE TONAL BEARINGS, GOIDED EXPANSION, AUG | EACH | | an ing a sangagan an an agamar ga an | | | and the more of the control of the c |
| | | | | ·· | | | |
| (5610651 | ABANDON EXISTING WATER MAIN, FILL WITH CLSM | FOOT | 791: | | | | 791 |
| | | | | | | | |
| 5860110 | GRANULAR BACKFILL FOR STRUCTURES | CU YD | 2.081 | | 2, 081 | | |
| - | | | | | | | |
| 6020084 | MANHOLE. SPECIAL | EACH | 2 | 2 | | | Special and the special and the second |
| | | | | er never and every freeze a seek of special freeze and the | | | And the same and observe a the sade |
| 6022505 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE I FRAME, OPEN LID (CITY OF CHICAGO) | EACH | 4 | 4 | | | |
| <u></u> | | | | an a agai ana ag gan bhan a a ang a managa a mangangan agas ay aggan managang ag | | | ************************************** |
| 6700410 | ENGINEER'S FIELD OFFICE, TYPE A (SPECIAL) | | ***** | e i jingamu, maadamumgi jaga taga jaga ta jaga jaga jaga jaga | Amilyon, gayan yayan i ta a i i i i i i i i i i i i i i i i | ante anno esta estatuatura del se formado con al monto con esta | a matetransa marta mara andingan mana ayaa an |
| 0.00310 | emainted 3 right orrite, tire a taretial) | CAL MO | 13 | 13 | now make the control of the control | | |
| | | | | | | | |
| 7011015 | TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS) | L SUM | 1 | l | | The second secon | and to a transfer of an artist of a second s |
| | | | | | | and the second s | |
| 7013820 | TRAFFIC CONTROL SURVEILLANCE, EXPRESSWAYS | 1 | 365 | 365 | | | |
| | | | - | | | | |
| 7030025 | WET REFLECTIVE TEMPORARY TAPE. TYPE LIL - LETTERS AND SYMBOLS | SO FT | 36 | 36 | | | energia de la casa de |
| | | | | | | | |
| IALITY IFEM | | | | ···· | L | L | |

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 DATE
 63/20/2015
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: 11.1.5. SHEET 12 OF 14 SHEETS STA.

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| : | | | T | - Brime | | TION CODE | WATERMAI |
|--|--|--|--|--|--|--|--|
| CODE | | 7 1 h) T T | TOTAL | ROWY | BRIDGE | LIGHTING | La de la deservación de la constante de la con |
| NO. | ITEM | | QUANTITY | 0004 | 0011 | 0021 | 0043 |
| NO. | | | | URBAN | UEBAN | URBAN | URBAN |
| - | | war to a second property | | 1 | na valenti | e e en energia | ALCONOMICS OF THE PROPERTY OF |
| | to the control of the | | | | nere and | | |
| 7030030 | WET REFLECTIVE TEMPORARY TAPE TYPE III. 4 INCH | FOOT | 6, 244 | 6,244 | *** | e reprise a second | - |
| | The state of the s | | | | | | |
| · · | | 1 | - | | REMOVE PARTY | ve en ve en ve | |
| | The same of the sa | | | | | | |
| (7030035 | WET REFLECTIVE TEMPORARY TAPE TYPE III. 5 INCH | 1003 | 2, 099 | 2, 099 | 4 | And the state of t | |
| an de la calenta de la cal | CONTRACTOR OF THE CONTRACTOR O | and the second s | | | | | |
| : | | | | A CONTRACTOR OF THE CONTRACTOR | | | |
| | THE THE PERSON WAS TRANSPORTED THE THEFT THE PARTY. | FOOT | 705 | 705 | | | |
| 7030045 | WET REFLECTIVE TEMPORARY TAPE TYPE [1], 8 INCH | | | | | and the contestion to the | |
| | | | and the state of t | | 1 | | and the second |
| | AND THE RESERVE OF THE PROPERTY AND AND THE WAS A STATE OF THE PROPERTY OF THE | and the second s | | | | | |
| 7030050 | WET REFLECTIVE TEMPORARY TAPE TYPE III, 12 INCH | FOOT | 56 | 56 | # | | |
| | | and the second s | | | | * * * * * * * * * * * * * * * * * * * | |
| | | SESSE | | | e de la constante de la consta | - | |
| | | The second secon | l | | | | |
| (7040125 | PINNING TEMPORARY CONCRETE BARRIER | EACH | 60 | 60 | | Vi in the second | |
| | | , a, | | | | | |
| | | Translate Addition | | | | | |
| | | EACH | 1 | | | 1 | |
| (7340102 | CONCRETE FOUNDATION. STREET LIGHTING CONTROLLER | LACG | | | | | |
| | | | - | - | | A | |
| | | and writing approximation to the restrict of the restrict of the contract of t | | | | | |
| (7830072 | GROOVING FOR RECESSED PAVEMENT MARKING 6" | FOOT | 1,552 | 1,552 | | | |
| (1020015 | OUGANISO LOU UCOCOSCO INACARTIL MAGINITIO A | | | and the second of the second s | | | |
| | | | - | | | 1 | |
| and the second | | | | | | | |
| (7830076 | GROOVING FOR RECESSED PAVEMENT MARKING 9" | FOOT | 1, 18 | 1,181 | | | |
| | and the section of th | The second secon | | a conjunt of the contract of the contract of | | | |
| | | | nam n | | | | |
| | | CAOI | | | | 1 | |
| ×8050095 | SERVICE INSTALLATION (SPECIAL) | EACH | and a second | | | | <u></u> |
| | and the second control of the second control | | | | | | The state of the s |
| : | | | | | | | |
| 10100002 | INTERCEDE EVICTING CANDUIT | EACH | 2 | | 1 | 2 | *** |
| ×8100863 | INTERCEPT EXISTING CONDUIT | | | and the second s | | | . |
| | | ***** | | | *************************************** | ADDROVE # 8-8 E.S. | |
| | AND CONTROL OF THE PROPERTY OF | | | | | | |
| x8130110 | JUNCTION BOX (SPECIAL) | EACH | 3 | | | 3 | |
| | | and the second | | and the state of t | · | processors and make the second and t | |
| | | , | | *************************************** | | | |
| | | F007 | 600 | | | 500 | |
| X8180060 | AERIAL CABLE, 3-1/C NO. 2. ALUMINUM, WITH MESSENGER WIRE | FOOT | 500 | MA CONTRACTOR OF THE CONTRACTO | | 300 | |
| aria da mangan kamaran da kamar E | and the management of the property of the prop | | | suffern refer | *** | 1 | parameter of the state of the s |
| | | | | | | | |
| Vanearaa | LIGHT WAS THAT COURT OF SECTION | EACH | 6 | | A CALLES AND A CAL | 6 | + |
| X8250500 | LIGHTING UNIT COMPLETE. SPECIAL | | | | | | |
| | | | | | | · minorite e e e efe | |
| 2 1 . | and the control of th | | 1 | | | | |
| ×8250505 | LIGHTING CONTROLLER, SPECIAL | EACH | | | - | • | |
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| | | | | *** | Control of the Contro | REPORTED TO THE PARTY OF THE PA | *** |
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: N.T.S. SHEET IS OF 14 SHEETS: STA. TO STA.

| | | CONSTRUCTION CODE | | | | |
|--|---|--|--|--|---|--|
| T T T LA | 1 L L T T | TOTAL | ROWY | BRIDGE | LIGHTING | WATERMAIN |
| · t · Civi | | OUANTITY | Brandton - determine a comment of the same of | fizan is a summar product of a significant | A CONTRACT OF CONTRACTOR OF | 0043 URBAN |
| | | | 3113711 | C71 (C71 171 | | C) 177 C) 3 |
| LICUITING CONTROLLED DASK WORNTED ARROYDLE PORANG ARRIVE DADIA COADA | | no constante de la constante d | | | | |
| ETGHTING CONTROLLER, DASE MODRIEU, 400VOLT, ZOUAME (DOAL), HADTO SCADA | EACH | | | | | |
| | ************************************** | | *************************************** | | | |
| LIGHT POLE FOUNDATION, SPECIAL | EACH | 2 | | *************************************** | 2 | |
| | | | | | | |
| DEMOVE TEMPORARY I SCUTING CYCTEM | | | e titus on a sempetation and my ex- | | f | ener allemane d'anne es su a annuella a le la level a |
| SEMOYE (EMCONANT CLOUCING \$1516M | L SUW | | | | | *************************************** |
| | | | | | | |
| REMOVAL OF UNDERPASS LIGHTING UNIT, NO SALVAGE | EACH | 8 | | | 8 | |
| | | | a tigermenter of a second property of the second se | end Secretaries and a construction of the cons | | ete ingestuuringi nyuusti ji ny jitatrog. |
| PEMOVE AND RELOCATE CVISTING LIGHTING CONTROLLED | EACH | | and the second of a finite of the second | ara fanada fafa fa fa fa far | | ann an taitean tan an agus an antar an agus a |
| REMOVE AND RELOCATE CATSTILLO CONTROLLER | CACH | | e i a meren e mana yanen anna mengemi, i | | | *************************************** |
| | | | e ale a esta e estadores proprio para e aparta a | | | eraka resultan diane, baya a di |
| REMOVE EXISTING LIGHTING CONTROLLER. SPECIAL | EACH | 1 | | | | |
| | ***** *** **************************** | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | and the contraction of the contr |
| CONDULT RORED AND PULLED CALVANIZED STEEL 2" SPECIAL | FOOT | 2QE. | and along the second of the se | | 206 | |
| Soldon, Soldon And College, Ordinated State, 2, States | | 533. | | | | eprocessor conservation and a |
| | e man ya daga _g a man a yani manan manan manan daga kan da sa | handi i i i i i i i i i i i i i i i i i i | The second secon | and the second second section is a second section of the section of the second section of the section of the second section of the s | | mar o como apotamo y tenenos, generalizados y constituidos de como |
| ELECTRIC CABLE IN CONDUIT. 600V, (XLP-TYPE USE) 3/C NO. 2 & 1/C NO. 8 GROUND | FOOT | 400 ⁻ | | | 400 | |
| | | : | | | | |
| TRAFFIC CONTROL AND PROTECTION FOR TEMPORARY DETOLIR | FACH | 1 | | | | and the second s |
| | - 17 W. 1 | | | Manager of American terror and the second of | | Mariatastatata opti oppis attitopy, e a obje |
| | | | | and the second s | | erres e magazinar as respecta com se a magazina com respecta |
| STORM SEWERS, CLASS B, TYPE 2 8" | F001 | 217 | 217 | | - | |
| | | | | · | | |
| CONDUIT SPECIAL | FOOT | 300 | and the state of the state of the state of | | 300 | |
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| | ł | 1 | | f | 1 | |
| | LIGHTING CONTROLLER, BASE MOUNTED, 480VOLT, ZODAMF (DUAL), RABIO SCADA LIGHT POLE FOUNDATION, SPECIAL REMOVE TEMPORARY LIGHTING SYSTEM REMOVAL OF UNDERPASS LIGHTING UNIT, NO SALVAGE REMOVE AND RELOCATE EXISTING LIGHTING CONTROLLER REMOVE EXISTING LIGHTING CONTROLLER, SPECIAL CONDUIT, BORED AND PULLED, GALVANIZED STEEL, 2", SPECIAL ELECTRIC CABLE IN CONDUIT, 600V, (XLP-TYPE USE) 3/C NO, 2 & 1/C NO. 8 GROUND TRAFFIC CONTROL AND PROTECTION FOR TEMPORARY DETOUR | LIGHTING CONTROLLER, BASE MOUNTED, 480VOLT, 200AMF LOUALT, RADIO SCADA LIGHT POLE COUNDATION, SPECIAL EACH REMOVE TEMPORARY LIGHTING SYSTEM L SUM REMOVAL OF UNDERPASS LIGHTING URIT, NO SALVAGE EACH PEMOVE AND RELOCATE EXISTING LIGHTING CONTROLLER REMOVE EXISTING LIGHTING CONTROLLER, SPECIAL EACH CONDUIT, BORED AND PULLED, CALVANIZED STEEL, 2", SPECIAL ELECTRIC CABLE IN CONDUIT, 600V, (XLP-TYPE USE) 3/C NO. 2 & 1/C NO. 8 GROUND TRAFFIC CONTROL AND PROTECTION FOR TEMPORARY DETOUR EACH STORM SEWERS, CLASS 9, 1YPE 2 8" FOOT | LIGHTING CONTROLLER, BASE MOUNTED, 480YOLT, 200AMF (DUAL), RADIO SCADA EACH 1 LIGHT POLE FOUNDATION, SPECIAL EACH 2 PEMOVE TEMPORARY LIGHTING SYSTEM L SUM 1 FEMOVAL OF UNDERPASS LIGHTING UNIT, NO SALVAGE EACH B PEMOVE AND RELOCATE EXISTING LIGHTING CONTROLLER EACH 1 NEMOVE EXISTING LIGHTING CONTROLLER, SPECIAL EACH 1 CONBUIT, BORED AND PULLED, GALVANIZED STEEL, 2", SPECIAL FOOT 295. ELECTRIC CABLE IN CONDUIT, 600Y, (XLP-TYPE USE) 3/C NO, 2 & 1/C NO. 8 GROUND FOOT 400 THAIFTIC CONTROL AND PROTECTION FOR TEMPORARY DETOUR EACH 1 STOPM SEWERS, CLASS 6, TYPE 2 8" FOOT 217 | LIGHTING CONTROLLER, BACK MOUNTED, 480YOLT, 200AMF (BUAL), BADIO SCADA LIGHTING CONTROLLER, BACK MOUNTED, 480YOLT, 200AMF (BUAL), BADIO SCADA EACH : LIGHT POLE FOUNDATION, SPECIAL EACH : EEMOVE TEMPOSARY LIGHTING SYSTEM L SUM I REMOVE TEMPOSARY LIGHTING UNIT, NO SALVAGE EACH B REMOVE AND RELOCATE EXISTING LIGHTING CONTROLLER PEMOVE AND RELOCATE EXISTING LIGHTING CONTROLLER PEMOVE EXISTING LIGHTING CONTROLLER, SPECIAL EACH I LIGHT POLE FOUNDATION, SPECIAL EACH B EACH B EACH I LIGHT POLE FOUNDATION, SPECIAL EACH B EACH B EACH I LIGHT POLE FOUNDATION, SPECIAL EACH B EACH B EACH I LIGHT POLE FOUNDATION, SPECIAL EACH B EACH B EACH I STORM SERENS, CLASS B, TYPE 2 8" FOOT 217 217 | LIGHTING CONTROLLER, BASE MOURTED, 480VOLT, 200AMF 19UALT, FADIO SCADA EACH 1 | TIEM |

HNTB

DESIGNED DRAWN CHECKED DATE REVISED REVISED 03/20/2015

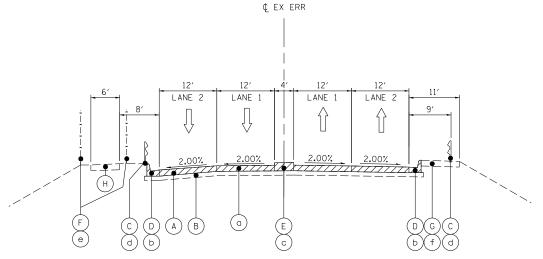
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES SHEET 14 OF 14 SHEETS STA.

TO STA.

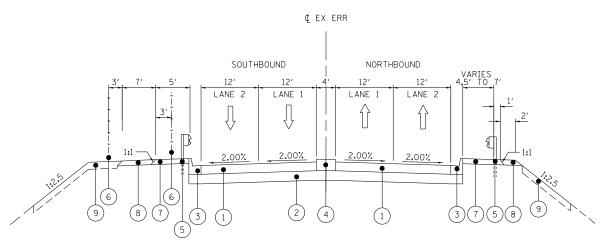
SCALE: N.T.S.

COLBITY TOTAL SHEETS NO. 617843) COOK 223 17 CONTRACT NO. 62A64



EXISTING TYPICAL SECTION EAST RIVER ROAD

STA. 71+00.00 TO STA. 76+25.00 BRIDGE OMISSION STA. 72+33.53 TO STA. 74+98.63



BRIDGE OMISSION STA. 71+63.86 TO STA. 75+40.70

EXISTING LEGEND

- (A) EXISTING PORTLAND CEMENT CONCRETE PAVEMENT, 12"
- (B) EXISTING 6" +/- AGGREGATE SUB-BASE
- (C) EXISTING STEEL PLATE BEAM GUARDRAIL
- (D) EXISTING CONCRETE CURB AND GUTTER
- (E) EXISTING CONCRETE MEDIAN
- (F) EXISTING CHAIN LINK FENCE
- (G) EXISING HMA STABILIZATION AT GUARDRAIL
- (H) EXISTING AGGREGATE EQUESTRIAN PATH

REMOVAL LEGEND

- a PAVEMENT REMOVAL
- (b) COMBINATION CURB AND GUTTER REMOVAL
- (c) MEDIAN REMOVAL
- d GUARDRAIL REMOVAL
- (e) FENCE REMOVAL
- (f) PAVED SHOULDER REMOVAL

PROPOSED LEGEND

- (1) PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED)
- (2) AGGREGATE BASE COURSE, TYPE B, 8"
- (3) COMBINATION CURB AND GUTTER, TYPE B-6.24
- (4) CONCRETE MEDIAN, TYPE SB-6.06
- (5) STEEL PLATE BEAM GUARDRAIL, TYPE A, 6' POSTS
- (6) SIGHT SCREEN (CHAIN LINK FENCE) 8'
- (7) HMA STABILIZATION 6" AT STEEL PLATE BEAM GUARDRAIL
- (8) AGGREGATE SHOULDERS, TYPE B, 8"
- 9) TOPSOIL EXCAVATION AND PLACEMENT, 6"

PROPOSED TYPICAL SECTION EAST RIVER ROAD

STA. 71+00.00 TO STA. 76+25.00

HNTB

| USER NAME = lsupencheck | DESIGNED - LLS | REVISED - |
|-----------------------------|-------------------|-----------|
| | DRAWN - MMK | REVISED - |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 3/19/2015 | DATE - 03/20/2015 | REVISED - |

SCALE: N.T.S.

| | TYPIC | AL SECT | IONS | | F.A.I. RTE. | |
|---------|-------|------------|------|---------|----------------|--|
| | FAST | RIVER R | ΠΔΠ | | 90 | |
| | LAUI | IIIVEII II | IOAD | | | |
| SHEET 1 | OF 1 | SHEETS | STA. | TO STA. | | |

EROSION CONTROL SCHEDULE OF QUANTITIES

| | 25100630 | 28000250 | 28000400 | 28000510 | 28001100 | Z0013797 |
|---------|-----------------|-------------------|-------------------|---------------|-------------------|--------------|
| | EROSION CONTROL | TEMPORARY EROSION | PERIMETER EROSION | INLET FILTERS | TEMPORARY EROSION | STABILIZED |
| | BLANKET | CONTROL SEEDING | BARRIER | | CONTROL BLANKET | CONSTRUCTION |
| | | | | | | ENTRANCE |
| | SQ YD | POUND | FOOT | EACH | SQ YD | SQ YD |
| | | | | | | |
| NW | 2289 | 47 | 294 | 1 | 2289 | 104 |
| NE | 2869 | 59 | 829 | 1 | 2869 | |
| SE | 1766 | 36 | 266 | 1 | 1766 | 105 |
| sw | 3886 | 80 | 380 | 1 | 3886 | |
| EB I-90 | | | | 3 | | |
| WB I-90 | | | | 2 | | |
| | | | | | | |
| TOTALS | 10810 | 224 | 1768 | 9 | 10810 | 209 |

LANDSCAPE SCHEDULE OF QUANTITIES

| | 25000210 | 25000400 | 25000600 | 25100115 |
|--------|----------|---------------------|---------------------|----------|
| | SEEDING, | NITROGEN | POTASSIUM | MULCH, |
| | CLASS 2A | FERTILIZER NUTRIENT | FERTILIZER NUTRIENT | METHOD 2 |
| | | | | |
| | ACRE | POUND | POUND | ACRE |
| | | | | |
| NW | 0.5 | 43 | 43 | 0.5 |
| NE | 0.6 | 53 | 53 | 0.6 |
| SE | 0.5 | 40 | 40 | 0.5 |
| SW | 0.8 | 72 | 72 | 0.8 |
| | | | | |
| TOTALS | 2.4 | 208 | 208 | 2.4 |

REMOVAL SCHEDULE OF QUANTITIES

| | 44000100 | 44000157 | 44000500 | 44001980 | 44003100 | 44004250 | 63200310 | Z0004552 | Z0022800 |
|---------|------------------|-----------------|-----------------|------------------|----------------|----------------|-----------|---------------|---------------|
| | PAVEMENT REMOVAL | HOT-MIX ASPHALT | COMBINATION | CONCRETE BARRIER | MEDIAN REMOVAL | PAVED SHOULDER | GUARDRAIL | APPROACH SLAB | FENCE REMOVAL |
| | | SURFACE | CURB AND GUTTER | REMOVAL | | REMOVAL | REMOVAL | REMOVAL | |
| | | REMOVAL, 2" | REMOVAL | | | | | | |
| | SQ YD | SQ YD | FOOT | FOOT | SQ FT | SQ YD | FOOT | SQ YD | FOOT |
| | | | | | | | | | |
| NW | 287 | | 125 | | 251 | 16 | 119 | 56 | 130 |
| NE | 290 | | 105 | | 251 | 89 | 105 | 58 | |
| SE | 305 | | 112 | | 267 | 111 | 128 | 58 | |
| sw | 308 | | 135 | | 269 | 0 | 127 | 56 | 351 |
| EB I-90 | | | | 226 | | 174 | | | 470 |
| WB I-90 | | 2519 | 81 | 190 | | 327 | 95 | | 430 |
| · | | | | | | | | | |
| TOTALS | 1190 | 2519 | 557 | 416 | 1038 | 718 | 574 | 228 | 1381 |

GUARDRAIL SCHEDULE OF QUANTITIES

| | 63000001 | 63100070 | 63100085 | 64300450 | Z0005216 |
|--------|--------------------|-----------------|-----------------|--------------------|-----------------------------|
| | STEEL PLATE BEAM | TRAFFIC BARRIER | TRAFFIC BARRIER | IMPACT ATTENUATORS | HOT-MIX ASPHALT |
| | GUARDRAIL, TYPE A, | TERMINAL, | TERMINAL, | (NON-REDIRECTIVE), | STABILIZATION 6" AT |
| | 6 FOOT POSTS | TYPE 5 | TYPE 6 | TEST LEVEL 3 | STEEL PLATE BEAM GUARD RAIL |
| | FOOT | EACH | EACH | EACH | SQ YD |
| | | | | | |
| NW | 50 | | 1 | | 29 |
| NE | 75 | 1 | | | 28 |
| SE | 25 | | 1 | | 22 |
| SW | 50 | 1 | | 1 | 21 |
| | | | | | |
| TOTALS | 200 | 2 | 2 | 1 | 99 |

TREE SCHEDULE OF QUANTITIES

| | 20100110 | 20100210 |
|-----------|--|--|
| | TREE REMOVAL | TREE REMOVAL |
| | (6 TO 15 UNITS | (OVER15 UNITS |
| | DIAMETER) | DIAMETER) |
| | UNIT | UNIT |
| | | |
| 203' RT | 12 | |
| 196' RT | 8 | |
| 198' RT | 8 | |
| 121' RT | 12 | |
| 186' RT | 8 | |
| 159' RT | 8 | |
| 170' RT | 8 | |
| 122' LT | 6 | |
| 134' LT | 8 | |
| 178' LT | 12 | |
| 186' LT | 12 | |
| 160' RT | | 36 |
| 101' LT | | 24 |
| 115' LT | | 16 |
| WATERMAIN | | 34 |
| | | |
| TOTALS | 102 | 110 |
| | 196' RT 198' RT 121' RT 186' RT 170' RT 122' LT 134' LT 178' LT 160' RT 101' LT 115' LT WATERMAIN | TREE REMOVAL (6 TO 15 UNITS DIAMETER) UNIT 203' RT 12 196' RT 8 198' RT 8 121' RT 12 186' RT 8 170' RT 8 122' LT 6 134' LT 8 178' LT 12 186' LT 12 186' LT 12 WATERMAIN |

HNTB

| USER NAME = Isupencheck | DESIGNED - MMK | REVISED - |
|-----------------------------|--------------------|-----------|
| | DRAWN - <i>MMK</i> | REVISED - |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 7/15/2015 | DATE - 03/20/2015 | REVISED - |

SCALE:

| | | | | | | | | 3 | <u> </u> |
|---------|------|--------|--------|---------|----------------|--------------|---------------|-----------------|----------|
| | | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | |
| SCH | DULE | OF QU | JANTIT | IES | 90 | 1617B(13) | СООК | 223 | 19 |
| | | | | | | | CONTRACT | . NO. 6 | 2A64 |
| SHEET 1 | OF 4 | SHEETS | STA. | TO STA. | | ILLINOIS FED | . AID PROJECT | | |

ROADWAY SCHEDULE OF QUANTITIES

| | 30300112 | 35102000 | 40600275 | 40603340 | 42000501 | 42001300 | 42001420 | 48101600 | 48203052 | 60605000 | 60619200 | 64000120 | 66400105 |
|-----------------|-----------------|--------------|--------------|-----------------|-----------------|------------|-----------------|------------|--------------------|---------------------|------------------|-----------------------|----------------------|
| | AGGREGATE | AGGREGATE | BITUMINOUS | HOT-MIX ASPHALT | PORTLAND CEMENT | PROTECTIVE | BRIDGE APPROACH | AGGREGATE | HOT-MIX ASPHALT | COMBINATION | CONCRETE MEDIAN, | SIGHT SCREEN | CHAIN LINK FENCE, 4' |
| | SUBGRADE | BASE COURSE, | MATERIALS | SURFACE COURSE, | CONCRETE | COAT | PAVEMENT | SHOULDERS, | SHOULDERS, 13 3/4" | CONCRETE CURB AND | TYPE SB-6.06 | (CHAIN LINK FENCE) 8' | |
| | IMPROVEMENT 12" | TYPE B 8" | (PRIME COAT) | MIX "D", N70 | PAVEMENT 10" | | CONNECTOR (PCC) | TYPE B 8" | | GUTTER, TYPE B-6.24 | | | |
| | SQ YD | SQ YD | POUND | TON | SQ YD | SQ YD | SQ YD | SQ YD | SQ YD | FOOT | SQ FT | FOOT | FOOT |
| | | | | | | | | | | | | | |
| NW | | 270 | | | 198 | 246 | 29 | 68 | | 86 | 169 | 173 | 133 |
| NE | | 265 | | | 198 | 244 | 25 | 19 | | 83 | 168 | | 105 |
| SE | | 205 | | | 144 | 188 | 25 | 14 | | 66 | 127 | | |
| SW | | 200 | | | 144 | 187 | 29 | 48 | | 62 | 127 | 124 | 183 |
| EB I- 90 | 157 | | 94 | | | | | | 50 | | | | 178 |
| WB I- 90 | 859 | | 1497 | 282 | | | | | 157 | | | | |
| | | | | | | | | | | | | | |
| TOTALS | 1016 | 941 | 1591 | 282 | 684 | 865 | 107 | 149 | 208 | 297 | 591 | 296 | 599 |

PAVEMENT MARKING SCHEDULE OF QUANTITIES

| | | 78000100 | 78000200 | 78000500 | 78000600 | 78003120 | 78003140 | 78008210 | 78100100 | 78100101 | 78300100 | 78300200 | X7830072 | X7830072 |
|--------|----------------|---------------------|------------------|------------------|------------------|-------------------|-------------------|------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|
| | | THERMOPLASTIC | THERMOPLASTIC | THERMOPLASTIC | THERMOPLASTIC | PREFORMED PLASTIC | PREFORMED PLASTIC | POLYUREA | RAISED REFLECTIVE | RAISED REFLECTIVE | PAVEMENT MARKING | RAISED REFLECTIVE | GROOVING FOR | GROOVING FOR |
| | | PAVEMENT MARKING | PAVEMENT MARKING | PAVEMENT MARKING | PAVEMENT MARKING | TYPE B | ТҮРЕ В | PAVEMENT MARKING | PAVEMENT MARKER | PAVEMENT MARKER | REMOVAL | PAVEMENT MARKER | RECESSED PAVEMENT | RECESSED PAVEMENT |
| | | LETTERS AND SYMBOLS | -LINE 4" | -LINE 8" | -LINE 12" | -LINE 5" | -LINE 8" | TYPE I - LINE 4" | | BRIDGE | | REMOVAL | MARKING 6" | MARKING 9" |
| | | (SQ FT) | (FOOT) | (FOOT) | (FOOT) | (FOOT) | (FOOT) | (FOOT) | (EACH) | (EACH) | (SQ FT) | (EACH) | (FOOT) | (FOOT) |
| | WB LEFT EOP | | 2746 | | | | | | | | 916 | | | |
| | WB LANE 1 | | | | | 686 | | | 69 | | 286 | 69 | 686 | |
| I-9 |) WB LANE 2 | | | | | 686 | | | 69 | | 286 | 69 | 686 | |
| | WB LANE 3 | | | | | | 447 | | 50 | | 298 | 50 | | 447 |
| | WB RIGHT EOP | 37 | 2296 | 443 | 173 | | | | 12 | | 1061 | 12 | | |
| | WB LEFT EOP | | 260 | 441 | 171 | | | | 12 | | 381 | 12 | | |
| | WB LANE 1 | | | | | 65 | 734 | | 27 | | 517 | 27 | 65 | 734 |
| I-19 | 0 WB RIGHT EOP | | 693 | | | | | | | | 231 | | | |
| | EB LANE 2 | | | | | 115 | | | 12 | | 368 | 9 | 115 | |
| | EB RIGHT EOP | | 461 | | | | | | | | | | | |
| EAST F | | | | | | | | 131 | 4 | 10 | | | | |
| ROA | .D SOUTHBOUND | | | | | | | 131 | 4 | 10 | | | | |
| | | | | | | | | | | | | | | |
| | TOTALS | 37 | 6456 | 884 | 344 | 1552 | 1181 | 262 | 259 | 20 | 4344 | 248 | 1552 | 1181 |

HNTB

| USER NAME = lsupencheck | DESIGNED - MMK | REVISED - |
|----------------------------|-------------------|-----------|
| | DRAWN - MMK | REVISED - |
| PLOT SCALE = 1.0000 '/ in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 7/7/2015 | DATE - 03/20/2015 | REVISED - |

| STATE | OF ILLINOIS | |
|--------------|-------------------|--|
| DEPARTMENT (| OF TRANSPORTATION | |

| | | | | | | | | | | | S | CH-02 |
|---|------------------------|---|----|---|--------|----------|---------|----------------|-----------------|------------|-----------------|--------------|
| | | | | | 05 01 | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | SCHEDULE OF QUANTITIES | | | | | ANTITLES | 5 | 90 | 1617B(13) | соок | 223 | 20 |
| | | | | | | | | | | CONTRAC | T NO. 6 | 2A64 |
| S | HEET 2 | (|)F | 4 | SHEETS | STA. | TO STA. | | ILLINOIS FED. A | ID PROJECT | | |

SCHEDULE OF QUANTITIES - TEMPORARY

| | 70300240 | 70400100 | 70600250 | 78200530 | Z0062456 | X7030025 | X7030030 | X7030035 | X7030045 | X7030050 |
|--------------------------|------------------|------------------|--------------------|-----------------|-----------|----------------------|------------------|------------------|------------------|-------------------|
| | TEMPORARY | TEMPORARY | IMPACT ATTENUATORS | BARRIER WALL | TEMPORARY | WET REFLECTIVE | WET REFLECTIVE | WET REFLECTIVE | WET REFLECTIVE | WET REFLECTIVE |
| | PAVEMENT MARKING | CONCRETE BARRIER | TEMP. (NR) | MARKERS, TYPE C | PAVEMENT | TEMP. TAPE, TYPE III | TEMPORARY TAPE | TEMPORARY TAPE | TEMPORARY TAPE | TEMPORARY TAPE |
| | - LINE 6" | | TEST LEVEL 3 | | | LETTERS & SYMBOLS | TYPE III, 4 INCH | TYPE III, 5 INCH | TYPE III, 8 INCH | TYPE III, 12 INCH |
| | FOOT | FOOT | EACH | EACH | SQ YD | SQ FT | FOOT | FOOT | FOOT | FOOT |
| OUTSIDE SHOULDER WB I-90 | 340 | 400 | 1 | 32 | 809 | | 2772 | | | |
| WB I-90 | | | | | | | 959 | 2071 | 280 | 56 |
| INSIDE SHOULDERWB I-90 | 340 | 588 | 1 | 48 | | | 2403 | | | |
| OUTSIDE SHOULDER EB I-90 | 350 | 350 | | | | 36 | 110 | | 340 | |
| EB I-90 | | | 1 | 28 | | | | 28 | 85 | |
| INSIDE SHOULDER EB I-90 | | | | | | | | | | |
| | | | | | | | | | | |
| TOTALS | 1030 | 1338 | 3 | 108 | 809 | 36 | 6244 | 2099 | 705 | 56 |

SCHEDULE OF QUANTITIES - EARTHWORK

| | | | | E | ARTHWORK SCHE | DULE - EASTBOUND I-90 | | | |
|------------------|----------------|---------------------|---|---|---------------|--|-----------------------------------|---------|-------------------------------------|
| BEGIN STATION | END STATION | EARTH EXCAVATION | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | EXCAVATION TO BE USED IN EMBANKMENT ADJUSTED FOR SHRINKAGE* | EMBANKMENT | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) | AGGREGATE SUBGRADE IMPROVEMENT | TOPSOIL | TOPSOIL EXCAVATION AND PLACEMENT |
| | | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) |
| 3011+40.00 | 3011+50.00 | 27 | 0 | 23 | 0 | 23 | 0 | 10 | 11 |
| 3011+50.00 | 3011+60.00 | 46 | 0 | 39 | 0 | 39 | 0 | 11 | 12 |
| 3011+60.00 | 3011+70.00 | 101 | 0 | 86 | 0 | 86 | 0 | 13 | 14 |
| 3011+70.00 | 3011+80.00 | 168 | 0 | 143 | 0 | 143 | 0 | 15 | 16 |
| 3011+80.00 | 3011+90.00 | 248 | 0 | 211 | 0 | 211 | 0 | 17 | 19 |
| 3011+90.00 | 3012+00.00 | 310 | 0 | 264 | 0 | 264 | 0 | 16 | 19 |
| 3012+00.00 | 3012+10.00 | 371 | 0 | 315 | 0 | 315 | 0 | 16 | 9 |
| 3012+10.00 | 3012+20.00 | 419 | 0 | 356 | 0 | 356 | 0 | 15 | 0 |
| 3012+20.00 | 3012+30.00 | 430 | 0 | 366 | 0 | 366 | 0 | 14 | 0 |
| 3012+30.00 | 3012+40.00 | 430 | 0 | 366 | 0 | 366 | 0 | 14 | 0 |
| 3012+40.00 | 3012+50.00 | 424 | 0 | 360 | 0 | 360 | 0 | 14 | 0 |
| 3012+50.00 | 3012+60.00 | 424 | 0 | 360 | 0 | 360 | 0 | 14 | 0 |
| 3012+60.00 | 3012+70.00 | 418 | 0 | 355 | 0 | 355 | 0 | 14 | 0 |
| 3012+70.00 | 3012+80.00 | 407 | 0 | 346 | 0 | 346 | 0 | 14 | 0 |
| 3012+80.00 | 3012+90.00 | 405 | 0 | 344 | 0 | 344 | 0 | 14 | 0 |
| 3012+90.00 | 3013+00.00 | 400 | 0 | 340 | 0 | 340 | 0 | 17 | 11 |
| 3013+00.00 | 3013+10.00 | 337 | 0 | 286 | 0 | 286 | 0 | 19 | 21 |
| 3013+10.00 | 3013+20.00 | 232 | 0 | 197 | 0 | 197 | 0 | 16 | 17 |
| 3013+20.00 | 3013+30.00 | 139 | 0 | 118 | 0 | 118 | 0 | 15 | 15 |
| 3013+30.00 | 3013+40.00 | 65 | 0 | 55 | 0 | 55 | 0 | 12 | 13 |
| 3013+40.00 | 3013+50.00 | 20 | 0 | 17 | 7 | 10 | 0 | 11 | 11 |
| 3013+50.00 | 3013+60.00 | 2 | 0 | 2 | 14 | -12 | 0 | 10 | 11 |
| 3013+60.00 | 3013+70.00 | 1 | 0 | 1 | 8 | -7 | 0 | 8 | 9 |
| SUB- | TOTAL | 5,824 | 0 | 4,950 | 29 | 4,921 | 0 | 319 | 208 |

*SHRINKAGE FACTOR 15%

SCALE:

HNTB

| USER NAME = lsupencheck | DESIGNED - MMK | REVISED - |
|-----------------------------|--------------------|-----------|
| | DRAWN - <i>MMK</i> | REVISED - |
| PLOT SCALE = 1.0000 ' / 10. | CHECKED - LLS | REVISED - |
| PLOT DATE = 7/7/2015 | DATE - 03/20/2015 | REVISED - |

| STATE OI | F ILLINOIS |
|---------------|----------------|
| DEPARTMENT OF | TRANSPORTATION |

| | | | | _ | F.A.I. RTE. | SECTION | COL |
|------------------------|------|--------|------|---------|----------------|-----------------|----------|
| SCHEDULE OF QUANTITIES | | | | | | 90 1617B(13) | |
| | | | | | | | COV |
| SHEET 3 | OF 4 | SHEETS | STA. | TO STA. | | ILLINOIS FED. A | ID PROJE |

TOTAL SHEET NO. 223 21
CT NO. 62A64

SCHEDULE OF QUANTITIES - EARTHWORK

| | EARTHWORK SCHEDULE - EAST RIVER ROAD | | | | | | | | | |
|------------------|--------------------------------------|---------------------|---|---|------------|--|-----------------------------------|---------|----------------------------------|--|
| BEGIN STATION | END STATION | EARTH EXCAVATION | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | EXCAVATION TO BE USED IN EMBANKMENT ADJUSTED FOR SHRINKAGE* | EMBANKMENT | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) | AGGREGATE SUBGRADE IMPROVEMENT | TOPSOIL | TOPSOIL EXCAVATION AND PLACEMENT | |
| | | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | |
| 71+00.00 | 71+25.00 | 27 | 0 | 20 | 1 | 19 | 0 | 10 | 14 | |
| 71+25.00 | 71+50.00 | 27 | 0 | 20 | 1 | 19 | 0 | 10 | 13 | |
| 71+50.00 | 71+53.53 | 4 | 0 | 3 | 0 | 3 | 0 | 1 | 2 | |
| 71+53.53 | 71+58.14 | 5 | 0 | 4 | 0 | 4 | 0 | 2 | 2 | |
| BRIDGE (| OMISSION | | | | | | | | | |
| 75+47.63 | 75+53.24 | 5 | 0 | 4 | 1 | 3 | 0 | 2 | 3 | |
| 75+53.24 | 75+75.00 | 21 | 0 | 16 | 3 | 13 | 0 | 8 | 9 | |
| 75+75.00 | 76+00.00 | 26 | 0 | 20 | 4 | 16 | 0 | 9 | 11 | |
| 76+00.00 | 76+25.00 | 26 | 0 | 20 | 5 | 17 | 0 | 10 | 11 | |
| SUB-1 | TOTAL | 141 | 0 | 106 | 13 | 93 | 0 | 52 | 65 | |

*SHRINKAGE FACTOR 15%

| | | | | E | ARTHWORK SCHE | DULE - EASTBOUND I-90 | | | |
|------------------|----------------|---------------------|---|---|-----------------|--|-----------------------------------|-----------------|-------------------------------------|
| BEGIN STATION | END STATION | EARTH EXCAVATION | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | EXCAVATION TO BE USED IN EMBANKMENT ADJUSTED FOR SHRINKAGE* | EMBANKMENT | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) | AGGREGATE SUBGRADE IMPROVEMENT | TOPSOIL | TOPSOIL EXCAVATION AND PLACEMENT |
| | | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) |
| 3011+00.00 | 3011+10.00 | 1 | 0 | 1 | 2 | -1 | 0 | 6 | 5 |
| 3011+10.00 | 3011+20.00 | 2 | 0 | 2 | 3 | -1 | 0 | 8 | 8 |
| 3011+20.00 | 3011+30.00 | 5 | 0 | 4 | 2 | 2 | 0 | 9 | 10 |
| 3011+30.00 | 3011+40.00 | 8 | 0 | 7 | 1 | 6 | 0 | 11 | 12 |
| 3011+40.00 | 3011+50.00 | 8 | 0 | 7 | 0 | 7 | 0 | 11 | 12 |
| 3011+50.00 | 3011+60.00 | 13 | 0 | 11 | 0 | 11 | 0 | 11 | 13 |
| 3011+60.00 | 3011+70.00 | 35 | 0 | 30 | 0 | 30 | 0 | 11 | 13 |
| 3011+70.00 | 3011+80.00 | 64 | 0 | 54 | 0 | 54 | 0 | 11 | 13 |
| 3011+80.00 | 3011+90.00 | 107 | 0 | 91 | 0 | 91 | 0 | 11 | 14 |
| 3011+90.00 | 3012+00.00 | 153 | 0 | 130 | 0 | 130 | 0 | 11 | 15 |
| 3012+00.00 | 3012+10.00 | 180 | 0 | 153 | 0 | 153 | 0 | 12 | 16 |
| 3012+10.00 | 3012+20.00 | 189 | 0 | 161 | 0 | 161 | 0 | 13 | 18 |
| 3012+20.00 | 3012+30.00 | 206 | 0 | 175 | 0 | 175 | 0 | 10 | 9 |
| 3012+30.00 | 3012+40.00 | 224 | 0 | 190 | 0 | 190 | 0 | 7 | 0 |
| 3012+40.00 | 3012+50.00 | 222 | 0 | 189 | 0 | 189 | 0 | 7 | 0 |
| 3012+50.00 | 3012+60.00 | 221 | 0 | 188 | 0 | 188 | 0 | 7 | 0 |
| 3012+60.00 | 3012+70.00 | 223 | 0 | 190 | 1 | 189 | 0 | 7 | 0 |
| 3012+70.00 | 3012+80.00 | 224 | 0 | 190 | 2 | 188 | 0 | 7 | 0 |
| 3012+80.00 | 3012+90.00 | 224 | 0 | 190 | 1 | 189 | 0 | 7 | 0 |
| 3012+90.00 | 3013+00.00 | 224 | 0 | 190 | 1 | 189 | 0 | 7 | 0 |
| 3013+00.00 | 3013+10.00 | 194 | 0 | 165 | 6 | 159 | 0 | 10 | 9 |
| 3013+10.00 | 3013+20.00 | 152 | 0 | 129 | 6 | 123 | 0 | 13 | 18 |
| 3013+20.00 | 3013+30.00 | 130 | 0 | 111 | 0 | 111 | 0 | 13 | 17 |
| 3013+30.00 | 3013+40.00 | 106 | 0 | 90 | 0 | 90 | 0 | 12 | 16 |
| 3013+40.00 | 3013+50.00 | 79 | 0 | 67 | 0 | 67 | 0 | 11 | 8 |
| 3013+50.00 | 3013+60.00 | 36 | 0 | 31 | 0 | 31 | 0 | 7 | 3 |
| 3013+60.00 | 3013+70.00 | 7 | 0 | 6 | 0 | 6 | 0 | 3 | 5 |
| 3013+70.00 | 3013+80.00 | 6 | 0 | 5 | 1 | 4 | 0 | 4 | 7 |
| 3013+80.00 | 3013+90.00 | 5 | 0 | 4 | 5 | -1 | 0 | 6 | 8 |
| 3013+90.00 | 3014+00.00 | 5 | 0 | 4 | 8 | -4 | 0 | 6 | 9 |
| 3014+00.00 | 3014+25.00 | 12 | 0 | 10 | 12 | -2 | 0 | 15 | 21 |
| 3014+25.00 | 3014+50.00 | 12 | 0 | 10 | 9 | 1 | 0 | 13 | 20 |
| 3014+50.00 | 3014+75.00 | 12 | 0 | 10 | 9 | 1 | 0 | 12 | 18 |
| 3014+75.00 | 3015+00.00 | 13 | 0 | 11 | 12 | -1 | 0 | 10 | 16 |
| 3015+00.00 | 3015+25.00 | 12 | 0 | 10 | 19 | -9 | 0 | 8 | 15 |
| 3015+25.00 | 3015+50.00 | 12 | 0 | 10 | 22 | -12 | 0 | 7 | 14 |
| 3015+50.00 | 3016+00.00 | 13 | 0 | 11 | 35 | -24 | 0 | 16 | 27 |
| 3016+00.00 | 3016+50.00 | 2 | 0 | 2 | 15 | -13 | 0 | 20 | 26 |
| 3016+50.00 | 3017+00.00 | 2 | 0 | 2 | 9 | -7 | 0 | 19 | 25 |
| 3017+00.00 | 3017+50.00 | 2 | 0 | 2 | 11 | -9 | 0 | 19 | 25 |
| 3017+50.00 | 3018+00.00 | 2 | 0 | 2 | 11 | -9 | 0 | 18 | 23 |
| 3018+00.00 | 3018+50.00 | 2 | 0 | 2 | 8 | -6 | 0 | 15 | 21 |
| 3018+50.00 | 3019+00.00 | 2 | 0 | 2 | 5 | -3 | 0 | 14 | 19 |
| 3019+00.00 | 3019+50.00 | 2 | 0 | 2 | 7 | -2 | 0 | 14 | 19 |
| 3019+50.00 | 3020+00.00 | 2 | 0 | 2 | | -5 | 0 | 14 | 18 |
| 3020+00.00 | 3020+25.00 | 2.250 | 0 | 1 | 5 232 | -4 | 0 0 | 7 490 | 10 575 |
| 20B-1 | TOTAL | 3,356 | U | 2,853 | 232 | 2,621 | U | 1 490 | 1 5/5 |

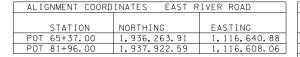
*SHRINKAGE FACTOR 15%

SCALE:

HNTB

| USER NAME = mkosir | DESIGNED - MMK | REVISED - |
|-----------------------------|-------------------|-----------|
| | DRAWN - MMK | REVISED - |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 3/20/2015 | DATE - 03/20/2015 | REVISED - |

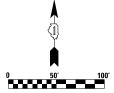
| | | | | | | | | S | CH-04 |
|---------|--------|--------|--------|---------|----------------|------------------|-----------|-----------------|--------------|
| SCI | IEDULE | OF QL | JANTIT | TES | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| FΔ | RTHWO | RK SC | HEDIII | FS | 90 | 1617B(13) | COOK | 223 | 22 |
| | | OO | | | | | CONTRACT | NO. 6 | 2A64 |
| SHEET 4 | OF 4 | SHEETS | STA. | TO STA. | | ILLINOIS FED. AI | D PROJECT | | |



| ALIGNMENT COORD | INATES PR_EB1 | 90 |
|-----------------|-----------------|--------------|
| | | |
| STATION | NORTHING | EASTING |
| POT 100+00.00 | 1, 936, 932. 50 | 1,114,072.19 |
| PC 116+02.74 | 1,936,980.47 | 1,115,674.21 |
| PI 117+68.67 | 1, 936, 985. 44 | 1,115,840.07 |
| PT 119+34.58 | 1, 936, 995. 32 | 1,116,005.71 |
| POT 121+91.34 | 1,937,010.60 | 1,116,262.02 |

| ALIGNMENT COORDINATES PR_EB190CD | | | | | |
|----------------------------------|-----------------|-----------------|--|--|--|
| | | | | | |
| STATION | NORTHING | EASTING | | | |
| POT 300+00.00 | 1, 936, 931. 27 | 1, 115, 233. 92 | | | |
| PC 304+93.71 | 1, 936, 929. 60 | 1, 115, 727.62 | | | |
| PI 306+20.15 | 1, 936, 929. 17 | 1,115,854.07 | | | |
| PT 307+46.52 | 1, 936, 936. 70 | 1, 115, 980. 29 | | | |
| POT 310+55.18 | 1,936,955.07 | 1, 116, 288. 41 | | | |
| | | | | | |

| ALI | GNMENT COORD | INATES PR_EBJ | A90 |
|-----|--------------|-----------------|-----------------|
| | | | |
| | STATION | NORTHING | EASTING |
| POT | 400+00.00 | 1, 937, 372.62 | 1, 113, 936. 4 |
| PC | 402+71.19 | 1, 937, 282. 28 | 1, 114, 192. 1 |
| ΡI | 403+34.11 | 1, 937, 261. 32 | 1, 114, 251. 4 |
| PT | 403+96.95 | 1, 937, 245. 67 | 1, 114, 312. 40 |
| PC | 407+15.68 | 1, 937, 166. 41 | 1, 114, 621. 1 |
| ΡI | 408+65.97 | 1,937,129.04 | 1, 114, 766. 6 |
| PT | 410+16.16 | 1,937,100.44 | 1, 114, 914. 2 |
| | | | |



| ALI(| GNMENT COORD | INATES EXISTI | NG I-90 |
|------|--------------|-----------------|-----------------|
| | | | |
| | STATION | NORTHING | EASTING |
| PC | 2997+00.00 | 1, 937, 150. 07 | 1,115,063.01 |
| PΙ | 3003+69.18 | 1,937,040.74 | 1, 115, 723, 20 |
| PT | 3010+32.37 | 1, 937, 085, 94 | 1, 116, 390. 86 |
| POT | 3044+00.00 | 1, 937, 313. 43 | 1, 119, 750, 79 |

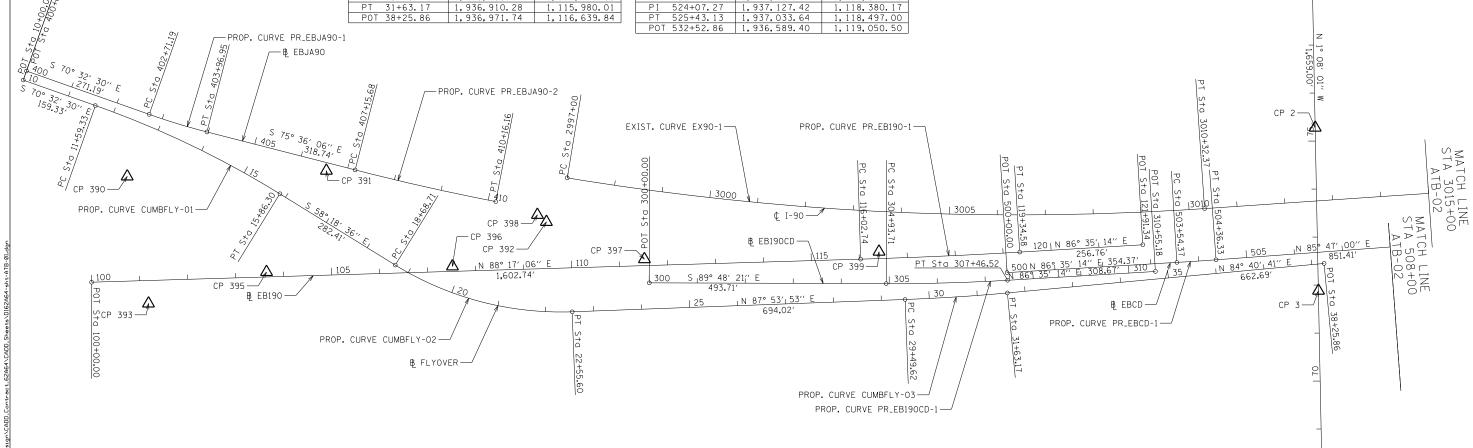
| ALIGNMENT COORDINATES PR_CUMBFLY | | | | | | | |
|----------------------------------|-----------------|-----------------|--|--|--|--|--|
| | | | | | | | |
| STATION | NORTHING | EASTING | | | | | |
| POT 10+00.00 | 1, 937, 353. 76 | 1, 113, 929. 77 | | | | | |
| PC 11+59.33 | 1, 937, 300.68 | 1,114,080.00 | | | | | |
| PI 13+73.63 | 1, 937, 229. 29 | 1,114,282.06 | | | | | |
| PT 15+86.30 | 1, 937, 116. 72 | 1,114,464.41 | | | | | |
| PC 18+68.71 | 1, 936, 968. 36 | 1,114,704.71 | | | | | |
| PI 20+67.96 | 1, 936, 863. 69 | 1,114,874.26 | | | | | |
| PT 22+55.60 | 1,936,871.00 | 1,115,073.38 | | | | | |
| PC 29+49.62 | 1, 936, 896. 45 | 1, 115, 766. 93 | | | | | |
| PI 30+56.43 | 1, 936, 900. 37 | 1,115,873.66 | | | | | |
| PT 31+63.17 | 1, 936, 910. 28 | 1,115,980.01 | | | | | |
| POT 38+25.86 | 1, 936, 971. 74 | 1,116,639.84 | | | | | |
| | | | | | | | |

| ALIGNMENT COORDINATES PR_EBCD | | | | | | | |
|-------------------------------|-----------|-----------------|-----------------|--|--|--|--|
| | | | | | | | |
| | STATION | NORTHING | EASTING | | | | |
| POT | 500+00.00 | 1, 936, 952.67 | 1, 115, 979. 34 | | | | |
| PC | 503+54.37 | 1, 936, 973. 77 | 1, 116, 333.08 | | | | |
| PΙ | 503+95.35 | 1, 936, 976. 20 | 1, 116, 373. 99 | | | | |
| PT | 504+36.33 | 1,936,979.22 | 1, 116, 414. 86 | | | | |
| PΙ | 512+87.74 | 1,937,041.82 | 1, 117, 263. 97 | | | | |
| PC | 517+07.80 | 1,937,078.57 | 1,117,682.41 | | | | |
| PΙ | 517+87.79 | 1,937,085.57 | 1, 117, 762. 10 | | | | |
| PT | 518+67.78 | 1,937,090.97 | 1,117,841.91 | | | | |
| PC | 522+57.46 | 1, 937, 117. 30 | 1, 118, 230. 70 | | | | |
| PΙ | 524+07.27 | 1, 937, 127, 42 | 1,118,380.17 | | | | |
| PT | 525+43.13 | 1, 937, 033, 64 | 1,118,497.00 | | | | |
| POT | 532+52.86 | 1,936,589.40 | 1,119,050.50 | | | | |
| | | | | | | | |

| 00.00 | 1, 330, 332. 01 | 1, 110, 515.51 |
|-------|-----------------|-----------------|
| 54.37 | 1, 936, 973. 77 | 1,116,333.08 |
| 95.35 | 1, 936, 976. 20 | 1, 116, 373. 99 |
| 36.33 | 1, 936, 979. 22 | 1, 116, 414.86 |
| 87.74 | 1,937,041.82 | 1, 117, 263. 97 |
| 07.80 | 1, 937, 078. 57 | 1, 117, 682.41 |
| 87.79 | 1,937,085.57 | 1, 117, 762. 10 |
| 67.78 | 1,937,090.97 | 1, 117, 841. 91 |
| 57.46 | 1, 937, 117. 30 | 1,118,230.70 |
| 07.27 | 1, 937, 127. 42 | 1, 118, 380. 17 |
| | | |



