

OBA
O'BRIEN & ASSOCIATES, INC.
CONSULTING ENGINEERS
1230 S. DAVIS ST., WASHINGTON, ILL. 6. 60092
(847)398-1441 * FAX(847) 398-2378

SOIL BORING LOG

PAGE 1 of 1
DATE June 12, 2014
LOGGED BY TB
OBA JOB No. 13657

ROUTE I-190 DESCRIPTION I-190 Cumberland Flyover Ramp
SECTION xx LOCATION Chicago, IL Township 40N R12E Section 3
COUNTY Cook DRILLING METHOD Rotary Wash HAMMER TYPE Mobile Automatic

STRUC. NO. NW78.60R, EB-R
Station xx
BORING NO. RW-20
Station 15+25
Offset 12.0' L
Ground Surface Elev. 634.2

DEPTH (ft)	B L O W S	U C S	M O I S T U R E (%)	Surface Water Elev.		D E P T H (ft)	B L O W S	U C S	M O I S T U R E (%)
				n/a	n/a				
0									
7							6		114
13							5		
10	3.5P	12		CLAY-gray- stiff to very stiff			7	1.2B	18
8							3		108
8							6		
-5	8	3.5P	10			-30.0	12	2.75P	19
5			96						
7									
10	3.2B	20							
625.7						600.7			
3							35		
3							50		
-10	5	NP	24	SILT-gray- medium dense to very dense		-35.0	4	NP	16
623.2									
7			110						
8									
10	2.4B	19							
7			107						
11							23		
-15	13	1.5P	21			-40.0	22	NP	19
7			107						
9									
13	2.8B	20							
7			100						
10							14		
-20	14	2.9B	24			-45.0	16	NP	13
3			111						
6									
8	1.0B	17		CLAY-gray- very stiff					
685.7						685.7			
4			114	END OF BORING @ -50.0' 4.0" Hollow Stem to -10.0' Rotary Drilling Started at -10.0'			18		119
6							20		
-25	8	1.5P	17			-50.0	20	3.5B	14

N-Standard Penetration is the value of the last two blow counts in each sample zone (ASTM D-1586)
NR-No Recovery ST-Shaly Tube
O'BRIEN & ASSOCIATES, INC.

RW-20
STATION 15+25,
OFFSET 12.0' LT

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			



USER NAME = *USER*	DESIGNED - NS	REVISED
PLOT SCALE = *SCALE*	CHECKED - SK	REVISED
PLOT DATE = 3/31/2016	DRAWN - DB	REVISED
	CHECKED - NS	REVISED

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PILE DRIVING RECORDS (1 of 13)
 CUMBERLAND FLYOVER RAMP RETAINING WALLS
 NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)**

SHEET NO. 19 OF 31 SHEETS

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	403
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
PILE DRIVING EQUIPMENT USED: _____
ENERGY RATING: _____
HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
FORMULA USED TO CALCULATE CAPACITY: _____
PILE DRIVING CONTRACTOR: _____ CM: _____

Table with columns: PILE LOCATION, PILE NO., GROUND SURFACE ELEV., CUT-OFF ELEV., PENE-TRATED LENGTH (Ft), DRIVING DATA FOR THE FINAL 5 FEET - BLOWS (5' to 4', 4' to 3', 3' to 2', 2' to 1', 1' to 0', 12" to 6", 6" to 0"), CAPACITY TONS, REMARKS.

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
PILE DRIVING EQUIPMENT USED: _____
ENERGY RATING: _____
HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
FORMULA USED TO CALCULATE CAPACITY: _____
PILE DRIVING CONTRACTOR: _____ CM: _____

Table with columns: PILE LOCATION, PILE NO., GROUND SURFACE ELEV., CUT-OFF ELEV., PENE-TRATED LENGTH (Ft), DRIVING DATA FOR THE FINAL 5 FEET - BLOWS (5' to 4', 4' to 3', 3' to 2', 2' to 1', 1' to 0', 12" to 6", 6" to 0"), CAPACITY TONS, REMARKS. Includes entries for Wall 2, C1 through C12.



Table with columns: USER NAME = *USER*, DESIGNED - NS, CHECKED - SK, DRAWN - DB, CHECKED - NS, REVISED, REVISED, REVISED, REVISED.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (2 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

Table with columns: F.A.I. RTE., SECTION, COUNTY, TOTAL SHEETS, SHEET NO., CONTRACT NO. 60X56.

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			
Wall 2	C13													
Wall 2	C14													
Wall 2	D1													
Wall 2	D2													
Wall 2	D3													
Wall 2	D4													
Wall 2	D5													
Wall 2	D6													
Wall 2	D7													
Wall 2	D8													
Wall 2	D9													
Wall 2	D10													
Wall 2	D11													
Wall 2	D12													
Wall 2	D13													
Wall 2	D14													
Wall 2	E1													
Wall 2	E2													
Wall 2	E3													
Wall 2	E4													
Wall 2	E5													
Wall 2	E6													
Wall 2	E7													
Wall 2	E8													
Wall 2	E9													
Wall 2	E10													
Wall 2	E11													
Wall 2	E12													
Wall 2	E13													
Wall 2	E14													
Wall 3	F1													
Wall 3	F2													
Wall 3	F3													

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			
Wall 3	F4													
Wall 3	F5													
Wall 3	F6													
Wall 3	F7													
Wall 3	F8													
Wall 3	F9													
Wall 3	F10													
Wall 3	F11													
Wall 3	F12													
Wall 3	F13													
Wall 3	F14													
Wall 3	F15													
Wall 3	F16													
Wall 3	F17													
Wall 3	F18													
Wall 3	F19													
Wall 3	F20													
Wall 3	F21													
Wall 3	F22													
Wall 3	F23													
Wall 3	F24													
Wall 3	F25													
Wall 3	F26													
Wall 3	F27													
Wall 3	F28													
Wall 3	F29													
Wall 3	F30													
Wall 3	F31													
Wall 3	F32													
Wall 3	F33													
Wall 3	F34													
Wall 3	F35													
Wall 3	F36													



USER NAME = *USER*	DESIGNED - NS	REVISED
	CHECKED - SK	REVISED
PLOT SCALE = *SCALE*	DRAWN - DB	REVISED
PLOT DATE = 3/31/2016	CHECKED - NS	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (3 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	405
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

FILE NAME = p:\hntb\356.hntb.org\PWGreat.Lakes\Documents\Chicago Projects\30120 1-190 Cumberland\Design\CADD.Contract.60X56\CADD.Sheets\DI60X56-shr-retwall-PRCE3.dgn

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS			
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS						
Wall 3	F37																	
Wall 3	F38																	
Wall 3	F39																	
Wall 3	F40																	
Wall 3	F41																	
Wall 3	F42																	
Wall 3	F43																	
Wall 3	F44																	
Wall 3	F45																	
Wall 3	F46																	
Wall 3	F47																	
Wall 3	F48																	
Wall 3	F49																	
Wall 3	F50																	
Wall 3	G1																	
Wall 3	G2																	
Wall 3	G3																	
Wall 3	G4																	
Wall 3	G5																	
Wall 3	G6																	
Wall 3	G7																	
Wall 3	G8																	
Wall 3	G9																	
Wall 3	G10																	
Wall 3	G11																	
Wall 3	G12																	
Wall 3	G13																	
Wall 3	G14																	
Wall 3	G15																	
Wall 3	G16																	
Wall 3	G17																	
Wall 3	G18																	
Wall 3	G19																	

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS			
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS						
Wall 3	G20																	
Wall 3	G21																	
Wall 3	G22																	
Wall 3	G23																	
Wall 3	G24																	
Wall 3	G25																	
Wall 3	G26																	
Wall 3	G27																	
Wall 3	G28																	
Wall 3	G29																	
Wall 3	G30																	
Wall 3	G31																	
Wall 3	G32																	
Wall 3	G33																	
Wall 3	G34																	
Wall 3	G35																	
Wall 3	G36																	
Wall 3	G37																	
Wall 3	G38																	
Wall 3	G39																	
Wall 3	G40																	
Wall 3	G41																	
Wall 3	G42																	
Wall 3	G43																	
Wall 3	G44																	
Wall 3	G45																	
Wall 3	G46																	
Wall 3	G47																	
Wall 3	G48																	
Wall 3	G49																	
Wall 3	G50																	
Wall 3	H1																	
Wall 3	H2																	



USER NAME = *USER*	DESIGNED - NS	REVISED
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (4 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

SHEET NO. 22 OF 31 SHEETS

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	406
				CONTRACT NO. 60X56

ILLINOIS FED. AID PROJECT

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			
Wall 3	H3													
Wall 3	H4													
Wall 3	H5													
Wall 3	H6													
Wall 3	H7													
Wall 3	H8													
Wall 3	H9													
Wall 3	H10													
Wall 3	H11													
Wall 3	H12													
Wall 3	H13													
Wall 3	H14													
Wall 3	H15													
Wall 3	H16													
Wall 3	H17													
Wall 3	H18													
Wall 3	H19													
Wall 3	H20													
Wall 3	H21													
Wall 3	H22													
Wall 3	H23													
Wall 3	H24													
Wall 3	H25													
Wall 3	H26													
Wall 3	H27													
Wall 3	H28													
Wall 3	H29													
Wall 3	H30													
Wall 3	I1													
Wall 3	I2													
Wall 3	I3													
Wall 3	I4													
Wall 3	I5													

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			
Wall 3	I6													
Wall 3	I7													
Wall 3	I8													
Wall 3	I9													
Wall 3	I10													
Wall 3	I11													
Wall 3	I12													
Wall 3	I13													
Wall 3	I14													
Wall 3	I15													
Wall 3	I16													
Wall 3	I17													
Wall 3	I18													
Wall 3	I19													
Wall 3	I20													
Wall 3	I21													
Wall 3	I22													
Wall 3	I23													
Wall 3	I24													
Wall 3	I25													
Wall 3	I26													
Wall 3	I27													
Wall 3	I28													
Wall 3	I29													
Wall 3	I30													
Wall 3	J1													
Wall 3	J2													
Wall 3	J3													
Wall 3	J4													
Wall 3	J5													
Wall 3	J6													
Wall 3	J7													
Wall 3	J8													



USER NAME = *USER*	DESIGNED - NS	REVISED
	CHECKED - SK	REVISED
PLOT SCALE = *SCALE*	DRAWN - DB	REVISED
PLOT DATE = 3/31/2016	CHECKED - NS	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (5 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	407
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			
Wall 3	J9													
Wall 3	J10													
Wall 3	J11													
Wall 3	J12													
Wall 3	J13													
Wall 3	J14													
Wall 3	J15													
Wall 3	J16													
Wall 3	J17													
Wall 3	J18													
Wall 3	J19													
Wall 3	J20													
Wall 3	J21													
Wall 3	J22													
Wall 3	J23													
Wall 3	J24													
Wall 3	J25													
Wall 3	J26													
Wall 3	J27													
Wall 3	J28													
Wall 3	J29													
Wall 3	J30													
Wall 3	K1													
Wall 3	K2													
Wall 3	K3													
Wall 3	K4													
Wall 3	K5													
Wall 3	K6													
Wall 3	K7													
Wall 3	K8													
Wall 3	K9													
Wall 3	K10													
Wall 3	K11													

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			
Wall 3	K12													
Wall 3	K13													
Wall 3	K14													
Wall 3	K15													
Wall 3	K16													
Wall 3	K17													
Wall 3	K18													
Wall 3	K19													
Wall 3	K20													
Wall 3	K21													
Wall 3	K22													
Wall 3	K23													
Wall 3	K24													
Wall 3	K25													
Wall 3	K26													
Wall 3	K27													
Wall 3	K28													
Wall 3	K29													
Wall 3	K30													
Wall 3	L1													
Wall 3	L2													
Wall 3	L3													
Wall 3	L4													
Wall 3	L5													
Wall 3	L6													
Wall 3	L7													
Wall 3	L8													
Wall 3	L9													
Wall 3	L10													
Wall 3	L11													
Wall 3	L12													
Wall 3	L13													
Wall 3	L14													



USER NAME = *USER*	DESIGNED - NS	REVISED
	CHECKED - SK	REVISED
PLOT SCALE = *SCALE*	DRAWN - DB	REVISED
PLOT DATE = 3/31/2016	CHECKED - NS	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (6 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	408
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

FILE NAME = p:\hntb\356.hntb.org\PWG\Great.Lakes\Documents\Chicago Projects\30120 1-190 Cumberland\Design\CADD.Contract.60X56\CADD.Sheets\DI60X56-shr-retwall-PRCE6.dgn

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS							
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS										
Wall 3	L15																					
Wall 3	L16																					
Wall 3	L17																					
Wall 3	L18																					
Wall 3	L19																					
Wall 3	L20																					
Wall 3	L21																					
Wall 3	L22																					
Wall 3	L23																					
Wall 3	L24																					
Wall 3	L25																					
Wall 3	L26																					
Wall 3	L27																					
Wall 3	L28																					
Wall 3	L29																					
Wall 3	L30																					
Wall 4	M1																					
Wall 4	M2																					
Wall 4	M3																					
Wall 4	M4																					
Wall 4	M5																					
Wall 4	M6																					
Wall 4	M7																					
Wall 4	M8																					
Wall 4	M9																					
Wall 4	M10																					
Wall 4	M11																					
Wall 4	M12																					
Wall 4	M13																					
Wall 4	M14																					
Wall 4	M15																					
Wall 4	M16																					
Wall 4	M17																					

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS							
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS										
Wall 4	M18																					
Wall 4	M19																					
Wall 4	M20																					
Wall 4	M21																					
Wall 4	M22																					
Wall 4	M23																					
Wall 4	M24																					
Wall 4	M25																					
Wall 4	M26																					
Wall 4	M27																					
Wall 4	M28																					
Wall 4	M29																					
Wall 4	M30																					
Wall 4	M31																					
Wall 4	M32																					
Wall 4	M33																					
Wall 4	M34																					
Wall 4	M35																					
Wall 4	M36																					
Wall 4	M37																					
Wall 4	M38																					
Wall 4	M39																					
Wall 4	M40																					
Wall 4	M41																					
Wall 4	M42																					
Wall 4	M43																					
Wall 4	M44																					
Wall 4	M45																					
Wall 4	M46																					
Wall 4	M47																					
Wall 4	M48																					
Wall 4	M49																					
Wall 4	M50																					



USER NAME = *USER*	DESIGNED - NS	REVISED
	CHECKED - SK	REVISED
PLOT SCALE = *SCALE*	DRAWN - DB	REVISED
PLOT DATE = 3/31/2016	CHECKED - NS	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (7 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	409
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

FILE NAME = p:\hntb\356.hntb.org\PWGreat.Lakes\Documents\Chicago Projects\30120 1-190 Cumberland\Design\CADD.Contract.60X56\CADD.Sheets\DI60X56-shr-retwall-PRCE7.dgn

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS							
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS										
Wall 4	M51																					
Wall 4	M52																					
Wall 4	M53																					
Wall 4	M54																					
Wall 4	M55																					
Wall 4	M56																					
Wall 4	M57																					
Wall 4	M58																					
Wall 4	M59																					
Wall 4	M60																					
Wall 4	N1																					
Wall 4	N2																					
Wall 4	N3																					
Wall 4	N4																					
Wall 4	N5																					
Wall 4	N6																					
Wall 4	N7																					
Wall 4	N8																					
Wall 4	N9																					
Wall 4	N10																					
Wall 4	N11																					
Wall 4	N12																					
Wall 4	N13																					
Wall 4	N14																					
Wall 4	N15																					
Wall 4	N16																					
Wall 4	N17																					
Wall 4	N18																					
Wall 4	N19																					
Wall 4	N20																					
Wall 4	N21																					
Wall 4	N22																					
Wall 4	N23																					

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS							
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS										
Wall 4	N24																					
Wall 4	N25																					
Wall 4	N26																					
Wall 4	N27																					
Wall 4	N28																					
Wall 4	N29																					
Wall 4	N30																					
Wall 4	N31																					
Wall 4	N32																					
Wall 4	N33																					
Wall 4	N34																					
Wall 4	N35																					
Wall 4	N36																					
Wall 4	N37																					
Wall 4	N38																					
Wall 4	N39																					
Wall 4	N40																					
Wall 4	N41																					
Wall 4	N42																					
Wall 4	N43																					
Wall 4	N44																					
Wall 4	N45																					
Wall 4	N46																					
Wall 4	N47																					
Wall 4	N48																					
Wall 4	N49																					
Wall 4	N50																					
Wall 4	N51																					
Wall 4	N52																					
Wall 4	N53																					
Wall 4	N54																					
Wall 4	N55																					
Wall 4	N56																					



USER NAME = *USER*	DESIGNED - NS	REVISED
	CHECKED - SK	REVISED
PLOT SCALE = *SCALE*	DRAWN - DB	REVISED
PLOT DATE = 3/31/2016	CHECKED - NS	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (8 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	410
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS							
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS										
Wall 4	N57																					
Wall 4	N58																					
Wall 4	N59																					
Wall 4	N60																					
Wall 4	P1																					
Wall 4	P2																					
Wall 4	P3																					
Wall 4	P4																					
Wall 4	P5																					
Wall 4	P6																					
Wall 4	P7																					
Wall 4	P8																					
Wall 4	P9																					
Wall 4	P10																					
Wall 4	P11																					
Wall 4	P12																					
Wall 4	P13																					
Wall 4	P14																					
Wall 4	P15																					
Wall 4	P16																					
Wall 4	P17																					
Wall 4	P18																					
Wall 4	P19																					
Wall 4	P20																					
Wall 4	P21																					
Wall 4	P22																					
Wall 4	P23																					
Wall 4	P24																					
Wall 4	P25																					
Wall 4	P26																					
Wall 4	P27																					
Wall 4	P28																					
Wall 4	P29																					

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS							
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS										
Wall 4	P30																					
Wall 4	P31																					
Wall 4	P32																					
Wall 4	P33																					
Wall 4	P34																					
Wall 4	P35																					
Wall 4	P36																					
Wall 4	P37																					
Wall 4	P38																					
Wall 4	P39																					
Wall 4	P40																					
Wall 4	P41																					
Wall 4	P42																					
Wall 4	P43																					
Wall 4	P44																					
Wall 4	P45																					
Wall 4	P46																					
Wall 4	P47																					
Wall 4	P48																					
Wall 4	P49																					
Wall 4	P50																					
Wall 4	P51																					
Wall 4	P52																					
Wall 4	P53																					
Wall 4	P54																					
Wall 4	P55																					
Wall 4	P56																					
Wall 4	P57																					
Wall 4	P58																					
Wall 4	P59																					
Wall 4	P60																					
Wall 4	Q1																					
Wall 4	Q2																					



USER NAME = *USER*	DESIGNED - NS	REVISED
	CHECKED - SK	REVISED
PLOT SCALE = *SCALE*	DRAWN - DB	REVISED
PLOT DATE = 3/31/2016	CHECKED - NS	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (9 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	411
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS							
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS										
Wall 4	Q3																					
Wall 4	Q4																					
Wall 4	Q5																					
Wall 4	Q6																					
Wall 4	Q7																					
Wall 4	Q8																					
Wall 4	Q9																					
Wall 4	Q10																					
Wall 4	Q11																					
Wall 4	Q12																					
Wall 4	Q13																					
Wall 4	Q14																					
Wall 4	Q15																					
Wall 4	Q16																					
Wall 4	Q17																					
Wall 4	Q18																					
Wall 4	Q19																					
Wall 4	Q20																					
Wall 4	Q21																					
Wall 4	Q22																					
Wall 4	Q23																					
Wall 4	Q24																					
Wall 4	Q25																					
Wall 4	Q26																					
Wall 4	Q27																					
Wall 4	Q28																					
Wall 4	Q29																					
Wall 4	Q30																					
Wall 4	R1																					
Wall 4	R2																					
Wall 4	R3																					
Wall 4	R4																					
Wall 4	R5																					

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS							
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS										
Wall 4	R6																					
Wall 4	R7																					
Wall 4	R8																					
Wall 4	R9																					
Wall 4	R10																					
Wall 4	R11																					
Wall 4	R12																					
Wall 4	R13																					
Wall 4	R14																					
Wall 4	R15																					
Wall 4	R16																					
Wall 4	R17																					
Wall 4	R18																					
Wall 4	R19																					
Wall 4	R20																					
Wall 4	R21																					
Wall 4	R22																					
Wall 4	R23																					
Wall 4	R24																					
Wall 4	R25																					
Wall 4	R26																					
Wall 4	R27																					
Wall 4	R28																					
Wall 4	R29																					
Wall 4	R30																					
Wall 4	S1																					
Wall 4	S2																					
Wall 4	S3																					
Wall 4	S4																					
Wall 4	S5																					
Wall 4	S6																					
Wall 4	S7																					
Wall 4	S8																					



USER NAME = *USER*	DESIGNED - NS	REVISED
	CHECKED - SK	REVISED
PLOT SCALE = *SCALE*	DRAWN - DB	REVISED
PLOT DATE = 3/31/2016	CHECKED - NS	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (10 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	412
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			
Wall 4	S9													
Wall 4	S10													
Wall 4	S11													
Wall 4	S12													
Wall 4	S13													
Wall 4	S14													
Wall 4	S15													
Wall 4	S16													
Wall 4	S17													
Wall 4	S18													
Wall 4	S19													
Wall 4	S20													
Wall 4	S21													
Wall 4	S22													
Wall 4	S23													
Wall 4	S24													
Wall 4	S25													
Wall 4	S26													
Wall 4	S27													
Wall 4	S28													
Wall 4	S29													
Wall 4	S30													
Wall 4	S31													
Wall 4	S32													
Wall 4	S33													
Wall 4	S34													
Wall 4	S35													
Wall 4	S36													
Wall 4	S37													
Wall 4	S38													
Wall 4	S39													
Wall 4	S40													
Wall 4	S41													

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			
Wall 4	S42													
Wall 4	S43													
Wall 4	S44													
Wall 4	S45													
Wall 4	S46													
Wall 4	S47													
Wall 4	S48													
Wall 4	S49													
Wall 4	S50													
Wall 4	S51													
Wall 4	S52													
Wall 4	S53													
Wall 4	S54													
Wall 4	S55													
Wall 4	S56													
Wall 4	S57													
Wall 4	S58													
Wall 4	S59													
Wall 4	S60													
Wall 4	S61													
Wall 4	S62													
Wall 4	S63													
Wall 4	S64													
Wall 4	S65													
Wall 4	S66													
Wall 4	S67													
Wall 4	S68													
Wall 4	S69													
Wall 4	S70													
Wall 4	S71													
Wall 4	S72													
Wall 4	S73													
Wall 4	S74													



USER NAME = *USER*	DESIGNED - NS	REVISED
	CHECKED - SK	REVISED
PLOT SCALE = *SCALE*	DRAWN - DB	REVISED
PLOT DATE = 3/31/2016	CHECKED - NS	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (11 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	413
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS							
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS										
Wall 4	S75																					
Wall 4	S76																					
Wall 4	S77																					
Wall 4	S78																					
Wall 4	S79																					
Wall 4	S80																					
Wall 4	S81																					
Wall 4	S82																					
Wall 4	S83																					
Wall 4	S84																					
Wall 4	S85																					
Wall 4	S86																					
Wall 4	S87																					
Wall 4	S88																					
Wall 4	S89																					
Wall 4	S90																					
Wall 4	T1																					
Wall 4	T2																					
Wall 4	T3																					
Wall 4	T4																					
Wall 4	T5																					
Wall 4	T6																					
Wall 4	T7																					
Wall 4	T8																					
Wall 4	T9																					
Wall 4	T10																					
Wall 4	T11																					
Wall 4	T12																					
Wall 4	T13																					
Wall 4	T14																					
Wall 4	T15																					
Wall 4	T16																					
Wall 4	T17																					

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH YEAR
 PILE DRIVING EQUIPMENT USED: _____
 ENERGY RATING: _____
 HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____
 FORMULA USED TO CALCULATE CAPACITY: _____
 PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS										REMARKS							
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"	CAPACITY TONS										
Wall 4	T18																					
Wall 4	T19																					
Wall 4	T20																					
Wall 4	T21																					
Wall 4	T22																					
Wall 4	T23																					
Wall 4	T24																					
Wall 4	T25																					
Wall 4	T26																					
Wall 4	T27																					
Wall 4	T28																					
Wall 4	T29																					
Wall 4	T30																					
Wall 4	T31																					
Wall 4	T32																					
Wall 4	T33																					
Wall 4	T34																					
Wall 4	T35																					
Wall 4	T36																					
Wall 4	T37																					
Wall 4	T38																					
Wall 4	T39																					
Wall 4	T40																					
Wall 4	T41																					
Wall 4	T42																					
Wall 4	T43																					
Wall 4	T44																					
Wall 4	T45																					
Wall 4	T46																					
Wall 4	T47																					
Wall 4	T48																					
Wall 4	T49																					
Wall 4	T50																					



USER NAME = *USER*	DESIGNED - NS	REVISED
	CHECKED - SK	REVISED
PLOT SCALE = *SCALE*	DRAWN - DB	REVISED
PLOT DATE = 3/31/2016	CHECKED - NS	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PILE DRIVING RECORDS (12 of 13)
CUMBERLAND FLYOVER RAMP RETAINING WALLS
NW78.70R EB(R), NW78.80R EB(R) & NW78.90R EB(R)

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	414
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

FILE NAME = p:\hntb\356.hntb.org\PGreat.Lakes\Documents\Chicago Projects\30120 1-190 Cumberland\Design\CADD.Contract.60X56\CADD.Sheets\DI60X56-shr-retwall-PRCE12.dgn

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH _____ YEAR

PILE DRIVING EQUIPMENT USED: _____

ENERGY RATING: _____

HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____

FORMULA USED TO CALCULATE CAPACITY: _____

PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			
Wall 4	T51													
Wall 4	T52													
Wall 4	T53													
Wall 4	T54													
Wall 4	T55													
Wall 4	T56													
Wall 4	T57													
Wall 4	T58													
Wall 4	T59													
Wall 4	T60													
Wall 4	T61													
Wall 4	T62													
Wall 4	T63													
Wall 4	T64													
Wall 4	T65													
Wall 4	T66													
Wall 4	T67													
Wall 4	T68													
Wall 4	T69													
Wall 4	T70													
Wall 4	T71													
Wall 4	T72													
Wall 4	T73													
Wall 4	T74													
Wall 4	T75													
Wall 4	T76													
Wall 4	T77													
Wall 4	T78													
Wall 4	T79													
Wall 4	T80													
Wall 4	T81													
Wall 4	T82													
Wall 4	T83													

PILE DRIVING RECORD

TYPE & SIZE OF PILE USED: _____ DATE PILES DRIVEN _____ MONTH _____ YEAR

PILE DRIVING EQUIPMENT USED: _____

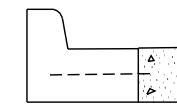
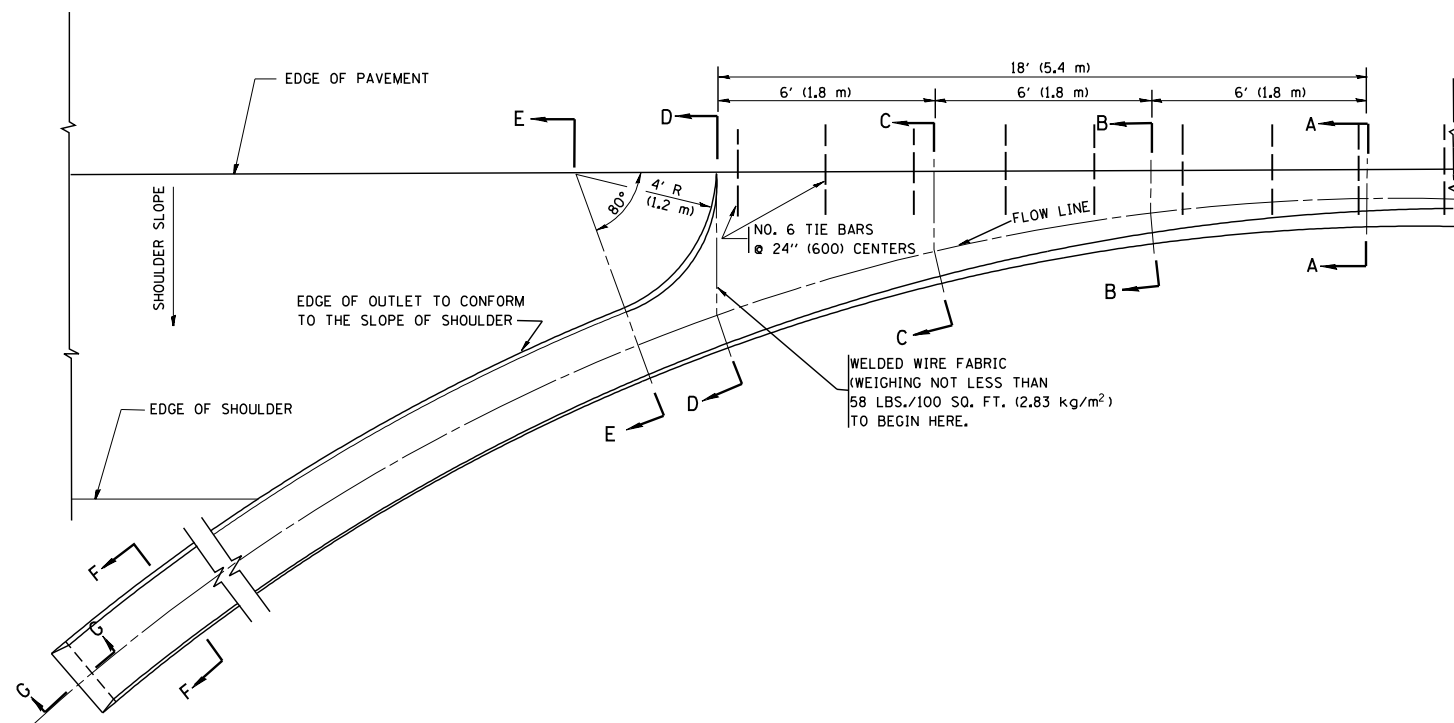
ENERGY RATING: _____

HAMMER USED: TYPE _____ STROKE _____ WEIGHT _____

FORMULA USED TO CALCULATE CAPACITY: _____

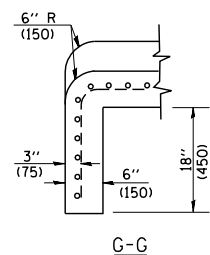
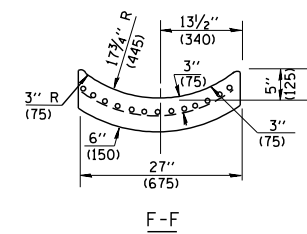
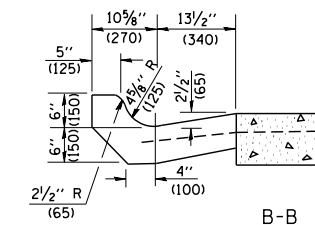
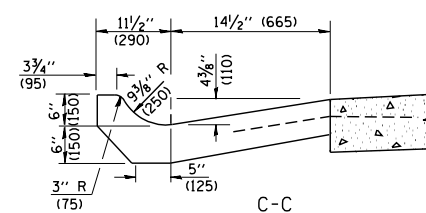
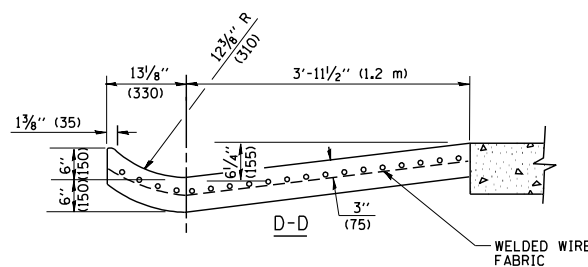
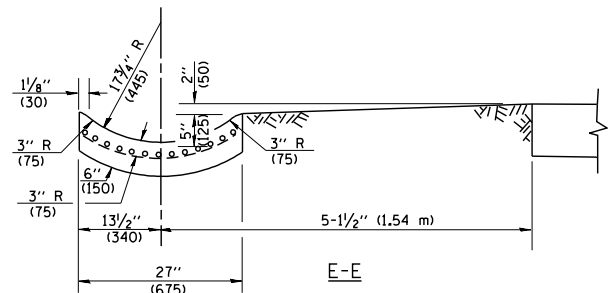
PILE DRIVING CONTRACTOR: _____ CM: _____

PILE LOCATION	PILE NO.	GROUND SURFACE ELEV.	CUT-OFF ELEV.	PENE-TRATED LENGTH (Ft)	DRIVING DATA FOR THE FINAL 5 FEET - BLOWS								CAPACITY TONS	REMARKS
					5' to 4'	4' to 3'	3' to 2'	2' to 1'	1' to 0'	12" to 6"	6" to 0"			
Wall 4	T84													
Wall 4	T85													
Wall 4	T86													
Wall 4	T87													
Wall 4	T88													
Wall 4	T89													
Wall 4	T90													



A-A *

* DIMENSIONS OF THE CURB & GUTTER AT SECTION A-A ARE SHOWN ON STATE STANDARD 606001. FOR DETAILS OF OUTLET FOR CONCRETE CURB & GUTTER, TYPE B-6.24 (B-15.60) SEE STATE STANDARD 606006.



GENERAL NOTES

GUTTER OUTLET SHALL BE TIED TO THE PAVEMENT IN ACCORDANCE WITH DETAILS FOR LONGITUDINAL CONSTRUCTION JOINT SHOWN ON STANDARD 420001.

TIE BARS SHALL BE NO. 20 (NO.6) AT 24\"/>

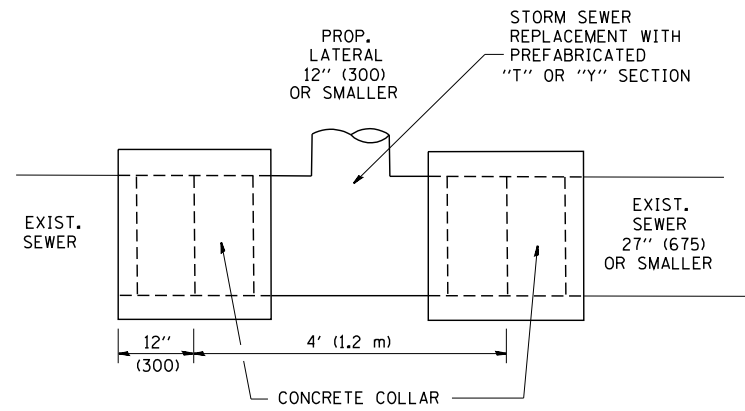
IF THE AVERAGE GRADE OF PAVEMENT FOR THE DISTANCE FROM SECTION A-A TO D-D EXCEEDS 2%, THIS DISTANCE SHALL BE INCREASED 6' (1.8 m) FOR EACH 1% INCREASE IN GRADE.

QUANTITIES

FOR SECTION A-A TO E-E AND CURTAIN WALL =
 1.25 CU. YDS. (0.96 m³) CLASS SI CONCRETE (OUTLET) FOR 9\"/>

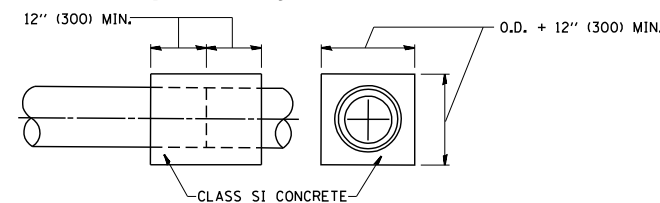
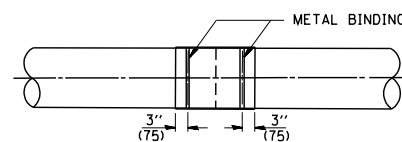
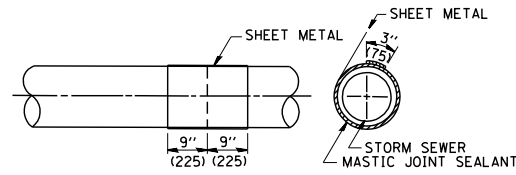
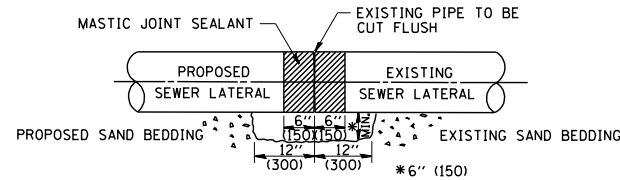
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

FILE NAME = W:\diststd\22x34\bd03.dgn	USER NAME = gaglanobt	DESIGNED - M. DE YONG	REVISED - R. SHAH 09-09-94	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	OUTLET FOR CONCRETE CURB AND GUTTER			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 50.0000 ' / IN.	CHECKED -	REVISED - R. SHAH 10-25-94					BD600-01	(BD-03)		580	416
PLOT DATE = 1/4/2008	DATE - 08-04-86		REVISED - E. GOMEZ 12-21-00		SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	CONTRACT NO. 60X56			
											FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT	



DETAIL "A"

LATERAL CONNECTION TO EXISTING SEWER OF 27" (675) OR SMALLER

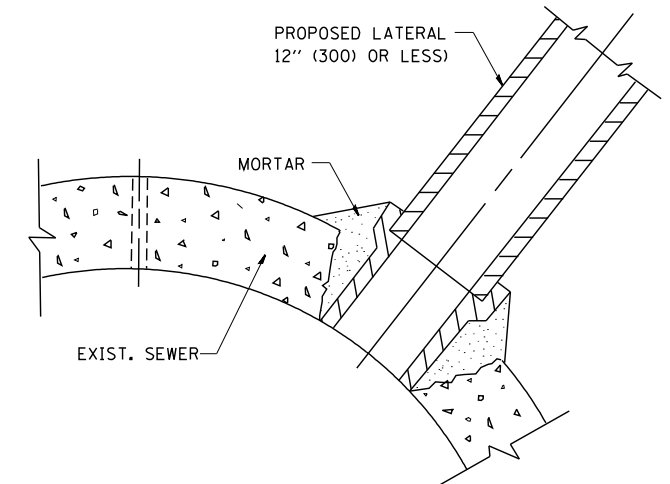


DETAIL "B"

CLASS SI CONCRETE COLLAR

CONSTRUCTION SEQUENCE

1. CUT THE EXISTING END OF THE PIPE SO AS TO PRESENT A FLUSH BUTT JOINT. BRUSH AND CLEAN ALL PIPES.
2. APPLY THE MASTIC JOINT SEALANT TO THE FIRST 6" (150) OF EACH PIPE.
3. BUTT THE PIPES TOGETHER LEAVING A MINIMUM OF 12" x 6" (300 x 150) DEEP EXCAVATION UNDER AND AROUND EACH PIPE END.
4. CUT A PIECE OF SHEET METAL GAGE NO. 19 1.1 (0.0418) 18" (450) WIDE BY THE OUTSIDE CIRCUMFERENCE OF THE PIPE PLUS 3" (75) LONG.
5. WRAP THE SHEET METAL AROUND THE PIPES, 9" (225) ON EACH SIDE OF THE JOINT, STARTING AT THE TOP OF THE PIPE.
6. LAP THE SHEET METAL AT LEAST 3" (75) AT THE TOP OF THE PIPE AND PLACE THE MASTIC JOINT SEALANT BETWEEN THE LAP.
7. PLACE TWO METAL BANDS AROUND THE SHEET METAL AND TIGHTEN.
8. WIPE OFF ANY EXCESS MASTIC JOINT SEALANT THAT OOOZES OUT FROM BETWEEN THE SHEET METAL AND THE PIPES.
9. PLACE CLASS SI CONCRETE AROUND THE JOINT.



DETAIL "C"

PROPOSED LATERAL CONNECTION TO EXISTING SEWER OF 30" (750) OR LARGER

NOTES

MATERIAL

MATERIAL USED FOR THE TEE OR WYE SECTION SHALL BE COMPATIBLE WITH THE EXISTING STORM SEWER OR THE PROPOSED STORM SEWER.

