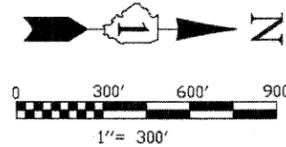


PART OF SECS. 28, & 33, T34N, R9E OF THE 3RD P.M., WILL COUNTY, ILLINOIS

PARCEL No.	OWNER	TOTAL HOLDINGS (ACRES)	PART TAKEN (ACRES)	PREVIOUSLY DEDICATED (ACRES)	REMAINDER (ACRES)	EASEMENT AREA (ACRES)	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
1GQ0002	THE DOW CHEMICAL COMPANY	143.131	21.237	N/A	121.894	N/A	10-28-200-001	N/A	
1GQ0002TE-A						0.049	10-28-400-001	TEMPORARY	
1GQ0002TE-B						0.049	10-33-200-001	TEMPORARY	
1GQ0001	MOBIL OIL CORPORATION	501.711	81.014	17.890	420.697	N/A	10-27-100-006	N/A	
1GQ0001TE-A						0.085		TEMPORARY	



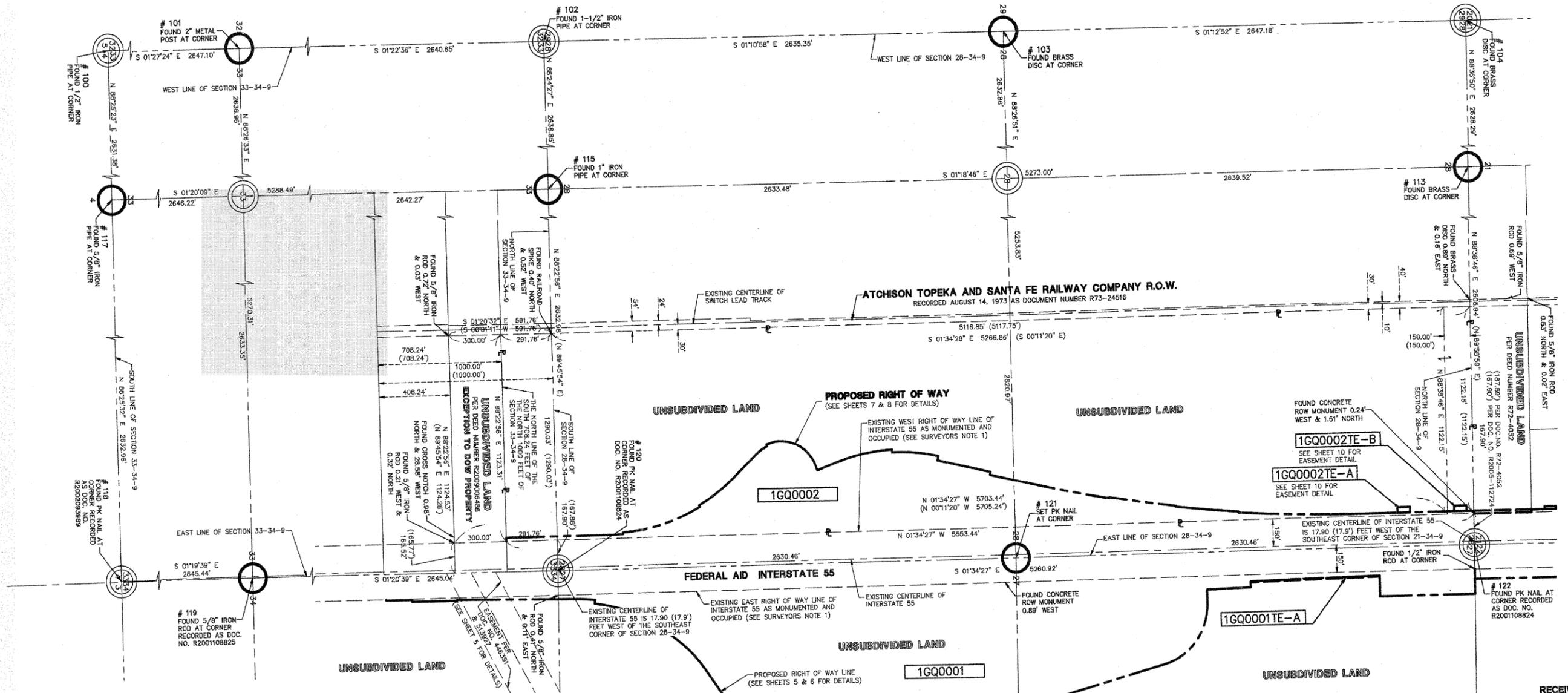
SURVEYORS NOTES:
 1. THE 300 FEET WIDE RIGHT OF WAY FOR INTERSTATE ROUTE 55 WAS ESTABLISHED BY USING A PLAT PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION TITLED "FEDERAL AID ROUTE 77 SECTION 87-2" AND BY USING EXISTING MONUMENTATION THAT SUPPORTED SAID PLAT.