POT Sta 81+96.00



EBJA90 CURVE DATA:

PROP. CURVE PR_EBJA90-2 PROP. CURVE PR_EBJA90-1 PI STA. = 403+34.11 PI STA. = 408+65.97 $\Delta = 5^{\circ} \ 03' \ 36'' \ (LT)$ $\triangle = 3^{\circ} 25' 36'' (LT)$ D = 4° 01′ 25′ D = 1° 08' 26" R = 5,024.00' R = 1,424.00' T = 150.28' T = 62.92' L = 125.76' L = 300.48' E = 1.39' E = 2.25'e = 3.00% e = NC T.R. = 26' T.R. = N/A S.E. RUN = 52' S.E. RUN = N/A P.C. STA = 402+71.19 P.C. STA = 407+15.68 P.T. STA = 403+96.95 P.T. STA = 410+16.16 SPEED = 40 MPH SPEED = 35 MPH

EB CUMBERLAND FLYOVER RAMP CURVE DATA:

PROP. CURVE CUMBFLY-01 PROP. CURVE CUMBFLY-02 PI STA. = 13+73.63 PI STA. = 20+67.96 $\Delta = 12^{\circ} 13' 54'' (RT)$ $\triangle = 33^{\circ} 47' 31'' (LT)$ D = 2° 51′ 53″ D = 8° 44′ 03′′ R = 2,000.00' R = 656.00' T = 214.30'T = 199.26' L = 426.97' L = 386.90' E = 11.45' E = 29.59' e = 2.00% e = 6.00% T.R. = 53' T.R. = N/A S.E. RUN = N/A S.E. RUN = 158' P.C. STA = 11+59.33 P.C. STA = 18+68.71 P.T. STA = 15+86.30 P.T. STA = 22+55.60 SPEED = 45 MPH SPEED = 30 MPH

PROP. CURVE CUMBFLY-03 PI STA. = 30+56.43 $\triangle = 3^{\circ} 13' 12'' (LT)$

D = 1° 30′ 28′′ D = 0° 30′ 42′′ R = 3,800.00' R = 11,200.00' T = 106.80'T = 165.94'L = 213.55' L = 331.85' E = 1.50'E = 1.23'e = 2.40% e = NC T.R. = 53' T.R. = N/A S.E. RUN = 63' S.E. RUN = N/A P.C. STA = 29+49.62 P.C. STA = 116+02.74 P.T. STA = 31+63.17 P.T. STA = 119+34.58 SPEED = 45 MPH SPEED = 55 MPH

EB I-190 CD ROAD CURVE DATA:

PROP. CURVE PR_EB190-1 PROP. CURVE PR_EB190CD-1 PI STA. = 117+68.67 PI STA. = 306+20.15 \triangle = 1° 41′ 51″ (LT) $\Delta = 3^{\circ} 36' 24'' \text{ (LT)}$ D = 1° 25′ 36′ R = 4.016.00'T = 126.45'L = 252.81' E = 1.99' e = 3.20% T.R. = 69' S.E. RUN = 110' P.C. STA = 304+93.71 P.T. STA = 307+46.52 SPEED = 55 MPH

SCALE:

SHEET 1

EB I-190 CURVE DATA:

EB CD ROAD CURVE DATA:

PROP. CURVE PR_EBCD-1 PI STA. = 503+95.35 $\triangle = 0^{\circ} 48' 14'' (LT)$ D = 0° 58′ 51′′ R = 5,841.00' T = 40.98'L = 81.96' E = 0.14' e = NC T.R. = N/A S.E. RUN = N/A P.C. STA = 503+54.37P.T. STA = 504+36.33 POT Sta 65+37.00 SPEED = 50 MPH

EXISTING I-90: EXIST. CURVE EX90-1 PI STA. = 3003+69.18 $\triangle = 13^{\circ} 16' 35'' \text{ (LT)}$ D = 0° 59′ 47′′ R = 5,750.00'T = 669.18' L = 1,332.37'E = 38.55' e = 2.40% T.R. = 123' S.E. RUN = 56' P.C. STA. = 2997+00.00 P.T. STA. = 3010+32.37

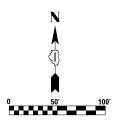
SPEED = 55 MPH

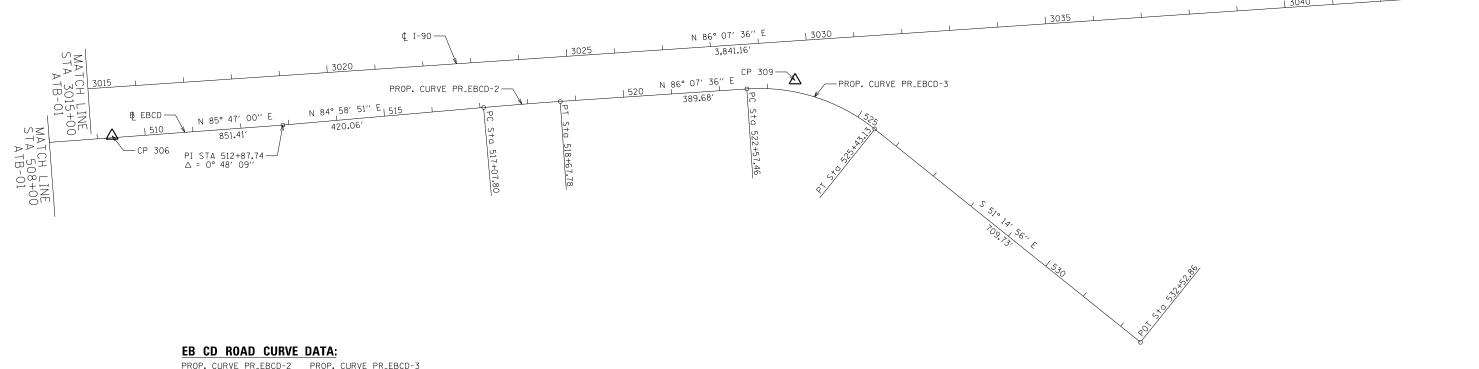


| USER NAME = lsupencheck | DESIGNED - MT | REVISED - |
|------------------------------|-------------------|-----------|
| | DRAWN - MT | REVISED - |
| PLOT SCALE = 1.00000 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 6/30/2015 | DATE - 03/20/2015 | REVISED - |

| STATE OF ILLINOIS | |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION | |

| | | | | | | | | AT | B-01 |
|------------------------------|------|--------|------|---------|----|------------------|-----------|-----------------|--------------|
| ALIGNMENT, TIES & BENCHMARKS | | | | | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| EAST RIVER ROAD | | | | | 90 | 1617B(13) | COOK | 223 | 23 |
| | | | | | | CONTRACT | NO. 6 | 2A64 | |
| EET 1 | 0F 5 | SHEETS | STA. | TO STA. | | ILLINOIS FED. AI | D PROJECT | | |





PROP. CURVE PR_EBCD-2
PI STA. = 517+87.79

Δ = 1° 08′ 45′′ (RT)

D = 0° 42′ 58″′

R = 8,000.00′

T = 180.00′

L = 159.98′

E = 0.40′

E = NC

T.R. = N/A

S.E. RUN = N/A
P.C. STA = 517+07.80
P.T. STA = 518+67.78

SPEED = 50 MPH

PI STA. = 524+07.27

A = 42° 37′ 28″ (RT)

D = 14° 55′ 15″

R = 384.00′

T = 149.81′

L = 285.67′

E = 28.19′

E = 6.0%

T.R. = 25′

S.E. RUN = 174′

P.C. STA = 517+07.80
P.T. STA = 525+43.13

SPEED = 35 MPH

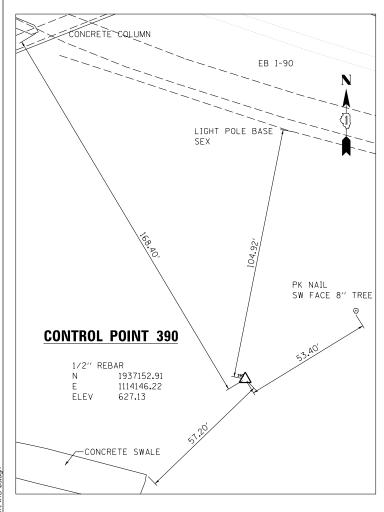
HNTB

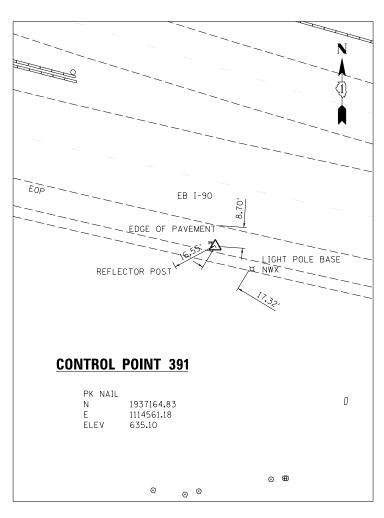
| USER NAME = lsupencheck | DESIGNED - MT | REVISED - |
|----------------------------|-------------------|-----------|
| | DRAWN - MT | REVISED - |
| PLOT SCALE = 1.0000 '/ in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 6/30/2015 | DATE - 03/20/2015 | REVISED - |

| STATE OF ILLINOIS | | | | | | |
|-------------------|--------------|--|--|--|--|--|
| DEPARTMENT OF TR | ANSPORTATION | | | | | |

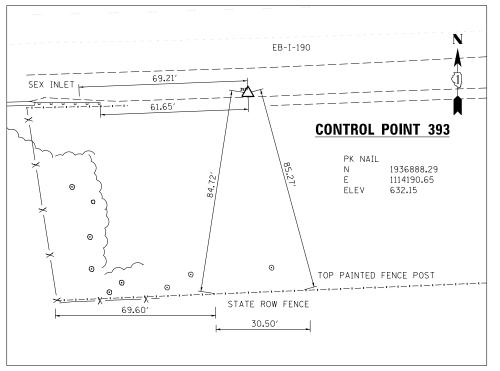
SCALE:

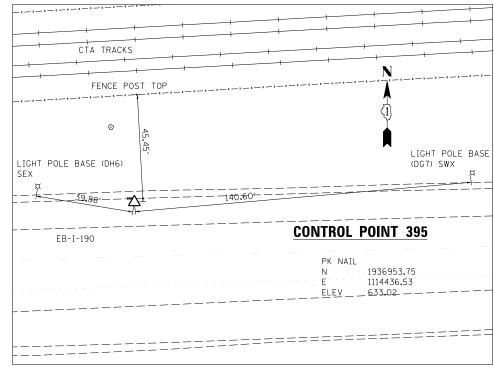
| | | | | | | | | | Αī | ΓB02 |
|--|---------|------|------------|----------------|-----------|--------|-----------------|--------------|-------|------|
| ALIGNMENT, TIES & BENCHMARKS EAST RIVER ROAD | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
| | | | | 90 | 1617B(13) | COOK | 223 | 24 | | |
| | | LAUI | IIIAEII II | UAD | | | | CONTRACT | NO. 6 | 2A64 |
| | SHEET 2 | 0F 5 | SHEETS | STA. | TO STA. | | ILLINOIS FED. A | ID PROJECT | | |

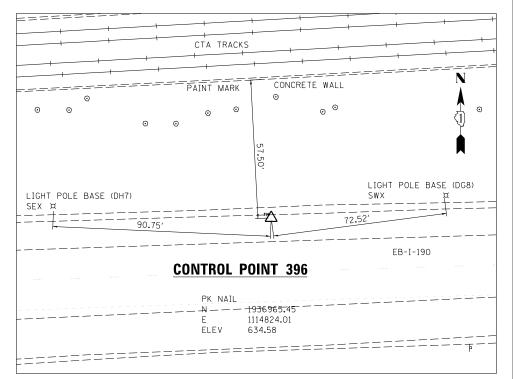




TEMPORARY BENCHMARKS: I-190 CUMBERLAND FLYOVER PROJECT AND EAST RIVER ROAD RECONSTRUCTION ELEVATION DESCRIPTION TBM1C 635.36 FIRE HYDRANT AT ENTRANCE OF O'HARE PLAZA FROM E. RIVER ROAD CHAIN LINK BOLT ТВМ4С 634.05 FIRE HYDRANT AT SEX OF E. RIVER ROAD & BRYM MAWR AVENUE CHAIN LINK BOLT TBM6A 635.04 SQUARE CUT AT E. END OF CONCRETE PIER BASE ON S. SIDE OF I-90 634.71 CUT CROSS SEX OF CONCRETE ENCASED MANHOLE TBM394 TBMCP1 636.73 CUT CROSS IN MEDIAN ON E. RIVER ROAD NORTH OF 1-90 BRIDGE TBMCP4 636.73 1/2" IRON ROD IN N.B. SHOULDER ON E. RIVER ROAD SOUTH OF 1-90 BRIDGE







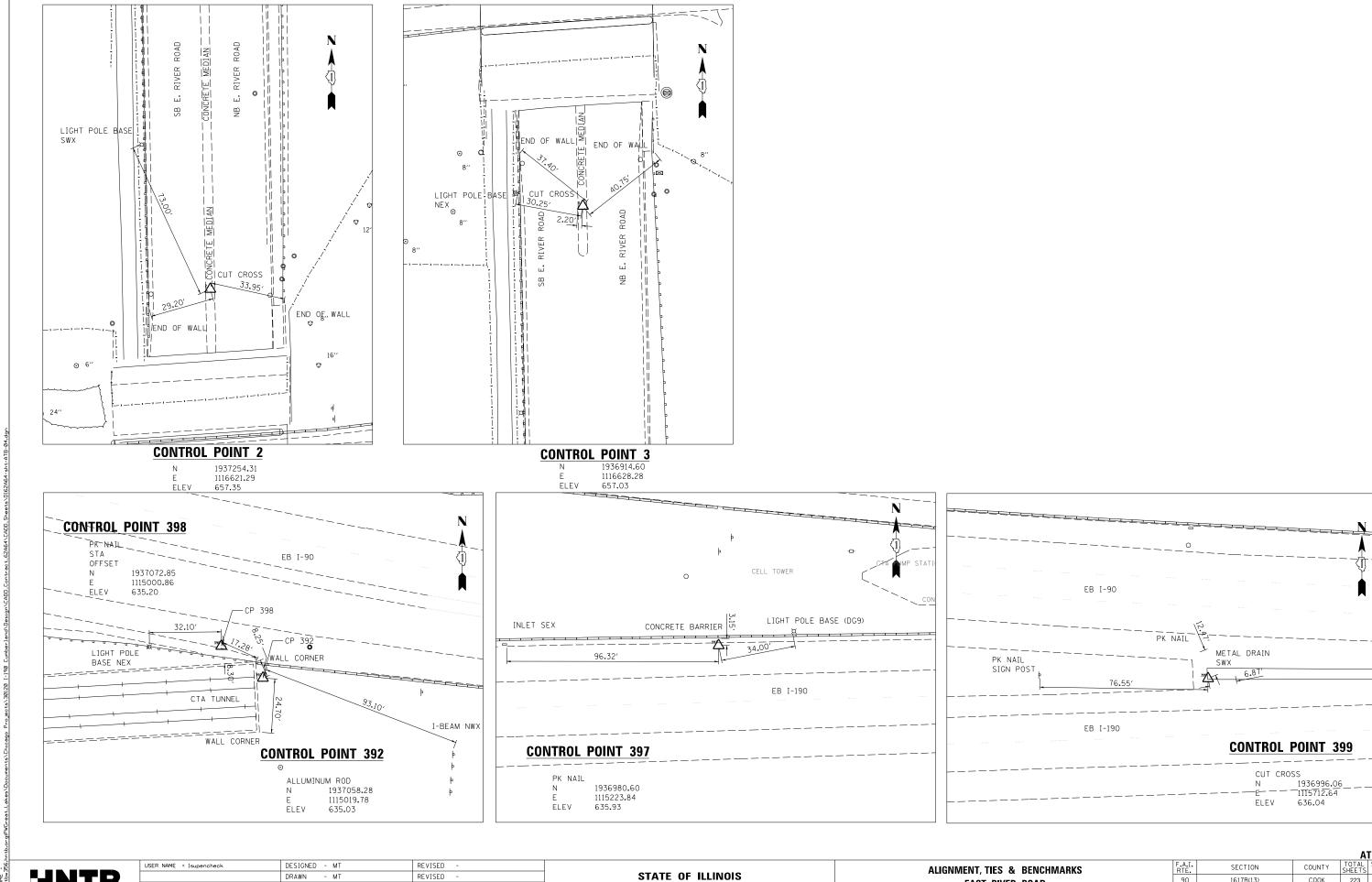
| M | T | D |
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| USER NAME = lsupencheck | DESIGNED - MT | REVISED - |
|------------------------------|-------------------|-----------|
| | DRAWN - MT | REVISED - |
| PLOT SCALE = 1.00000 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 6/30/2015 | DATE - 03/20/2015 | REVISED - |

| STATE OF | : ILLINOIS |
|---------------|----------------|
| DEPARTMENT OF | TRANSPORTATION |

SCALE:

| | | | | | | | | | | | A1 | ΓB – 03 |
|-----------------|------------------------------|---|----|---|--------|------|---------|---------------------------|-----------|----------|-----------------|----------------|
| | ALIGNMENT, TIES & BENCHMARKS | | | | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| EAST RIVER ROAD | | | | | | | | 90 | 1617B(13) | соок | 223 | 25 |
| | LAST HIVEN HOAD | | | | | | | | | CONTRACT | NO. 6 | 2A64 |
| | SHEET | 3 | OF | 5 | SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | | | | |



DEPARTMENT OF TRANSPORTATION

EAST RIVER ROAD

SHEET 4 OF 5 SHEETS STA.

CONTRACT NO. 62A64

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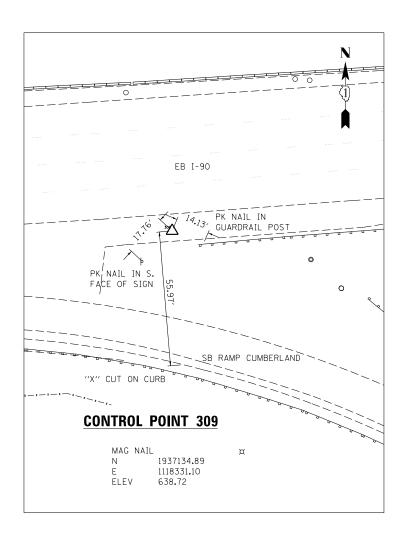
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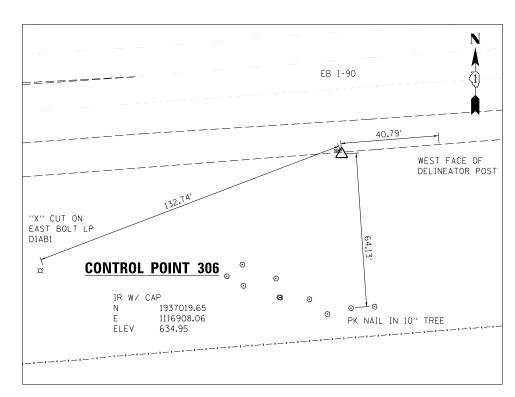
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- 03/20/2015

REVISED

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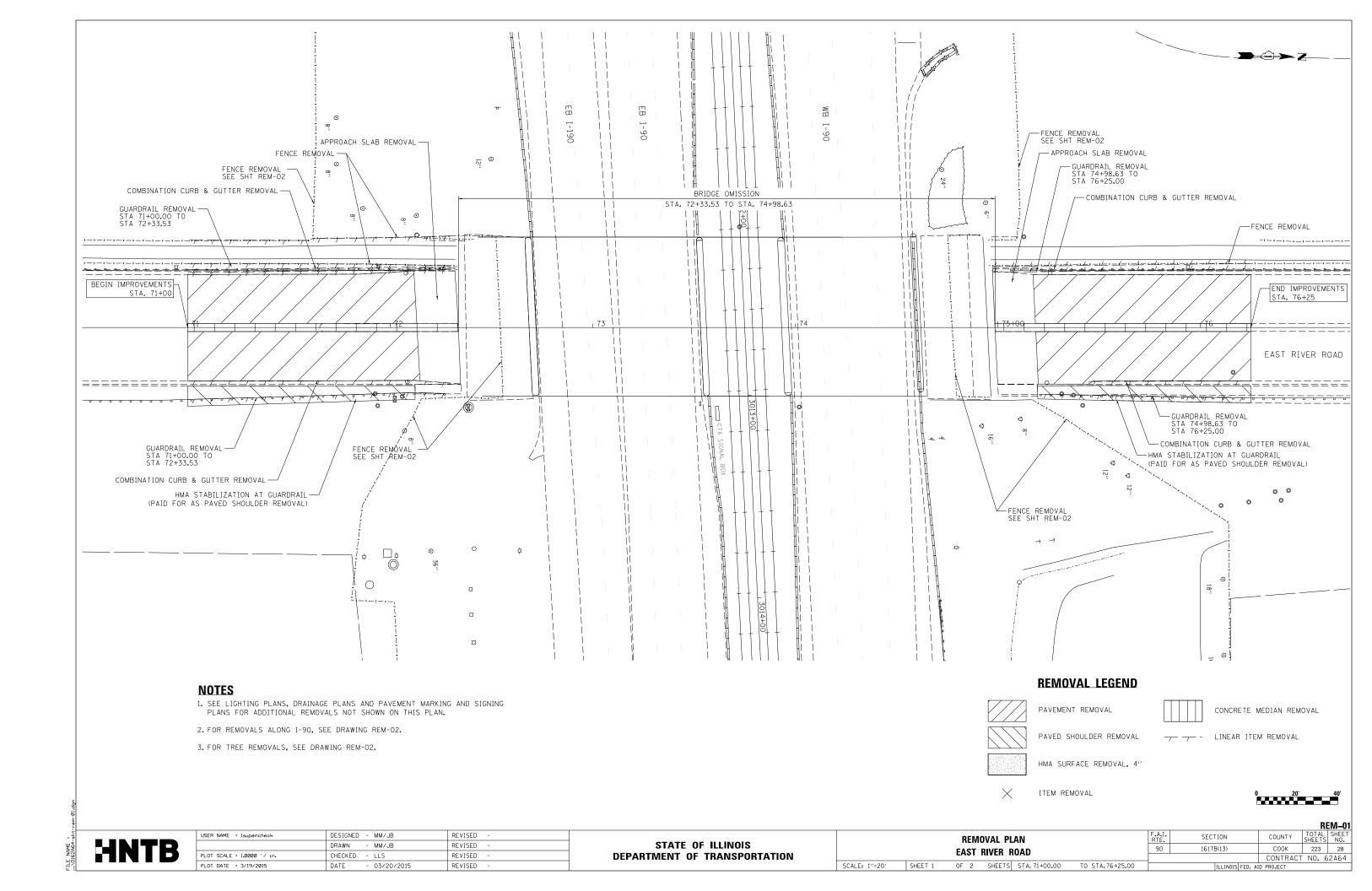
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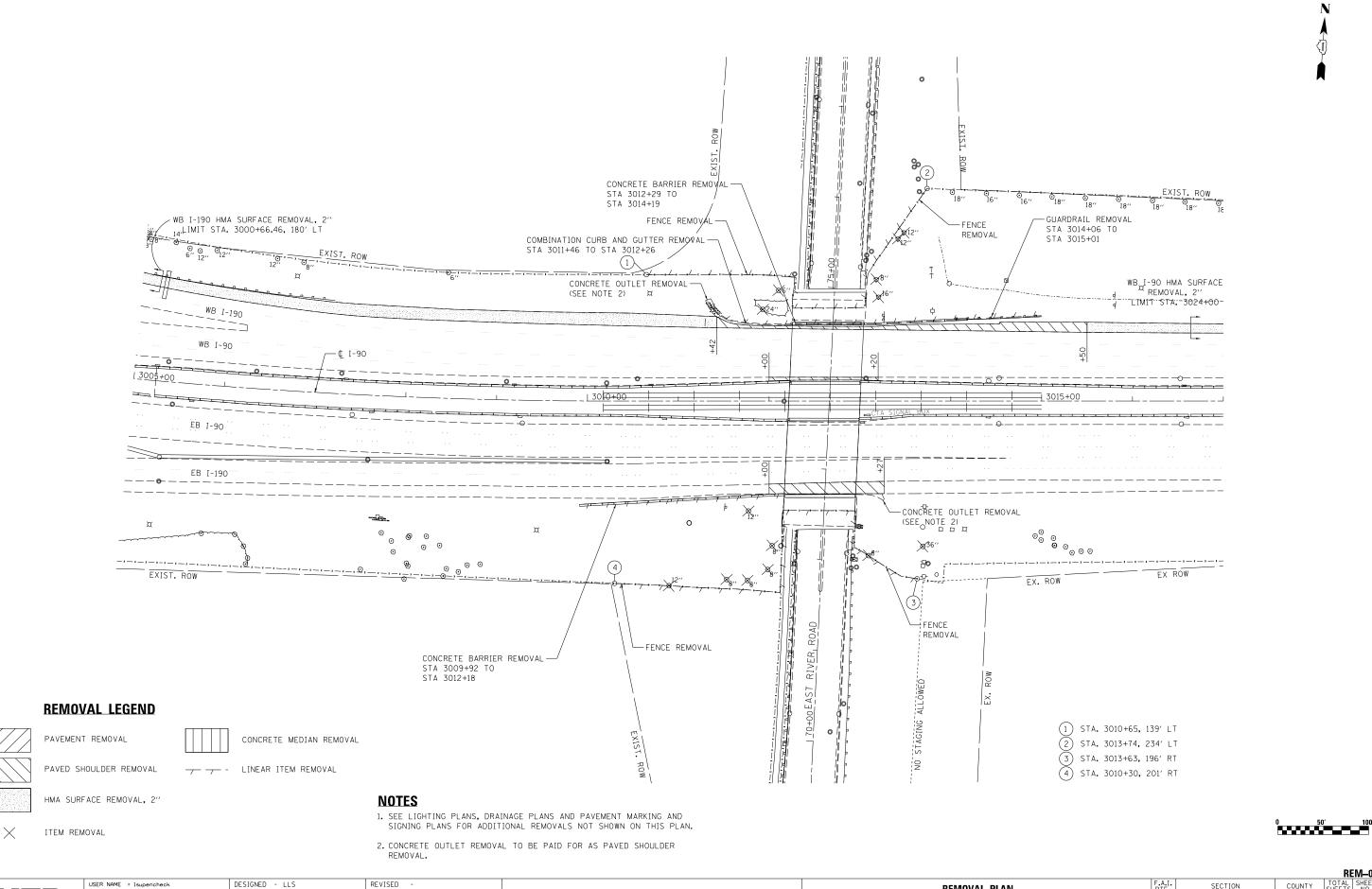
| USER NAME = lsupencheck | DESIGNED - MT | REVISED - |
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| | DRAWN - MT | REVISED - |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 6/30/2015 | DATE - 03/20/2015 | REVISED - |

| STATE OF | ILLINOIS |
|---------------|----------------|
| DEPARTMENT OF | TRANSPORTATION |

SCALE:

| | | | | | | | | AT | B-05 |
|---|------|--------|------|---------|--|-----------------|------------|-----------------|--------------|
| ALIGNMENT, TIES & BENCHMARKS EAST RIVER ROAD | | | | | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | | | | | 1617B(13) | соок | 223 | 27 |
| | | | | | | | CONTRACT | F NO. 6 | 2A64 |
| SHEET 5 | OF 5 | SHEETS | STA. | TO STA. | | ILLINOIS FED. A | ID PROJECT | | |





STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

SECTION

1617B(13)

REMOVAL PLAN

TO STA.

SCALE: 1" = 50' SHEET 2 OF 2 SHEETS STA.

COUNTY

COOK

223 29

CONTRACT NO. 62A64

PLOT SCALE = 1.0000 '/ in.

DRAWN - MMK/JB

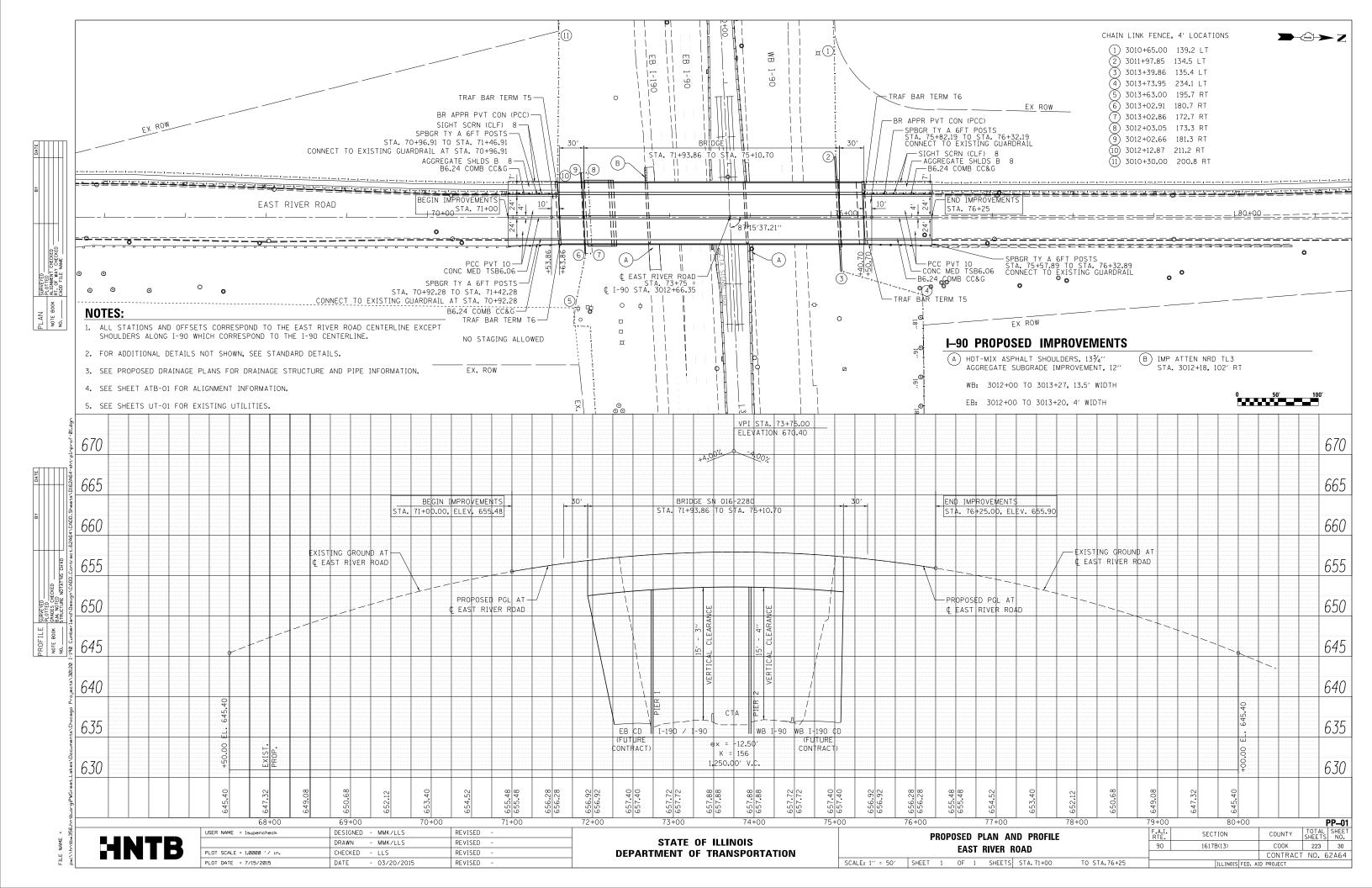
- 03/20/2015

CHECKED - LLS

REVISED

REVISED

REVISED



MAINTENANCE OF TRAFFIC GENERAL NOTES STAGING SEQUENCE

- 1. SIGN TEXT AND COLOR SHALL BE PER MUTCD UNLESS OTHERWISE SPECIFIED.
- 2. EXISTING PAVEMENT MARKINGS THAT CONFLICT WITH TEMPORARY MARKINGS SHALL BE REMOVED AND PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE FOOT FOR "WORK ZONE PAVEMENT MARKING REMOVAL" FOR TEMPORARY PAVEMENT MARKINGS AND "PAVEMENT MARKING REMOVAL" FOR PERMANENT PAVEMENT MARKINGS. IN ADDITION, THE CRYSTALS IN THE EXISTING RAISED REFLECTIVE MARKERS SHALL BE REMOVED AND PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "RAISED REFLECTIVE PAVEMENT MARKER REMOVAL."
- 3. ALL TEMPORARY LANES SHALL BE AT A MINIMUM OF 11' WIDE UNLESS OTHERWISE NOTED.
- 4. ALONG RAMP GORES, WET REFLECTIVE PAVEMENT MARKING TAPE, TYPE III 8" MAY CONSIST OF TWO SEPARATE 4" STRIPS OF WET REFLECTIVE PAVEMENT MARKING TAPE, TYPE III 4".
- 5. THE WORK REQUIRED TO COMPLY WITH THE MAINTENANCE OF TRAFFIC GENERAL NOTES SHALL BE INCLUDED IN THE CONTRACT LUMP SUM PRICE FOR TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS), EXCEPT FOR PAY ITEMS WHICH HAVE BEEN ESTABLISHED IN THE CONTRACT AND ARE SHOWN ON THE PLANS.
- 6. ALL TRAFFIC CONTROL SIGNS AND DEVICES, WORK ZONE PAVEMENT MARKING, TEMPORARY CONCRETE BARRIERS AND ATTENUATORS NECESSARY FOR THE MAINTENANCE OF TRAFFIC, AS SHOWN ON THE PLANS, SHALL BE IN PLACE BEFORE THE START OF ANY CONSTRUCTION STAGE.
- 7. WET REFLECTIVE TEMPORARY TAPE, TYPE III SHALL BE USED ON THE FINAL WEARING SURFACE OR ON THE EXISTING PAVEMENT TO REMAIN.
- 8. ALL CONSTRUCTION WARNING SIGNS SHALL BE BLACK LEGEND ON ORANGE BACKGROUND.
 ALL CONSTRUCTION WARNING SIGNS SHALL BE 48" X 48" UNLESS OTHERWISE SHOWN ON THE PLANS.
- ALL "ROAD CONSTRUCTION AHEAD" WARNING SIGNS SHALL BE EQUIPPED WITH A TYPE B MONO-DIRECTIONAL FLASHING LIGHT.
- 10. ADDITIONAL TEMPORARY TRAFFIC BARRIER OPENINGS SHALL BE RESTRICTED TO LOCATIONS ADJACENT TO SINGLE LANE TRAFFIC. THE APPROVAL OF THE ENGINEER WILL BE REQUIRED FOR ALL TEMPORARY TRAFFIC BARRIER WALL OPENINGS NOT SHOWN ON THE PLANS. THE APPROACH END OF TEMPORARY TRAFFIC BARRIER SHALL BE PROTECTED WITH AN NCHRP 350 APPROVED END TREATMENT. THE WORK REQUIRED TO PROVIDE ADDITIONAL TEMPORARY TRAFFIC BARRIER OPENINGS FOR CONTRACTOR'S ACCESS TO WORK AREAS WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE CONTRACT LUMP SUM PRICE FOR TRAFFIC CONTROL PROTECTION (SPECIAL). SEE TC-18 FOR SIGNING DETIALS FOR FLAGGING OPERATIONS AT WORK ZONE OPENINGS.
- 11. THE CONTRACTOR SHALL CONTACT THE EXPRESSWAY TRAFFIC CONTROL SUPERVISOR AT 847-705-4155 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- 12. THE CONTRACTOR SHALL PLACE CHANGEABLE MESSAGE SIGNS TO INFORM MOTORISTS OF UPCOMING CONSTRUCTION ACTIVITIES. THE LOCATION SHALL BE AS DIRECTED BY THE ENGINEER. THE MESSAGE SIGN SHALL BE IN PLACE TWO WEEKS PRIOR TO START OF CONSTRUCTION ACTIVITIES. THIS WORK IS TO BE PAID FOR AT THE CONTRACT UNIT PRICE PER CALENDAR MONTH FOR "CHANGEABLE MESSAGE SIGN".
- 13. BARRIER WALL MARKERS SHALL BE INSTALLED ON BOTH THE FACE OF THE TEMPORARY CONCRETE BARRIER WALL NEXT TO TRAFFIC, AND THE TOP OF SECTIONS OF THE TEMPORARY CONCRETE BARRIER WALL AS SHOWN IN STANDARD 704001. THE COLOR OF THESE REFLECTORS SHALL MATCH THE COLOR OF THE EDGELINES (YELLOW ON THE LEFT AND CRYSTAL OR WHITE ON THE RIGHT). IF THE BASE OF THE TEMPORARY CONCRETE BARRIER WALL IS 12 INCHES OR LESS FROM THE TRAVEL LANE, THEN THE LOWER SLOPE OF THE WALL SHALL ALSO HAVE A 6 INCH WIDE TEMPORARY PAVEMENT MARKING EDGELINE (YELLOW ON THE LEFT AND WHITE ON THE RIGHT). TEMPORARY PAVEMENT MARKING ON THE LOWER SLOPE OF THE TEMPORARY CONCRETE BARRIER WALL WILL BE MEASURED AND PAID FOR AS TEMPORARY PAVEMENT MARKING 6".
- 14. TRAFFIC CONTROL AND PROTECTION SHALL BE SHOWN ON THE PLANS AND IN ACCORDANCE WITH THE APPLICABLE HIGHWAY STANDARD OR DISTRICT DETAIL FOR THE PROPOSED WORK. WORKERS SIGN SHALL BE USED ONLY WHEN WORKERS ARE PRESENT. FLAGGER SIGN SHALL BE USED ONLY WHEN FLAGGERS ARE PRESENT.
- 15. ALL LANES (11' MINIMUM) SHALL BE KEPT OPEN TO TRAFFIC DURING NON-WORKING HOURS AND PEAK TRAFFIC VOLUME HOURS AS SPECIFIED IN THE SPECIAL PROVISIONS.
- 16. LOCATIONS ARE NOTED IN THE PLANS WHERE TEMPORARY CONCRETE BARRIER WALL SHALL BE ANCHORED TO THE PAVEMENT. WHEN THE TEMPORARY CONCRETE BARRIER IS ANCHORED, BDE SPECIAL PROVISION, TEMPORARY CONCRETE BARRIER (BDE) IS TO BE FOLLOWED.

STAGE 1A

CONSTRUCTION:

1. BEGIN REMOVING THE EAST RIVER ROAD BRIDGE SUPER AND SUB STRUCTURE OVER I-90.

TRAFFIC CONTROL:

- INSTALL DETOUR SIGNS AS SHOWN ON THE PLANS AND CLOSE EAST RIVER ROAD BRIDGE OVER I-90 TO VEHICULAR AND EQUESTRIAN/PEDESTRIAN/BICYCLE TRAFFIC.
- 2. INSTALL TEMPORARY GROUND MOUNT SIGNS AS SHOWN ON THE PLANS BEFORE BEGINNING
- 3. TEMPORARY CLOSURE OF ONE LANE DURING ALLOWABLE LANE CLOSURE HOURS WILL BE PERMITTED ALONG I-90 DURING THIS STAGE FOR PIER REMOVAL. SEE SPECIAL PROVISION "KEEPING THE EXPRESSWAY OPEN TO TRAFFIC".
- 4. INSTALL TRAFFIC CONTROL AND PROTECTION AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH THE APPLICABLE HIGHWAY STANDARDS FOR A FREEWAY/EXPRESSWAY TEMPORARY ONE LANE CLOSURE DURING ALLOWABLE LANE CLOSURE HOURS.

STAGE 1

CONSTRUCTION:

- 1. CONTINUE REMOVING THE EAST RIVER ROAD BRIDGE SUPER AND SUB STRUCTURE OVER I-90.
- MILL AND RESURFACE WB I-90 OUTSIDE SHOULDER AND INSTALL TEMPORARY PAVEMENT ON NORTH SIDE OF I-90 AS SHOWN ON THE PLANS.

TRAFFIC CONTROL:

- MAINTAIN DETOUR SIGNS AS SHOWN ON THE PLANS AND CLOSE EAST RIVER ROAD BRIDGE OVER I-90 TO VEHICULAR AND EQUESTRIAN/PEDESTRIAN/BICYCLE TRAFFIC.
- PERMITTED ALONG I-90 DURING THIS STAGE FOR PIER REMOVAL. SEE SPECIAL PROVISION "KEEPING THE EXPRESSWAY OPEN TO TRAFFIC".
- 3. INSTALL TRAFFIC CONTROL AND PROTECTION AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH THE APPLICABLE HIGHWAY STANDARDS FOR A FREEWAY/EXPRESSWAY TEMPORARY ONE LANE.
- 4. CLOSURE DURING ALLOWABLE LANE CLOSURE HOURS.

STAGE 2

CONSTRUCTION:

- 1. CONSTRUCT EAST RIVER ROAD BRIDGE SUB AND SUPER STRUCTURE AS SHOWN ON THE PLANS.

 TRAFFIC CONTROL:
- 1. CLOSE EB I-190 OUTSIDE SHOULDER, REDUCE LANE WIDTHS TO 11' AND SHIFT TWO LANES OF EB I-190 TRAFFIC NORTH AS SHOWN ON THE PLANS.
- 2. MAINTAIN EXISTING TRAFFIC PATTERN ALONG EB I-90 ADJACENT TO THE WORK AREA.
- 3. PERMANENTLY CLOSE WB I-90 INSIDE SHOULDER AND INSIDE LANE TO TRAFFIC AND SHIFT FOUR LANES OF WB I-90 NORTH ONTO THE TEMPORARY PAVEMENT AS SHOWN ON THE PLANS.
- 4. CONTINUE CLOSURE OF EAST RIVER ROAD BRIDGE AND MAINTAIN DETOUR SIGNS AS SHOWN ON THE PLANS.

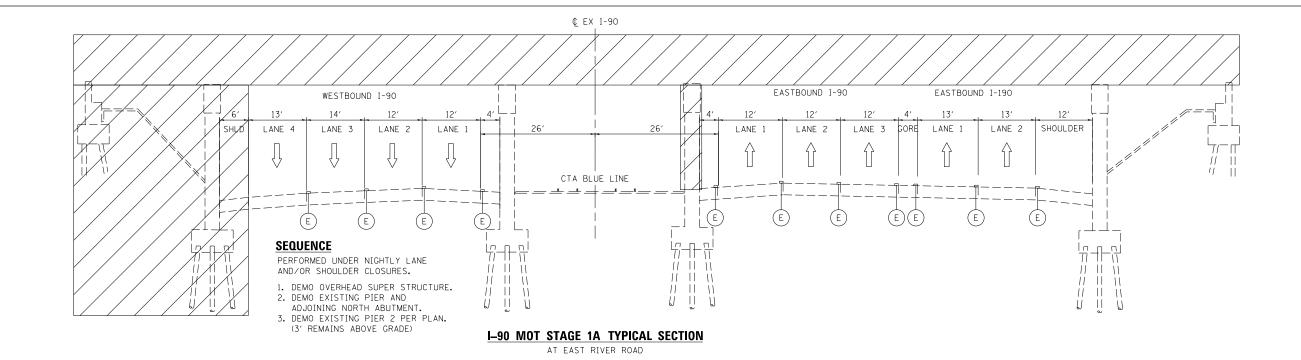
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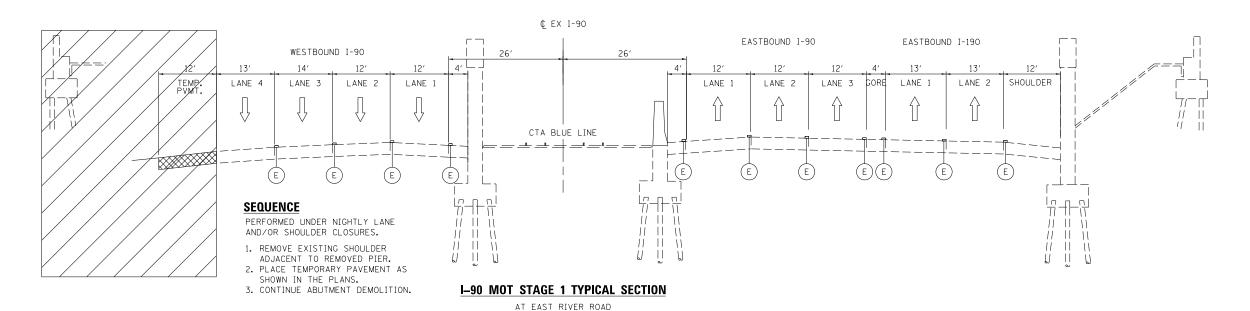
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

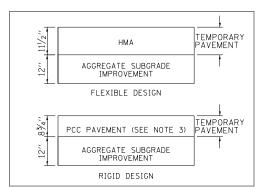
SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL
GENERAL NOTES AND STAGING SEQUENCE

F: SHEET 1 OF 1 SHEETS STA. TO STA.





TEMPORARY PAVEMENT DETAIL



TEMPORARY CONCRETE BARRIER NOTE:

1. LOCATIONS ARE NOTED IN THE PLANS WHERE TEMPORARY CONCRETE BARRIER WALL SHALL BE ANCHORED TO THE PAVEMENT. WHEN THE TEMPORARY CONCRETE BARRIER IS ANCHORED, BDE SPECIAL PROVISION, TEMPORARY CONCRETE BARRIER (BDE) IS TO BE FOLLOWED.

TEMPORARY PAVEMENT NOTES:

- 1. TEMPORARY PAVEMENT SHALL BE DEFINED AS PORTLAND CEMENT CONCRETE OR HMA PAVEMENT.
- 2. TEMPORARY PAVEMENT WILL NOT BE REMOVED UNLESS DIRECTED BY THE ENGINEER IN THE FIELD.
- 3. IF CONTRACTOR CHOOSES TO USE PCC TEMPORARY PAVEMENT, THE PAVEMENT SHALL CONSIST OF CLASS PV CONCRETE MEETING THE REQUIREMENTS OF ART. 1020 OF THE STANDARD SPECIFICATION.

MAINTENANCE OF TRAFFIC LEGEND

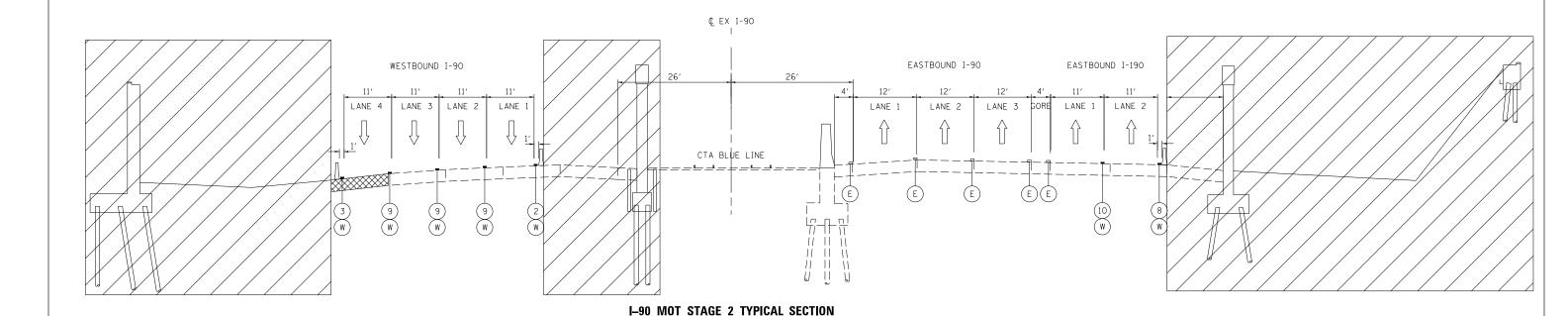
| WAIN | IENANCE OF TRAFFIC LEGENT | | |
|-------------------|--|---|---|
| | TEMPORARY PAVEMENT | 1) PVT MRK - LINE 5" WHITE 8 PVT MRK - LINE 8" WHITE | |
| | TEMPORARY CONCRETE BARRIER | 2) PVT MRK - LINE 4" YELLOW 9 PVT MRK - LINE 5" WHITE (10' DASH - 30' SKIP) | |
| å | TYPE II BARRICADE OR DRUM W/ TYPE C STEADY BURN | 3) PVT MRK - LINE 4" WHITE (10) PVT MRK - LINE 8" WHITE (3' DASH - 9' SKIP) | |
| | MONO-DIRECTIONAL LIGHT | 4) PVT MRK - LINE 6" WHITE (T) TEMP PVT MRK (SEE GENERAL NOTES SHEET) | |
| | DOUBLE VERTICAL PANEL | 5) PVT MRK - LINE 12" W WET REF TEM TAPE T3 (SEE GENERAL NOTES SHEET) | ı |
| \Longrightarrow | TRAFFIC DIRECTION | 6) PVT MRK - LTRS & SYMB | |
| | WORK ZONE | 7) PVT MRK - LINE 24" WHITE | |

SCALE:

HNTB

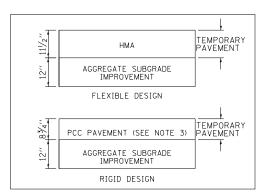
| USER NAME = lsupencheck | DESIGNED - LLS | REVISED - |
|------------------------------|-------------------|-----------|
| | DRAWN - JB/LLS | REVISED - |
| PLOT SCALE = 1.00000 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 7/2/2015 | DATE - 03/20/2015 | REVISED - |
| | | |

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|------------------|------------------|------|-----|---------|--------|---------|---------|----------------|-----------------|------------|-----------------|-----------------|
| SUGGESTED | STAGES | OF C | ONS | STRUCTI | ON AND | TRAFFIC | CONTROL | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| TYPICAL SECTIONS | | | | | | | 90 | 1617B(13) | соок | 223 | 32 | |
| | TITIOAL SECTIONS | | | | | | | | | CONTRAC | F NO. 6 | 2A64 |
| ALE: | SHEET 1 | OF | 2 | SHEETS | STA. | TO | STA. | | ILLINOIS FED. A | ID PROJECT | | |



AT EAST RIVER ROAD

TEMPORARY PAVEMENT DETAIL



TEMPORARY CONCRETE BARRIER NOTE:

1. LOCATIONS ARE NOTED IN THE PLANS WHERE TEMPORARY CONCRETE BARRIER WALL SHALL BE ANCHORED TO THE PAVEMENT. WHEN THE TEMPORARY CONCRETE BARRIER IS ANCHORED, BDE SPECIAL PROVISION, TEMPORARY CONCRETE BARRIER (BDE) IS TO BE FOLLOWED.

