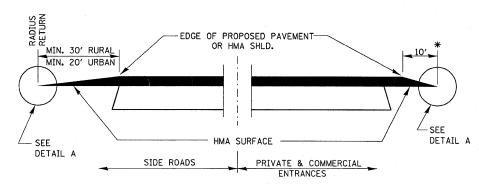


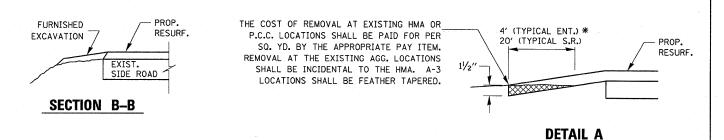
## HMA DETAIL AT BUTT JOINTS

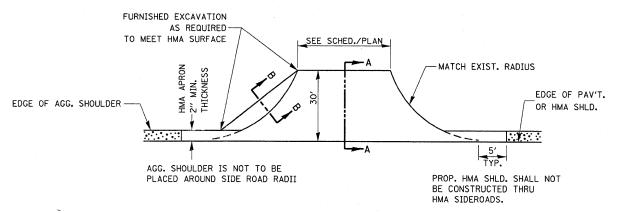
THE ENGINEER SHALL BE THE SOLE JUDGE

CONCERNING THE USE OF THIS DETAIL

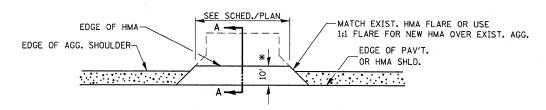


## SECTION A-A DETAILS AT ENTRANCES & SIDE ROADS





## PLAN AT SIDE ROADS



## PLAN AT PRIVATE & COMMERCIAL ENTRANCES

(DO NOT RESURFACE FIELD ENTRANCES)

\* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.

| FILE NAME =         |                         | USER NAME = braboypc                   | DESIGNED | REVISED |                              |                                        | F.A.S. SECTION                     | COUNTY TOTAL SHEET |
|---------------------|-------------------------|----------------------------------------|----------|---------|------------------------------|----------------------------------------|------------------------------------|--------------------|
| c:\pw_work\PWIDOT\I | \BRABOYPC\dØ134845\D366 | 920-sht-cover.dgn                      | DRAWN    | REVISED | STATE OF ILLINOIS            | <u>DETAILS</u>                         | 1252 (24.R-4)RS-2                  | BUREAU 8 7         |
|                     |                         | PLOT SCALE = 50.0000 '/ IN.            | CHECKED  | REVISED | DEPARTMENT OF TRANSPORTATION |                                        | 1252 (24,R-4)R5-2                  |                    |
|                     |                         | PLOT DATE = Apr 05, 2009 - 04:10:03 PM | DATE     | REVISED |                              | SCALE: SHEET NO OF SHEETS   STA TO STA | FED. ROAD DIST. NO ILLINOIS FED. A |                    |