CONSTRUCTION METHODS

- I. THIS WORK SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE APPLICABLE PORTIONS OF SECTION 550 OF THE STANDARD SPECIFICATIONS.
- II. CONNECTION TO AN EXISTING STORM SEWER SHALL BE BY EITHER OF THE FOLLOWING METHODS:
 - A) PROPOSED STORM SEWER CONNECTION TO EXISTING SEWER OF 27" (675) OR SMALLER SEE DETAIL "A" AND "B".
 - B) PROPOSED STORM SEWER CONNECTION TO EXISTING SEWER OF 30" (750) OR LARGER SEE DETAIL "C".

IF THE EXISTING SEWER PIPE IS CRACKED, BROKEN OR OTHERWISE DAMAGED BY THE CONTRACTOR IN MAKING THE CIRCULAR OPENING, THE CONTRACTOR SHALL REPLACE THAT SECTION OF PIPE WITH PIPE EQUAL AND SIMILAR IN ALL RESPECTS TO THE PIPE IN THE EXISTING SEWER, IN A CAREFUL WORKMANLIKE MANNER, WITHOUT EXTRA COMPENSATION.

GENERAL

CARE MUST BE TAKEN TO PREVENT DEBRIS FROM ENTERING THE SEWER. ALL DEBRIS WHICH ENTERS THE SEWER MUST BE REMOVED. THE SEWER MUST BE LEFT CLEAN AND UNOBSTRUCTED UPON COMPLETION OF THE CONTRACT.

CARE MUST BE TAKEN TO PREVENT ANY PART OF THE NEW PIPE CONNECTION FROM PROJECTING INTO THE EXISTING SEWER.

BASIS OF PAYMENT

TEE OR WYE CONNECTIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR STORM SEWER TEE OR WYE OF THE TYPE AND SIZE SPECIFIED IN THE PLANS. THIS PRICE SHALL INCLUDE ALL EXCAVATION OF THE TRENCH, REMOVAL OF THE EXISTING STORM SEWER, FURNISHING AND INSTALLING THE SPECIFIED TEE OR WYE SECTION, FURNISHING AND INSTALLING THE REQUIRED CONCRETE COLLAR, AND ALL OTHER MATERIAL NECESSARY TO COMPLETE THIS WORK AS SHOWN AND SPECIFIED.

REMOVAL AND REINSTALLATION OF EXISTING STORM SEWER ADJACENT TO THE PROPOSED TEE OR WYE SECTION, FOR THE PURPOSE OF FACILITATING THE INSTALLATION OF THE TEE OR WYE SECTION, WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE WORK.

TRENCH BACKFILL, EXCAVATION IN ROCK AND REMOVAL AND REPLACEMENT OF UNSUITABLE MATERIAL BELOW PLAN BEDDING GRADE WILL BE PAID FOR SEPARATELY.

CONCRETE COLLAR FOR CONNECTING A PROPOSED STORM SEWER TO AN EXISTING STORM SEWER WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF THE PROPOSED STORM SEWER.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

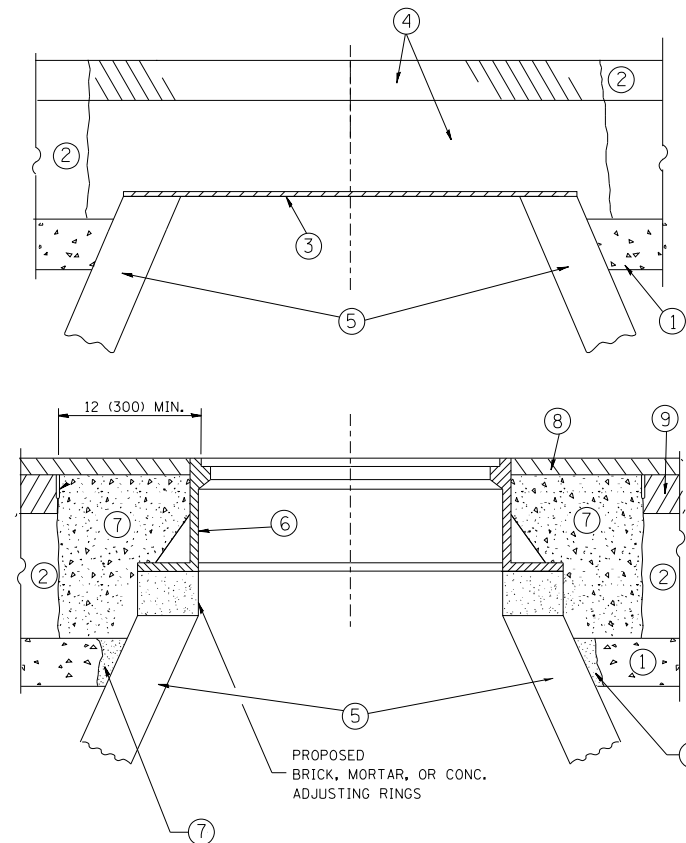
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	PLOT SCALE = 50.000' / IN.	CHECKED -	REVISED - R. SHAH 10-25-94
	PLOT DATE = 1/4/2008	DATE - 07-25-90	REVISED - R. SHAH 06-12-96

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DETAIL OF STORM SEWER
CONNECTION TO EXISTING SEWER**

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			580	417
BD500-01 (BD-7)		CONTRACT NO. 60X56		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



CONSTRUCTION PROCEDURES

STAGE 1 (BEFORE PAVEMENT MILLING)

- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM AROUND THE STRUCTURE.
- B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
- C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER METAL PLATE.
- D) BACKFILL WITH CRUSHED STONE AND A MINIMUM 1/2 (40) THICK HMA SURFACE MIX APPROVED BY THE ENGINEER.

STAGE 2 (AFTER PAVEMENT MILLING)

- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
- B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
- C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS PP-1* CONCRETE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.

* UNLESS OTHERWISE SPECIFIED IN THE PLANS.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406, 602, AND 603 OF THE STANDARD SPECIFICATIONS EXCEPT THAT "THE CONTRACTOR SHALL ADJUST THE STRUCTURES TO THE FINISHED PAVEMENT ELEVATION NO MORE THAN 5 CALENDAR DAYS PRIOR TO PLACEMENT OF THE FINAL LIFT OF SURFACE UNLESS APPROVED BY THE ENGINEER."

LEGEND

- ① SUB-BASE GRANULAR MATERIAL
- ② EXISTING PAVEMENT
- ③ 36 (900) DIAMETER METAL PLATE
- ④ PROPOSED CRUSHED STONE AND HMA SURFACE MIX
- ⑤ EXISTING STRUCTURE
- ⑥ FRAME AND LID (SEE NOTES)
- ⑦ CLASS PP-1* CONCRETE
- ⑧ PROPOSED HMA SURFACE COURSE
- ⑨ PROPOSED HMA BINDER COURSE

LOCATION OF STRUCTURES:

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAVEMENT. UPON COMPLETION OF THE WORK, THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

BASIS OF PAYMENT:

REMOVING FRAMES AND LIDS ON DRAINAGE AND UTILITY STRUCTURES IN THE PAVEMENT PRIOR TO MILLING, AND ADJUSTING TO FINAL GRADE PRIOR TO PLACING THE SURFACE COURSE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)."

THIS WORK WILL NOT BE PAID FOR WHEN DRAINAGE AND UTILITY STRUCTURES ARE SPECIFIED FOR PAYMENT AS STRUCTURE RECONSTRUCTION.

NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.

NOTES:

EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.

IF THE EXISTING LIDS ARE OPEN, THE FRAME WILL BE ADJUSTED TO THE ELEVATION OF THE MILLED PAVEMENT SURFACE PRIOR TO THE MILLING OPERATION. THE FRAME WILL NOT BE REMOVED AND COVERED BY THE METAL PLATE.

CITY OF CHICAGO CASTINGS ARE THE PROPERTY OF THE CITY AND THE CONTRACTOR SHALL NOTIFY THE CITY FOR REMOVAL AND DISPOSITION OF THE CASTINGS.

THE METAL PLATE USED TO COVER THE STRUCTURE SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED, THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING

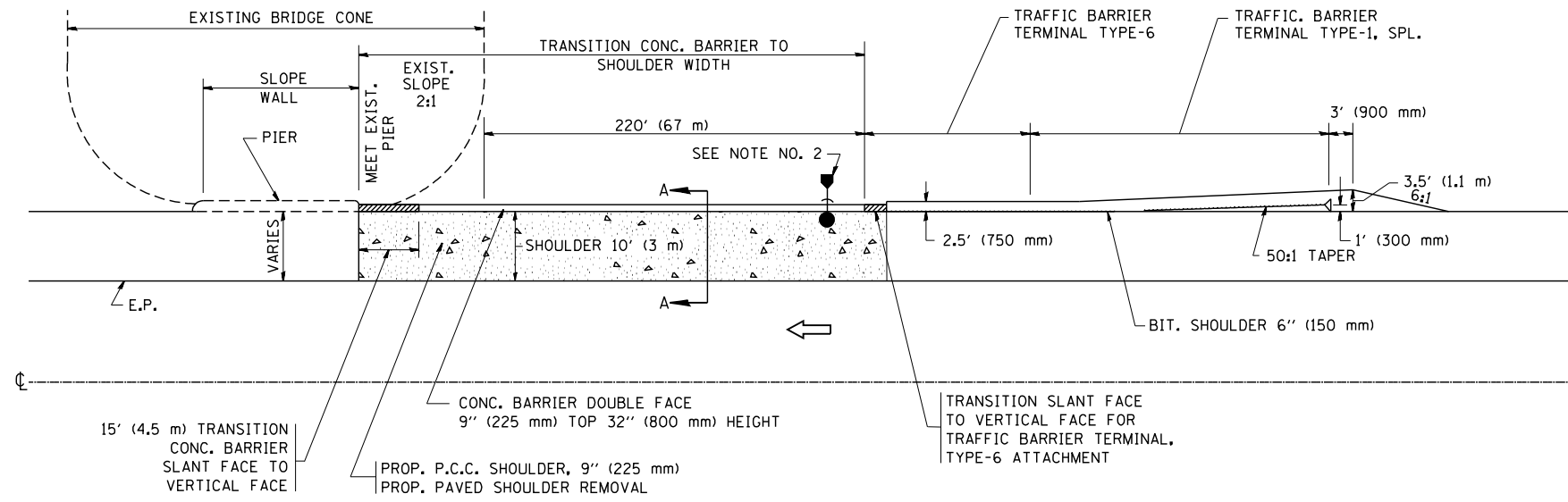
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

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	PLOT DATE = 12/6/2011	DATE - 10-25-94	REVISED - R. BORO 12-06-11

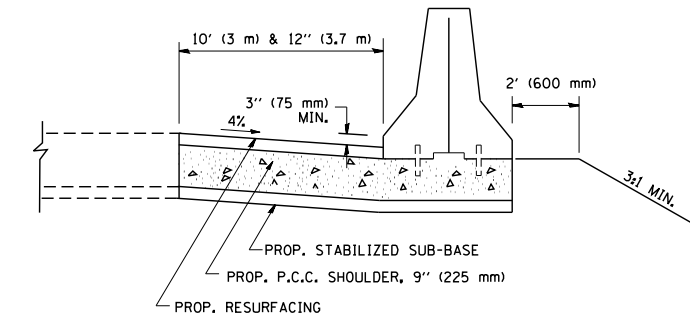
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING			
SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.

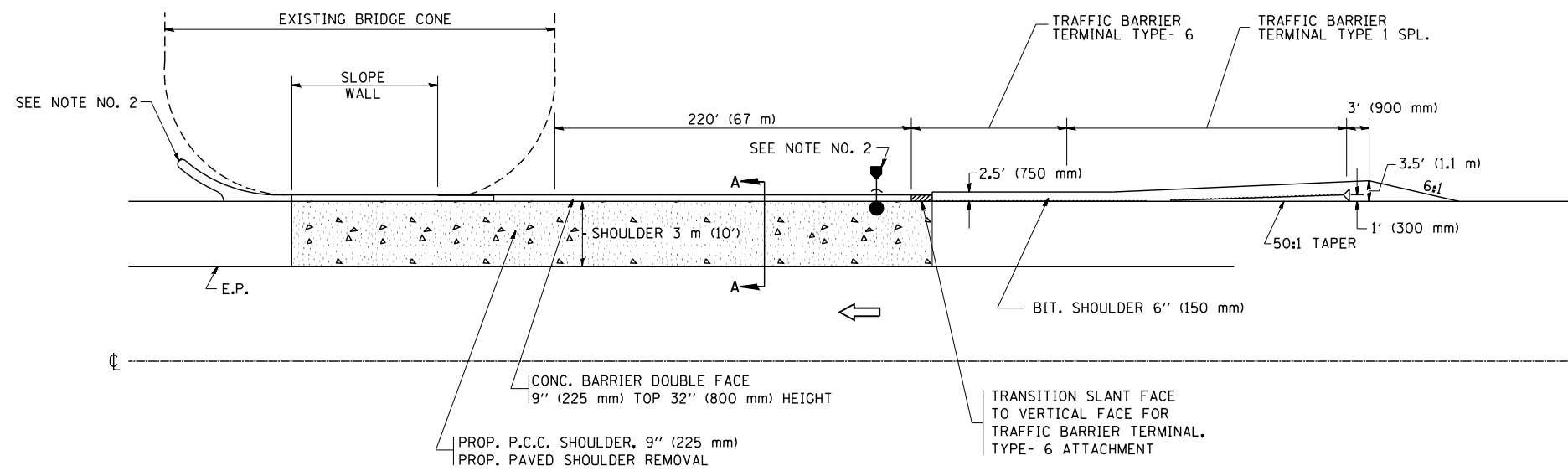
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BD600-03 (BD-8)		CONTRACT NO. 60X56		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



CONC. BARRIER ADJACENT TO SLOPE WALL WITH PIER (DITCH SECTION)



SECTION A-A



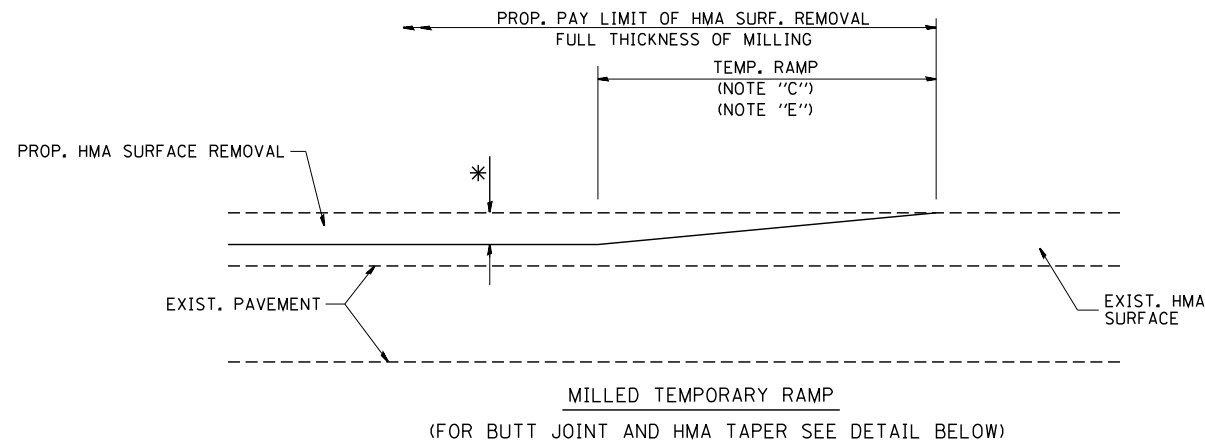
CONC. BARRIER ADJACENT TO SLOPE WALL WITHOUT PIER (DITCH SECTION)

NOTE:

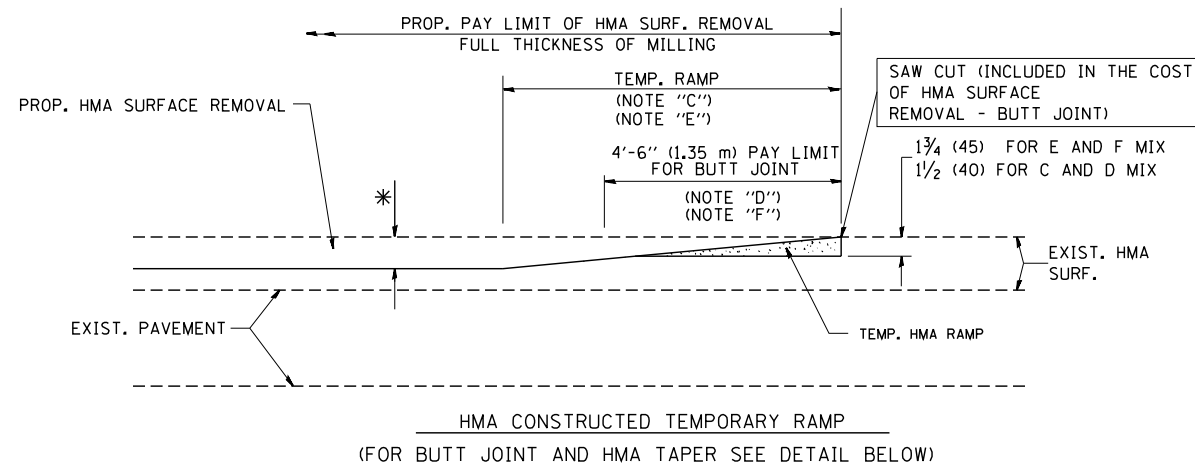
1. SEE STATE STANDARD 630201 FOR STABILIZATION FOR GUARDRAIL.
- *2. THE GUTTER OUTLET AND CATCH BASIN LOCATION IS DEPENDENT ON DIRECTION OF FLOW.
3. USE CONC. BARRIER SINGLE FACE IF CLEARANCE BETWEEN PIER AND SHOULDER IS LESS THAN 27" (685 mm).
4. SEE STATE STANDARD 637001 FOR CONCRETE BARRIER.

- CATCH BASIN TYPE C, TYPE 24 FRAME AND GRATE
- * STORM SEWERS, 12" (300 mm)
- END SECTIONS, 12" (300 mm)

FILE NAME = W:\diststd\22x34\bd29.dgn	USER NAME = gaglanobt	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CONCRETE BARRIER PIER AND SLOPE WALL PROTECTION DETAIL			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -		SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	BD600-08 (BD29)	CONTRACT NO. 60X56	580	420
		CHECKED -	REVISED -		FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT							
		DATE - 10-18-02	REVISED -									

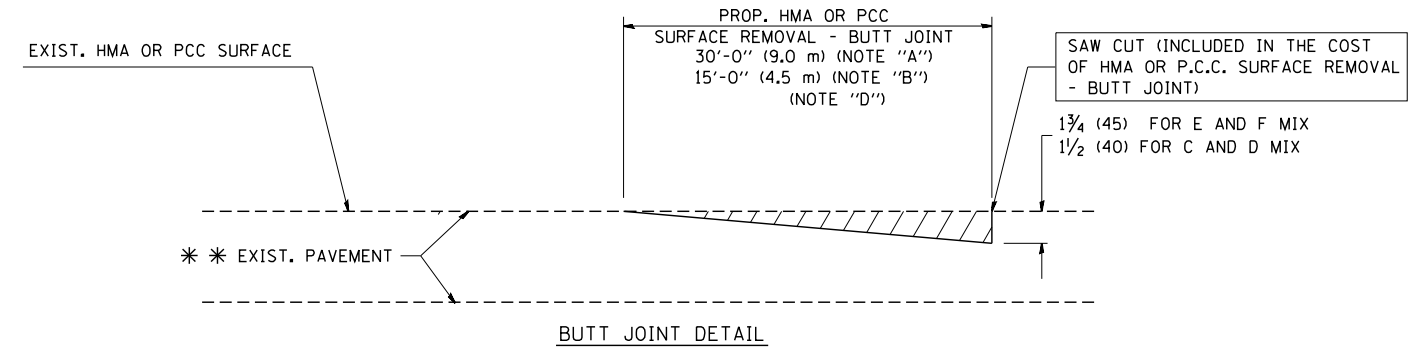


OPTION 1

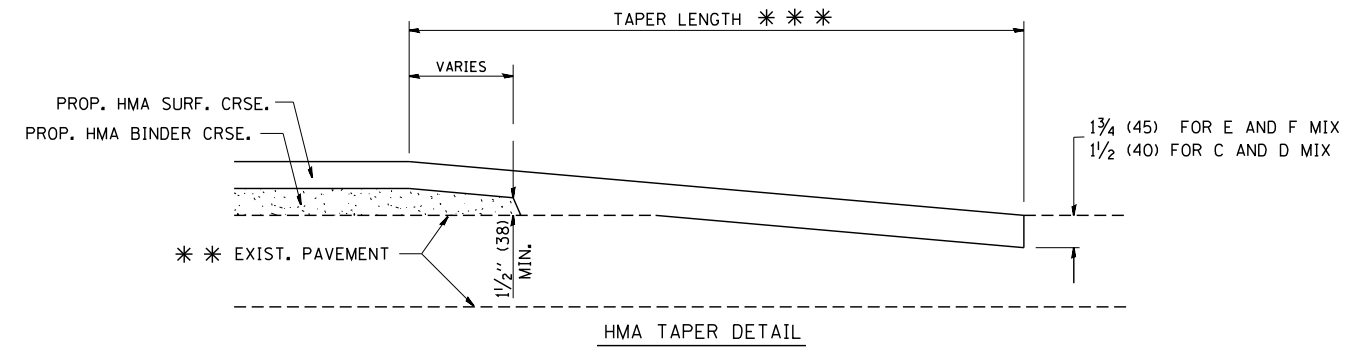


OPTION 2

TYPICAL TEMPORARY RAMP



BUTT JOINT DETAIL



HMA TAPER DETAIL

TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

* * PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

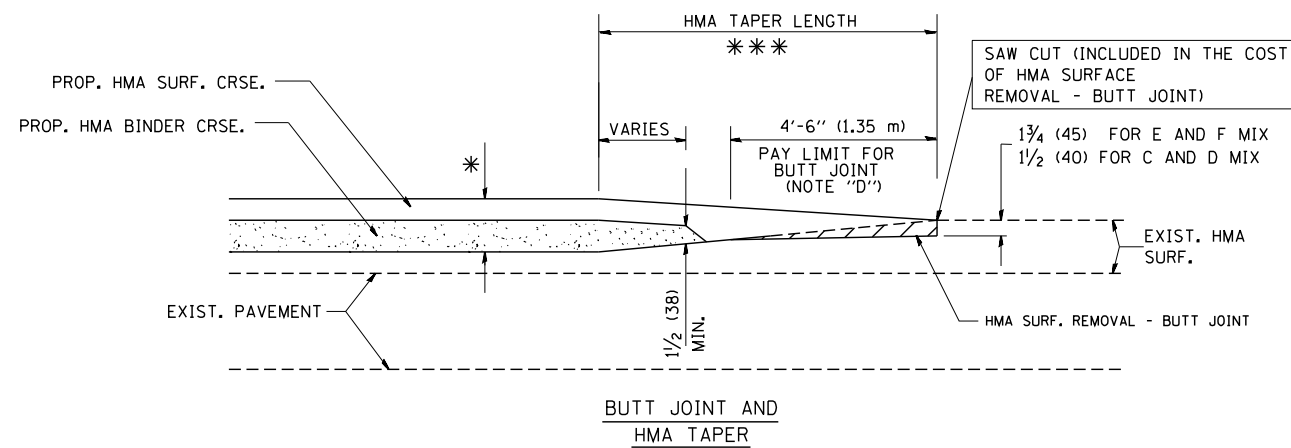
NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
 - B: MINOR SIDE ROADS.
 - C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
 - D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
 - E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
 - F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL - BUTT JOINT
 - G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- * SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- * * * 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A")
10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL - BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.



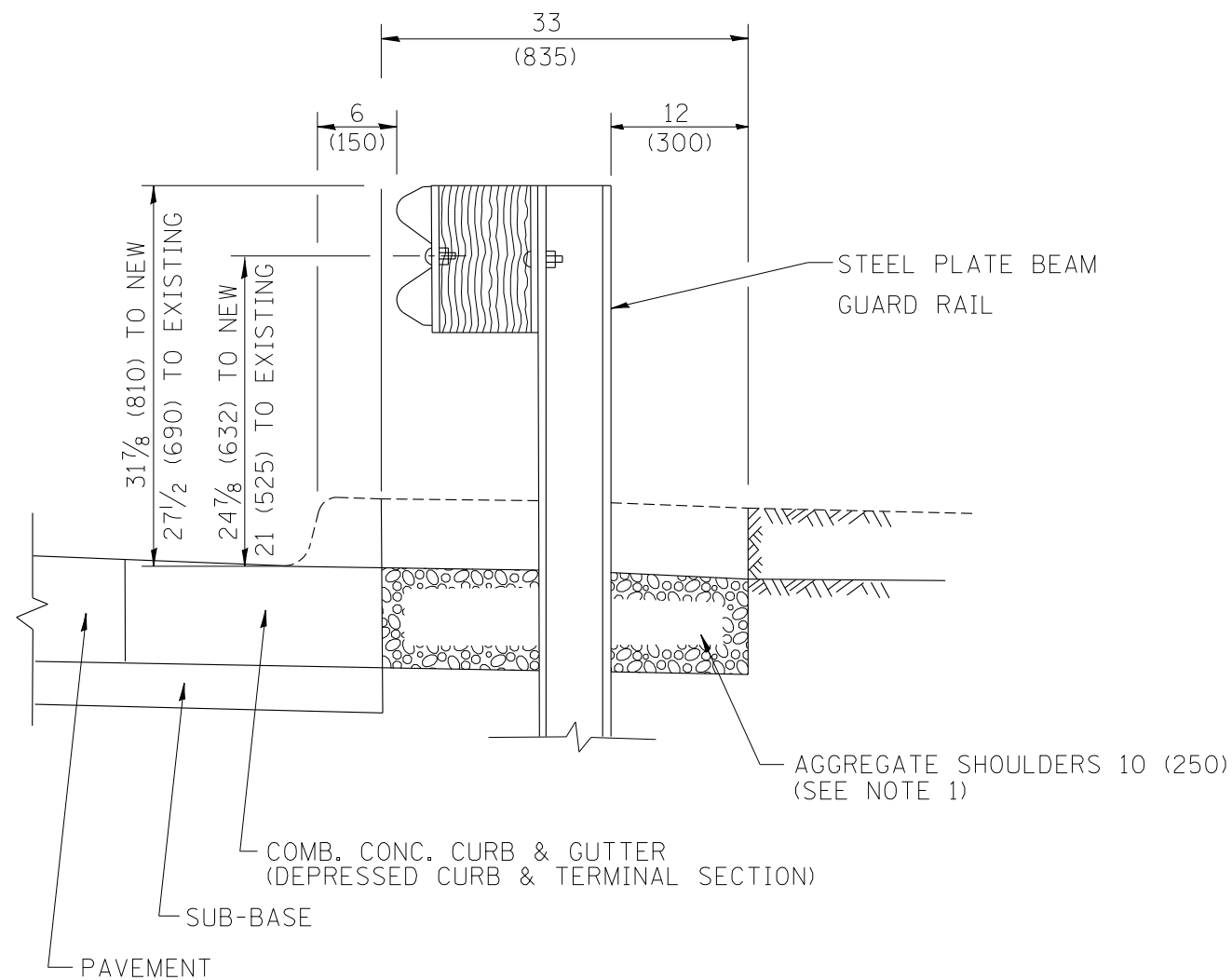
TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING

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		DRAWN -	REVISED - A. ABBAS 03-21-97
	PLOT SCALE = 50.0000' / IN.	CHECKED -	REVISED - M. GOMEZ 04-06-01
	PLOT DATE = 1/4/2008	DATE - 06-13-90	REVISED - R. BORO 01-01-07

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

BUTT JOINT AND HMA TAPER DETAILS	
SCALE: NONE	SHEET NO. 1 OF 1 SHEETS STA. TO STA.

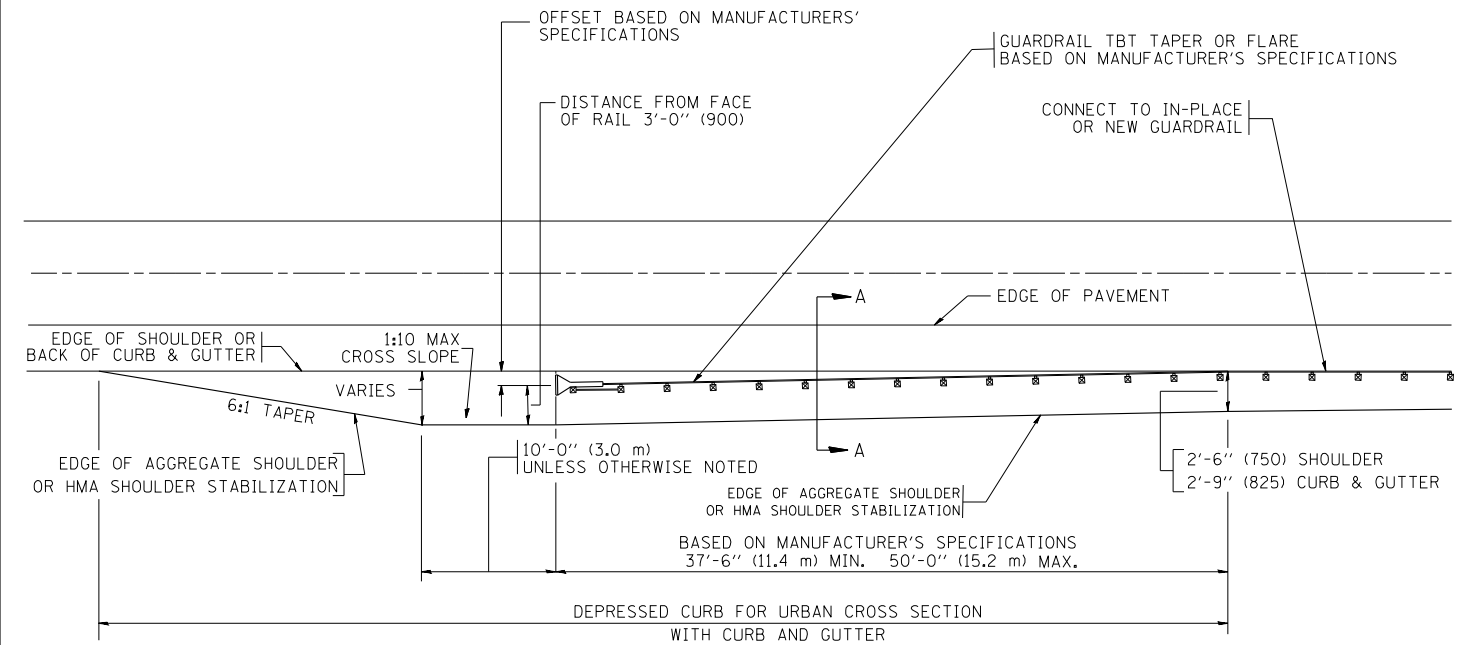
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			580	421
BD400-05 BD32		CONTRACT NO. 60X56		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



SECTION A-A

- NOTES:
1. THE AGGREGATE SHOULDER, 10" OR HMA SHOULDER, 6" (IF REQUIRED) SHALL EXTEND UNDER THE TRAFFIC BARRIER TERMINAL.
 2. "EXISTING" GUARDRAIL REFERS TO CONNECTING TERMINAL SECTION TO GUARD RAILING PRIOR TO THE MIDWEST GUARDRAIL SYSTEM.
 3. THE CONTRACTOR SHALL VERIFY THE TYPE/HEIGHT OF GUARDRAIL IN-PLACE BEFORE ORDERING THE NEW TERMINAL SECTION. COST INCLUDED WITH THE COST OF THE TERMINAL. THE TERMINAL SECTION HEIGHT TO BE PLACED MUST MATCH THE HEIGHT OF THE IN-PLACE GUARDRAIL.

DETAILS FOR STEEL PLATE BEAM
GUARD RAIL ADJACENT TO CURB AND GUTTER
 [FOR ROADWAY SPEED 35 MPH (60 kmh) TO 45 MPH (70 kmh)]



DEPRESSED CURB AND GUTTER AND
SHOULDER TREATMENT AT TBT TY. 1 SPL.

BASIS OF PAYMENT: HMA SHOULDERS 6 (150) (IF REQUIRED) WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SHOULDERS 6" (150 mm)".

STEEL PLATE BEAM GUARD RAIL AND TRAFFIC BARRIER TERMINAL, OF THE TYPE SPECIFIED WILL BE PAID FOR SEPARATELY.

TBT = TRAFFIC BARRIER TERMINAL
 ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

FILE NAME =	USER NAME = drivakosgn	DESIGNED - M. DE YONG	REVISED - E. GOMEZ 08-28-00
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	PLOT DATE = 9/21/2009	DATE - 09-22-90	REVISED - R. BORO 09-14-2009

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DETAILS FOR DEPRESSED CURB & GUTTER AND
SHOULDER TREATMENT AT TBT TY 1 SPL.

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			580	422
BD600-10 (BD 34)		CONTRACT NO. 60X56		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

GENERAL NOTES

ALTERNATE MATERIAL FOR THE WALLS MAY BE CONCRETE MASONRY UNITS, PRECAST REINFORCED CONCRETE SECTIONS OR CAST-IN-PLACE CONCRETE. THE CAST IRON STEPS AS DETAILED HEREON ARE TYPICAL. STEPS OF OTHER DESIGN AND MATERIAL THAT CONFORM TO THE MINIMUM REQUIREMENTS OF THE STEPS SHOWN MAY BE USED WHEN APPROVED BY THE ENGINEER.

CAST IRON STEPS SHALL BE GRAY IRON CONFORMING TO THE REQUIREMENTS OF ARTICLE 1006.14 OF THE STANDARD SPECIFICATIONS.

STEPS SHALL BE EMBEDDED INTO THE WALL A MINIMUM OF THREE (3) INCHES. STEPS SHALL NOT BE EXTENDED ON THE OUTSIDE.

STEPS SHALL BE OMITTED FOR WORK IN COOK COUNTY WHEN THE DEPTH OF THE MANHOLE IS TEN (10') OR LESS.

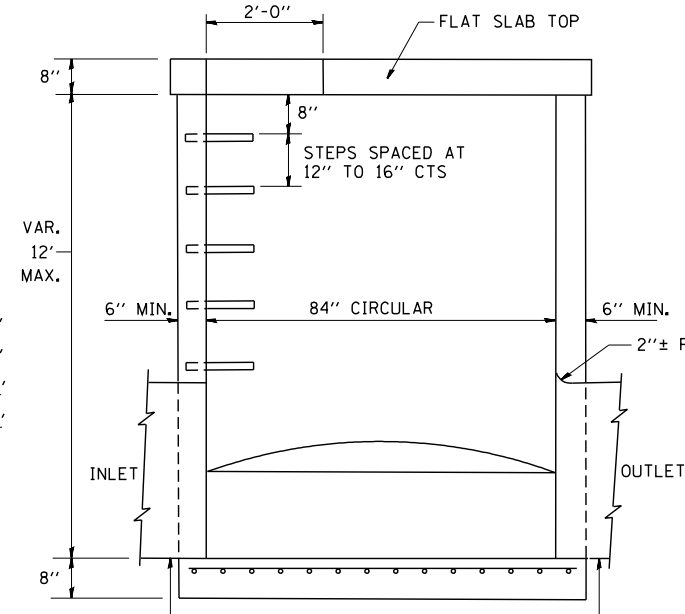
IN ADDITION TO THE REQUIREMENTS OF ARTICLE 612.13 OF THE STANDARD SPECIFICATIONS, THE CONTRACT UNIT PRICE FOR MANHOLES, TYPE A, 7'-DIAMETER SHALL INCLUDE THE SAND CUSHION WHEN REQUIRED, FURNISHING AND INSTALLING STEPS WHEN REQUIRED, FURNISHING AND COMPACTING THE SPECIFIED BACKFILL MATERIAL, AND FURNISHING AND INSTALLING FLAT SLAB TOP.

PRECAST FLAT SLAB TOP SHALL CONFORM TO ARTICLES 505.01 THRU 505.05 OF THE STANDARD SPECIFICATIONS EXCEPT THAT THE CONCRETE STRENGTH SHALL BE 4,000 PSI AFTER 28 DAYS. REINFORCEMENT BARS AND WELDED WIRE FABRIC SHALL CONFORM TO THE REQUIREMENTS OF ARTICLE 1006.10. ONLY GRADE 60 REINFORCEMENT BARS WILL BE PERMITTED.

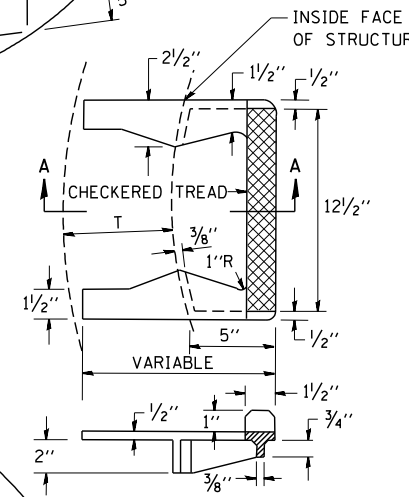
BOTTOM SLAB SHALL BE REINFORCED BY EITHER REINFORCEMENT BARS OR WELDED WIRE FABRIC. THE MINIMUM REINFORCEMENT SHALL BE 0.46 SQUARE INCH PER LINEAR FOOT IN BOTH DIRECTIONS.

JOINT CONFIGURATION AND DIMENSIONS OF FLAT SLAB TOP SHALL MATCH AND FIT THE RISER JOINT DETAIL.

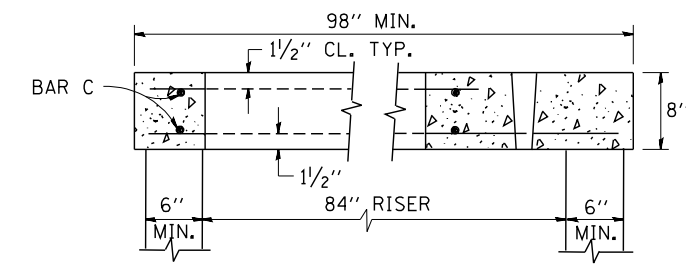
LIFTING DEVICES SHALL BE APPROVED BY THE ENGINEER.