TEMPORARY PAVEMENT NOTES:

- 1. TEMPORARY PAVEMENT SHALL BE DEFINED AS PORTLAND CEMENT CONCRETE OR HMA PAVEMENT.
- 2. TEMPORARY PAVEMENT WILL NOT BE REMOVED UNLESS DIRECTED BY THE ENGINEER IN THE FIELD.
- 3. IF CONTRACTOR CHOOSES TO USE PCC TEMPORARY PAVEMENT, THE PAVEMENT SHALL CONSIST OF CLASS PV CONCRETE MEETING THE REQUIREMENTS OF ART. 1020 OF THE STANDARD SPECIFICATION.

| MAINTENANCE | OF TRAFFIC LEGEND | | | | | | | | | | |
|------------------------------------|-----------------------------------|--------------------|-------|---------|---------|----------|----------|--------|-------------|-----------|-------|
| TEMPORAR | Y PAVEMENT | 1 PVT | MRK - | LINE 5' | WHITE | 8 PVT | MRK - LI | NE 8'' | WHITE | | |
| _ TEMPORAR | Y CONCRETE BARRIER | 2 PVT | MRK - | LINE 4' | YELLOW | 9 PVT | MRK - LI | NE 5" | WHITE (10' | DASH - 30 | SKIP) |
| W/ TYPE | ARRICADE OR DRUM C STEADY BURN | 3 PVT | | | | \simeq | | | WHITE (3' D | | |
| B | ECTIONAL LIGHT ERTICAL PANEL | (4) PVT (5) PVT | | LINE 6 | | \simeq | | | GENERAL NO | | |
| ────────────────────────────────── | IRECTION | 6 PVT | MRK - | LTRS & | SYMB | | | | | | |
| WORK ZON | E | 7 PVT | MRK - | LINE 24 | " WHITE | | | | | | |

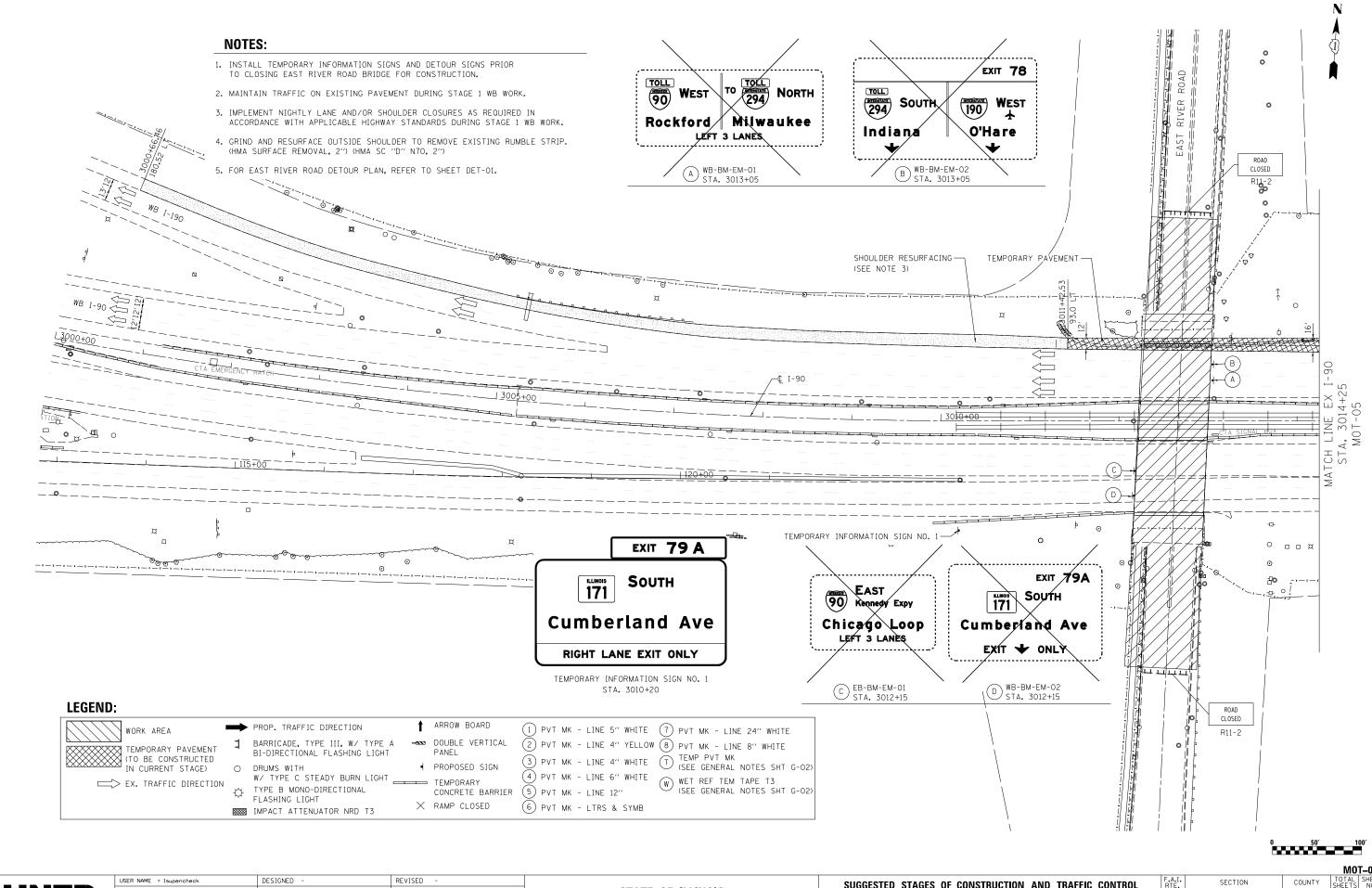
SECTION SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL 1617B(13)

DESIGNED - LLS/MM REVISED USER NAME = Isupencheck DRAWN - JB/LLS REVISED CHECKED - LLS REVISED PLOT DATE = 7/2/2015 DATE - 03/20/2015 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

COUNTY COOK 223 33 TYPICAL SECTIONS CONTRACT NO. 62A64 OF 2 SHEETS STA. SCALE: SHEET 2 TO STA. ILLINOIS FED. AID PROJECT

MOT-03



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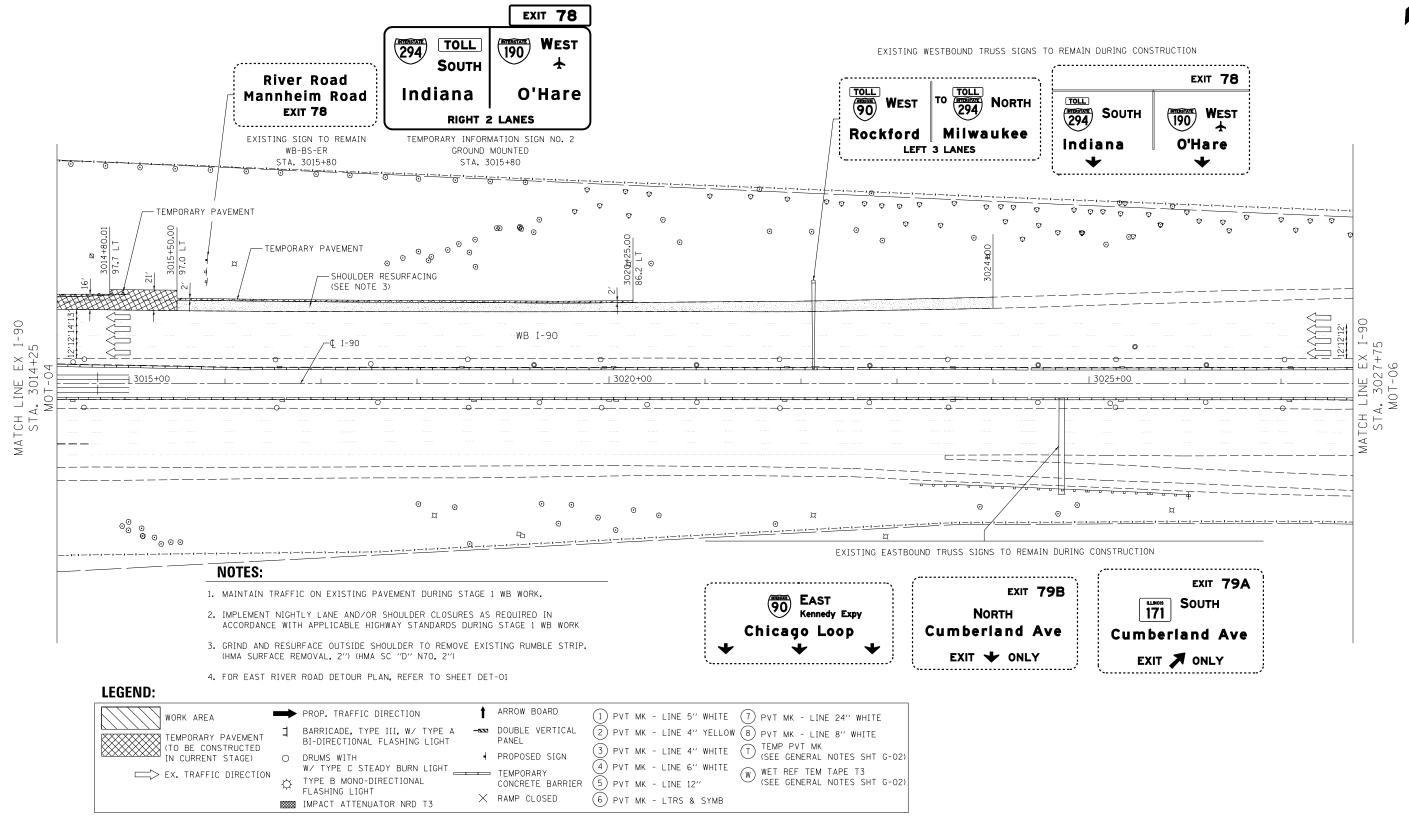
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL

STAGE 1

SCALE: 1" = 50' SHEET 1 OF 3 SHEETS STA.3000+00 TO STA.3014+25





STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE 1// - 50/ SHEET 2

USER NAME = Isupencheck

PLOT SCALE = 1.0000 '/ in.

DESIGNED

CHECKED

- 03/20/2015

DRAWN

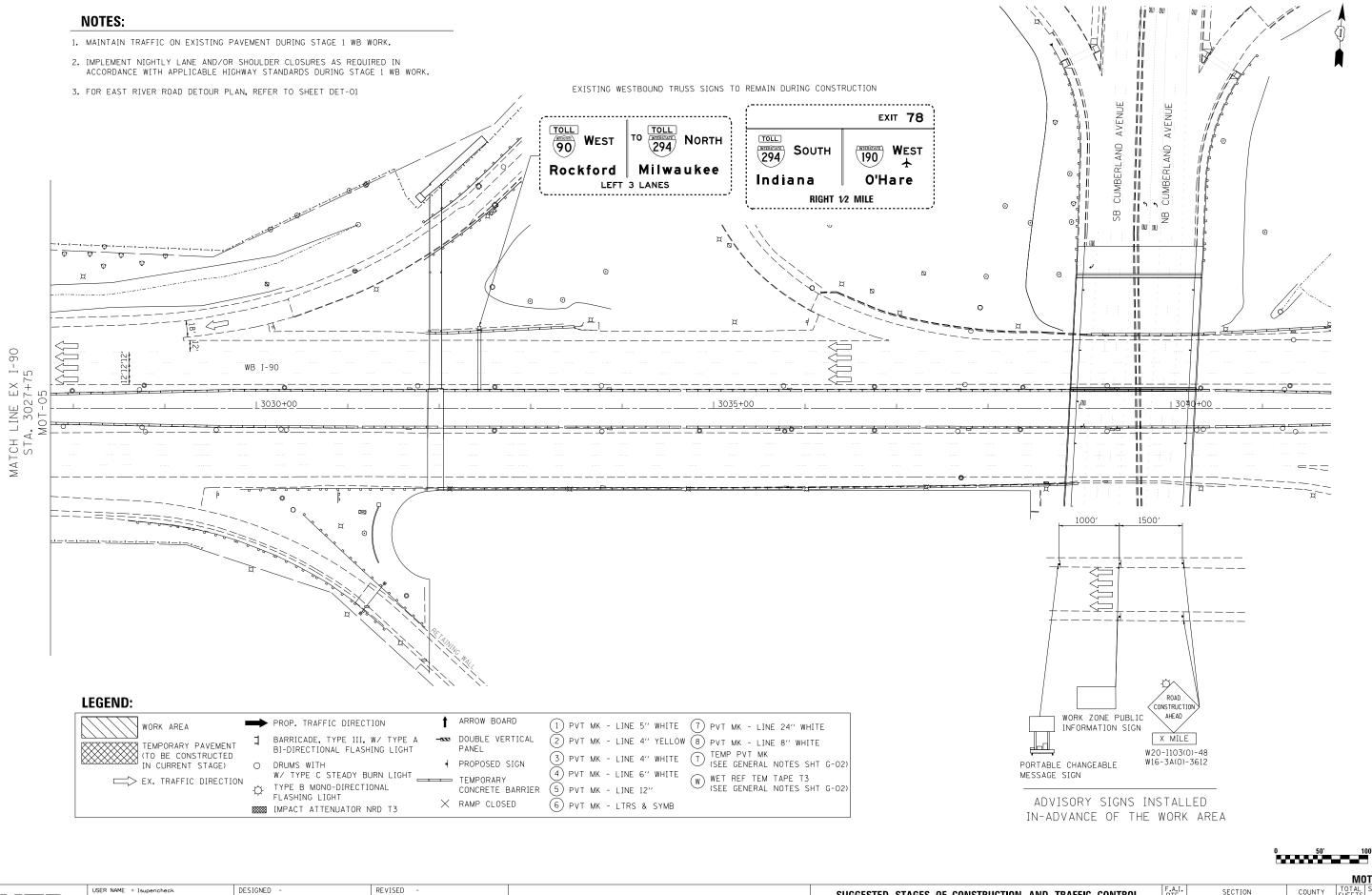
DATE

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HNTB

| DRAWN - REVISED - | PLOT SCALE = 1,0000 ' / in. | CHECKED - | REVISED - | | PLOT DATE = 6/29/2015 | DATE - 03/20/2015 | REVISED - | |

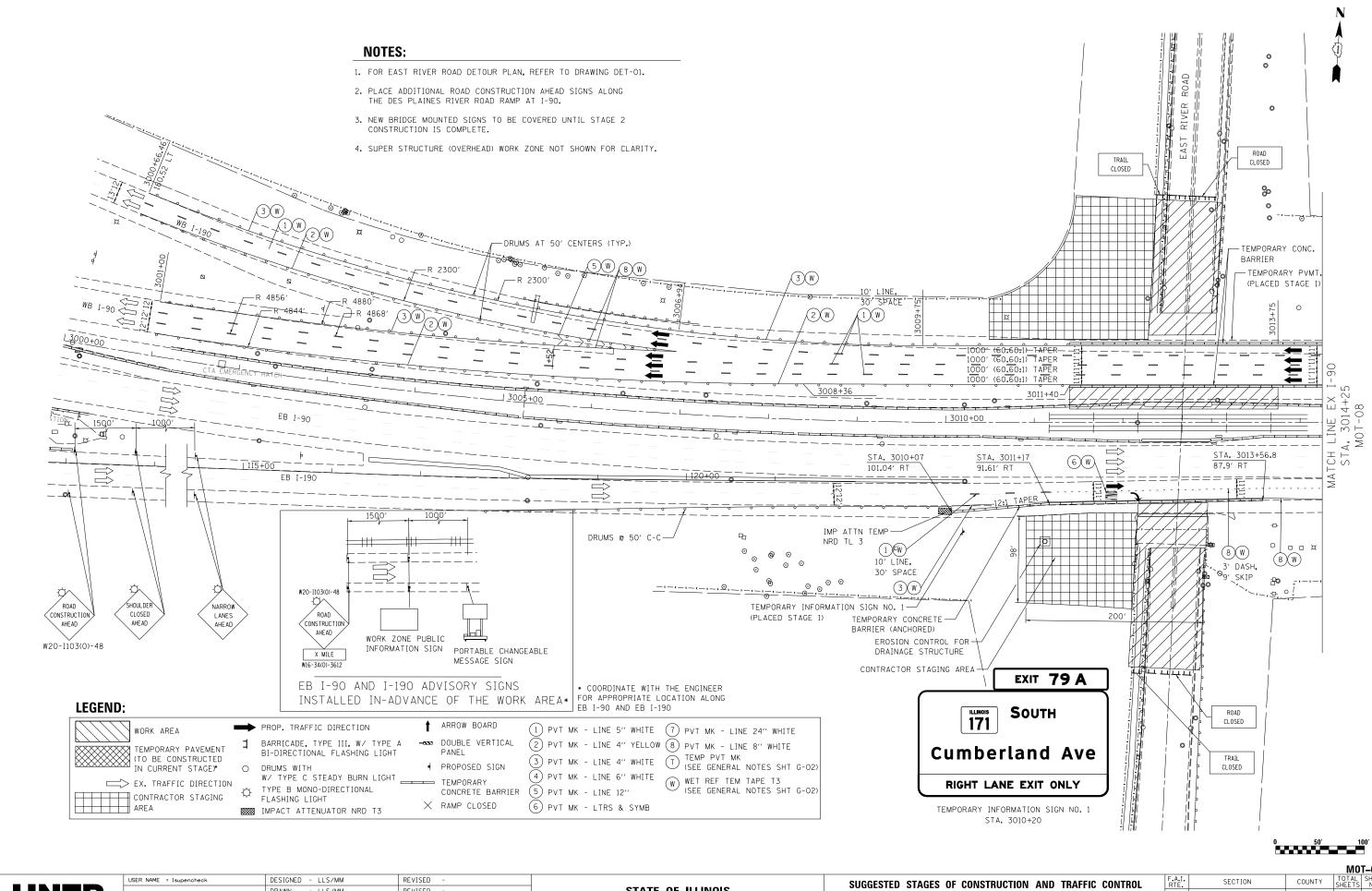
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

 SUGGESTED
 STAGES
 OF CONSTRUCTION AND TRAFFIC CONTROL
 F.A.I. RTE. RTE. PRINTING
 SECTION PRINTING

 STAGE 1
 STAGE 1
 90
 16178033

 SCALE: 1" = 50"
 SHEET 3
 0F 3
 SHEETS STA. 3027+75
 TO STA. 3042+00
 ILLII

| COUNTY | TOTAL SHEETS | NO. |
| COOK | 223 | 36 |
| CONTRACT | NO. | 62A64



HNTB

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

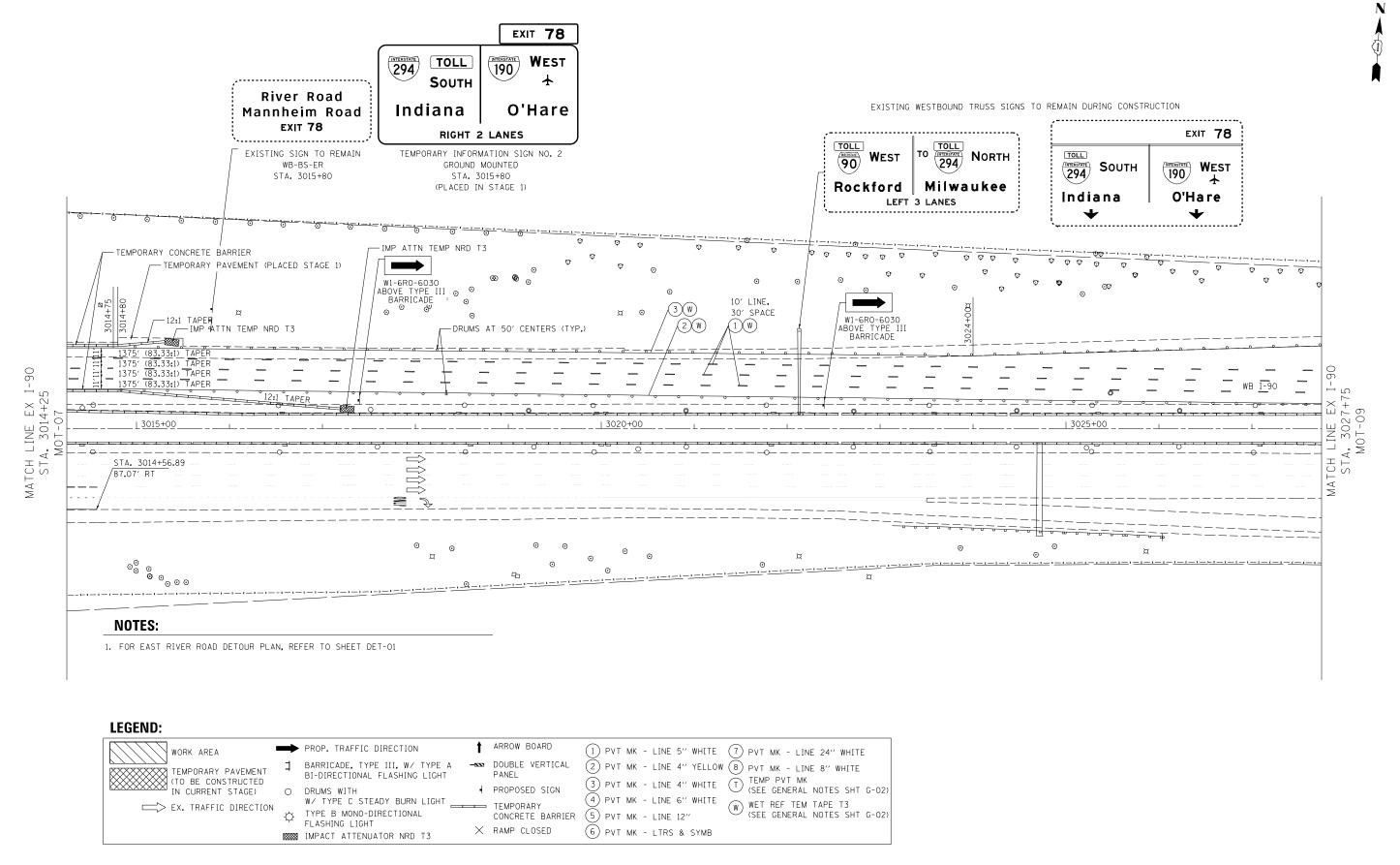
SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL

STAGE 2

SCALE: 1" = 50' SHEET 1 OF 3 SHEETS STA. 3000+00 TO STA. 3014+25

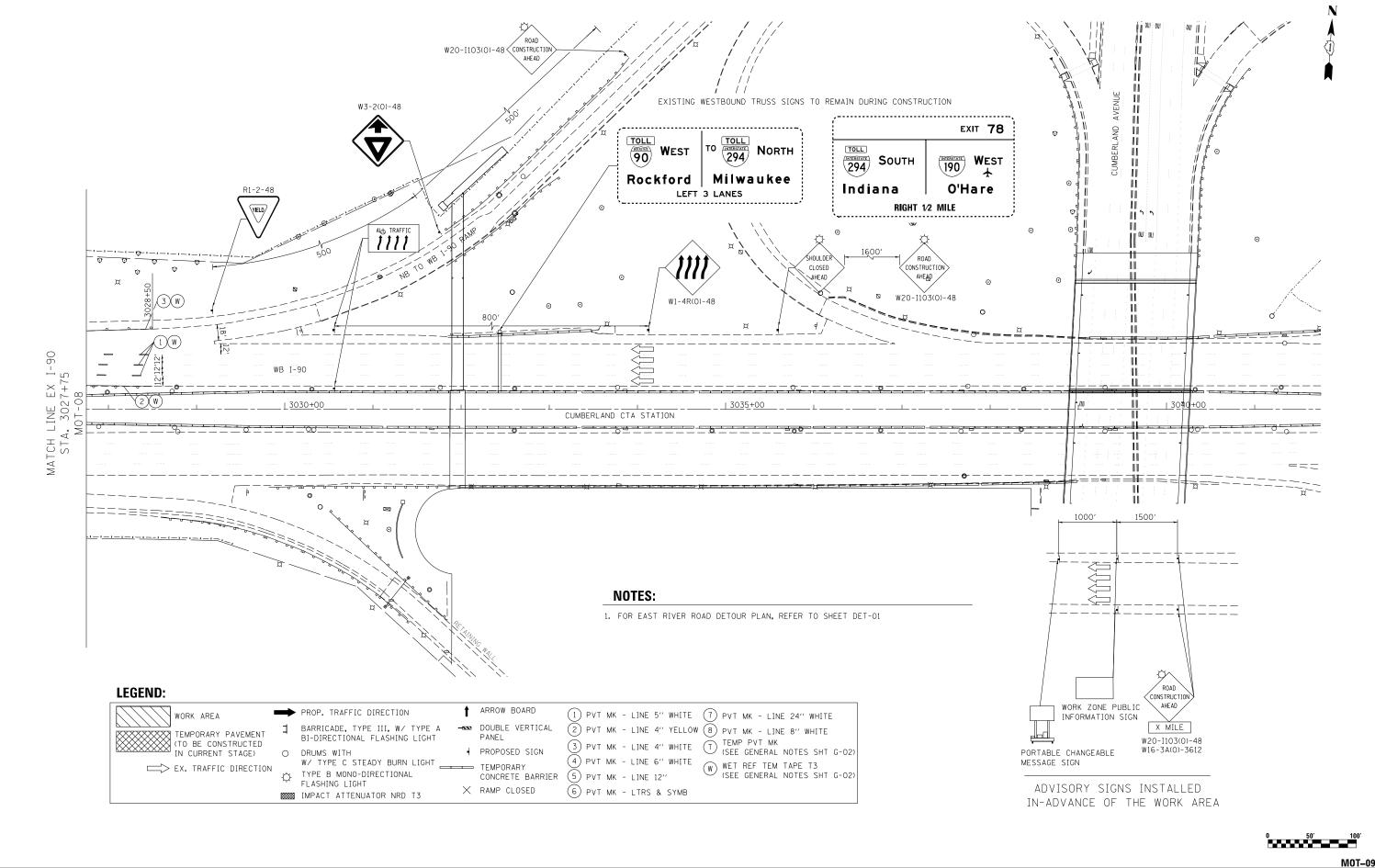
F.A.I. SECTION COUNTY SHEETS NO. 90 1617B(13) COOK 223 37

CONTRACT NO. 62A64



0 50′ 100′

REVISED DESIGNED - LLS/MM USER NAME = Isupencheck COUNTY SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL STATE OF ILLINOIS DRAWN - LLS/MM REVISED 1617B(13) COOK 223 38 STAGE 2 CHECKED - LLS REVISED **DEPARTMENT OF TRANSPORTATION** CONTRACT NO. 62A64 SCALE: 1" =50' SHEET 2 OF 3 SHEETS STA. 3014+25 - 03/20/2019 REVISED



 SUGGESTED
 STAGES
 OF CONSTRUCTION AND TRAFFIC CONTROL
 F.A.I. RTE.
 SECTION
 COUNTY
 TOTAL SHEETS NO.

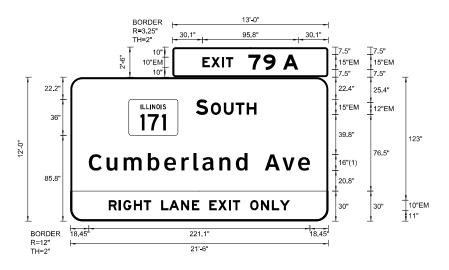
 STAGE 2
 90
 1617B(13)
 COOK
 223
 39

 SCALE: 1" = 50"
 SHEET 3
 OF 3
 SHEETS
 STA. 3027+75
 TO STA. 3042+00
 ILLINOIS FED. AID PROJECT
 NO. 62A64

HNTB

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION





FONT: (1) ClearvlewHwy-5-W

Panel Style: guide_exp_advance_a.ssi
Dimensions are in inches.tenths

Letter spacings are to start of next letter

| SIGN NUMBER | TEMP. INFO. SIGN 1 (EB) |
|---------------|--------------------------|
| WIDTH x HGHT. | 21'-6" x 12'-0" |
| BORDER WIDTH | 2" |
| CORNER RADIUS | 12" |
| MOUNTING | Ground |
| BACKGROUND | TYPE: Reflective |
| | COLOR: Green |
| LEGEND/BORDER | TYPE: Reflective |
| | COLOR: White/Black/White |
| | |

| SYMBOL | ROT | Х | Υ | WID | HT |
|----------------|------|------|------|------|----|
| M1-I100A-3-22- | 1000 | 58.4 | 85.8 | 49.1 | 36 |
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|-------|------|------|------|------|------|------|------|------|------|------|------|-------|------|------|------|----|------|------|---|------|--------|------------------|
| | Е | Х | 1 | Т | | 7 | 9 | | А | | | | | | | | | | | | | EM 2000 |
| 30.1 | 8.8 | 10.8 | 3.8 | 7.4 | 15 | 15.2 | 12.2 | 7.5 | 15.2 | 30.1 | | | | | | | | | | | 95.8 | 10,15 |
| | S | | 0 | U | Т | Н | | | | | | | | | | | | | | | | EM 2000 |
| 125.5 | 12.2 | 2.8 | 13 | 11.9 | 11 | 9.7 | 71.9 | | | | | | | | | | | | | | 60.6 | 15,12 |
| | С | u | m | b | е | r | I | а | n | d | | Α | ٧ | е | | | | | | | | ClearviewHwy-5-W |
| 18.4 | 17.9 | 17 | 24.2 | 16.4 | 17.2 | 12 | 8.9 | 17 | 16.5 | 11.6 | 17.3 | 17.6 | 15.7 | 11.8 | 18.4 | | | | | | 221.1 | 16⁄13 |
| | R | I | G | Н | Т | | L | А | N | Е | | Е | Х | I | Т | | 0 | N | L | Υ | | EM 2000 |
| 38.4 | 10.2 | 4.4 | 10.5 | 9.9 | 7.4 | 10 | 8 | 11.9 | 10.9 | 7.4 | 10 | 8.8 | 10.8 | 3.8 | 7.4 | 10 | 10.8 | 10.9 | 8 | 10.1 | 188.24 | 10 |
| | | | | | | | | | | | | | | | | | | | | | | |
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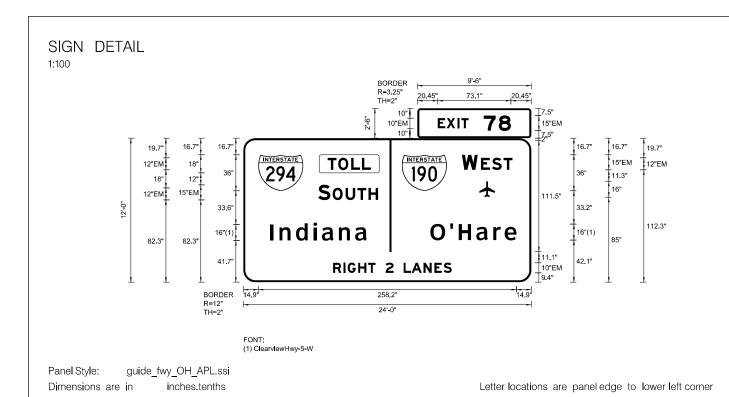
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| USER NAME = lsupencheck | DESIGNED - | REVISED - |
|---------------------------|-------------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 1.00 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 3/11/2015 | DATE - 03/20/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | | | | F.A.I. RTE. | SECTION |
|-----------------|---------|-------|------|----------------|-----------|---------|----------------|-----------|
| | TEM | PORAR | Y II | VFORM <i>A</i> | ATION SIG | GNS | 90 | 1617B(13) |
| | | | | | | | 1 | |
| SCALE: 1" = NTS | SHEET 1 | OF | 2 | SHEETS | STA. | TO STA. | | ILLIN |

| TEMP-SGN-01 | COUNTY | SHEETS | NO. | COOK | 223 | 40 | CONTRACT | NO. | 62A64 |



| SIGN NUMBER | TEMP. INFO. SIGN NO. 2 (WE |
|---------------|----------------------------|
| WIDTH x HGHT. | 24'-0" x 12'-0" |
| BORDER WIDTH | 2" |
| CORNER RADIUS | 12" |
| MOUNTING | Ground |
| BACKGROUND | TYPE: Reflective |
| | COLOR: Green |
| LEGEND/BORDER | TYPE: Reflective |
| | COLOR: White/Black/White |
| | |

| SYMBOL | ROT | Х | Υ | WID | HT |
|---------|-----|-------|------|------|----|
| M1_1 | 0 | 14.9 | 91.3 | 45 | 36 |
| M1_1 | 0 | 158.5 | 91.3 | 45 | 36 |
| Airport | 0 | 236 | 85 | 15.6 | 16 |
| | | | | | |
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| | | | | | | | | | | LET | ΓER | POSIT | IONS | (X) | | | LEN | GTH SERIES/SIZE |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-----|--|--|-----|------------------|
| Е | Х | I | Т | 7 | 8 | | | | | | | | | | | | | EM 2000 |
| 20.4 | 29.2 | 40 | 43.8 | 66.2 | 81.4 | | | | | | | | | | | | 73 | .1 10,15 |
| T | 0 | L | L | | | | | | | | | | | | | | | EM 2000 |
| 84.3 | 94.9 | 107.8 | 118.6 | | | | | | | | | | | | | | 43 | 2 12 |
| W | E | S | Т | | | | | | | | | | | | | | | EM 2000 |
| 218.5 | 237.6 | 248.7 | 260.2 | | | | | | | | | | | | | | 50 | 5 15,12 |
| S | 0 | U | Т | Н | | | | | | | | | | | | | | EM 2000 |
| 74.9 | 89.2 | 102.2 | 114.1 | 125.1 | | | | | | | | | | | | | 6 | 15,12 |
| İ | n | d | j | а | n | а | | | | | | | | | | | | ClearviewHwy-5-W |
| 26.8 | 36.1 | 52.7 | 70.1 | 78.6 | 95.6 | 111.8 | | | | | | | | | | | 96 | 9 16/13 |
| 0 | 1 | Н | а | r | е | | | | | | | | | | | | | ClearviewHwy-5-W |
| 187 | 206.7 | 215.4 | 233 | 250 | 261.3 | | | | | | | | | | | | 86 | .1 16/13 |
| R | I | G | Н | Т | | 2 | | L | А | N | E | S | | | | | | EM 2000 |
| 89.8 | 100 | 104.4 | 114.9 | 124.8 | 132.2 | 142.2 | 150.3 | 160.3 | 168.3 | 180.2 | 191.1 | 200.3 | | | | | 118 | .6 10 |

USER NAME = Isupencheck DESIGNED -REVISED DRAWN REVISED PLOT SCALE = 1.00 '/ in. CHECKED - LLS REVISED PLOT DATE = 3/11/2015 DATE - 03/20/2015 REVISED

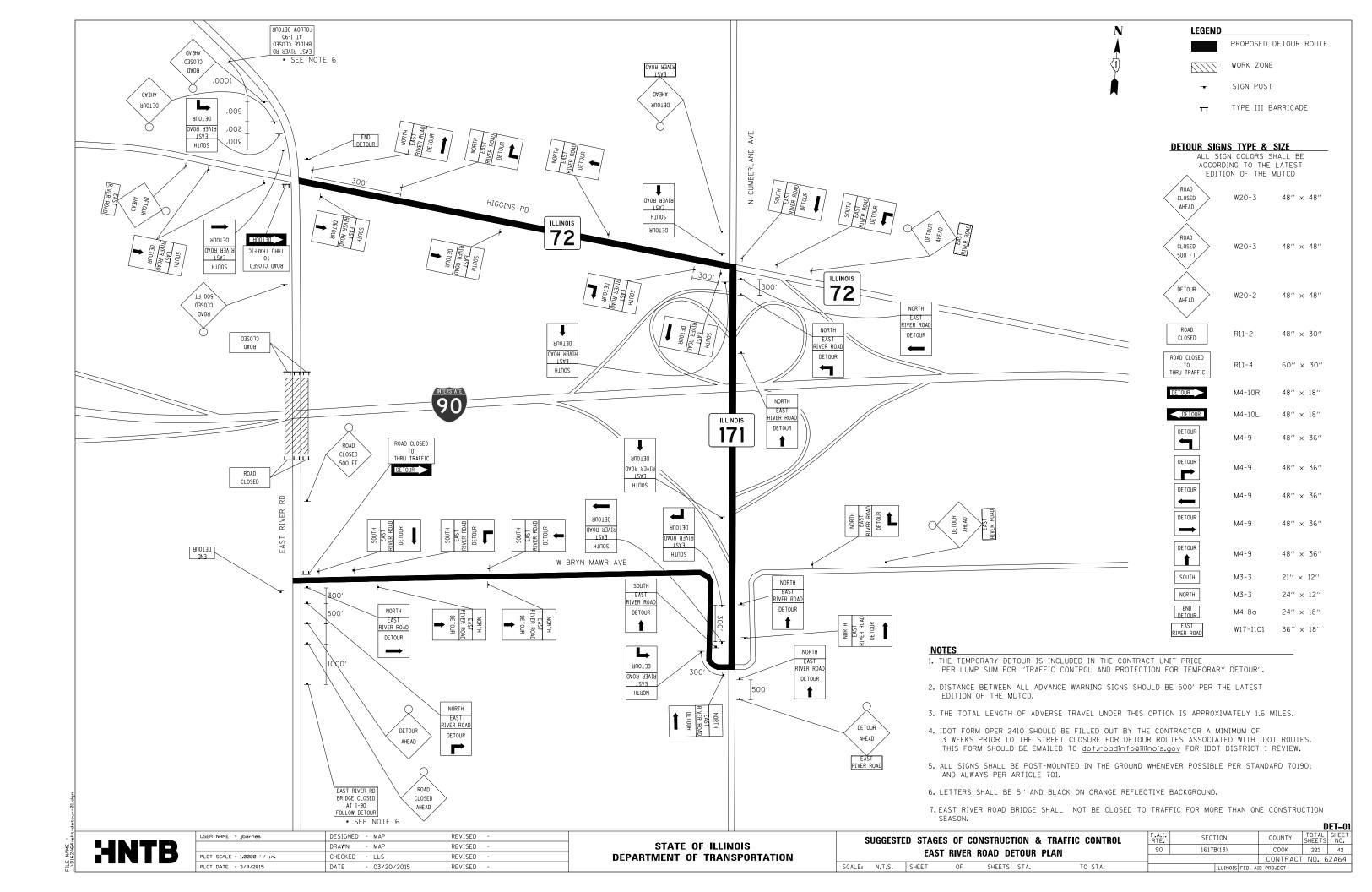
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

SECTION TEMPORARY INFORMATION SIGNS 1617B(13) TO STA.

COUNTY TOTAL SHEETS NO.

COOK 223 41

CONTRACT NO. 62A64 SCALE: 1" = NTS SHEET 2 OF 2 SHEETS STA.



EROSION AND SEDIMENT CONTROL GENERAL NOTES

- 1. THE WORK DESCRIBED ON THESE DRAWINGS IS AN INTEGRAL PART OF THE STORM WATER POLLUTION PREVENTION PLAN USED TO OBTAIN A NPDES PERMIT FROM IEPA FOR THE CONSTRUCTION OF THIS PROJECT, FULL COMPLIANCE WITH ALL TERMS OF THE NPDES PERMIT MUST BE STRICTLY ADHERED TO.
- 2. THE PURPOSE OF THE EROSION AND SEDIMENT CONTROL MEASURES INCLUDED FOR THIS PROJECT IS TO LIMIT THE SEDIMENT POLLUTION IMPACT OF ANY STORM WATER DISCHARGES THAT ORIGINATE ON THIS SITE OR OFF-SITE FLOWS THAT FLOW OVER THE DISTURBED AREAS ON DOWNSTREAM AREAS
- 3. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ENSURE THAT SEDIMENT TRANSPORT OFF THE SITE IS REDUCED BY A COMBINATION OF MINIMIZATION OF EROSION AT THE SOURCE AND INSTALLATION OF SPECIFIC MEASURES TO CONTROL OR REDUCE THE TRANSPORT OF SEDIMENT, A COPY OF THE EROSION AND SEDIMENT CONTROL SCHEDULE BEING IMPLEMENTED BY THE CONTRACTOR WILL BE ON THE CONSTRUCTION SITE AT
- 4. TO THE MAXIMUM EXTENT POSSIBLE, ALL FLOWS ORIGINATING OFF THE CONSTRUCTION SITE WILL BE DIVERTED AROUND DISTURBED AREAS OR WILL NOT BE CONVEYED THROUGH THE SITE IN A MANNER THAT UNTREATED ON-SITE RUNOFF DOES NOT MIX WITH THE OFF-SITE
- 5. ALL RUNOFF ORIGINATING ON DISTURBED AREAS ASSOCIATED WITH THIS PROJECT WILL PASS THROUGH ONE OR MORE MEASURES THAT WILL REDUCE OVERLAND FLOW RATES AS WELL AS CURTAIL ON AND OFF-SITE SEDIMENT IMPACTS OF THE CONSTRUCTION ACTIVITY.
- 6. ALL PERMANENT SEDIMENT BASINS, PERMANENT STORM WATER CONTROL MEASURES, AND RUNOFF CONTROL MEASURES REQUIRED TO KEEP OFF-SITE RUNOFF FROM FLOWING OVER THE CONSTRUCTION AREA WILL BE INSTALLED BEFORE CLEARING AND STRIPPING OF THE SITE PROCEEDS. PRIOR TO PROCEEDING WITH GENERAL EARTHWORK ON A PROJECT CONTRACTOR WILL OBTAIN APPROVAL OF HIS PROPOSED EARTHWORK AND STABILIZATION SCHEDULE.
- 7. A MAXIMUM OF 10 ACRES MAY BE IN SOME STAGE OF GRADING AT A SINGLE TIME. ADDITIONAL AREAS (UP TO 10 ACRES) MAY BE CLEARED BUT WILL NOT BE STRIPPED OF VEGETATION UNTIL THE GRADED AREAS HAVE BEEN PROTECTED FROM EROSION THROUGH INSTALLATION OF EITHER TEMPORARY OR PERMANENT MEASURES. WHENEVER POSSIBLE, THE GRADING WILL BE COMPLETED TO THE DESIGN GRADE AND THE PERMANENT VEGETATION PLAN IMPLEMENTED PRIOR TO STARTING GRADING ACTIVITIES ON THE NEXT SITE.
 - WHEN BALANCING EARTHWORK (BORROW FROM A CUT USED AS FILL AT A LOCATION DISTANT FROM THE CUT) THE ENGINEER WILL CONSIDER ALLOWING MORE THAN 10 ACRES OF GRADING AT A TIME. THE 10 ACRE LIMITATION DOES NOT INCLUDE HAUL ROADS, BRIDGE CONSTRUCTION WORK AREAS NOR STORAGE AREAS.
 - VARIATIONS TO THE ABOVE MAY BE CONSIDERED BY THE ENGINEER UNDER ALL THE
 - IF THE CONTRACTOR FALLS BEHIND SCHEDULE THROUGH NO FAULT OF HIS OWN.
 - THE CONTRACTOR MUST PRESENT A SCHEDULE DEMONSTRATING THE NEED FOR SUCH VARIATION IN ORDER TO COMPLETE WORK ON TIME.
- 8. DISTURBED AREAS ARE TO BE PROTECTED FROM EROSION IN A TIMELY MANNER. UPON COMPLETION OF GRADING OR CONSTRUCTION, THE AREA WILL BE STABILIZED (USING PERMANENT MEASURES WHEN POSSIBLE) WITHIN I CALENDAR DAY. TEMPORARY STABILIZATION THROUGH USE OF GROUND COVER, MULCHING, OR OTHER APPROVED MEASURES WILL BE INSTALLED WHENEVER SITE DEVELOPMENT WORK, GRADING OR OTHER EARTH DISTURBING ACTIVITIES CEASE TO BE CONTINUOUS FOR A PERIOD EXCEEDING 14 CALENDAR DAYS. THE 7/14 DAY REQUIREMENT IS TAKEN TO MEAN THAT THE STABILIZATION OPERATION IS COMPLETE OR NEARING COMPLETION IN THE
- 9. STABILIZATION OF CUT OR FILL SLOPES WITH PERMANENT EROSION CONTROL MEASURES IS REQUIRED WHENEVER THE CUT OR FILL ACTIVITY REACHES 10 FEET VERTICALLY OR THE FINISHED SLOPE HEIGHT EQUALS 30 FEET, WHICHEVER IS MORE RESTRICTIVE. ONCE THE STABILIZATION MEASURES ARE INSTALLED, THE PLACEMENT OF FILL EXCAVATION ACTIVITIES ARE ALLOWED TO PROCEED. TEMPORARY STABILIZATION OF THE CUT OR FILL SLOPES USING MULCH METHOD 2 WILL BE INSTALLED WITHIN 1 CALENDAR DAY WHEN ACTIVITY ON THE CUT OR FILL SLOPE CEASE TO BE CONTINUOUS FOR A PERIOD EXCEPTING 14 CALENDAR DAYS. EXCEEDING 14 CALENDAR DAYS.
- 10. THE CONTRACTOR SHALL DESIGNATE ONE OF HIS EMPLOYEES AS RESPONSIBLE FOR IMPLEMENTATION OF THE EROSION AND SEDIMENT CONTROL PLAN ON ALL DISTURBED AREAS. THIS PERSON IS TO BE KNOWLEDGEABLE ABOUT INSTALLATION AND MAINTENANCE OF THE REQUIRED MEASURES. THIS EMPLOYEE IS TO HAVE THE AUTHORITY TO CARRY OUT THE IMPLEMENTATION OF ANY INSTRUCTIONS CONCERNING THE EROSION AND SEDIMENT CONTROL PLAN GIVEN BY THE ENGINEER. ALL MEASURES WILL BE INSPECTED BY THIS INDIVIDUAL AND THE ENGINEER ON A REGULAR BASIS (AT LEAST ONCE EVERY 7 DAYS) AND AFTER RAINFALL EVENTS GREATER THAN 0.5 IN. OR EQUIVALENT SNOWFALL. DURING THE WINTER MONTHS, EROSION CONTROL MEASURES WILL ALSO BE INSPECTED AFTER SIGNIFICANT SNOW MELT EVENTS. INSPECTION MAY BE REDUCED TO ONCE PER MONTH WHEN CONSTRUCTION ACTIVITIES HAVE CEASED DUE TO FROZEN CONDITIONS.

- 11. SEDIMENT TRAPS, SEDIMENT BASINS, DITCHES, SEDIMENT CONTROL, SILT FENCE, STONE OUTLET STRUCTURES, EARTH BERMS, ETC. SHALL BE INSPECTED REGULARLY AND MAINTAINED DURING THE CONSTRUCTION SEASON AS WELL AS THE WINTER MONTHS AND OTHER TIMES WHEN THE PROJECT IS CLOSED DOWN. SEDIMENT SHALL BE REMOVED AND THE TRAP RESTORED TO ITS ORIGINAL DIMENSIONS WHEN SEDIMENT HAS ACCUMULATED TO ONE- HALF THE DESIGN DEPTH OF THE TRAP. ALL SEDIMENTS SHALL BE REMOVED TO AN APPROVED SITE. STONE OUTLET STRUCTURES SHALL HAVE SEDIMENT REMOVED WHEN IT REACHED 50% THE HEIGHT OF THE CONTROL DEVICE. THESE SPOILS WILL BE REMOVED TO AN APPROVED SITE.
- 12. SALVAGED TOPSOIL SHALL BE PLACED ON WELL DRAINED LAND AWAY FROM INTERMITTENT AND LIVE STREAMS OR WETLANDS WITH THE APPROPRIATE RUNOFF CONTROL AND SEDIMENT CONTROL MEASURES INSTALLED AROUND THE STORAGE SITE, AND STABILIZED IMMEDIATELY AFTER FINAL SHAPING OF THE PILE IN ACCORDANCE WITH MULCH, METHOD 2. THE CONTRAC PROVIDE AN ADEQUATE QUANTITY OF SILT FENCE TO CONTROL THE PERIMETER OF THE
- 13. MATERIAL EXCAVATED FOR THE CONSTRUCTION OR CLEANOUT OF SEDIMENT TRAPS OR SEDIMENT BASINS SHALL NOT BE STOCKPILED IN (THE VICINITY OF) THE TRAP OR BASIN. IT WILL EITHER BE PLACED IN AN EMBANKMENT OR WASTED AS DIRECTED BY THE ENGINEER.
- 14. EXCAVATION TO BE USED FOR EMBANKMENTS SHALL NOT BE STOCKPILED UNLESS PERIMETER CONTROLS ARE UTILIZED. WHEN THIS MATERIAL IS STOCKPILED FOR THE CONVENIENCE OF THE CONTRACTOR THE COST OF THE CONTROLS ARE BORNE BY THE CONTRACTOR. IF THE MATERIAL IS STOCKPILED AT THE DIRECTION OF THE ENGINEER THE DEPARTMENT WILL ASSUME THE COST
- 15. SEDIMENT LADEN DEWATERING DISCHARGE MUST BE DIRECTED TO AN APPROVED SEDIMENT TRAPPING MEASURE PRIOR TO RELEASE FROM THE SITE.
- 16. WHEN THE CONTRACTOR REQUESTS A CHANGE TO POSTPONE COMPLETION OF THE EXCAVATION OF A SPECIFIC AREA AS A CONTINUOUS OPERATION AND PLACING THE TOPSOIL AS DEFINED IN THE STANDARD SPECIFICATIONS, THE ENGINEER MAY ALLOW THE CONTRACTOR TO STABILIZE THE AREA USING TEMPORARY STABILIZATION WITH STRAW MULCH PROVIDING THE FOLLOWING
 - (A) ALL AREAS BEING STABILIZED ARE 3:1 SLOPES OR FLATTER.
 - (B) THE CONTRACTOR BEARS THE COST OF PREPARING THE SEED BED AND STABILIZING THE AREA WITH TEMPORARY STABILIZATION STRAW MULCH.
 - (C) ALL REQUIRED SEDIMENT CONTROL MEASURES FOR THE SECTION OF ROAD IN QUESTION HAVE BEEN INSTALLED AND ARE BEING MAINTAINED.
- 17. SEEDING USAGE
 - CLASS 2A SALT TOLERANT ROADSIDE MIX USED FOR NEW CONSTRUCTION OF LIMITED ACCESS ROUTES INTENDED TO BE MOWED BY IDOT.
 - SODDING SALT TOLERANT, USED IN AREAS ADJACENT TO OTHER AREAS REOUIRING A HIGH ORDER OF APPEARANCE INTENDED TO BE MOWED BY SOMEONE OTHER THAN IDOT.
 - TEMPORARY EROSION CONTROL SEEDING USED ON SHORT TERM TEMPORARY SEEDING.
- 18. TOP SOIL PLACEMENT: TOPSOIL WILL NOT BE PLACED AT AREAS COMPLETED WHERE FURTHER CONSTRUCTION WILL BE DONE AS PART OF THIS CONTRACT.
- 19. SEDIMENT CONTROL DRAINAGE STRUCTURE INLET FILTER SHALL BE INSTALLED AND MAINTAINED AT EACH EXISTING AND PROPOSED INLET WITHIN THE PROJECT LIMITS.
- 20. INLET AND PIPE PROTECTION: INSPECT REGULARLY AND AFTER EVERY STORM, MAKE REPAIRS AS NECESSARY TO ENSURE THAT THE MEASURE IS IN GOOD WORKING ORDER. CLEAN OR REMOVE AND REPLACE THE FILTER FABRIC IF IT BECOMES CLOGGED. WORK IS INCLUDED IN COST OF INLET AND PIPE PROTECTION. INLET AND PIPE PROTECTION SHALL BE COMPRISED OF DITCH CHECKS, TEMPORARY SEEDING AND TEMPORARY SEROION CONTROL BLANKET STAND PAIRS AND SIT TERMOCRAPY. BLANKET. STRAW BALES AND SILT FENCE SHALL NOT BE USED AS INLET AND PIPE PROTECTION.
- 21. SILT FENCE IS NOT REQUIRED WHERE THE PERIMETER IS HIGHER THAN THE WORK ZONE, AND SILT FENCE SHALL NOT BE INSTALLED ACROSS CONCENTRATED FLOW, OR ACROSS CONTOURS WITHOUT J-HOOKS (HIGHWAY STANDARD SHEET 280001). IN AREAS OF CONCENTRATED FLOW, TEMPORARY DITCH CHECKS ARE A SUITABLE ALTERNATIVE IN PLACE OF SILT FENCE.
- 22. PORTABLE TOILETS SHALL BE PLACED AWAY FROM INLETS AND WATER COURSES.
- 23. THE DEPARTMENT HAS NOT OBTAINED ANY PERMITS FOR OFFSITE BORROW, WASTE, USE (BWU) AREAS. PRIOR TO WORKING IN BWU AREAS, IF THE CONTRACTOR CHOOSES TO USE ACTIVITIES REQUIRING PERMITS IT IS THE CONTRACTOR'S RESPONSIBILITY TO SECURE THE PROPER PERMITS. IN ADDITION TO THE BORROW REVIEW (BDE 2289) AND USE/WASTE REVIEW (BDE 2290) SUBMITTALS, THE CONTRACTOR SHALL SUBMIT AN EROSION AND SEDIMENT CONTROL (ESC) PLAN FOR EVERY BWU SITE TO THE DEPARTMENT FOR ACCEPTANCE, GUIDELINES FOR ACCEPTABLE BWU PRACTICES CAN BE FOUND IN SECTION II.G.1 AND 2 OF THE SWPP. THE COST OF ALL MATERIALS AND LABOR NECESSARY TO COMPLY WITH THE ABOVE PROVISIONS TO PREPARE AND IMPLEMENT ESC PLANS WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED AS INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

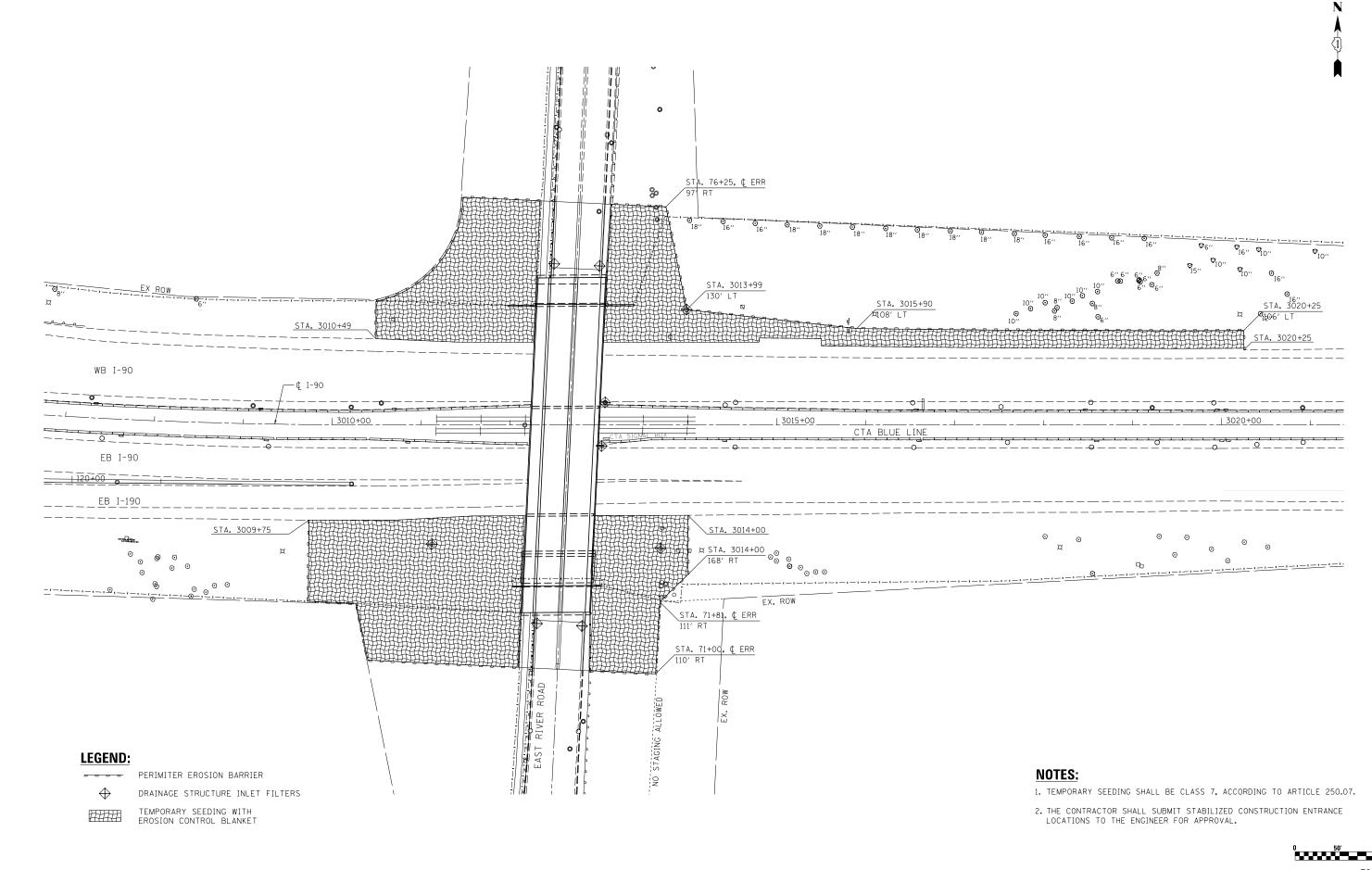
- 24. TREE PROTECTION FENCING SHALL BE ERECTED AT THE LOCATIONS AS SPECIFIED ON THE APPROVED PLANS PRIOR TO ANY LAND CLEARING, GRUBBING, GRADING OR EARTH MOVING
- 25. THE CONTRACTOR SHOULD PROVIDE TO THE RESIDENT ENGINEER A PLAN TO ENSURE THAT A STABILIZED FLOW LINE WILL BE PROVIDED DURING STORM SEWER CONSTRUCTION. THIS IS IMPORTANT WHERE NEW STORM SEWER CONNECTS TO EXISTING CULVERTS. THE USE OF A STABILIZED FLOW LINE BETWEEN INSTALLED STORM SEWER AND OPEN DISTURBANCE WILL REDUCE THE POTENTIAL FOR THE OFFSITE DISCHARGE OF SEDIMENT-BEARING WATERS, ESPECIALLY WHEN RAIN IS FORECASTED, SO THAT FLOW WILL NOT ERODE. LACK OF APPROVED PLAN OR FAILURE TO COMPLY WILL RESULT IN AN ESC DEFICIENCY DEDUCTION.
- 26. ANY LOOSE MATERIAL DEPOSITED IN THE FLOW LINE OF DRAINAGE STRUCTURES, WHICH OBSTRUCTS THE NATURAL FLOW OF WATER, SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. PRIOR TO ACCEPTANCE OF THE IMPROVEMENT, ALL DRAINAGE STRUCTURES SHALL BE FREE OF DIRT AND DEBRIS. THIS WORK WILL NOT BE PAID FOR SEPARATELY
- 27. EROSION CONTROL ITEMS ARE CONSIDERED TO BE A HIGH PRIORITY ON THIS CONTRACT.
 THE CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF ANY ADDITIONAL EROSION CONTROL
 MEASURES NECESSARY TO PREVENT EROSION AND SEDIMENTATION AS DETERMINED BY THE
- 28. ALL WORK ASSOCIATED WITH INSTALLATION AND MAINTENANCE OF STABILIZED CONSTRUCTION ENTRANCES, AND CONCRETE WASHOUTS SHALL BE INCLUDED WITH PAY ITEM STABILIZED CONSTRUCTION ENTRANCE. NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

| USER NAME = lsupencheck | DESIGNED - | REVISED - |
|----------------------------|-------------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 1.0000 '/ in. | CHECKED - | REVISED - |
| PLOT DATE = 3/12/2015 | DATE - 03/20/2015 | REVISED - |

SCALE:

SHEET

| | | | | | | | | E | SC-01 | |
|------|---------|-----------|--------|---------|----------------|------------------|-----------|-----------------|--------------|--|
| EROS | ION ANI | D SEDIME | NT CON | TROL | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | GEN | IERAL NO | TFC | | 90 | 1617B(13) | СООК | 223 | 43 | |
| | GLIV | ILIIAL NO | ILU | | | | CONTRAC | T NO. 6 | 2A64 | |
| HEET | OF | SHEETS | STA. | TO STA. | | ILLINOIS FED. AT | D PROJECT | | | |



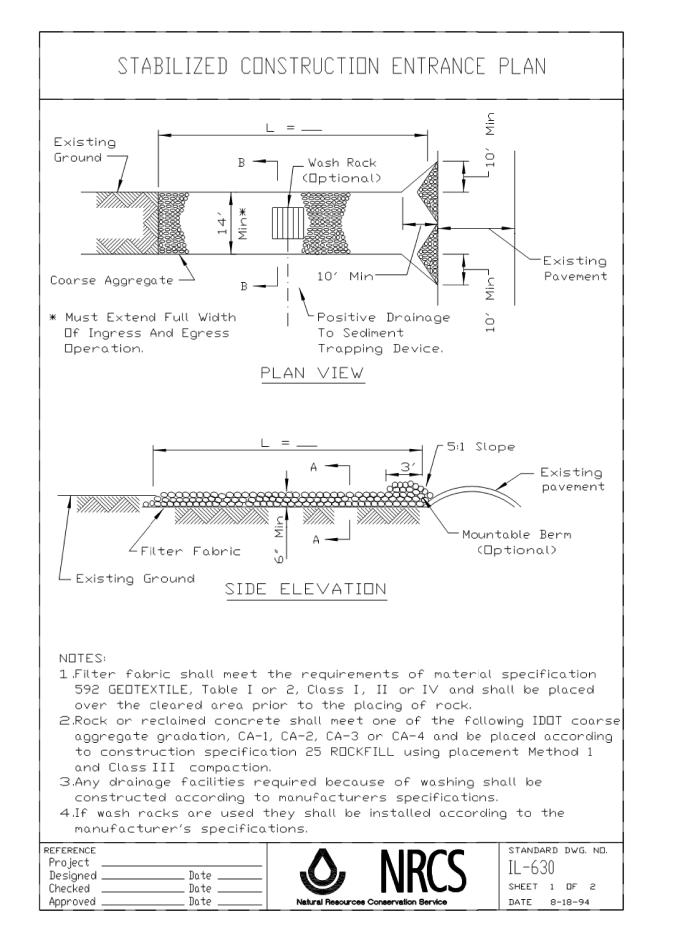
COUNTY TOTAL SHEET NO.

