

DATE = 3/6/2007

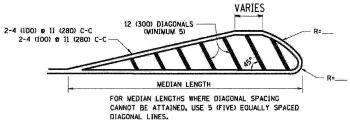
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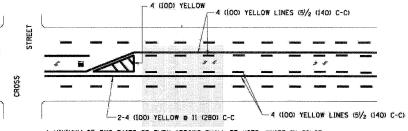
2-4 (100) YELLOW @ 11 (280) C-C-4' (1.2 m) OUTSIDE TO NO DIAGONALS OUTSIDE OF LINES - 2-4 (100) YELLOW @ 11 (280) C-C

4' (1.2 m) WIDE MEDIANS ONLY



DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))
75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (MORE THAN 45MPH (70 km/h))

MEDIANS OVER 4' (1.2 m) WIDE

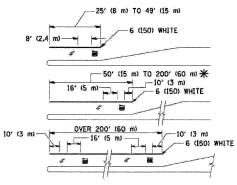


A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.



MEDIAN WITH TWO-WAY LEFT TURN LANE

TYPICAL PAINTED MEDIAN MARKING

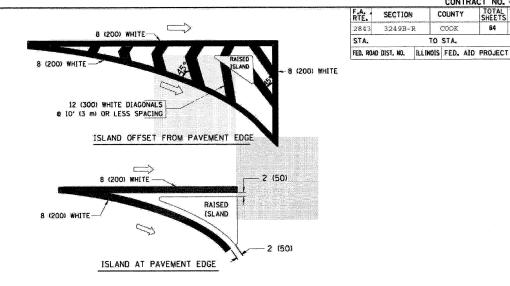


FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED. AREA = 15.6 SQ. FT. (1.5 m2) ONLY AREA = 20.8 SQ. FT. (1.9 m2)

 \divideontimes Turn lanes in excess of 400° (120 m) in length may have an additional set of arrow – "only" installed midway between the other two sets of ARROW - "ONLY".

TYPICAL LEFT (OR RIGHT) TURN LANE

TYPICAL TURN LANE MARKING



TYPICAL ISLAND MARKING

TYPE OF MARKING	WIDTH OF LINE	PATTERN	COLOR	SPACING / REMARKS	
CENTERLINE ON 2 LANE PAVEMENT	4 (100)	SKIP-DASH	YELLOW	10' (3 m) LINE WITH 30' (9 m) SPACE	
CENTERLINE ON MULTI-LANE UNDIVEDED PAVEMENT	2 6 4 (100)	SOLID	YELLOW	11 (280) C-C	
NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS	4 (100) 2 5 4 (100)	SOLID SOLID	YELLOW YELLOW	5½ (140) C-C FROM SKIP-DASH CENTERLINE 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN	
LANE LINES	4 (100) 5 (125) ON FREEWAYS	SKIP-DASH SKIP-DASH	WHITE WHITE	10' (3 m) LINE WITH 30' (9 m) SPACE	
DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS)	SAME AS LINE BEING EXTENDED	SKJP-DASH	SAME AS LINE BEING EXTENDED	2' (600) LINE WITH 6' (1.8 m) SPACE	
EDGE LINES	4 (100)	SOLID	YELLOW-LEFT WHITE-RIGHT	OUTLINE MOUNTABLE MEDIANS IN YELLOW; EDGE LINES ARE NOT USED NEXT TO BARRIER CURB	
TURN LANE MARKINGS	6 (150) LINE, FULL SIZE LETTERS & SYMBOLS (8' (2.4m))	SOLID	WHITE	SEE TYPICAL TURN LANE MARKING DETAIL	
TWO WAY LEFT TURN MARKING	2 @ 4 (100) EACH DIRECTION	SKIP-DASH AND SOLID	YELLOW	10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5½ (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE	
	8' (2.4m) LEFT ARROW	IN PAIRS	WHITE	SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL	
CROSSWALK LINES (PEDESTRIAN) A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL)	2 e 6 (150) 12 (300) e 45° 12 (300) e 90°	SOLID SOLID SOLID	WHITE WHITE WHITE	NOT LESS THAN 6' (1.8 m) APART 2' (500) APART 2' (500) APART SEE TYPICAL CROSSWALK MARKING DETAILS.	
STOP LINES	24 (600)	SOLID	WHITE	PLACE 4' (1,2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE	
PAINTED MEDIANS	2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS	SOLID	YELLOW: TWO WAY TRAFFIC WHITE: ONE WAY TRAFFIC	11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.	
GORE MARKING AND CHANNELIZING LINES	8 (200) WITH 12 (300) DIAGONALS # 45°	SOLID	WHITE	DIAGONALS: 15' (4,5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) 10 45MPH (70 km/h)) 30' (9 m) C-C (OVER 45MPH (70 km/h))	
RAILROAD CROSSING	24 (600) TRANSVERSE LINES; "RR" IS 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X"	SOLID	WHITE	SEE STATE STANDARD 780001 AREA 0F1 "M"=3.6 50. FT. (0.33 m²) EACH "X"=54.0 S0. FT. (5.0 m²)	
SHOULDER DIAGONALS	12 (300) c 45°	SOLID	WHITE - RIGHT YELLOW - LEFT	50° (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75° (25 m) C-C (30 MPH (50 km/h) T0 45MPH (70 km/h)) 150° (45 m) C-C (0VER 45MPH (70 km/h))	

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches imillimeters) unless otherwise shown.

REVISIO	VS I	
NAME	DATE	
EVERS	03-19-90	F.,
T. RAMMACHER	10-27-94	
ALEX HOUSEH	10-09-96	
ALEX HOUSEH	10-17-96	
T. RAMMACHER	01-06-00	
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ILLINOIS DEPARTMENT OF TRANSPORTATION .A.U. 2843 DIXIE HWY over BUTTERFIELD CREEK DISTRICT ONE

TYPICAL PAVEMENT MARKINGS

LE: NONE

DRAWN BY CADD CHECKED BY

CONTRACT NO. 62539
COUNTY TOTAL SHEET NO.

COUNTY

COOK

TO STA.

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