ELEVATION

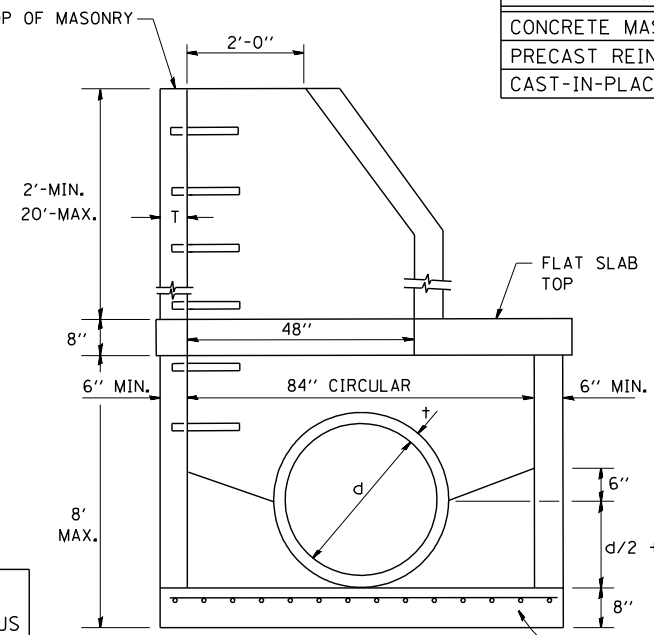


**SEC. A-A
CAST IRON STEPS**

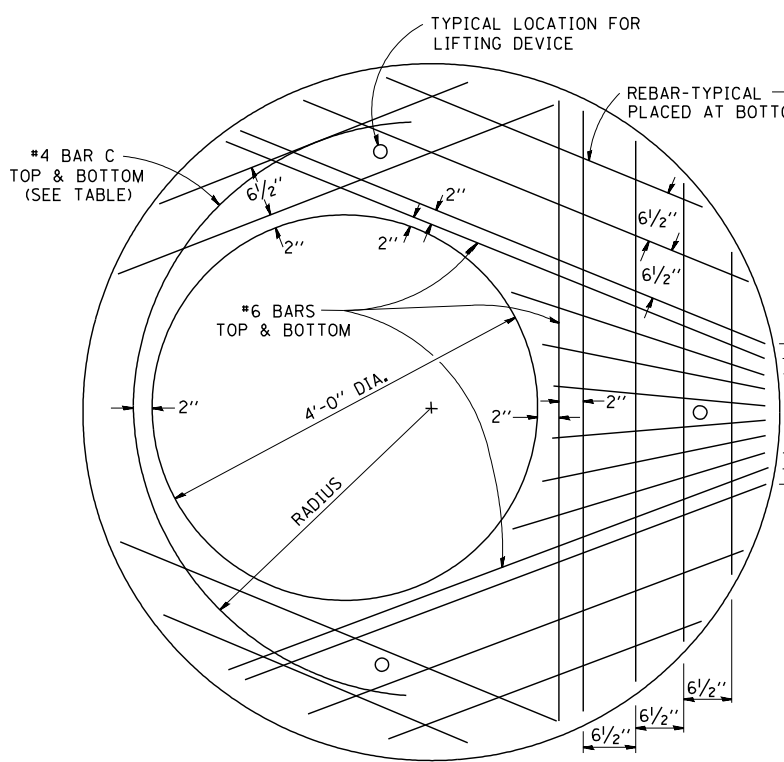
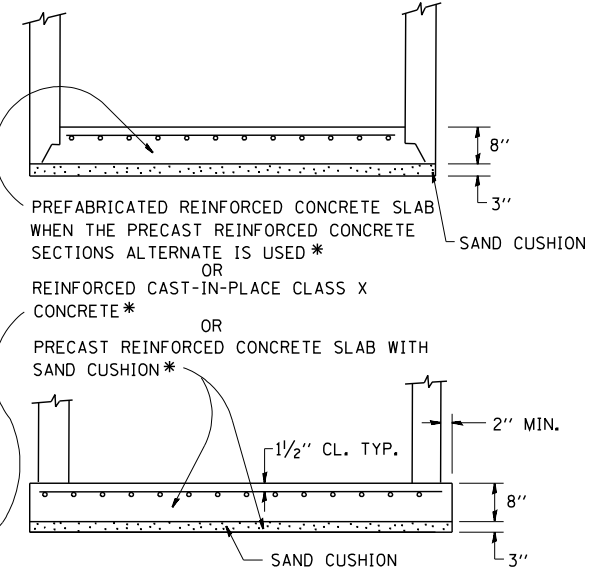


SECTION B-B

ALTERNATE MATERIALS FOR RISERS	T (MIN.)
CONCRETE MASONRY UNITS	5"
PRECAST REINFORCED CONCRETE SECTIONS	4"
CAST-IN-PLACE CONCRETE	6"

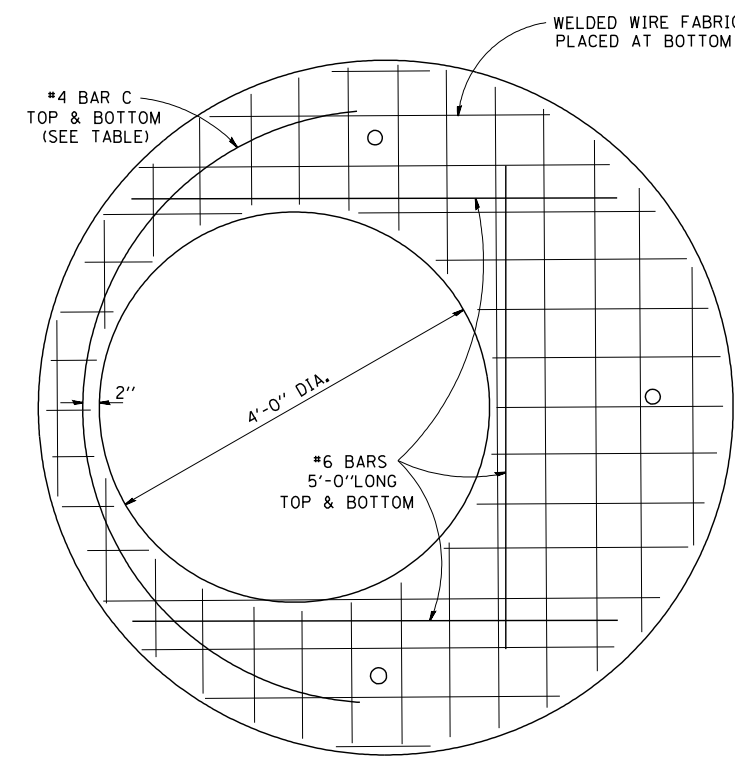
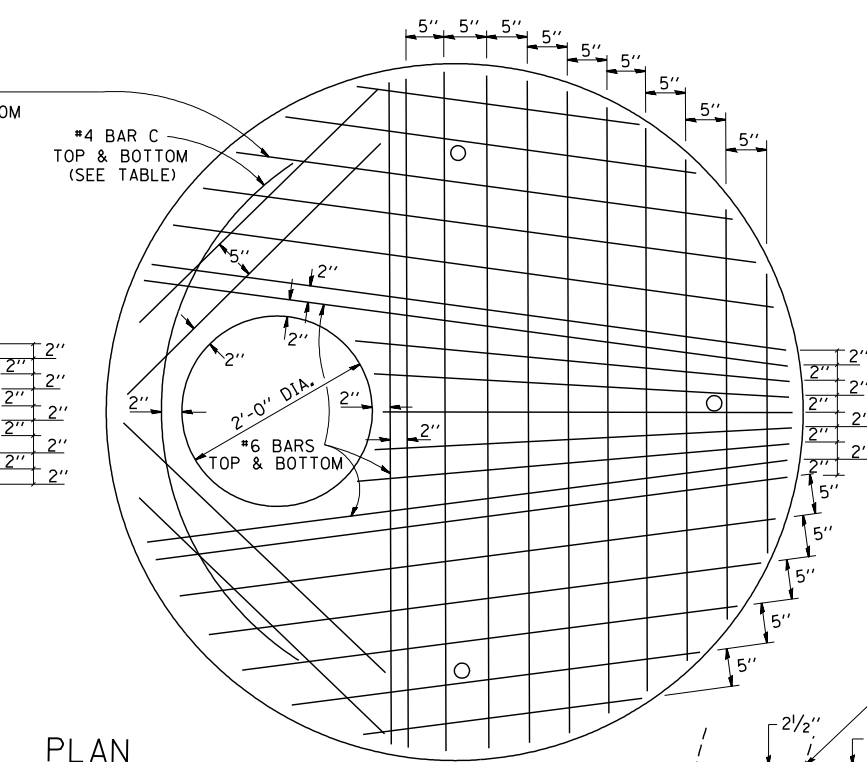


ELEVATION



PLAN

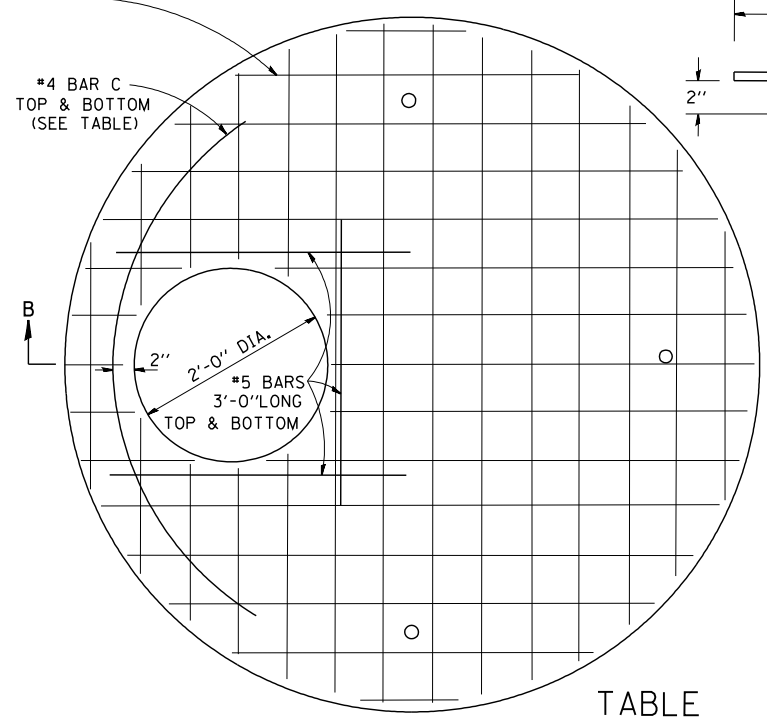
SHOWING REBAR REINFORCEMENT



PLAN

SHOWING WELDED WIRE FABRIC REINFORCEMENT

NOTE: THIS STRUCTURE SHOULD BE USED WITH PIPES SIZE 54" DIA. OR SMALLER.



TABLE

DIAMETER OF OPENING	REINFORCEMENT "A _c " WWF OR SIZE EACH DIRECTION	BAR SIZE	BAR C		
			SIZE	LENGTH	RADIUS
2'-0"	1.06 SQ.IN./LIN.FT.	#6	#4	6'-0"	38"
4'-0"	0.82 SQ.IN./LIN.FT.	#6	#4	9'-0"	38"

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PLOT DATE = 1/4/2008

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DATE - 10-18-02

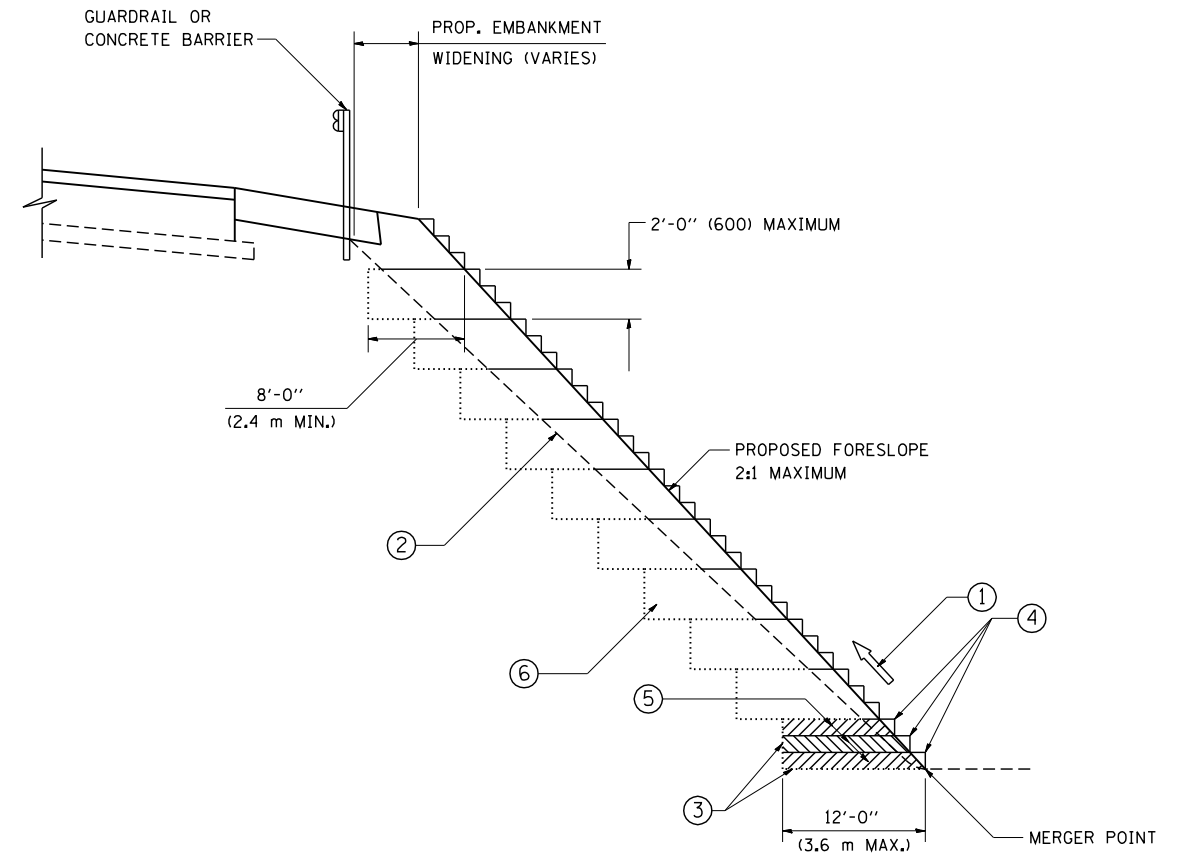
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**MANHOLE TYPE A
7 FOOT DIAMETER**

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
BD600-11	(BD-37)		580	423
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			CONTRACT NO. 60X56	



TYPICAL BENCHING DETAIL
FOR EMBANKMENT

NOTES:

- ① CONSTRUCT SUCCEEDING BENCH CUTS AND EMBANKMENT PLACEMENT AND COMPACTION FROM BOTTOM TO TOP IN STAIRSTEP FASHION.
- ② EXISTING FORESLOPE PREPARED IN ACCORDANCE WITH ARTICLE 205.03 OF THE STANDARD SPECIFICATIONS.
- ③ BENCH CUT EXISTING SLOPE TYPICAL FOR EACH STEP.
- ④ TRIM TO FINAL SLOPE.
- ⑤ EQUAL 8-INCH (200) LIFTS OF EMBANKMENT COMPACTED IN ACCORDANCE WITH ARTICLE 205.05 OF THE STANDARD SPECIFICATIONS.
- ⑥ EXCAVATION OF BENCH CUTS WITHIN EXISTING EMBANKMENT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC METER OR CUBIC YARD FOR "EARTH EXCAVATION". THIS PRICE WILL INCLUDE ALL LABOR AND MATERIAL, NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- ⑦ SLOPES SHALL BE BENCHED ACCORDING TO THIS DETAIL WHEN THE SLOPE IS STEEPER THAN 4:1 AND THE HEIGHT IS GREATER THAN 5' (1.5 m).

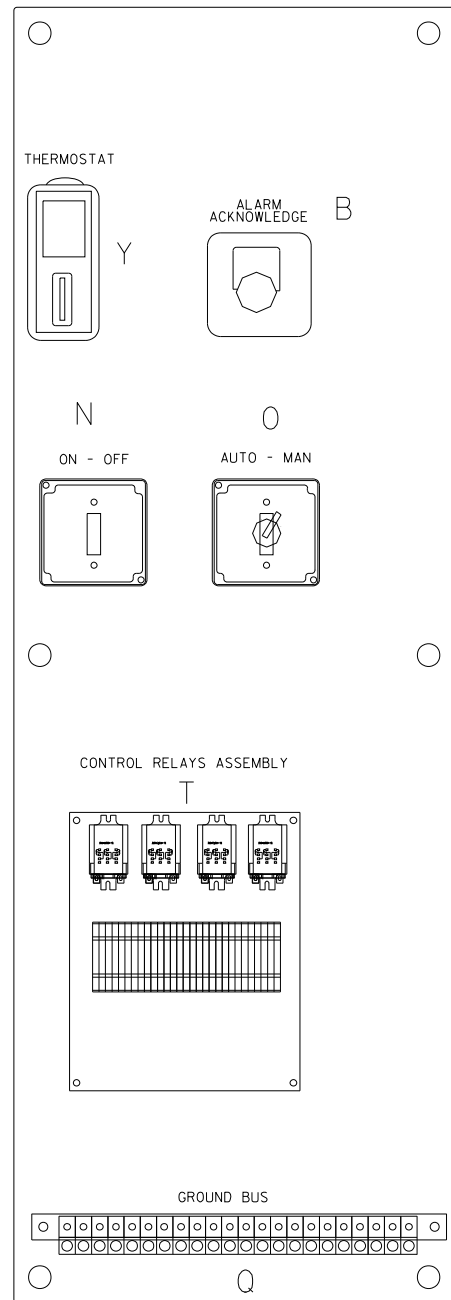
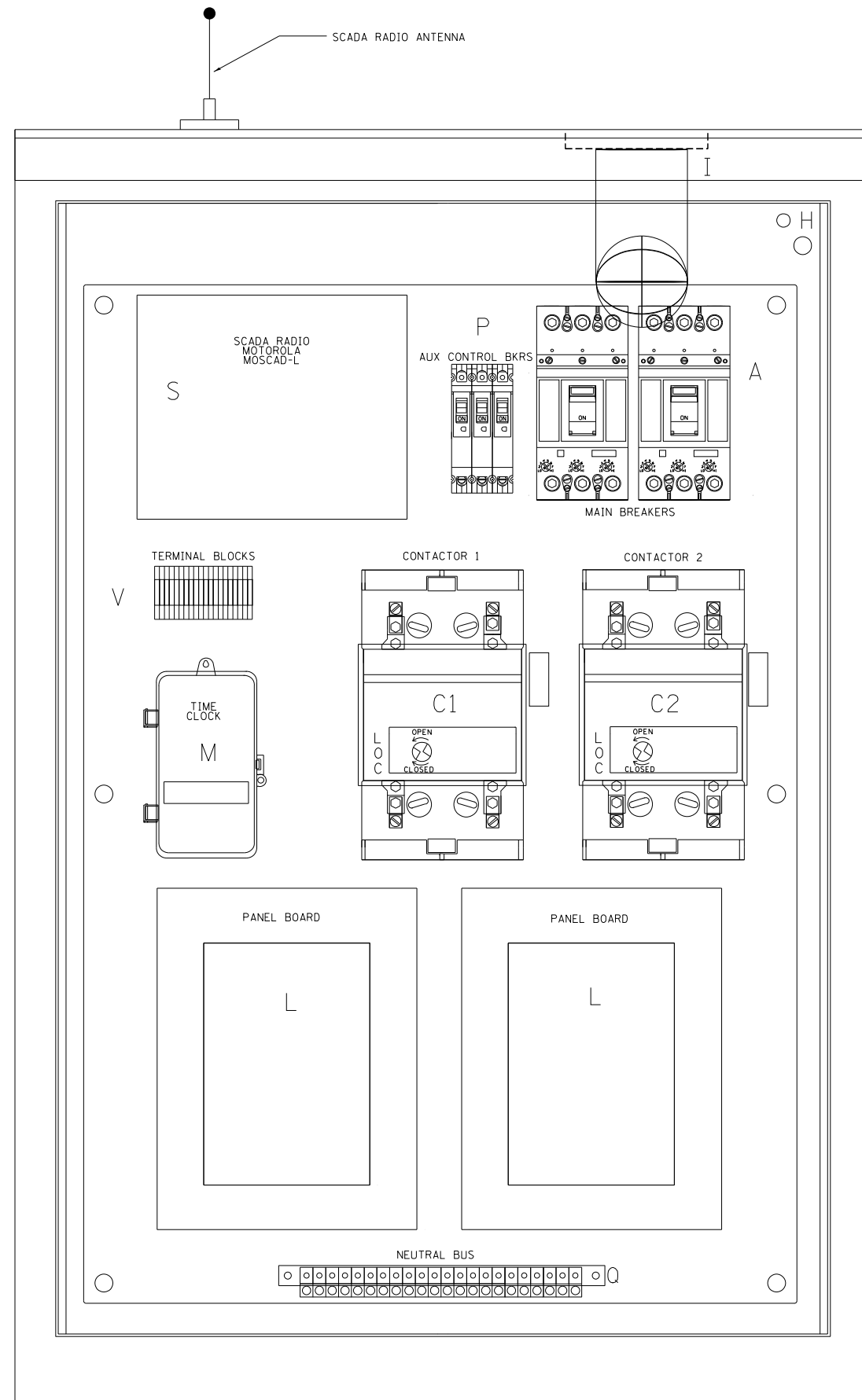
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

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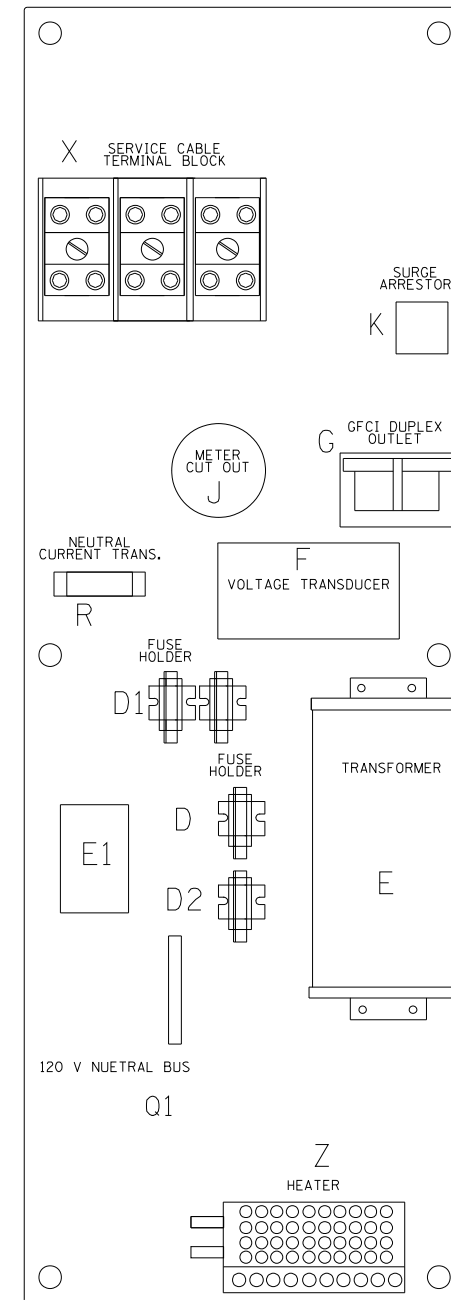
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BENCHING DETAIL			
FOR EMBANKMENT WIDENING			
SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			580	424
BD-51		CONTRACT NO. 60X56		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				



LEFT SIDE PANEL



RIGHT SIDE PANEL

BILL OF MATERIALS

ITEM	QTY	DESCRIPTION
A	2	MAIN CIRCUIT BREAKERS 2 POLE 200 AMP WITH AUX CONTACT
B	1	ACKNOWLEDGE SWITCH, PUSH BUTTON WITH YELLOW INSERT
C1, C2 *	2	CONTACTOR 2 POLE 200 AMP 240V COIL WITH AUX CONTACTS
D	1	FINGERSAFE FUSE HOLDER WITH KTK-20 FUSE
D1	2	FINGERSAFE FUSE HOLDER WITH KTK-1/2 FUSE
D2	1	FINGERSAFE FUSE HOLDER WITH KTK-2A FUSE
E	1	2.0 KVA 277V-240/120 TRANSFORMER
E1	1	0.25 KVA 240/120 - 24 VAC TRANSFORMER
F	1	VOLTAGE TRANSDUCER WITH COVERED TERMINALS
G	1	20 AMP GFCI DUPLEX OUTLET W/COVER
H	2	DOOR SWITCH
I	1	LIGHT FIXTURE
J	1	METER FITTING 1 PHASE 3 WIRE 200 AMP
K	1	SURGE ARRESTER
L	2	PANEL BOARD 480/240V 1 PHASE, 250 AMP COPPER BUS
M	1	2 CHANNEL DIGITAL TIME CLOCK
N	1	MOMENTARY SWITCH ON - OFF
O	1	SQUARE D, 9001KS11BH13, 2 POSITION SWITCH IN 9001KY1 ENCLOSURE OR APPROVED EQUAL
P	2	BREAKER 1P 15A
Q	2	COPPER GROUND AND NEUTRAL BUS 1 x 16 x 1/4
Q1	1	COPPER NEUTRAL BUS WITH 1 #6 AND 8 #12 CONDUCTOR POINTS
R	1	CURRENT TRANSDUCER
S	1	MOTOROLA MOSCAD-L RADIO, 240 V
T *	1	CONTROL RELAY ASSEMBLY 240V COILS WITH 4 3 PDT 25A RELAYS (W389ACX-15) (R1, R2, R3, R4) . QTY 32 TERMINAL BLOCKS
V	20	TERMINAL BLOCKS
X *	1	620 AMP SLPICE BLOCK
Y	1	40-80 DEG THERMOSTAT
Z	1	375 WATT HEATER

* TERMINALS SHALL BE COVERED WITH CLEAR PLEXIGLASS SHEET

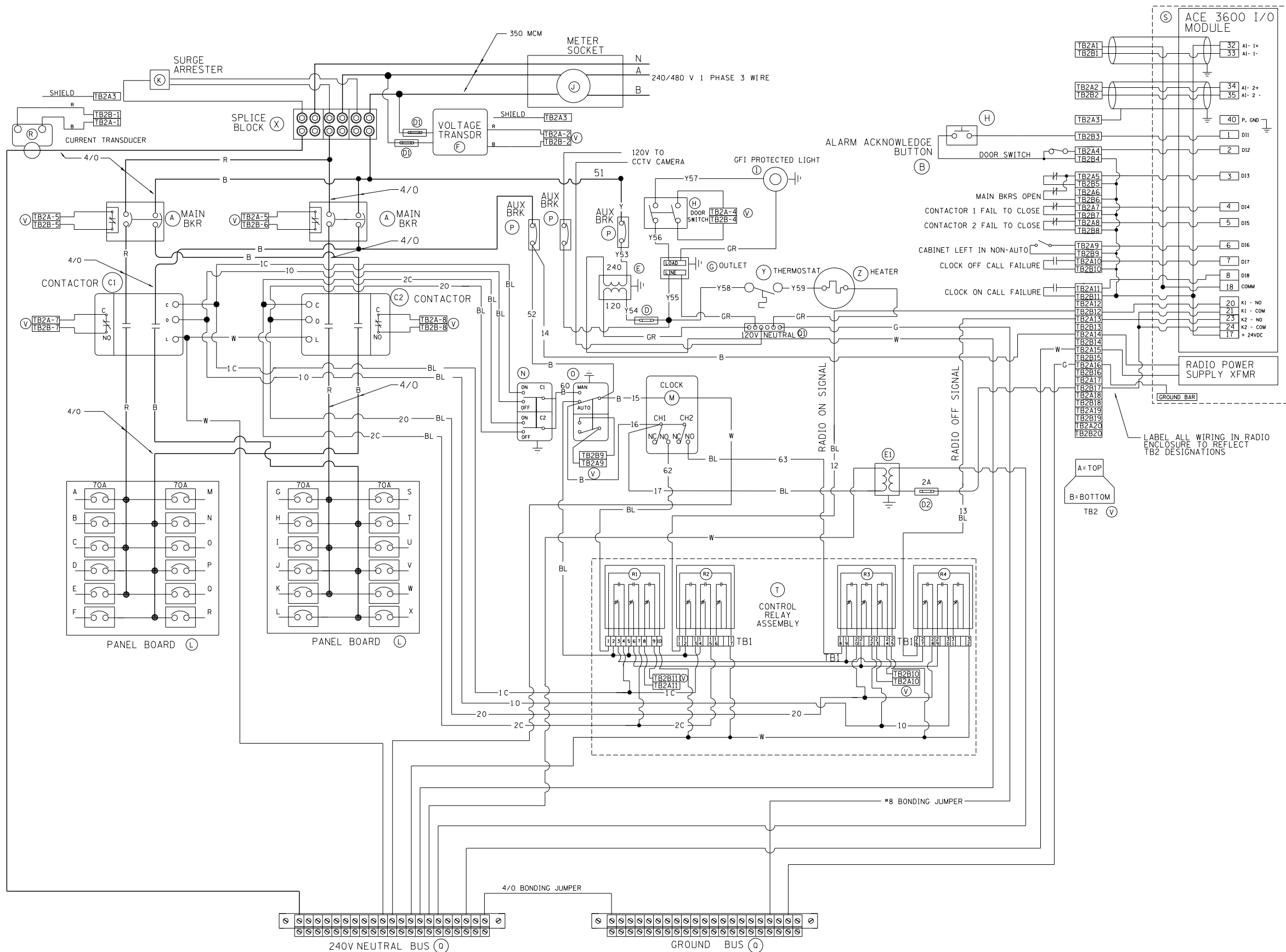
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		CHECKED -	REVISED - R. TOMSONS 03-10-10
		DATE -	REVISED - R. TOMSONS 03-29-12

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

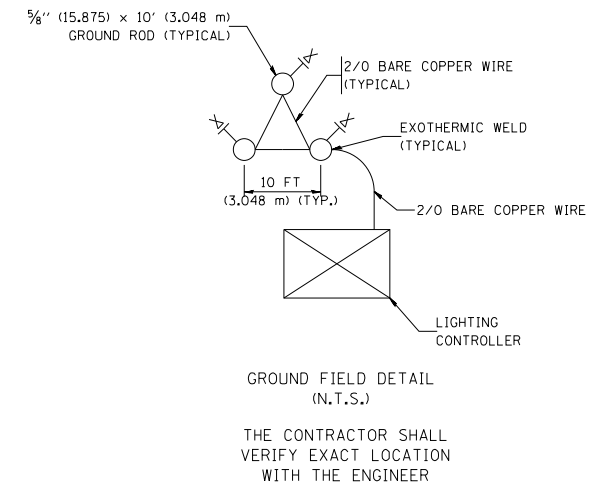
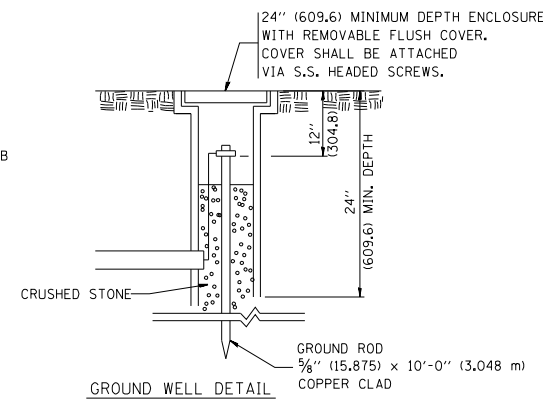
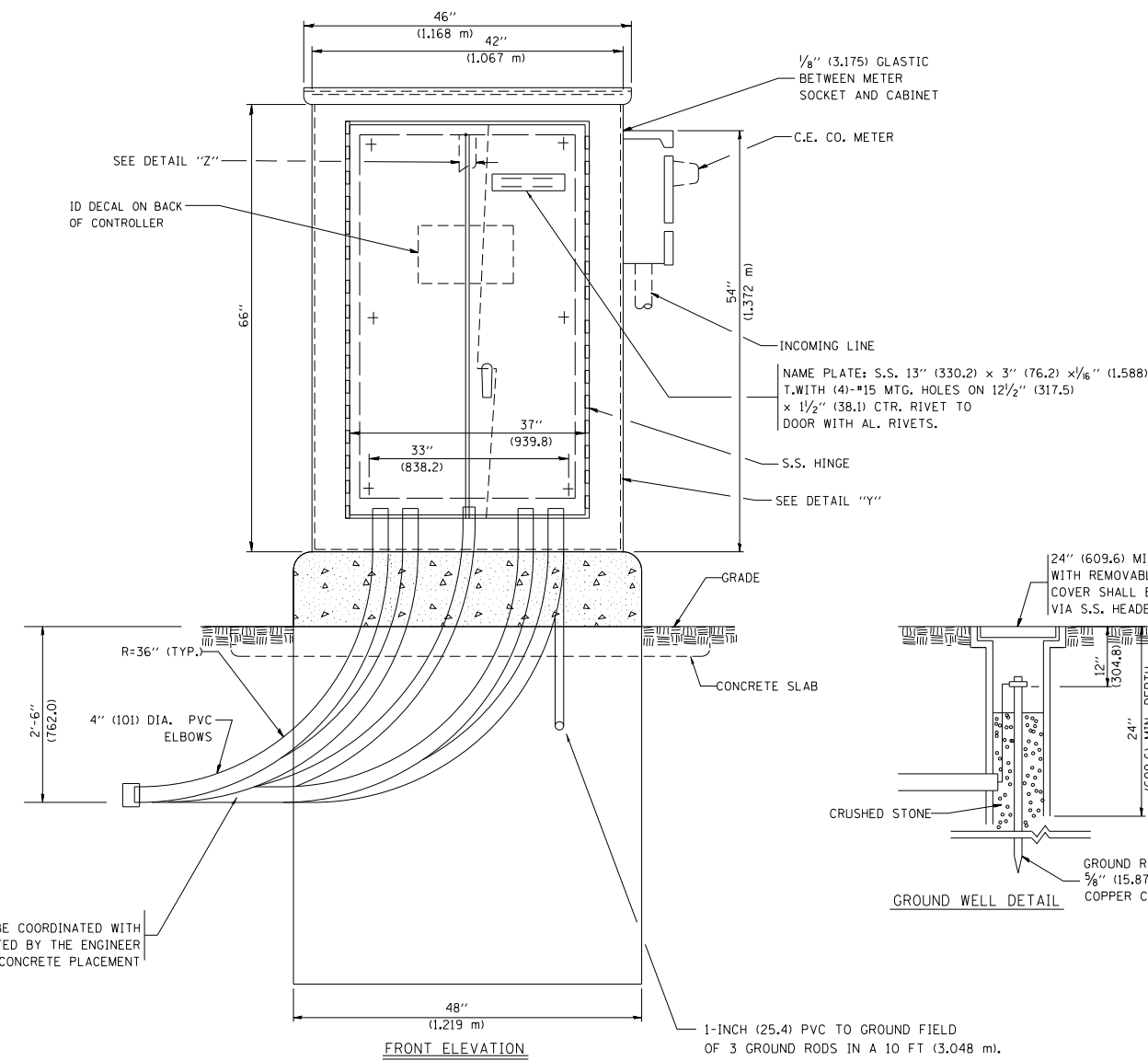
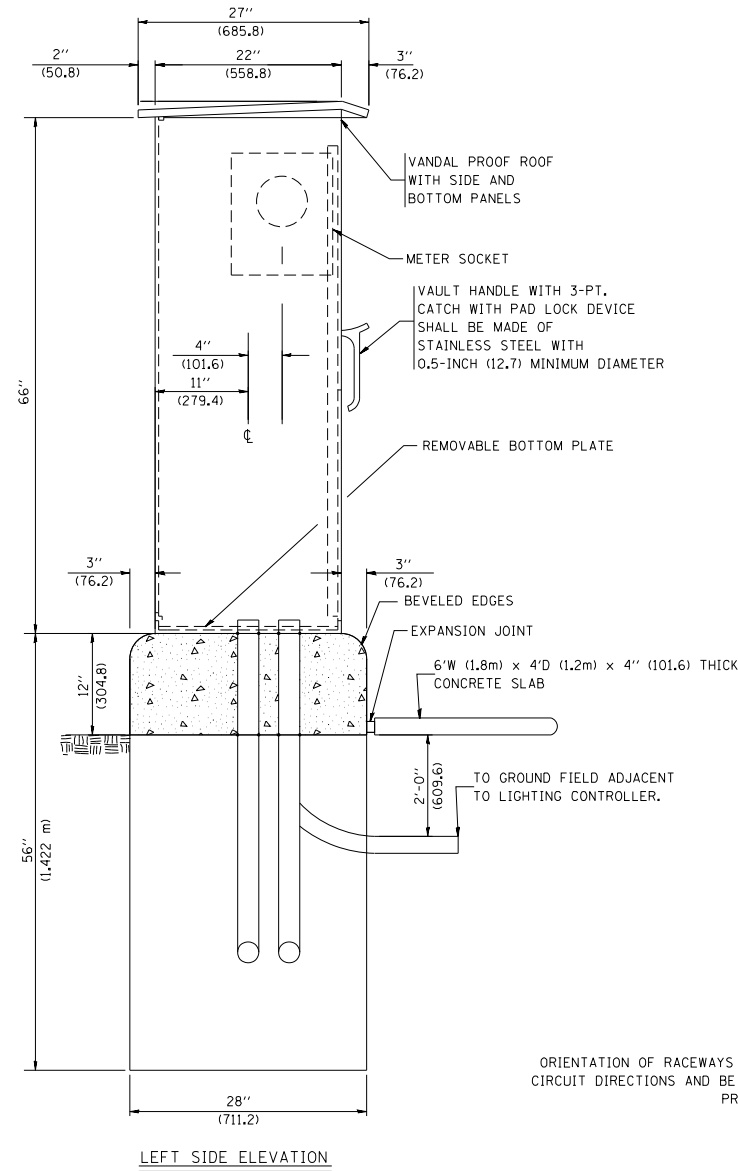
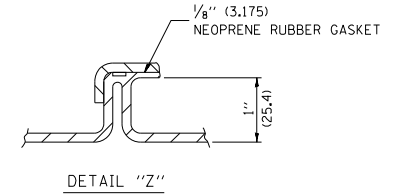
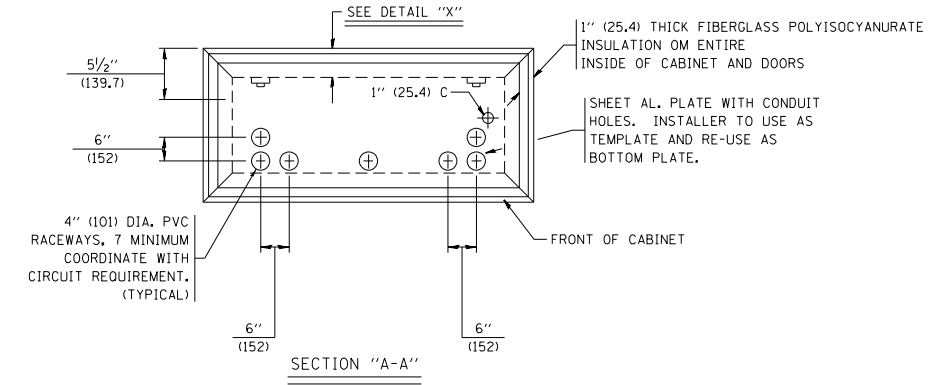
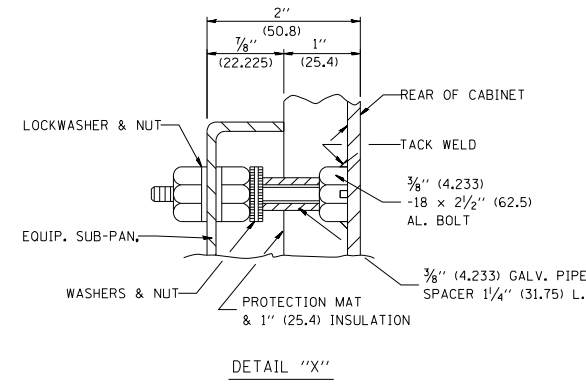
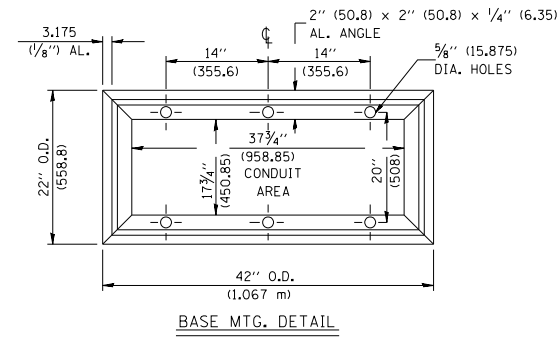
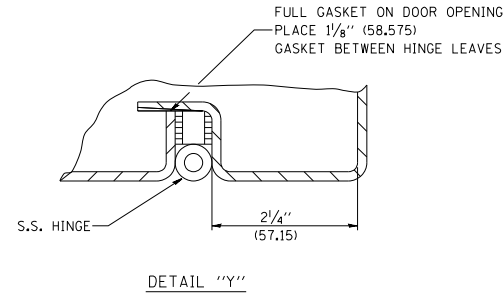
LIGHTING CONTROLLER, BASE MOUNTED, 480VOLT, 200AMP (DUAL) RADIO SCADA

SCALE: NONE SHEET NO. 1 OF 4 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	BE-205		580	425
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			CONTRACT NO. 60X56	



BILL OF MATERIALS		
ITEM #	QTY	DESCRIPTION
A	2	MAIN CIRCUIT BREAKERS 2 POLE 200 AMP WITH AUX CONTACT
B	1	ACKNOWLEDGE SWITCH, PUSH BUTTON WITH YELLOW INSERT
C1, C2	2	CONTACTOR 2 POLE 200 AMP 240V COIL WITH AUX CONTACTS
D	1	FINGERSAFE FUSE HOLDER WITH KTK-20A FUSE
D1	2	FINGERSAFE FUSE HOLDER WITH KTK-1/2 FUSE
D2	1	FINGERSAFE FUSE HOLDER WITH KTK- 2A FUSE
E	1	2.0 KVA 277V-240/120 TRANSFORMER
E1	1	0.25 KVA 240/120-24 VAC TRANSFORMER
F	1	VOLTAGE TRANSDUCER
G	1	15 AMP GFCI DUPLEX OUTLET W/COVER
H	2	DOOR SWITCH A-20G0-B7-K
I	1	LIGHT FIXTURE
J	1	METER FITTING 1 PHASE 3 WIRE 200 AMP
K	1	SURGE ARRESTER
L	2	PANEL BOARD 480/240V 1 PHASE, 250 AMP COPPER BUS
M	1	2 CHANNEL DIGITAL TIME CLOCK
N	1	MOMENTARY SWITCH ON - OFF
O	1	SQUARE D, 900KS11B113, 2 POSITION SWITCH IN 900IKY1 ENCLOSURE
P	2	BREAKER IP 15A
Q	2	COPPER GROUND AND NEUTRAL BUS 1 x 16 x 1/4
Q1	1	COPPER NEUTRAL BUS WITH 1 1/0 AND #6 CONDUCTOR POINTS
R	1	CURRENT TRANSDUCER
S	1	MOTOROLA ACE 3600
T	1	CONTROL RELAY ASSEMBLY 240V COILS WITH 4 3 PDT 25A RELAYS (W389ACX-15) (R1, R2, R3, R4) - QTY 32
V	20	TERMINAL BLOCKS
X	1	620 AMP SPLICE BLOCK
Y	1	40-80 DEG THERMOSTAT
Z	1	375 WATT HEATER



ORIENTATION OF RACEWAYS SHALL BE COORDINATED WITH CIRCUIT DIRECTIONS AND BE INSPECTED BY THE ENGINEER PRIOR TO CONCRETE PLACEMENT

1-INCH (25.4) PVC TO GROUND FIELD OF 3 GROUND RODS IN A 10 FT (3,048 m). TRIANGLE CONNECTED VIA BARE COPPER WIRE. VERIFY EXACT LOCATION OF GROUND FIELD WITH THE ENGINEER. NO GROUND WELL SHALL BE PLACED IN CONCRETE PAD IN FRONT OF CONTROLLER.