COOK 223 44

CONTRACT NO. 62A64

SECTION

1617B(13)



STABILIZED CONSTRUCTION ENTRANCE PLAN 14' Min Filter Fabric SECTION A-A 6'- 7" Reinforced Concrete Drain Space SECTION B-B STANDARD DWG. NO. REFERENCE Project IL-630 Date Designed SHEET 2 OF 2 Checked Date

HNTB

| USER NAME = mkosır | DESIGNED - | REVISED - |
|-----------------------------|-------------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - | REVISED - |
| PLOT DATE = 3/18/2015 | DATE - 03/20/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

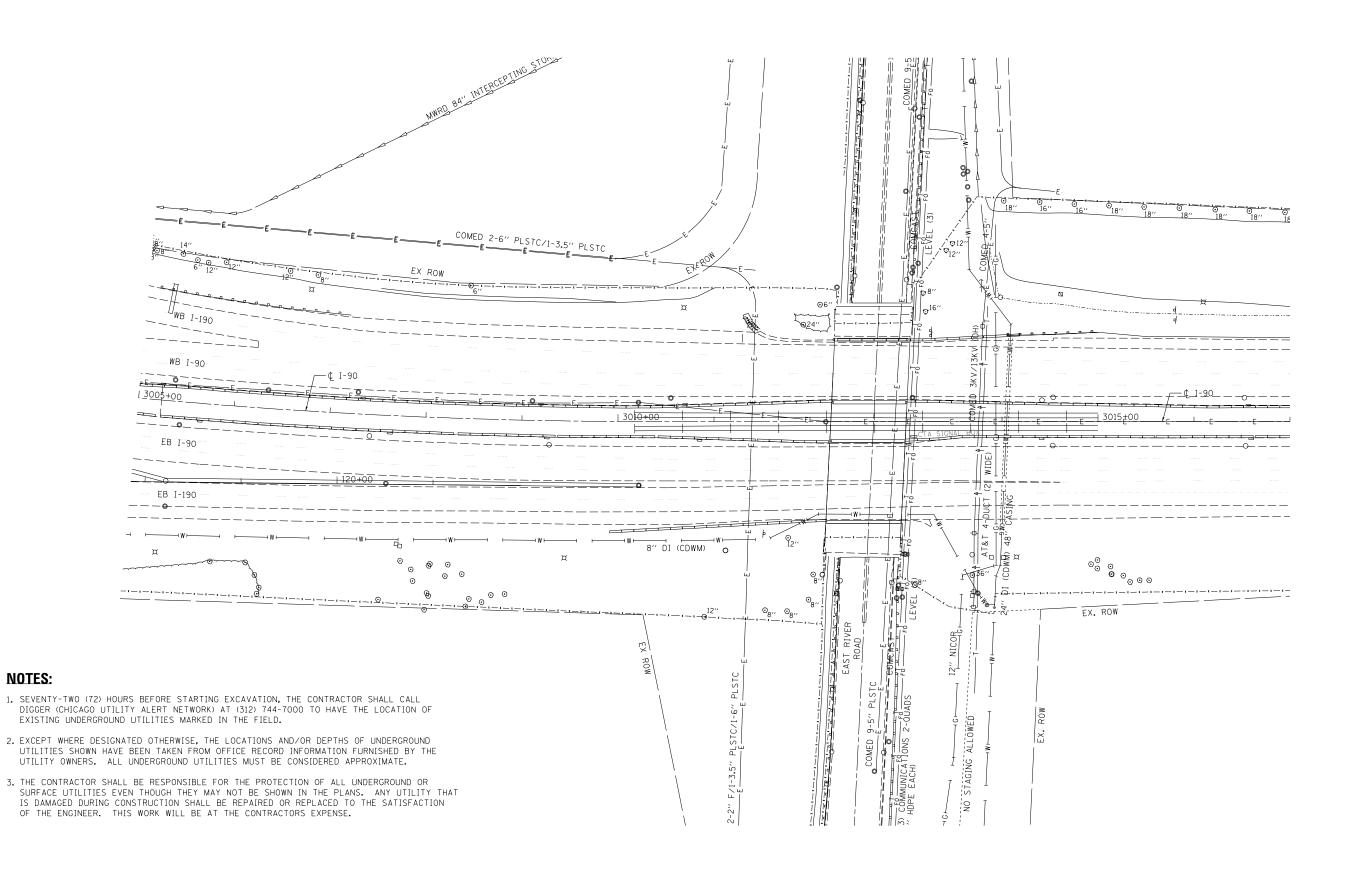
Approved

Date

| F.A.I. | SECTION | COUNTY | TOTAL | NO. | SPECIALS | STA. | TO STA. | SHEET | OF SHEET | STA. | TO STA. | SHEET | STA. | TO STA. | SHEET | STA. | TO STA. | SHEET | SHEET | STA. | SHEET | SHEET | STA. | SHEET | STA. | SHEET | STA. | SHEET | SHEET | STA. | SHEET | SHEET | STA. | SHEET | SHEET | STA. | SHEET | SHEET | STA. | SHEET | SHE

DATE 8-18-94





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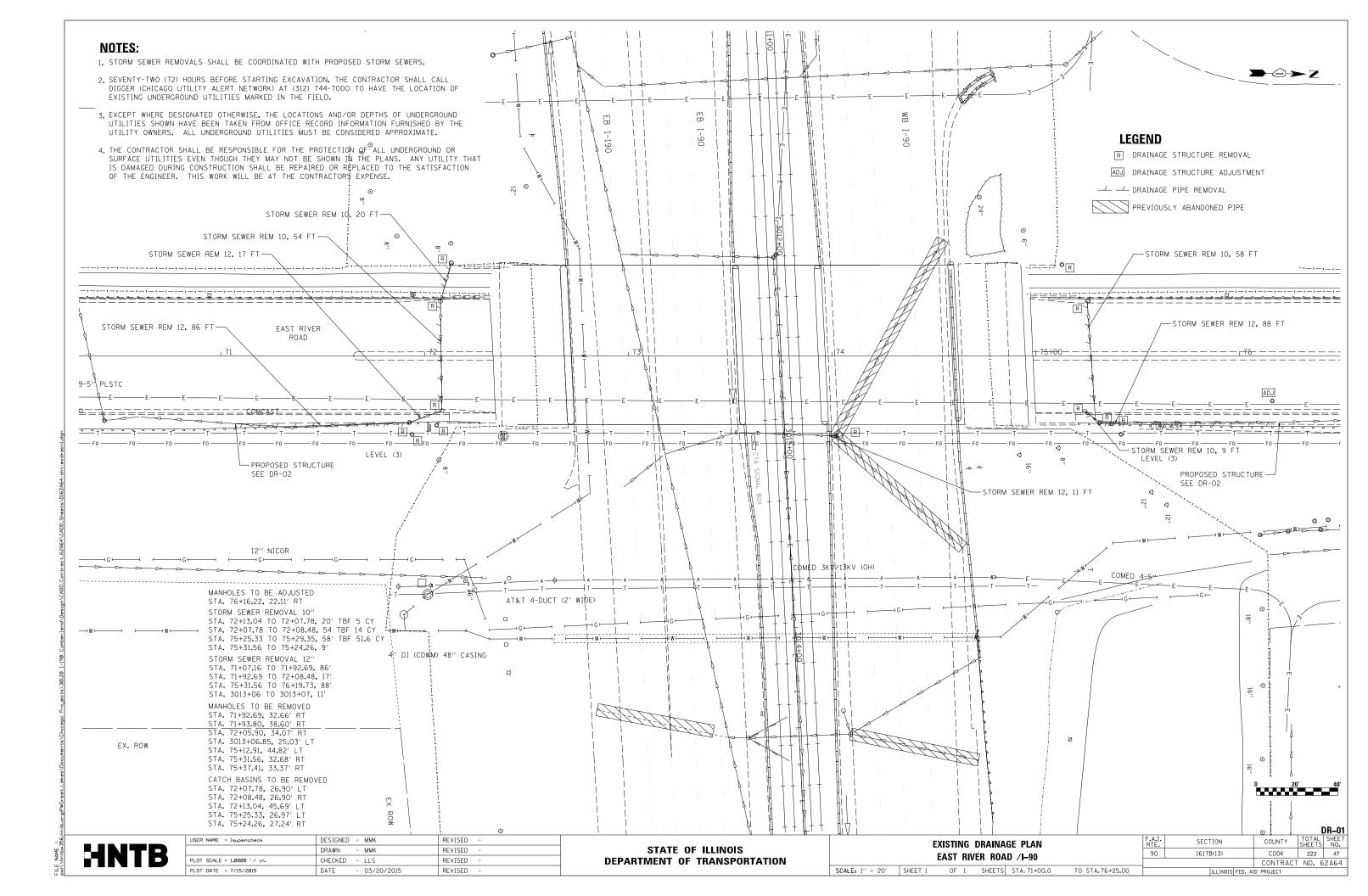
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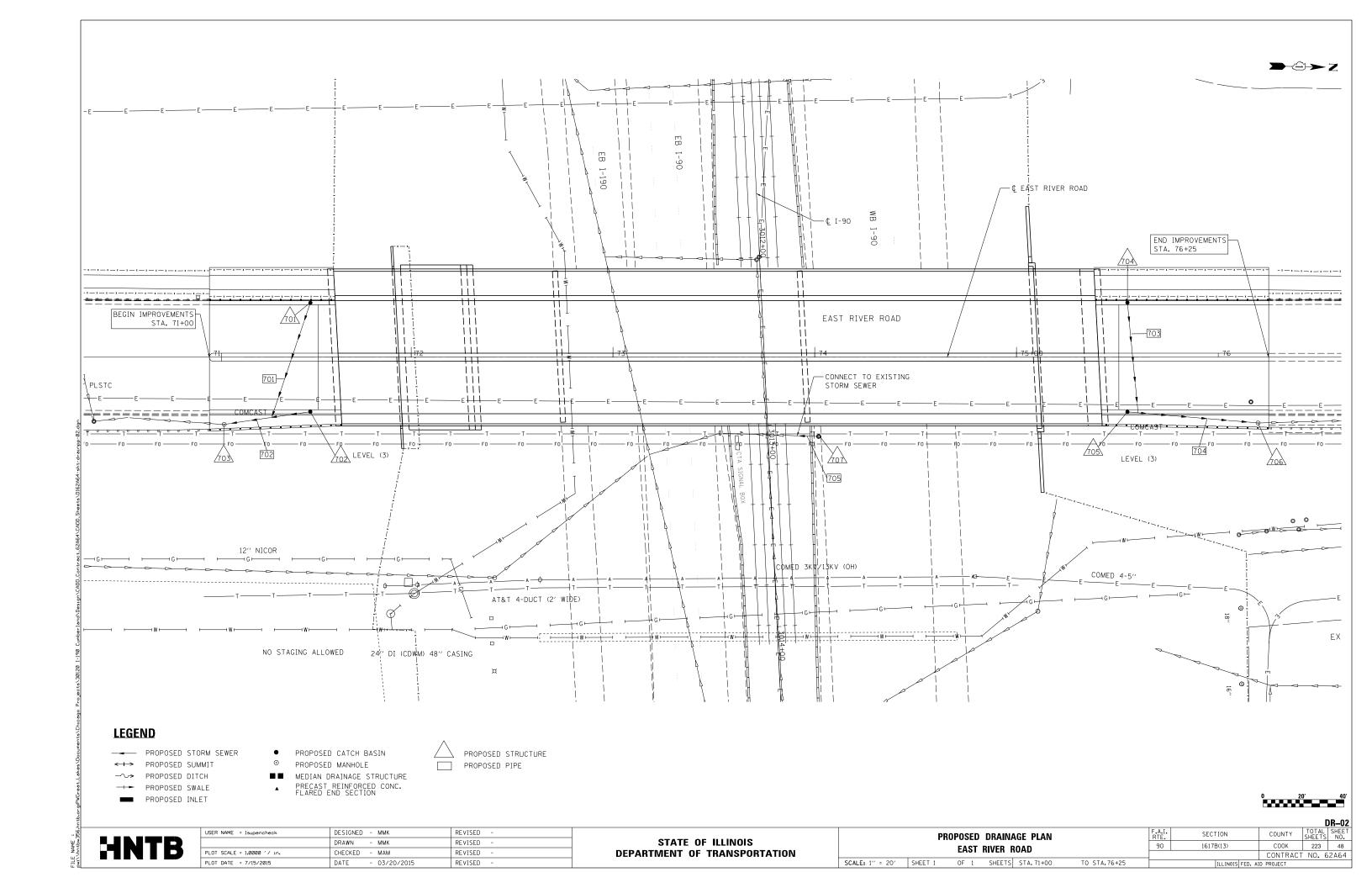
NOTES:

| USER NAME = lsupencheck | DESIGNED - | REVISED - | |
|-----------------------------|-------------------|-----------|---|
| | DRAWN - LLS/MMK | REVISED - | |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - LLS | REVISED - | |
| PLOT DATE = 7/15/2015 | DATE - 03/20/2015 | REVISED - | |
| | | | - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | | | |
|----------------|---------|------------|----------------|------------|----------|------------------|------------|--|--|
| | | EXISTING U | 90 | 1617B(13) | COOK | 223 | 46 | | |
| | | | | | CONTRACT | NO. 6 | 52A64 | | |
| SCALE: 1" = 50 | SHEET 1 | OF 1 SHEE | S STA.N/A | TO STA.N/A | | ILLINOIS FED. AI | ID PROJECT | | |





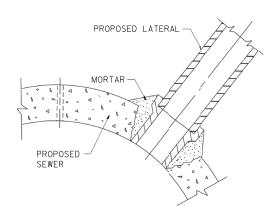
DRAINAGE STRUCTURE DATA

| STRUCURE NO. | DESCRIPTION | ALIGNMENT | STATION* | OFFSET* | DIR. | PROPOSED* RIM ELEV. | NORTH | SOUTH | EAST | WEST | PIPE ID-F SIZE NOR | | PIPE ID-PIPE SIZE SOUTH | PICE ID- SIZE EA | | PIPE ID-PIPE SIZE WEST | SHEET NO. | NOTES: |
|-----------------|----------------------------------|-----------|----------|---------|------|------------------------|--------|--------|--------|--------|-----------------------|----|----------------------------|---------------------|---|---------------------------|--------------|----------------------------------|
| | | | | | | | | | | | | | | | | | | |
| 701 | 4' DIA CB TY A (CITY OF CHICAGO) | EX ERR | 71+50.0 | 26.0 | L | 655.76 | | | 650.07 | | | | | 701 | 8 | | DR-02 | |
| 702 | 4' DIA CB TY A (CITY OF CHICAGO) | EX ERR | 71+50.0 | 26.0 | R | 655.76 | | 649.67 | | | | | 702 8 | | | | DR-02 | |
| 703 | 4' DIA MH TY B (CITY OF CHICAGO) | EX ERR | 71+07.3 | 33.3 | R | 655.10 | | 646.53 | | 649.24 | 702 | 8 | EX 12 | | | | DR-02 | FIELD VERIFY EXISTING PIPE DEPTH |
| 704 | 4' DIA CB TY A (CITY OF CHICAGO) | EX ERR | 75+55.0 | 26.0 | L | 656.34 | | | 650.07 | | | | | 703 | 8 | | DR-02 | |
| 705 | 4' DIA CB TY A (CITY OF CHICAGO) | EX ERR | 75+55.0 | 26.0 | R | 656.34 | 649.58 | | | | 704 | 8 | | | | | DR-02 | |
| 706 | 4' DIA MH TY B (CITY OF CHICAGO) | EX ERR | 76+19.7 | 32.5 | R | 655.50 | 643.77 | 648.93 | | | EX | 12 | 704 8 | | | | DR-02 | FIELD VERIFY EXISTING PIPE DEPTH |
| 707 | 4' DIA MH TY A T20 | EX I-90 | 3013+07 | 25.0 | L | 636.86 | | 649.66 | | | | | 705 12 | | | | DR-02 | |

^{*} STATIONS AND OFFSETS TO CENTER OF STRUCTURE, RIM ELEVATION CALLED OUT AT EDGE OF PAVEMENT

DRAINAGE PIPE DATA

| PIPE NO. | DESCRIPTION | SIZE (IN) | LENGTH | SLOPE | TRENCH BACKFILL | SHEET NO. | FROM NODE | T O NODE | NOTES |
|----------|-------------------------------|--------------|--------|-------|--------------------|--------------|--------------|-------------|--|
| 701 | 8" ESVCP, CITY OF CHICAGO | 8 | 55 | 1.00 | 24.2 | DR-02 | 701 | 703 | ESVCP, CITY OF CHICAGO; CONNECT TO PIPE 702 |
| 702 | 8" ESVCP, CITY OF CHICAGO | 8 | 43 | 1.00 | 20.2 | DR-02 | 702 | 703 | ESVCP, CITY OF CHICAGO |
| 703 | 8" ESVCP, CITY OF CHICAGO | 8 | 54 | 1.00 | 23.8 | DR-02 | 704 | 706 | ESVCP, CITY OF CHICAGO; CONNECT TO PIPE 704 |
| 704 | 8" ESVCP, CITY OF CHICAGO | 8 | 65 | 1.00 | 28.6 | DR-02 | 705 | 706 | ESVCP, CITY OF CHICAGO |
| 705 | STORM SEWERS, CLASS A, TYPE 1 | 12 | 11 | 1.00 | 7.8 | DR-02 | 707 | - | CONNECT TO EXISTING PIPE PER D-1 STD BD-07, MATCH EXISTING SLOPE |



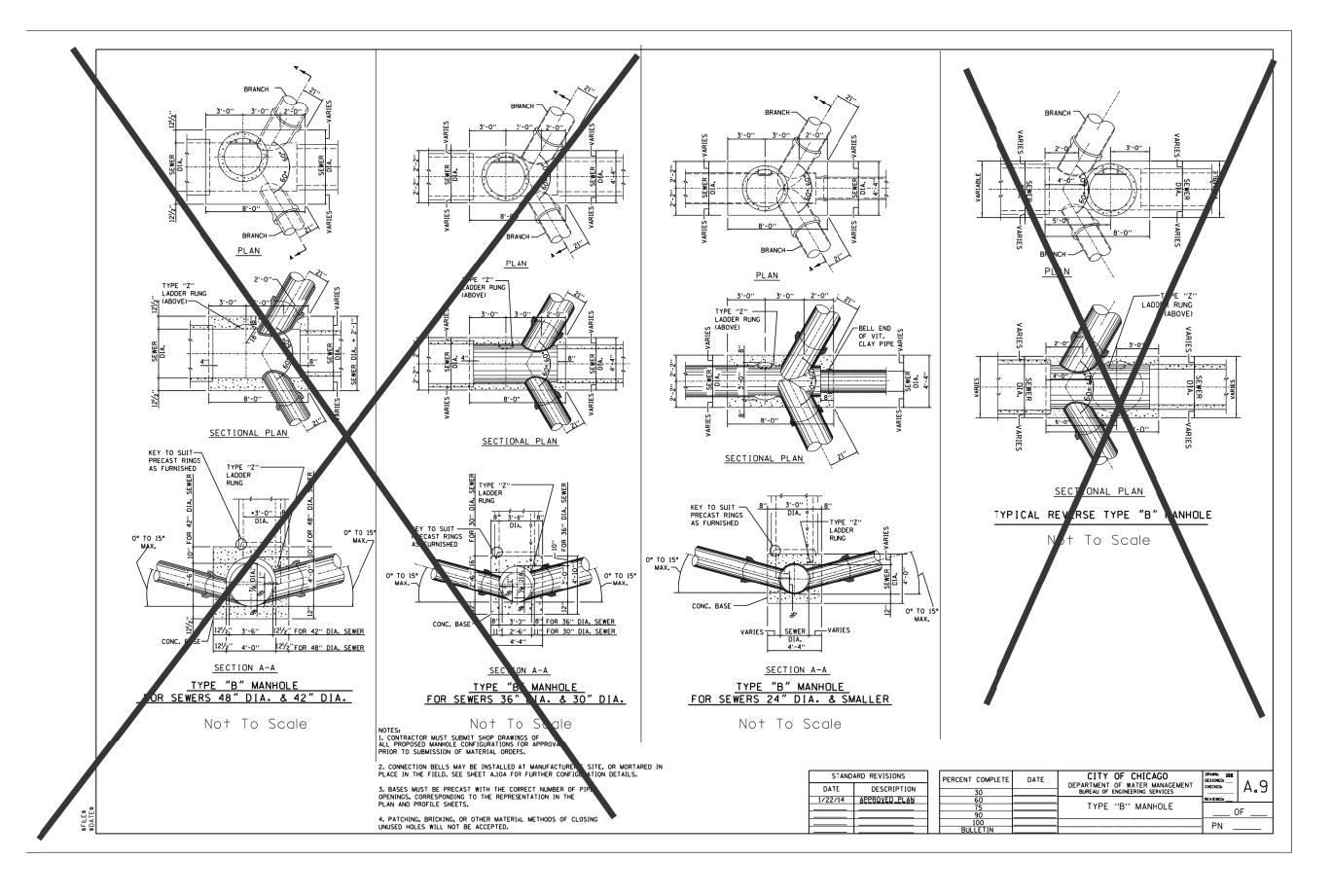
LATERAL CONNECTION TO PROPOSED SEWER SCALE: N.T.S.

SCALE:

HNTB

| USER NAME = mkosir | DESIGNED - MMK | REVISED - | |
|-----------------------------|--------------------|-----------|--|
| | DRAWN - <i>MMK</i> | REVISED - | |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - MAM | REVISED - | |
| PLOT DATE = 3/19/2015 | DATE - 03/20/2015 | REVISED - | |

| | | | | | | | | | DR-03 |
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| | DRAINA | GE SCHE | DULES | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | ΔNΓ | DETAI | 2 | | 90 | 1617B(13) | соок | 223 | 49 |
| | AIVE | DEIAI | | | | | CONTRACT | T NO. 6 | 2A64 |
| SHEET 1 | OF 1 | SHEETS | STA. | TO STA. | | ILLINOIS FED. AI | D PROJECT | | |



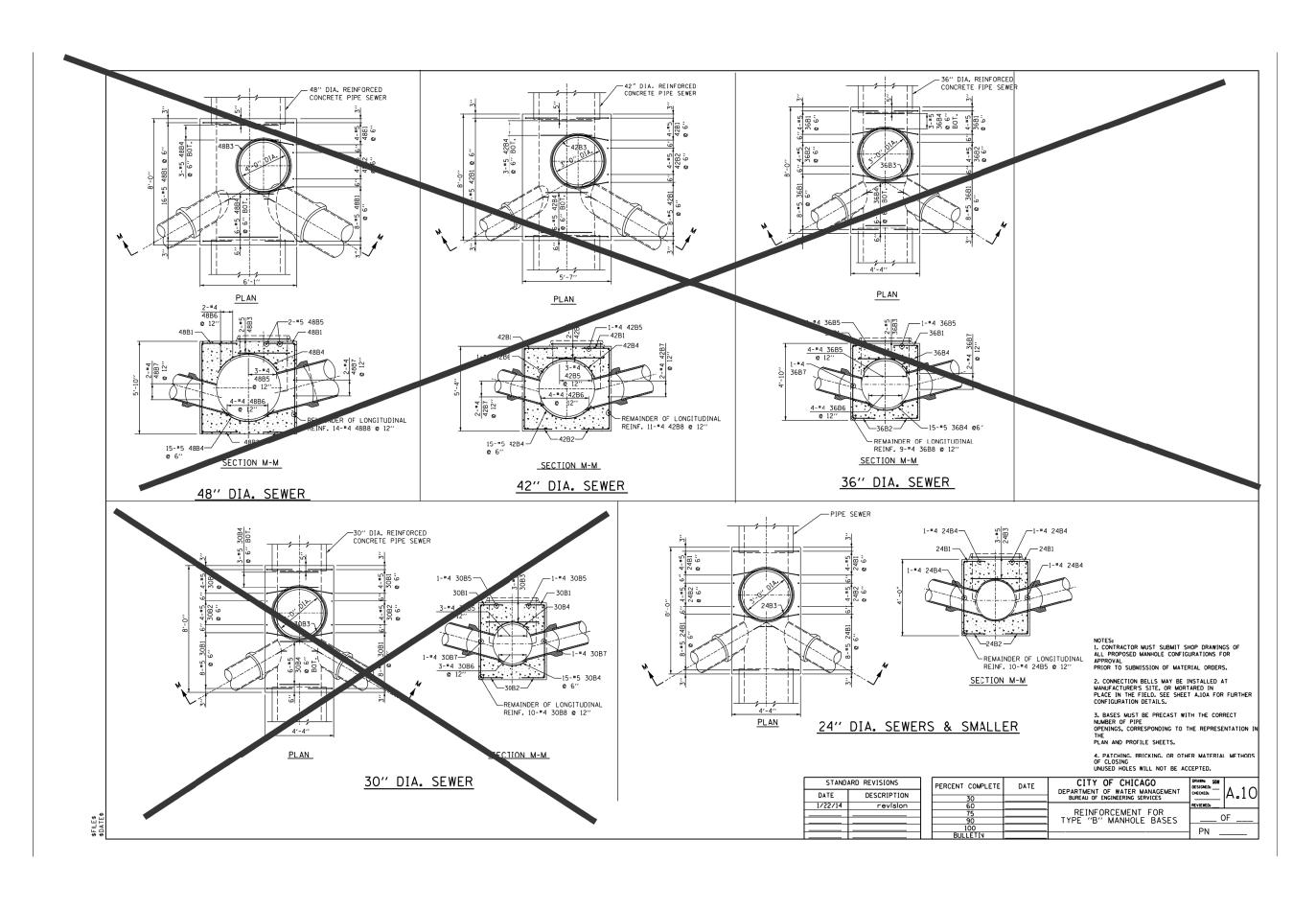
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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SCALE: NTS

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| DRAINAGE DETAILS | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| CITY OF CHICAGO | 90 | 1617B(13) | COOK | 223 | 50 |
| CITI OI CIIICAGO | | | CONTRACT | NO. 6 | 2A64 |
| SHEET 1 OF 2 SHEETS STA. TO STA. | | ILLINOIS FED. AI | D PROJECT | | |



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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: NTS

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| | DR/ | AIN | AGE DE | TAILS | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | CIT | ΓV | OF CHIC | ΔGO | | 90 | 1617B(13) | СООК | 223 | 51 |
| | UI. | · · | 01 01110 | 700 | | | | CONTRACT | NO. 6 | 52A64 |
| SHEET 2 | OF | 2 | SHEETS | STA. | TO STA. | | ILLINOIS FED. A | D PROJECT | | |
| | | | | | | | | | | |

CHICAGO DEPARTMENT OF WATER (WATER MAIN INSTALLATION NOTES)

LOCATION OF UTILITIES AND PROPERTY LINES ARE FROM THE BEST INFORMATION AVAILABLE. EXACT LOCATION AND COMPLETENESS ARE NOT GUARANTEED.

THE CONTRACTOR MUST VERIFY THE LOCATION OF UNDERGROUND UTILITIES WITH THE UTILITY OWNERS PRIOR TO DOING ANY WORK IN THE VICINITY. THE CONTRACTOR MUST COMPLY WITH REQUIREMENTS OF UTILITY OWNERS REGARDING NOTICE OF WORK AND PROTECTION OF UTILITIES.

FITTINGS AND THEIR LOCATIONS INDICATED ON THE DRAWINGS ARE TENTATIVE. THE CONTRACTOR MUST COMPLETE THE INSTALLATION WITH THE NECESSARY FITTINGS DICTATED BY FIELD CONDITIONS. NO ADDITIONAL PAYMENT WILL BE MADE FOR DEVIATIONS FROM THE INDICATED FITTINGS.

WORK INDICATED ON THE PLANS AND NOT REFERENCED TO A BID ITEM IS CONSIDERED INCIDENTAL TO THE WORK TO WHICH IT APPLIES AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

WATER MAIN AND FITTINGS LOCATIONS SHOWN ON THE DRAWINGS FOR THE NEW WATER MAINS AND APPURTENANCES MAY BE CHANGED BY THE COMMISSIONER (ENGINEER)

DUE TO FIELD CONDITIONS. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR SUCH CHANGES. UNLESS PREVIOUSLY APPROVED BY THE COMMISSIONER (ENGINEER).

THE CONTRACTOR MUST PROVIDE THRUST RESTRAINTS IN ACCORDANCE WITH THE SPECIFICATIONS. THE CONTRACTOR MUST FURNISH AND INSTALL MECHANICAL JOINT THRUST RESTRAINT GLANDS ON ALL WATER MAINS

THE OPERATION OF ALL VALVES MUST BE PERFORMED BY CITY FORCES PURSUANT TO A 72 HOUR ADVANCE NOTIFICATION TO THE DEPARTMENT.

ALL OPENINGS IN EXISTING WATER MAINS MUST BE PLUGGED OR CAPPED WITH DUCTILE IRON FITTINGS UNTIL THE MAIN IS ABANDONED.

ALL VALVE BASINS MUST BE CONSTRUCTED OF PRE-CAST REINFORCED CONCRETE UNLESS DIRECTED OTHERWISE BY THE COMMISSIONER (ENGINEER).

NOTES INDICATING S.N.L., E.W.L., ETC., MEAN SOUTH OF THE NORTH PROPERTY LINE, EAST OF THE WEST PROPERTY LINE, ETC. AND ARE MEASURED FROM THE NEAREST STREET.

IF A STANDARD MECHANICAL JOINT SLEEVE DOES NOT FIT TO MAKE CONNECTION OF THE NEW PIPE TO THE EXISTING PIPE. A TRANSITION SLEEVE MUST BE USED. NO GRINDING OF THE EXISTING PIPE IS PERMITTED.

THE CONTRACTOR MUST COMPLY WITH THE CITY OF CHICAGO, DEPARTMENT OF TRANSPORTATION DAMAGE PREVENTION PROTOCOL CITY INFRASTRUCTURE DEPARTMENTS. ALL UTILITIES MUST BE NOTIFIED AT LEAST 48 HOURS BEFORE CONSTRUCTION.(CALL DIGGER 312-744-7000).

TEST PITS MUST BE EXCAVATED IN ADVANCE OF PIPELINE CONSTRUCTION IN ORDER TO CONFIRM DEPTH AND LOCATION OF EXISTING UTILITIES AND WHEN DIRECTED BY THE DEPARTMENT MANAGER. NO ADDITIONAL PAYMENT WILL BE MADE FOR TEST PIT EXCAVATION. IF ANY PUBLIC OR PRIVATE UTILITIES CROSS THE WATER MAIN TRENCH, PROVIDE EROSION CONTROL IN ACCORDANCE WITH THE SPECIFICATIONS AND MUST REMAIN INPLACE, THE CONTRACTOR MUST PROTECT SAID UTILITY IN CONFORMANCE WITH THE SPECIFICATIONS OR AS DIRECTED BY THE COMMISSIONER (ENGINEER).

THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ADVANCED NOTICE OF WATER MAIN SHUT DOWN TO ALL AFFECTED CONSUMERS.

SCHEDULE OF QUANTITIES

| CODE | PAYITEM | UNIT | LOCATION NO. 1 | LOCATION NO. 2 |
|----------|--|-------|----------------|--|
| 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 34 | |
| 20800150 | TRENCH BACKFILL | CU YD | 10 | |
| 30300112 | AGGREGATE SUBGRADE IMPROVEMENT 12" | SQ YD | 13 | |
| 35501316 | HOT-MIX ASPHALT BASE COURSE, 8" | SQ YD | 13 | 800 |
| 40603340 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 | TON | 2 | |
| 44000100 | PAVEMENT REMOVAL | SQ YD | 13 | (1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 16 | |
| 56103400 | DUCTILE IRON WATER MAIN 16" | FOOT | 335 | |
| 56103520 | DUCTILE IRON WATER MAIN 24" | FOOT | | 433 |
| 56105000 | WATER VALVES 8" | EACH | | 1 |
| 56105300 | WATER VALVES 16" | EACH | 1 | |
| 56105420 | WATER VALVES 24" | EACH | | 1 |
| X5610651 | ABANDON EXISTING WATER MAIN, FILL WITH CLSM | FOOT | 340 | 451 |
| X0327073 | STEEL CASING PIPE, BORED AND JACKED, 42" | FOOT | | 290 |
| Z0073002 | TEMPORARY SOIL RETENTION SYSTEM | SQ FT | 364 | _ |
| | STEEL CASING PIPE, BORED AND JACKED, 30" | FOOT | 282 | |

CHICAGO DEPARTMENT OF WATER (WATER MAIN INSTALLATION NOTES) (CONT.)

WORK WITHIN STATE ROUTES ARE NOTED ON THE DRAWINGS AND WILL REQUIRE IDOT, REGION 1, UTILITY PERMITS. THE CONTRACTOR IS RESPONSIBLE FOR SECURING ALL PERMITS, INITIATED BY THE DEPARTMENT AND OBTAINING PERFORMANCE BONDS. ALL WORK MUST BE IN ACCORDANCE WITH IDOT PERMIT REQUIREMENTS. QUESTIONS SHOULD BE DIRECTED TO IDOT REGION ONE UTILITIES COORDINATOR AT (847) 705-4258.

ABANDON EXISTING WATER MAINS IN ACCORDANCE WITH THE SPECIFICATIONS.

SWAB PIPE -FITTINGS THAT WILL NOT BE PRESSURE TESTED OR CHLORINATED WITH CHLORINE SOLUTION DURING INSTALLATION. USE EXTRA PRECAUTION TO PREVENT SOIL DEBRIS FROM ENTERING THE PIPE. INCORPORATE UNTESTED PIPE INTO THE FLUSHING ROUTINE WHEN POSSIBLE. WHEN CONNECTING NEW PIPE TO THE EXISTING WATER SYSTEM.

USE OPERATING PRESSURE TO VISUALLY INSPECT FOR LEAKS. PERFORM INSPECTION PRIOR TO BACKFILLING, COMPLY WITH ALL STANDARDS AND REQUIREMENTS OF THE BUREAU OF WATER QUALITY (312) 744-8190.

CONTACT BILL DOYLE AT (312) 217-1636 TWO (2) WEEKS PRIOR TO THE ANTICIPATED START OF CONSTRUCTION DATE SUCH THAT A RESIDENT ENGINEER CAN BE ASSIGNED TO THIS PROJECT. FAILURE TO COMPLY WITH THIS REQUIREMENTS MAY RESULT IN ADDITIONAL EXPENSES TO THE PROPOSED PROJECT TO VERIFY THAT ALL WORK CONFORMS TO DWW'S STANDARDS.

THE CONTRACTOR MUST COORDINATE WITH THE DWM, PRIOR TO THE SUBMISSION OF THE SHOP DRAWINGS FOR ALL MATERIALS TO BE USED, TO ENSURE CURRENT REQUIREMENTS ARE BEING MET.

THE CONTRACTOR MUST OBTAIN A "B-PERMIT" PRIOR TO CONSTRUCTION FROM THE CITY OF CHICAGO, DEPARTMENT OF BUILDINGS, PLUMBING PERMIT & PLAN SECTION, CITY HALL, 121 N Lo SALLE STREET, ROOM 906.

ALL VALVE OPERATIONS ARE TO BE COMPLETED BY THE DWM.

IF CONSTRUCTION REQUIRES THE USE OF WATER FROM A CITY FIRE HYDRANT, PERMITS MUST BE OBTAINED FROM THE CITY OF CHICAGO, DEPARTMENT OF BUILDINGS, PLUMBING PERMIT & PLAN SECTION, CITY HALL, 121 N Lo SALLE STREET, ROOM 906.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR STAKING-OUT ALL PROPOSED HORIZONTAL AND VERTICAL FACILITIES FOR THE DWM AS REQUIRED FOR CONSTRUCTION.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL APPLICABLE PERMITS, EXCAVATION/OSHA SHORING, BACKFILLING/COMPACTION, AND ALL RESTORATION TO COOT STANDARDS AS REQUIRED FOR CONSTRUCTION PER THE DWM INVOLVEMENT LETTER FOR THIS PROJECT.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING WATER SERVICES AND FIRE PROTECTION DURING CONSTRUCTION.

THE CONTRACTOR SHALL MAINTAIN DRAINAGE AT ALL TIMES.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND ELEVATIONS OF ALL THE UTILITIES FROM THE OWNERS OF THE RESPECTIVE UTILITIES.

THE CONTRACTOR IS RESPONSIBLE FOR RESOLVING ANY UTILITY CONFLICTS, AND/OR VERIFYING THAT ANY UTILITY IN CONFLICT WITH THE PROPOSED WATER MAIN HAS BEEN RELOCATED.

THE CONTRACTOR SHALL PROVIDE THE DWM WITH TWO COPIES OF A REDLINE MARKED-UP AS-BUILT DRAWING OF THE WATER MAIN INSTALLATION WITH ANY DESIGN CHANGES THAT HAVE BEEN MADE. THIS DRAWING SHALL NOTE EXACT LOCATIONS OF THE WATER MAINS, VALVES, FITTINGS, CONNECTIONS TO EXISTING WATER MAINS, SERVICES, AND ANY SPECIAL INSTALLATIONS. LOCATIONS SHALL BE REFERENCED TO STREET RIGHT-OF-WAYS, AND THE DEPTH OF COVER SHALL ALSO BE INDICATED. THE AS-BUILT SHALL BE SIGNED AND DATED BY THE CONTRACTORS PROJECT COORDINATOR, ALONG WITH THEIR CONTACT INFORMATION.

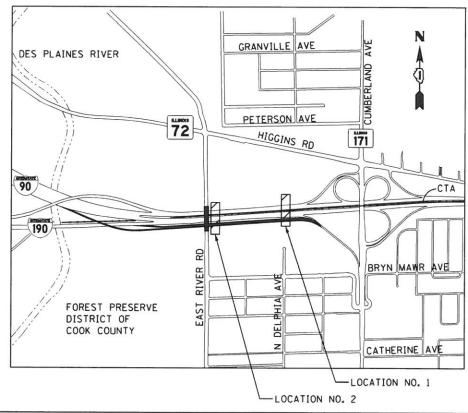
BILL OF MATERIALS

298' OF 16" DI RESTRAINED JOINT PIPE 37' OF 16" DI PIPE 309' OF 24" DI RESTRAINED JOINT PIPE 124' OF 24" DI PIPE 282' OF 30" STEEL CASING PIPE 290' OF 42" STEEL CASING PIPE 3-16" 2BRJ 1/8 BENDS 1-16" 1BRJ 1/8 BEND 2-16" 2BMJ 1/16 BENDS 4-24" 2BRJ 1/8 BENDS 4-24" 2BRJ 1/32 BENDS 2-16" MJ TRANSITION SLEEVE 2-24" MJ TRANSITION SLEEVE 1-16"X8" 3BMJ TEE CONNECTION 1-24"X12" 3BMJ TEE CONNECTION 1-12"X8" REDUCER 1-16"X8" REDUCER 2-PITOMETER IN BASING WITH 2" TEST TAP 2-TEMPORARY FIRE HYDRANTS



COLLINS ENGINEERS, INC. JAMES M. HAMELKA NO. 062-056236 EXPIRES 11-30-2015

FOR WATER MAIN PLANS ONLY



COLLINS ENGINEERS²

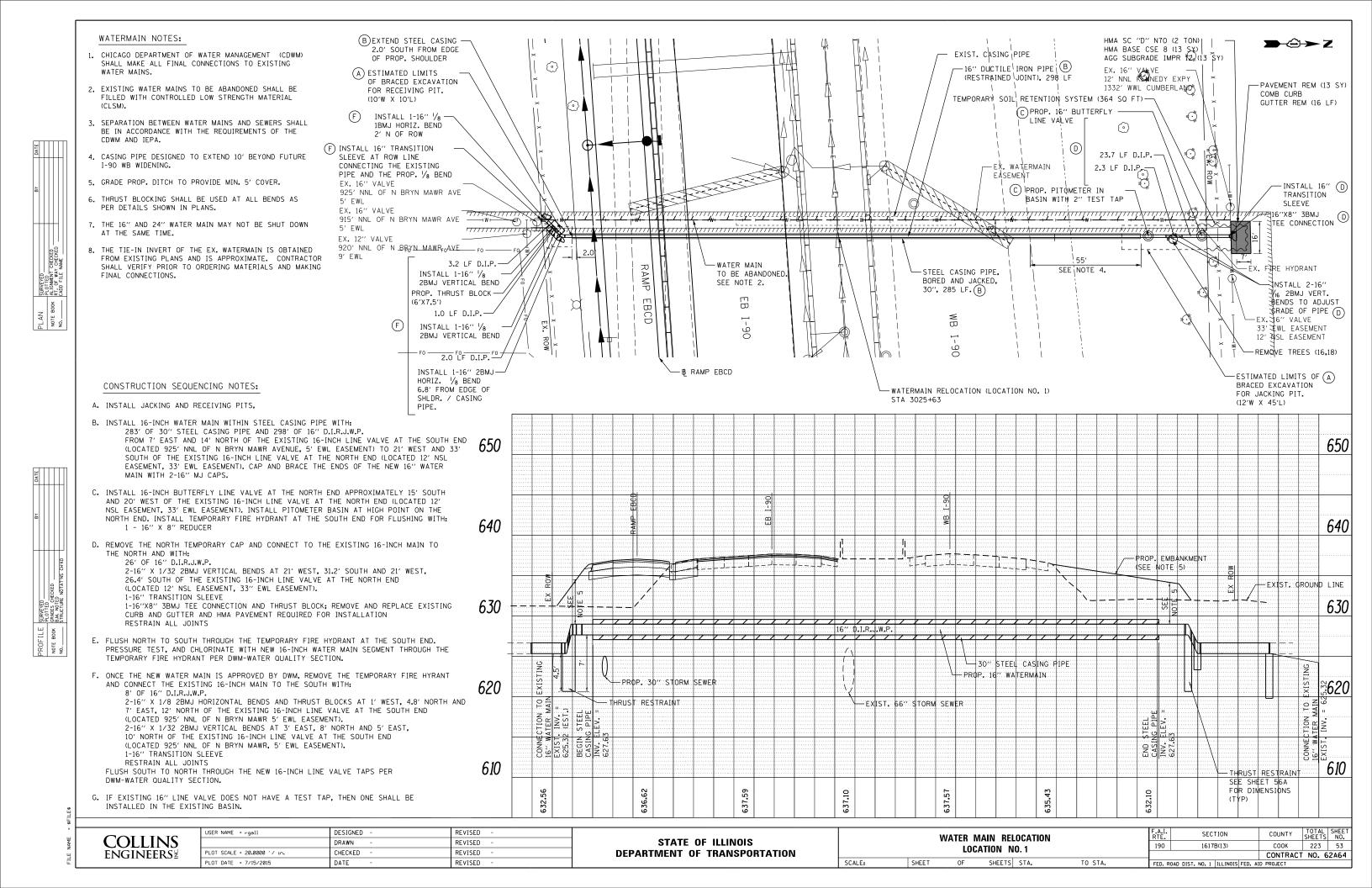
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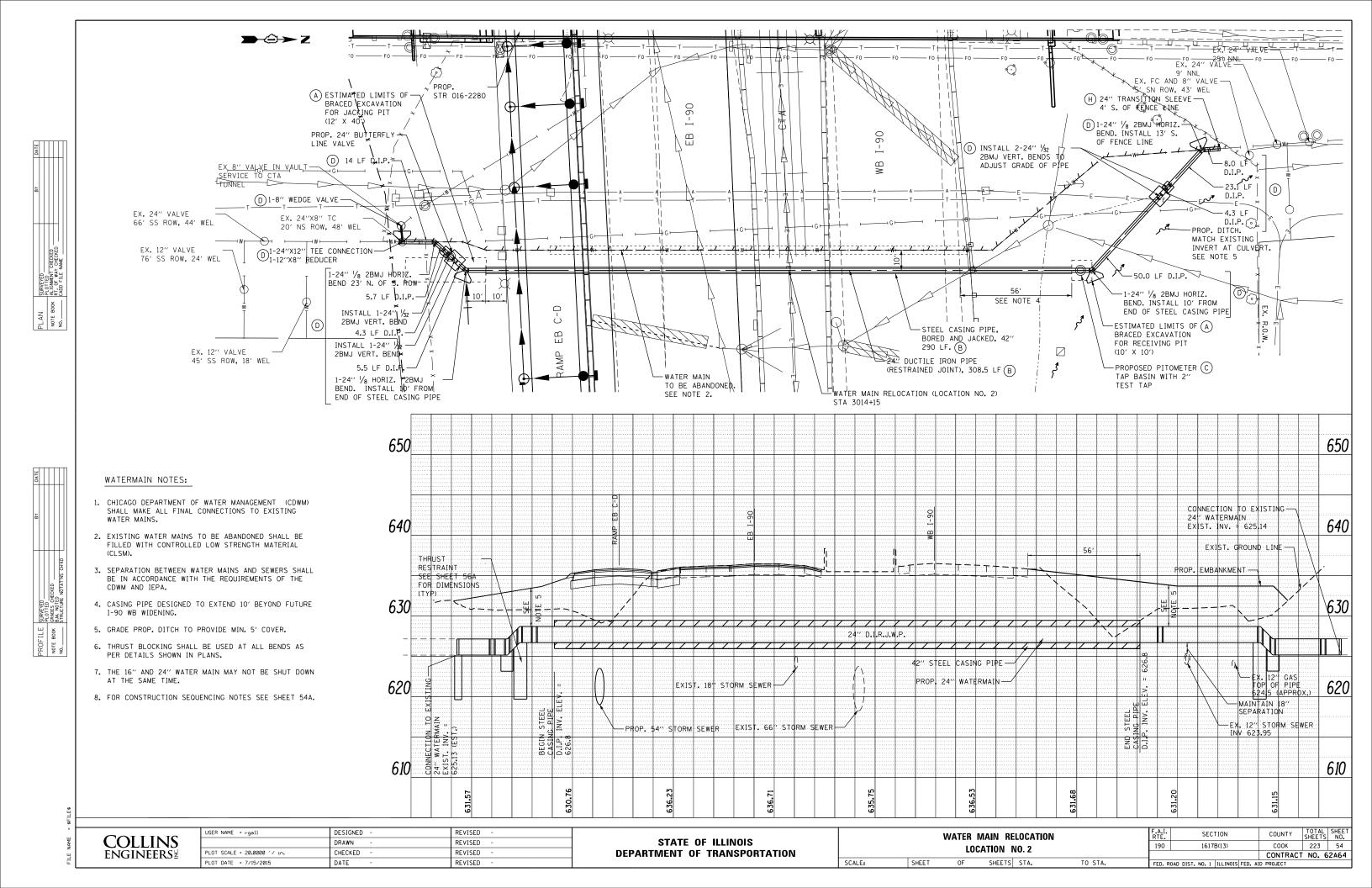
STATE OF ILLINOIS
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CONSTRUCTION SEQUENCING NOTES:

- A. INSTALL JACKING AND RECEIVING PITS.
- B. INSTALL 24-INCH BUTTERFLY LINE VALVE ON EXISTING 24-INCH WATER MAIN AT THE SOUTH END. INSTALL 24-INCH WATER MAIN WITHIN STEEL CASING PIPE WITH:

 290' OF 42" STEEL CASING PIPE AND 308.5' OF 24" D.I.R.J.W.P. FROM 24' EAST AND 33.5' NORTH OF THE EXISTING 8-INCH SERVICE VALVE TO THE CTA TUNNEL AT THE SOUTH END TO 57' EAST AND 79.5' SOUTH OF THE EXISTING 8-INCH FIRE CISTERN VALVE BASIN AT THE NORTH END. CAP AND BRACE THE ENDS OF THE NEW 24" WATER MAIN WITH 2-24" MJ CAPS.
- C. INSTALL ONE (1) 2-INCH TEST TAP IN BASIN AT THE HIGHEST POINT AT THE NORTH END AT 57' EAST AND 83.7' SOUTH OF THE EXISTING 8-INCH FIRE CISTERN VALVE BASIN. INSTALL TEMPORARY FIRE HYDRANT OFF THE EXISTING FIRE CISTERN LOCATED AT APPROXIMATELY 5' SN ROW LINE AND 43' WEL.
- D. PRESSURE TEST NEW 24-INCH WATER MAIN. ONCE APPROVED BY DWM, MAKE ALL FINAL CONNECTIONS WITHIN 8 HOURS:
 - REMOVE THE NORTH TEMPORARY CAP AND CONNECT TO THE EXISTING 24-INCH MAIN TO THE NORTH WITH: 86' OF 24" D.I.R.J.W.P.
 - 2-24" X 1/8 2BMJ HORIZONTAL BENDS AND THRUST BLOCKS AT 57' EAST, 78' SOUTH AND 3.3' WEST, 23.5' SOUTH OF THE EXISTING 8-INCH FIRE CISTERN BASIN. 2-24" X 1/32 2BMJ VERTICAL BENDS AT 20.5' EAST, 44.5' SOUTH AND 15.7' EAST, 40.4' SOUTH OF THE EXISTING 8-INCH FIRE CISTERN VALVE BASIN.
 - 1-24" TRANSITION SLEEVE
 - 1-24" MJ CAP
 - RESTRAIN ALL JOINTS
 - REMOVE THE SOUTH TEMPORARY CAP AND CONNECT TO THE EXISTING 24-INCH MAIN THE SOUTH AND WITH: 34' OF 24" D.I.R.J.W.P.
 - 34 OF 24 DILMON,F.
 2-24"X 1/8 2BMJ HORIZONTAL BENDS AND THRUST BLOCKS AT 8' EAST, 16.6' NORTH AND 22' EAST, 32' NORTH OF THE EXISTING 8-INCH CTA SERVICE VALVE.
 24"X 1/32 2BMJ VERTICAL BENDS AT 13' EAST, 22' NORTH AND
 - 24"X 1/32 2BMJ VERTICAL BENDS AT 13' EAST, 22' NORTH AND 17' EAST, 26.5' NORTH OF THE EXISTING 8-INCH CTA SERVICE VALVE. 1-24" TRANSITION SLEEVE
 - 1-24" MJ CAP
 - RESTRAIN ALL JOINTS
 - RECONNECT EXISTING 8-INCH CTA SERVICE WITH:
 - 1-24"X12" TEE CONNECTION
 - 1-12"X8" REDUCER
 - 1-8" WEDGE VALVE
- FLUSH AND CHLORINATE SOUTH TO NORTH THROUGH THE TEMPORARY FIRE HYDRANT AT THE NORTH END E. PER DWM-WATER QUALITY SECTION. MUST COORDINATE SHUT DOWN WITH ALL AFFECTED WATER SERVICES.
- ONCE APPROVED BY THE DWM, REMOVE THE TEMPORARY FIRE HYDRANT AT THE NORTH END. ABANDON OR F. REMOVE TEMPORARY FIRE CISTERN. ASSEMBLY AND REBUILD FIRE CISTERN BASIN AT 5' SN ROW AND 43' WEL.

| ш | PROFILE SURVEYED | 3Y DATE |
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| I. | GRADES CHECKED | |
| É | B.M. NOTED | |
| 1 | STRUCTURE NOTAT'NS CH'KD | |

COLLINS ENGINEERS

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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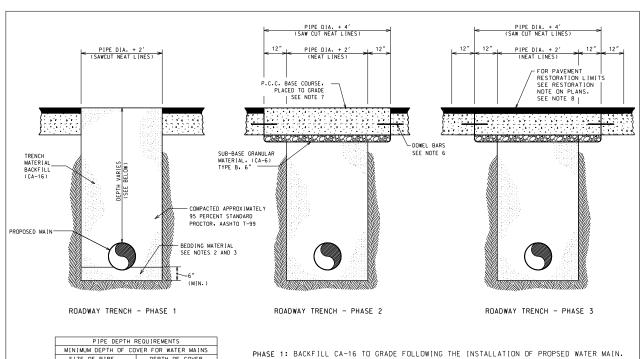
SHEET

| WATER MAIN RELOCATION LOCATION NO. 2 | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------------|-------------|---------|----------------|---------------------------------|------------|-----------------|--------------|
| | | | 190 | 1617B(13) | COOK | 223 | 55 |
| | | | | | CONTRACT | NO. 6 | 2A64 |
| OF | SHEETS STA. | TO STA. | FED. RO | DAD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT | | |

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PROFILE NOTE BOOK

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MINIMUM DEPTH OF COVER FOR WATER MAINS

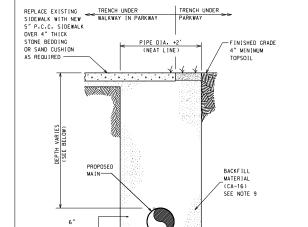
\$12E OF PIPE DEPTH OF COVER

\$\frac{3}{4}\" TO 3" 5'-6" \div 3" \\
4" 5'-6" \div 3" \\
6" 5'-6" \div 3" \\
8" 5'-6" \div 3" \\
8" 5'-5" \div 3" \\
12" 5'-0" \div 2" \\
16" 4'-6" \div 1" \\
24" 4'-0" \div 1" \\
30" TO 42" 3'-6" MIN. (SEE PLAN)

48" & LARGER 3' MIN. (SEE PLAN)

PHASE 2: P.C.C. BASE COURSE TO GRADE FOLLOWING THE APPROVAL OF PROPOSED MAIN AND SUCCESSFUL COMPLETION OF SERVICE TRANSFERS AND CONNECTIONS.