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. NGS CONTROL POINT PID AE2474 WAS RECOVERED AND USED FOR CONVERSIONS. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.99995548

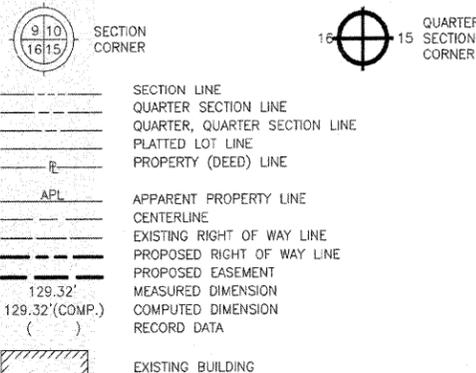
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	ARSENAL RD.	WILL	524	221

FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT



LEGEND

- IRON ROD SET
- IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 IRON ROD FLUSHED WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OR PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLOR PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I D O T STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- ◇ LIGHT STANDARD
- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- ⊕ PK NAIL SET
- REPLACED AFTER CONSTRUCTION



STATE OF ILLINOIS)
)SS
 COUNTY OF DuPAGE)

I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 22, 27, 28 AND 34, TOWNSHIP 34 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LOMBARD, ILLINOIS THIS _____ DAY OF _____, A.D., 2009.

FOR REVIEW ONLY

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3502
 LICENSE EXPIRES NOVEMBER 30, 2010

DESIGN FIRM LICENSE NO. 184003350
 LICENSE EXPIRES APRIL 30, 2011

REVISION DATE	DESCRIPTION	INITIALS
06/08/09	REVISED PER I.D.O.T. REVIEW	MAC/WWW
04/24/09	REVISED PER I.D.O.T. REVIEW	WWW
11/21/08	REVISED PER I.D.O.T. REVIEW	MAC/WWW
01/24/08	REVISED PER I.D.O.T. REVIEW	MAC/WWW
01/22/08	REVISED PER I.D.O.T. REVIEW	MAC/WWW



RECEIVED
 JUN 16 2009
 PLATS & LEGALS

IDOTB SB - 070951 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED

Manhard CONSULTING LTD.
 2007 First Street, Suite 100, Lombard, IL 60148
 630-261-1000 Fax: 630-261-0200
 Civil Engineers - Surveyors - Water Treatment Engineers - Water & Wastewater Engineers - Construction Managers - Environmental Scientists - Landscape Architects - Planners

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.I. ROUTE 55

SECTION: AT ARSENAL ROAD WILL COUNTY
 PROJECT JOB NO. R-91-014-02
 DOW CHEMICAL COMPANY BOUNDARY DETAIL
 SCALE: 1" = 300' SHEET 3 OF 17

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAMBURG, ILLINOIS 60196

RECORDING: RECORDED ON _____ AS DOCUMENT NO. _____