## SUMMARY OF QUANTITIES

| CODE<br>NUMBER |  | UNIT | TOTAL<br>QUANTITY | Y031 - 1F       |                  |                 |                     |                    |                  |                          |             |                    |              |
|----------------|--|------|-------------------|-----------------|------------------|-----------------|---------------------|--------------------|------------------|--------------------------|-------------|--------------------|--------------|
|                | PAYITEM DESCRIPTION  |      |                   | NORTH<br>AVENUE | BENTON<br>STREET | DOWNER<br>PLACE | GALENA<br>BOULEVARD | NEW YORK<br>STREET | SPRING<br>STREET | TRANSPORTATION<br>CENTER | POST OFFICE | ILLINOIS<br>AVENUE | INTERCONNECT |
| XX006958       | SIGNAL HEAD, LED, 3-FACE, 1-3 SECTION, 1-4 SECTION, 1-5 SECTION, BRACKET MOUNTED | EACH | 1                 |                 |                  |                 |                     |                    |                  | 1                        |             |                    |              |
| XX007952       | TERMINAL SERVER  | EACH | 1                 |                 |                  |                 |                     |                    |                  |                          |             |                    | 1            |
| XX007992       | ETHERNET SWITCH  | EACH | 1                 |                 |                  |                 |                     |                    |                  |                          |             |                    | 1            |
| XX007993       | CENTRALIZED SYSTEM FIELD INTEGRATION/SETUP                                       | LSUM | 1                 |                 |                  |                 |                     |                    |                  |                          |             |                    | 1            |
| XX007994       | FIBER OPTIC SPLICE   | EACH | 11                |                 |                  |                 |                     |                    |                  |                          |             |                    | 111          |
| ,              |  |      |                   |                 |                  |                 |                     |                    |                  |                          |             |                    |              |

| <br>DATE |          |         |                   |                    |                | _ |
|----------|----------|---------|-------------------|--------------------|----------------|---|
| BY       |          |         | ED                | KED                |                |   |
|          | SURVEYED | PLOTTED | ALIGNMENT CHECKED | RT. OF WAY CHECKED | CADD FILE NAME |   |
|          | PLAN     |         | NOTE BOOK         |                    | NO.            |   |

| DATE             |         |                |            |                          |  |
|------------------|---------|----------------|------------|--------------------------|--|
| ВУ               |         |                |            |                          |  |
| SURVEYED         | PLOTTED | GRADES CHECKED | B.M. NOTED | STRUCTURE NOTATINS CHIKD |  |
| PROFILE SURVEYED |         | MOTE ROOK      |            | NO.                      |  |

|             |                        |                  |           |                              |        | st if               |              |                |                           |              |             |
|-------------|------------------------|------------------|-----------|------------------------------|--------|---------------------|--------------|----------------|---------------------------|--------------|-------------|
| FILE NAME = | USER NAME = \$USER\$   | DESIGNED ~       | REVISED - |                              |        |                     |              | F.A.U.         | SECTION                   | COUNTY       | TOTAL SHEET |
| \$FILEL\$   |                        | DRAWN BAH        | REVISED - | STATE OF ILLINOIS            |        | ANTITIES            | 2503         | 08-00272-00-TL | KANE                      | 40 4         |             |
|             | PLOT SCALE = \$SCALE\$ | CHECKED APS      | REVISED - | DEPARTMENT OF TRANSPORTATION |        |                     |              |                | CONTRACT                  | CT NO. 63177 |             |
|             | PLOT DATE = 6/8/2009   | DATE JAN 16 2009 | REVISED - |                              | SCALE: | SHEET NO. OF SHEETS | STA. TO STA. | FED. ROA       | D DIST. NO. ILLINOIS FED. | AID PROJECT  |             |