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		PLOT SCALE = 50.000' / 1" =	REVISED - R. TOMSONS 03-10-10
		PLOT DATE = 3/29/2012	REVISED - R. TOMSONS 03-29-12

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

LIGHTING CONTROLLER, BASE MOUNTED, 480VOLT, 200AMP (DUAL) RADIO SCADA

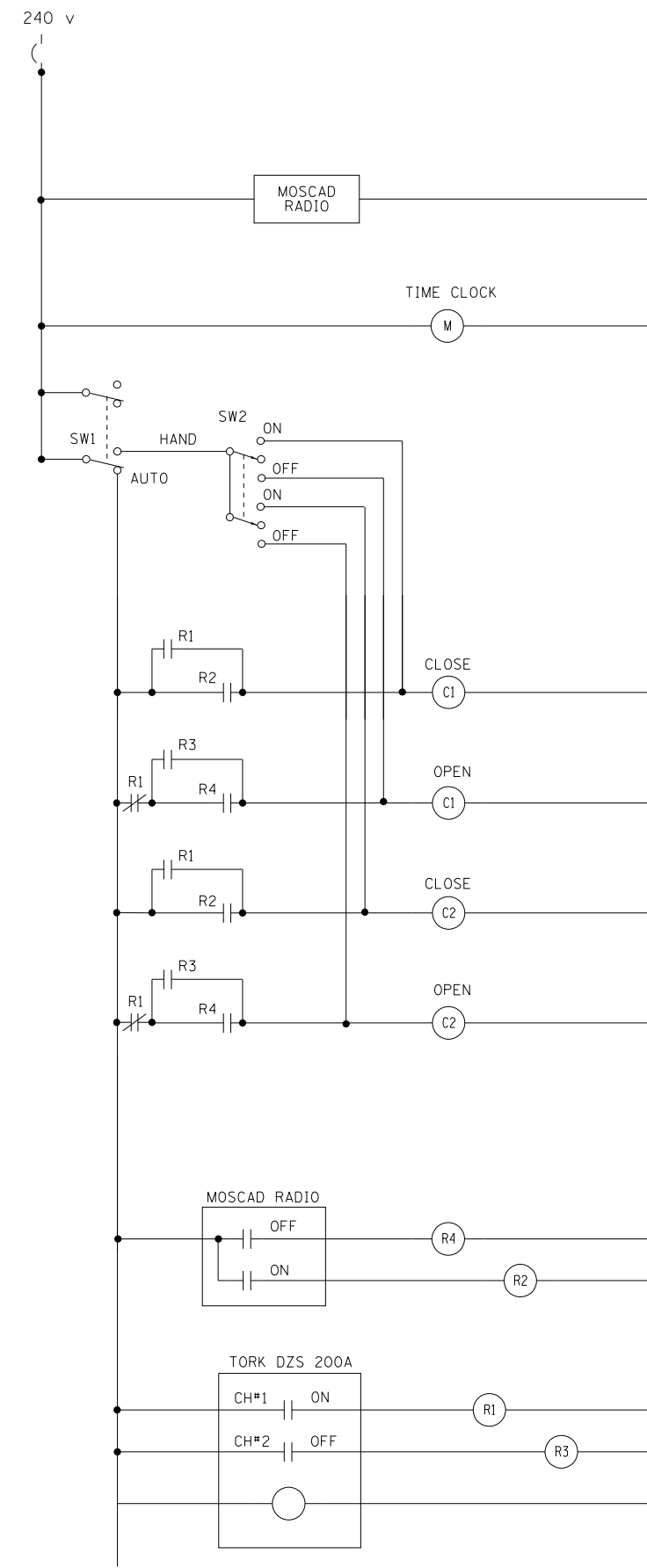
SCALE: NONE SHEET NO. 3 OF 4 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	BE-205		580	427
FED. ROAD DIST. NO. 1 ILLINOIS		CONTRACT NO. 60X56		

NOTES

- CABINET SHALL BE FABRICATED FROM 0.125-INCH (3.175) SHEET ALUMINUM #3003H14, FORMED AND ARC WELDED.
- ALL SCREWS AND HARDWARE SHALL BE PLATED, GALVANIZED, OR MADE OF BRASS, ALUMINUM OR STAINLESS STEEL, UNLESS OTHERWISE NOTED.
- NAME PLATE SHALL HAVE ENGRAVED 0.75-INCH (19.05) HIGH LETTERS FILLED IN BLACK: "STATE OF ILLINOIS LIGHTING CONTROLS" UNLESS OTHERWISE SPECIFIED.
- ONE INCH THICK POLYISOCYANURATE INSULATION SHALL BE INSTALL AND PERMANENTLY CEMENTED ON ALL SIDES OF THE CABINET AND DOORS.
- CABINET SHALL BE PRIMED AND PAINTED AS SPECIFIED.
- ELECTRIC UTILITY METER BOX SHALL BE MOUNTED ON THE SIDE OF CONTROL CABINET AS SHOWN ON THE PANEL LAYOUT DIAGRAM.
- THE COMPLETED CONTROLLER SHALL BE U.L. LISTED AS AN INDUSTRIAL CONTROL PANEL UNDER UL508.
- METAL MOUNTING PANEL SHALL BE FABRICATED FROM THE SAME MATERIAL AS THE CABINET AND SHALL BE FLANGED BACK 0.75-INCHES I.D. ON 4 SIDES.
- CIRCUIT BREAKERS AND CONTACTORS AND OTHER COMPONENTS SHALL BE MOUNTED ON 0.125-INCH (3.175) THICK GLASTIC INSULATION BACK PANEL.
- ALL DEVICES SHALL BE FRONT REMOVABLE.
- TIME CLOCK CHANNEL 1 N.O. CONTACT IS CLOSED NIGHT AND OPEN DAY (LIGHTS ON).
- SET LATITUDE TO 42 DEGREES, SET CH.1 TO 23 MINUTES AFTER ASTRONOMICAL SUNSET, 50 MINUTES BEFORE ASTRONOMICAL SUNRISE. SET CH.2 TO 60 MINUTES AFTER ASTRONOMICAL SUNSET (WITH A SIGNAL LENGTH OF 1 SECOND), +28 MINUTES AFTER ASTRONOMICAL SUNRISE (WITH A SIGNAL LENGTH OF 7 SECONDS.)
- BUS BAR SHALL HAVE 22 LUG TERMINALS SIZED TO ACCOMMODATE REQUIRED WIRE SIZES. 240V NEUTRAL BUS SHALL BE PAINTED WHITE, GROUND BUS SHALL BE PAINTED GREEN, AND THE 120V NEUTRAL BUS SHALL BE PAINTED GREY.
- ALL LUGS SHALL BE OF COPPER SCREWS AND CONNECTORS, SPRING HELD.
- ALL WIRING TERMINATIONS SHALL BE RATED NOT LESS THAN 75 DEGREE CENTIGRADE.
- ALL CONTROL WIRING SHALL BE 600V #12 TYPE MTW, SCADA WIRING SHALL BE #18.
- ALL POWER WIRING SHALL BE 600V TYPE RHH/RHW.
- ALL WIRING WITHIN THE CABINET SHALL BE COLOR CODED AS INDICATED:

R - RED	Y - YELLOW
B - BLACK	W - WHITE
BL- BLUE	G - GREEN
	GR - GREY
- MOSCAD I/O WIRING SHALL BE:
 - DIGITAL INPUT (DI) WIRING SHALL BE #18 MTW PURPLE.
 - ANALOG INPUT (AI) WIRING SHALL BE #18, 2/C SHIELDED.
 - AI AND DI WIRING MAY BE BUNDLED TOGETHER, BUT SHALL NOT BE BUNDLED WITH OTHER WIRING.
- ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE INDICATED.
- SCHEMATIC SHOWN WITH BREAKER OPEN, CONTACTOR OPEN, CABINET DOOR CLOSED, CLOCK NOT ACTIVE (DE-ENERGIZED STATE).
- A LAMINATED COPY OF THE CIRCUIT SCHEMATIC AND SCADA I/O DIAGRAM (NO SMALLER THAN 11"x17" EACH) SHALL BE ATTACHED TO THE INSIDE OF THE CONTROLLER WITH STAINLESS STEEL SCREWS.



MOSCAD I/O ASSIGNMENTS		
TERM	MOSCAD DESTINATION	DESCRIPTION OF INPUT
1	DIGITAL INPUT 1	ALARM KNOWLEDGE
2	DIGITAL INPUT 2	DOOR OPEN
3	DIGITAL INPUT 3	MAINS) BREAKER OPEN
4	DIGITAL INPUT 4	CONTACTOR 1 OPEN
5	DIGITAL INPUT 5	CONTACTOR 2 OPEN
6	DIGITAL INPUT 6	CABINET IN NON-AUTO
7	DIGITAL INPUT 7	BACK-UP CLOCK OFF CALL
8	DIGITAL INPUT 8	BACK-UP CLOCK ON CALL
17	24 V+	24+VDC
18	DI COMMON	COMMON
21	K1 C	K1 COMMON
22	K1 NO	LIGHTS ON CALL
24	K2 C	K2 COMMON
25	K2 NO	LIGHTS OFF CALL
32	ANALOG INPUT 1 (+)	CABINET NEUTRAL CURRENT
33	ANALOG INPUT 1 (-)	CABINET NEUTRAL CURRENT
34	ANALOG INPUT 2 (+)	CABINET SERVICE VOLTAGE
35	ANALOG INPUT 2 (-)	CABINET SERVICE VOLTAGE
40	P. GROUND	GROUND

ALL ANALOG INPUTS WILL BE 4-20 MA ONLY. DIGITAL OUTPUT RELAYS WILL BE ELECTRICALLY ENERGIZED AND MOMENTARILY HELD
MIXED I/O MODULE MODEL NUMBER V436

CONTROL CIRCUIT LADDER LOGIC DIAGRAM

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	PLOT SCALE = 50.000' / in.	CHECKED -	REVISED - R. TOMSONS 03-10-10
	PLOT DATE = 3/29/2012	DATE -	REVISED - R. TOMSONS 03-29-12

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

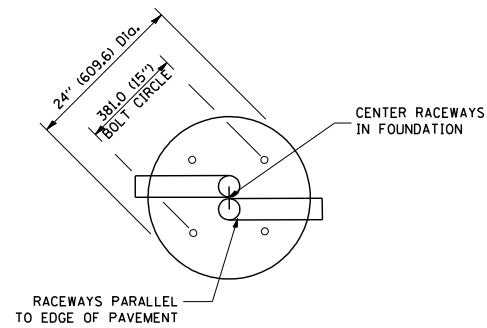
LIGHTING CONTROLLER, BASE MOUNTED, 480VOLT, 200AMP (DUAL) RADIO SCADA

SCALE: NONE SHEET NO. 4 OF 4 SHEETS STA. TO STA.

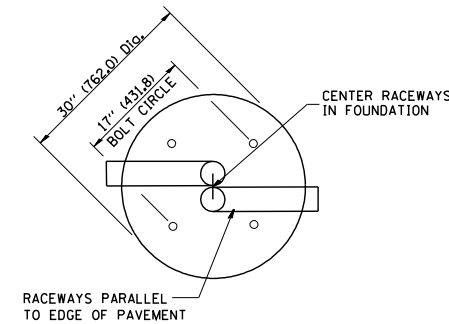
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	BE-205		580	428
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	
		CONTRACT NO. 60X56		

LIGHT POLE FOUNDATION DEPTH TABLE
40 FT. (12.192 m) TO 47.5 FT. (14.478 m) MOUNTING HEIGHT

SOIL CONDITIONS	DESIGN DEPTH "D" OF FOUNDATION	
	SINGLE ARM POLE	TWIN ARM POLE
SOFT CLAY O _u = 0.375 TON/SO. FT.	13'-0" (3.96 m)	15'-0" (4.57 m)
MEDIUM CLAY O _u = 0.75 TON/SO.FT	9'-6" (2.93 m)	10'-9" (3.23 m)
STIFF CLAY O _u = 1.50 TON/SO. FT.	7'-0" (2.13 m)	8'-0" (2.44 m)
LOOSE SAND φ = 34°	9'-0" (2.74 m)	10'-0" (3.05 m)
MEDIUM SAND φ = 37.5°	8'-3" (2.52 m)	9'-0" (2.74 m)
DENSE SAND φ = 40°	7'-9" (2.36 m)	9'-0" (2.74 m)



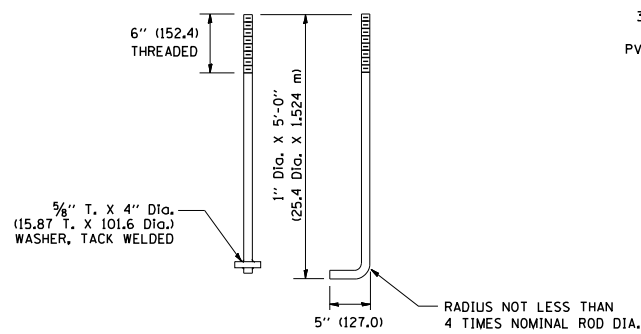
TOP VIEW



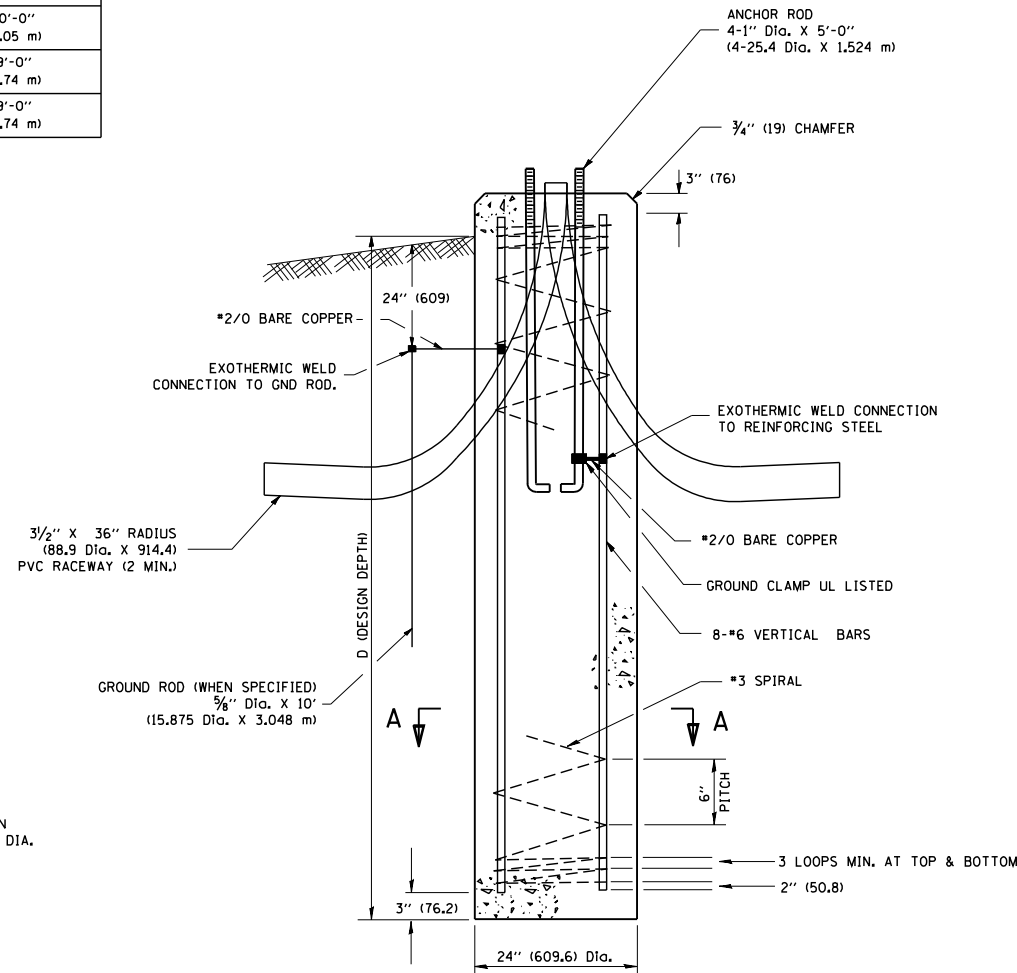
TOP VIEW

NOTES

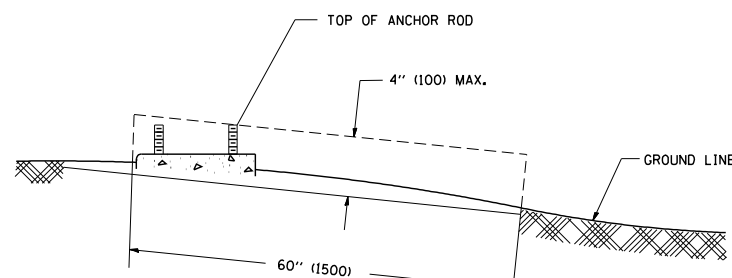
- ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
- THE ANCHOR RODS AND RACEWAYS SHALL BE PROPERLY SECURED IN PLACE BEFORE THE CONCRETE IS PLACED.
- THE FOUNDATION SHALL NOT PROTRUDE MORE THAN 100MM (4 IN.) ABOVE THE FINISHED GRADE WITHIN A 60 IN. (1.5 m) CHORD ACROSS THE FOUNDATION, WITH ANCHOR RODS INCLUDED, IN ACCORDANCE WITH AASHTO GUIDELINES. IF THE FOUNDATION HEIGHT, INCLUDING ANCHOR RODS, EXTENDS BEYOND THESE SPECIFIED LIMITS, THE FOUNDATION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE. SEE FOUNDATION EXTENSION DETAIL.
- THE HOLE FOR THE FOUNDATION SHALL BE MADE BY DRILLING WITH AN AUGER, OF THE SAME DIAMETER AS THE FOUNDATION. IF SOIL CONDITIONS REQUIRE THE USE OF A LINER TO FORM THE HOLE, THE LINER SHALL BE WITHDRAWN AS THE CONCRETE IS DEPOSITED.
- THE TOP OF THE FOUNDATION SHALL BE CONSTRUCTED LEVEL. A LINER OR FORM SHALL BE USED TO PRODUCE A UNIFORM SMOOTH SIDE TO THE TOP OF THE FOUNDATION. FOUNDATION TOP SHALL BE CHAMFERED 3/4-IN. (20 mm).
- THE CONCRETE SHALL BE CLASS SI. CONCRETE SHALL CURE ACCORDING TO ARTICLE 1020.13 BEFORE LIGHT POLES ARE INSTALLED.
- THE ANCHOR ROD SHALL BE A HOOK ROD TYPE. COLD BENDING OF THE ANCHOR ROD WILL NOT BE ALLOWED. THE RADIUS OF THE HOOK BEND SHALL NOT BE LESS THAN 4 TIMES THE NOMINAL DIAMETER OF THE ANCHOR ROD. A TACK WELDED ANCHOR ROD MAY BE SUBSTITUTED WITH THE APPROVAL OF THE ENGINEER.
- THE ANCHOR RODS SHALL BE ACCORDING TO ASTM F1554 GRADE 725 (GRADE 105). NUTS SHALL BE HEXAGON NUTS ACCORDING TO ASTM A 194 2H OR ASTM A 563 DH, AND WASHERS SHALL BE ACCORDING TO ASTM F 436.
- ANCHOR RODS, NUTS AND WASHERS SHALL BE COMPLETELY GALVANIZED BY EITHER THE HOT-DIPPED PROCESS CONFORMING WITH AASHTO M 232, THE MECHANICAL PLATING METHOD CONFORMING TO AASHTO M 298, CLASS 50 WITH A MAXIMUM COATING THICKNESS OF 150 UMG MILS) OR THE ELECTROLYTIC PROCESS ACCORDING TO ASTM F 1136.
- THE ANCHOR RODS SHALL BE THREADED A MINIMUM OF 6 INCHES (150 mm) WITH A MINIMUM OF 3 INCHES (75 mm) OF THREADED ANCHOR ROD EMBEDDED IN THE FOUNDATION.
- ANCHOR RODS SHALL PROJECT 2 3/4" (69.9 mm) ABOVE THE TOP OF THE FOUNDATION. IF BREAKAWAY COUPLINGS ARE SPECIFIED, THE CONTRACTOR SHALL CAREFULLY COORDINATE THE ANCHOR ROD PROJECTION WITH THE INSTALLATION REQUIREMENTS OF THE BREAKAWAY COUPLINGS.
- THE CONTRACTOR SHALL USE A #3 SPIRAL AT 6" (152.4 mm) PITCH OR MAY SUBSTITUTE #3 TIES AT 12" (304.8 mm) O.C. WITH THE APPROVAL OF THE ENGINEER.
- THE CABLE TRENCHES AND FOUNDATION SHALL BE BACK FILLED AND COMPACTED AS SPECIFIED BEFORE THE LIGHT POLE IS ERECTED.
- THE RACEWAYS SHALL PROJECT 1" (25.4 mm) ABOVE THE TOP OF THE FOUNDATION.



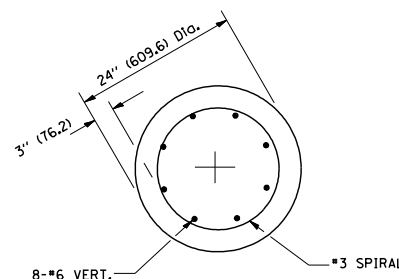
ANCHOR ROD DETAIL



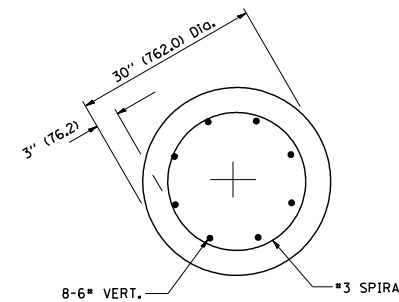
FOUNDATION DETAIL



FOUNDATION EXTENSION DETAIL



SECTION A-A



SECTION A-A

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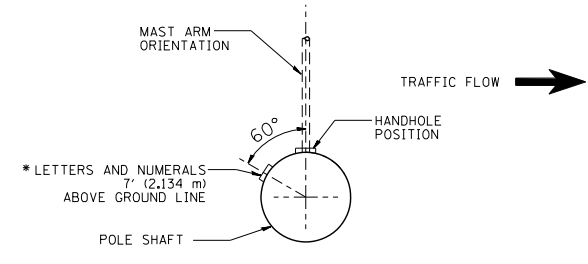
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DATE -

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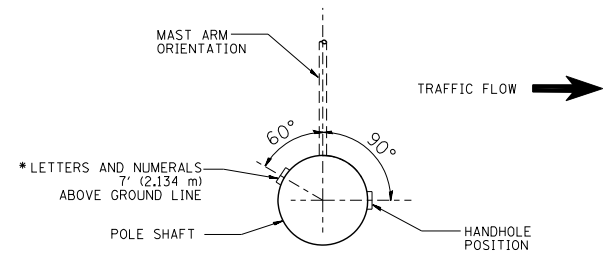
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

LIGHT POLE FOUNDATION
40' (12.192 m) TO 47' 1/2' (14.478 m) M.H. 15" (381 mm) BOLT CIRCLE
SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

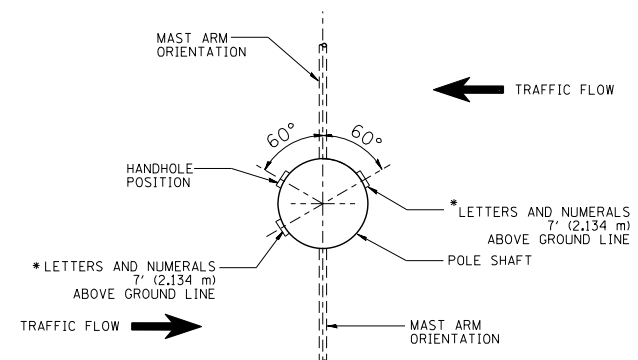
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FED. ROAD DIST. NO. 1 ILLINOIS		CONTRACT NO. 60X56		



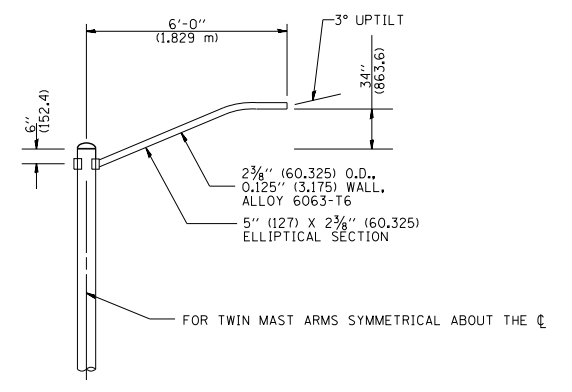
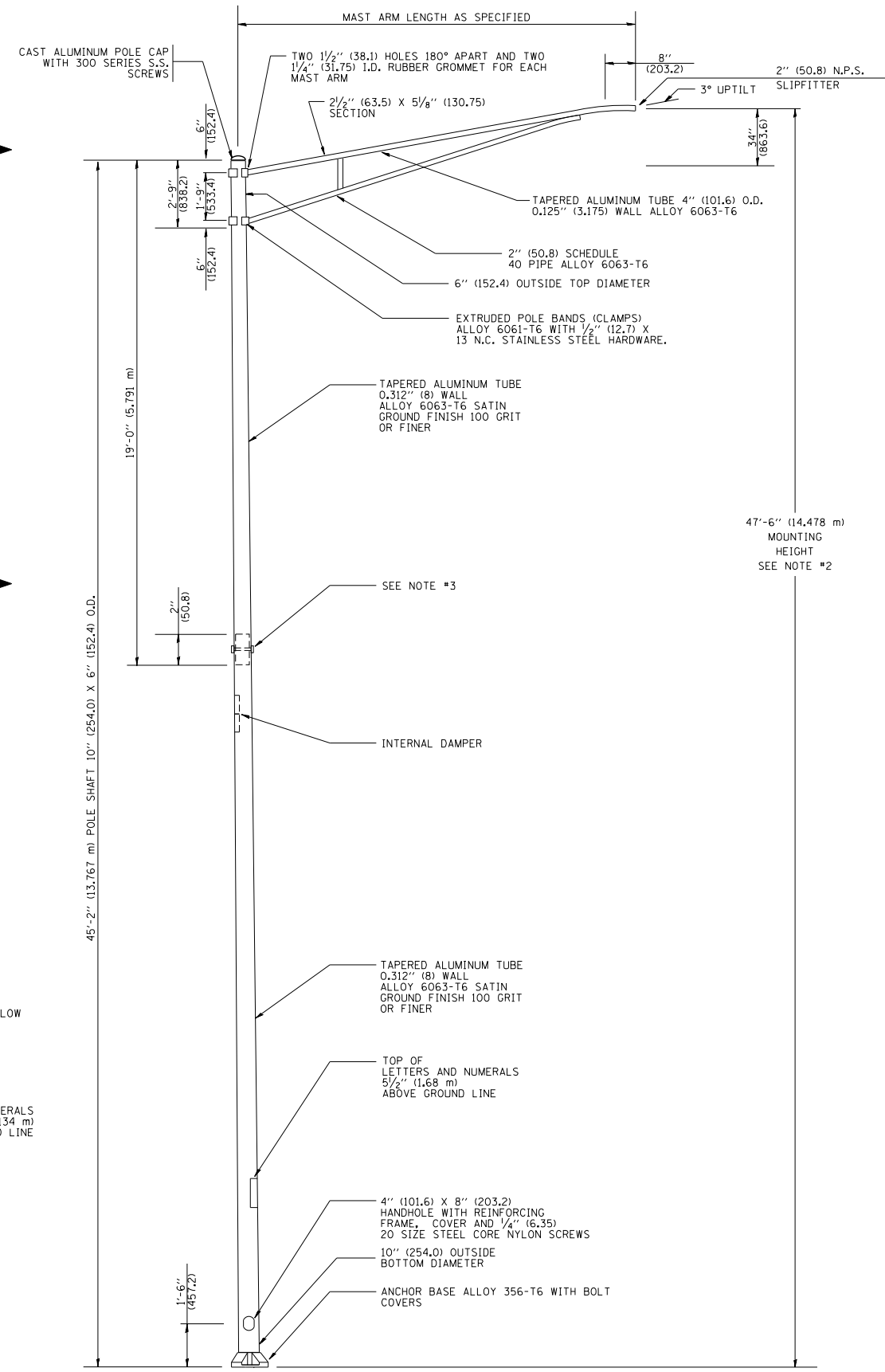
POSITION OF HANDHOLE AND POLE NUMBER FOR SINGLE MAST ARM POLES MOUNTED ON BRIDGE PARAPET OR BARRIER WALL



POSITION OF HANDHOLE AND POLE NUMBER FOR SINGLE MAST ARM POLES

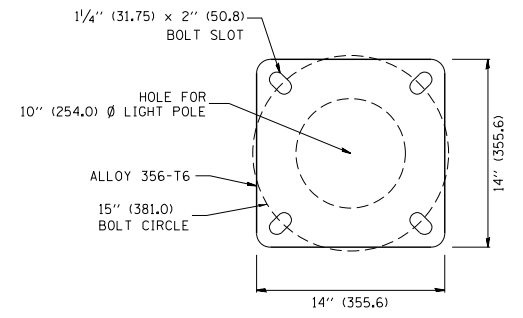


POSITION OF HANDHOLE AND POLE NUMBER FOR TWIN MAST ARM POLES

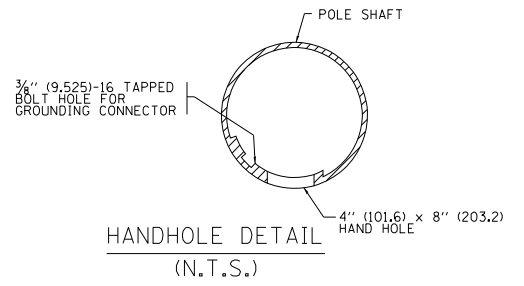


6' (1.8 m) SINGLE MEMBER MAST ARM (N.T.S.)

- NOTES:
1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
 2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENON TO THE BOTTOM OF THE ANCHOR BASE.
 3. TWO PIECE SHAFT WILL BE MATCHED MARKED AND INTERCHANGEABLE BETWEEN DIFFERENT UNITS. FIELD DRILLING OF THE HOLES WILL NOT BE ALLOWED.
 4. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
 5. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR, BURNDY K2C23, T&B SP4DL OR APPROVED EQUAL.
 6. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
 7. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
 8. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.



LIGHT POLE BASE PLATE DETAIL
15 INCH (381.0) BOLT CIRCLE



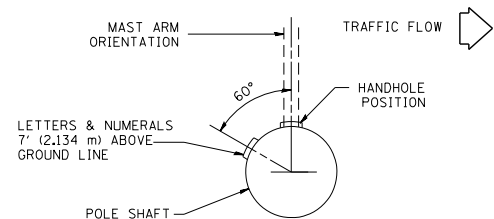
HANDHOLE DETAIL (N.T.S.)

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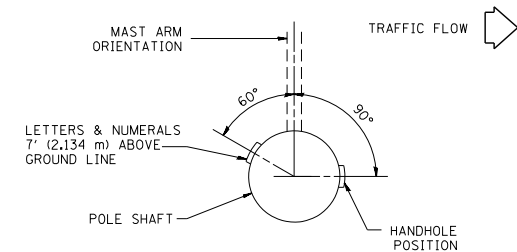
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ALUMINUM LIGHT POLE			
47'-6" (14.478 m) MOUNTING HEIGHT			
SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.

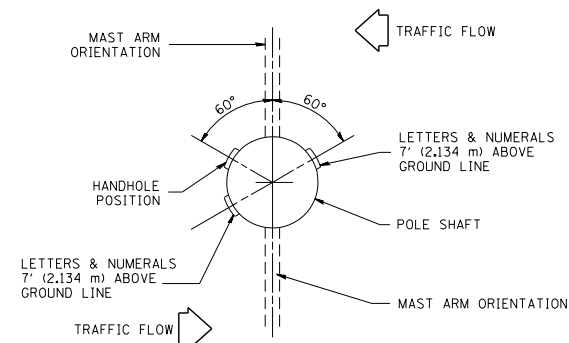
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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FED. ROAD DIST. NO. 1 ILLINOIS		CONTRACT NO. 60X56		
FED. AID PROJECT				



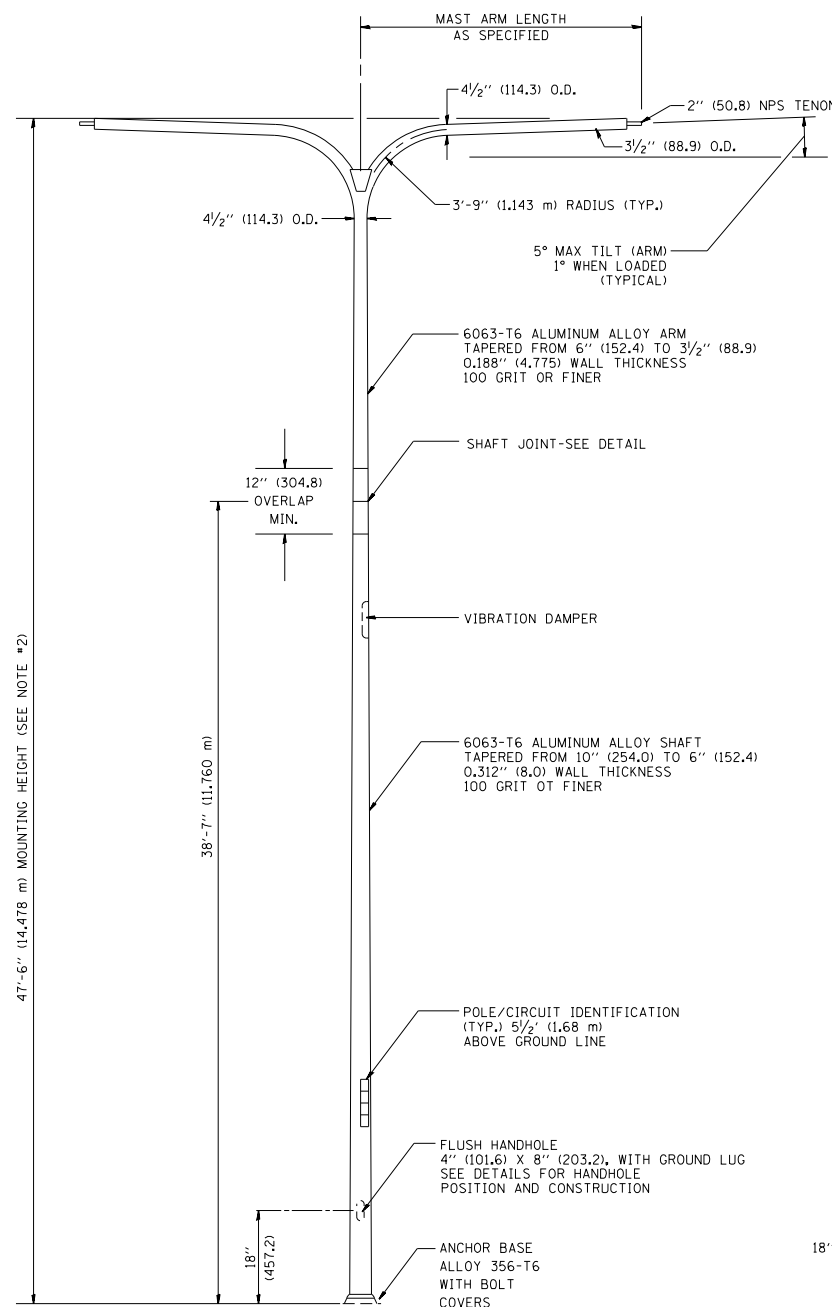
POSITION OF HANDHOLE AND POLE NUMBER FOR SINGLE MAST ARM POLES MOUNTED ON BRIDGE PARAPET OR BARRIER WALL



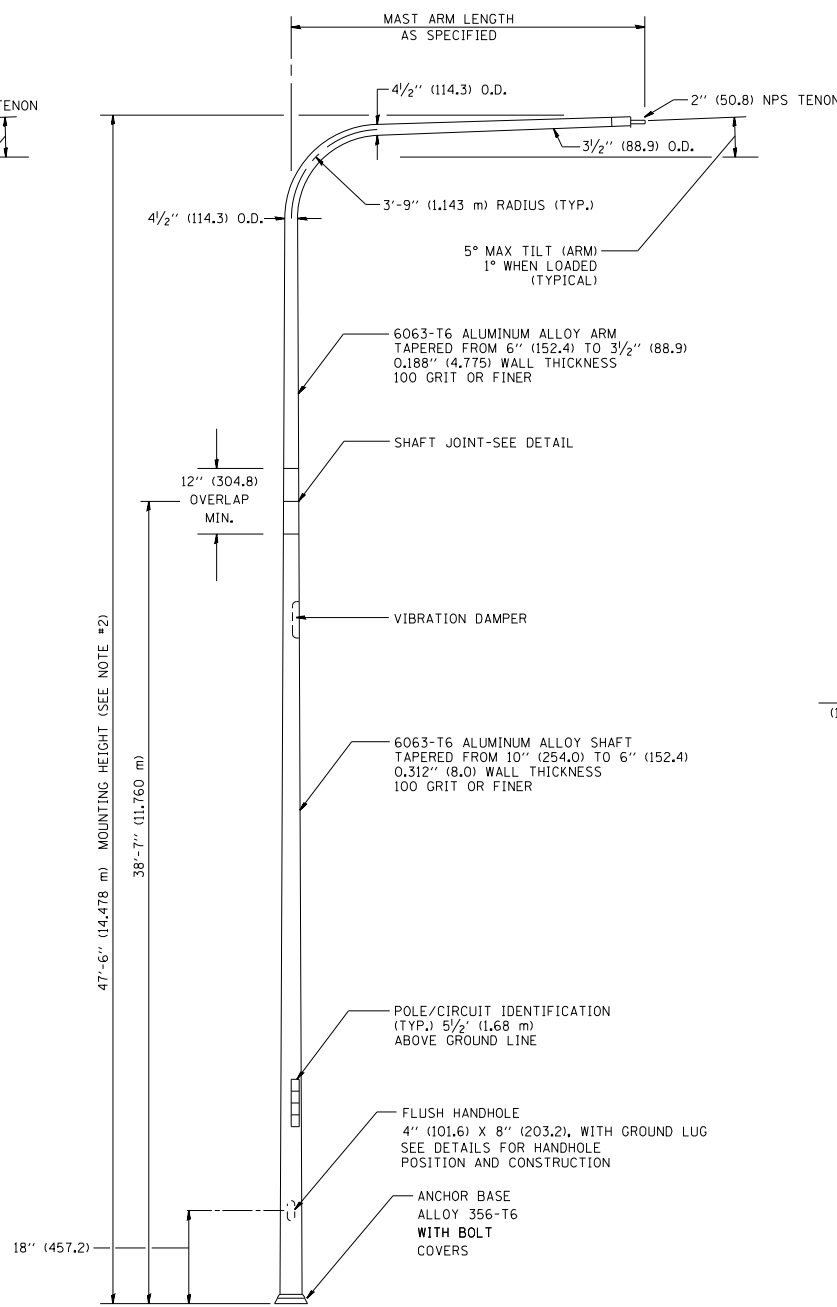
POSITION OF HANDHOLE AND POLE NUMBER FOR SINGLE MAST ARM POLES



POSITION OF HANDHOLE AND POLE NUMBER FOR TWIN MAST ARM POLES

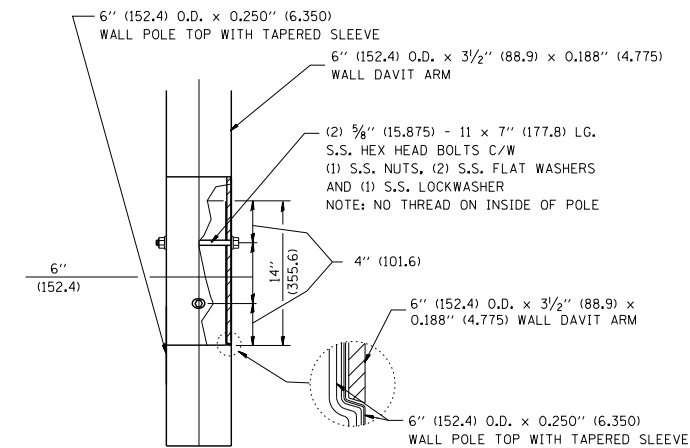


TWIN ARM POLE

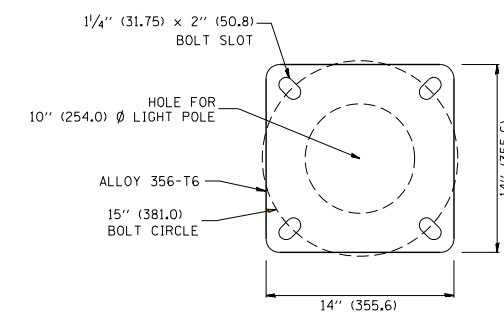


SINGLE ARM POLE

- NOTES:
- ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
 - MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENON TO THE BOTTOM OF THE ANCHOR BASE.
 - TWO PIECE SHAFT WILL BE MATCHED MARKED AND INTERCHANGEABLE BETWEEN DIFFERENT UNITS. FIELD DRILLING OF THE HOLES WILL NOT BE ALLOWED.
 - THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
 - THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR, BURNDY K2C23, T&B SP4DL OR APPROVED EQUAL.
 - LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
 - LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
 - LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.