PHASE 3: FINAL PAVEMENT RESTORATION, LIMITS AS INDICATED ON PLANS.



COMPACTED APPROXIMATELY 80 PERCENT STANDARD PROCTOR: AASHTO T-99

PARKWAY TRENCH

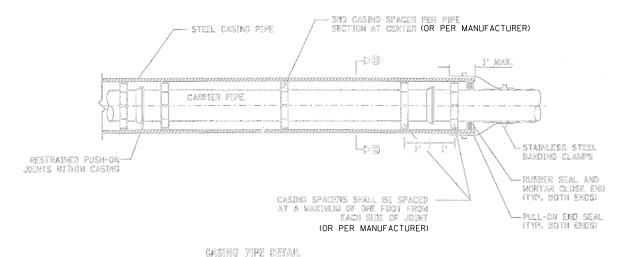
GENERAL NOTES:

- 1. PROVIDE PIPE BEDDING TO A DEPTH OF $^{1}{}_{9}$ OF PIPE DIAMETER OR 6" MINIMUM OF COMPACTED GRANULAR MATERIAL. GRAVEL. OR CRUSHED STONE.
- 2. USE CA-16 BEDDING MATERIAL FOR PIPE SIZES UP TO 16-INCH DIAMETER.
- 3. USE CA-11 BEDDING MATERIAL FOR PIPE SIZES LARGER THAN 16-INCH DIAMETER.
- 4. ALL EXCAVATIONS MUST BE PROPERLY SHORED. SHEETED AND BRACED TO PROVIDE SAFE WORKING CONDITIONS. ALL IN COMPLIANCE WITH THE U.S. DEPRATMENT DF LABOR SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION STIPULATED UNDER THE OCCUPATIONAL SAFETY AND HEALTH ACT. (U.S.H.A.).
- 5. PLATE ALL UNATTENDED EXCAVATIONS IN PAVEMENT AREAS AND SECURE PLATES TO PAVEMENT AND PROVIDE BARRIERS IN PARKWAY AREAS.
- 6. DOWEL BARS SHALL BE #5 EPOXY COATED BARS. 18" LONG DRILLED. WITH 9" EMBEDDMENT AND GROUTED AT 30" CENTERS. DOWEL BARS MAY BE OMITTED ON COOT STREETS WHERE CLSM USED AS TRENCH BACKFILL.
- 7. FOLLOWING THE APPROVAL OF PROPOSED MAIN AND SUCCESSFUL COMPLETION OF SERVICE TRANSFERS AND CONNECTIONS. PLACE CONCRETE BASE COURSE FLUSH TO GRADE. THE ADDITIONAL THICKNESS IS TO BE REMOVED DURING PAVEMENT RESTORATION WORK. FINAL CONCRETE BASE THICKNESS MUST BE PER C.D.O.T. AND I.D.O.T. REQUIREMENTS. WHEN THE THICKNESS OF THE EXISTING ROADWAY BASE MATERIAL IS LESS THAN THE MINIMUM THICKNESS OF THE EXISTING ROADWAY BASE THE BOTTOM OF BASE MATERIAL WILL EXTEND BELOW THE BOTTOM OF THE BASE MATERIAL WILL EXTEND BELOW THE BOTTOM OF THE BASE
- 8. FINAL PAVEMENT RESTORATION SHALL BE COMPLETED AS INDICATED IN THE RESTORATION NOTE ON THE PLANS AND IN COMPLIANCE WITH C.D.O.T. AND STANDARDS. THE C.D.O.T. STREET PAVEMENT RESTORATION DETAIL HAS BEEN INCLUDED IN THESE DETAILS FOR REFERENCE.
- EXCAVATED MATERIAL MAY BE USED IN PLACE OF (CA-16) IN PARKWAY TRENCHES.
 THE MATERIAL MUST BE PULVERIZED AND APPROVED BY THE COMMISSIONER.

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WATER MAIN TRENCH PHASE DETAILS

<u>D-8</u>



NOTES:

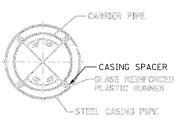
- ACCESS PITS SHALL BE LOCATED A MINIMUM OF 10 FEET FROM THE ROADWAY EDGE OF PAVEMENT.
- SHORING SHALL BE INSTALLED IMMEDIATELY DURING THE EXCAVATION OF THE ACCESS PITS AND SHALL CONFORM TO OSHA STANDARDS FOR TRENCH PROTECTION.
- 3. SHORING SHALL BE DESIGNED, ERECTED, SUPPORTED, AND BRACED, AND MAINTAINED SUCH THAT IT WILL SAFELY SUPPORT ALL VERTICAL AND HORIZONTAL LOADS DURING CONSTRUCTION OPERATIONS.

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- 4. OPEN ACCESS PITS SHALL BE CLEARLY MARKED AND REMAIN PROTECTED WITH TEMPORARY CONCRETE BARRIERS AT ALL TIMES.
- 5. BACKFILL PITS WITH CA-16 AND COMPACT.
- 6. ALL CASING PIPES MUST BE SMOOTH WELDED STEEL PIPE MEETING THE REQUIREEMENTS OF ASTM A139, GRADE B. THE EXTERIOR O FTHE CASING PIPE MUST HAVE COAL-TAR ENAMEL IN ACCORDANCE WITH AWWA C203 AND A THICKNESS AS SPECIFIED IN THE PLANS
- 7. SPACERS FOR THE CARRIER PIPE MUST BE EITHER THE TWO-PIECE METAL BAND TYPE WITH 2-INCH WIDE NON-METALLIC RUNNERS OR UNITS MANUFACTURED ENTIRELY OUT OF HIGH-DENSITY POLYETHYLENE. ON TWO-PIECE METAL BAND TYPE SPACERS, BANDS AND FASTENERS MUST BE RATED FOR HEAVY DUTY SERVCE, MANUFACTURERED BY (PSI) PIPELINE SEAL AND INSULATOR, INCORPORATED; CASCADE WATERWORKS MANUFACTURING COMPANY, OR RACI SPACERS NORTH AMERICA.
- 8. PRIOR TO INSERTION OF CASING, EACH LENGTH OF PIPE MUST BE SUPPORTED ON CASING SPACERS IN SUCH A MANNER THAT AT NO TIME WILL THE WEIGHT OF THE PIPE BEAR ON THE BELL OR ANY PART OF THE PIPE TOUGH THE CASING.
- 9. ALL PIPES MUST BE JOINTED PRIOR TO BEING PUSHED OR PULLED THROUGH THE CASING PIPE. AFTER PLACEMENT OF THE CARRIER PIPE THROUGH THE CASING, THE ENDS OF THE CASING ARE TO BE SEALED WITH BRICK AND MORTOR, OR RUBBER END SEAL OR OTHER APPROVED METHOD AND MUST BE COMPLETELY LEAK-TIGHT.

SHEET

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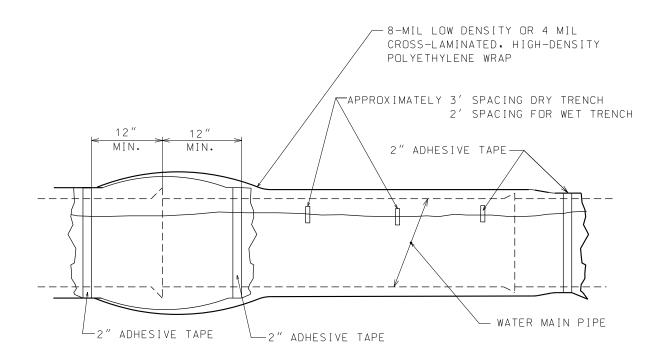
SECTION B-B

COLLINS ENGINEERS

| USER NAME = rgall | DESIGNED | REVISED |
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| PLOT SCALE = 50.0000 ' / in. | DRAWN | REVISED |
| PLOT DATE = 7/15/2015 | CHECKED | REVISED |
| | DATE | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| WATER | WATER MAIN RELOCATION | | | | SECTION | COUNTY | TOTAL SHEETS | SHEI NO |
|---------|-----------------------|-----|--------|--------|---------------------------------|------------|-----------------|------------|
| DETAILS | | | | 190 | 1617B(13) | СООК | 223 | 56 |
| | DETAILS | | | | | CONTRACT | NO. 6 | 2A6 |
| NO OF | SHEETS | STA | TO STA | FED. R | OAD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT | | |



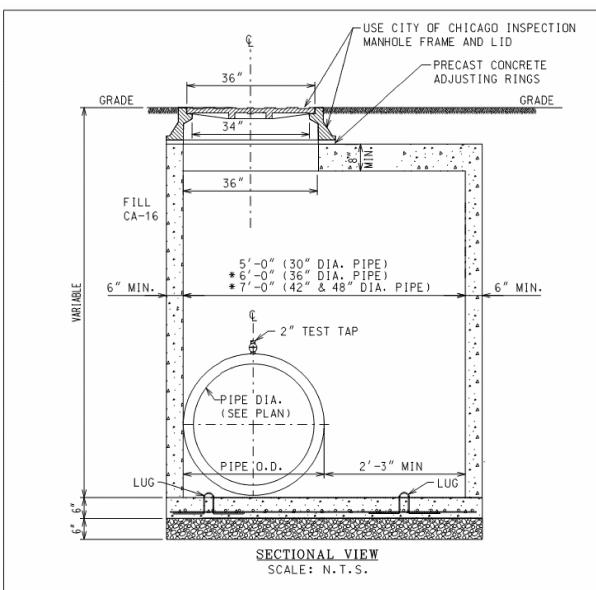
| CHART "A" POLYWRAP FLAT TUBE WIDTHS | | | | | | | | |
|-------------------------------------|-------------------------------------|--|--|--|--|--|--|--|
| PIPE DIAMETER (IN.) | D.I.P. WITH PUSH-ON JOINTS (IN.) | D.I.P. WITH MECHANICAL JOINTS (IN.) | | | | | | |
| 4 | 14 | 16 | | | | | | |
| 6 | 17 | 20 | | | | | | |
| 8 | 21 | 24 | | | | | | |
| 12 | 29 | 30 | | | | | | |
| 16 | 37 | 37 | | | | | | |
| 24 | 53 | 53 | | | | | | |

NOTES:

- 1. USE ONE LENGTH OF POLYETHYLENE TUBE WRAP FOR EACH LENGTH OF PIPE, OVERLAPPED AT PIPE JOINTS AND FOLD EXCESS OVER TOP OF TUBE FOR SLACK REDUCTION.
- 2. USE CHART "A" TO SELECT SIZE OF WRAP.

WATER MAIN POLYETHYLENE WRAP DETAIL

D-10



NOTE:

REV:07.07

SCALE:

- 1. PROVIDE 6" THICK COMPACTED CA-16 BEDDING
- 2. USE PRECAST CONCRETE BASE OR PROVIDE 6" THICK IDOT CLASS 'SI' CONCRETE BASE POURED IN PLACE WITH #4 EPOXY COATED REBARS 4" C/C BOTH WAYS.
- 3. PROVIDE FOUR #4 REBAR LUGS FOR HANDLING. CUT THE LUGS AFTER PLACING THE SLAB IN POSITION.
- 4. PRECAST CONCRETE TOP SLAB TO BE USED WHERE HEAD ROOM IS REQUIRED.
- 5. THE LOCATION OF MANHOLE TO BE DETERMINED ON INDIVIDUAL BASIS.
- * 6. OPENING ON TOP SLAB TO BE CENTERED OVER TEST TAP.

PITOMETER TAP BASIN PRECAST CONCRETE

TO STA.

FM-4

REV:06.10

COLLINS **ENGINEERS**

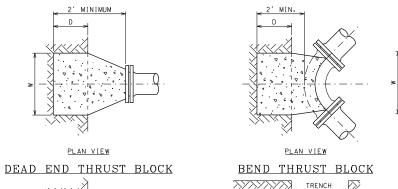
DESIGNED -REVISED USER NAME = rgall PLOT SCALE = 50.0000 '/ in. DRAWN REVISED LOT DATE = 7/15/2015 CHECKED REVISED DATE REVISED

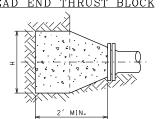
STATE OF ILLINOIS

WATER MAIN RELOCATION **DETAILS** SHEET NO. OF SHEETS STA.

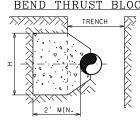
SECTION COUNTY 223 57 190 1617B(13) COOK CONTRACT NO. 62A64 FED. ROAD DIST. NO. 1 | ILLINOIS FED. AID PROJECT

DEPARTMENT OF TRANSPORTATION





PROF ILE



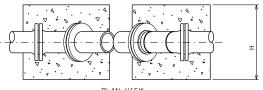


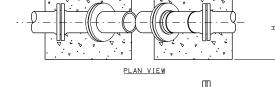
DEAD END THRUST BLOCK

PROFILE BEND THRUST BLOCK

PROF ILE TEE THRUST BLOCK

HORIZONTAL THRUST BLOCK DETAILS





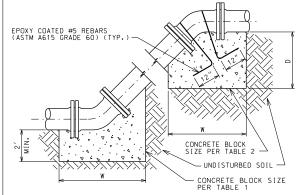


TABLE 1

| P I P E S I Z E | DEAD END & TEE | | | | ۲ | HORIZONTAL 1/4 BEND | | | | HORIZONTAL ^I /8 BEND | | | |
|--------------------|----------------|------------|-----|-----|-----|------------------------|--------------|-----|----|------------------------------------|---|-----|--|
| INCH DIA. | D | Н | W | CY | D | Н | W | CY | D | Н | W | CY | |
| 16 | 1 | 5.5 | 4.5 | 2 | 1 | 6.5 | 5 | 2.5 | 1 | 4.5 | 4 | 1.5 | |
| 12 | 1 | 3.5 | 3.5 | 1 | 1 | 4 | 4 | 1.5 | 1 | 3 | 3 | .75 | |
| 8 | .5 | 2.5 | 2.5 | .5 | •5 | 3 | 3 | .5 | .5 | 2 | 2 | . 3 | |
| P I P E S I Z E | Н | HORIZONTAL | | | H | IOR I Z | ONTA BENI | _ | | | | | |
| INCH DIA. | D | Н | W | CY | D | Н | W | CY | | | | | |
| 16 | 1 | 3.5 | 3.5 | 1 | 1 | 2.5 | 2.5 | .6 | | | | | |
| 12 | 1 | 2.5 | 2.5 | . 5 | 1 | 2 | 2 | . 4 | | | | | |
| 8 | .5 | 1.5 | 1.5 | .25 | • 5 | 1.5 | 1.5 | .25 | | | | | |

TABLE 2

| P I P E S I Z E | | VERT | I C A L BEND | | 1/8 | VERT BEND | | |
|--------------------|-----|------|-----------------|-----|-----|--------------|---|------|
| INCH DIA. | D | Н | W | CY | D | Н | W | CY |
| 16 | 7 | 6 | 6 | 11 | 2 | 4.5 | 4 | 2.25 |
| 12 | 5 | 6 | 5 | 7 | 2 | 3 | 3 | 1 |
| 8 | 4.5 | 4 | 4 | 3.5 | 2 | 2 | 2 | .5 |

D IS THE DIMENSION INTO UNDISTURBED GROUND IN FEET H IS HEIGHT OF THRUST BLOCK IN FEET

NOT INCLUDED IN THESE TABLES AND WILL REQUIRE

- W IS WIDTH OF THRUST BLOCK IN FEET
- ALL DIMENSIONS ARE MINIMUM.
 THRUST BLOCKS IN LOOSE FILL OR SAND AREAS ARE

VERTICAL THRUST BLOCK DETAILS

ADDITIONAL ANALYSIS. 1. FULL CONCRETE THRUST BLOCKS AS SHOWN ARE REQUIRED WHEN THRUST RESTRAINT IS NOT PROVIDED BY OTHER MEANS SUCH AS RESTRAINED JOINT PIPE.

- 2. WHEN THRUST RESTRAINT GLANDS ARE INSTALLED FOR THE CONNECTIONS, CONCRETE THRUST BLOCKS SHALL BE PROVIDED UP TO THE THE DOTTED LINE AS SHOWN.
- 3. ALL BOLTS, NUTS, THRUST RESTRAINT GLANDS AND FITTINGS SHALL BE WRAPPED WITH POLYETHYLENE TUBING TO PREVENT CORROSION AND CONCRETE ADHESION.
- 4. CONCRETE FOR THRUST BLOCKS MUST NOT CONTAIN FLY ASH.

THRUST RESTRAINT

REV:04.07

CONCRETE THRUST BLOCK DETAILS

D-11

TABLE 3

| P I P E S I Z E | DE | AD EN | 1D & | TEE | Н | | ONTA BEND | L | √ ₃ | VERT 2 BE | | 0P | \ √32 | VERT BEND | | ттом |
|--------------------|----|-------|------|------|------|-----|--------------|-----|----------------|--------------|---|----|----------|--------------|---|------|
| INCH DIA. | D | Н | W | CY | D | Н | W | CY | D | Н | W | CY | D | Н | W | CY |
| 24 | 2 | 9.58 | 9.5 | 6.74 | 1.75 | 8.5 | 8.5 | 6.5 | 7 | 7.5 | 7 | 11 | 2 | 4.5 | 4 | 2.25 |

NOTE: USE TABLE 3 FOR 24" THRUST BLOCK SIZES.

COLLINS **ENGINEERS**

| f | 'c = 3000 psi | |
|----------------------------|---------------|-----------|
| SER NAME = rgall | DESIGNED - | REVISED - |
| LOT SCALE = 50.0000 '/ in. | DRAWN - | REVISED - |
| LOT DATE = 7/15/2015 | CHECKED - | REVISED - |
| | DATE - | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

REV:06.10

SCALE:

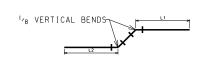
| WATER MAIN RELOCATION | F.A.I. RTE. | | | | |
|-----------------------|----------------|--|--|--|--|
| DETAILS | | | | | |
| DETAILS | | | | | |
| | | | | | |

SECTION COUNTY 1617B(13) COOK 223 57A CONTRACT NO. 62A64 SHEET NO. OF SHEETS STA. FED. ROAD DIST. NO. 1 | ILLINOIS FED. AID PROJECT

HORIZONTAL TEES - LENGTH OF RESTRAINED JOINTS

16" × 16"

36" × 24"



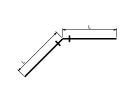
| | | L1 | L2 |
|------|-----|-----|-----|
| ш | 8 " | 26′ | 26′ |
| SIZE | 12" | 37′ | 11′ |
| PIPE | 16" | 67′ | 20′ |
| ۵ | 24" | 67′ | 20′ |

TEE SIZE 8" x 8" :(8", 12", 16" OR 24") x 12"

0

42' 277′

1/8 VERTICAL BENDS - LENGTH OF RESTRAINED JOINTS



| | | DISTANCE OF RESTRAINED JOINTS REQUIRED EITHER SIDE OF BENDS | | | | | | | | | | |
|--------|-----|---|------------------------|-------|-----|--|--|--|--|--|--|--|
| | | | l | - | | | | | | | | |
| | | | BEND | SIZES | | | | | | | | |
| | | ار 32 | ا ^ر ا 16 | 1/8 | 1/4 | | | | | | | |
| ш | 8 " | 3′ | 6′ | 12′ | 29′ | | | | | | | |
| S I ZE | 12" | 4′ | 8 ′ | 17′ | 41′ | | | | | | | |
| PIPE | 16" | 7′ | 15′ | 30′ | 73′ | | | | | | | |
| Д. | 24" | 7′ | 15′ | 30′ | 73′ | | | | | | | |
| | | | | | | | | | | | | |

HORIZONTAL BENDS - LENGTH OF RESTRAINED JOINTS

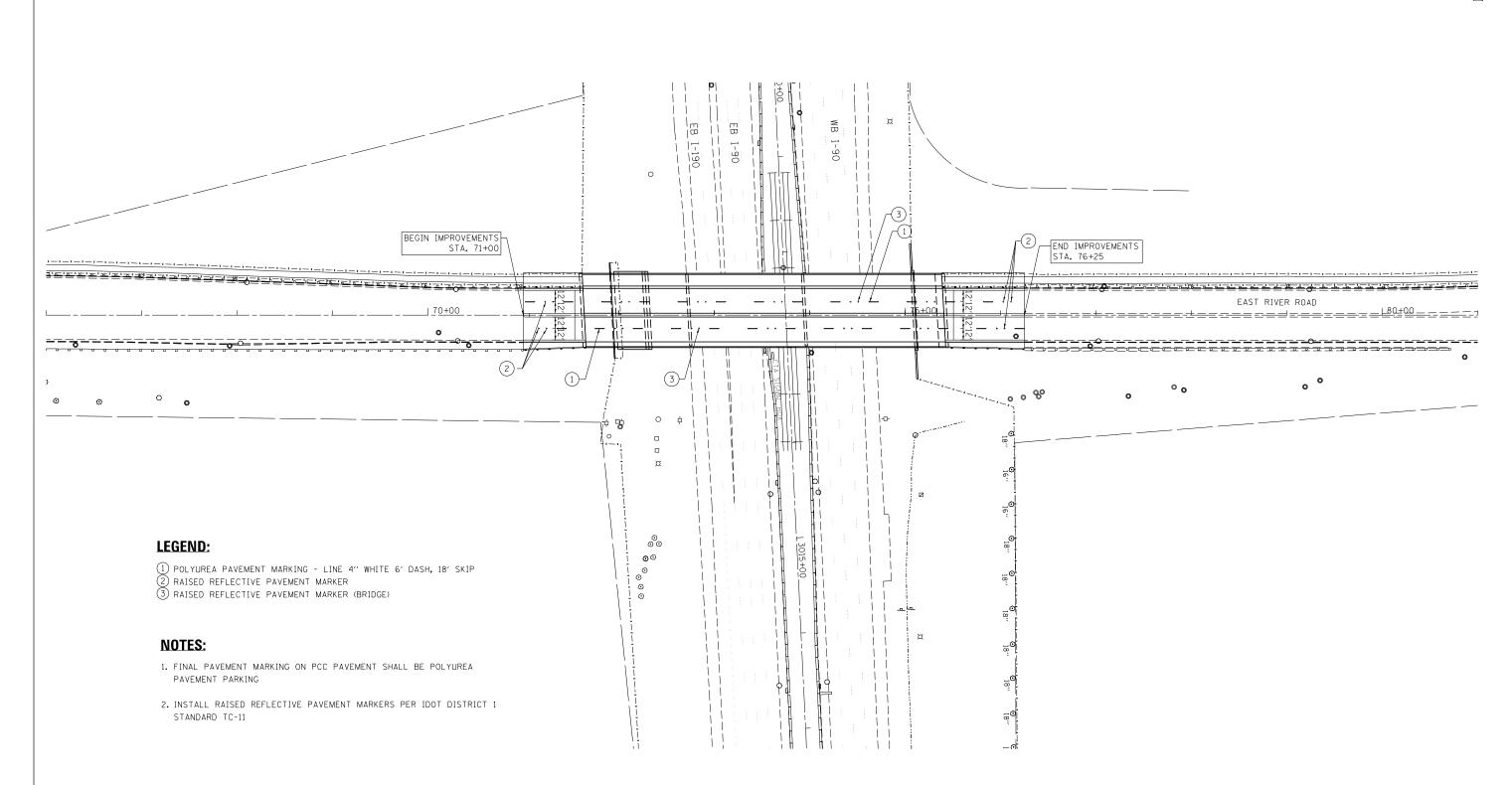
1. MINIMUM LENGTHS OF PIPE REQUIRED TO RESTRAIN FITTINGS SHOWN.

2. LENGTHS BASED ON POLY-WRAPPED PIPE.

THRUST RESTRAINT RESTRAINED JOINT PIPE DETAILS

D-12





| 0 | 50′ | 100' |
|---|-----|------|
| | | _ |

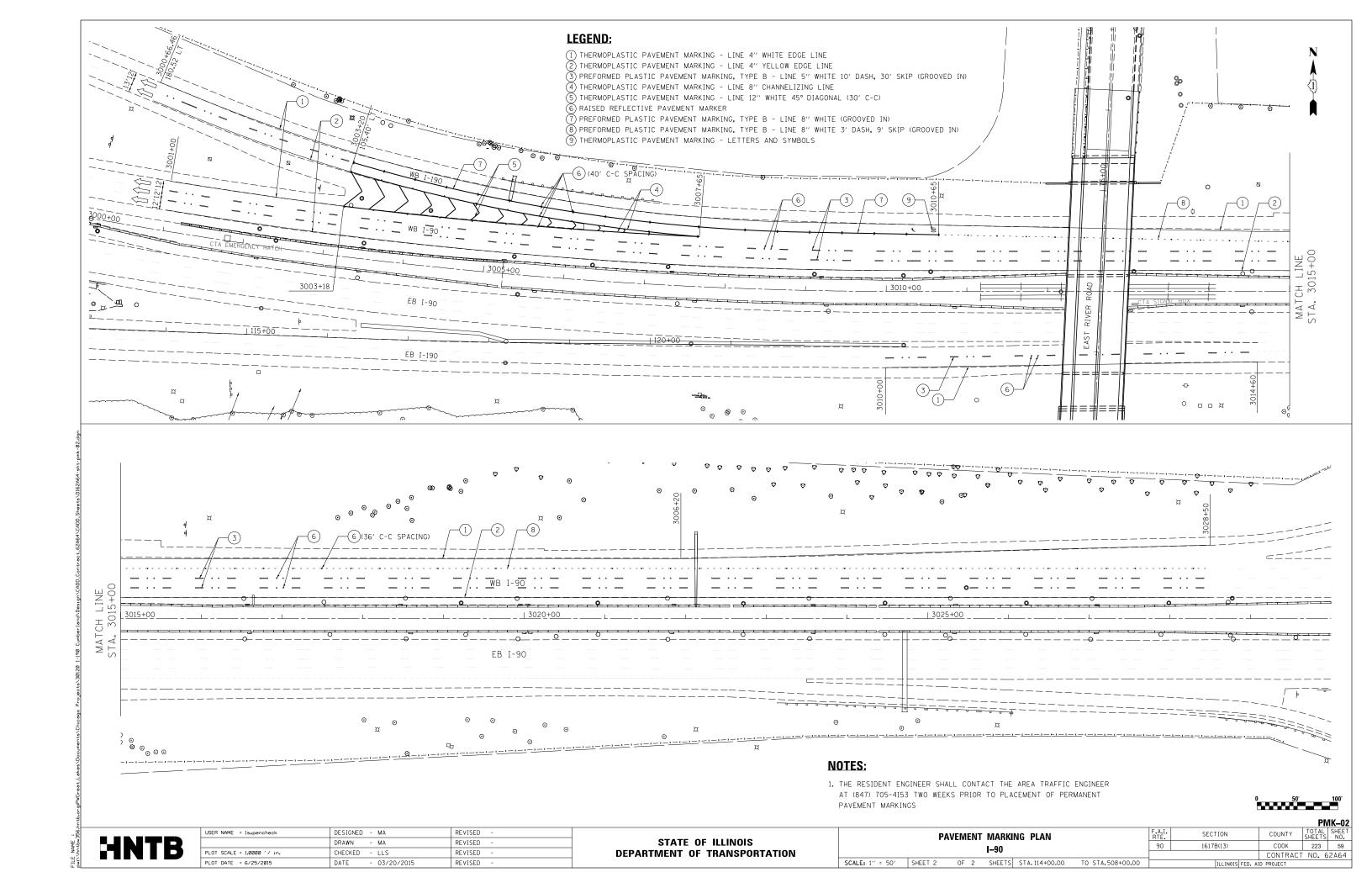
| IN' | TF | 3 |
|-----|----|---|
| | | |

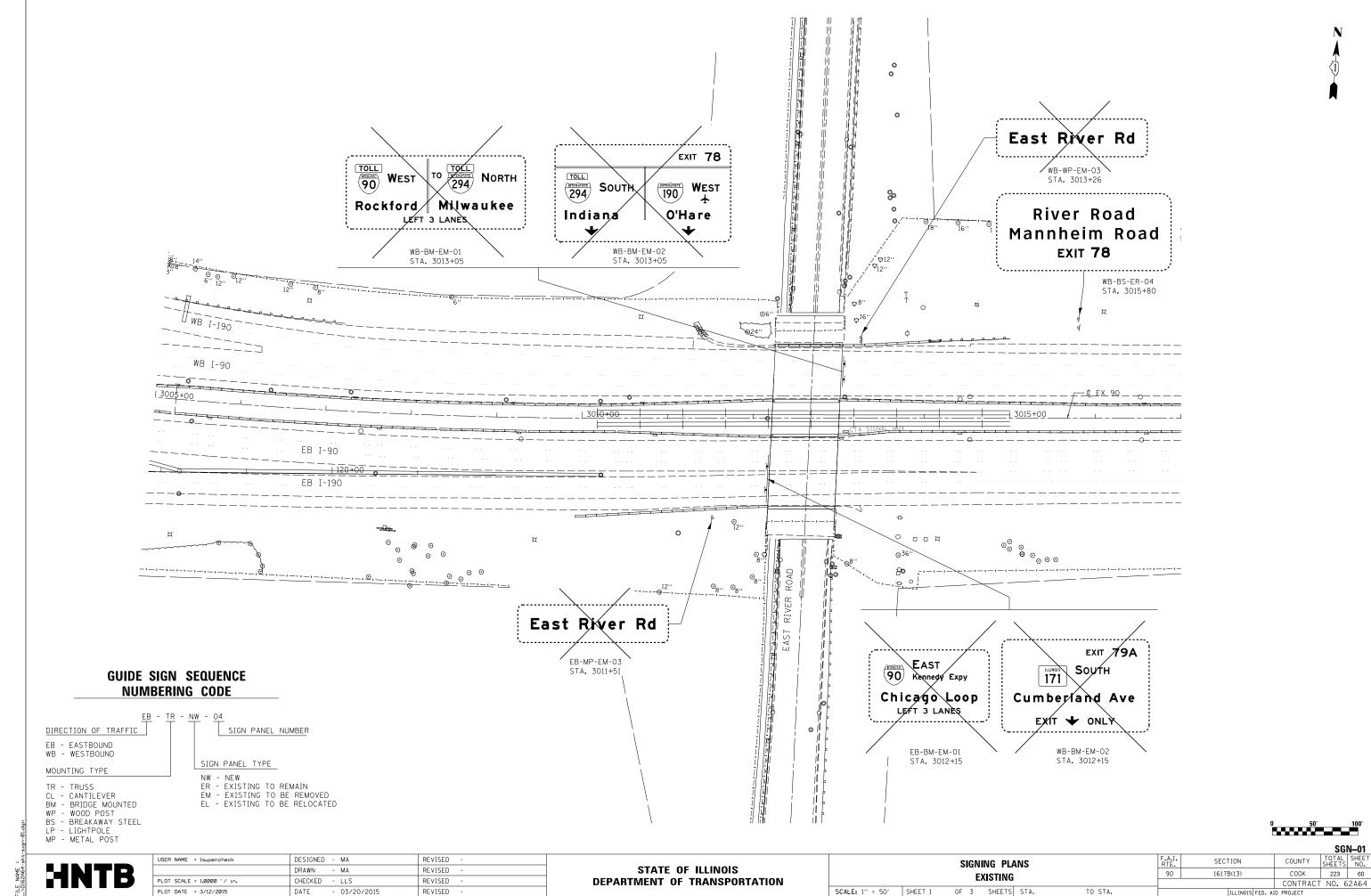
| USER NAME = Isupencheck | DESIGNED - MA | REVISED - |
|-----------------------------|-------------------|-----------|
| | DRAWN - MA | REVISED - |
| PLOT SCALE = 1.0000 ' / 10. | CHECKED - LLS | REVISED - |
| PLOT DATE = 3/13/2015 | DATE - 03/20/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | P# | | MARKIN RIVER R | NG PLAN OAD | |
|-----------------|---------|------|-------------------|----------------|-----------------|
| SCALE: 1" = 50" | SHEET 1 | 0F 2 | SHEETS | STA. 71+00.00 | TO STA.76+25.00 |

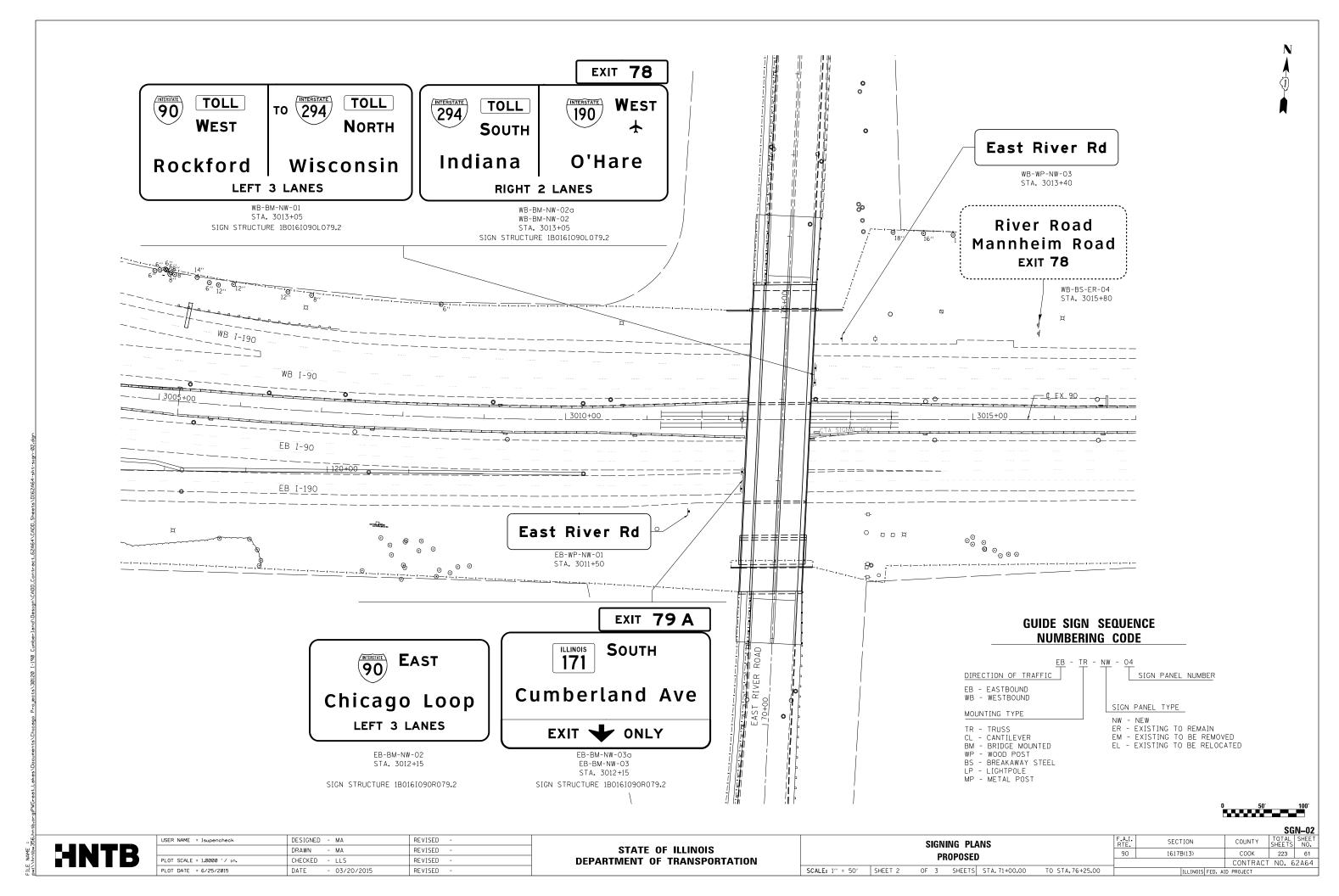
ALI. SECTION COUNTY TOTAL SHEET NO. 190 1617B(13) COOK 223 58 CONTRACT NO. 62A64





- 03/20/2015

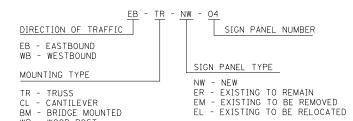
REVISED



| EXISTING SIG | EXISTING SIGNING SCHEDULE | | | | | | | | 72400310 | 72400320 | 72400330 | 73602000 |
|--------------|---------------------------|---------|----------|--|------------|-------------|--------------|--------------|------------|------------|------------|----------------|
| | | | | | SIGN | SIGN | REMOVE SIGN | REMOVE SIGN | REMOVE | REMOVE | REMOVE | REMOVE OVH |
| | | | | | PANEL | PANEL | PANEL-TYPE A | PANEL-TYPE B | SIGN PANEL | SIGN PANEL | SIGN PANEL | SIGN STRUCTURE |
| | | | | | DIMENSION | DIMENSION | ASSEMBLY | ASSEMBLY | TYPE 1 | TYPE 2 | TYPE 3 | BRIDGE MOUNTED |
| SIGN NO. | STATION | OFFSET | BASELINE | LEGEND / DESCRIPTION | WIDTH (FT) | HEIGHT (FT) | (EACH) | (EACH) | (SQ FT) | (SQ FT) | (SQ FT) | (EACH) |
| WB-BM-EM-01 | 3013+05 | | EX 90 | TOLL I 90, WEST, ROCKFORD, TO TOLL 294, NORTH, MILW. | 27.0 | 10.5 | | | | | | 1 |
| WB-BM-EM-02 | 3013+05 | | EX 90 | TOLL I 294, SOUTH, INDIANA, I 190 WEST, O'HARE | 27.5 | 12.0 | | | | | | |
| WB-WP-EM-03 | 3013+26 | 92' LT | EX 90 | EAST RIVER RD | 8.5 | 2.0 | | 1 | | | | |
| WB-BS-ER-04 | 3015+80 | 111' LT | EX 90 | RIVER ROAD, MANNHEIM ROAD, EXIT 78 | 10.0 | 6.0 | | | | | | |
| EB-BM-EM-01 | 3012+15 | | EX 90 | EAST, KENNEDY EXPY, I 90, CHICAGO LOOP, LEFT 3 LANES | 18.0 | 10.0 | | | | | | 1 |
| EB-BM-EM-02 | 3012+15 | | EX 90 | EXIT 79A,IL 171 SOUTH, CUMBERLAND AVE, EXIT ONLY | 20.0 | 12.0 | | | | | | |
| EB-MP-EM-03 | 3011+51 | 117' RT | EX 90 | EAST RIVER RD | 5.0 | 1.5 | 1 | | | | | |
| | | | | | | TOTALS | 1 | 1 | 0 | 0 | 0 | 2 |

| PROPOSED SI | GNING SCH | <u>EDULE</u> | | | | | 72000100 | 72000200 | 72000300 | 72900100 | 72900200 | 73000100 | 73304000 |
|--------------|-----------|--------------|----------|--|------------|-------------|------------|------------|------------|----------|----------|----------|----------------|
| | | | | | SIGN | SIGN | | | | METAL | METAL | WOOD | OVH SIGN |
| | | | | | PANEL | PANEL | SIGN PANEL | SIGN PANEL | SIGN PANEL | POST | POST | SIGN | STRUCTURE - |
| | | | | | DIMENSION | DIMENSION | TYPE 1 | TYPE 2 | TYPE 3 | TYPE A | TYPE B | POST | BRIDGE MOUNTED |
| SIGN NO. | STATION | OFFSET | BASELINE | LEGEND / DESCRIPTION | WIDTH (FT) | HEIGHT (FT) | (SQ FT) | (SQ FT) | (SQ FT) | (FOOT) | (FOOT) | (FOOT) | (FOOT) |
| WB-BM-NW-01 | 3013+05 | | EX 90 | TOLL I-90 WEST, ROCKFORD: TO TOLL I-294 NORTH, WISCONSIN | 28.0 | 12.0 | | | 336.00 | | | | |
| WB-BM-NW-02 | 3013+05 | | EX 90 | TOLL I-294 SOUTH, INDIANA; I-190 WEST, O'HARE | 25.5 | 12.0 | | | 306.00 | | | | 54 |
| WB-BM-NW-02a | 3013+05 | | EX 90 | EXIT 78 | 9.5 | 2.5 | | 23.75 | | | | | |
| WB-WP-NW-03 | 3013+14 | 100' LT | EX 90 | EAST RIVER ROAD | 9.5 | 2.5 | | 23.75 | | | | 29 | |
| EB-WP-NW-01 | 3011+50 | 114' RT | EX 90 | EAST RIVER ROAD | 9.5 | 2.5 | | 23.75 | | | | 29 | |
| EB-BM-NW-02 | 3012+15 | | EX 90 | I-90, EAST, CHICAGO | 18.5 | 10.5 | | | 194.25 | | | | |
| EB-BM-NW-03 | 3012+15 | | EX 90 | NORTH, CUMBERLAND AVE, 1/2 MILE, EXIT ONLY | 21.5 | 12.0 | | | 258.00 | | | | 43 |
| EB-BM-NW-03a | 3012+15 | | EX 90 | EXIT 79B | 11.5 | 2.5 | | | 28.75 | | | | |
| | | | • | | | TOTALS | 0 | 71.25 | 1123.00 | 0 | 0 | 58 | 97 |

GUIDE SIGN SEQUENCE NUMBERING CODE

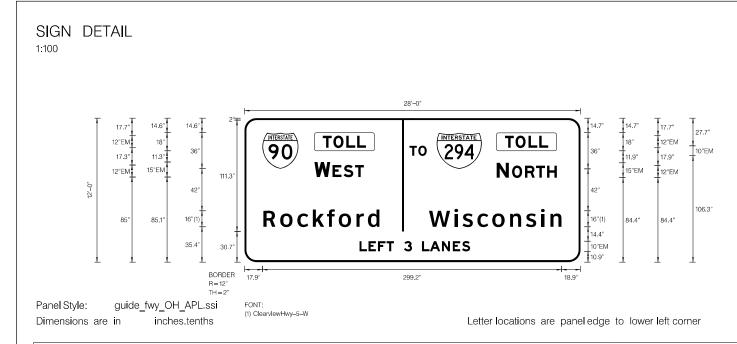


TR - TRUSS
CL - CANTILEVER
BM - BRIDGE MOUNTED
WP - WOOD POST
BS - BREAKAWAY STEEL
LP - LIGHTPOLE
MP - METAL POST

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FILE NAME = pw:\\hntbw356.hntb.or





| SIGN NUMBER | WB-BM-NW-01 | | | | | | |
|---------------|-----------------|----------------------|--|--|--|--|--|
| WIDTH x HGHT. | 28'-0" x 12'-0" | | | | | | |
| BORDER WIDTH | 2" | | | | | | |
| CORNER RADIUS | 12" | | | | | | |
| MOUNTING | Overhead | | | | | | |
| BACKGROUND | TYPE: | Reflective (TYPE ZZ) | | | | | |
| | COLOR: | Green | | | | | |
| LEGEND/BORDER | TYPE: | Reflective (TYPE ZZ) | | | | | |
| | COLOR: | White/Black/White | | | | | |

| SYMBOL | ROT | X | Υ | WID | HT |
|--------|-----|-------|------|-----|----|
| M1_1 | 0 | 17.9 | 93.4 | 36 | 36 |
| M1_1 | 0 | 192.2 | 93.3 | 36 | |
| | | | | | |
| | | | | | |

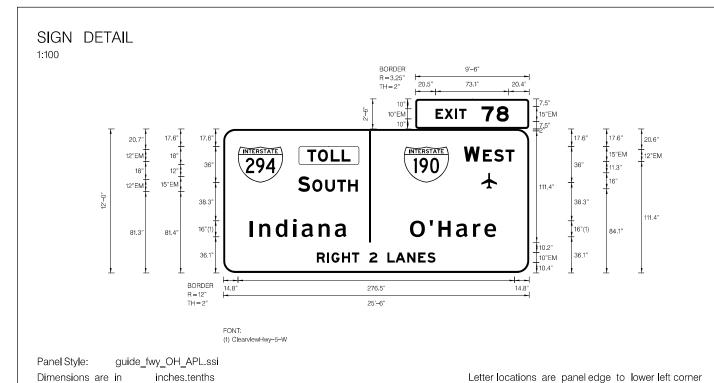
| | | | | | | | | | | LET | TER | POSIT | TONS | (X) | | | LENG | STH SERIES/SIZE |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-----|--|--|------|------------------|
| Т | 0 | L | L | | | | | | | | | | | | | | | EM 2000 |
| 78.3 | 88.9 | 101.8 | 112.6 | | | | | | | | | | | | | | 43. | 2 12 |
| Т | 0 | L | L | | | | | | | | | | | | | | | EM 2000 |
| 260.4 | 271 | 284 | 294.8 | | | | | | | | | | | | | | 43. | 2 12 |
| Т | 0 | | | | | | | | | | | | | | | | | EM 2000 |
| 165 | 173.8 | | | | | | | | | | | | | | | | 17.: | 2 10 |
| W | Е | S | Т | | | | | | | | | | | | | | | EM 2000 |
| 69.9 | 88 | 99.1 | 110.6 | | | | | | | | | | | | | | 49. | 5 15,12 |
| N | 0 | R | Т | Н | | | | | | | | | | | | | | EM 2000 |
| 252.2 | 267.6 | 280.5 | 291.6 | 302.6 | | | | | | | | | | | | | 60. | 1 15,12 |
| R | 0 | С | k | f | 0 | r | d | | | | | | | | | | | ClearviewHwy-5-W |
| 18.9 | 35.7 | 52.9 | 68.4 | 82.6 | 94.3 | 112.1 | 123.4 | | | | | | | | | | 116 | 1 16/13 |
| W | i | S | С | 0 | n | S | i | n | | | | | | | | | | ClearviewHwy-5-W |
| 184.4 | 210 | 218.2 | 232.9 | 247.7 | 265.5 | 281.5 | 296.5 | 306 | | | | | | | | | 132. | 6 16/13 |
| L | Е | F | Т | | 3 | | L | А | N | Е | S | | | | | | | EM 2000 |
| 115 | 124 | 133.5 | 142 | 149.4 | 159.4 | 167.5 | 177.5 | 185.5 | 197.4 | 208.3 | 217.5 | | | | | | 110. | 6 10 |

HNTB

| USER NAME = lsupencheck | DESIGNED - | REVISED - |
|---------------------------|-------------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 1.00 ' / 10. | CHECKED - LLS | REVISED - |
| PLOT DATE = 3/9/2015 | DATE - 03/20/2015 | REVISED - |
| | | |

| | | | | | SGN-F | PD-01 |
|-------------------------------------|--------------|----------------|------------------|-----------|-----------------|--------------|
| | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| SIGN PANEL DE | TAILS | 90 | 1617B(13) | COOK | 223 | 63 |
| | | | | CONTRACT | NO. 6 | 2A64 |
| SCALE: 1" = NTS SHEET 1 OF 5 SHEETS | STA. TO STA. | | ILLINOIS FED. AI | D PROJECT | | |





| SIGN NUMBER | WB-BM-NW-02, NW-2a | | | |
|---------------|-----------------------|-------|--|--|
| WIDTH x HGHT. | 25'-6" x 12'-0" | | | |
| BORDER WIDTH | 2" | | | |
| CORNER RADIUS | 12" | | | |
| MOUNTING | Overhead | | | |
| BACKGROUND | TYPE: Reflective (TYP | E ZZ) | | |
| | COLOR: Green | | | |
| LEGEND/BORDER | TYPE: Reflective (TYP | E ZZ) | | |
| | COLOR: White/Black/W | hite | | |

| SYMBOL | ROT | Х | Υ | WID | HT |
|---------|-----|-------|------|------|----|
| M1_1 | 0 | 14.8 | 90.3 | 45 | 36 |
| M1_1 | 0 | 180.7 | 90.4 | 45 | 36 |
| Airport | 0 | 258.2 | 84.1 | 15.6 | 16 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | | | | | | LET | TER | POSIT | IONS | (X) | | | LENGTH | SERIES/SIZE |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-------|------|-----|--|--|--------|------------------|
| Е | Х | ı | Т | 7 | 8 | | | | | | | | | | | | | EM 2000 |
| 20.5 | 29.3 | 40.1 | 43.9 | 66.3 | 81.4 | | | | | | | | | | | | 73.1 | 10,15 |
| Т | 0 | L | L | | | | | | | | | | | | | | | EM 2000 |
| 84.2 | 94.7 | 107.7 | 118.5 | | | | | | | | | | | | | | 43.2 | 12 |
| W | Е | S | Т | | | | | | | | | | | | | | | EM 2000 |
| 240.7 | 259.8 | 270.8 | 282.4 | | | | | | , | | | | | | | | 50.5 | 15,12 |
| S | 0 | U | Т | Н | | | | | | | | | | | | | | EM 2000 |
| 74.7 | 89.1 | 102.1 | 113.9 | 125 | | | | | | | | | | | | | 60 | 15,12 |
| I | n | d | i | а | n | а | | | | | | | | | | | | ClearviewHwy-5-W |
| 26.6 | 36 | 52.6 | 69.9 | 78.4 | 95.4 | 111.7 | | | | | | | | | | | 96.9 | 16⁄13 |
| 0 | 1 | Н | а | r | е | | | | | | | | | | | | | ClearviewHwy-5-W |
| 186.9 | 206.5 | 215.3 | 232.8 | 249.8 | 261.2 | | | | | | | | | | | | 86.1 | 16⁄13 |
| R | ı | G | Н | Т | | 2 | | L | А | N | Е | S | | | | | | EM 2000 |
| 93.7 | 103.9 | 108.3 | 118.8 | 128.7 | 136.1 | 146.1 | 154.2 | 164.2 | 172.2 | 184.1 | 195 | 204.2 | | | | | 118.6 | 10 |

