SAMPLE INSTALLATION (CLAMP ON METER) FINAL GRADE 50' MIN (PER NESC) - INDICATES CONNECTION 20' TO 150' - LOCATION #2 UTILITY GROUND 50' MIN. (PER NESC) LOCATION #1 COUNTERPOISE GROUNDING CONDUCTOR IS THE PERIMETER GROUND. CLAMP ON TEST METER METER CAN BE BOUGHT FROM MITCHELL INSTRUMENT 1570 CHEROKEE ST. SAN MARCOS, CA 92069-6901 PHONE: (888) 270-2690 8' MIN PER NESC PER GROUND ROD. UTILITY GROUND

OBSERVE ALL SAFETY REQUIREMENTS AND THEN REMOVE COVERING ON THE GROUND CONDUCTOR IF PRESENT AND PROVIDE SUFFICIENT ROOM FOR THE MODEL 3710/3730 JAWS, WHICH MUST BE ABLE TO CLOSE EASILY AROUND THE CONDUCTOR. THE JAWS CAN BE PLACED AROUND THE GROUND ROD ITSELF.
NOTE: THE CLAMP MUST BE PLACED SO THAT THE JAWS ARE IN AN ELECTRICAL PATH FROM THE SYSTEM NEUTRAL OR GROUND WIRE TO THE GROUND ROD, OR COUNTERPOISE.

SELECT THE CURRENT RANGE "A". CLAMP ONTO THE GROUND CONDUCTOR AND MEASURE THE GROUND CURRENT. THE MAXIMUM CURRENT RANGE IS 30 A. IF THE CROUND CURRENT EXCEEDS 5 A, GROUND RESISTANCE MEASUREMENTS ARE NOT POSSIBLE. DO NOT PROCEED FURTHER WITH THE MEASUREMENT. REMOVE THE CLAMP—ON TESTER FROM THE CIRCUIT, NOTING THE LOCATION FOR MAINTENANCE, AND CONTINUE TO THE NEXT TEST LOCATION. RECORD CURRENT ON DATA SHEET.

AFTER NOTING THE GROUND CURRENT, SELECT THE GROUND RESISTANCE RANGE $^\prime\Omega^\prime$ (OHM) and measure the resistance directly. The reading you measure with the 3710/3730 indicates the resistance of the ROD, resistance of the counterpoise, but also of the connection to the system neutral and all bonding connections between the neutral and the ROD.

RECORD 2 OR 4 RESISTANCE READINGS ON DATA SHEET. IF ANY ONE READING IS ABOVE 25 OHMS, CONTACT DPU—E IMMEDIATELY.

SEND COMPLETED DATA SHEET TO THE PROJECT ENGINEER AND RECORDS.

NAPERVILLE PUBLIC UTILITIES DEPARTMENT ELECTRIC STANDARDS DATE: 05-01-05 Page 5 of 7 56270-100 GROUNDING WITH GROUND RODS (DETAIL)

DATA SHEET FOR RECORDING GROUND RESISTANCE MEASUREMENT BY THE CLAMP ON GROUND RESISTANCE TEST METHOD

DATE: TYPE OF METER AND MFG.: MANHOLE NUMBER + TYPE: POLE NUMBER + SIZE: STREET ADDRESS: NAME OF PERSON PERFORMING TEST: TEMPERATURE (AIR): _____*F

SIZE OF GROUND RODS: 5/8 DIA COPPER CLAD, UNLESS NOTED SIZE OF CABLE FOR GROUND WIRE AND/OR COUNTERPOISE IS 4/O COPPER (BARE) 7 STRAND, UNLESS NOTED

INSTALL FEET OF GROUND RODS TOTAL PER LOCATION		INSTALL FEET OF COUNTERPOISE N TOTAL PER LOCATION				MEASURED RESISTANCE OF COUNTERPOISE (OHMS)		CPOLINID PODS		i.e. ROCK, CLAY				READING		MEASURED WATER LEVEL IN MANHOLE (FT)	REMARKS
LOCATION #1	LOCATION #2	LOCATION #1	LOCATION #2	LOCATION #1	LOCATION #2	LOCATION #1	LOCATION #2	LOCATION #1	LOCATION #2	LOCATION #1	LOCATION #2	LOCATION #1	LOCATION #2	LOCATION #1	LOCATION #2		

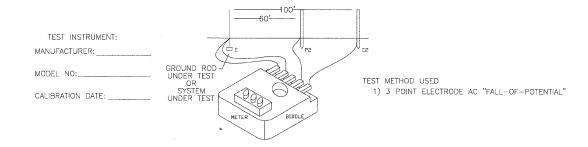
- A HIGH READING INDICATES ONE OR MORE OF THE FOLLOWING:
- 1) POOR GROUND RODS.
 2) OPEN GROUND CONDUCTOR.
 3) HIGH RESISTANCE, DUE TO POOR CONNECTIONS ON RODS, HARDWARE & CLAMPS.
 4) METER CLAMP IS IMPROPERLY CLOSED.
- 5) FAULTY METER.

NAPERVILLE PUBLIC	GROUNDING WITH GROUND RODS	DATE: 05-01-05
UTILITIES DEPARTMENT		Page 7 of 7
ELECTRIC STANDARDS	(DETAIL)	56270-100

DATA SHEET FOR RECORDING GROUND RESISTANCE BY THE FALL OF POTENTIAL METHOD.

COUNTY SECTION 00-00116-00-BR DUPAGE 3570 106 77 TO STA. 14+62.4 STA. 4+38.47 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT CONTRACT 83827

DATE:
TYPE OF METER AND MFG.:
MANHOLE NUMBER + TYPE:
POLE NUMBER + SIZE:
STREET ADDRESS:
NAME OF PERSON
PERFORMING TEST:
W.F. #
TEMPERATURE (AIR): *F
SIZE OF GROUND RODS: <u>5/8 DIA COPPER CLAD. UNLESS NOTED</u>
SIZE OF CABLE FOR GROUND WIRE AND/OR COUNTERPOISE IS 4/O COPPER (BARE) 7 STRAND, UNLESS NOTED



LOCATION	TEST METHOD	NO. OF RODS	ROD SIZE & LENGTH	DISTANCE BETWEEN RODS (FT.)	AUX. ELE TEST POI	CTRODE NT (FT.) C2	RESISTANCE DHMS	REMARKS
				,			***************************************	

NOTE

NAPERVILLE PUBLIC UTILITIES DEPARTMENT Page 6 of 7 56270-100 GROUNDING WITH GROUND RODS (DETAIL) ELECTRIC STANDARDS

CITY OF NAPERVILLE/DEPARTMENT OF PUBLIC UTILITIES - ELECTRIC

CALL J.U.L.I.E. 48 HRS. PRIOR TO CONSTRUCTION PROJECT TITLE CAD FILE: JEFFERSON ST. BRIDGE DUCTBANK INSTALLATION 0054679001D22.DW PROJECT DESCRIPTION PROJECT NO.: EU13-04-06 JK. PM COMPLETED BY ISSUED 54679 ENGINEER PSM NTS SHEET 22 OF 30