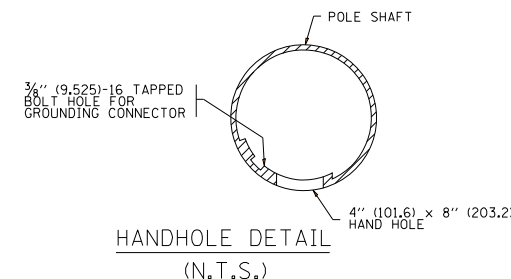


DAVIT ARM CONNECTION
[14" (355.6) OVERLAP SHOWN]



LIGHT POLE BASE PLATE DETAIL

(FOR POLE MOUNTED ON 15 INCH (381.0) BOLT CIRCLE FOUNDATION)



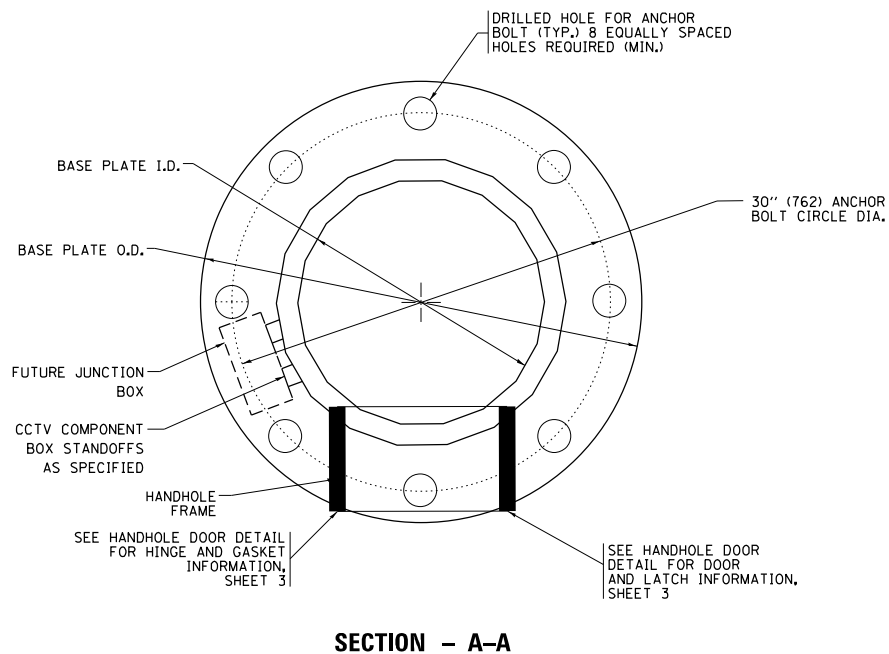
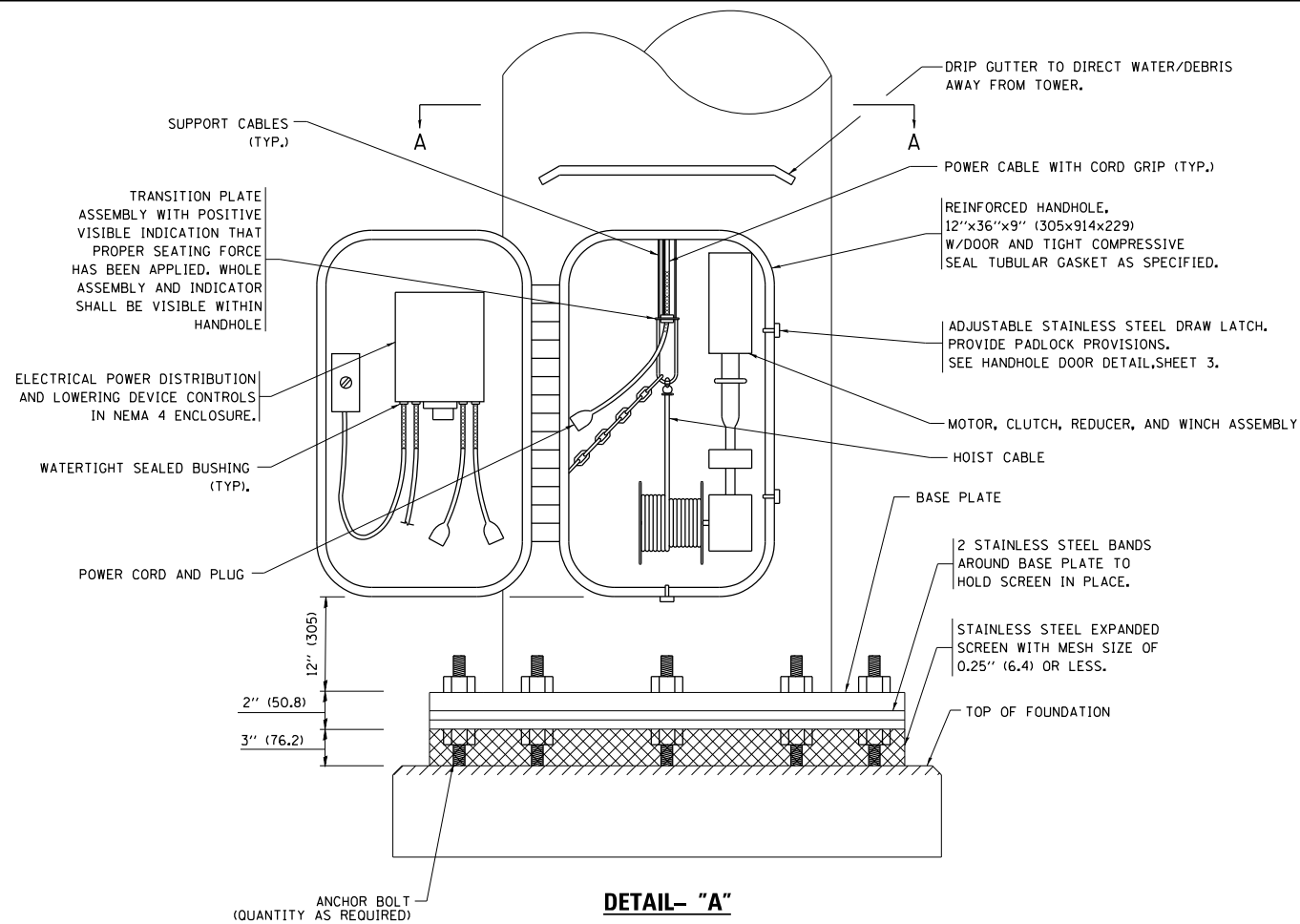
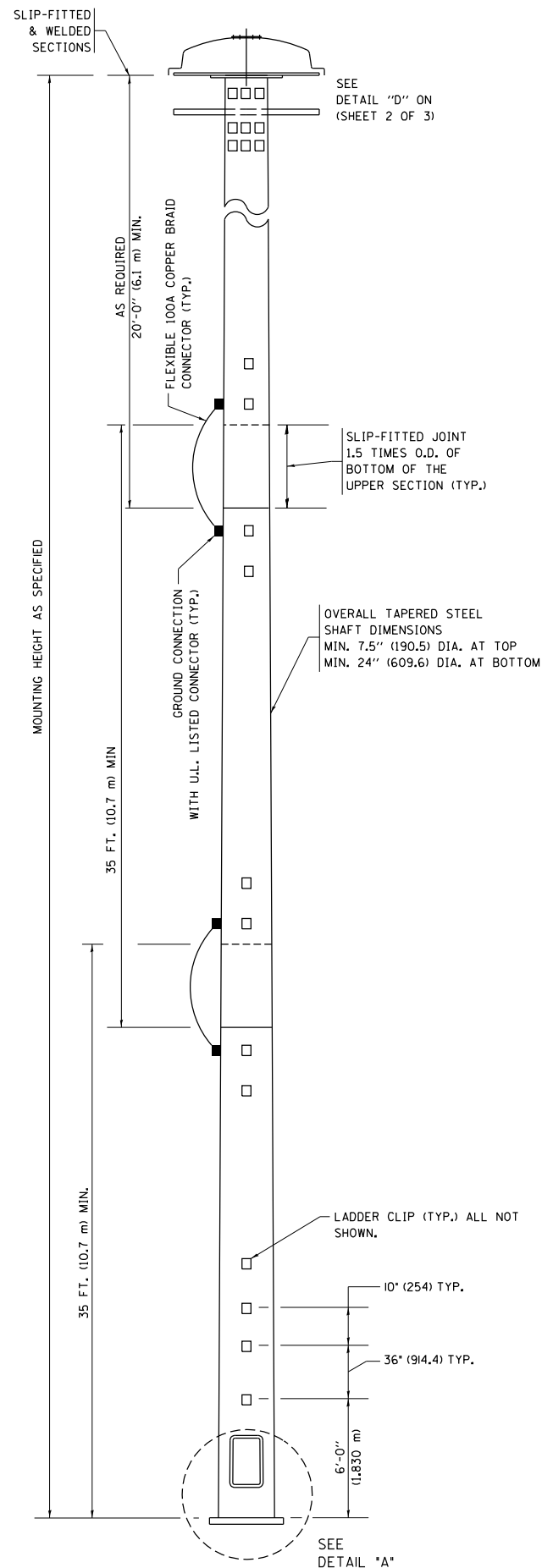
HANDHOLE DETAIL
(N.T.S.)

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	PLOT DATE = 4/4/2013	DATE -	REVISED - R. TOMSONS 01-18-13

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DAVIT LIGHT POLE			
47'-6" (14.478 m) MOUNTING HEIGHT			
SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	BE-410		580	431
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			CONTRACT NO. 60X56	



NOTES:

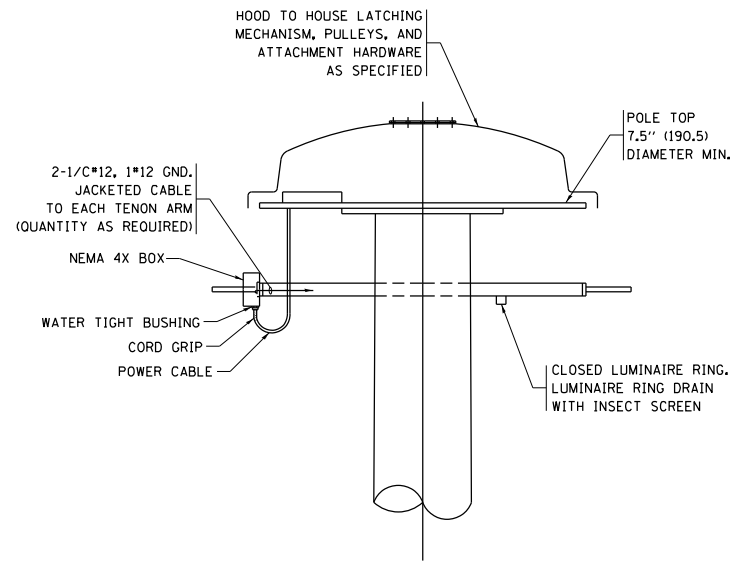
1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
2. THE DESIGN SHALL BE BASED UPON AASHTO "LRFD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRES AND TRAFFIC SIGNALS" IN EFFECT ON THE DATE OF INVITATION FOR BIDS, HOWEVER THE WIDTH OF REINFORCED OPENING REQUIREMENT IN CHAPTER 5, SECTION 5.6.6.1 SHALL NOT APPLY. LIGHT TOWERS SHALL BE DESIGNED FOR ADT > 10,000, RISK CATEGORY TYPICAL, AND FATIGUE IMPORTANCE CATEGORY I. A MINIMUM TOTAL COMBINED LUMINAIRE WEIGHT OF 600 LB (272 KG) SHALL BE USED PLUS A COMBINED HOOD AREA AND LOWERING RING WEIGHT OF 400 LB (181 KG). THE ASSOCIATED TOTAL PROJECTED AREA SHALL BE 24 SQ FT (2.23 SQ M) AND 10 SQ FT (0.93 SQ.) RESPECTIVELY.
3. ALL TOWER SHAFT COMPONENTS, INCLUDING, BUT NOT LIMITED TO THE SHAFT SECTIONS, BASE PLATE, LADDER CLIPS, HANDHOLE DOOR, HANDHOLE REINFORCING, RAIN GUTTER, AND BASE PLATE, SHALL BE FABRICATED FROM HIGH-STRENGTH, LOW ALLOY, STEEL WITH A MINIMUM YIELD STRENGTH OF 50,000 PSI (345 K PA) ACCORDING TO AASHTO M 270 (ASTM A 572 GR50)
4. THE ELECTRIC MOTOR, MOTOR GEAR REDUCER, WINCH DRUM ASSEMBLY AND AUTOMATIC SHUTOFF SWITCH OF THE LOWERING DEVICE SHALL BE ACCESSIBLE FROM THE FRONT OF THE TOWER FOR EASY REMOVAL AND MAINTENANCE. ALL COMPONENTS SHALL BE REMOVABLE THROUGH THE HANDHOLE.
5. THE LIGHT TOWER SHAFT SHALL HAVE LADDER CLIPS, CLIPS SHALL BEGIN 6 FT. (1.8 m) ABOVE THE BASE PLATE WITH ALTERNATE 36 INCH (900) AND 10 INCH (250) SPACING THEREAFTER, FOR THE ENTIRE LENGTH. THE TOP 10 FT. (3 m) OF THE POLE SHAFT SHALL HAVE 3 SETS OF CLIPS. EACH SET OF CLIPS SHALL BE 120 DEGREES APART. CLIPS SHALL BE 0.25 X 2 INCHES (6 X 50) WELDED TO THE SHAFT TO PRODUCE A SLOT 0.625 INCHES (15.9) DEEP AND 1.625 INCHES (41.3) LONG. THE TOP INSIDE EDGE SHALL BE CHAMFERED.
6. A COPPER BONDING JUMPER SHALL BOND SLIP-FIT POLE SECTIONS TOGETHER WITH A FLAT COPPER MESH AND STAINLESS STEEL GROUND LUGS.
7. ALL TOWER SHAFT HARDWARE, SUCH AS GROUND LUGS, JUNCTION BOXES, HARDWARE FOR THE HANDHOLE DOOR, INCLUDING THE HANDLE/LATCH MECHANISM, HINGE AND DOOR STOP, SHALL BE STAINLESS STEEL. ALL CONDUIT AND CONDUIT FITTINGS SHALL BE PVC COATED GALVANIZED STEEL.
8. THE ENTIRE TOWER INCLUDING THE SHAFT, HANDHOLE, HANDHOLE DOOR, BASE PLATE AND ALL OTHER ELEMENTS WELDED TO THE SHAFT SHALL BE GALVANIZED IN ACCORDANCE WITH AASHTO M 111 (ASTM A 123), THE LUMINAIRE RING SHALL BE PRIMED AND PAINTED AS SPECIFIED OR BE STAINLESS STEEL
9. ALL MULTI-CONDUCTOR CABLES SHALL BE FITTED WITH A HEAT-SHRINK MULTI-LEG BOOT. THE BOOT SHALL MEET MILITARY SPECIFICATION MIL-I-81765/1.
10. THE LIGHT TOWER SHALL BE STRAIGHT AND CENTERED ON ITS LONGITUDINAL AXIS, UNDER NO-WIND CONDITIONS, SO WHEN EXAMINED WITH A TRANSIT FROM ANY DIRECTION, THE DEVIATION FROM THE NORMAL SHALL NOT EXCEED 1/8 IN. IN 3 FT (2 mm IN 1 m) WITHIN ANY 5 FT (1.5 m) OF HEIGHT, WITH TOTAL DEVIATION NOT TO EXCEED 3 IN. (75) FROM THE VERTICAL AXIS THROUGH THE CENTER OF THE POLE BASE.
11. PVC CONDUIT WILL NOT BE ALLOWED FOR ANY LIGHT TOWER COMPONENT.
12. COUNTER WEIGHTS TO BE INCLUDED AS A PART OF THE LIGHT TOWER PAY ITEM.

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p:\1\084EBID\INTEG\11\inois.gov\PWIDOT\Documents\DOT Offices\District 1\Projects\Dist 1\084EBID\CADD\CAD\Drawings\be505.dgn		CHECKED -	REVISED - R. TOMSONS 09-02-10
Default	PLOT SCALE = 50.0000 ' / in.	DATE -	REVISED - R. TOMSONS 02-27-13
	PLOT DATE = 4/29/2016		REVISED - R. TOMSONS 04-29-16

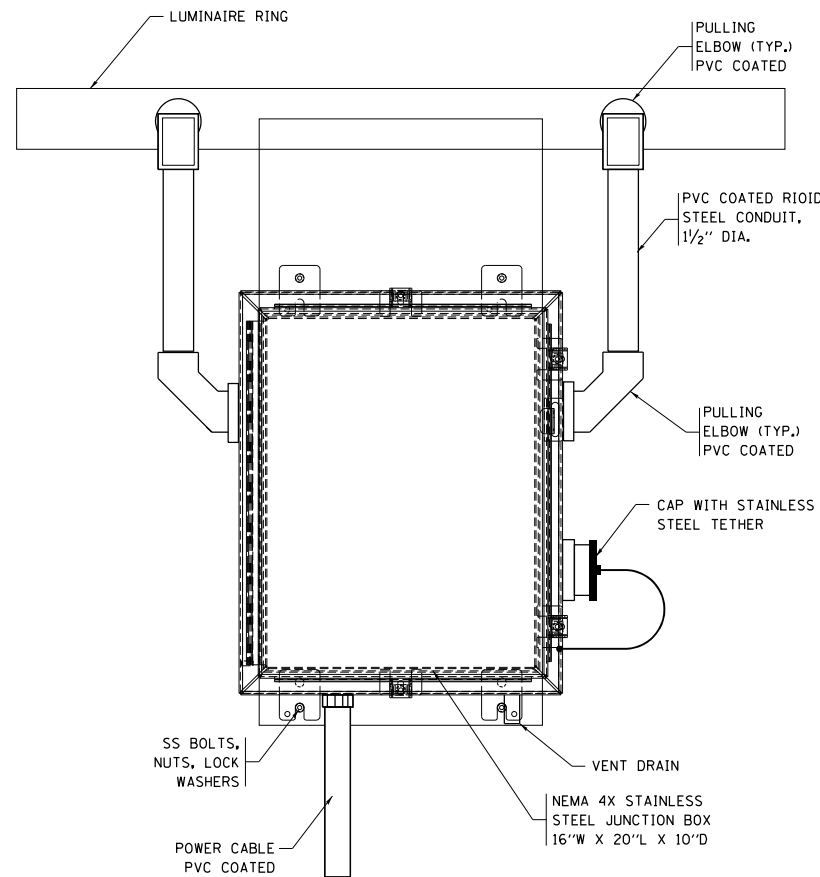
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

HIGH MAST LIGHT TOWER			
90 FT TO 110 FT (27 m TO 34 m)			
SCALE:	SHEET 1	OF 3 SHEETS	STA. TO STA.

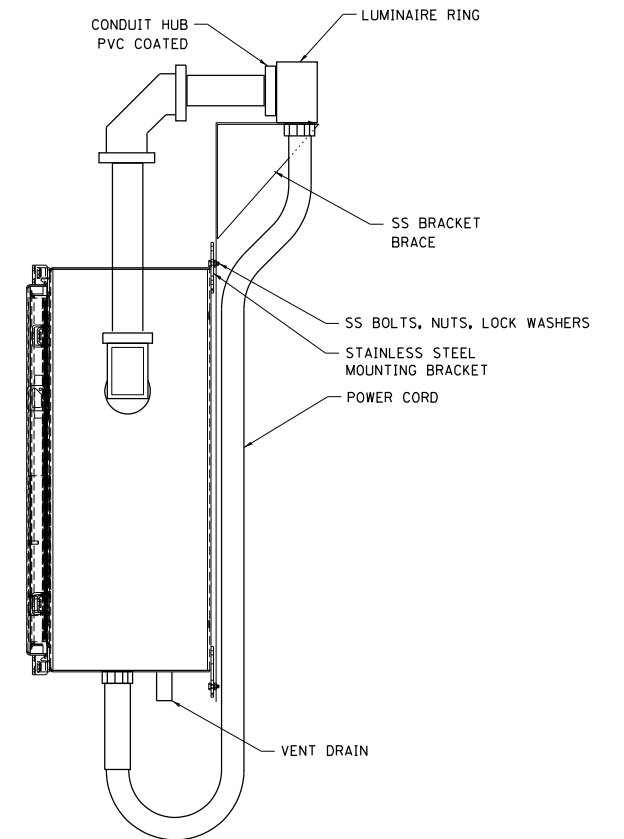
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	BE-505		580	431A
ILLINOIS FED. AID PROJECT			CONTRACT NO. 60X56	



DETAIL-"D"

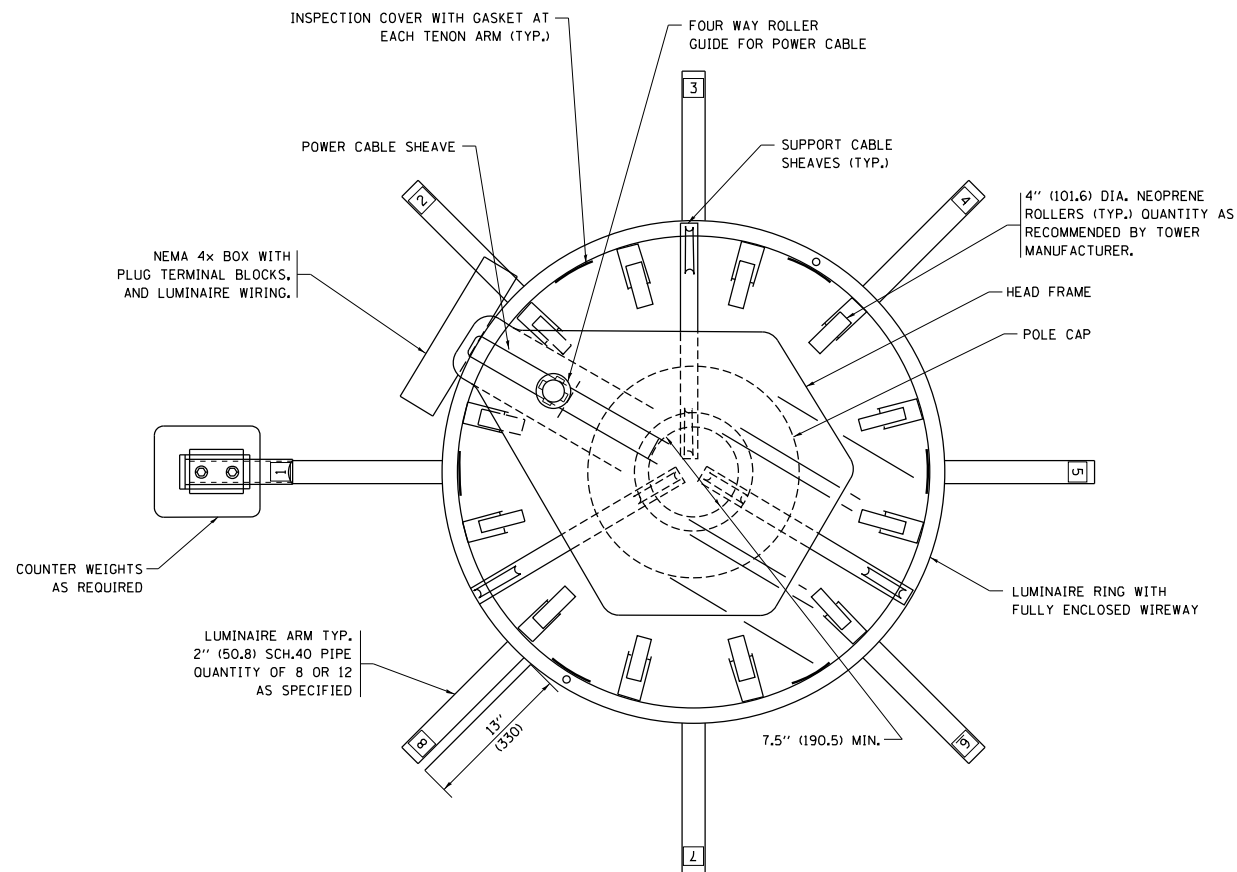


**FRONT VIEW
N.T.S.**



**SIDE VIEW
N.T.S.**

LUMINAIRE RING TERMINAL BOX



NOTES:

- LUMINAIRE WIRES SHALL EXTEND 24 INCHES (609mm) LONGER THAN THE RESPECTIVE TENON ARM AND SHALL BE TRAINED BACK INTO THE ARM WHICH SHALL THEN BE CLOSED WITH A CAP AS SPECIFIED. ALL WIRES SHALL BE CAPPED WITH HEAT SHRINK INSULATING BOOTS. CRIMP CAPS ARE UNACCEPTABLE. ALL RING WIRES SHALL BE TAGGED WITH WIRE MARKERS AT BOTH ENDS. THE TENON ARMS SHALL ALSO BE TAGGED CORRESPONDING TO THE WIRING CONTAINED WITHIN.
- SPLICING WILL NOT BE ALLOWED WITHIN THE LUMINAIRE RING.
- ALL TOWER SHAFT HARDWARE, SUCH AS GROUND LUGS, JUNCTION BOXES, HARDWARE FOR THE HANDHOLE DOOR, INCLUDING THE HANDLE/LATCH MECHANISM, HINGE AND DOOR STOP, SHALL BE STAINLESS STEEL. ALL CONDUIT AND CONDUIT FITTINGS SHALL BE PVC COATED GALVANIZED STEEL.
- ALL MULTI-CONDUCTOR CABLES SHALL BE FITTED WITH A HEAT-SHRINK MULTI-LEG BOOT. THE BOOT SHALL MEET MILITARY SPECIFICATION MIL-I-81765/1.

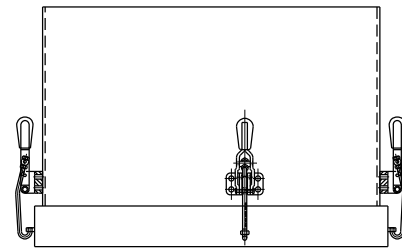
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	PLOT DATE = 4/29/2016		REVISED - R. TOMSONS 04-29-16

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

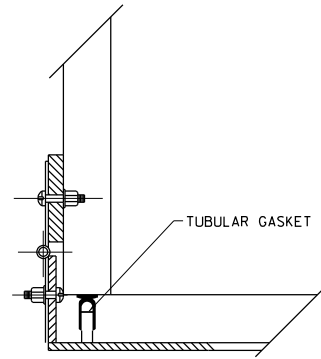
**HIGH MAST LIGHT TOWER
90 FT TO 110 FT (27 m TO 34 m)**

SCALE: SHEET 2 OF 3 SHEETS STA. TO STA.

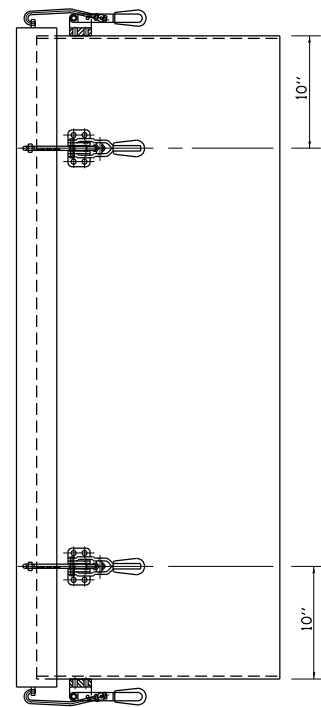
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	BE-505		580	431B
ILLINOIS FED. AID PROJECT			CONTRACT NO. 60X56	



TOP VIEW

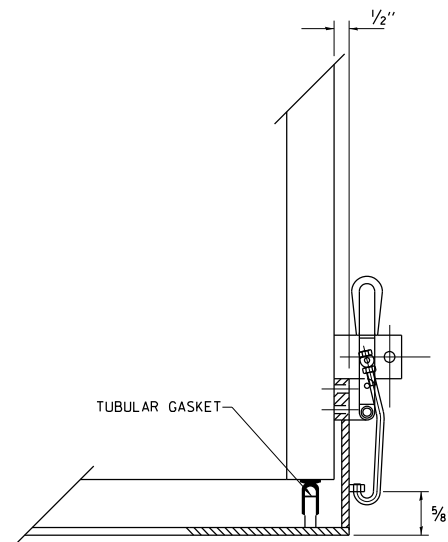


HINGE DETAIL

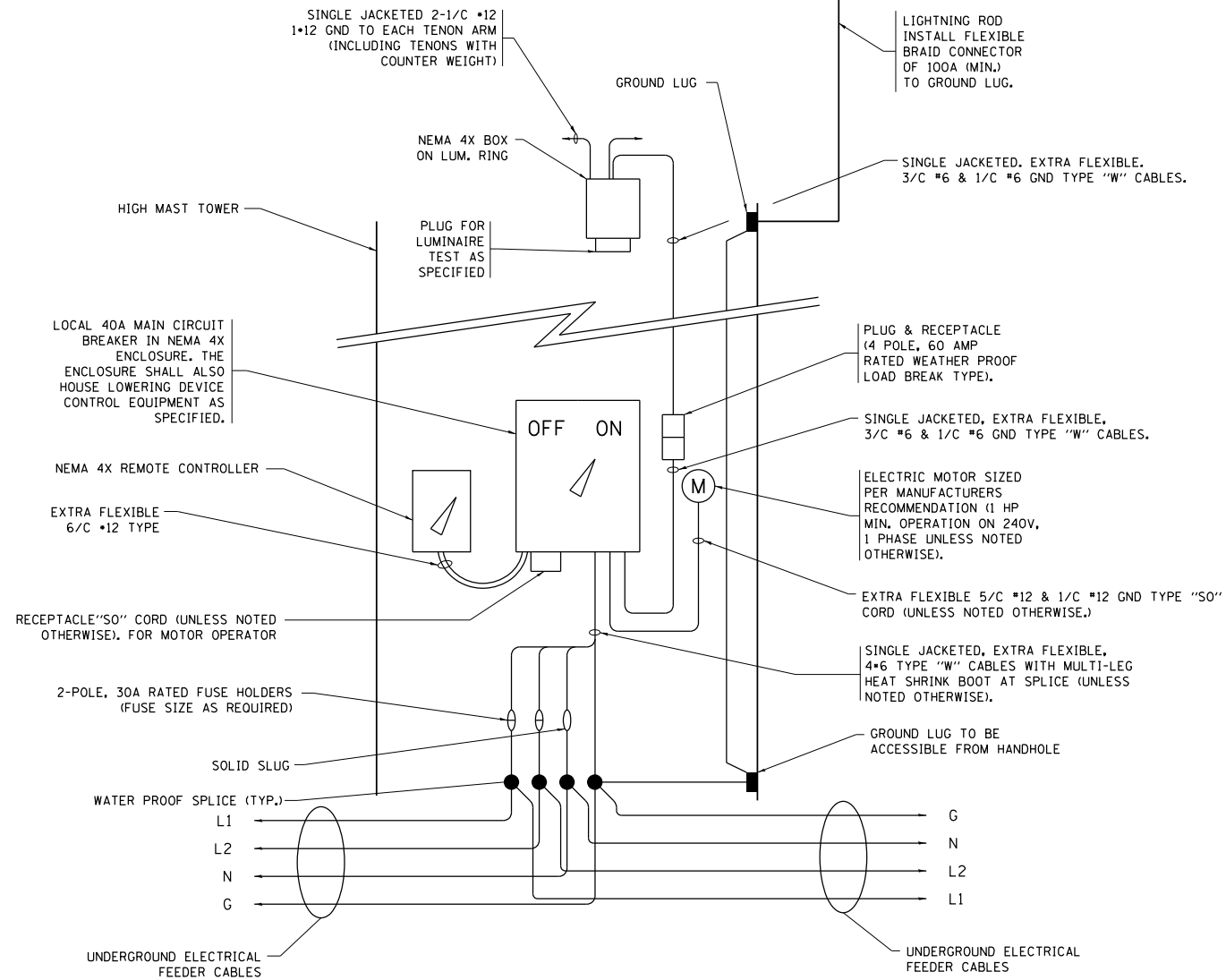


SIDE VIEW

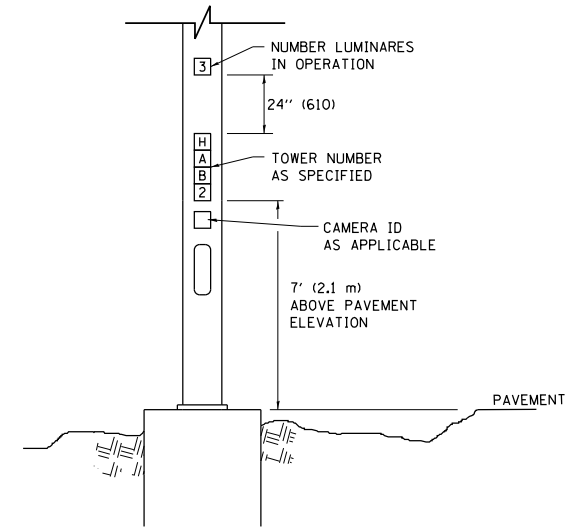
HANDHOLE DOOR DETAILS



LATCH DETAIL



HIGH MAST POLE WIRING DIAGRAM



LIGHT TOWER NUMBERING DETAIL

FILE NAME =	USER NAME = footemj	DESIGNED -	REVISED - 03-22-10
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	PLOT DATE = 4/29/2016	DATE -	REVISED - R. TOMSONS 04-29-16

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**HIGH MAST LIGHT TOWER
120 FT TO 140 FT (36 m TO 43 m)**

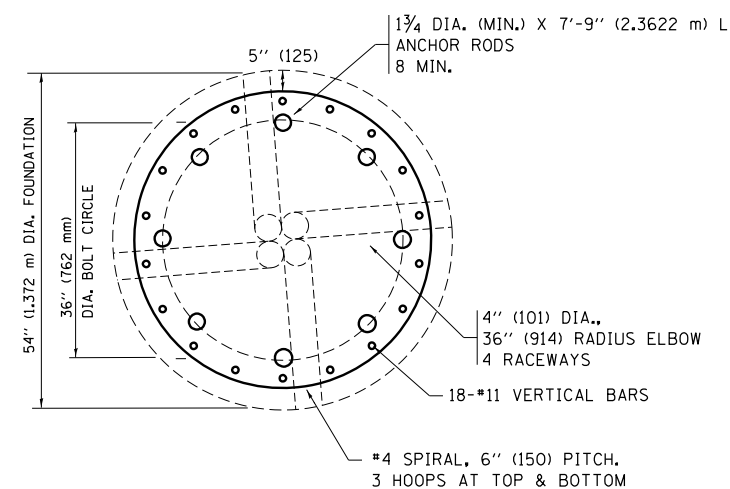
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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BE-505		CONTRACT	NO. 60X56	
ILLINOIS FED. AID PROJECT				

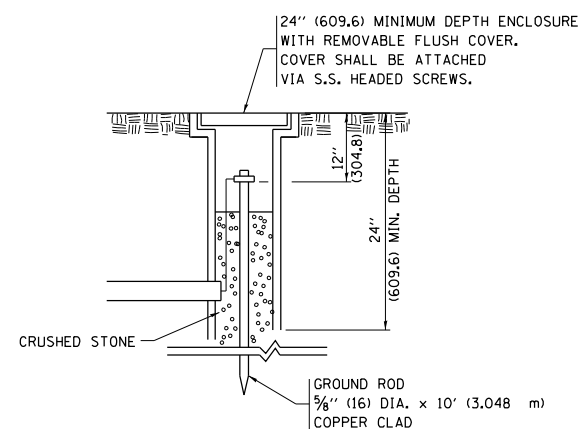
DESIGN NOTES

- ALL DIMENSIONS IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN
- THE ANCHOR RODS SHALL BE VERTICAL NO ADJUSTMENT SHALL BE ALLOWED AFTER THE FOUNDATION IS PLACED.
- THE GAP BETWEEN THE FOUNDATION AND THE BASE PLATE SHALL BE ENCLOSED WITH A STAINLESS STEEL SCREEN FASTENED WITH A STAINLESS STEEL BAND.
- THE TOP OF THE FOUNDATION TO 18" (457) BELOW GRADE SHALL BE FORMED.
- SURFACE WATER WILL NOT BE PERMITTED TO ENTER THE HOLE AND ALL WATER WHICH MAY HAVE INFILTRATED INTO THE HOLE SHALL BE REMOVED BEFORE PLACING CONCRETE.
- THE LIGHT TOWER SHALL NOT BE ERECTED UNTIL AFTER THE CONCRETE HAS BEEN CURED ACCORDING TO ARTICLE 1020.13.
- ANCHOR RODS SHALL BE STRAIGHT AND SHALL BE ACCORDING TO ASTM F1554, GRADE 725 (GRADE 105) AND GALVANIZED ACCORDING TO ARTICLE 1006.9.
- ANCHOR ROD INFORMATION SHALL BE SUBMITTED FOR APPROVAL AND SHALL BE FULLY COORDINATED FOR APPROVAL WITH TOWER MANUFACTURER REQUIREMENTS.
- REINFORCEMENT BARS SHALL BE ACCORDING TO ARTICLE 1006.10
- TWO ANCHOR RODS OPPOSITE EACH OTHER SHALL HAVE THE ANCHOR ROD THREADS PEENED AFTER NUTS ARE INSTALLED.
- A MINIMUM OF THREE FULL THREADS SHALL REMAIN EXPOSED AFTER LIGHT TOWER IS INSTALLED.
- ALL GROUNDING INDICATED IN THE PLANS SHALL BE INCLUDED IN THE COST OF THE LIGHT TOWER FOUNDATION AND SHALL NOT BE PAID FOR SEPARATELY.
- CUT NUTS, OR JAM NUTS, ARE NOT ALLOWED
- ANCHOR ROD QUANTITY, DIAMETER, AND LENGTH SHALL BE DETERMINED BY THE TOWER MANUFACTURER AND APPROVED BY THE ENGINEER. EACH FOUNDATION SHALL HAVE A MINIMUM OF 8 ANCHOR RODS.
- COORDINATE THE ROD CIRCLE DIAMETER OF THE TOWER WITH THE DIAMETER OF THE ANCHOR ROD CAGE.
- THE FOUNDATION SHALL BE POURED MONOLITHICALLY AND SHALL HAVE NO CONSTRUCTION JOINTS.