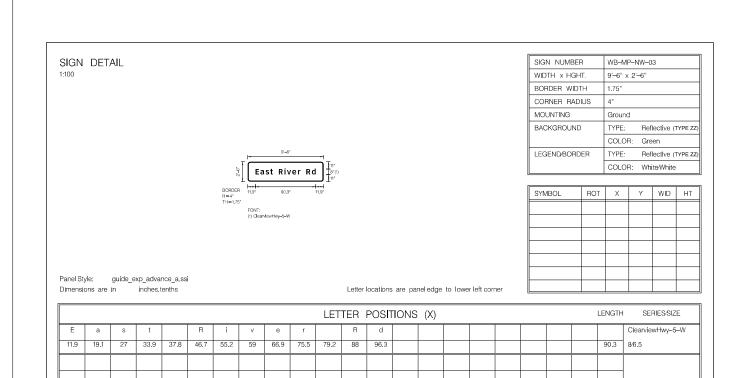
| HNTB |
|------|
|------|

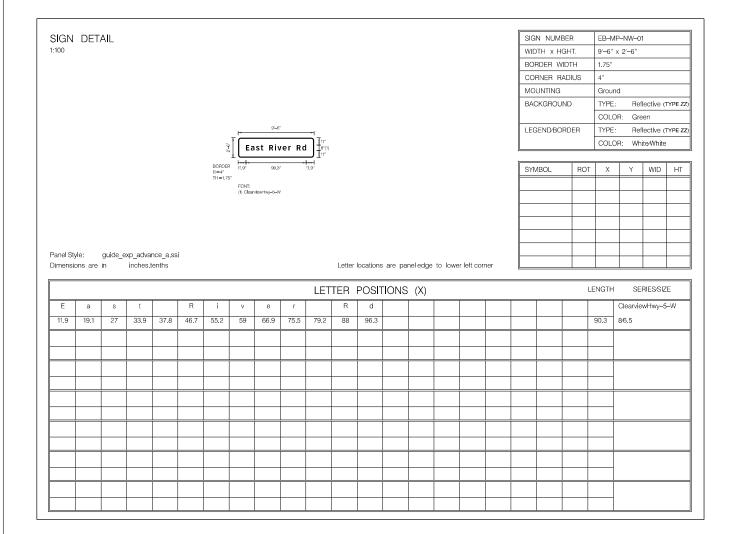
| USER NAME = Isupencheck | DESIGNED - | REVISED - |
|---------------------------|-------------------|-----------|
| · | DRAWN - | REVISED - |
| PLOT SCALE = 1.00 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 6/25/2015 | DATE - 03/20/2015 | REVISED - |

| | | | | ′ D-UZ |
|----------------|---------------------------|--------------|----------------------------|----------------------------------|
| F.A.I. RTE. | SECTION | COUNTY | | SHEET NO. |
| 90 | 1617B(13) | COOK | 223 | 64 |
| | | CONTRACT | NO. 6 | 2A64 |
| | ILLINOIS FED. AID PROJECT | | | |
| | | 90 1617B(13) | 90 1617B(13) COOK CONTRACT | RTE. SECTION COUNTY SHEETS |

ents/Chicago Projects/30120 1-190 Cumberland/Design/CADD_Contra

pw:\\hntbw356.hr





| HNTB |
|------|
|------|

| USER NAME = lsupencheck | DESIGNED - | REVISED - |
|---------------------------|-------------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 1.00 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 3/9/2015 | DATE - 03/20/2015 | REVISED - |

| | | | | SGN-P | D-03 |
|--|----------------|------------------|-----------|-----------------|--------------|
| F | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| SIGN PANEL DETAILS | 90 | 1617B(13) | СООК | 223 | 65 |
| | | | CONTRACT | NO. 6 | 2A64 |
| SCALE: 1" = NTS SHEET 3 OF 5 SHEETS STA. TO STA. | | ILLINOIS FED. AI | D PROJECT | | |

EB I-90 STA. 3012+15 SIGN STRUCTURE 1B016l090R079.2 (BRIDGE MOUNTED OVER I-90)

SIGN DETAIL

1:100



| SIGN NUMBER | EB-BM-NW-02 |
|---------------|----------------------------|
| WIDTH x HGHT. | 18'-6" x 10'-6" |
| BORDER WIDTH | 2" |
| CORNER RADIUS | 12" |
| MOUNTING | Overhead |
| BACKGROUND | TYPE: Reflective (TYPE ZZ) |
| | COLOR: Green |
| LEGEND/BORDER | TYPE: Reflective (TYPE ZZ) |
| | COLOR: White/White |

| SYMBOL | ROT | Х | Υ | WID | HT |
|--------|-----|------|------|-----|----|
| M1_1 | 0 | 60.3 | 71.9 | 36 | 36 |
| | | | | | |
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Panel Style: guide_exp_advance_b.ssi
Dimensions are in inches.tenths

Letter locations are panel edge to lower left corner

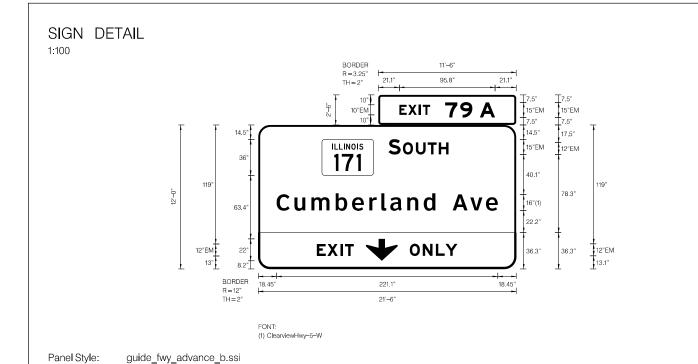
| | | | | | | | | | | LET | TER | POSI | ΓΙΟNS | (X) | | | LENGTH | H SERIES/SIZE |
|-------|-------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|------|-------|-----|--|--|--------|------------------|
| Е | А | S | Т | | | | | | | | | | | | | | | EM 2000 |
| 111.3 | 123.8 | 137.7 | 149.2 | | | | | | | | | | | | | | 46.8 | 15,12 |
| С | h | i | С | а | g | 0 | | L | 0 | 0 | р | | | | | | | ClearviewHwy-5-W |
| 19.7 | 37.6 | 54.4 | 63.3 | 77.8 | 94.2 | 111.3 | 123.6 | 142 | 155.7 | 172.9 | 190.7 | | | | | | 182.6 | 16⁄13 |
| L | Е | F | Т | | 3 | | L | А | N | Е | S | | | | | | | EM 2000 |
| 55.7 | 64.7 | 74.2 | 82.7 | 90.1 | 100.1 | 108.2 | 118.2 | 126.2 | 138.1 | 149 | 158.2 | | | | | | 110.6 | 10 |
| | | | | | | | | | | | | | | | | | | |
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| HNTB | H | N | T | B |
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| USER NAME = Isupencheck | DESIGNED - | REVISED - |
|---------------------------|-------------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 1.00 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 6/25/2015 | DATE - 03/20/2015 | REVISED - |

| | | | | | | | | | | | SGN-I | 'D-04 |
|---|-----------------|-------|---|-------|----------|----------------|---------|--------|-----------------|--------------|---------|-------|
| | | | | 01011 | DANE: 5 | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
| | | | | SIGN | PANEL D | ETAILS | | 90 | 1617B(13) | соок | 223 | 66 |
| | | | | | | | | | | CONTRACT | . NO. 6 | 2A64 |
| | SCALE: 1" = NTS | SHEET | 4 | OF | 5 SHEETS | STA. | TO STA. | | ILLINOIS FED. A | ID PROJECT | | |
| _ | | | | | | | | | | | | |

EB I-90 STA. 3012+15 SIGN STRUCTURE 1B016I090R079.2 (BRIDGE MOUNTED OVER I-90)



| SIGN NUMBER | EB-BM-NW-03, NW-03a | | | | |
|---------------|----------------------------|--|--|--|--|
| WIDTH x HGHT. | 21'-6" x 12'-0" | | | | |
| BORDER WIDTH | 2" | | | | |
| CORNER RADIUS | 12" | | | | |
| MOUNTING | Overhead | | | | |
| BACKGROUND | TYPE: Reflective (TYPE ZZ) | | | | |
| | COLOR: Green / Yellow | | | | |
| LEGEND/BORDER | TYPE: Reflective (TYPE ZZ) | | | | |
| | COLOR: White/Black/White | | | | |

| SYMBOL | ROT | Х | Υ | WID | HT |
|-------------------|-----|-------|------|------|----|
| M1-I100A-3-22-10D | 0 | 63.8 | 93.6 | 51.4 | 36 |
| ARDOWN | 0 | 107.6 | 8.2 | 32 | 22 |
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| | | | | | | | | | | LET | TER | POSIT | TIONS | (X) | | | | LENGTH | H SERIES/SIZE |
|-------|------|------|------|------|-------|------|------|-----|------|------|------|-------|-------|------|------|--|--|--------|------------------|
| | E | Х | I | Т | | 7 | 9 | | А | | | | | | | | | | EM 2000 |
| 21.1 | 8.8 | 10.8 | 3.8 | 7.4 | 15 | 15.2 | 12.2 | 7.5 | 15.2 | 21.1 | | | | | | | | 95.8 | 10,15 |
| | S | | 0 | U | Т | Н | | | | | | | | | | | | | EM 2000 |
| 130.3 | 12.2 | 2.3 | 13 | 11.9 | 11 | 9.7 | 67.7 | | | | | | | | | | | 60.1 | 15,12 |
| | С | u | m | b | е | r | I | а | n | d | | А | ٧ | е | | | | | ClearviewHwy-5-W |
| 18.4 | 17.9 | 17 | 24.2 | 16.4 | 17.2 | 12 | 8.9 | 17 | 16.5 | 11.6 | 17.3 | 17.6 | 15.7 | 11.8 | 18.4 | | | 221.1 | 16⁄13 |
| | Е | Х | I | T | | | | | | | | | | | | | | | EM 2000 |
| 58.6 | 10.6 | 13 | 4.6 | 8.9 | 162.4 | | | | | | | | | | | | | 37 | 12 |
| | 0 | N | L | Υ | | | | | | | | | | | | | | | EM 2000 |
| 151.6 | 13 | 13.1 | 9.6 | 12.1 | 58.6 | | | | | | | | | | | | | 47.8 | 12 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | <u> </u> |
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Letter spacings are to start of next letter

HNTB

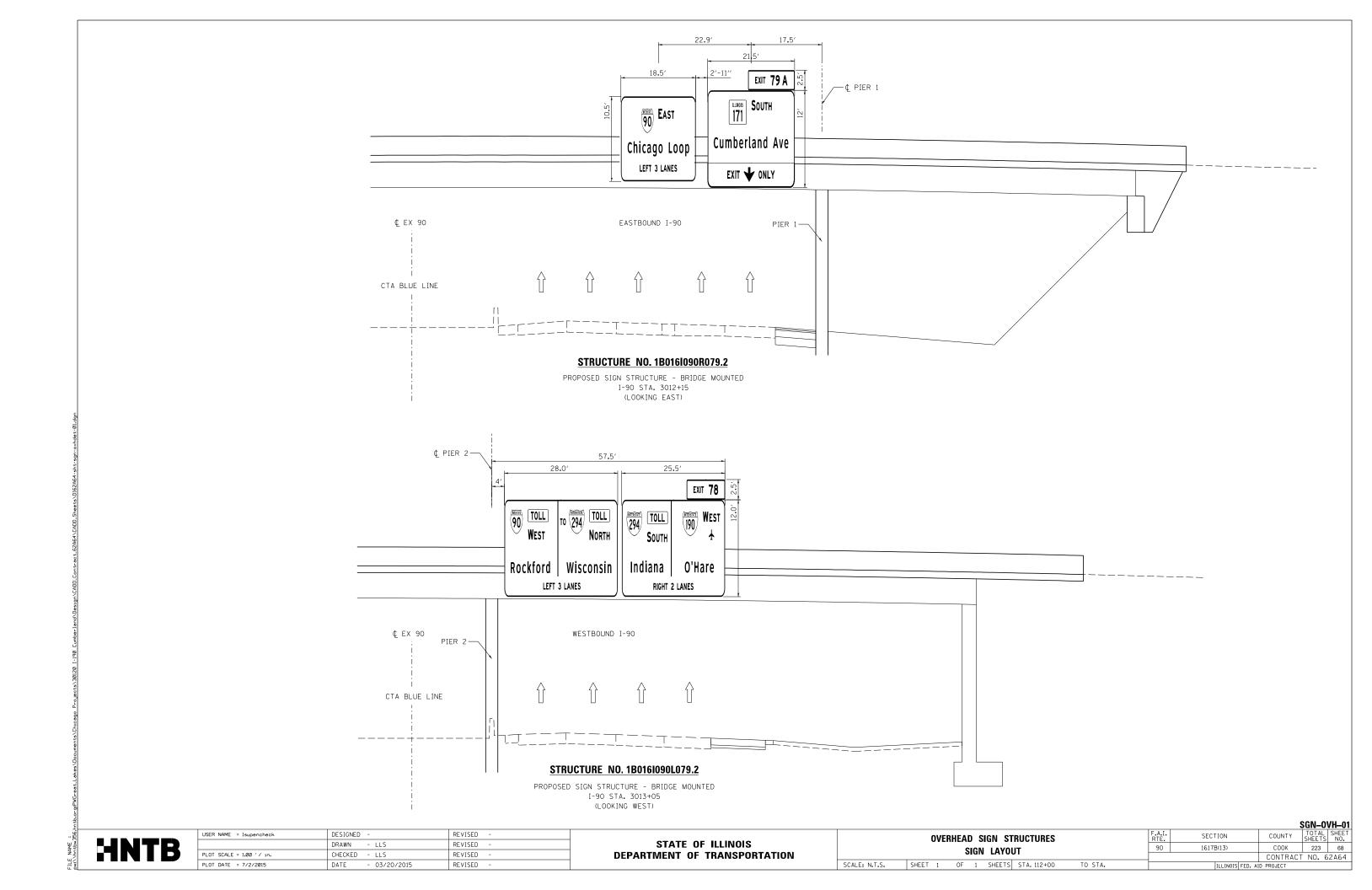
| USER NAME = lsupencheck | DESIGNED - | REVISED - |
|---------------------------|-------------------|-----------|
| | DRAWN - | REVISED - |
| PLOT SCALE = 1.00 ' / in. | CHECKED - LLS | REVISED - |
| PLOT DATE = 3/9/2015 | DATE - 03/20/2015 | REVISED - |

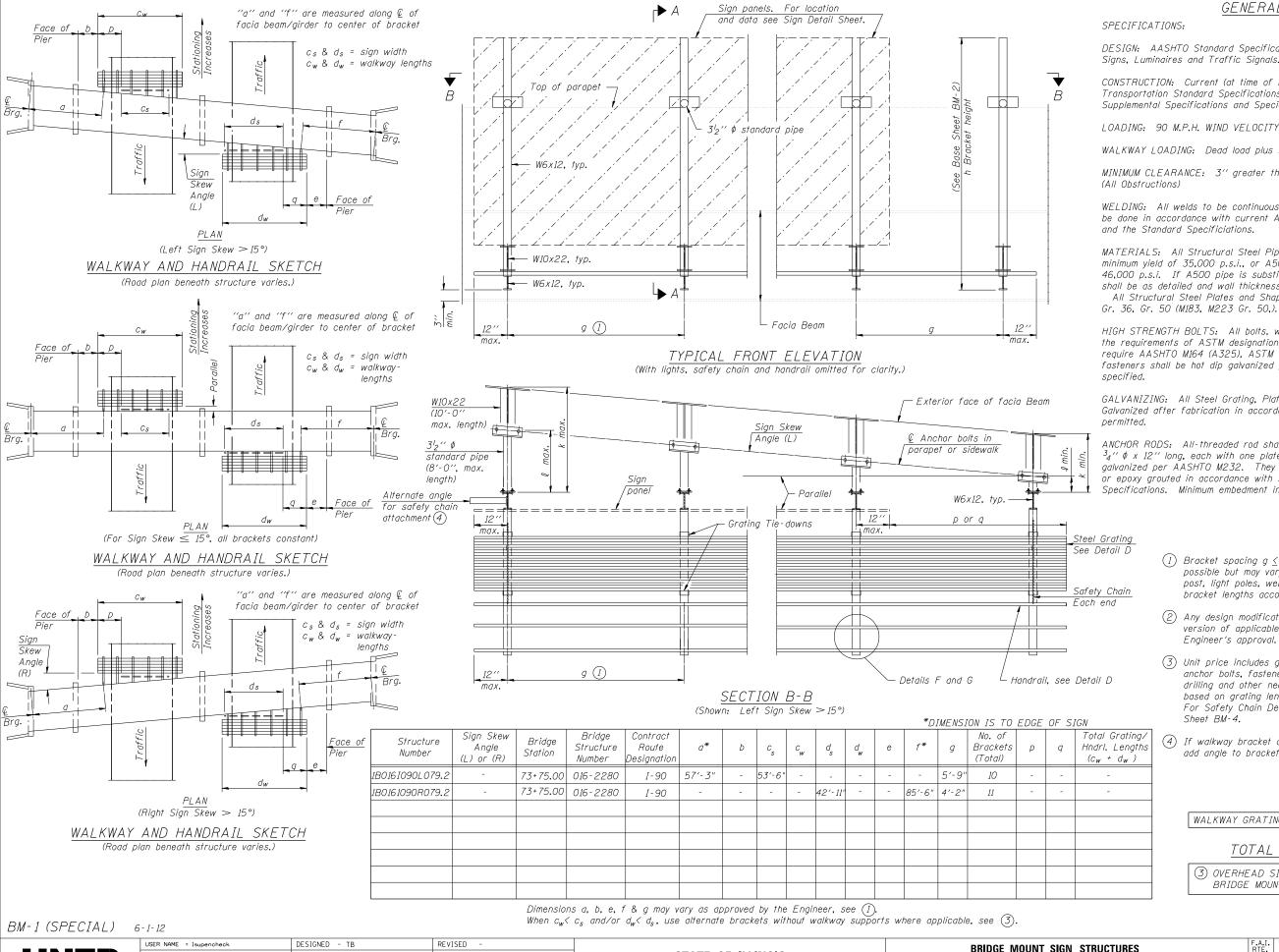
Dimensions are in inches.tenths

| STATE OF | ILLINOIS |
|---------------|-----------------------|
| DEPARTMENT OF | TRANSPORTATION |

| | | | | | | | | | | SGN-I | PD-05 |
|-----------------|-------|---|-------|---------|----------------|---------|--------|-----------------|--------------|---------|-------|
| | | | 01011 | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
| | | | SIGN | PANEL I | DETAILS | | 90 | 1617B(13) | соок | 223 | 67 |
| | | | | | | | | | CONTRAC | T NO. 6 | 52A64 |
| SCALE: 1" = NTS | SHEET | 5 | OF | 5 SHEET | S STA. | TO STA. | | ILLINOIS FED. | AID PROJECT | | |
| | | | | | | | | | | | |

NAME = 162A64-sht-sign-panel-05.dc





GENERAL NOTES

DESIGN: AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals. ("AASHTO Specifications") (2)

CONSTRUCTION: Current (at time of letting) Illinois Department of Transportation Standard Specifications for Road and Bridge Construction, Supplemental Specifications and Special Provisions. ("Standard Specifications")

LOADING: 90 M.P.H. WIND VELOCITY

WALKWAY LOADING: Dead load plus 500 lbs. concentrated live load.

MINIMUM CLEARANCE: 3" greater than bridge members at all locations.

WELDING: All welds to be continuous unless otherwise shown. All welding to be done in accordance with current AWS D1.1 Structural Welding Code (Steel) and the Standard Specificiations.

MATERIALS: All Structural Steel Pipe shall be ASTM A53 Grade B with a minimum yield of 35,000 p.s.i., or A500 Grade B or C with a minimum yield of 46,000 p.s.i. If A500 pipe is substituted for A53, then the outside diameter shall be as detailed and wall thickness greater than or equal to A53. All Structural Steel Plates and Shapes shall conform to AASHTO M270

HIGH STRENGTH BOLTS: All bolts, washers, nuts and locknuts shall satisfy the requirements of ASTM designation A307 unless noted as "H.S." which shall require AASHTO M164 (A325), ASTM A449, or approved alternate. All fasteners shall be hot dip galvanized per AASHTO M232 unless otherwise

GALVANIZING: All Steel Grating, Plates, Shapes and Pipe shall be Hot Dip Galvanized after fabrication in accordance with AASHTO M111. Painting is not

ANCHOR RODS: All-threaded rod shall conform to ASTM F1554 Grade 105, $^{3}4^{\prime\prime}$ ϕ x 12 $^{\prime\prime}$ long, each with one plate washer and locknut and be hot dip galvanized per AASHTO M232. They shall be either cast into the concrete or epoxy grouted in accordance with Section 584 of the Standard Specifications. Minimum embedment in concrete shall be 9".

- (1) Bracket spacing $g \leq 6'$ -0", max. Spacing shall be uniform if possible but may vary $\pm 6^{\prime\prime}$ to miss existing obstruction (rail post, light poles, web stiffeners, splice plates, etc.). Adjust bracket lengths accordingly on skewed structures.
- (2) Any design modifications shall be based on the current version of applicable specifications and submitted for the Engineer's approval.
- (3) Unit price includes grating, handrail, brackets, supports, anchor bolts, fasteners, fabrication, delivery, erection, field drilling and other necessary items. Limits of payment are based on grating length (cw, dw) unless otherwise specified. For Safety Chain Details and Details D, F and G, see Base Sheet BM-4.
- (4) If walkway bracket at safety chain location is behind sign, add angle to bracket. See detail on Base Sheet BM-4.

WALKWAY GRATING AND HANDRAILS NOT REQUIRED

TOTAL BILL OF MATERIAL

| USER NAME = lsupencheck | DESIGNED - TB | REVISED - |
|---------------------------------|-------------------|-----------|
| | DRAWN - RJ | REVISED - |
| PLOT SCALE = 1:0.0000 ':" / in. | CHECKED - | REVISED - |
| PLOT DATE = 7/2/2015 | DATE - 03/20/2015 | REVISED - |

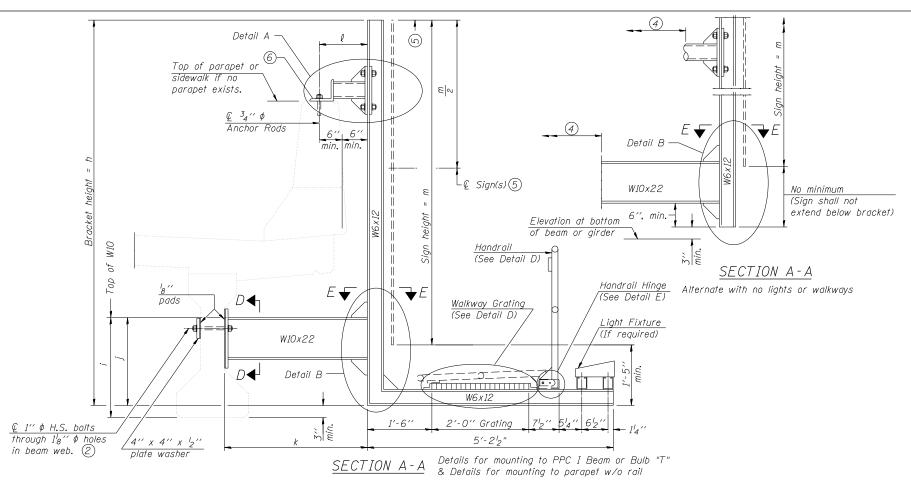
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| | | | | | | RUCTURES LEVATION | |
|-------|---|----|---|------|----|----------------------|--|
| SHEET | 1 | OF | 4 | SHEE | TS | STA. | |

TO STA.

SCALE:

SECTION COUNTY 1617B(13) COOK 223 CONTRACT NO. 62A64



(7) Installations not within dimensional limits shown require special analysis for all components and must be submitted to the Bureau of Bridges and Structures for approval. Detail A Contractor shall field check all pertinent existing bridge dimensions shown on plans before submitting shop drawings. All holes in bridge beams or girders should be located in the middle half of the member. There shall be no holes drilled in the lower quarter of the member's depth. (For R.C. girder, depth = bottom of deck to bottom of the girder.) Proposed exceptions must be approved by the Bureau of Bridges and Structures. Top of parapet or sidewalk if no parapet exists. -@ Sign(s)(5) Handrail (See Detail D) Anchor Rods W10 Handrail Hinge (See Detail E) Detail B Walkway Grating (See Detail D) Light Fixture (If required) W10x22 -----W6x12 D \blacksquare 1 2'-0'' Grating (3) € 1" \$\phi\$ H.S. bolts 4" x 4" x 5'-212" through 1'8'' ϕ holes plate washer

SECTION A-A

Details for mounting to integral reinforced concrete girder & Details for mounting on safety curb with surface-mount bridge rail

For Details A & B, Sections C-C, D-D and E-E, see Base Sheet BM-3. For Details D & E, see Base Sheet BM-4.

beam web. (1) Details for mounting to steel beam or girder & Details for mounting with existing parapet mounted rail 1) Holes in new steel members may be drilled in the fabrication shop or in the field. Field drill existing members.

of

€ 34" ¢ H.S.

^{I5}I6 '' ∮ holes in

bolts, drill

Detail A —

Top of parapet or

sidewalk if no parapet exists.

(2) For new PPC I beams, holes shall be formed during casting. For existing PPC I beams, prestressing strand locations shall be determined and spaced to miss strands by 6", min. Minimize spalling during field drilling of existing beams.

(3) For new construction, form holes. For existing RC beams, locate primary reinforcement and space holes to miss by 6", min. Minimize spalling and concrete fracturing/damage during field drilling of existing concrete. Spalls over 4" deep or beyond the coverage of the 4x4 plate washer shall be repaired with epoxy mortar before installing washer.

(4) For attachment details of $3l_2$ " pipe and W10x22, see other sections as applicable.

SCALE:

Sign shall not extend more than 6" above top of bracket, and this dimension may vary to keep sign level if bridge is on grade or vertical curve. Multiple signs of various heights shall share a common horizontal centerline and use equal bracket heights. If no sign is attached to a W6x12 vertical (bracket only supporting walkway), dimension h shall be the same as an adjacent bracket with a sign attached, unless Engineer specifically directs shorter brackets due to locational restraints on future uses. (See Detail A for minimum bracket

 $^{\mathsf{L}}$ \mathscr{E} Sign(s)(5)

Handrail

Walkway Grating

(See Detail D)

2'-0'' Grating

5'-212

SECTION A-A

(See Detail D)

Handrail Hinge

(See Detail E)

Light Fixture

(If required)

For bridge mounted sign structures installed on new bridges with railing, during design, bracket spacing must be coordinated with railing post spacing and the Contractor must install upper brackets prior to railing installation. For bridge mounted sign structures installed on existing bridges with railing, during design, brackets spacing must be coordinated with railing post spacing and the Contractor must temporarily remove sections of railing to facilitate upper bracket installation. If it is determined during design that existing railings can't be removed, alternate upper connection details must be developed for the contract plans and approved by the Bureau of Bridges and Structures.

| Structure Number | Station | ħ | i | j | k max. (10'-0'' max.) | l max. (8'-0'' max.) | m (15'-0'' max.) |
|------------------------------------|----------------------|------------------|-------|---------|--------------------------|-------------------------------|---------------------|
| 1B0161090L079.2 1B0161090R079.2 | 73+75.00 73+75.00 | 15'-0" 15'-0" | 2'-2" | 1'-4'2" | 3'-1'2" 3'-2'2" | 1'-1" 1'-3 ³ 4" | 14'-6" 14'-6" |

BM-2

in girder.

6-1-12

USER NAME = mkosir DESIGNED - TB REVISED DRAWN - RJ REVISED CHECKED REVISED PLOT DATE = 3/19/2015 DATE - 03/20/2015 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

SECTION COUNTY BRIDGE MOUNT SIGN STRUCTURES 1617B(13) COOK 223 70 WALKWAY AND CONNECTION DETAILS CONTRACT NO. 62A64 SHEET 2 OF 4 SHEETS STA. TO STA. ILLINOIS FED. AID PROJECT

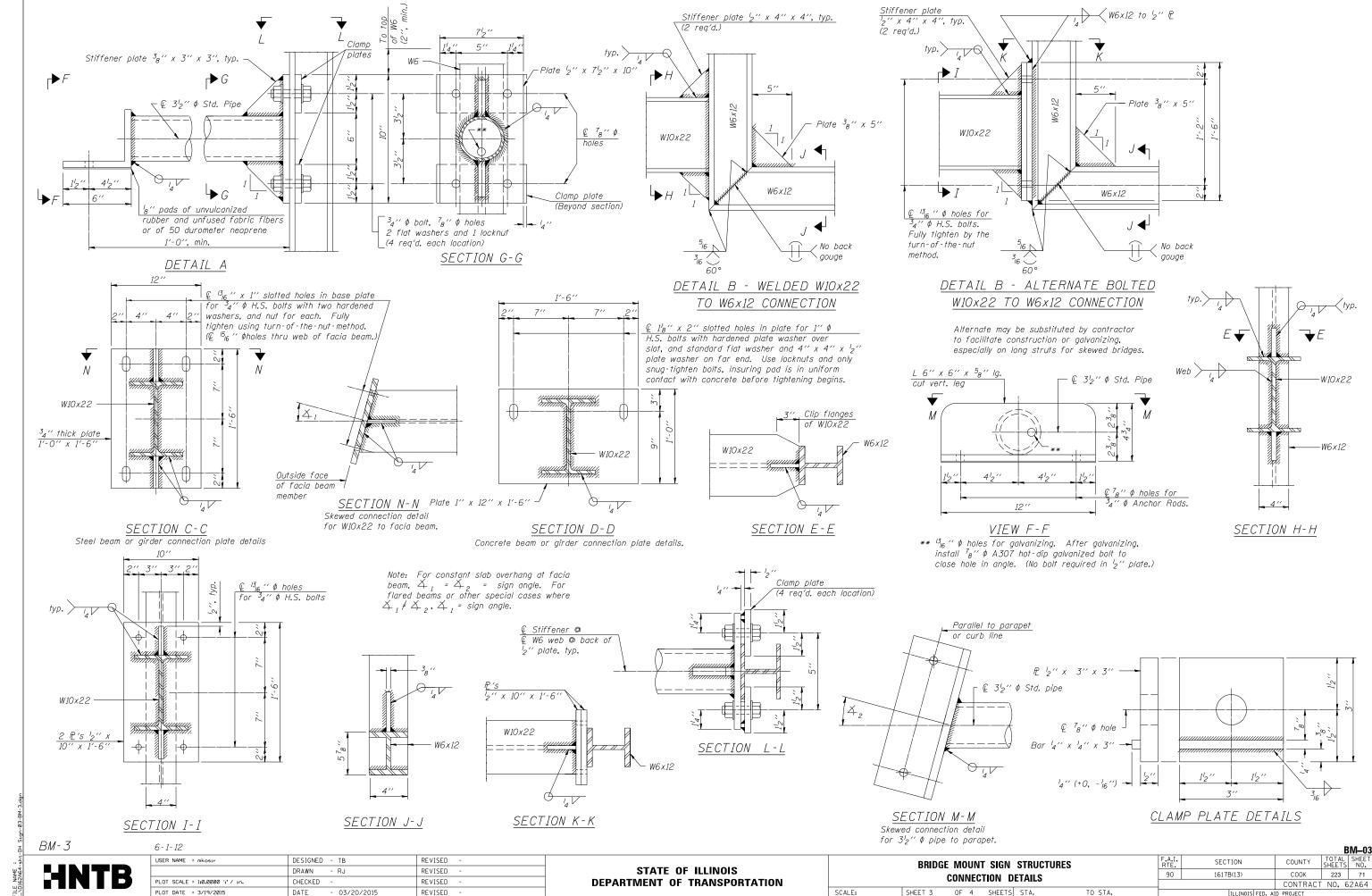
(5)

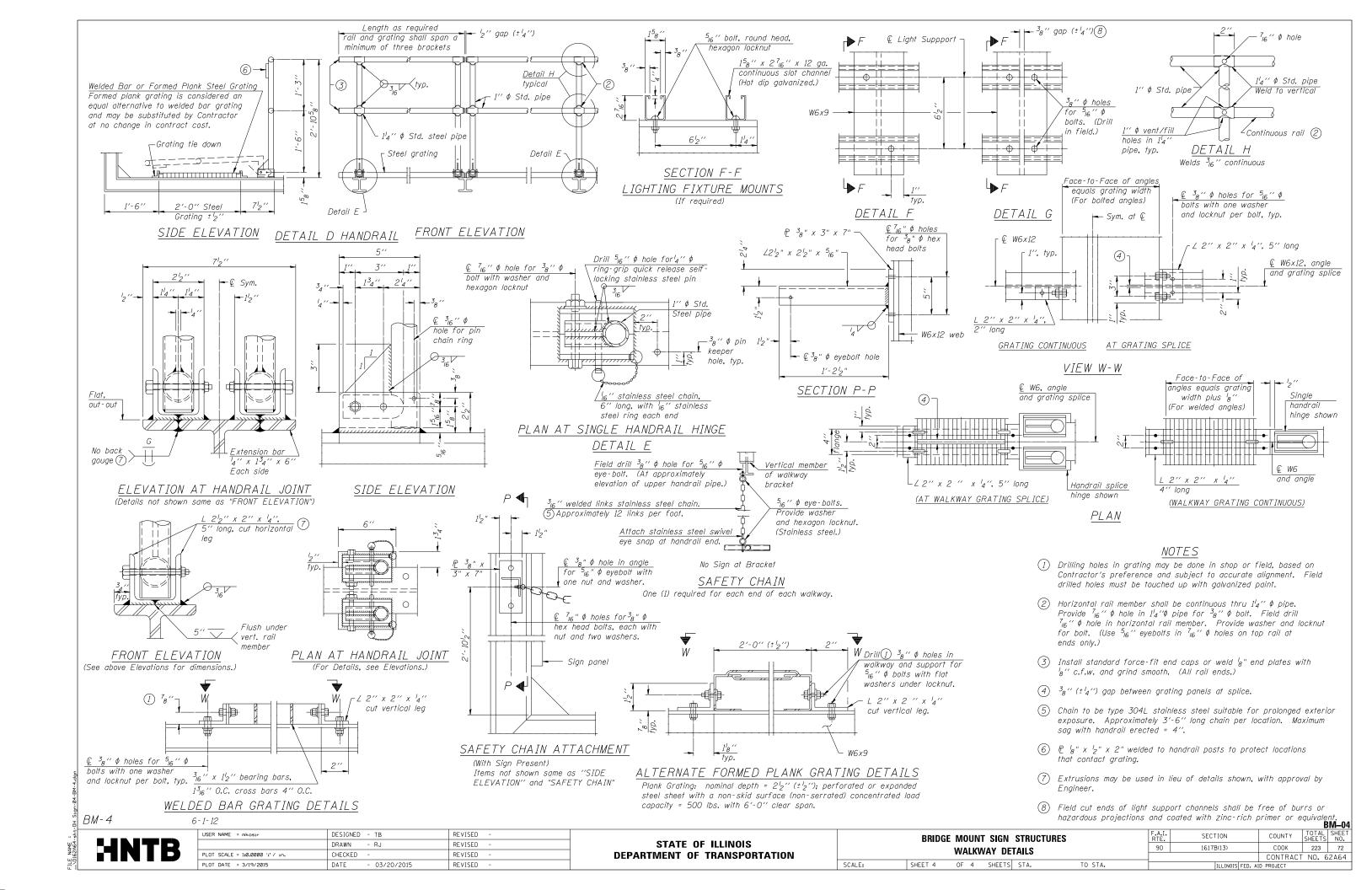
 $E \checkmark$

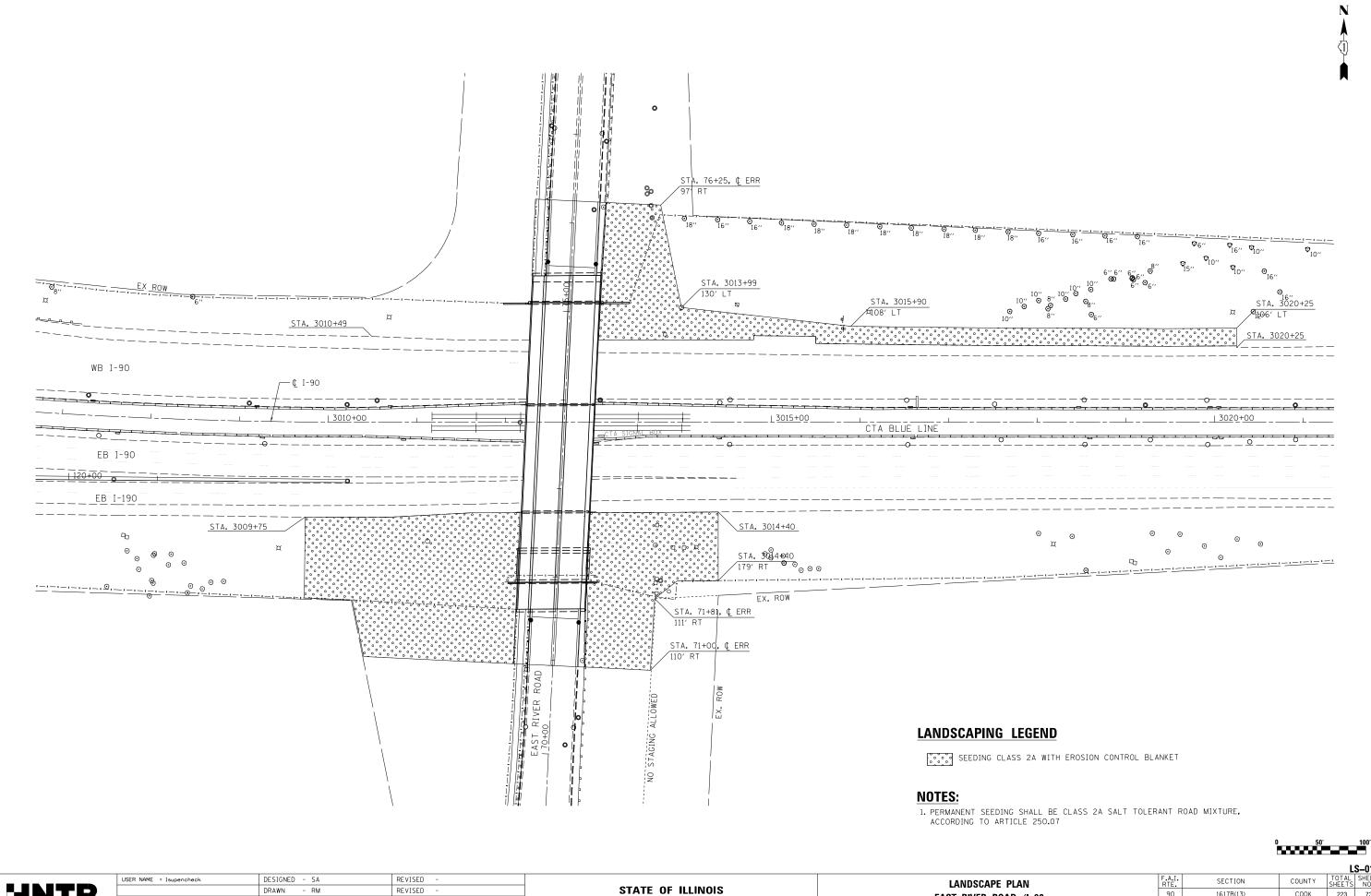
Detail B

W10x22

The Engineer may adjust dimension "i" to meet the above condition and to keep the sign level.







| DRAWN - RM REVISED - | PLOT SCALE = 1,0000 ' / in. | CHECKED - LLS REVISED - | PLOT DATE = 7/15/2015 | DATE - 03/20/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LANDSCAPE PLAN

EAST RIVER ROAD /I-90

SCALE: 1" = 50' SHEET 1 OF 1 SHEETS STA.71+00.00 TO STA.76+25.00

INDEX OF SHEETS

E-01 - E-10 IDOT LIGHTING PLANS
E-11 - E-30 CDOT LIGHTING PLANS

DISTRICT 1 DETAILS

BE-205 LIGHTING CONTROLLER, BASE MOUNTED, 480VOLT, 200AMP (DUAL) RADIO SCADA

BE-702 MISC. ELECTRICAL DETAILS - SHEET A
BE-801 TEMPORARY AERIAL CABLE INSTALLATION

BE-900 SUSPENDED MOUNT UNDERPASS LUMINAIRE INSTALLATION DETAILS

BE-220 ELECTRIC SERVICE INSTALLATION AERIAL, REMOTE DISCONNECT

ABBREVIATIONS

AMP AMPERE

AWG AMERICAN WIRE GAUGE

BC BOLT CIRCLE
C CONDUIT

DIA DIAMETER
GRD GROUND

HDPE HIGH DENSITY POLYETHYLENE

HPS HIGH PRESSURE SODIUM

JB JUNCTION BOX
MA MAST ARM

MH MOUNTING HEIGHT

N NEUTRAL

PH PHASE

PVC POLYVINYL CHLORIDE

RGS RIGID GALVANIZED STEEL

USE UNDERGROUND SERVICE ENTRANCE

W WATTS

XLP CROSS-LINKED POLYETHYLENE

PVCC RGC PVC COATED RIGID GALVANIZED STEEL CONDUIT

COMED COORDINATION – (REFERENCE ONLY)

CONTROLLER D1 INFORMATION: METER # : 140–152–699 ACCOUNT # : 6099217004

CONTACT: ROBERT CHRISTMAS PHONE #:1-773-509-3243

LIGHTING GENERAL NOTES

- PRIOR TO ANY WORK IN FIELD, THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION OF EXISTING CONDUITS, CABLE AND UNDERGROUND UTILITIES. THE CONTRACTOR SHALL CALL J.U.L.I.E. (1-800-892-0123 OR 811) TO AID IN THIS TASK.
- THE CONTRACTOR MUST VERIFY ALL OF THE INFORMATION SHOWN ON THE CONTRACT PLANS WHICH WOULD EFFECT HIS WORK UNDER THIS CONTRACT FOR THE OPERATION OF THE EXISTING ROADWAY LIGHTING SYSTEM.
- NO MATERIAL OR EQUIPMENT SHALL BE DELIVERED TO THE JOB SITE WITHOUT PRIOR INSPECTION AND APPROVAL BY THE ENGINEER, ANY MATERIAL AND EQUIPMENT NOT APPROVED BY THE ENGINEER MUST BE REMOVED FROM THE JOB SITE AT THE CONTRACTOR'S EXPENSE
- 4. THE ELECTRIC SERVICE SHALL BE SINGLE PHASE, 3 WIRE 240/480V. UTILITY CONNECTION CABLE, MAIN BREAKER, AND ALL OTHER SERVICE APPURTENANCES SHALL BE APPROPRIATELY RATED AND INCLUDED.
- 5. ALL ELECTRICAL SYSTEMS, EQUIPMENT AND APPURTENANCES SHALL BE PROPERLY GROUNDED IN STRICT CONFORMANCE WITH NATIONAL ELECTRICAL CODE EVEN THOUGH EVERY DETAIL OF REQUIREMENTS IS NOT SPECIFIED OR SHOWN.
- 6. GROUNDING OF POLE INCLUDING GROUND ROD, CONDUCTOR, LUGS INCLUDING EXOTHERMIC WELD TO GROUND ROD SHALL NOT BE PAID SEPARATELY. COST MUST BE INCLUDED IN UNIT PRICE OF EACH POLE.
- 7. ALL UNDERGROUND WIRING SHALL BE 30 INCHES MINIMUM BELOW GRADE.
- 3. THE NEW ELECTRICAL MATERIALS MUST MEET REQUIREMENTS OF STANDARDS BY THE FOLLOWING ORGANIZATIONS.
 - NATIONAL ELECTRICAL MANUFACTURER ASSOCIATION. (NEMA)
 - INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS. (IEEE)
 - ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA. (IES)
 AMERICAN ASSOCIATION OF TRANSPORTATION OFFICIALS. (AATO)
- U.S. DEPARTMENT OF TRANSPORTATION. (U.S.D.O.T)
- UNDERWRITERS LABORATORIES. (UL)
- AMERICAN STANDARD INSTITUTE. (ASI)
- INSULATED POWER AND CABLE ENGINEERS ASSOCIATION. (IPCEA)
- NATIONAL ELECTRICAL SAFETY CODE (NESC)
- NATIONAL ELECTRICAL CODE 2011
- AMERICAN NATIONAL STANDARD PRACTICE FOR ROADWAY LIGHTING (ANSI/IESNA RP-8)
- ALL SPLICING MUST BE IN POLE BASES OR JUNCTION BOXES ABOVE GRADE WITH WATERPROOF SEALANT AND HEAT SHRINKABLE PLASTIC CAPS.
- 10. COMMENCEMENT OF WORK SHALL BE CONSTRUED AS EVIDENCE THAT A CAREFUL EXAMINATION OF THE PORTIONS OF THE EXISTING ROADWAY FOR THIS WORK, AND ACCESS TO WORK SPACES, HAS BEEN MADE AND THAT THE CONTRACTOR IS FAMILIAR WITH EXISTING CONDITIONS AND DIFFICULTIES THAT WILL AFFECT THE EXECUTION OF THE WORK. LATER CLAIMS SHALL NOT BE MADE FOR ADDITIONAL LABOR, EQUIPMENT OR MATERIALS REQUIRED BECAUSE OF DIFFICULTIES ENCOUNTERED WHICH COULD HAVE BEEN FORESEEN DURING SUCH AN EXAMINATION. CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING, REINSTALLING, REPAIRING, OR REPLACING EQUIPMENT.
- 11. PRIOR TO SUBMITTING A BID, THE CONTRACTOR SHALL REVIEW THE CONTRACT DRAWINGS AND ASCERTAIN EXISTING SITE CONDITIONS TO VERIFY THE EXTENT OF DEMOLITION AND REMODELING WORK, FAILURE TO DO SO SHALL NOT RELIEVE THE CONTRACTOR FROM PERFORMING ALL RELOCATIONS AND REMOVALS REQUIRED IN THIS CONTRACT. CONTRACTOR SHALL VERIFY IN THE FIELD THE EXISTING CONDITIONS AND COORDINATE AS REQUIRED.

PROPOSED LIGHTING GENERAL NOTES

- ALL NEW UNIT DUCT, CONDUIT, JUNCTION BOXES AND APPURTENANCES ARE SHOWN DIAGRAMMATICALLY.
 THE ACTUAL LOCATION IN THE FIELD MUST MEET THE APPROVAL OF THE ENGINEER.
- 2. CONDUIT AND UNIT DUCT MUST BE POSITIONED IN THE FIELD TO AVOID CONFLICT WITH UNDER DRAINS.

TEMPORARY LIGHTING GENERAL NOTES

- 1. THE LAYOUT OF THE TEMPORARY EQUIPMENT WILL VARY BASED ON FIELD CONDITIONS, STAGING, UTILITY IMPACTS, AND THE ELECTRIC SERVICE LOCATION AS COORDINATED WITH THE ELECTRIC UTILITY COMPANY. THE CONTRACTOR SHALL SUBMIT A PLAN INDICATING THE SETTING OF POLES. THIS PLAN MUST BE APPROVED BY THE ENGINEER BEFORE ANY POLES ARE PLACED; APPROVAL DOESN'T RELIVE CONTRACTOR OF RESPONSIBILITY FOR CONFLICTS.
- 2. THE TEMPORARY LIGHT POLE SETBACK FROM THE FURTHEST EDGE OF TRAVEL PAVEMENT (PER MOT PLANS) SHALL BE 18 FT MIN. UNLESS OTHERWISE NOTED BY OFFSET FROM EXISTING EDGE OF PAVEMENT FOR THAT STAGE.
- THE CONTRACTOR SHALL SPLICE AERIAL CABLE AT THE LIGHT POLE USING HEAT SHRINKABLE CAPS WITH FACTORY APPLIED WATERPROOF SEALANT OR AN APPROVED UL LISTED AERIAL TAP DEVICE.
- 4. THE CONTRACTOR SHALL PROVIDE ALL CONDUITS AND WIRES OF THE SAME TYPE AND SIZE REQUIRED TO MAINTAIN THE CONTINUITY OF THE CIRCUIT TO EXISTING LIGHT POLES TO REMAIN WHICH MAY BE AFFECTED BY REMOVALS. SHUTDOWN OF EXISTING SERVICES SHALL ONLY BE PERMITTED UPON WRITTEN APPROVAL FROM THE ENGINEER; AND THEN ONLY FOR THE DATE AND DURATION AGREED UPON.
- 5. WHERE THE CONTINUITY OF CIRCUITS OR CONDUITS SERVING ANY EXISTING LIGHTING/EQUIPMENT TO REMAIN IN OPERATION IS INTERFERED WITH, RE-ROUTE AND RECONNECT SUCH CIRCUITS OR CONDUITS.
- 5. UNLESS NOTED OTHERWISE TEMPORARY UNDERGROUND CONDUCTORS SHALL BE 3-1/C*2, 1-1/C*4 GND; XLP-TYPE USE, COPPER; TEMPORARY OVERHEAD CONDUCTORS SHALL BE 3-1/C*2 AL WITH MFSSFNGER WIRF.
- 7. EVERY THIRD TEMPORARY LIGHTING POLE SHALL BE FURNISHED WITH A GROUND ROD CONNECTION. THIS GROUND ROD IS NOT SHOWN IN PLAN, 5/8" X 10" COPPER CLAD STEEL GROUND ROD, *2 BARE TINNED COPPER DOWN CONDUCTOR, CABLE GUARD TO 10" ABOVE GRADE ARE INCLUDED IN THE TEMPORARY LIGHTING WOOD POLE PAY ITEM. WHERE THERE ARE THREE TEMPORARY POLES CONNECTED TOGETHER, INSTALL A GROUND ROD AT BACK POLE.
- IN ACCORDANCE WITH NEC 225.18 AERIAL CONDUCTOR TO MAINTAIN 18' CLEARANCE ABOVE ROAD SURFACE AT ALL TIMES.
- 9. CONTRACTOR SHALL TURN OFF CIRCUITS AT THE CONTROLLER BEFORE WORKING ON EXISTING LIGHTING UNITS. CONTRACTOR MUST COORDINATE A POWER OUTAGE WITH COMED AT LEAST TWO WEEKS PRIOR TO OUTAGE.

LIGHTING REMOVAL GENERAL NOTES

- BRANCH CIRCUIT WIRING FOR EXISTING EQUIPMENT TO BE REMOVED SHALL BE DISCONNECTED AT SOURCE AND REMOVED. REMOVAL OF EXISTING WIRING IS INCLUDED IN THE REMOVAL OF EXISTING EQUIPMENT.
- ALL EXISTING EQUIPMENT THAT ARE TO BE REMOVED SHALL BE DISPOSED OF AT THE CONTRACTOR'S EXPENSE.
- LOCATIONS SELECTED FOR COLLECTION OF DEBRIS AND/OR STORAGE OF EQUIPMENT SHALL BE SUBJECT TO THE ENGINEER'S APPROVAL.
- THE REMOVAL OF THE EXISTING CABLE DUCT SHALL BE INCLUDED IN ROADWAY CONSTRUCTION.
- 5. TEMPORARY LIGHTING EQUIPMENT SUCH AS AERIAL CABLES, WOOD POLES, CABLE DUCT, AND MOUNTING HARDWARE SHALL BE REMOVED AFTER ALL PROPOSED LIGHTING EQUIPMENT HAS BEEN INSTALLED AND FULLY FUNCTIONAL OR AS DIRECTED BY ENGINEER. REMOVAL OF TEMPORARY LIGHTING EQUIPMENT SHALL BE AT NO ADDITIONAL COST TO THIS CONTRACT.

