## STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

## GENERAL NOTES:

1. All work on these sheets are to be performed in accordance with Articles 503, 540 and 543 of the Standard Specifications. See next sheet for the "Concrete End Sections" details.

2. This box culvert has an approximate fill height of 3.0-ft. The precast concrete box culvert sections shall conform to the requirements of Article 540.06 of the Standard Specifications and the applicable requirements of AASHTO M259 (ASTM C 789), except that the aggregate shall conform to the requirements of Article 1003.02 of the Standard Specifications.

3. The Contractor shall determine whether culvert can be installed in two (2) or three (3) phases (Staging shown here is suggested only) and order sections' lengths as required. Joints to be sealed in accordance with Article 540.06 of the Standard Specifications.

4. For backfilling of embankment, see Article 207 thru 209 of the Standard Specifications.

5. Lifting holes shall be filled with concrete plugs and mastic after box sections are in place.

6. Reinforcement and Concrete Quantities are provided for information only.

## TOTAL BILL OF MATERIAL

| Pay Item  | Unit   | Total |
|---|--------|-------|
| Cast-in-Place Reinforced<br>Concrete End Sections             | Each   | 2     |
| Precast Concrete<br>Box Culvert, 6′X3′                        | Foot   | 57    |
| Rock Excavation For Structures                                | Cu.Yd. | 13    |
| Removal and Disposal of Unsuitable<br>Material for Structures | Cu.Yd. | 11    |

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|--------------------------------|----|-------|------------|-------|--|--|
| Bar                            | No | Size  | Length     | Shape |  |  |
| b1                             | 4  | No. 5 | 8'-0"      |       |  |  |
| b2                             | 2  | No. 4 | 11'-0"     |       |  |  |
| b 3                            | 4  | No. 4 | 14'-0"     |       |  |  |
| b 4                            | 4  | No. 4 | 16 ' - 8 " |       |  |  |
| b 5                            | 28 | No. 4 | 5'-0"      |       |  |  |
| <i>b</i> 6                     | 4  | No. 4 | 6′-3″      |       |  |  |
| d                              | 24 | No. 4 | 4'-3''     |       |  |  |
| - and the second second second |    |       |            |       |  |  |
| h1                             | 6  | No. 5 | 21'-0"     |       |  |  |
| h2                             | 8  | No. 5 | 6'-6"      | ****  |  |  |
|                                |    |       |            |       |  |  |
| V                              | 4  | No. 5 | 7'-1"      |       |  |  |
| V1                             | 4  | No. 5 | 7'-1"      |       |  |  |
| V2                             | 4  | No. 5 | 6′-9″      |       |  |  |
| V3                             | 4  | No. 5 | 6′-6″      |       |  |  |
| V4                             | 4  | No. 5 | 6'-2"      |       |  |  |
| V5                             | 4  | No. 5 | 5′-11″     |       |  |  |
| v6                             | 4  | No. 5 | 5′-8″      |       |  |  |
| V7                             | 4  | No. 5 | 5′-4″      |       |  |  |
| v8                             | 28 | No. 4 | 3'-1"      |       |  |  |

| DESIGNED | VP |
|----------|----|
| CHECKED  | CL |
| DRAWN    | VP |
| CHECKED  | SP |
|          |    |

SINGH 300 W. ADAMS ST. CHICAGO, IL 60606 TEL: (312) 628-0240 SHEET NO SINGH & ASSOCIATES, INC. CONSULTING ENGINEERS

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| 10. | RTE.  | SECTION<br>(99-1&2)AC-3 | COUNTY | SHEETS | NO.  | <u> </u> |
|-----|---|-------------------------|--------|--------|------|----------|
| TS  | Sta. 2017+14 (Ramp C)<br>FED. RD. DIST. NO. 1 ILLINOIS FED. / |                         |        | NO. 60 | DC31 | FINA     |

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