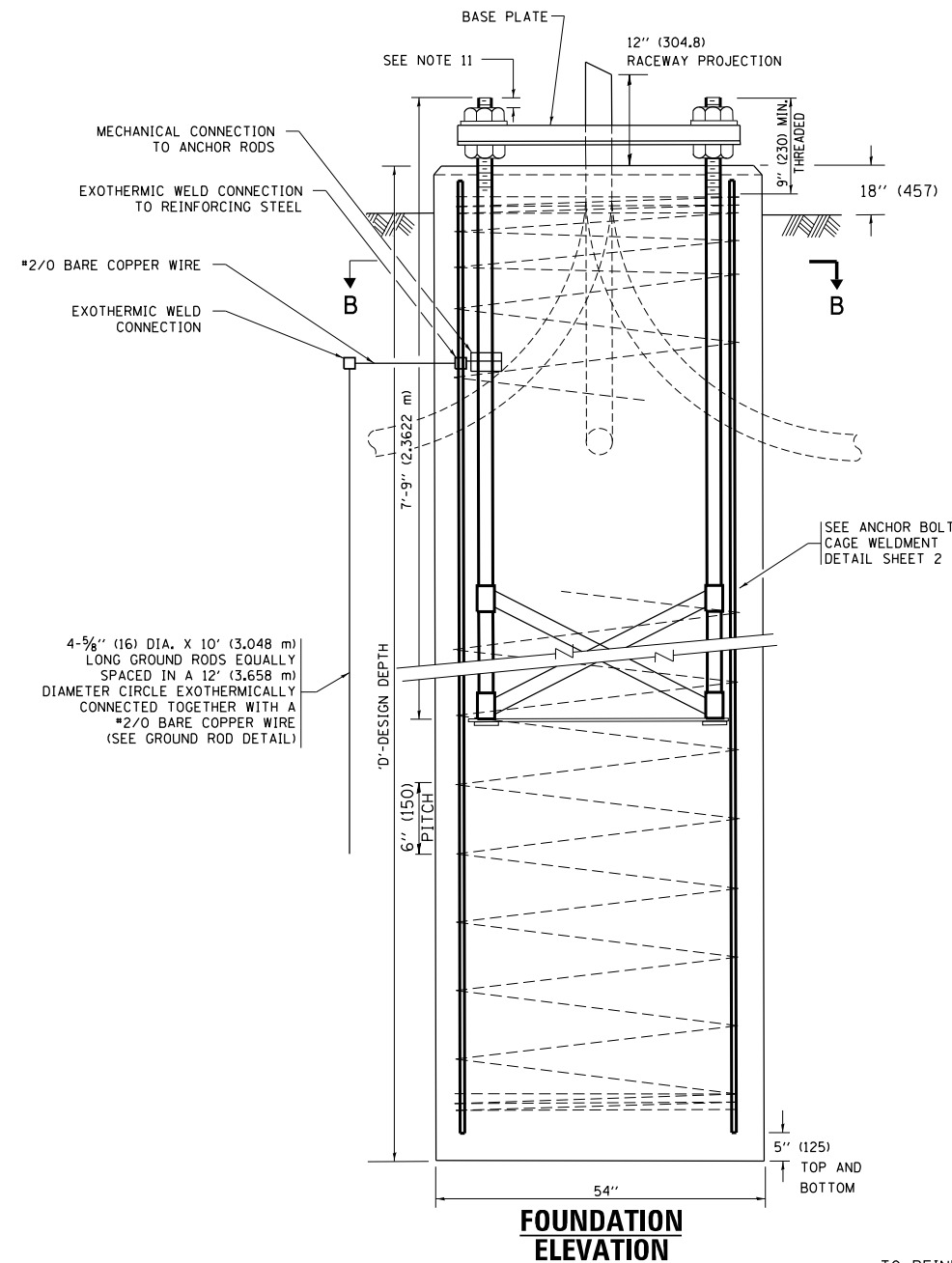
SHAFT LENGTH (D) TABLE					
SOIL CONSISTENCY		AVERAGE STRENGTH	LIGHT TOWER MOUNTING HEIGHT		
		Qu In tsf (Qu In kPa)	120 FT. (37 m)	130 FT. (40 m)	140 FT. (43 m)
SOFT		<0.5 (<50)	25'-0" (7.6 m)	26'-6" (8.0 m)	27'-6" (8.3 m)
	MEDIUM	0.5 TO 1 (50 TO 100)	20'-6" (6.2 m)	21'-6" (6.4 m)	22'-0" (6.7 m)
COHESIVE	STIFF	1 TO 2 (100 TO 200)	17'-6" (5.2 m)	18'-0" (5.4 m)	18'-6" (5.5 m)
	VERY STIFF	2 TO 4 (200 TO 400)	15'-0" (4.5 m)	15'-6" (4.6 m)	16'-0" (4.7 m)
HARD		>4 (>400)	13'-6" (4.0 m)	13'-6" (4.1 m)	14'-0" (4.2 m)
		N In BLOWS/FT. (N In BLOWS/0.3m)			
VERY LOOSE		<5 (<5)	19'-0" (6.3 m)	20'-0" (6.0 m)	20'-6" (6.2 m)
	LOOSE	5 TO 10 (5 TO 10)	17'-6" (5.7 m)	18'-0" (5.5 m)	18'-6" (5.6 m)
GRANULAR	MEDIUM	10 TO 25 (10 TO 25)	16'-6" (5.5 m)	17'-0" (5.2 m)	17'-6" (5.3 m)
	DENSE	25 TO 50 (25 TO 50)	15'-6" (5.2 m)	16'-6" (4.9 m)	16'-6" (5.0 m)
VERY DENSE		>50 (>50)	15'-0" (4.5 m)	15'-6" (4.7 m)	16'-0" (4.8 m)



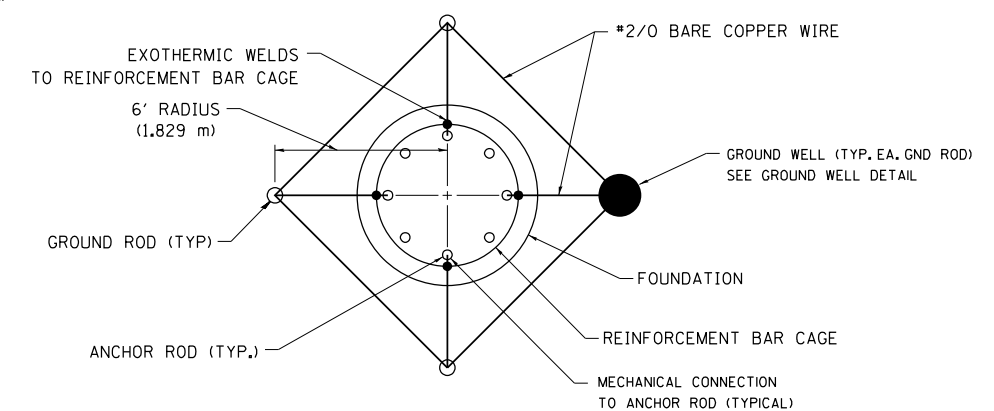
SECTION-B-B



GROUND WELL DETAIL



FOUNDATION ELEVATION



GROUND ROD DETAIL

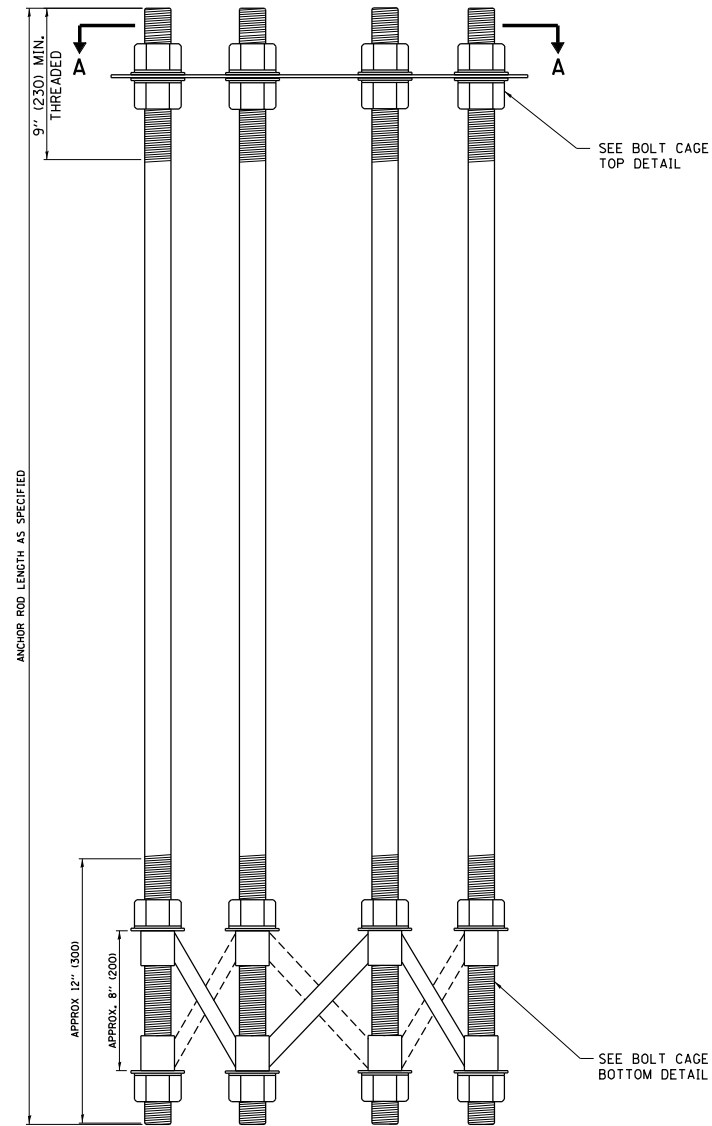
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Default	PLOT SCALE = 50.000' / in.	DATE - 03-12-10	REVISED - R. TOMSONS 04-29-16
	PLOT DATE = 4/29/2016		

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

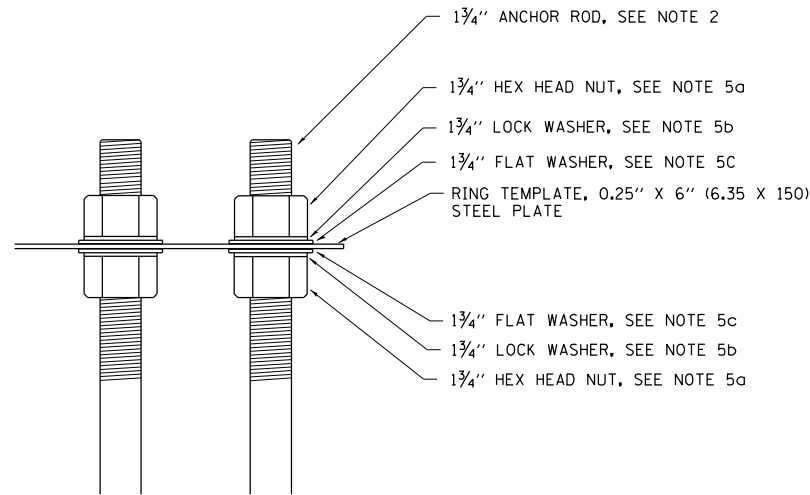
HIGH MAST LIGHT TOWER
120 FT TO 140 FT FOUNDATION DETAIL

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

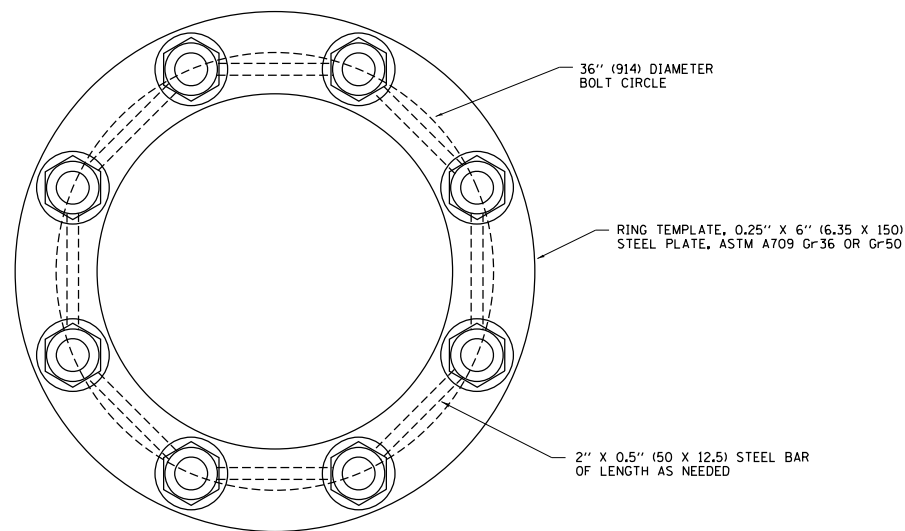
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	BE-506		580	432
ILLINOIS FED. AID PROJECT		CONTRACT NO. 60X56		



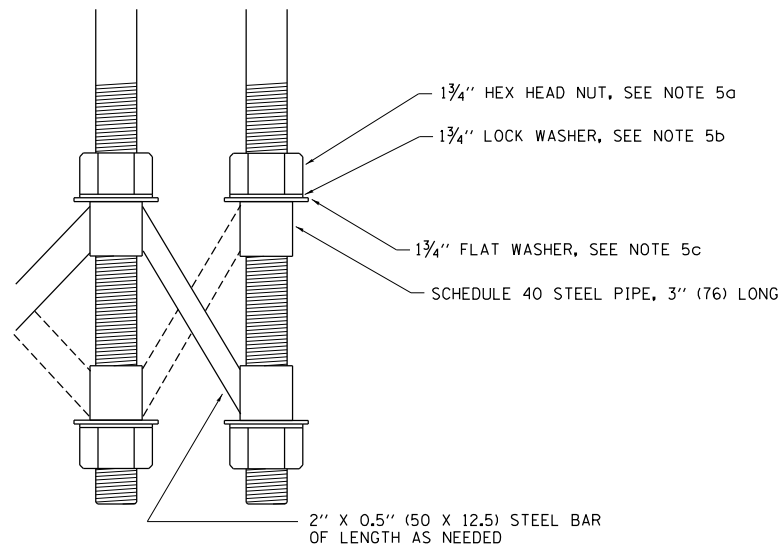
ANCHOR BOLT CAGE



BOLT CAGE TOP



SECTION A-A



BOLT CAGE BOTTOM

NOTES:

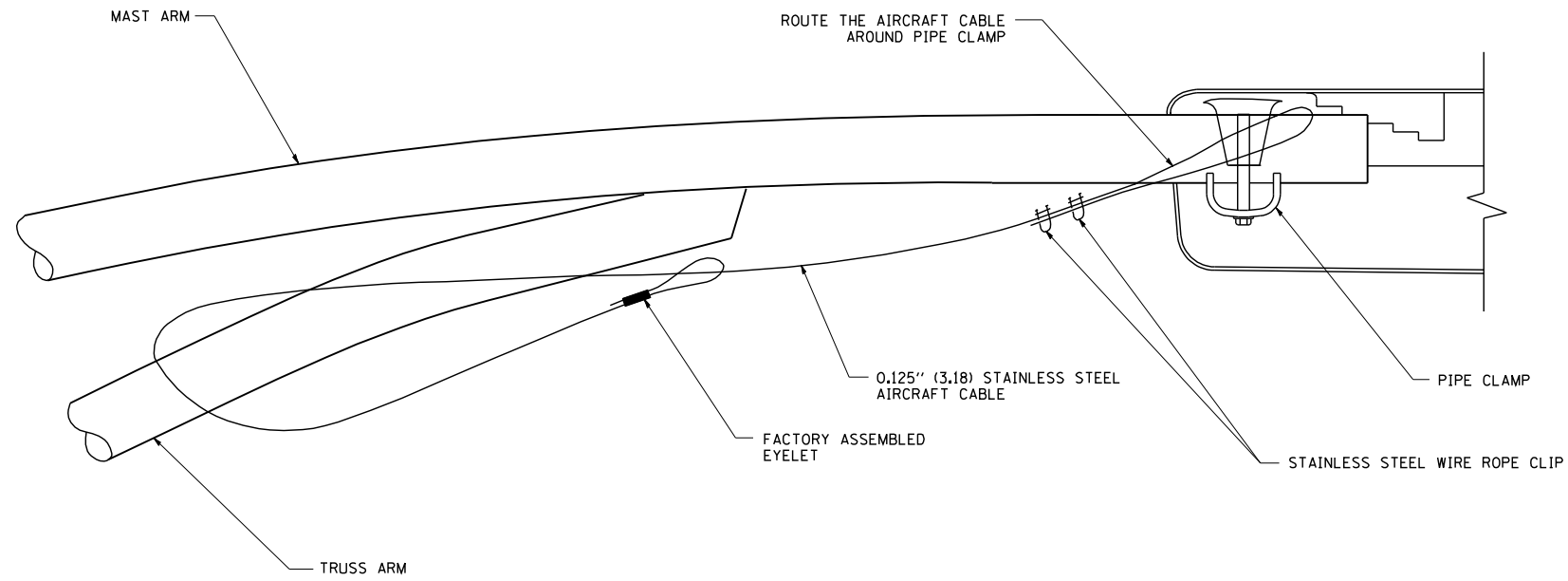
1. ALL DIMENSIONS IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN
2. ANCHOR RODS SHALL BE STRAIGHT AND SHALL BE ACCORDING TO ASTM F1554, GRADE 725 (GRADE 105) AND GALVANIZED ACCORDING TO ARTICLE 1006.09.
3. ANCHOR ROD INFORMATION SHALL BE SUBMITTED FOR APPROVAL AND SHALL BE FULLY COORDINATED WITH TOWER MANUFACTURERS REQUIREMENTS
4. CUT NUTS, OR JAM NUTS, ARE NOT ALLOWED
5. ANCHOR ROD CAGE HARDWARE SHALL BE IN ACCORDANCE WITH THE FOLLOWING:
 - a) 1.5 (38) HEX HEAD NUTS
AASHTO M291, GRADE C, C3, D ,DH OR DH3
HOT DIPPED GALVANIZED AASHTO M 232
 - b) 1.5 (38) HELICAL LOCK WASHERS
ANSI/ASME B18.21.1
I.D. 1.504 - 1.524
O.D. 2.159 MAX.
WIDTH 0.292 MIN.
THICKNESS 0.375 MIN.
HARDNESS 26-45 ROCKWELL C
HOT DIPPED GALVANIZED AASHTO M232
 - c) 1.5 (38) FLAT WASHERS
AASHTO M293
O.D. 2.75
I.D. 1.56
THICKNESS 0.16 - 0.25
HARDNESS 26-45 ROCKWELL C.
HOT DIPPED GALVANIZED AASHTO M232
6. THE SHAFT LENGTHS SHALL BE BASED ON SOIL BORINGS IN THE PLANS AND OR A DETERMINATION OF SOIL CONDITIONS BY THE ENGINEER.
7. ALL FOUNDATION REINFORCEMENT STEEL SHALL BE EPOXY COATED.
8. THE FOUNDATION SHALL BE POURED MONOLITHICALLY AND SHALL HAVE NO CONSTRUCTION JOINTS.
9. ANCHOR RODS AND ALL ASSOCIATED HARDWARE ARE SHOWN AS MINIMUMS. SIZING SHALL BE DETERMINED BY THE TOWER MANUFACTURER AND APPROVED BY THE ENGINEER. EACH FOUNDATION SHALL HAVE A MINIMUM OF 8 ANCHOR RODS.

FILE NAME =	USER NAME = footemj	DESIGNED - R. TOMSONS 09-02-10	REVISED - R. TOMSONS 02-27-13
pw:\jll\084EBID\INTEG\illinois.gov\PWIDOT\Documents\IDOT Offices\District 1\Projects\Dist 1\084EBID\CADD\to\CAD\sheet\be506.dgn		DRAWN -	REVISED - R. TOMSONS 04-29-16
Default	PLOT SCALE = 50.000' / in.	CHECKED -	REVISED -
	PLOT DATE = 4/29/2016	DATE -	REVISED -

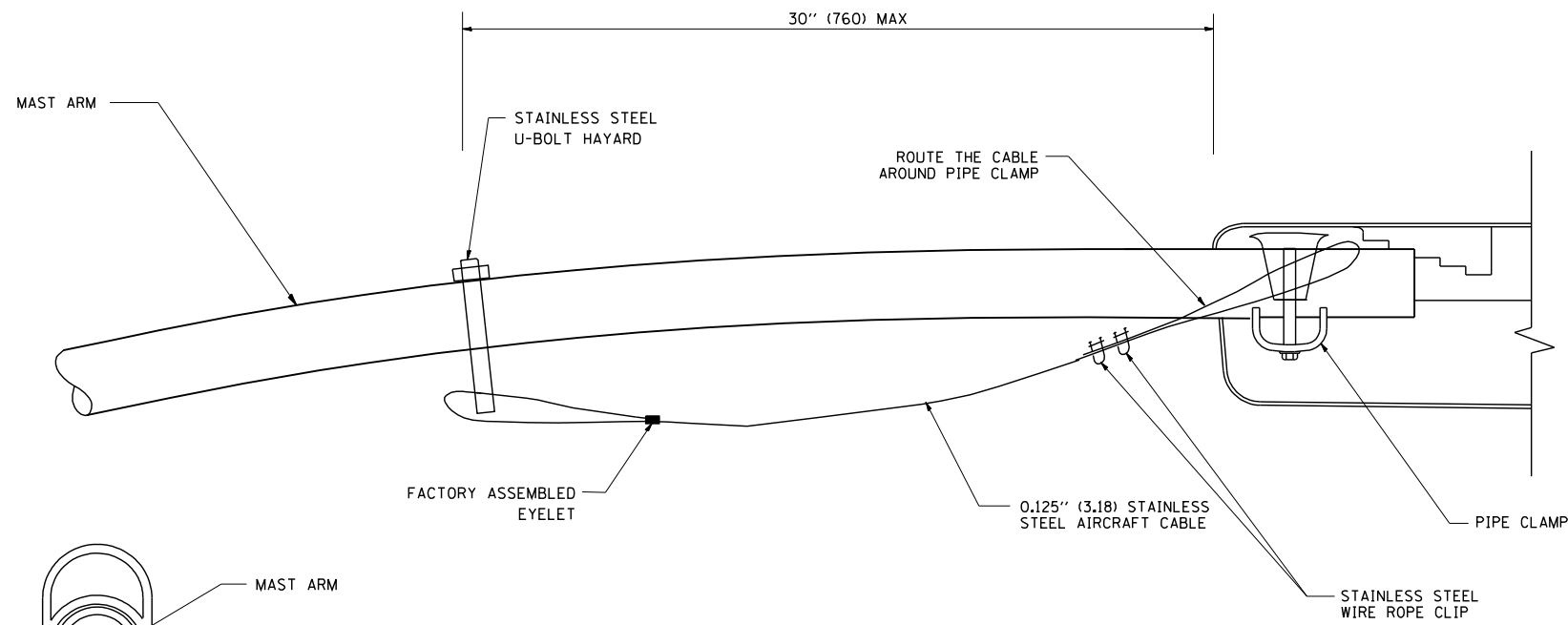
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

HIGH MAST LIGHT TOWER 120 FT TO 140 FT FOUNDATION DETAIL			
SCALE:	SHEET 2 OF 2 SHEETS	STA.	TO STA.

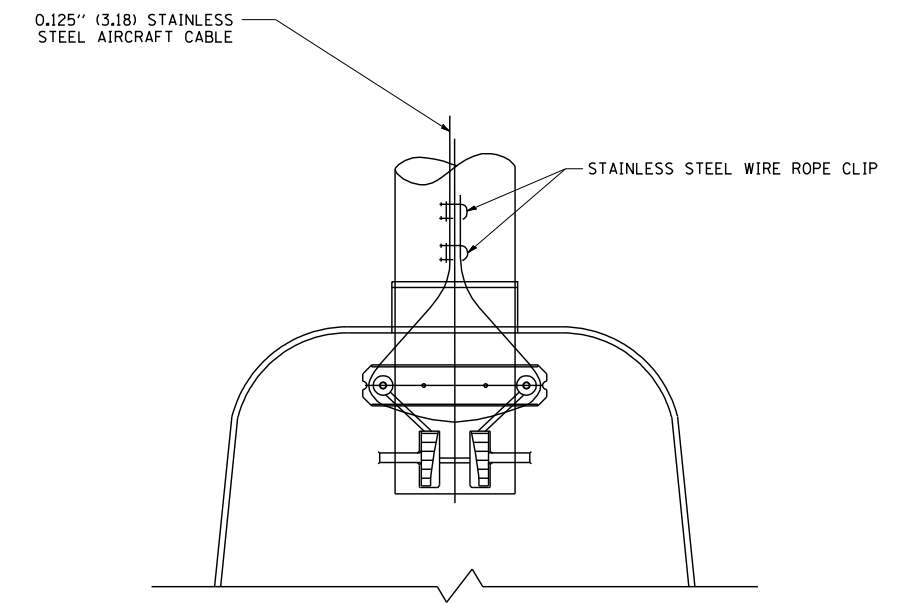
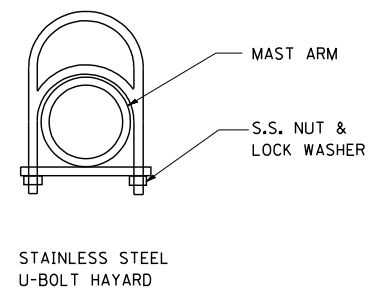
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			580	433
BE-506		CONTRACT NO. 60X56		
ILLINOIS FED. AID PROJECT				



SIDE VIEW (TRUSS ARM)
N.T.S.



SIDE VIEW (SINGLE MEMBER OR DAVIT ARM)
N.T.S.

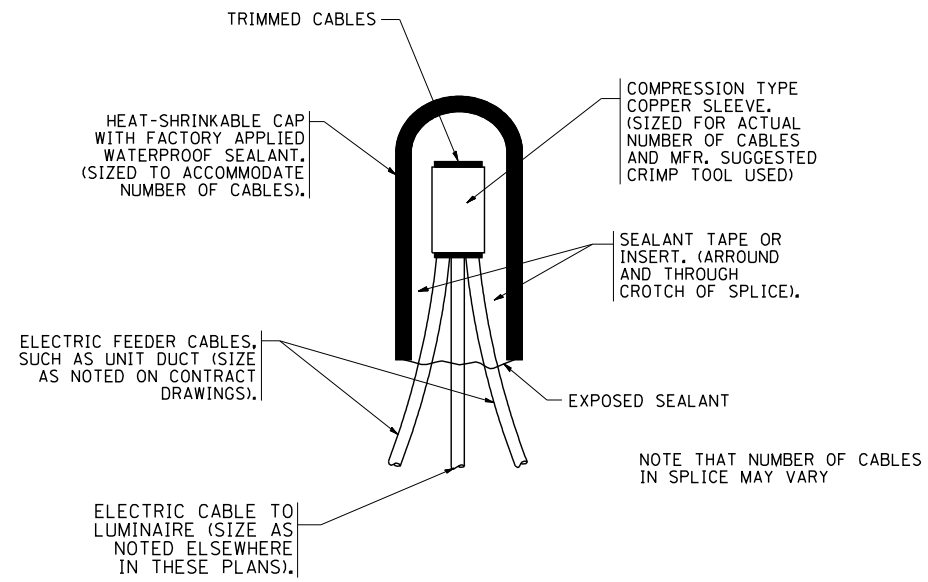


BOTTOM VIEW
N.T.S.

NOTES:

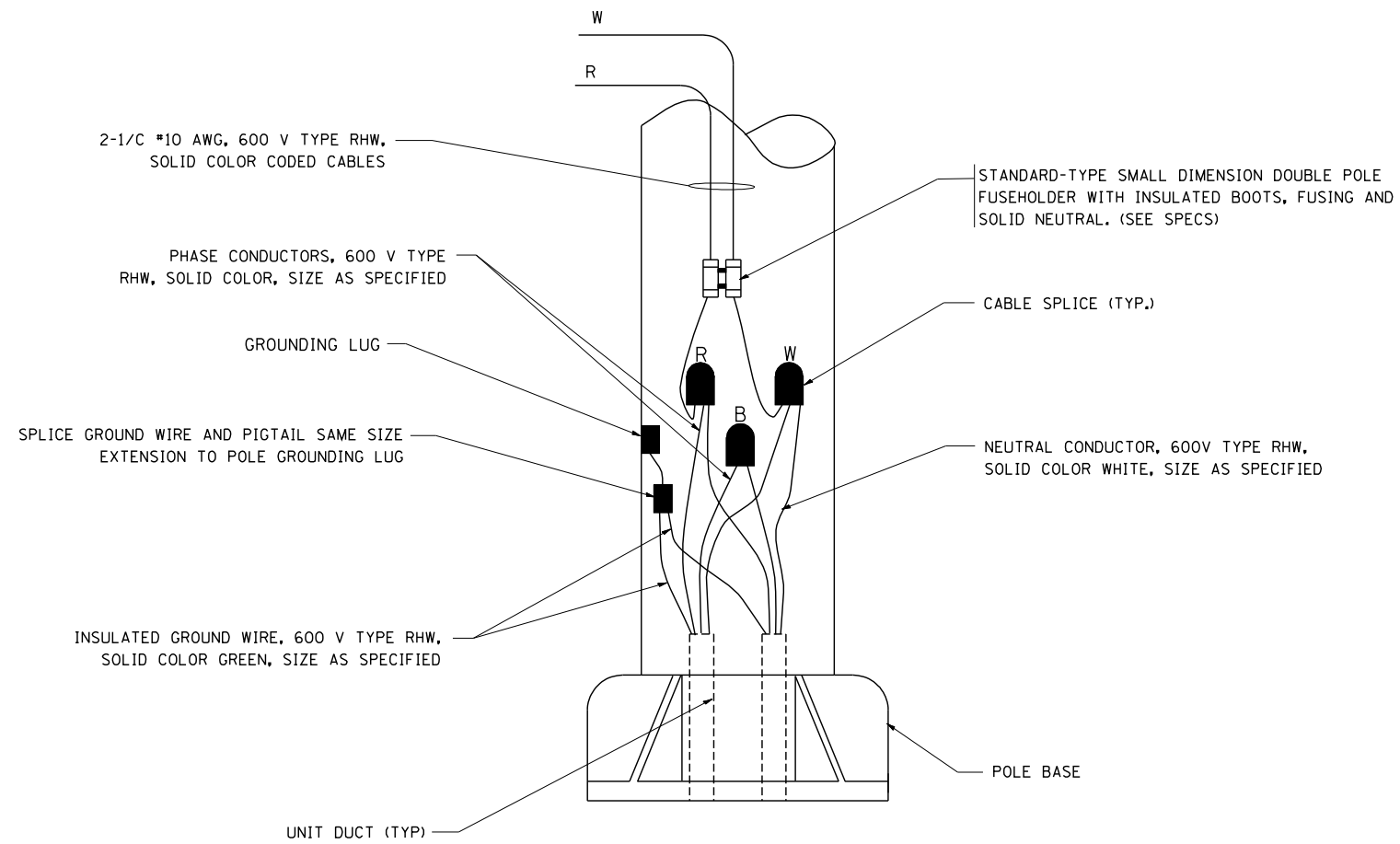
1. ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.
2. CONTRACTOR SHALL ADJUST THE WIRE CLIP TO ELIMINATE ANY SLACK FROM THE WIRE ROPE.
3. THE 0.125" (3.18) STAINLESS STEEL AIRCRAFT CABLE SHALL REMAIN VISIBLE FROM THE GROUND LEVEL.
4. THE BREAKING STRENGTH OF THE CABLE SHALL BE 1700 LBS. MIN.

FILE NAME = W:\diststd\22x34\be701.dgn	USER NAME = gaglianobt	DESIGNED -	REVISED - 08-08-03	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LUMINAIRE SAFETY CABLE ASSEMBLY			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 50.000' / IN.	CHECKED -	REVISED -					SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	580
PLOT DATE = 1/4/2008	DATE -	REVISED -					BE-701		CONTRACT NO. 60X56			
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT												



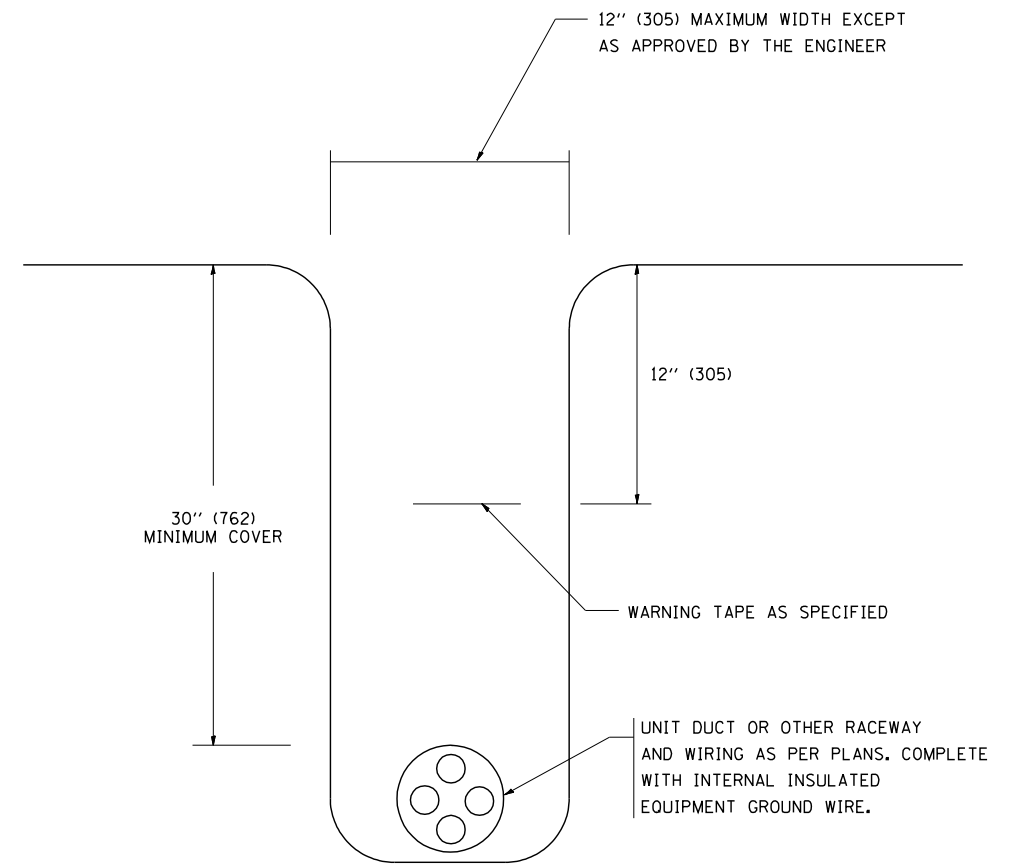
TYPICAL SPLICE DETAIL

N.T.S.