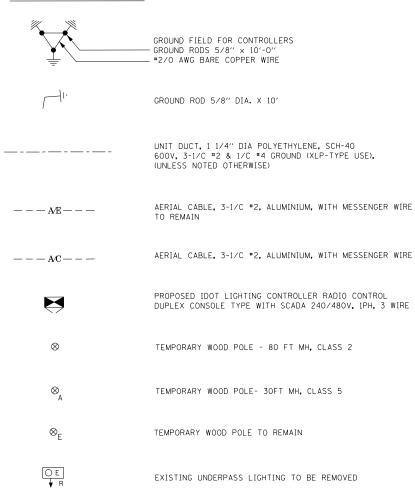


| DRAWN - AA | USER NAME = kanyikwa | DESIGNED - KFA/SM | REVISED - |
|--|-----------------------------|-------------------|-----------|
| PLOT SCALE = 1.0000 '/ in. CHECKED - MCD REVISED - | | DRAWN - AA | REVISED - |
| | PLOT SCALE = 1.0000 ' / in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 7/1/2015 DATE - 03/20/2015 REVISED - | PLOT DATE = 7/1/2015 | DATE - 03/20/2015 | REVISED - |

SCALE: NONE

IDOT LEGEND PROPOSED UNDERPASS LUMINAIRE, M-C-IV 100W HPS d•|• PROPOSED UNDERPASS LUMINAIRE, M-C-IV 70W HPS *** * * * * *** EXISTING LIGHT TOWER TO REMAIN EXISTING ELECTRICAL JUNCTION BOX ELECTRICAL JUNCTION BOX 20" X 20" X 8" ATTACHED TO STRUCTURE ELECTRICAL JUNCTION BOX 12" X 10" X 6" J_{JB2} ELECTRICAL JUNCTION BOX 6" X 6" X 4" \bigcup_{JB1} ATTACHED TO STRUCTURE

IDOT LEGEND CONT'D



TEMPORARY LIGHTING PHASING

UNLESS OTHERWISE NOTED TEMPORARY POLES ARE TO BE REMOVED IN STAGE 2 AFTER FINAL LIGHTING HAS BEEN INSTALLED AND IS OPERATIONAL

LIGHT TOWER DESIGNATION



IDOT LIGHTING BILL OF MATERIALS

| PAY ITEM DESCRIPTION | UNIT | QUANTITY |
|--|--------|----------|
| ELECTRIC SERVICE INSTALLATION | EACH | 2 |
| ELECTRIC UTILITY SERVICE CONNECTION | L SUM | 1 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 100 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 650 |
| CONDUIT ATTACHED TO STRUCTURE, 1" DIA., PVC COATED GALVANIZED STEEL | FOOT | 720 |
| CONDUIT ATTACHED TO STRUCTURE, 2" DIA., PVC COATED GALVANIZED STEEL | FOOT | 980 |
| CONDUIT ATTACHED TO STRUCTURE, 3" DIA., PVC COATED GALVANIZED STEEL | FOOT | 150 |
| JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 6" X 6" X 4" | EACH | 10 |
| JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 12" X 10" X 6" | EACH | 5 |
| JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 20" X 20" X 8" | EACH | 2 |
| UNIT DUCT, 600V, 3-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 11/4" DIA. POLYETHYLENE | FOOT | 920 |
| ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10 | FOOT | 2880 |
| ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 4 | FOOT | 1030 |
| ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 2 | FOOT | 6480 |
| ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C 350MCM | FOOT | 800 |
| AERIAL CABLE, 3-1/C NO. 2 WITH MESSENGER WIRE | FOOT | 2450 |
| UNDERPASS LUMINAIRE, 70 WATT, HIGH PRESSURE SODIUM VAPOR | EACH | 2 |
| UNDERPASS LUMINAIRE, 100 WATT, HIGH PRESSURE SODIUM VAPOR | EACH | 8 |
| REMOVAL OF TEMPORARY LIGHTING UNIT | EACH | 9 |
| REMOVAL OF LIGHTING CONTROLLER | EACH | 1 |
| MAINTENANCE OF LIGHTING SYSTEM | CAL MO | 12 |
| REMOVE AND RELOCATE EXISTING ELECTRICAL SERVICE | EACH | 2 |
| TEMPORARY WOOD POLE, 45 FEET, CLASS 5 | EACH | 2 |
| WOOD POLE, 100 FT, CLASS 2 | EACH | 9 |
| LIGHTING CONTROLLER, BASE MOUNTED, 480VOLT, 200AMP (DUAL), RADIO SCADA | EACH | 1 |
| REMOVAL OF UNDERPASS LIGHTING UNIT, NO SALVAGE | EACH | 8 |
| REMOVE AND RELOCATE EXISTING LIGHTING CONTROLLER | EACH | 1 |
| | | |

| 6 D1 AB 1 | |
|-----------|---|
| | LIGHT TOWER CIRCUITS DESIGNATION |
| | LIGHTING CONTROLLER DESIGNATION NUMBER OF LUMINAIRES ON TOWER |



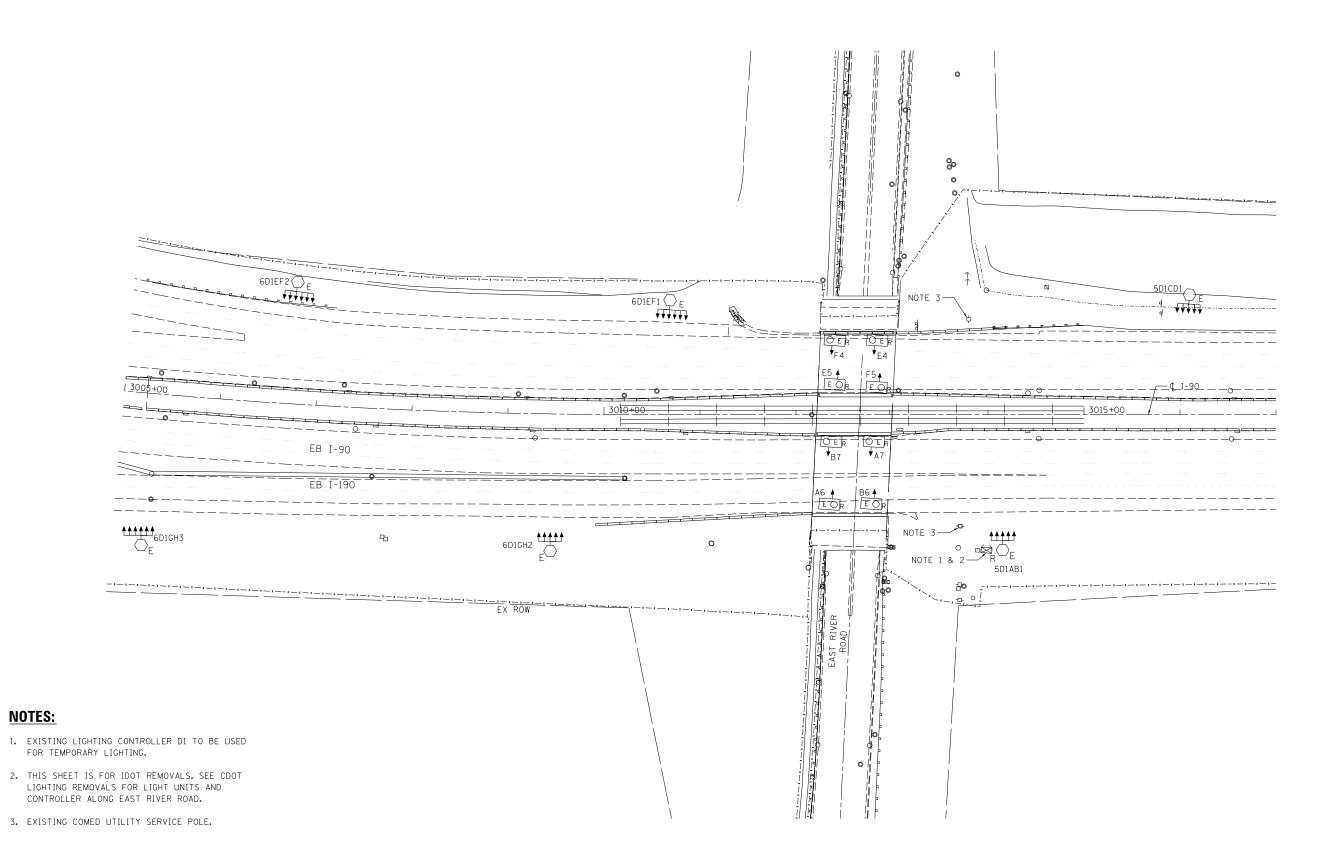
| USER NAME = lsupencheck | DESIGNED - KFA/SM | REVISED - |
|----------------------------|-------------------|-----------|
| | DRAWN - AA | REVISED - |
| PLOT SCALE = 1.0000 '/ in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 7/7/2015 | DATE - 03/20/2015 | REVISED - |

SCALE: NONE

EXISTING IDOT LIGHTING CONTROLLER TO BE REMOVED

| | | | | | | | | | | | | E-UZ |
|---------------|-------|-----|-----|------|--------|--------|------------------|----------------|---------------|-------------|-----------------|--------------|
| IDOT LIC | HTING | GEN | ERA | L LE | EGEND | AND BI | ILL OF MATERIALS | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| I – 90 | | | | | | | | 90 | 1617B(13) | соок | 223 | 75 |
| | | | | | 1-30 | | | | | CONTRAC | r no. 6 | 2A64 |
| : NONE | SHEET | 1 | OF | 1 | SHEETS | STA. | TO STA. | | ILLINOIS FED. | AID PROJECT | | |



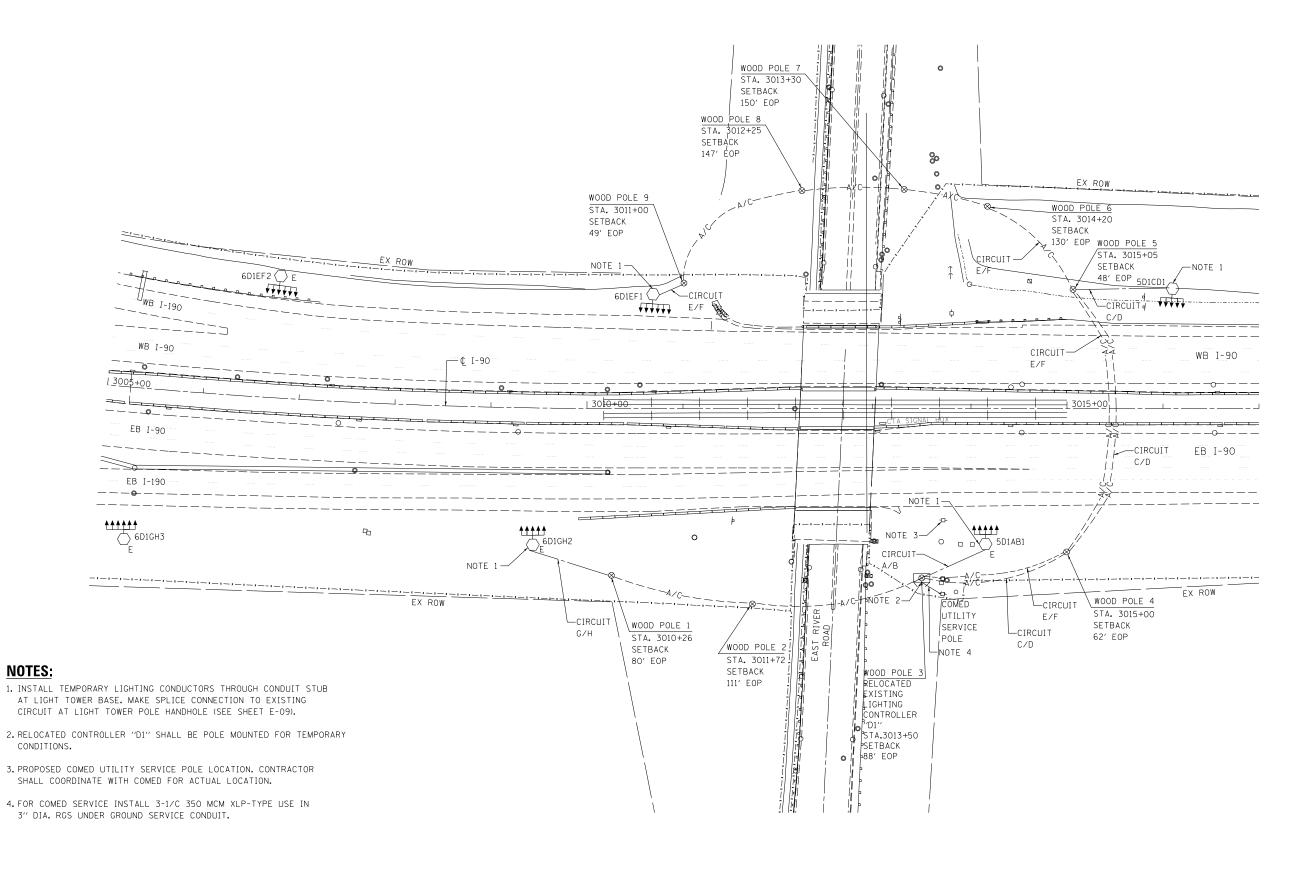


| USER NAME = kanyikwa | DESIGNED - KFA/SM | REVISED - |
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| | DRAWN - AHS | REVISED - |
| PLOT SCALE = 1.0000 '/ in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 7/1/2015 | DATE - 03/20/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | ı | DOT | LIGI | HTIN | IG REM | OVAL PLAN | | F.A.I. RTE. | SECT | ION | COUNTY | TO SHE |
|------------------------|-------|-----|------|------|--------|---------------|------------------|----------------|-------|--------------|-------------|-----------|
| | | FR | I_10 | n z | ND FR | CD ROAD | | 90 | 1617B | (13) | соок | 2 |
| EB I-190 AND EBCD ROAD | | | | | | | | | | | CONTRAC | TN |
| | SHEET | 2 | OF | 4 | SHEETS | STA.114+00.00 | TO STA.508+00.00 | | I | LLINOIS FED. | AID PROJECT | |

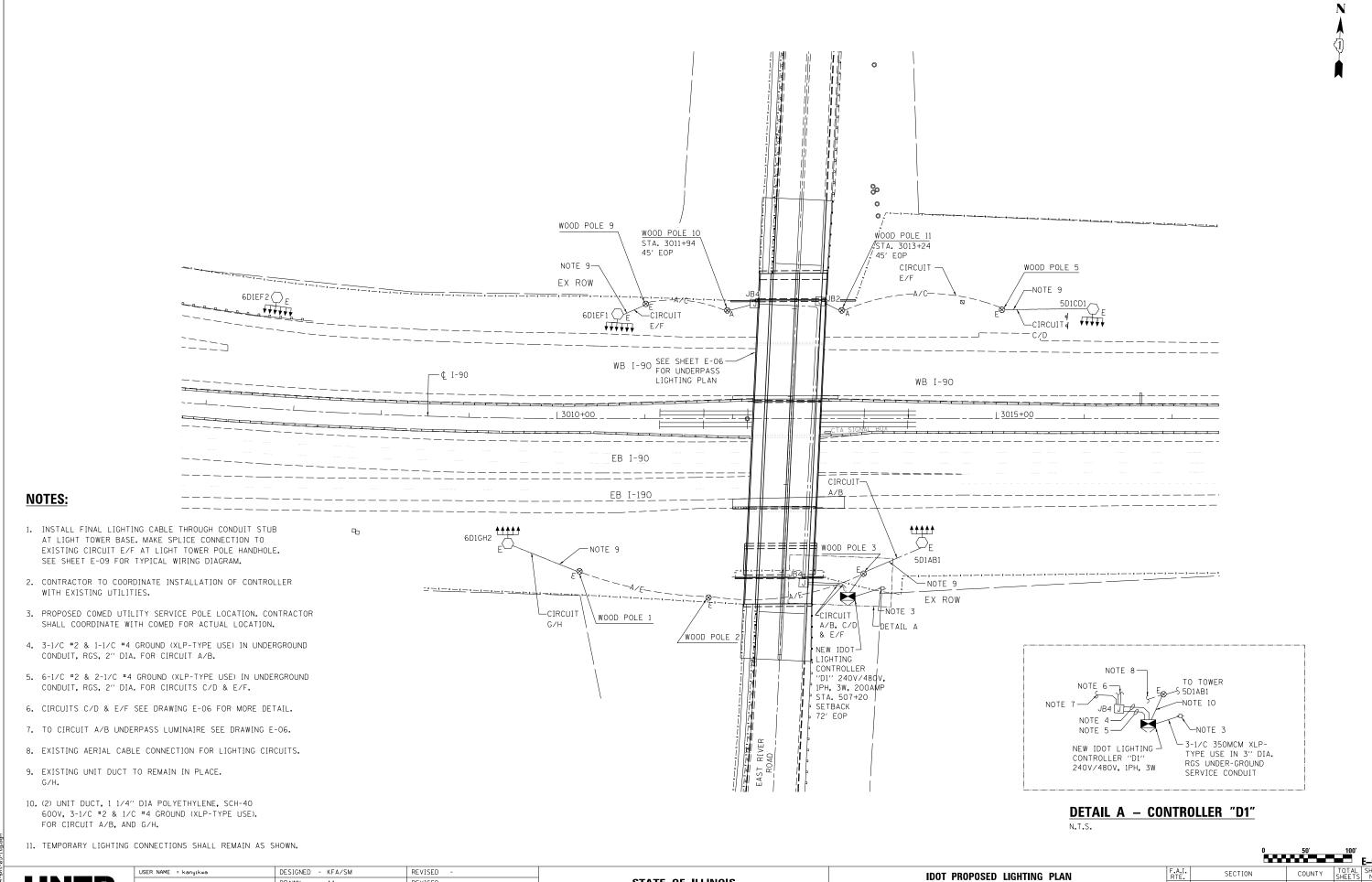




| USER NAME = kanyikwa | DESIGNED - KFA/SM | REVISED - | |
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| | DRAWN - AA | REVISED - | |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - MCD | REVISED - | |
| PLOT DATE = 7/1/2015 | DATE - 03/20/2015 | REVISED - | |
| 1001 BAIL - 77172015 | DATE 0372072013 | NE VISED | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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| IDO. | T TEMF | POR/ | \RY | LIG | HTING A | AND REI | MOVAL PLAN | F.A.I. RTE. | SECTI | ION | COUNTY | S |
| | | | | F | B I–190 | | | 90 | 1617B | (13) | соок | |
| LD 1-130 | | | | | | | | | | | CONTRACT | Г |
| | SHEET | 1 | OF | 1 | SHEETS | STA. | TO STA. | | 1 | LLINOIS FED. A | ID PROJECT | Т |



STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

1617B(13)

EB I-190

SHEET 2 OF 5 SHEETS STA.114+00.00 TO STA.508+00.00

COOK

CONTRACT NO. 62A64

DRAWN

- AA

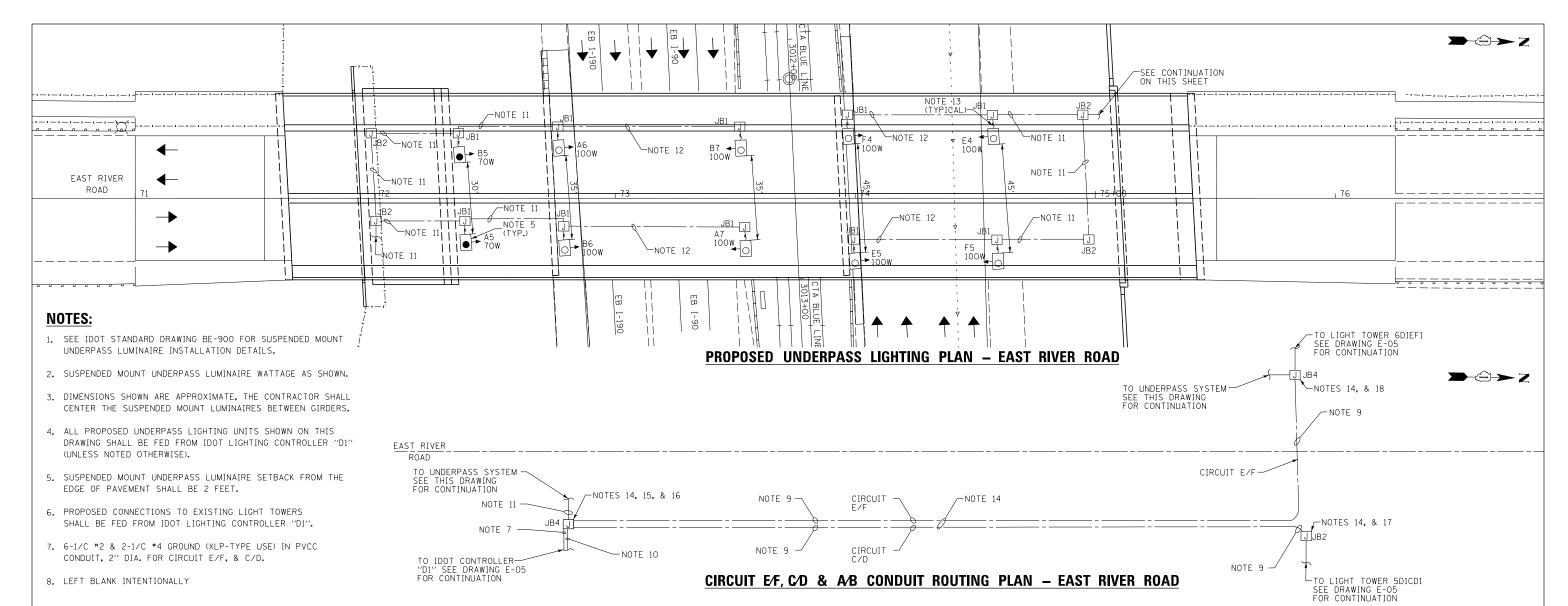
- 03/20/2015

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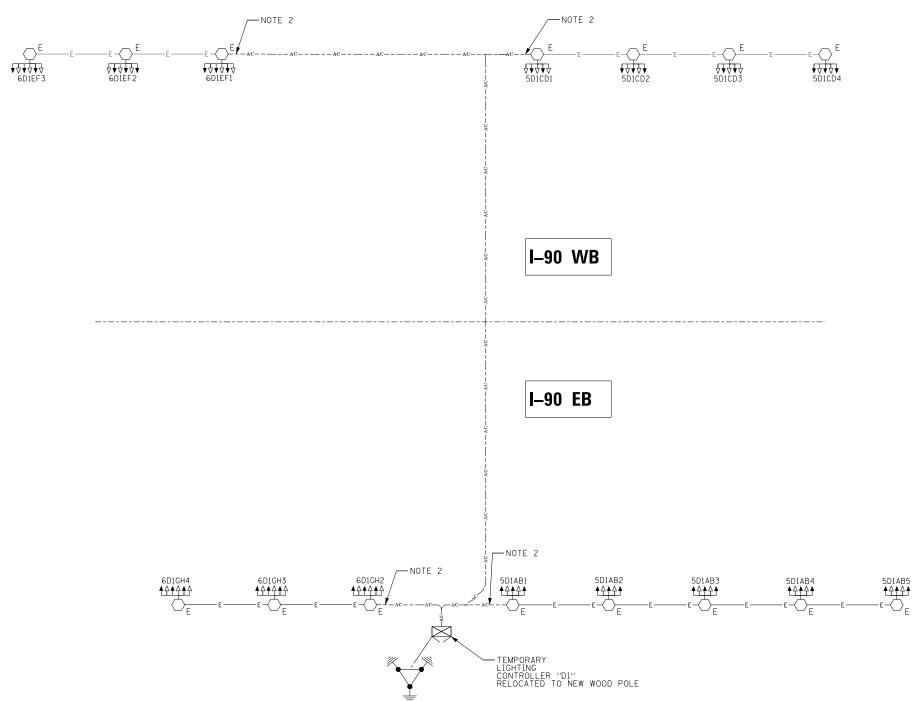
- 9. 3-1/C #2 & 1/C #4 GROUND IN 2" DIA. PVCC RGC.
- 10. 3-1/C #2 & 1/C #4 GROUND IN 2" DIA. PVCC RGC FOR CIRCUIT A/B.
- 11. 3-1/C #10, 1/C #10 IN 1" DIA. PVCC RGC ATTACHED TO STRUCTURE FOR UNDERPASS LIGHTING CIRCUIT A/B.
- 12. 2-1/C #10, 1/C #10 IN 1" DIA. PVCC RGC ATTACHED TO STRUCTURE (CKTS AS INDICATED ON THIS DRAWING).
- 13. 2-1/C #10, 1/C GROUND IN 1" DIA. LIQUID TIGHT FLEXIBLE CONDUIT (CKTS AS INDICATED ON THIS DRAWING).
- 14. SEE DRAWING E-10 FOR ATTACHMENT DETAILS.
- 15. SPLICE ELECTRIC CABLE IN CONDUIT CONDUCTORS OF CIRCUIT A/B TO UNIT DUCT CABLE TO LIGHT TOWER 5D1AB1.
- 16. SPLICE ELECTRIC CABLE IN CONDUIT CONDUCTORS OF CIRCUIT A/B TO UNDERPASS SYSTEM FOR EB-90, AND EB-190 ROADWAY.
- 17. SPLICE ELECTRIC CABLE IN CONDUIT CONDUCTORS OF CIRCUIT C/D TO UNIT DUCT CABLE TO LIGHT TOWER 5D1CD1.
- 18. SPLICE ELECTRIC CABLE IN CONDUIT CONDUCTORS OF CIRCUIT E/F TO UNIT DUCT CABLE TO LIGHT TOWER 6D1EF1.

| USER NAME = kanyıkwa | DESIGNED - KFA/SM | REVISED - | |
|-----------------------------|-------------------|-----------|--|
| | DRAWN - AHS | REVISED - | |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - MCD | REVISED - | |
| PLOT DATE = 7/1/2015 | DATE - 03/20/2015 | REVISED - | |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

SCALE: NTS

SECTION COUNTY **IDOT PROPOSED LIGHTING PLAN** 1617B(13) COOK 223 EAST RIVER ROAD CONTRACT NO. 62A64 SHEET 5 OF 5 SHEETS STA.66+00.00 TO STA.81+00.00 ILLINOIS FED. AID PROJECT



SYMBOLS AND LEGEND



EXISTING CONDUIT/CABLE

 $---A\!\!\!/ C---$ PROPOSED AERIAL CABLE

EXISTING IDOT LIGHTING CONTROLLER

EXISTING LIGHT TOWER TO REMAIN

LIGHT TOWER DESIGNATION

6 DI CD 1

LIGHT TOWER

CIRCUITS DESIGNATION

LIGHTING CONTROLLER DESIGNATION

NUMBER OF LUMINAIRES ON TOWER

NOTES:

- 1. EXISTING WIRING DIAGRAM OMITTED FOR CLARITY.
- 2. CONNECTION TO EXISTING LIGHT TOWER COMPLETED THROUGH UNDERGROUND CONDUIT FROM NEAR BY TEMPORARY WOODEN POLE; CONDUIT STUBS AND WOODEN POLES NOT SHOWN HERE, SEE SHEET E-O4.

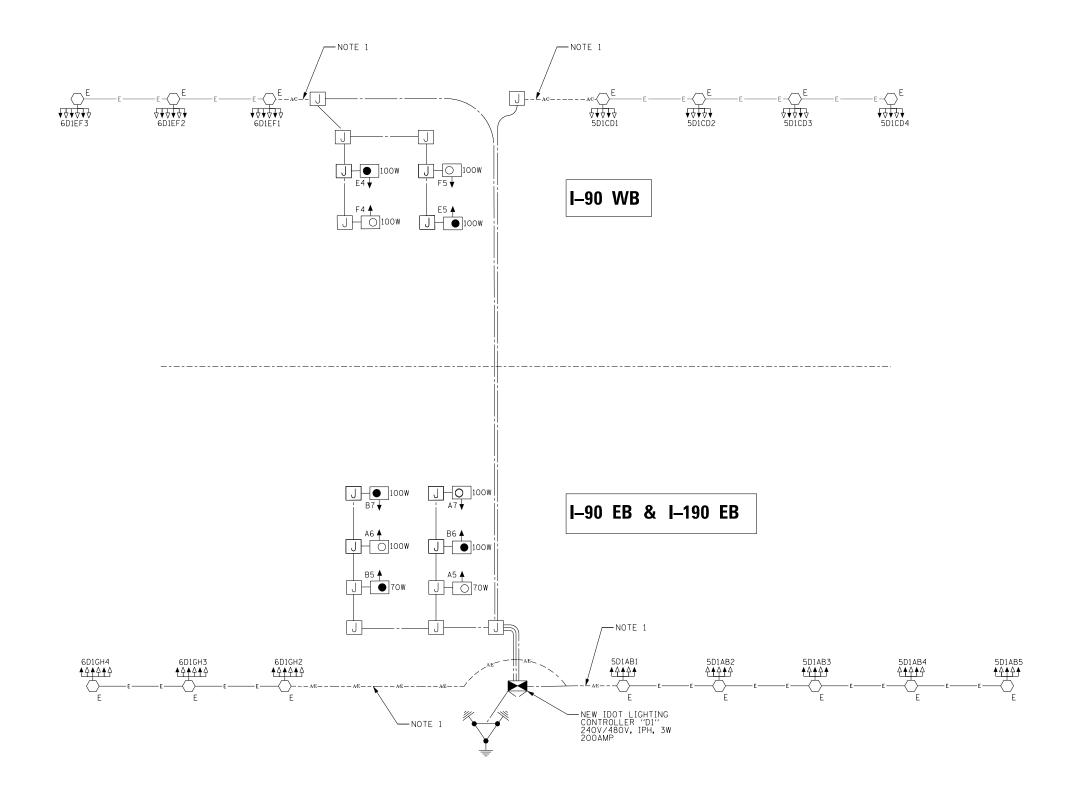
HNTB

| USER NAME = kanyıkwa | DESIGNED - KFA/SM | REVISED - |
|-----------------------------|-------------------|-----------|
| | DRAWN - AA | REVISED - |
| PLOT SCALE = 1.00000 '/ in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 7/1/2015 | DATE - 03/20/2015 | REVISED - |
| | | - |

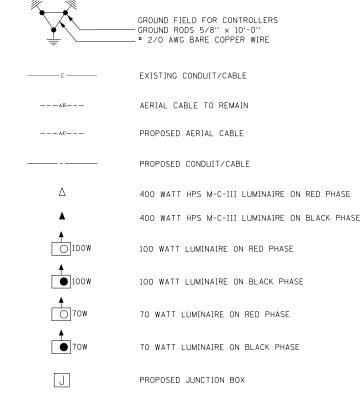
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| ID | OT TE | MP | ORA | RY | LI | GHTING | CONTROLLER | "D1" | | | |
|----|----------------|----|-----|----|----|--------|---------------|------|--------------|--|--|
| | WIRING DIAGRAM | | | | | | | | | | |
| | SHEET | | 1 C | F | 1 | SHEETS | STA. 10+00.00 | TO S | STA.24+00.00 | | |

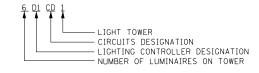
SCALE:



SYMBOLS AND LEGEND



LIGHT TOWER DESIGNATION



NOTES:

1. CONNECTION TO EXISTING LIGHT TOWER COMPLETED THROUGH UNDERGROUND CONDUIT FROM NEAR BY TEMPORARY WOODEN POLE; CONDUIT STUBS AND WOODEN POLES NOT SHOWN HERE, SEE SHEET E-05.

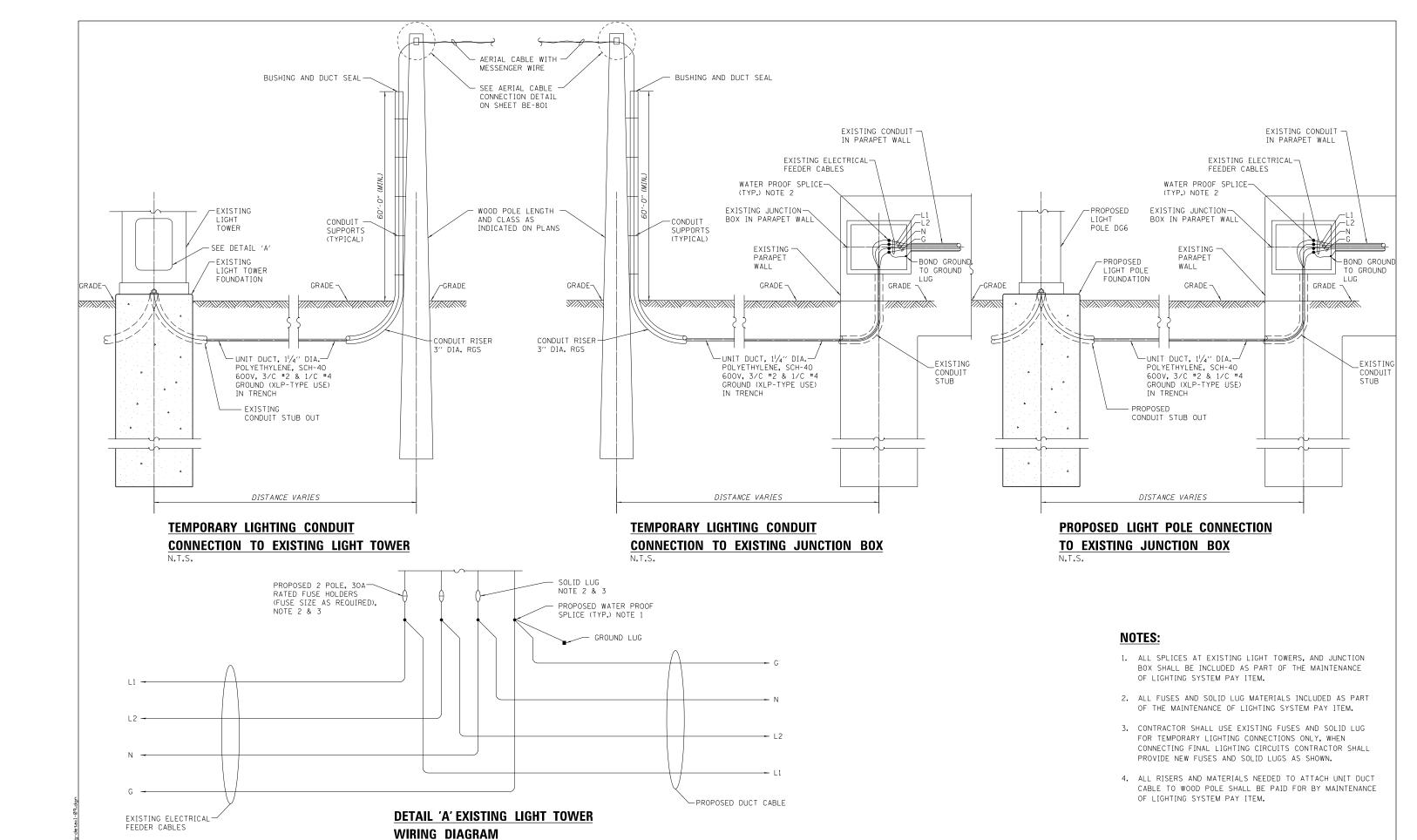
HNTB

| USER NAME = kanyikwa | DESIGNED - KFA/SM | REVISED - |
|----------------------------|-------------------|------------------------------|
| | DRAWN - AA | REVISED - |
| PLOT SCALE = 1.0000 '/ in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 7/1/2015 | DATE - 03/20/2015 | REVISED 1 - 03/06/2015 CR 01 |
| | | |

SCALE:

| IDOT | Ī | | | CONTI DIAGI | ROLLER RAM | "D1" | |
|-------|---|----|---|----------------|---------------|-------|-----------------|
| SHEET | 1 | OF | 1 | SHEETS | STA. 10+0 | 00.00 | TO STA.24+00.00 |

| | | | | | | E-08 | |
|---------------------------|-----------|-----|--|----------|-----------------|--------------|--|
| i.I. | SEC1 | ION | | COUNTY | TOTAL SHEETS | SHEET NO. | |
| 0 | 1617B(13) | | | COOK | 923 | 250 | |
| | | | | CONTRACT | NO. 6 | 2A64 | |
| ILLINOIS FED. AID PROJECT | | | | | | | |
| | | | | | | | |



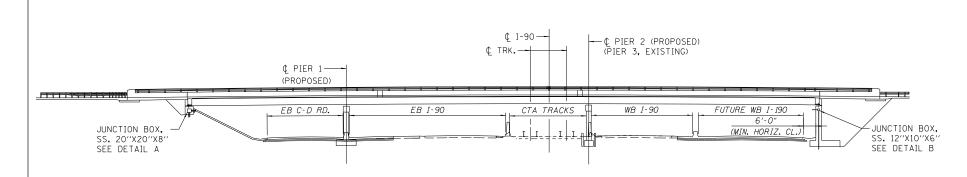
DESIGNED - KFA USER NAME = kanyikwa REVISED DRAWN ΔΔ REVISED PLOT SCALE = 1.0000 '/ in. CHECKED - MCD REVISED PLOT DATE = 3/19/2015 - 03/20/2015 DATE REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

SCALE: NTS

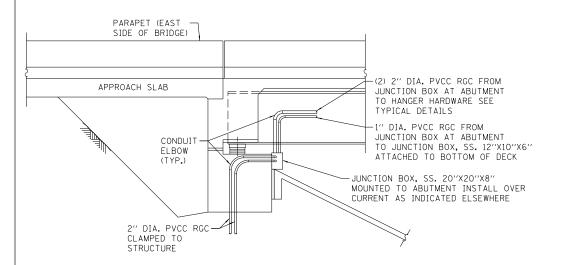
SECTION COUNTY **IDOT ROADWAY LIGHTING** 1617B(13) COOK CONNECTION DETAILS CONTRACT NO. 62A64 SHEET 1 OF 1 SHEETS STA.66+00.00 TO STA.81+00.00

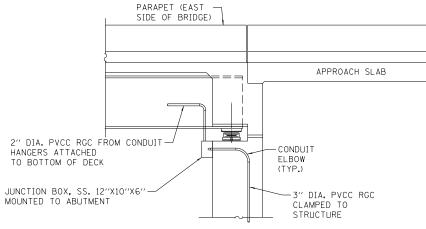
223

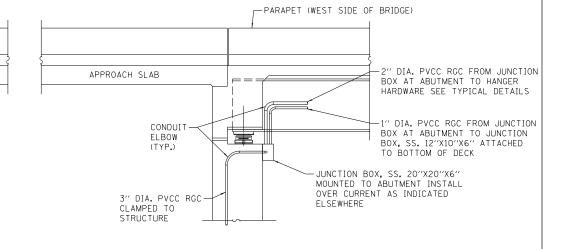


EAST SIDE ELEVATION

N.T.S.



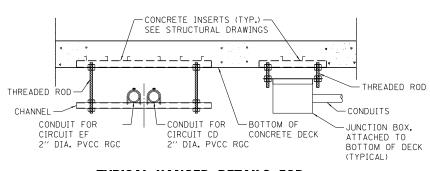




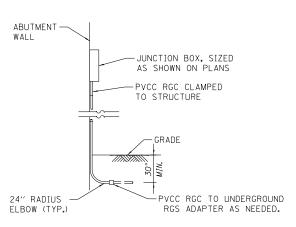
DETAIL A (EAST FACE OF SOUTH ABUTMENT) N.T.S.

DETAIL B (EAST FACE OF NORTH ABUTMENT)N.T.S.

DETAIL C (WEST FACE OF NORTH ABUTMENT)



TYPICAL HANGER DETAILS FOR CONDUITS AND JUNCTION BOX N.T.S.



TYPICAL SIDE VIEW DETAIL FOR ABUTMENT – EAST RIVER

NOTES:

SHEET 1

SCALE: NTS

- 1. LIQUID TIGHT FLEXIBLE METAL CONDUIT, MAXIMUM LENGTH 6'-O", TYPICAL FOR EACH INSTANCE AS SHOWN, PROVIDE PVC COATED RIGID GALVANIZED STEEL CONDUIT AS REQUIRED NOT TO EXCEED 6'-O" OF FLEXIBLE LIQUID TIGHT METAL CONDUIT. LIQUID TIGHT FLEXIBLE METAL CONDUIT WILL BE INCLUDED IN THE COST OF THE CONDUIT ATTACHED TO STRUCTURE, OF THE CORRESPONDING DIAMETER GALVANIZED STEEL, PVC COATED PAY ITEM.
- 2. ALL CONDUIT ATTACHED TO STRUCTURE SHALL BE PVC COATED RIGID STEEL CONDUIT (PVCC RCC) TYPICAL.
- 3. SECURE THE CONDUIT WITH PVC COATED STAINLESS STEEL HANGERS AS SHOWN AT 5'-O" INTERVALS FOR LATERALS. ALL PVC COATED CONDUIT HANGERS AND MATERIALS SHALL BE INCLUDED WITH THE COST OF THE CONDUIT ATTACHED TO STRUCTURE, OF THE CORRESPONDING DIAMETER GALVANIZED STEEL, PVC COATED PAY ITEM.
- 4. TWO 2" PVCC RGC (ONE FOR THE UNIT DUCT COMING FROM THE WEST AND ONE FOR UNIT DUCT COMING FROM THE EAST) SHALL BE USED TO BRING UNIT DUCT CABLES UP THE JUNCTION BOX FOR UNDERPASS SYSTEM SPLICE CONNECTION.

| JRID |
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| USER NAME = kanyikwa | DESIGNED - KFA | REVISED - |
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| | DRAWN - AA | REVISED - |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 7/1/2015 | DATE - 03/20/2015 | REVISED - |
| | | |

| STATE OF ILLINOIS | |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION | |

| | | | | | | | | | | E-10 |
|--|----|---|--------|----------------|-----------------|--------|-----------------|--------------|-------|------|
| IDOT ROADWAY LIGHTING EAST RIVER ROAD DETAILS | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
| | | | | 90 | 1617B(13) | соок | 223 | 83 | | |
| EAST NIVER ROAD DETAILS | | | | | | | | CONTRACT | NO. 6 | 2A64 |
| 1 | OF | 1 | SHEETS | STA. 66+00.00 | TO STA.81+00.00 | | ILLINOIS FED. A | ID PROJECT | | |

PROPOSED PRESENT PROPOSED PRESENT ●> SIGNAL, TRAFFIC 3 SECTION 1-WAY ADJUSTABLE, 12" OR AS NOTED HANDHOLE, HEAVY DUTY, 36" I.D. (DWG.#866) SIGNAL, TRAFFIC 3 SECTION 2-WAY ADJUSTABLE, 12" OR AS NOTED () 0 HANDHOLE, CIRCULAR WITH 24"FRAME & COVER, 30"I.D. (#867) MANHOLE, CITY 3'X4'X4' DWG. #729 or 730; 4'X6'X6' DWG. #732or 733. * SIGNAL OPTICALLY PROGRAMMED PW SIGNAL, PEDESTRIAN, DON'T WALK/WALK 1 FOUNDATION, CONTROLLER OR PEDESTAL, 13" B.C., 20"X5' (DWG. #709) FOUNDATION, TRAFFIC CONTROLLER DWG. #854. F.A. TERMINAL FND. DWG. #11972 → SIGNAL FACE ARROW, 12" COLOR AS NOTED FOUNDATION, TRAFFIC TYPE "P", BASE MOUNT. (DWG. #838) The signal face, 1 section yellow/green arrow dual indication P 0 FOUNDATION, CONTROLLER STREET LIGHT , SPECIAL, 100A & 200A. (DWG.#876 & # 880) PUSH BUTTON, PEDESTRIAN FOUNDATION. TRANSCLOSURE; TRANSCLOSURE HOUSING. (DWG.# 583 & #891) SIGN, ILLUMINATED, WITH MESSAGE OR SYMBOL AS INDICATED CONTROLLER, UNDERPASS LIGHTING 120V. & 240V. (DWG. #860 & #861) MAST ARM, MONOTUBE, STEEL. SIZE AS INDICATED (SEE DWG. #870) MANHOLE, UTILITY, E=COMMONWEALTH EDISON: T=ILL.BELL TEL.; G=PEOPLES GAS; W=CITY WATER; P=CHGO PARK DISTRICT; CTA=C.T.A; S= SEWER E MAST ARM, TRUSS, ALUMINUM. SIZE AS INDICATED (J) CONTROLLER, TRAFFIC SIGNAL, PEDESTAL OR BASE MOUNTED AS INDICATED JUNCTION BOX, IN PAVEMENT (DWG. #815) DETECTOR LOOP IN PAVEMENT CONTROLLER, STREET LIGHTING, PEDESTAL OR BASE MOUNTED. (DWG. 876 or 880) CONDUIT or P.V.C., NUMBER, SIZE & TYPE. (AS NOTED) CONTROLLER, STREET LIGHTING, POLE MOUNTED (DWG. #11940) CONDUIT or P.V.C. ENCASED IN CONCRETE. (SECTION or NUMBER OF CONDUIT INDICATED POLE, WOOD, COMMONWEALTH EDISON COMPANY, SERVICE LUMINAIRE, H.P.S.V. 400W LAMP, 240V, SEMI-CUTOFF POLE, CITY STEEL, ANCHOR BASE, 34'6",7 GA. 10" DI A. AND 15"B.C. 24"X7" FND. W/11'4" ANCHOR RODS DRG. #818. ORNAMENTAL LUMINAIRES LUMINAIRE, H.P.S.V. 400W LAMP, 240V, CUTOFF PROPOSED EXISTING LUMINAIRE, H.P.S.V. 310W LAMP, 240V POLE, CJTY STEEL, ANCHOR BASE, 34'-6", 3 GA. 10" DIA. AND 15" B.C. 24"X9 FND. W/1'4" ANCHOR RODS DRG. #818 (16',20' or 26'M.A.) LUMINAIRE, H.P.S.V. 310W LAMP 240V, CUTOFF 310W PENDANT (240V) LUMINAIRE, H.P.S.V. 150W LAMP, 240V ♦ 400W PENDANT (240V) LUMINAIRE, H.P.S.V. 150W LAMP, 120V POLE, CITY STEEL, ANCHOR BASE, 34"-6", 3GA., 11" DIA. AND 1714" B.C. 30"X9" FND. W/114" ANCHOR RODS DRG. #816. (30" M.A.) 250W PENDANT (240V) LUMINAIRE, H.P.S.V. 250W LAMP, 120V, (ALLEY LIGHT) ©H POLE, CITY STEEL, ANCHOR BASE 34'-6", 3 GA. 121/2" DJA. AND 161/2"B.C. 30"X11' FND. W/11/2" ANCHOR RODS DRG.#817. (35, 40' or 44' M.A.) LUMINAIRE, H.P.S.V. 250W LAMP, 120V → 150W ACORN (120V) TERMINAL, CABINET F.A. & P.C. 150W ACORN (240V) FIRE ALARM BOX, MOUNTED (E) POLE, CITY STEEL, ANCHOR BASE, 32'-6", 3 GA. 10" DJA., WITH 3 GA. BAL. HSG. BASE AND 17'2" B. C. ON 30"X9' FND. W/ 11/4" ANCHOR RODS DRG. #816. 1 ₹ 50W ACORN FIRE ALARM BOX, POLE MOUNTED (240V) POLE, CITY STEEL, ANCHOR BASE, 20',27'-6",29'-6", 7 GA. WITH STEEL BAL. HSG. BASE AND FND. W/10" D. B.C. AND 1" ANCHOR RODS DRG. #716. 100W ACORN -2- CABLE, TRAFFIC SIGNAL POWER SUPPLY, 2/C- #4, 600 V. EPR. IN CONDUIT W 150W GLOBE (240V) POLE.CITY STEEL, ANCHOR BASE, 20'.27'-6",29'-6", 3 GA., WITH STEEL BAL. HSG. BASE AND FND. W/10" D. B.C. AND 1" ANCHOR RODS DWG.#719. CABLE, TRAFFIC SIGNAL POWER SUPPLY, 2 1/C-#2 or #1/0 600V, EPR IN CONDUIT 100W GLOBE (240V) ------ CABLE, TRAFFIC SIGNAL POWER SUPPLY, 2/C-#10 or #6, 600V NSRI, IN CONDUIT • POLE, CITY STEEL, ANCHOR BASE, 20',27'-6",29'-6" 7 GA., AND FND. WITH 10" B.C. AND 1" ANCHOR RODS DWG. #11408B. 50W GLOBE -WII- CABLE, TRAFFIC SIGNAL, 7/C-#12 or #14, 600V, EPR IN CONDUIT (240V) X CABLE, TRAFFIC SIGNAL, 10/C-#12 or #14, 600V, EPR IN CONDUIT POLE. CITY STEEL. ANCHOR BASE. 20'.27'-6".29'-6" 3 GA..AND FND. WITH 10" B.C. AND 1" ANCHOR RODS DWG. #11408B. XIV CABLE, TRAFFIC SIGNAL, 14/C-#12 600V, EPR IN CONDUIT XIX CABLE, TRAFFIC SIGNAL, 19/C-#12 or #14, 600V, EPR IN CONDUIT POLE , CITY STEEL, ANCHOR BASE, 32'-6", 7 GA., AND FND. WITH 1112" B.C. AND 1" ANCHOR RODS DWG. #753. 2N CABLE, STREET LIGHT, 2 1/C-#6, 600V. RINS IN PARKWAY -2NC CABLE, STREET LIGHT, 2 1/C-#6, 600V. RINS IN CONDUIT POLE, CITY STEEL, ANCHR BASE, 32'-6", 3 GA., AND FND. WITH 111/2" B.C. AND 1" ANCHOR RODS DWG. #753. CABLE, STREET LIGHT, 2 1/C-#6 EPRN 600V. & 1 1/C-#8 GREEN, --3-T€--TRIPLEXED, IN CONDUIT CABLE, STREET LIGHT, 3 1/C-#1/0, or #2/0, or #4, 6COV. EPR POLE, CITY STEEL, ANCHOR BASE, 32'-6" 7 GA., ALUM. BHB AND FND. WITH 15" B.C.-24"X7' WITH 1" ANCHOR RODS DRG. #691. c 04-01-02 REVISED/REDRAW R.POOL/B.I --2W-- -- WIRE, STREET LIGHT, 2 1/C-#6, HDNS. AERIAL POLE, CITY STEEL, ANCHOR BASE, 32'-6", 3 GA., ALUM. BHB AND FND. WITH 15" B.C. 24"X 7' WITH 1" ANCHOR RODS DWG. #691. B 12-4-01 ADDED ORNAMENTAL SYMBOLS -3W WIRE, STREET LIGHT, 2 1/C-#6 & 1 1/C #8, HDNS. AERIAL A 8-6-96 REDRAWN -311- CABLE, STREET LIGHT AERIAL, 3 1/C-#4 or #2 SELF SUPPORTING, POLE, CITY ALUMINUM, WITH ROUND BAL, HSG. BASE, 25', 28', or 30' ON FND.WITH
 14" B.C., ACQUIRED FROM CHICAGO PARK DISTRICT. WIRE, F.A. & P.C. AERIAL, 1/C-#10, NUMERAL DENOTES QUANTITY STANDARD CODE PR CABLE, F.A. & P.C. AERIAL, W/ MESSENGER #19-(NUMBER OF PAIRS ■ POLE, CITY STEEL, EMBEDDED, 4"X 9"X 35' 7 GA., TAPERED TUBULAR. (DWG. #658) FOR AS INDICATED) POLE, CITY STEEL, EMBEDDED, 4"X 9"X 35' 3 GA., TAPERED TUBULAR. (DWG. #658) TRAFFIC SIGNALS/ CABLE, F.A. & P.C. AERIAL, SELF SUPPORTING, #19-(NUMBER OF PAIRS AS INDICATED) POLE, CITY STEEL, EMBEDDED, (ACQUIRED FROM CTA) STREET LIGHTING 37_PR 37_PR CABLE, F.A. & P.C., IN CONDUIT, #19-(NUMBER OF PAIRS AS CITY OF CHICAGO INDICATED) DEPT. OF STREETS AND SANITATION
BUREAU OF ELECTRICITY
DIVISION OF ELECTRICAL PAGINFERIM POLE, WOOD. (SIZE AS NOTED) DOWNLIGHT ASSEMBLY. (DWG. #850) R. CARTER POLE, FOUNDATION WITH ELBOWS AS INDICATED. (SIZE AS NOTED) R. IVY LIGHT, TRAFFIC SAFETY ISLAND • POLE, ORNAMENTAL OR OTHER, AS INDICATED ON THE PLANS ◆ FLASHING BEACON & DOWNLIGHT ENGINEER OF FLECTRIC GEN'L SURT OF CONSTRUCTION: 826 DEPUT DOMMISSIONER:

EXISTING SYMBOL LEGEND:

- - EXISTING GROUND MOUNTED POLE FOUNDATION AND POLE
- - EXISTING STREET LIGHTING CONTROLLER

PROPOSED SYMBOL LEGEND:

- □ PROPOSED ALUMINUM DAVIT POLE GROUND MOUNTED REFER TO BOE DRAWING #942
- - PROPOSED LUMINAIRE COBRA-HEAD, AERIAL, LED (400 WATT LAMP HPS EQUIVALENT), IES CUTOFF TYPE II/III DISTRIBUTION
- EANN IN 3 EQUIVALENTS, 123 COTOTT THE 117 III DISTRIBU
- □ PROPOSED CONTROLLER, STREET LIGHTING PEDESTAL MOUNTED (DWG 876)
- PROPOSED ALUMINUM DAVIT POLE AND FOUNDATION FOR BRIDGE PARAPET WALL SEE BOE STANDARD DRAWING #975
- ☐ PROPOSED JUNCTION BOX PER STANDARD EMBEDDED TO BRIDGE STRUCTURE

PROPOSED SYMBOL LEGEND CONT'D:

- PR AERIAL CABLE, 2-1/C #6, ALUMINUM, WITH MESSENGER WIRE
- 3TC PROPOSED 2#6 & 1#8 CONDUCTOR, EPR/HYPCON IN CONDUIT

• - EXISTING PARAPET MOUNTED POLE

HNTB

| USER NAME = kanyıkwa | DESIGNED - KFA | REVISED | - |
|-----------------------------|----------------|--------------|---|
| | DRAWN - AA | REVISED | - |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - MCD | REVISED | - |
| PLOT DATE = 3/19/2015 | DATE - 03/20/ | 2015 REVISED | - |
| | | • | |

| CD | ОТ | | | G GENE River F | RAL LEGEND ROAD | | |
|-------|----|----|---|-------------------|--------------------|----|--------------|
| SHEET | 1 | OF | 1 | SHEETS | STA. 10+00.00 | TO | STA.24+00.00 |

SIZE: 22"| 36" | SCALE

:ILE NAME = ..\D162A64-sht-11-

\D162A64-sht-1

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DEMOLITION NOTES:

- 1. CONTRACTOR SHALL FIELD INSPECT THE LOCATIONS AND CONDITIONS OF THE STREET LIGHTING EQUIPMENT TO BE REMOVED IN PRESENCE OF COMMISSIONER'S REPRESENTATIVE AND NOTE ANY DEFECTIVE PARTS PRIOR TO REMOVING ANY ITEM.
- 2. CONTRACTOR SHALL USE EXTREME CAUTION NOT TO DAMAGE ANY EQUIPMENT DURING THE REMOVAL OPERATION. IF ANY ITEMS ARE DAMAGED BY THE CONTRACTOR DURING THE REMOVAL, THEY SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR AT HIS OWN EXPENSE TO THE SATISFACTION OF THE COMMISSIONER.
- 3. REMOVE THE STREET LIGHTING EQUIPMENT SHOWN ON THE REMOVAL PLANS BEFORE BRIDGE DEMOLITION WORK IS STARTED, TRANSPORT THEM TO THE BOE YARD AFTER MAKING ARRANGEMENTS WITH BOE.
- 4. REMOVE CONDUIT AND CONDUCTORS AS SHOWN ON PLANS.

