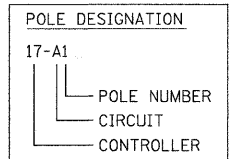
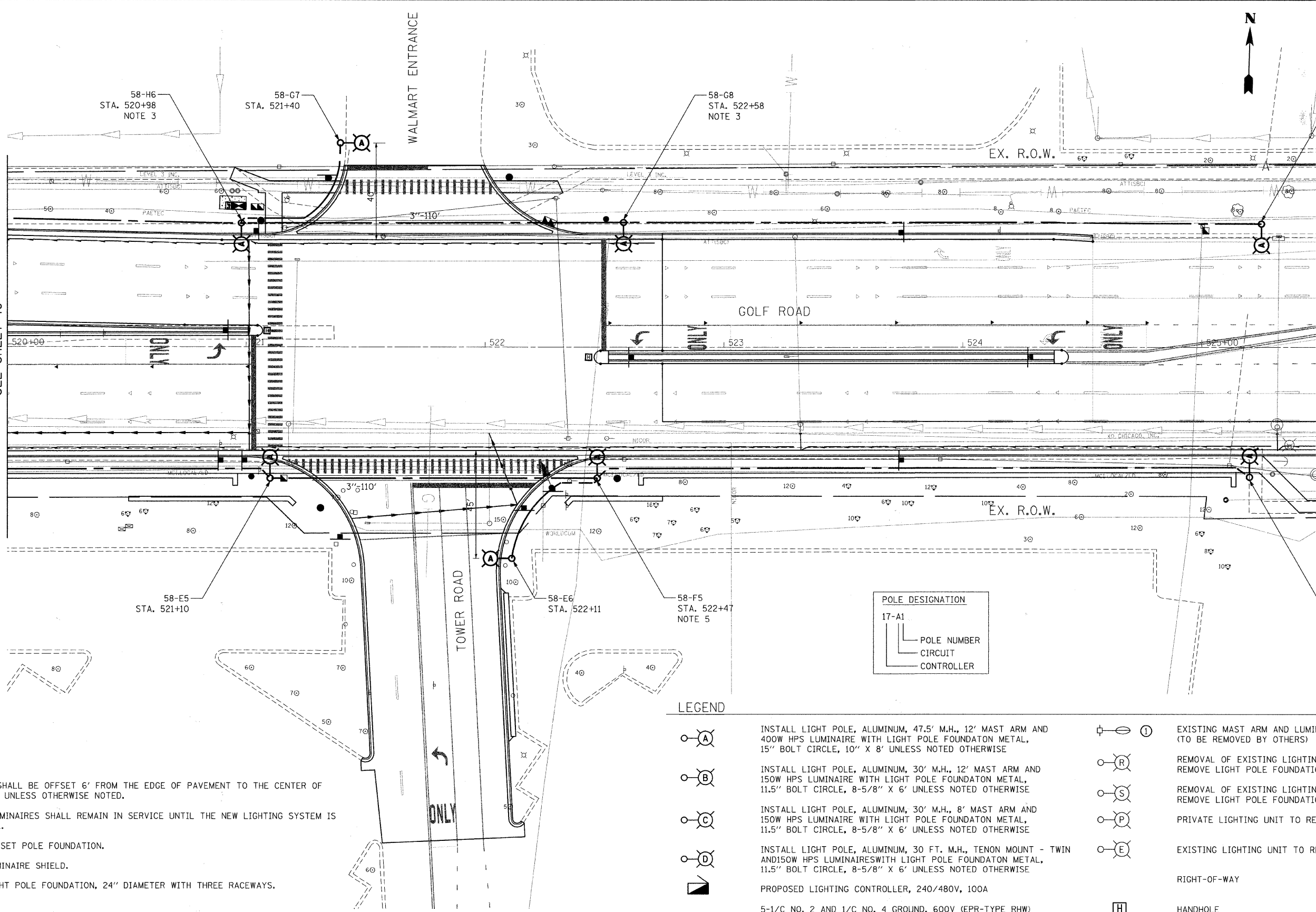


MATCH LINE STA. 520+00
SEE SHEET 40

MATCH LINE STA. 525+50
SEE SHEET 42



NOTES:

1. ALL POLES SHALL BE OFFSET 6' FROM THE EDGE OF PAVEMENT TO THE CENTER OF FOUNDATION, UNLESS OTHERWISE NOTED.
2. EXISTING LUMINAIRES SHALL REMAIN IN SERVICE UNTIL THE NEW LIGHTING SYSTEM IS OPERATIONAL.
3. INSTALL OFFSET POLE FOUNDATION.
4. INSTALL LUMINAIRE SHIELD.
5. INSTALL LIGHT POLE FOUNDATION, 24" DIAMETER WITH THREE RACEWAYS.

LEGEND

- EXISTING MAST ARM AND LUMINAIRE (TO BE REMOVED BY OTHERS)
- REMOVAL OF EXISTING LIGHTING UNIT, NO SALVAGE. REMOVE LIGHT POLE FOUNDATION, PARTIAL
- REMOVAL OF EXISTING LIGHTING UNIT, SALVAGE. REMOVE LIGHT POLE FOUNDATION, PARTIAL
- PRIVATE LIGHTING UNIT TO REMAIN
- EXISTING LIGHTING UNIT TO REMAIN
- RIGHT-OF-WAY
- HANDHOLE
- PROPOSED LIGHTING CONTROLLER, 240/480V, 100A
- 5-1/C NO. 2 AND 1/C NO. 4 GROUND, 600V (EPR-TYPE RHW) IN CONDUIT INSTALLED, 1 1/2" DIA., NON-METALLIC
- GALVANIZED STEEL CONDUIT, PUSHED, 3" DIAMETER, LENGTH AS NOTED

FILE NAME = n:\p\proj\3379\design\proposals\3379-Prop-35.edgn



Ciorba Group, Inc.
CONSULTING ENGINEERS
5507 North Cumberland Avenue, Suite 402
Chicago, Illinois 60658
Tel. 773.775.4009 Fax 773.775.4014

USER NAME = jvandra	DESIGNED - RJR	REVISED -
PLOT SCALE = 20,000' / IN.	DRAWN - RJR	REVISED -
PLOT DATE = 7/12/2010	CHECKED - JMV	REVISED -
	DATE - 6/16/2010	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ALGONQUIN ROAD LIGHTING IMPROVEMENTS
PROPOSED LIGHTING PLAN**

SCALE: 1"=20' SHEET NO. 41 OF 64 SHEETS STA. 520+00 TO STA. 525+50

F.A.P. RTE. 339	SECTION 09-00100-00-LT	COUNTY COOK	TOTAL SHEETS 64	SHEET NO. 41
CONTRACT NO. 63426				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				