POLE WIRING DETAIL

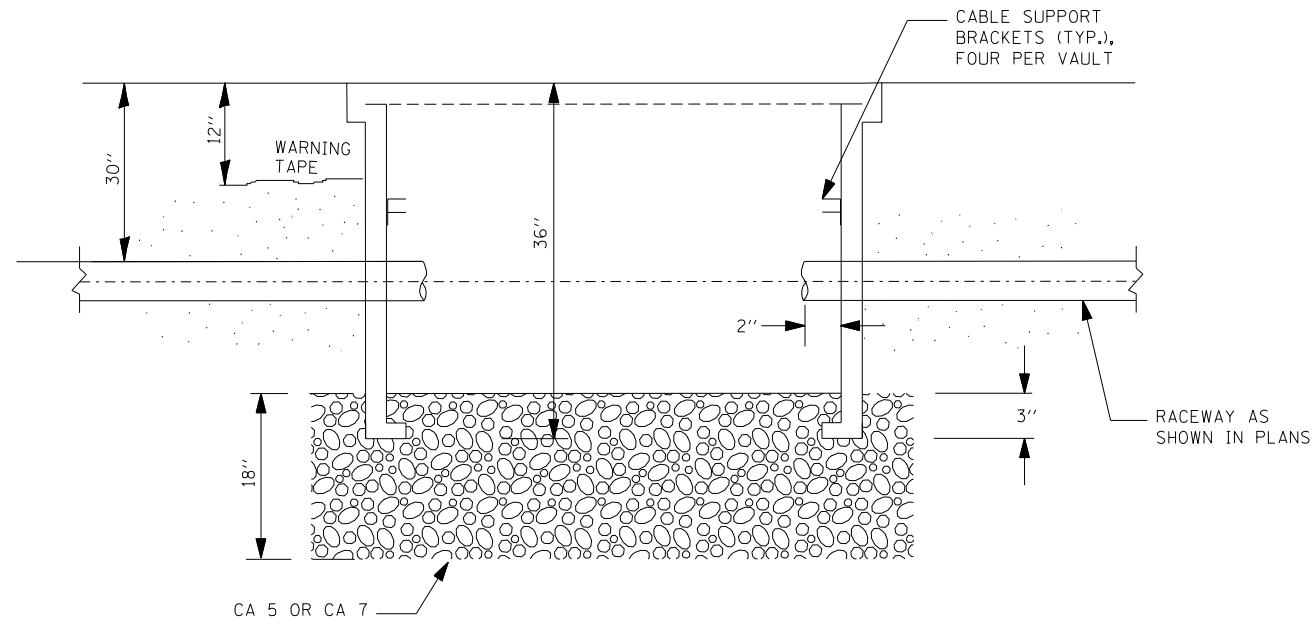
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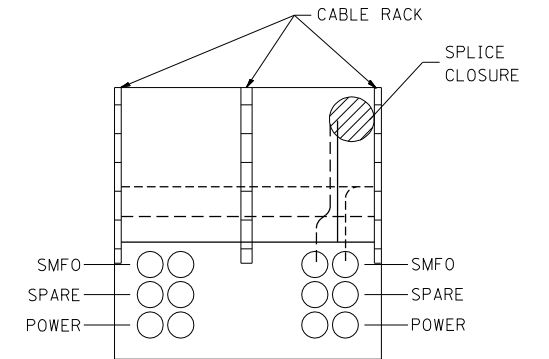
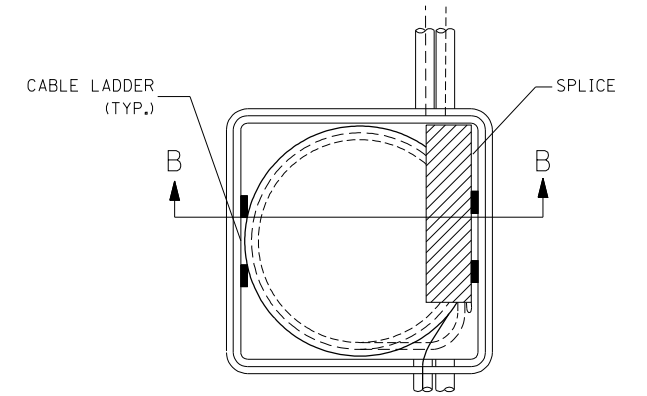
TYPICAL WIRING IN TRENCH DETAIL

N.T.S.

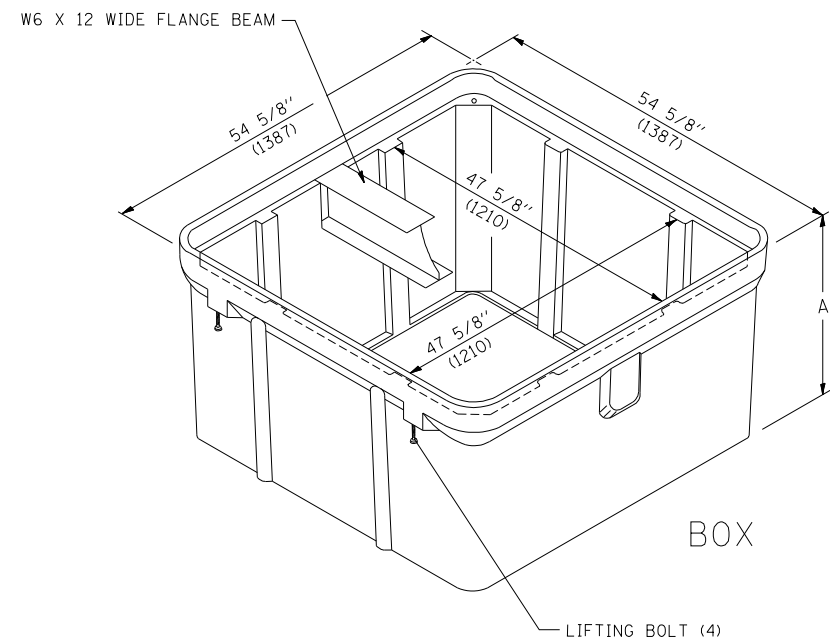
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	PLOT SCALE = 50.000' / IN.	DRAWN -	REVISED -		SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	BE-702	CONTRACT NO. 60X56	580	435
PLOT DATE = 1/4/2008	DATE -	CHECKED -	REVISED -	FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT								



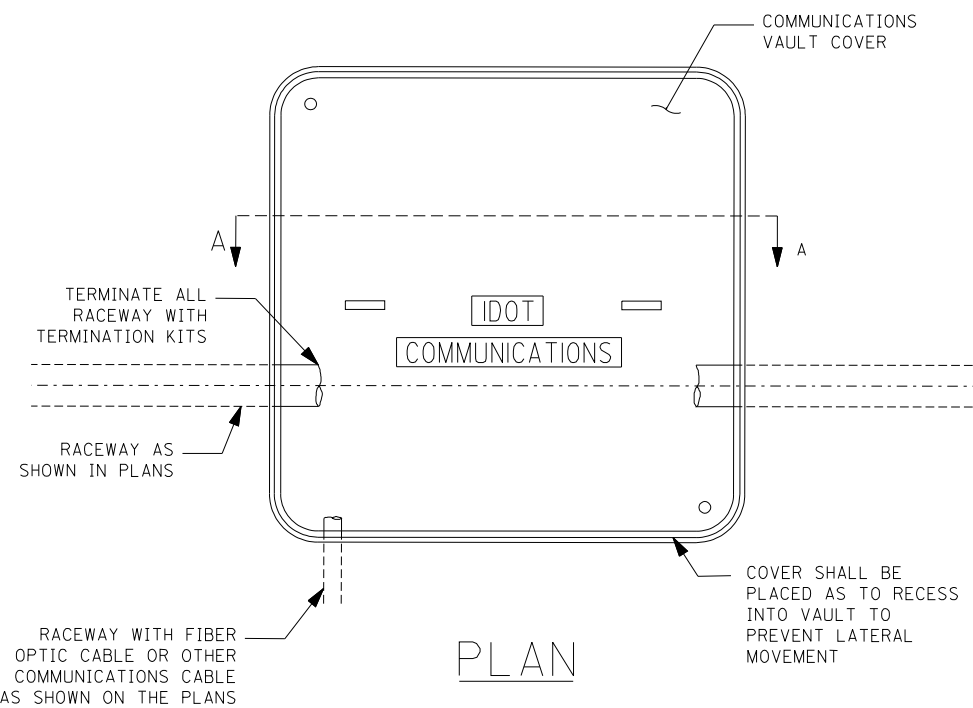
SECTION A-A



SECTION B-B



ISOMETRIC



PLAN

NOTES:

1. BOX SHALL HAVE AN OPEN BASE.
2. COVER SHALL WITHSTAND A 22,500/33,750 DESIGN/TEST LOADING AND SHALL LOCK.
3. ALL OPENINGS IN STRUCTURE MUST BE MACHINED AT TIME OF FABRICATION OR PUNCH DRIVEN AT TIME OF PLACEMENT. IN ACCORDANCE WITH MANUFACTURER RECOMMENDATIONS.
4. FIELD PLACEMENT OF COMMUNICATIONS VAULT SHALL BE AS DIRECTED BY THE ENGINEER.
5. ALL DIMENSIONS ARE MINIMUM AND A LARGER SIZE HANDHOLE MAY BE USED, WITH THE APPROVAL OF THE ENGINEER, TO FACILITATE USING A MANUFACTURER'S STANDARD PRODUCT.

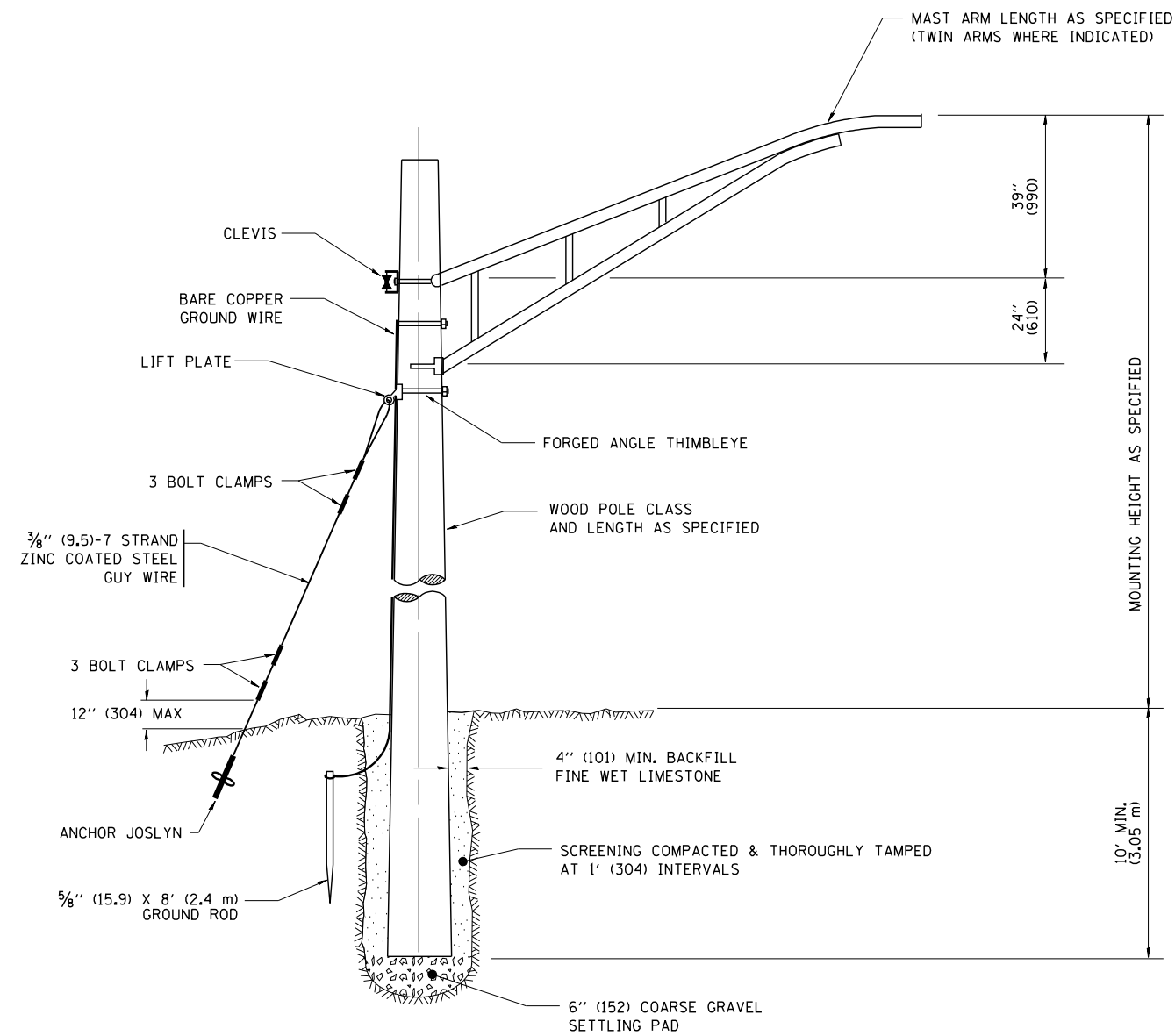
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		CHECKED -	REVISED -
		DATE - 03-22-10	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

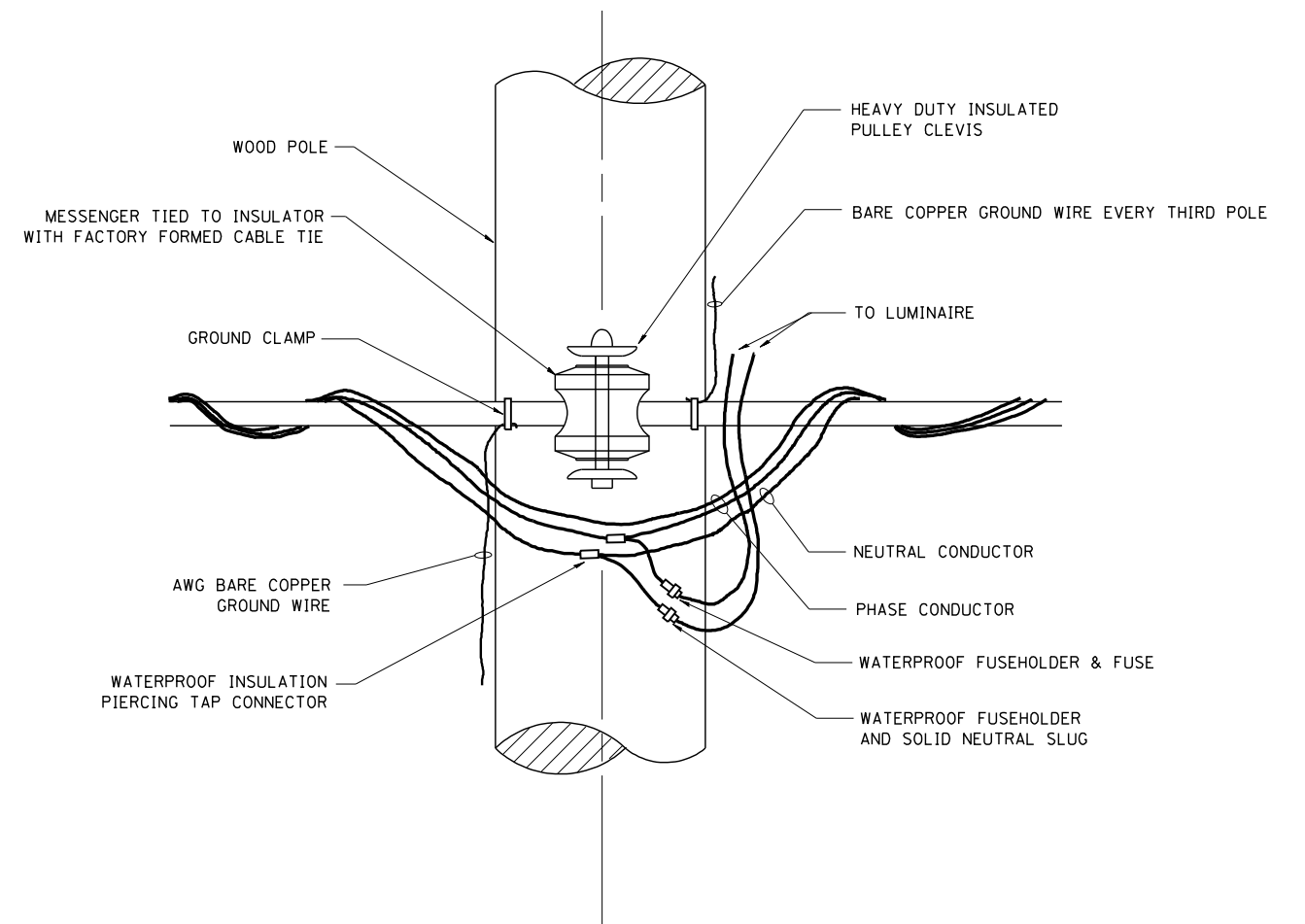
COMMUNICATIONS VAULT, COMPOSITE CONCRETE

SCALE: NONE SHEET NO. OF SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	BE-705	*	580	436
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			CONTRACT NO. 60X56	



TEMPORARY LIGHT POLE DETAIL

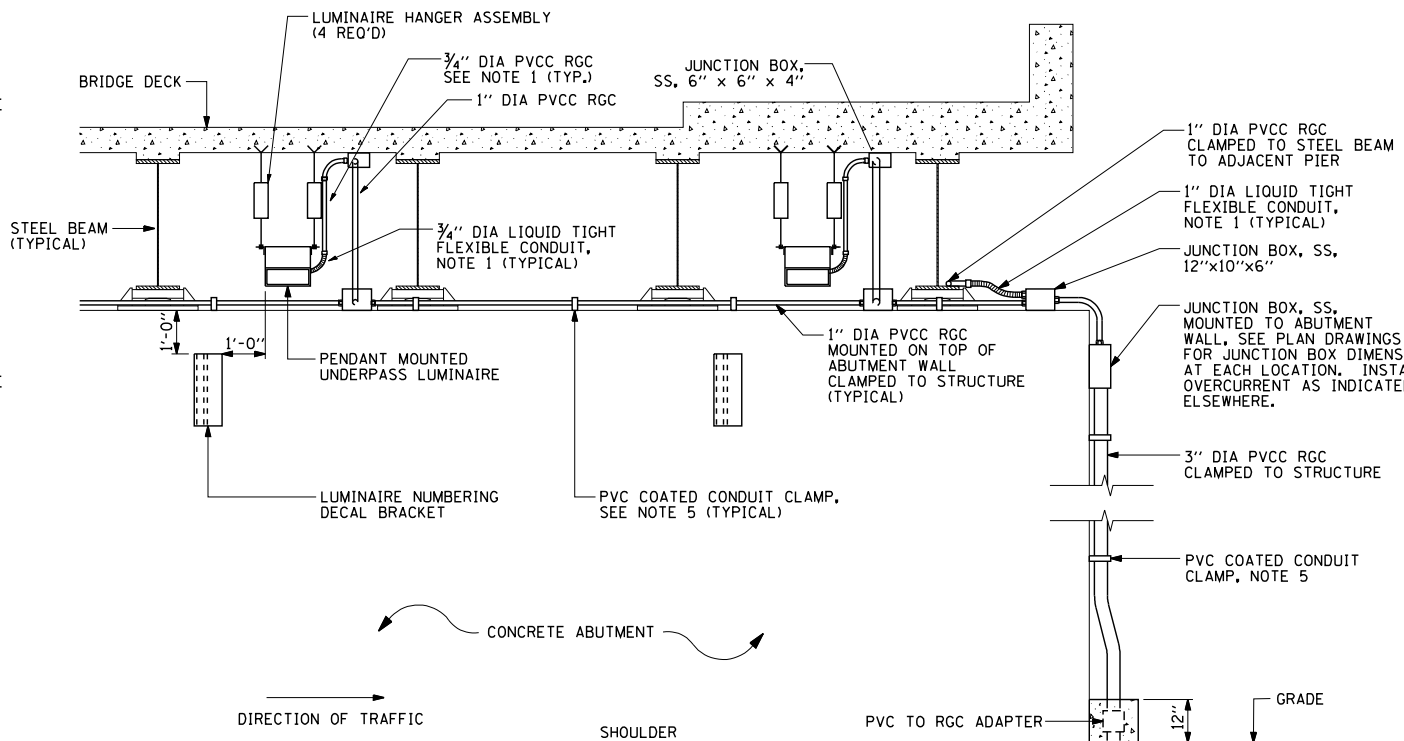
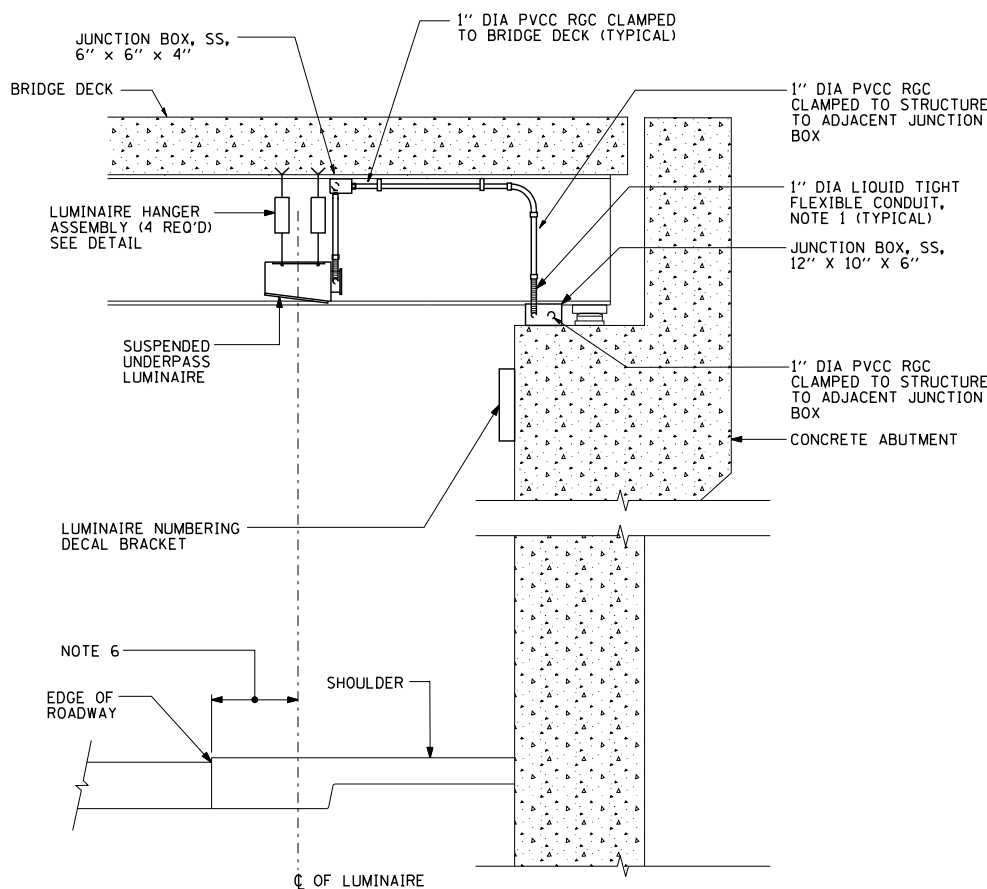


TEMPORARY LIGHT POLE ATTACHMENT DETAIL

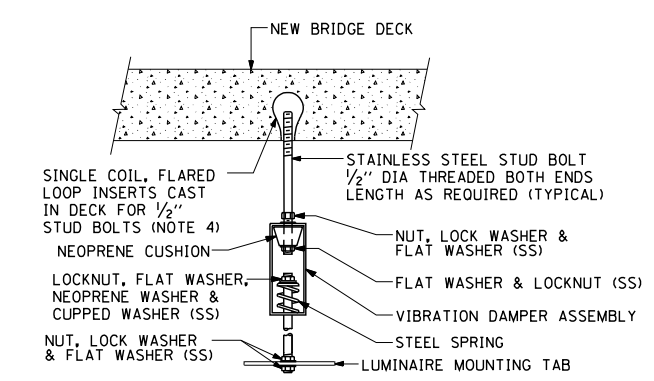
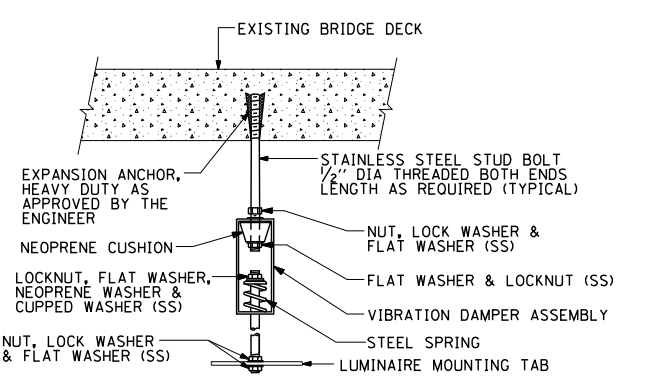
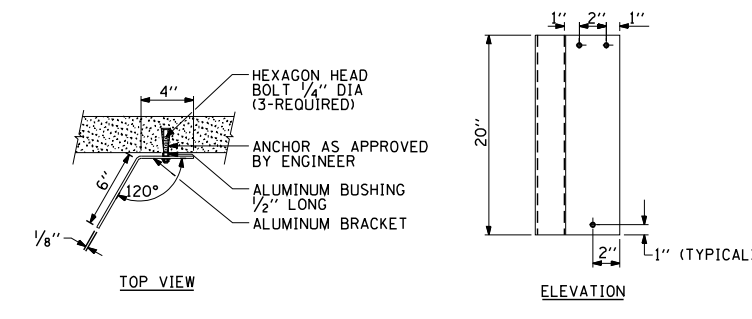
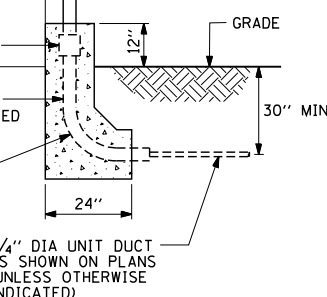
NOTES:

1. ALL DIMENSIONS IN INCHES (MILLIMETERS) UNLESS OTHERWISE INDICATED

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	PLOT SCALE = 50.000' / IN.	DRAWN -	REVISED -								580	437
	PLOT DATE = 1/4/2008	CHECKED -	REVISED -		SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	CONTRACT NO. 60X56			
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT												



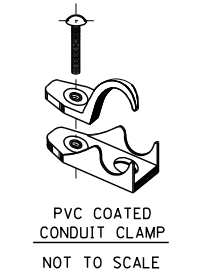
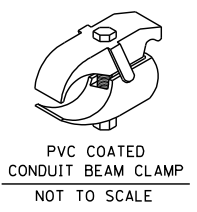
- NOTES:**
- LIQUID TIGHT FLEXIBLE METAL CONDUIT, MAXIMUM LENGTH 6'-0", TYPICAL FOR EACH INSTANCE AS SHOWN. PROVIDE PVC COATED RIGID GALVANIZED STEEL CONDUIT AS REQUIRED NOT TO EXCEED 6'-0" OF FLEXIBLE LIQUID TIGHT METAL CONDUIT. LIQUID TIGHT FLEXIBLE METAL CONDUIT WILL BE INCLUDED IN THE COST OF THE CONDUIT ATTACHED TO STRUCTURE OF THE CORRESPONDING DIA., GALVANIZED STEEL, PVC COATED PAY ITEM EXCEPT THAT 3/4" DIA. CONDUIT AND 3/4" DIA. FLEXIBLE CONDUIT SHALL BE INCLUDED IN THE COST OF UNDERPASS LUMINAIRE INSTALLATION.
 - SEE UNDERPASS LIGHTING PLANS FOR INSTALLATION LOCATION OF UNDERPASS LIGHTING LUMINAIRES.
 - THE CONTRACTOR SHALL USE APPROVED SINGLE COIL FLARED LOOP INSERTS WHEN SUSPENDED MOUNTING AN UNDERPASS LUMINAIRE TO A NEW BRIDGE DECK. THE FLARED LOOP INSERTS MUST BE CAST INTO THE CONCRETE DECK. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING AND COORDINATING THE INSERT LOCATIONS FOR MOUNTING THE UNDERPASS LIGHTING SYSTEM AS SHOWN ON THE PLANS WITH THE BRIDGE DECK CONTRACTOR. SEE DETAIL.
 - THE UNDERPASS LUMINAIRE HANGER ASSEMBLY COMPLETE WITH HEAVY DUTY ANCHORS/INSERTS AND ALL APPLICABLE HARDWARE SHALL BE INCLUDED IN THE COST OF THE UNDERPASS LUMINAIRE PAY ITEM.
 - SECURE THE CONDUIT WITH PVC COATED CONDUIT CLAMPS OR CONDUIT BEAM CLAMPS AS SHOWN AT 5'-0" INTERVALS FOR LATERALS AND WITHIN 2'-0" MAXIMUM FROM ANY JUNCTION BOX, FLEXIBLE CONDUIT, OR CHANGE IN DIRECTION. ALL PVC COATED CONDUIT CLAMPS OR BEAM CLAMPS SHALL BE INCLUDED WITH THE COST OF THE "CONDUIT ATTACHED TO STRUCTURE OF THE CORRESPONDING DIA., GALVANIZED STEEL, PVC COATED" PAY ITEM.
 - ALL UNDERPASS LUMINAIRES MUST BE CENTERED IN THE BEAM SPACE AS INDICATED ON THE PLANS UNLESS OTHERWISE DIRECTED BY THE ENGR. LUMINAIRE SETBACK SHALL BE AS INDICATED IN PLANS FOR EACH SPECIFIC UNDERPASS
 - THE CONCRETE ENCASED CONDUIT TRANSITION SHALL BE INCLUDED IN THE COST OF THE GALVANIZED RIGID STEEL CONDUIT PAY ITEMS.
 - ALL CONDUIT ATTACHED TO STRUCTURE SHALL BE PVC COATED RIGID STEEL CONDUIT (PVCC RGC) TYPICAL.



EXISTING BRIDGE DECK INSTALLATION

NEW BRIDGE DECK INSTALLATION

TYPICAL LUMINAIRE HANGER ASSEMBLY DETAILS

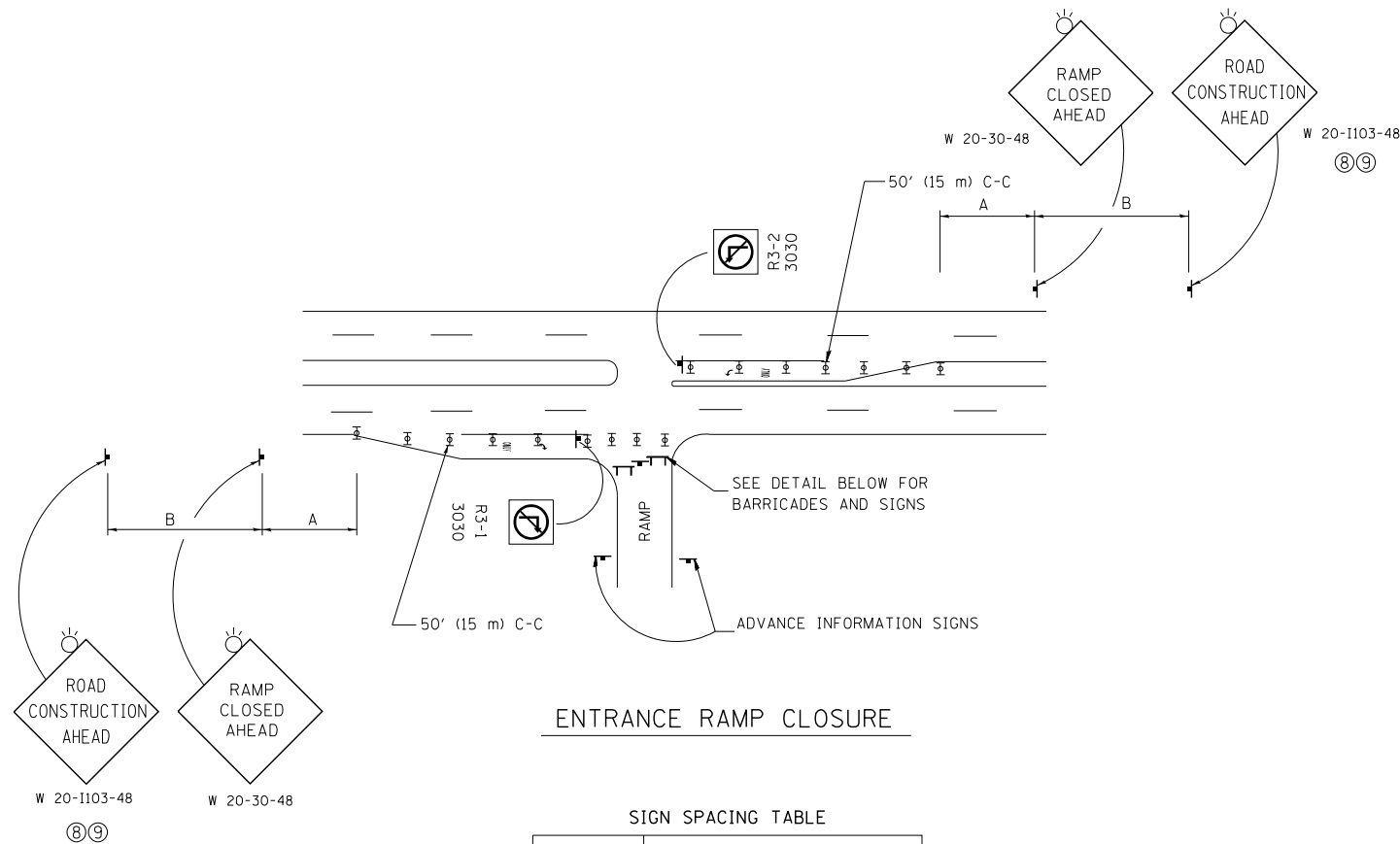


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	PLOT DATE = 1/4/2008	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUSPENDED MOUNT UNDERPASS LUMINAIRE INSTALLATION DETAILS			
SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	BE-900		580	439
FED. ROAD DIST. NO. 1 ILLINOIS		FED. AID PROJECT	CONTRACT NO. 60X56	

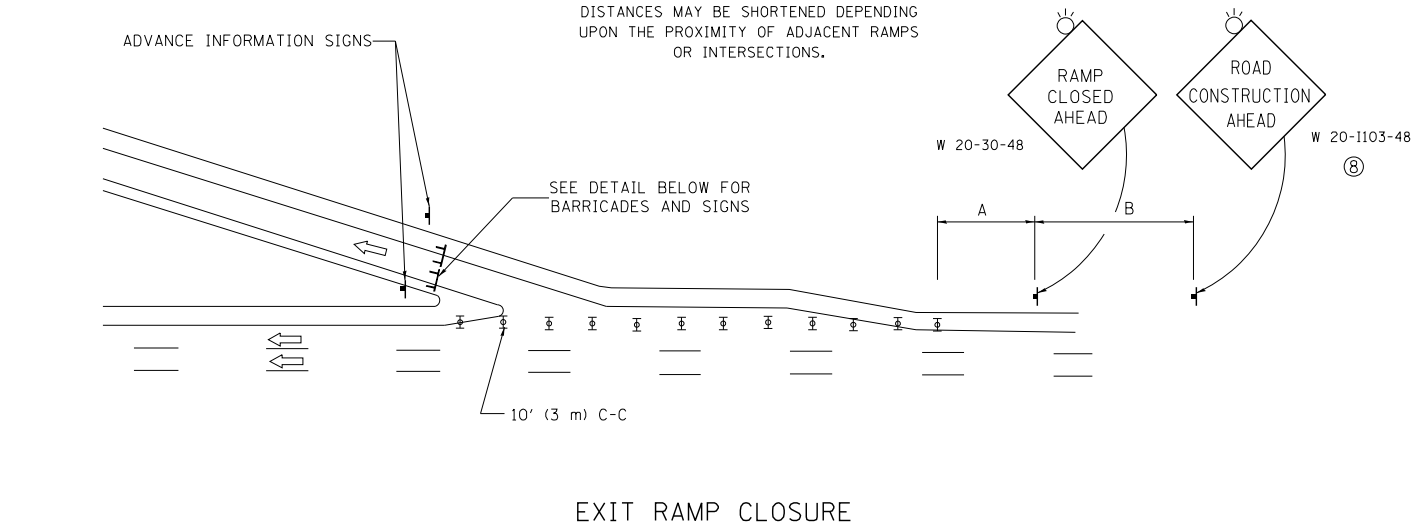


ENTRANCE RAMP CLOSURE

SIGN SPACING TABLE

FACILITY	DISTANCE BETWEEN SIGNS	
	A	B
EXPRESSWAY >24 HOURS	1000' (300 m)	1500' (450 m)
EXPRESSWAY <24 HOURS	500' (150 m)	500' (150 m)
ARTERIAL 55 MPH	500' (150 m)	500' (150 m)
ARTERIAL 50-45 MPH	350' (100 m)	350' (100 m)
ARTERIAL <45 MPH	200' (60 m)	200' (60 m)

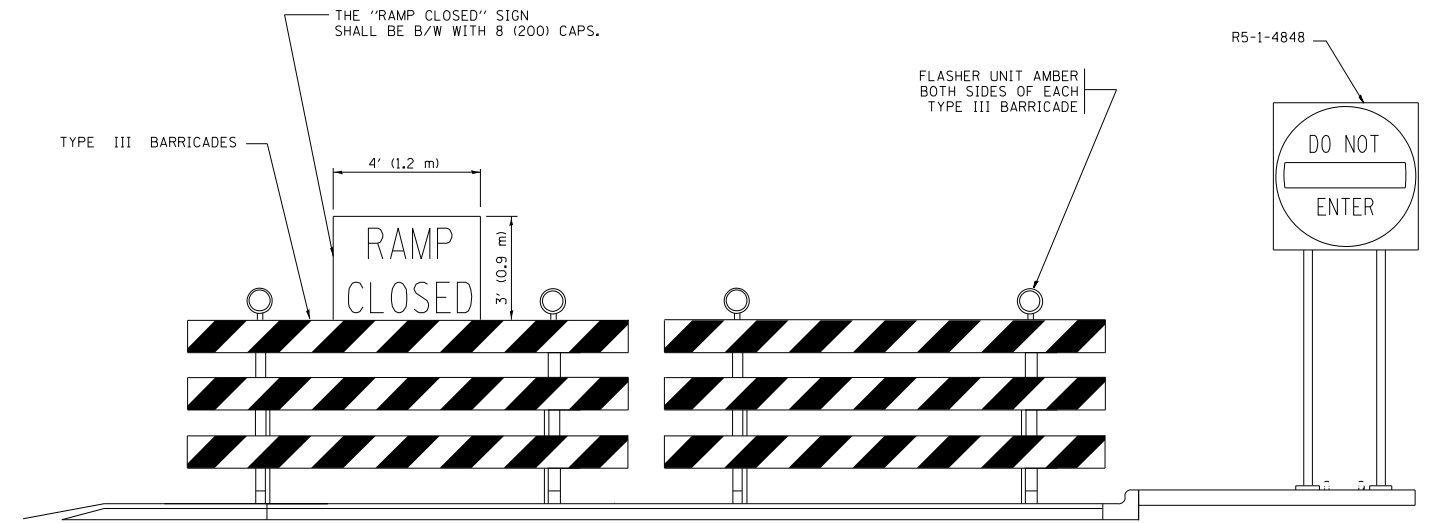
DISTANCES MAY BE SHORTENED DEPENDING UPON THE PROXIMITY OF ADJACENT RAMPS OR INTERSECTIONS.



EXIT RAMP CLOSURE

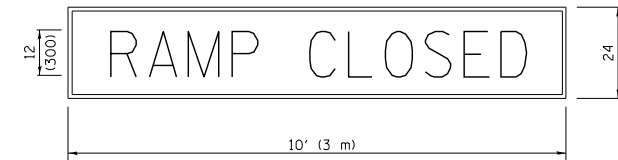
SYMBOLS

- ⊥ TYPE II BARRICADE OR DRUM WITH STEADY BURN MONO-DIRECTIONAL LIGHT
- ⊥ TYPE III BARRICADE WITH 2 FLASHING LIGHTS



DETAIL FOR REQUIRED BARRICADES & SIGNS

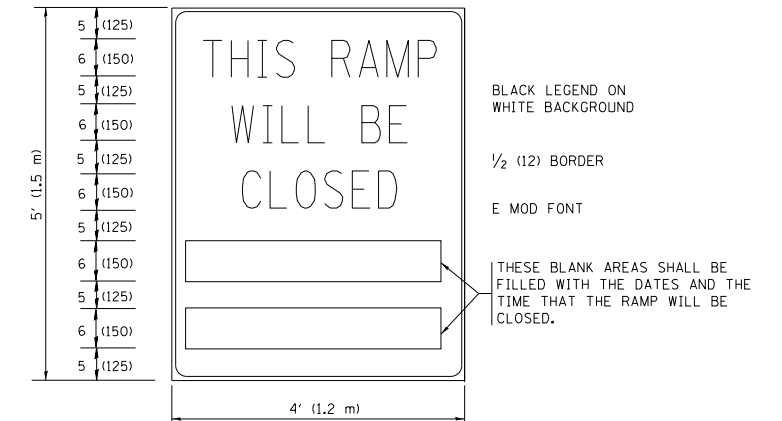
RAMP CLOSURE ADVANCE WARNING SIGN



BLACK LEGEND ON ORANGE BACKGROUND MOUNTED DIAGONALLY
E MOD FONT
1 (25) BORDER

THESE SIGNS ARE REQUIRED ON ALL THE EXIT GUIDE SIGNS FOR EXIT RAMPS THAT WILL BE CLOSED FOR MORE THAN FOUR (4) CONSECUTIVE DAYS.