CDOT LIGHTING BILL OF MATERIALS

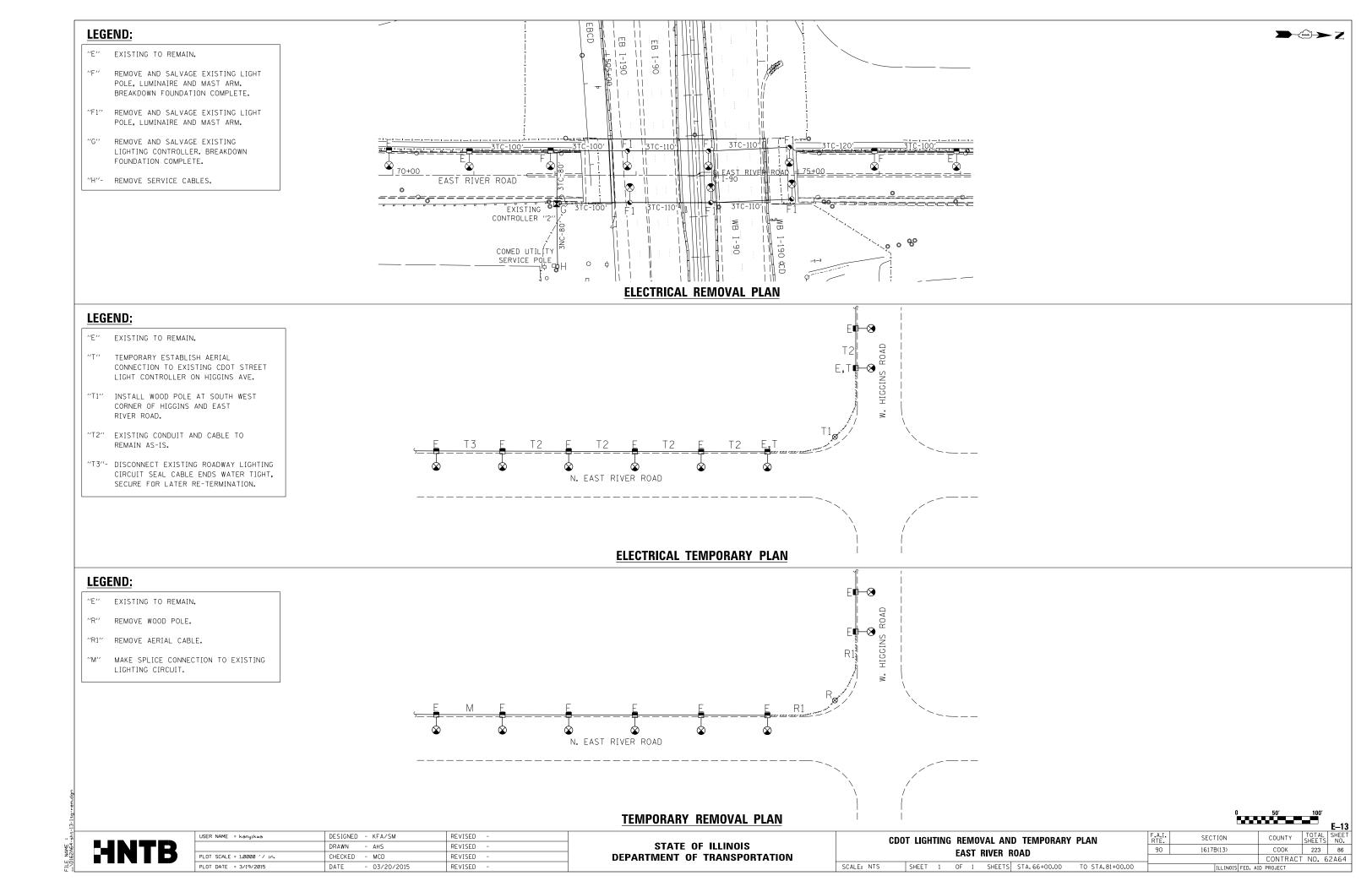
| PAY ITEM NO. | PAY ITEM DESCRIPTION | UNIT | QUANTITY |
|-----------------|--|-------|----------|
| X0322141 | REMOVE TEMPORARY WOOD POLE | EACH | 1 |
| X0324571 | MAINTENANCE OF STREET LIGHTING SYSTEM (CITY OF CHICAGO) | L SUM | 1 |
| X0324599 | ROD AND CLEAN EXISTING CONDUIT | FOOT | 300 |
| X0326133 | TEMPORARY WOOD POLE, 45 FEET, CLASS 5 | EACH | 1 |
| X0326326 | CABLE IN CONDUIT, TRIPLEX, 2-1/C NO. 6 AND 1-1/C NO. 8 GROUND | FOOT | 1395 |
| X2080250 | TRENCH BACKFILL, SPECIAL | CU YD | 190 |
| X5011100 | FOUNDATION REMOVAL | EACH | 3 |
| X7340102 | CONCRETE FOUNDATION, STREET LIGHTING CONTROLLER | EACH | 1 |
| X8050095 | SERVICE INSTALLATION (SPECIAL) | EACH | 1 |
| X8100863 | INTERCEPT EXISTING CONDUIT | EACH | 2 |
| X8130110 | JUNCTION BOX (SPECIAL) | EACH | 3 |
| X8180060 | AERIAL CABLE, 3-1/C NO. 2, ALUMINUM, WITH MESSENGER WIRE | FOOT | 500 |
| X8250500 | LIGHTING UNIT COMPLETE, SPECIAL | EACH | 6 |
| X8250505 | LIGHTING CONTROLLER, SPECIAL | EACH | 1 |
| X8360120 | LIGHT POLE FOUNDATION, SPECIAL | EACH | 2 |
| X8410103 | REMOVE TEMPORARY LIGHTING SYSTEM | LSUM | 1 |
| X8950085 | REMOVE EXISTING LIGHTING CONTROLLER, SPECIAL | EACH | 1 |
| XX007584 | CONDUIT, BORED AND PULLED, GALVANIZED STEEL, 2", SPECIAL | FOOT | 295 |
| XX008181 | ELECTRIC CABLE IN CONDUIT, 600V, (XLP-TYPE USE) 3/C NO. 2 & 1/C NO. 8 GROUND | FOOT | 400 |
| XX008881 | CONDUIT SPECIAL | FOOT | 300 |
| | | | |

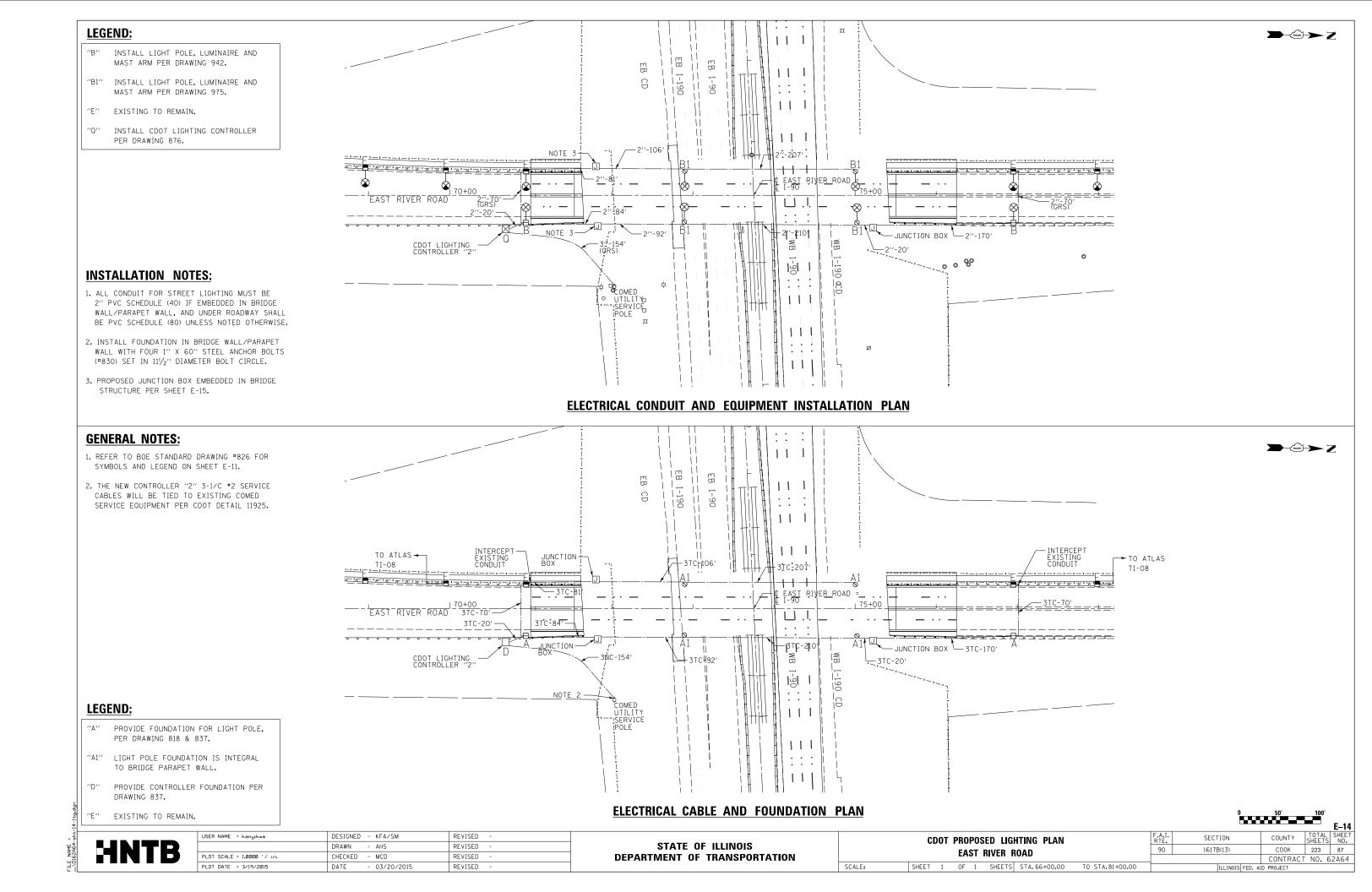
HNTB

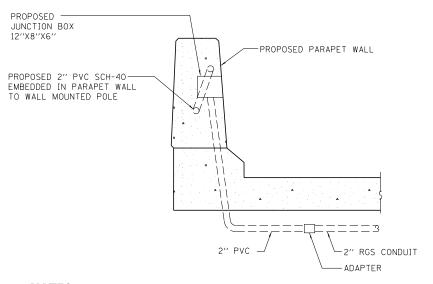
| USER NAME = lsupencheck | DESIGNED - KFA/SM | REVISED - |
|-----------------------------|-------------------|-----------|
| | DRAWN - AA | REVISED - |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 7/7/2015 | DATE - 03/20/2015 | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| | С | | | | | RAL NOTES, TERIALS | |
|-------------|-------|---|----|---|--------|-----------------------|-----------------|
| SCALE: NONE | SHEET | 1 | OF | 1 | SHEETS | STA.10+00.00 | TO STA.24+00.00 |







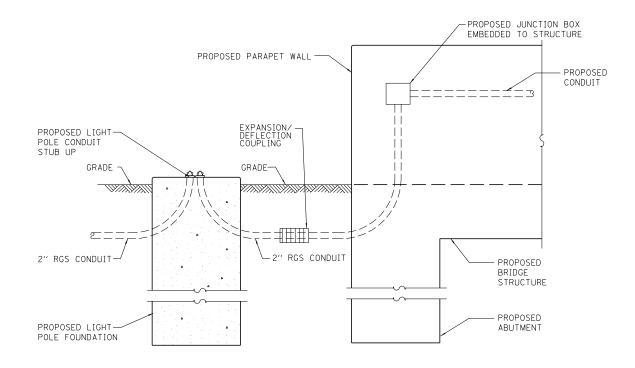
NOTES:

1. CONTRACTOR SHALL FOLLOW POLE UNIT DUCT MOUNTING TO FIND THE CONDUIT ENTERING THE PROPOSED JUNCTION BOX.

PROPOSED JUNCTION BOX DETAIL

IN PROPOSED PARAPET WALL

N.T.S.



PROPOSED JUNCTION BOX DETAIL

ATTACHED TO PROPOSED STRUCTURE

HNTB

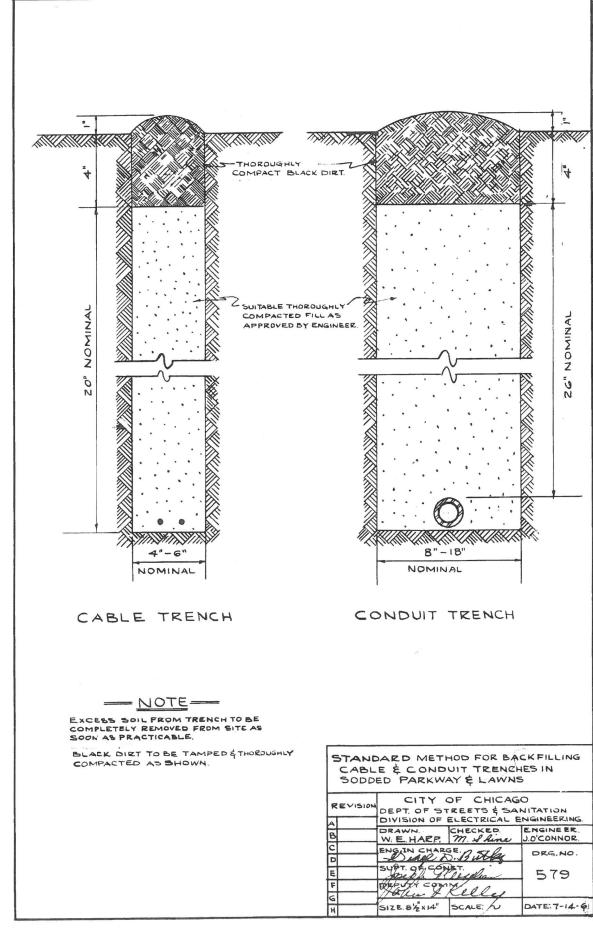
| USER NAME = kanyıkwa | DESIGNED - KFA | REVISED - |
|----------------------------|-------------------|-----------|
| | DRAWN - AA | REVISED - |
| PLOT SCALE = 1.0000 '/ in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 3/19/2015 | DATE - 03/20/2015 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: NTS

SHEET

| | | | | | E-15 | |
|---|----------------|-------------|----------------|-----------------|--------------|--|
| CDOT EAST RIVER ROAD BRIDGE | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| LIGHTING CONNECTION DETAILS | 90 | 1617B(13) | СООК | 223 | 88 | |
| LIGHTHING CONNECTION DETAILS | | | CONTRACT | NO. 6 | 2A64 | |
| HEET 1 OF 1 SHEETS STA.66+00.00 TO STA.81+00.00 | | ILLINOIS FE | D. AID PROJECT | | | |





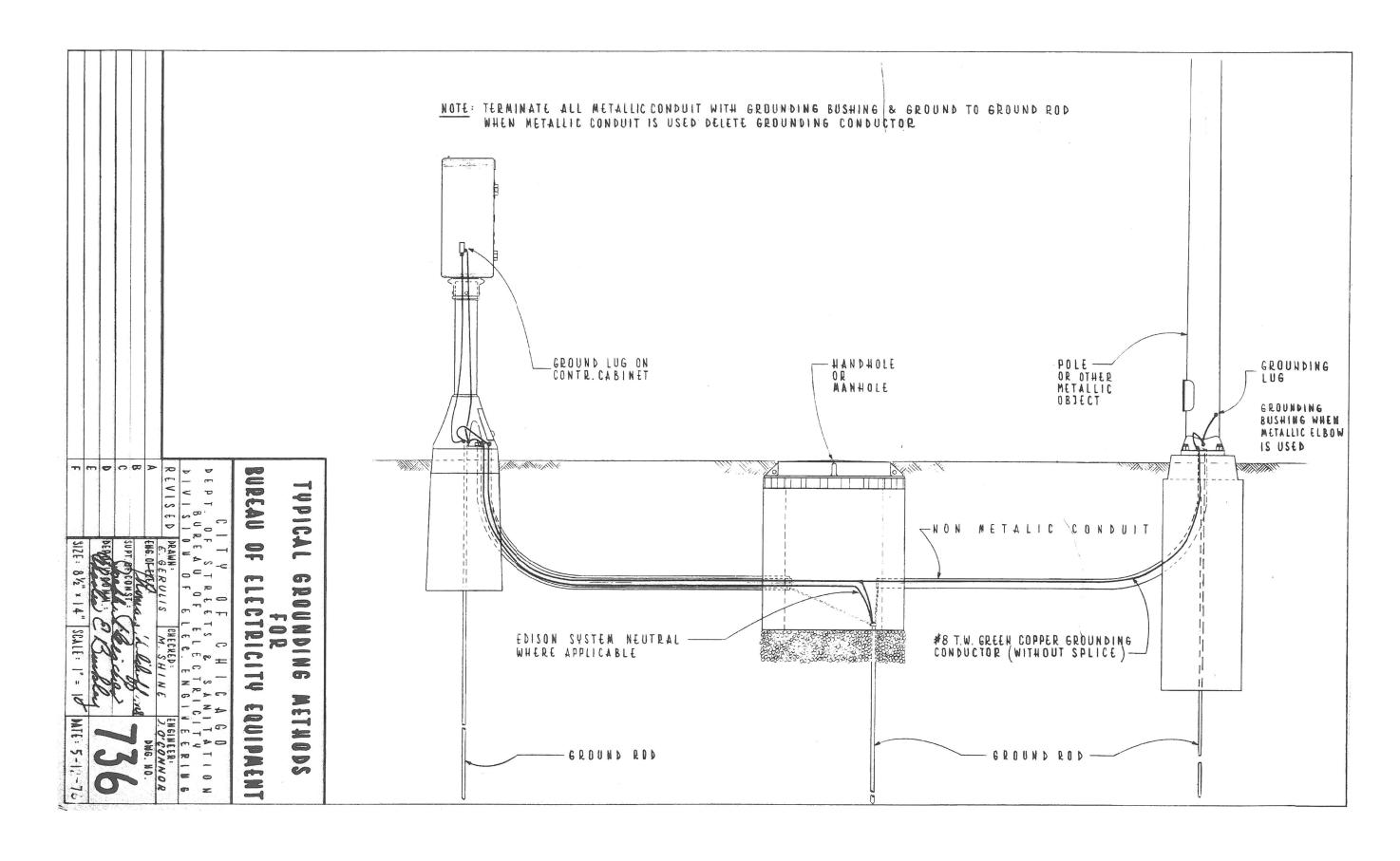
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|----------------------------|-------------------|-----------|
| | DRAWN - AA | REVISED - |
| PLOT SCALE = 1.0000 '/ in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 3/19/2015 | DATE - 03/20/2015 | REVISED - |

| STATI | E OI | F ILLINOIS | |
|------------|------|----------------|--|
| DEPARTMENT | 0F | TRANSPORTATION | |

SHEET 1

| | | | | | | | | | | | | E-16 |
|-------------------------|----|----------------|------------|---------------|-----------------|--------|-----------------|--------------|--------|-----------|---------|------|
| CDOT ELECTRICAL DETAILS | | F.A.I. RTE. | SEC. | TION | | COUNTY | TOTAL SHEETS | SHEET NO. | | | | |
| EAST RIVER ROAD | | | 90 | 1617 | B(13) | | соок | 223 | 89 | | | |
| | LA | | IIIV LII I | IOAD | | | | | | CONTRAC | T NO. 6 | 2A64 |
| 1 | OF | 15 | SHEETS | STA. 10+00.00 | TO STA.24+00.00 | | | ILLINOIS F | ED. AI | D PROJECT | | |

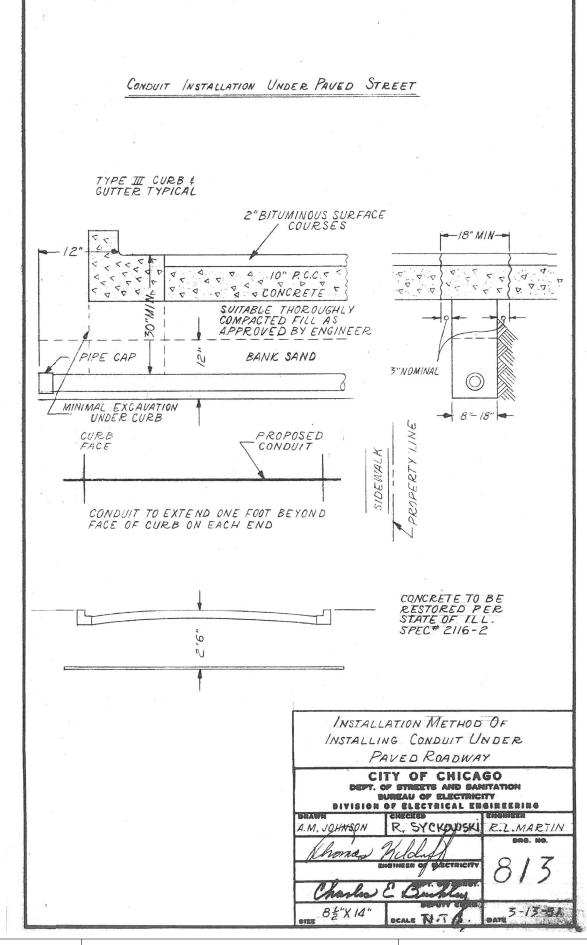
rice NAME = ...\D162A64-sht-16-ltg-det



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TAL SHEET ETS NO.

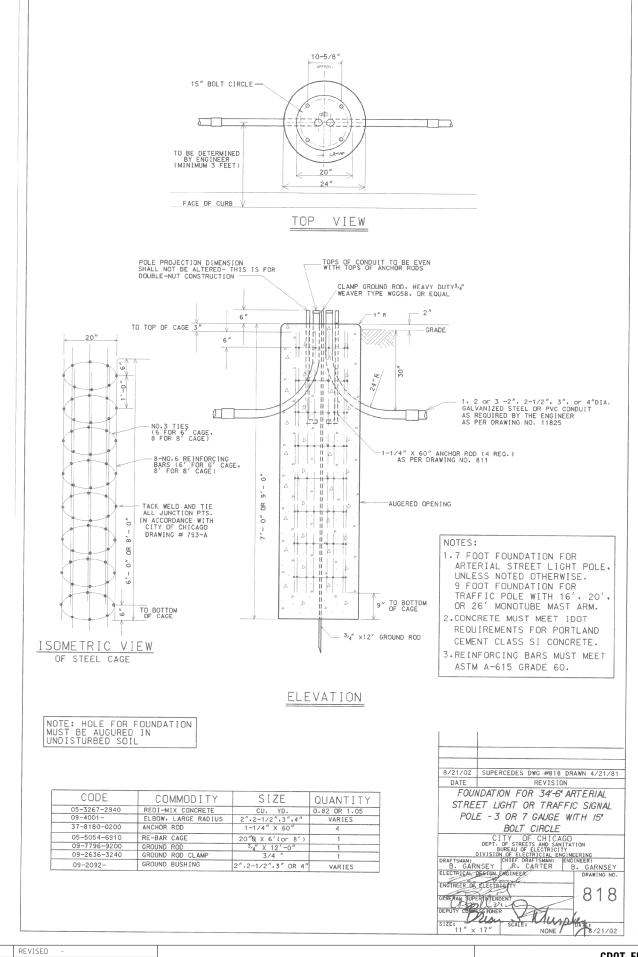
CONTRACT NO. 62A64



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| CDOT ELECTRICAL DETAILS | EAST RIVER ROAD | SHEET | 3 OF | 15 SHEETS | STA. 10+00.00 | TO STA. 24+00.00

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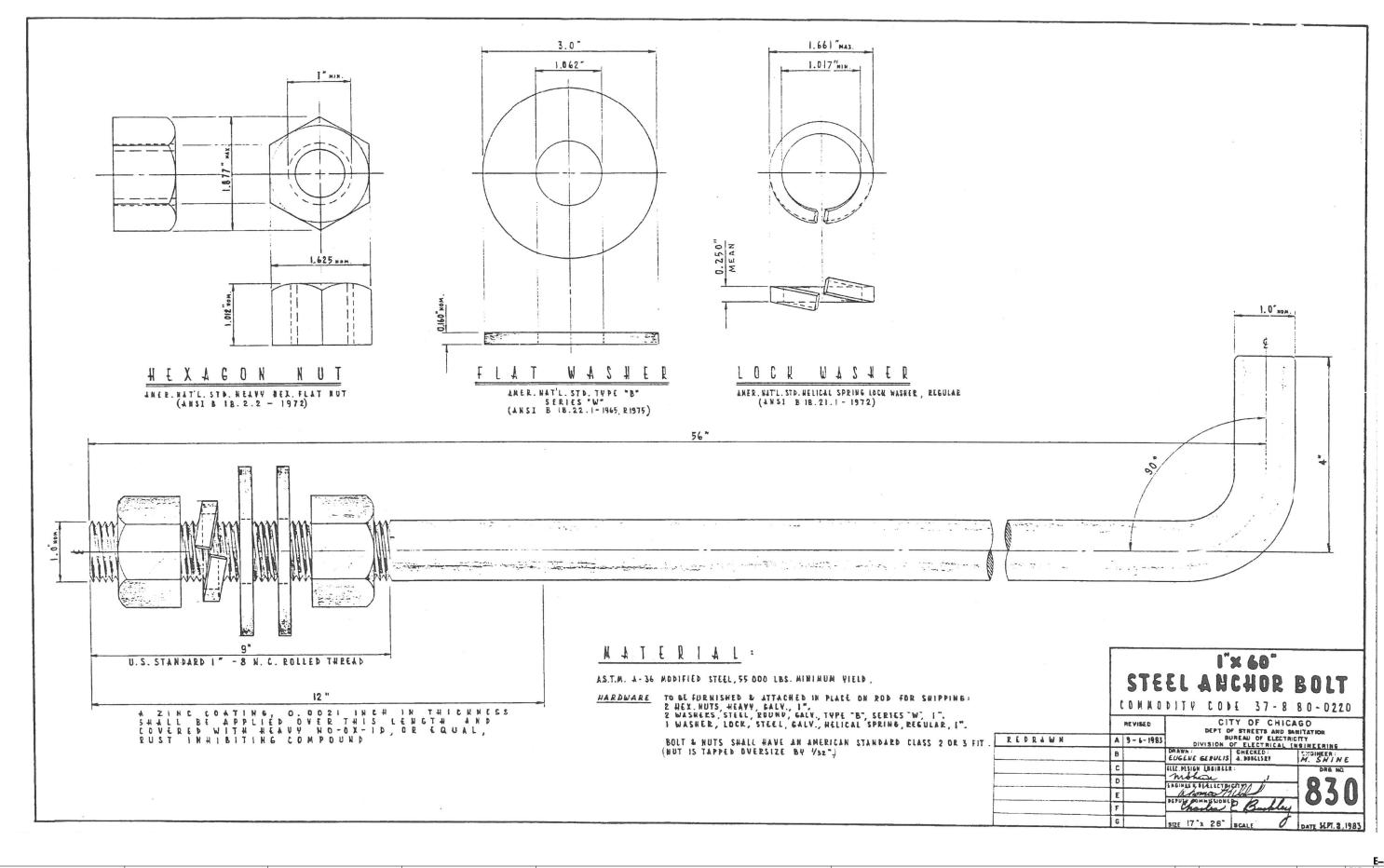
DESIGNED - KFA USER NAME = kanyikwa DRAWN - AA REVISED CHECKED - MCD REVISED PLOT DATE = 3/19/2015 DATE - 03/20/2019 REVISED

DEPARTMENT OF TRANSPORTATION

CDOT ELECTRICAL DETAILS EAST RIVER ROAD SHEET 4 OF 15 SHEETS STA.10+00.00 TO STA.24+00.00

SECTION COUNTY 223 92 1617B(13) COOK CONTRACT NO. 62A64

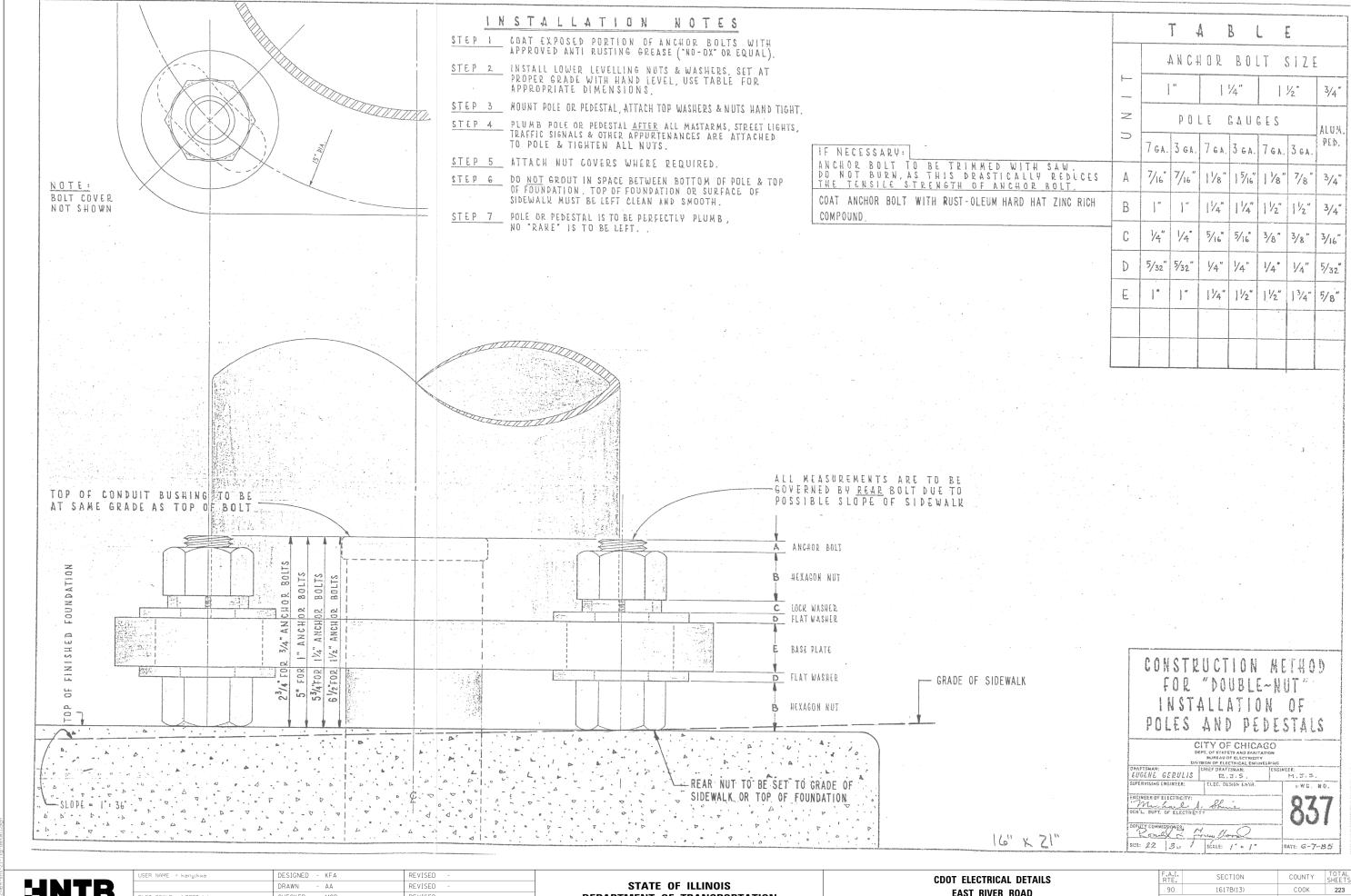
STATE OF ILLINOIS



| USER NAME = kanyikwa | DESIGNED - KFA | REVISED - | |
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| | DRAWN - AA | REVISED - | |
| PLOT SCALE = 1.00000 ' / in. | CHECKED - MCD | REVISED - | |
| PLOT DATE = 3/19/2015 | DATE - 03/20/2015 | REVISED - | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | CD | OT E | LEC | TRICAL | DETAILS | | F.A.I. RTE. | |
|-------|----|------|-----|---------|---------------|-----------------|----------------|--|
| | | FΔ | т т | RIVER R | ιααπ | | 90 | |
| | | LA | • • | | IOAD | | | |
| SHEET | 5 | OF | 15 | SHEETS | STA. 10+00.00 | TO STA.24+00.00 | | |

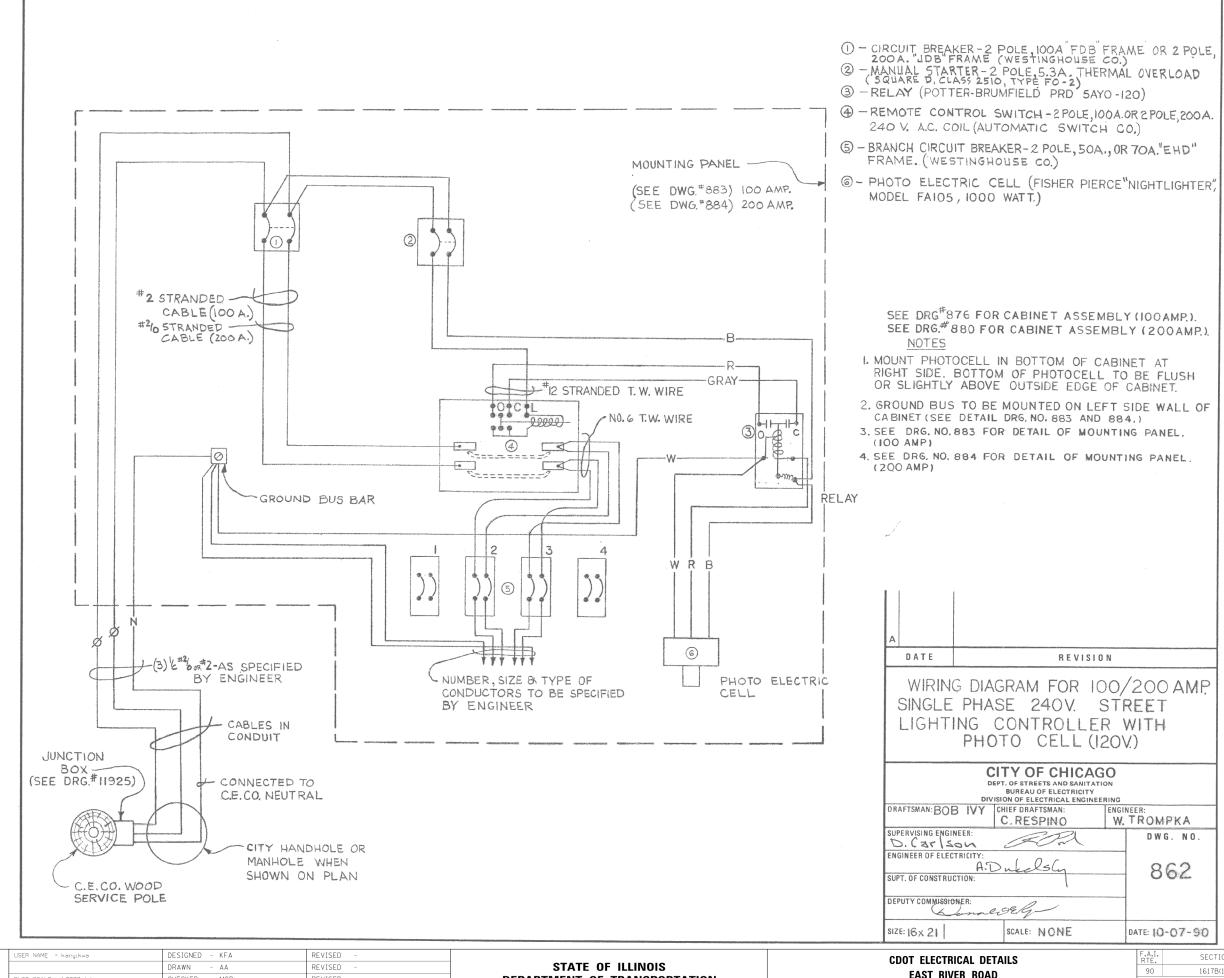


| USER NAME = kanyıkwa | DESIGNED - KFA | REVISED - |
|-----------------------------|-------------------|-----------|
| | DRAWN - AA | REVISED - |
| PLOT SCALE = 1.0000 ' / in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 3/19/2015 | DATE - 03/20/2015 | REVISED - |

DEPARTMENT OF TRANSPORTATION

EAST RIVER ROAD SHEET 6 OF 15 SHEETS STA.10+00.00 TO STA.24+00.00

E-21 223 94 CONTRACT NO. 62A64



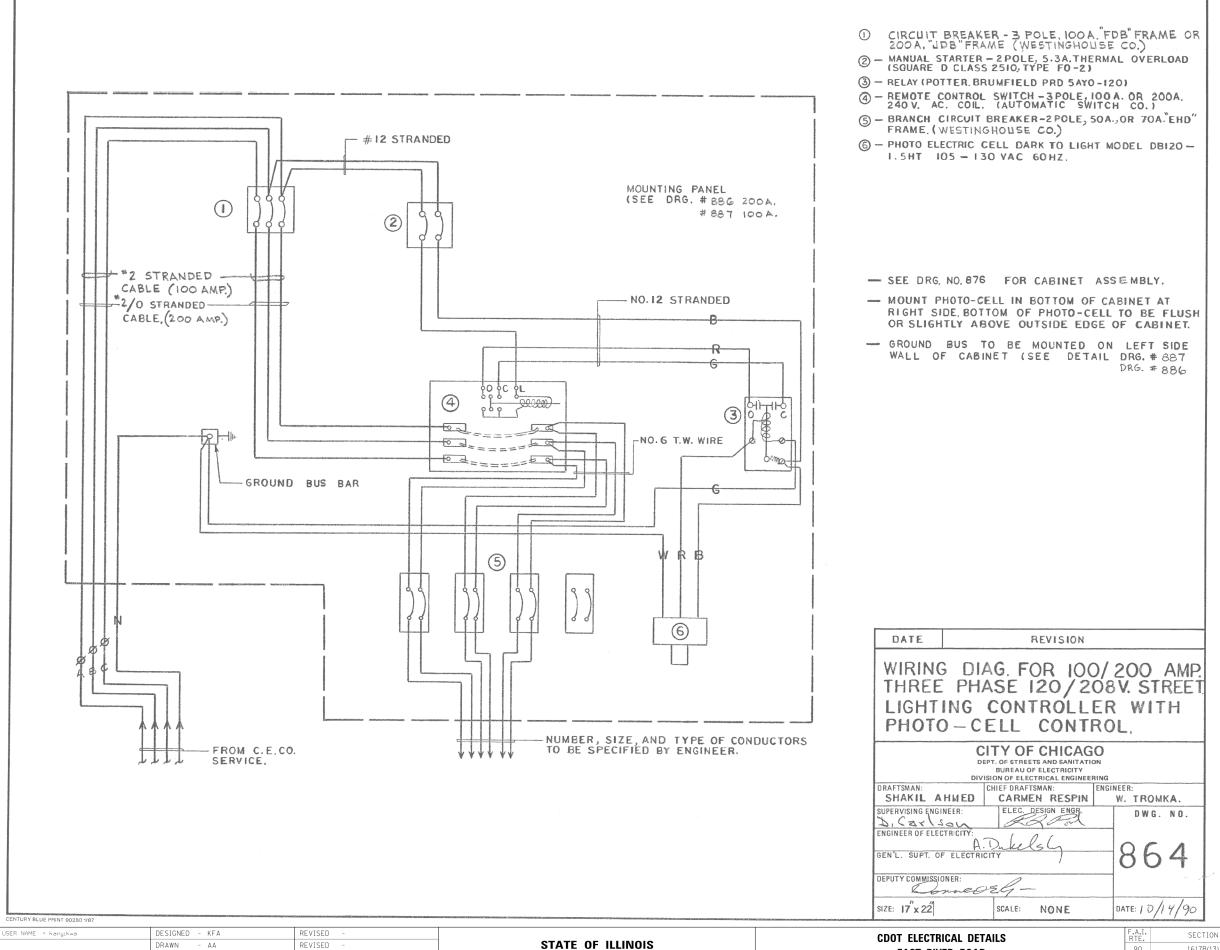
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DEPARTMENT OF TRANSPORTATION

EAST RIVER ROAD SHEET 7 OF 15 SHEETS STA.10+00.00

TO STA. 24+00.00

SECTION COUNTY 1617B(13) COOK 223 95 CONTRACT NO. 62A64



CHECKED

DATE

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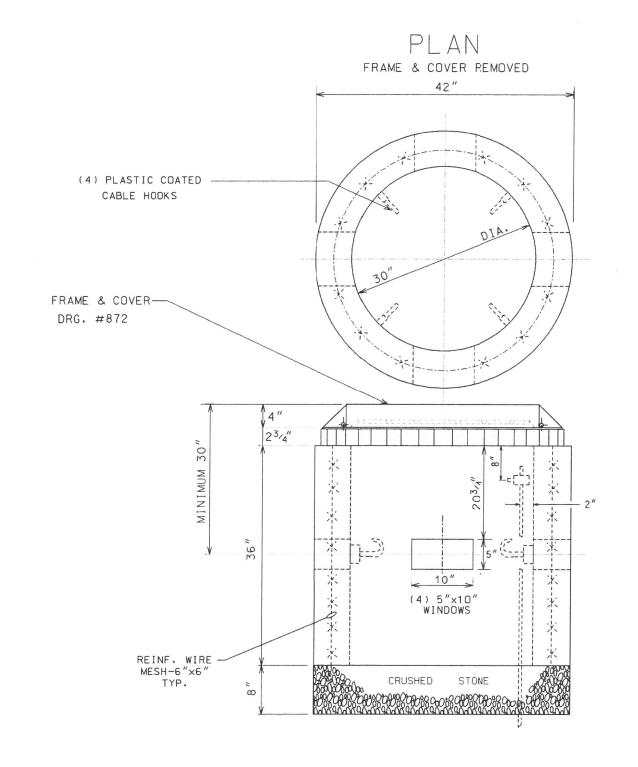
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REVISED

COOK 223 96 CONTRACT NO. 62A64

TO STA.24+00.00

1617B(13)



| COMPLETE COM | MODITY CODE NO | 0. 05-661 | 0-5310M |
|------------------|--------------------------------|-----------------------------------|---------|
| CODE NO. | MATERIALS | SIZE | QUAN. |
| (1) 05-6610-5310 | PRE-CAST HANDHOLE | 30"X36" | 1 |
| (2) 05-9075-5470 | STONE ³ /4" CRUSHED | BAG | 5 |
| (2) 05-5082-5330 | SONO TUBE | 30" | 1 |
| (2) 05-5082-5342 | SONO TUBE | 42" | 1 |
| (2)05-3267-2940 | CONC. REDI-MIX | CU. YD. | 1/2 |
| (2) 57-0770-0000 | 6" X 6" MESH | 36"X10' | 1 |
| 05-1452-9720 | BRICK | | 24 |
| 02-4299-5524 | FRAME MANHOLE | 24" | 1 |
| 02-4574-5040 | COVER, MANHOLE | 24" | 1 |
| 09-7796-9312 | GROUND ROD | ³ / ₄ "X12' | 1 |
| 09-2630-3240 | GROUND CLAMP | | 1 |
| | | | |

- (1) PRE-CAST HANDHOLE SHALL INCLUDE CABLE HOOKS AND CONDUIT KNOCKOUTS.
- (2) THESE ITEMS ARE FOR POURED-IN-PLACE HANDHOLES ONLY.

CONSTRUCTION NOTES:

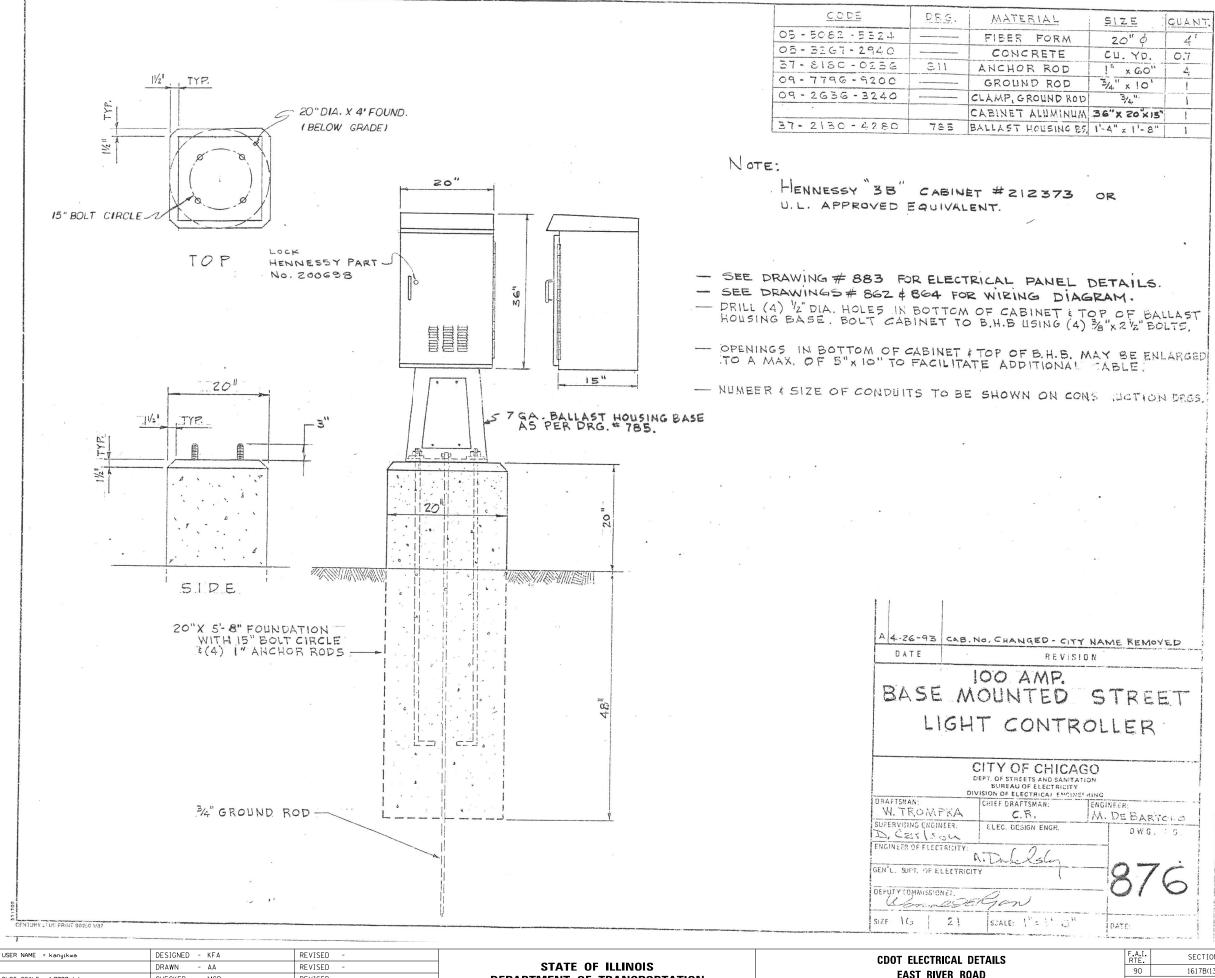
- 1. 8" BED OF STONE FOR DRAINAGE.
- 2. ALL METALLIC CONDUITS ENTERING HANDHOLE SHALL EXTEND MINIMUM 1" & MAXIMUM 3" INSIDE INNER WALL AND BE EQUIPPED WITH AN APPROVED TYPE OF THREADED GROUNDING BUSHING.

| В | 01-23-00 | ADDED CABLE HOOKS PER COMMISSIONER MUR | RPHY (RC/RI |
|-----|---------------------|--|-------------|
| A | 12-8-95 | REDRAW (CAD) | MP. |
| | DATE | REVISION | |
| | | 30" DIA. | |
| (| CONC | RETE HAND | HOLE |
| DR4 | FTSMAN: M. PATTO | CITY OF CHICAGO DEPLOE STREETS AND SAVITATION ENGRAL OF DECEMBER DIVISION OF ELECTRICA, ENGINEERING CHIEF DRAFTSMAN: FNITINE B. CARTER | TROMPKA |
| | ERVISING ENGI | | DWG. NC. |
| ΞĒŔ | - | ECTRIC.TY: | 867 |
| - | | | |

223 97

| HNTB |
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| USER NAME = kanyikwa | DESIGNED - KFA | REVISED - |
|------------------------------|-------------------|-----------|
| | DRAWN - AA | REVISED - |
| PLOT SCALE = 1.00000 ' / in. | CHECKED - MCD | REVISED - |
| PLOT DATE = 3/19/2015 | DATE - 03/20/2015 | REVISED - |

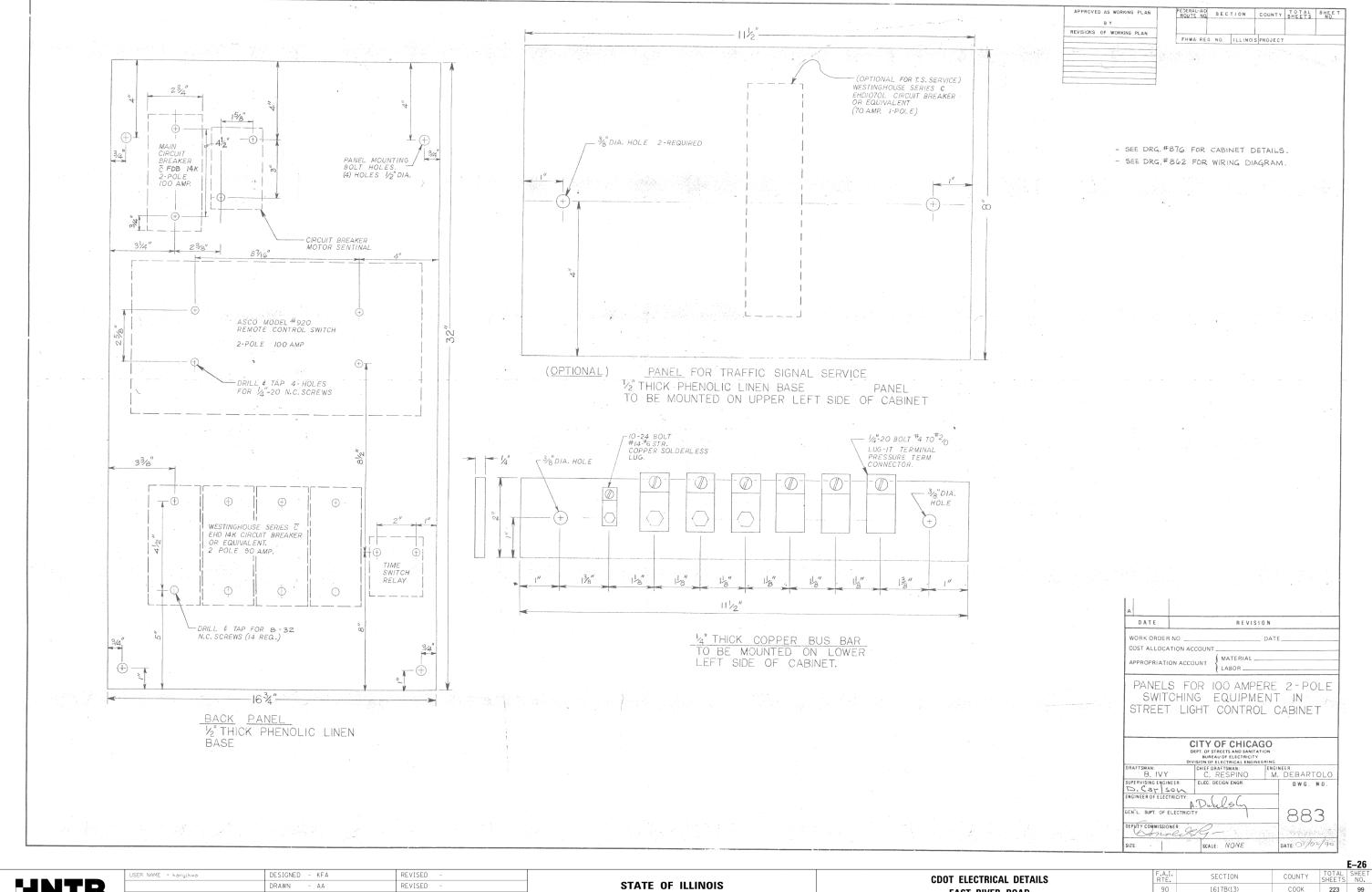


CHECKED - MCD REVISED PLOT DATE = 3/19/2015 - 03/20/2015 DATE REVISED

DEPARTMENT OF TRANSPORTATION

EAST RIVER ROAD SHEET 10 OF 15 SHEETS STA. 10+00.00 TO STA.24+00.00

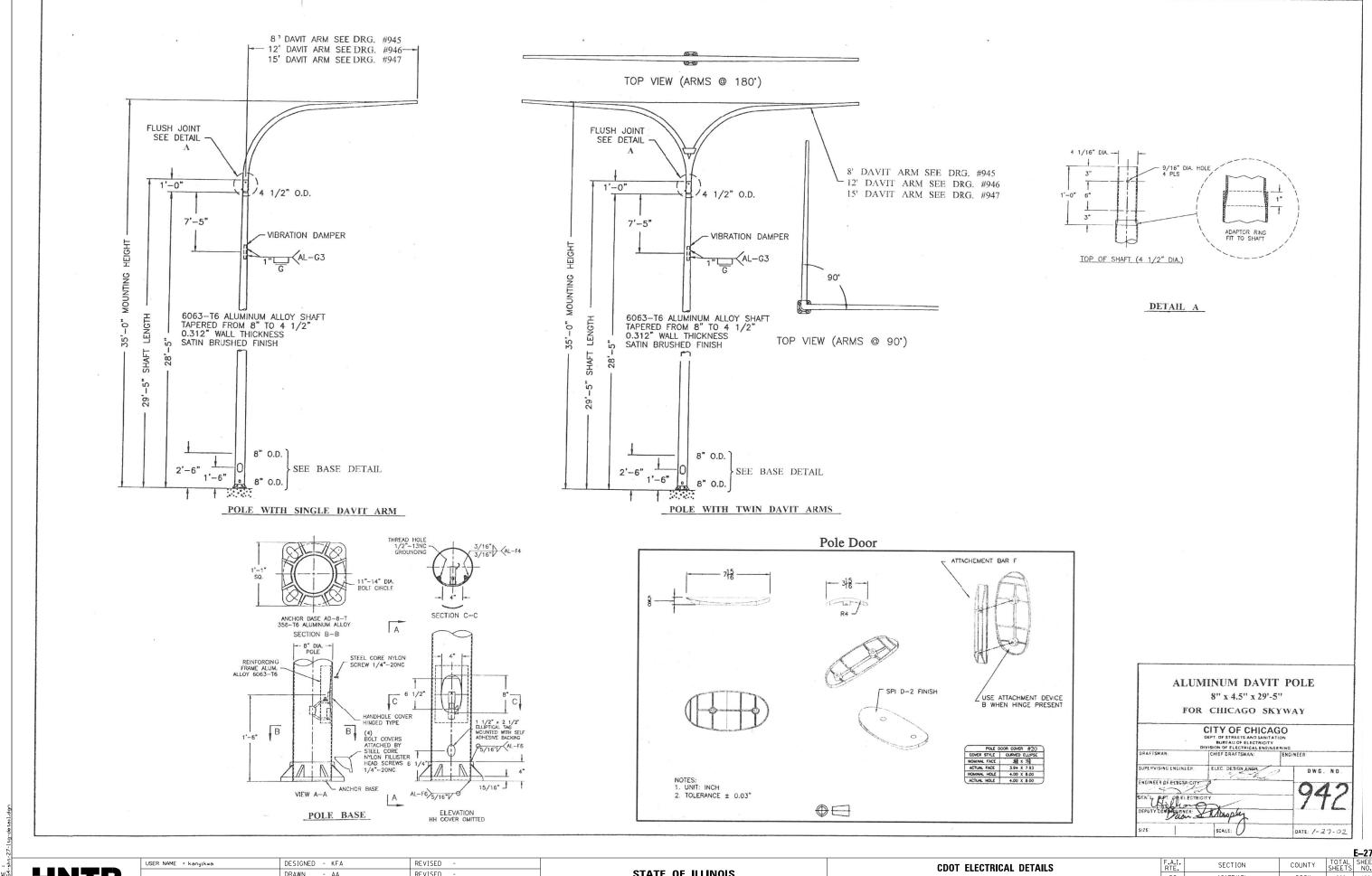
SECTION COUNTY COOK 223 98 1617B(13) CONTRACT NO. 62A64



CHECKED - MCD REVISED DATE REVISED

DEPARTMENT OF TRANSPORTATION

EAST RIVER ROAD SHEET 11 OF 15 SHEETS STA.10+00.00 TO STA.24+00.00 1617B(13) 223 99 CONTRACT NO. 62A64



REVISED PLOT SCALE = 1.0000 '/ in. CHECKED - MCD REVISED DATE PLOT DATE = 3/19/2015 - 03/20/2015 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

EAST RIVER ROAD SHEET 12 OF 15 SHEETS STA.10+00.00 TO STA.24+00.00

223 100 1617B(13) COOK CONTRACT NO. 62A64