RAMP CLOSURE ADVANCE INFORMATION SIGN



BLACK LEGEND ON WHITE BACKGROUND

1/2 (12) BORDER

E MOD FONT

THESE BLANK AREAS SHALL BE FILLED WITH THE DATES AND THE TIME THAT THE RAMP WILL BE CLOSED.

THESE SIGNS ARE REQUIRED ON BOTH SIDES OF THE RAMP, MINIMUM OF 1 WEEK IN ADVANCE OF THE CLOSURE.

THESE SIGNS SHALL BE FABRICATED AND PAID FOR ACCORDING TO THE TEMPORARY INFORMATION SIGNING SPECIAL PROVISION

GENERAL NOTES:

- ① CONES MAY BE SUBSTITUTED FOR DRUMS OR TYPE II BARRICADES DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (700) HIGH.
- ② STEADY BURN LIGHTS WILL NOT BE REQUIRED FOR DAY OPERATIONS.
- ③ A FLAGGER SHALL BE POSITIONED AT EACH CLOSED RAMP THAT IS OPEN TO CONSTRUCTION VEHICLES, PRECEDED BY A W20-7 FLAGGER WARNING SIGN.
- ④ ALL ROUTE MARKERS AND TRAILBLAZER ASSEMBLIES WHICH DIRECT MOTORISTS TO A CLOSED ENTRANCE RAMP SHALL BE COVERED WHEN THE RAMP IS CLOSED FOR MORE THAN FOUR (4) DAYS.
- ⑤ THE SIGNING AND BARRICADING WHICH IS REQUIRED BY THIS DETAIL SHALL BE INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS).
- ⑥ AUTHORIZATION FROM THE DISTRICT'S BUREAU OF TRAFFIC IS REQUIRED FOR ALL RAMP CLOSURES.
- ⑦ THE RAMP CLOSURE ADVANCE INFORMATION SIGNS SHALL BE ERECTED IF THE CLOSURE TIME EXCEEDS TWENTY-FOUR (24) HOURS. ADDITIONAL ADVANCE WARNING SIGNS ON EXIT GUIDE SIGNING WILL BE REQUIRED FOR EXIT RAMP CLOSURES THAT EXCEED FOUR (4) DAYS IN LENGTH.
- ⑧ ROAD CONSTRUCTION AHEAD SIGNS MAY BE OMITTED WHEN THIS DETAIL IS USED IN CONJUNCTION WITH OTHER TRAFFIC CONTROL THAT ALREADY INCLUDES A ROAD CONSTRUCTION AHEAD SIGN.
- ⑨ ARTERIAL ROAD CONSTRUCTION AHEAD SIGNS SHALL BE INSTALLED ON THE LEFT SIDE OF TRAFFIC IF THE MEDIAN IS MORE THAN 10 FT WIDE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

FILE NAME =	USER NAME = footemj	DESIGNED - DWS	REVISED - JAF 02-06
ct:\pwwork\p\dot\footemj\0108315\tc08.dgn		DRAWN -	REVISED - SPB 01-07
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	PLOT DATE = 7/8/2013	DATE - 02-83	REVISED - MD 06-13

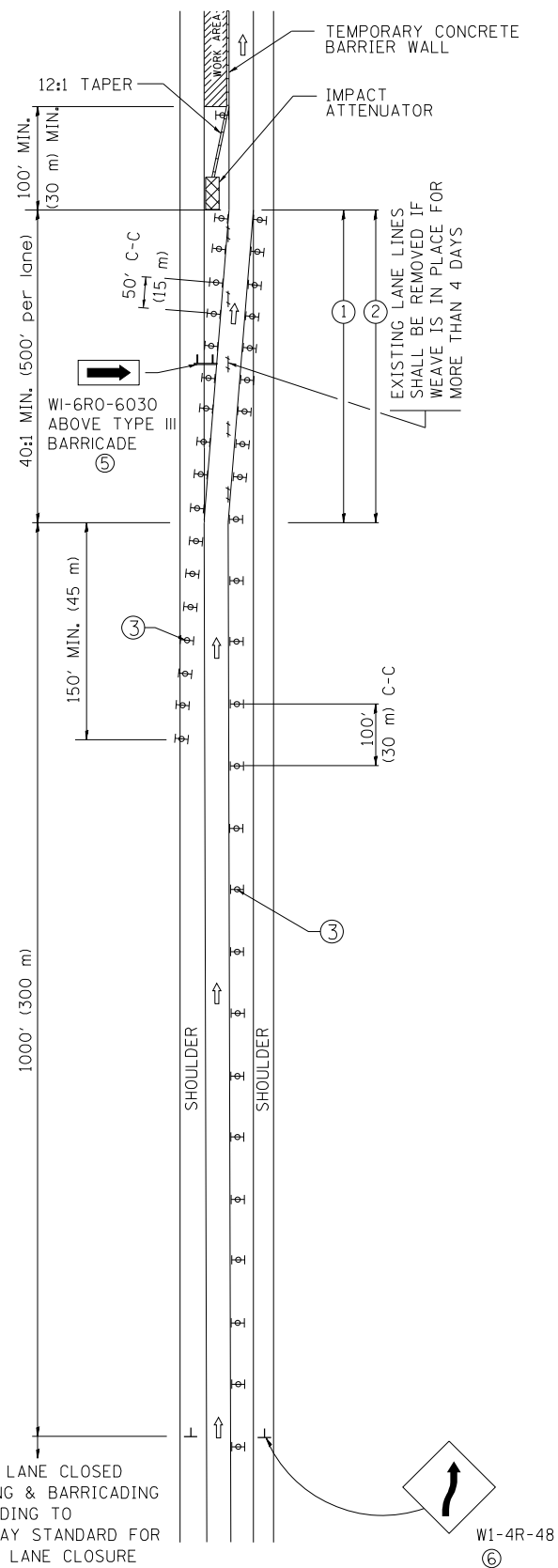
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ENTRANCE AND EXIT RAMP
CLOSURE DETAILS**

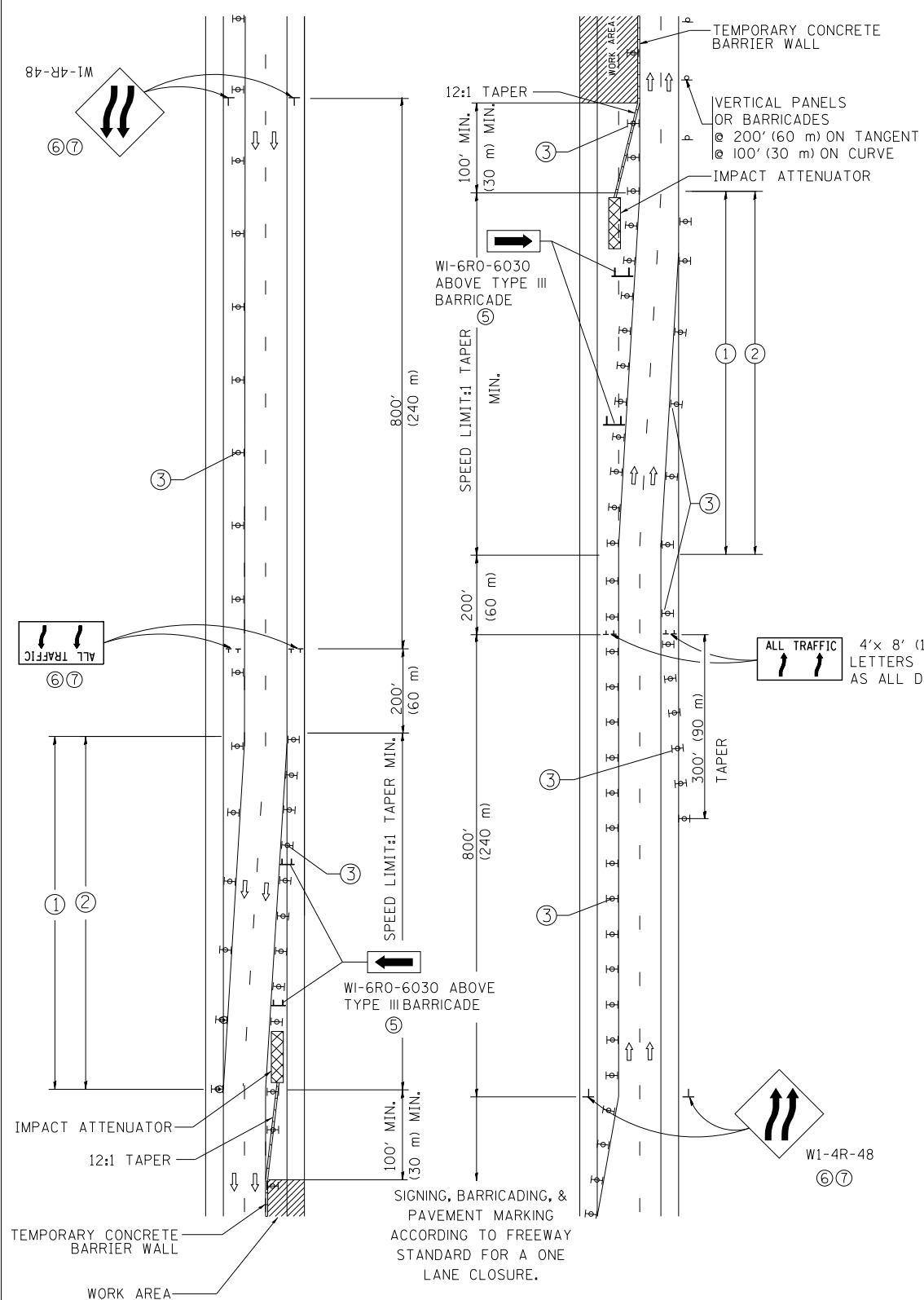
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			CONTRACT NO. 60X56	

SINGLE LANE WEAVE

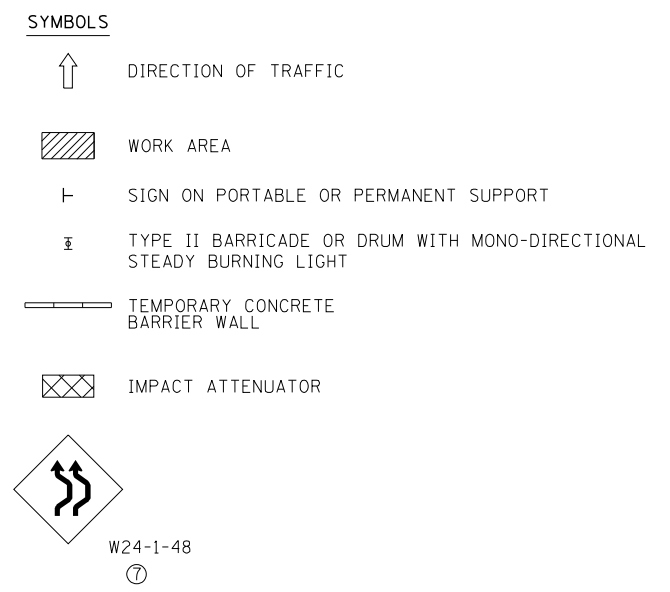


MULTI-LANE WEAVE



- ### GENERAL NOTES
- EXISTING CONFLICTING PAVEMENT MARKING LINES SHALL BE REMOVED. PAVEMENT MARKING REMOVAL SHALL NOT BE REQUIRED FOR SINGLE LANE WEAVES UNDER 4 DAYS IN DURATION.
 - CONTINUOUS REFLECTIVE TEMPORARY PAVEMENT MARKING TAPE SHALL BE PLACED THROUGHOUT THE TAPER AND FOR 300' (90 m) ALONG SIDE THE WORK AREA WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN DAYS. THE LEFT EDGE LINE SHALL BE YELLOW AND THE RIGHT EDGE LINE SHALL BE WHITE. FOR MULTI-LANE WEAVES LANE LINES SHALL BE 5 INCH, 10'-30' (3 m-9 m) SKIP DASH, WHITE.
 - PLASTIC DRUMS WITH STEADY BURN LIGHTS AT 50' (15 m) C-C SPACING IN TAPERS AND 100' (30 m) C-C SPACING IN TANGENTS.
 - ALL SIGNS SHALL BE POST MOUNTED IF THE CLOSURE TIME EXCEEDS FOUR DAYS.
 - TYPE III BARRICADES MAY BE OMITTED FOR SINGLE-LANE WEAVES UNDER 24-HOURS IN DURATION. W1-6 SIGNS WILL STILL BE REQUIRED. IF THE WIDTH OF OFFSET IS LESS THAN 6' THEN THE TYPE III BARRICADE WITH ATTACHED ARROW SIGN PANEL CAN BE ELIMINATED IN THE TAPER AREAS.
 - WHEN THE LENGTH OF THE SHIFTED SEGMENT (DISTANCE BETWEEN WEAVE POINTS) IS LESS THAN 1500', DOUBLE REVERSE CURVE SIGNS (W24-1) SHOULD BE USED INSTEAD OF THE REVERSE CURVE (W1-4) SIGNS. ARROWS ON THE 4'X8' "ALL TRAFFIC" SIGNS SHALL BE THE SAME SHAPE.
 - THE NUMBER OF ARROWS ON THESE SIGNS SHALL MATCH THE NUMBER OF LANES OPEN TO TRAFFIC.

4'x 8' (1.2 m x 2.4 m); 1 (25) BORDER; 10 (250) CAPITAL LETTERS BACKGROUND SHEETING SHALL BE THE SAME AS ALL DIAMOND SHAPED CONSTRUCTION SIGNS.

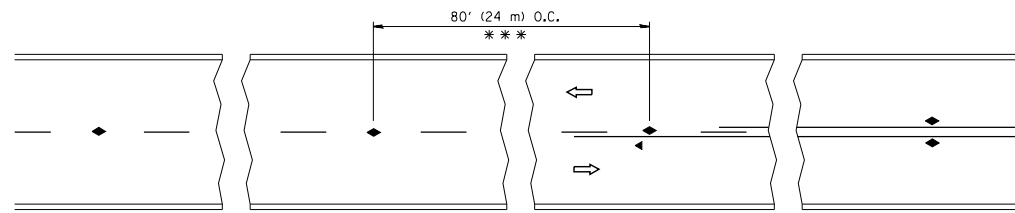


ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

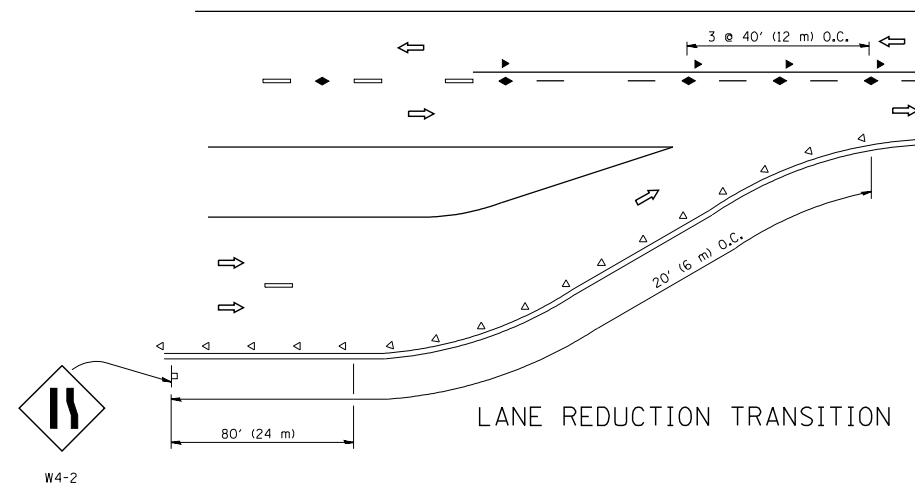
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	PLOT DATE = 7/1/2013	DATE - 02-87	REVISED - MD 06-13

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

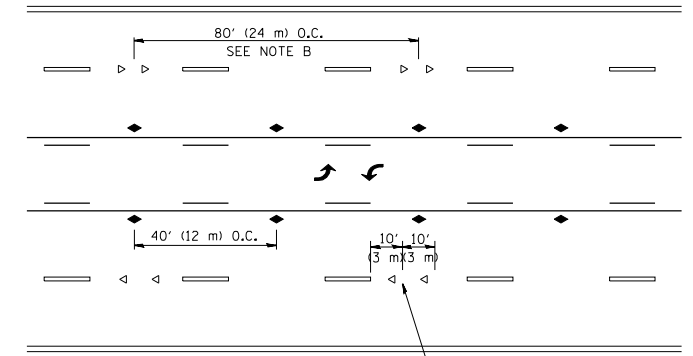
TRAFFIC CONTROL DETAILS FOR		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FREEWAY SINGLE & MULTI-LANE WEAVE					580	441
SCALE: NONE		TC-09		CONTRACT NO. 60X56		
SHEET NO. 1 OF 1 SHEETS		STA. TO STA.		FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT		



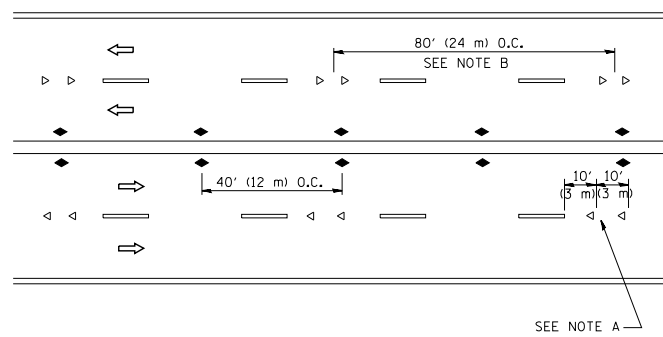
TWO-LANE/TWO-WAY



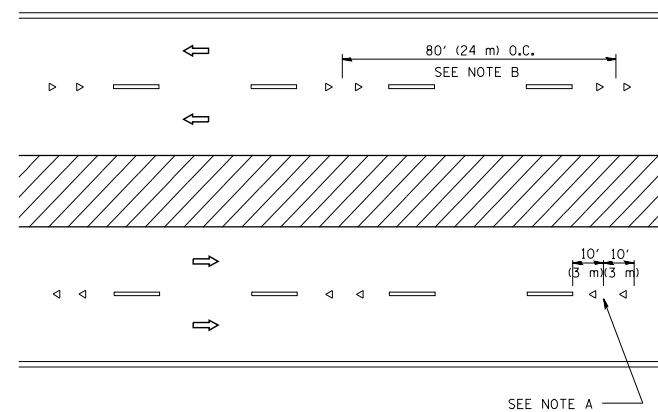
LANE REDUCTION TRANSITION



TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

SYMBOLS

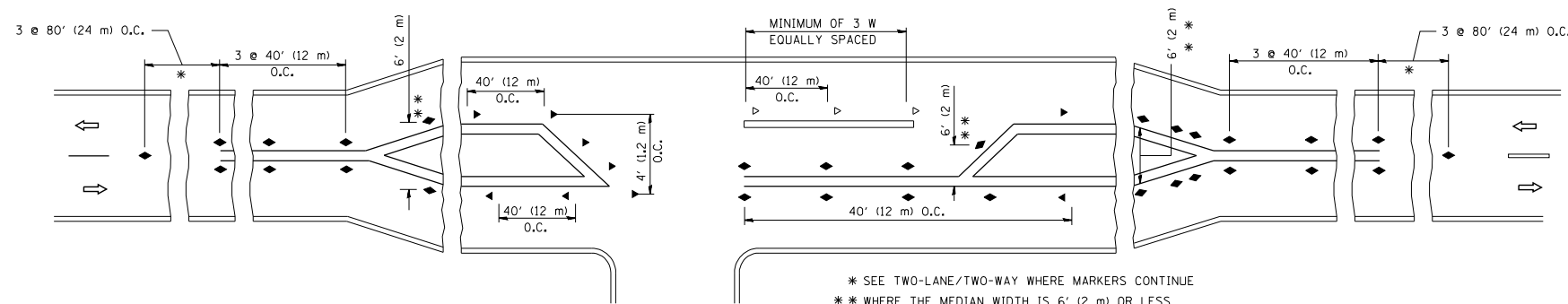
- YELLOW STRIPE
- WHITE STRIPE
- ◀ ONE-WAY AMBER MARKER
- ◁ ONE-WAY CRYSTAL MARKER (W/O)
- ◆ TWO-WAY AMBER MARKER

LANE MARKER NOTES

- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H. (20 km/h) LOWER THAN POSTED SPEEDS.

DESIGN NOTES

1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHALL BE INCLUDED IN THE PLANS WHEN STANDARD SPECIFICATIONS ARE NOT BEING USED.
4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.



LEFT TURN

All dimensions are in inches (millimeters) unless otherwise shown.

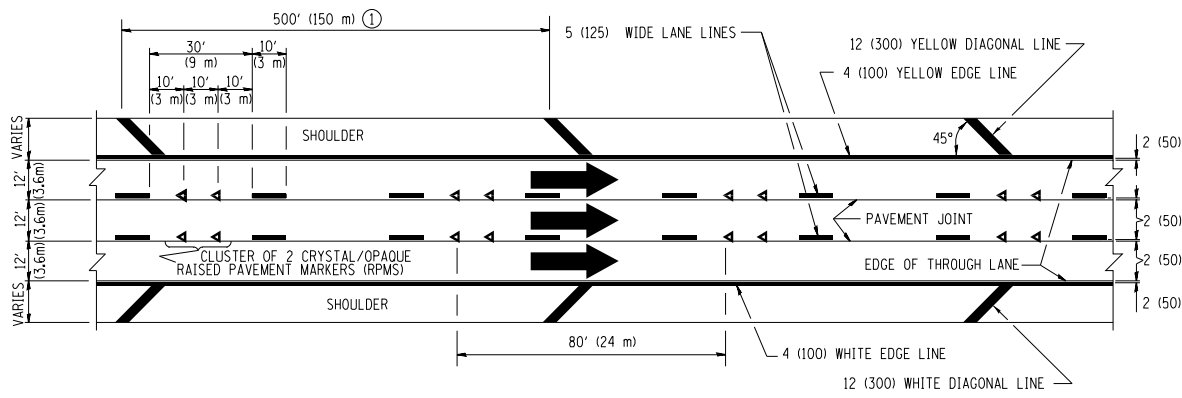
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		PLOT DATE = 3/2/2011	REVISED - C. JUCIUS 09-09-09

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TYPICAL APPLICATIONS
RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)

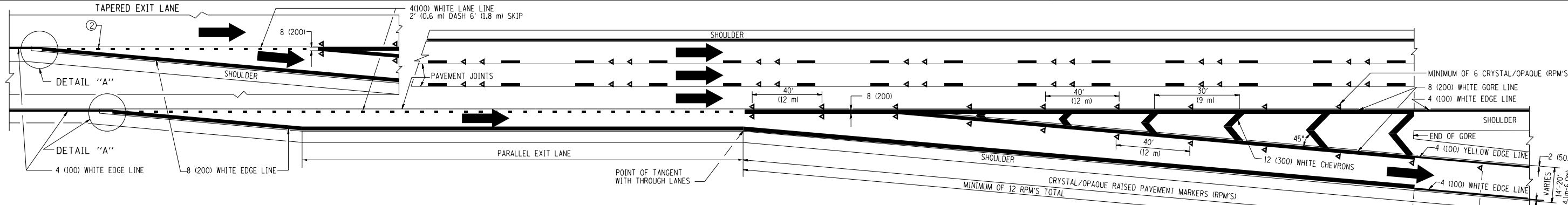
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			580	442
TC-11		CONTRACT NO. 60X56		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

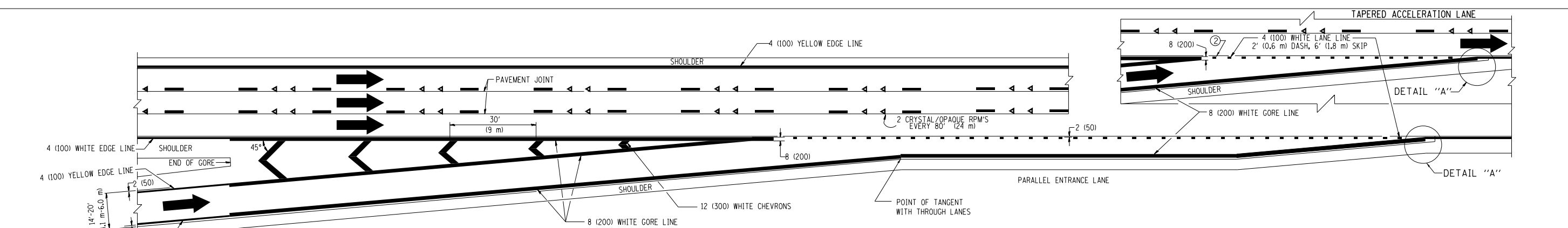


TYPICAL EDGE LINES & LANE LINES

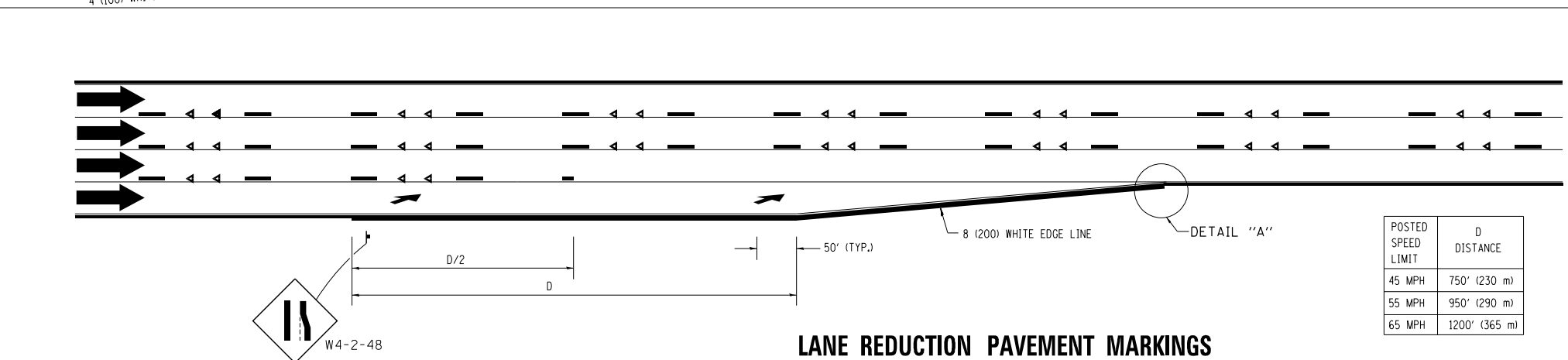
- PAVEMENT MARKING MATERIALS**
1. THERMO PLASTIC PAVEMENT MARKING LINE SHALL BE USED FOR THE EDGE LINES, GORE LINES, AND DIAGONAL LINES ON BITUMINOUS PAVEMENT ONLY.
 2. PREFORMED PLASTIC TYPE B PAVEMENT MARKING LINE; INLAID OR GROOVED IN SHALL BE USED FOR ALL LANE LINES ON HMA PAVEMENT PROJECTS.
 3. POLYUREA PAVEMENT MARKING SHALL BE USED FOR ALL MARKINGS ON PCC PROJECTS.



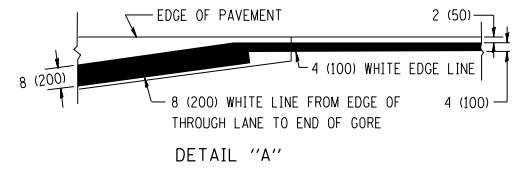
TYPICAL EXIT RAMP PAVEMENT MARKINGS



TYPICAL ENTRANCE RAMP PAVEMENT MARKINGS

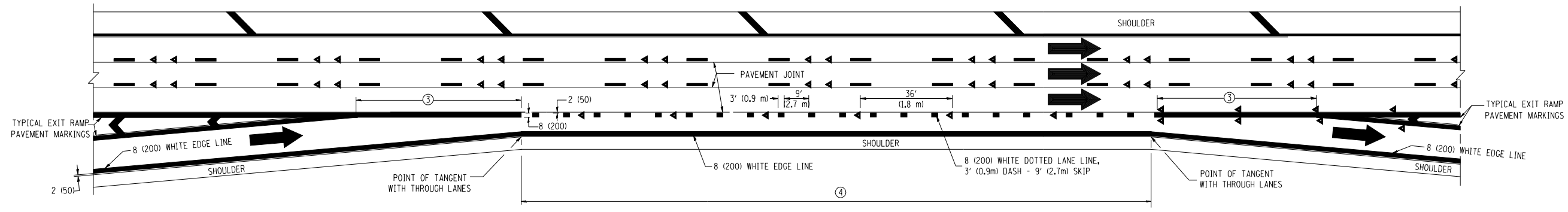


LANE REDUCTION PAVEMENT MARKINGS

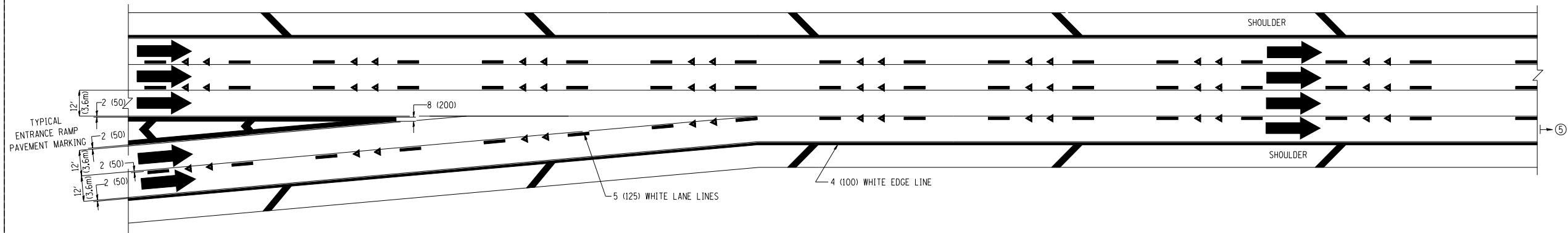


- NOTES:**
- ① THE DIAGONAL LINES SHALL BE SPACED AT 40' (12 m) C-C ACROSS ALL STRUCTURES WHICH ARE 500' (150 m) OR LESS IN LENGTH. THE DIAGONAL LINES ARE NOT REQUIRED ON SHOULDERS WHICH ARE 6' (1.8 m) OR LESS IN WIDTH.
 - ② 4" (2' DASH, 6' SKIP) MARKING ON TAPERED ENTRANCE AND EXIT RAMP SHALL BE OMITTED ON TANGENT SECTIONS.

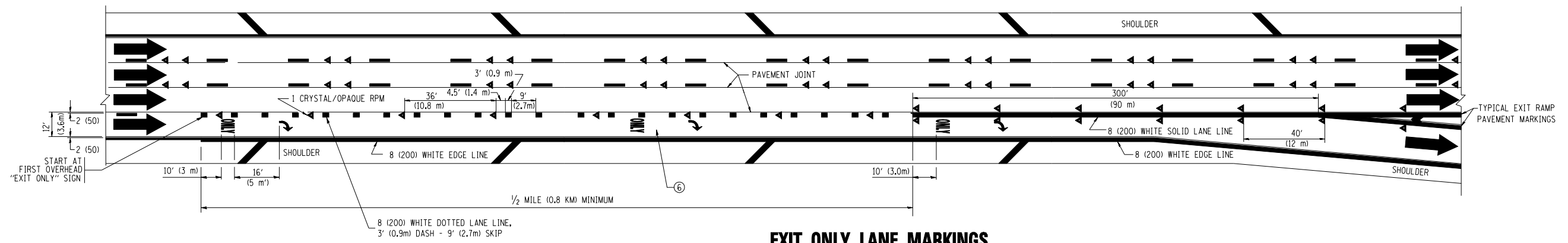
POSTED SPEED LIMIT	D DISTANCE
45 MPH	750' (230 m)
55 MPH	950' (290 m)
65 MPH	1200' (365 m)



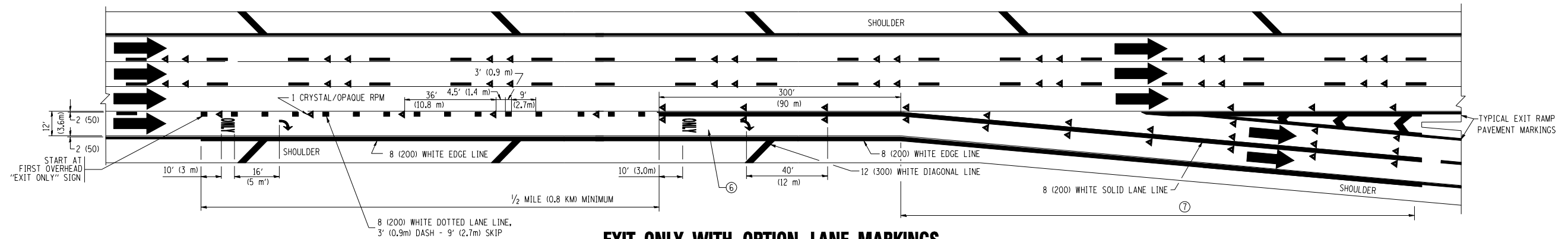
AUXILIARY LANE MARKINGS



TWO LANE ENTRANCE RAMP WITH MERGE MARKINGS



EXIT ONLY LANE MARKINGS



EXIT ONLY WITH OPTION LANE MARKINGS

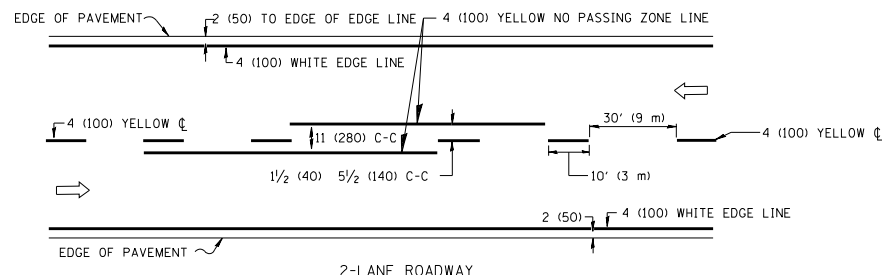
- NOTES**
- ③ OMIT WHEN LENGTH OF AUXILIARY LANE IS LESS THAN 500' (150 m).
 - ④ 8-INCH WIDE DOTTED LANE LINE MARKINGS SHALL BE USED WHEN THE LENGTH OF THE AUXILIARY LANE IS 2 MILES OR LESS.
 - ⑤ FOR TWO-LANE ENTRANCE RAMP, IF RIGHT LANE ENDS, USE TYPICAL ENTRANCE RAMP PAVEMENT MARKINGS.
 - ⑥ ONLY AND ARROWS EQUALLY SPACED, 500' (150 m) MAXIMUM SPACING. FULL SIZE LETTERS AND ARROW SHALL BE USED.
 - ⑦ CONTINUE 8" SOLID LANE LINE THROUGH EXIT TO END OF PAVED GORE.

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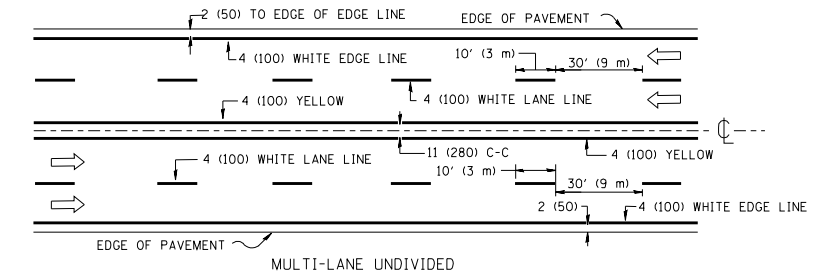
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

MULTI-LANE FREEWAY PAVEMENT MARKING DETAILS			
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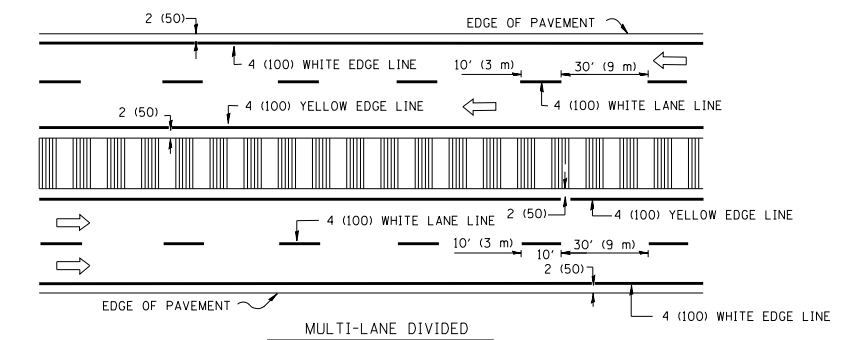
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			CONTRACT NO. 60X56	



2-LANE ROADWAY



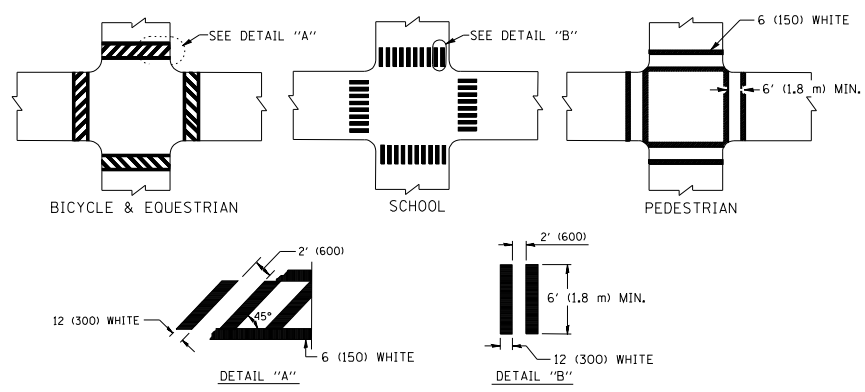
MULTI-LANE UNDIVIDED



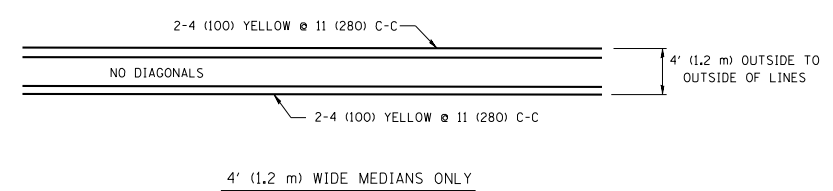
MULTI-LANE DIVIDED WITH MOUNTABLE MEDIAN

NOTE: MEDIANS WITH BARRIER CURB DO NOT REQUIRE AN EDGE LINE

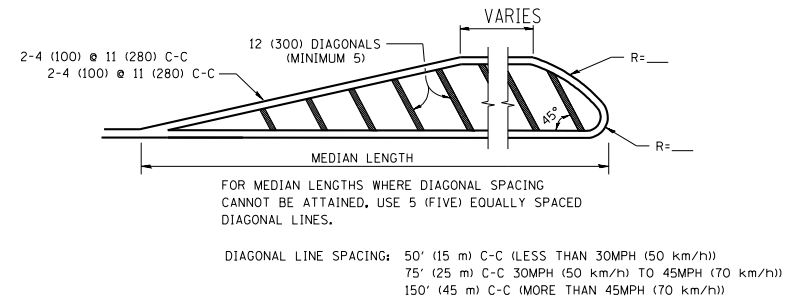
TYPICAL LANE AND EDGE LINE MARKING



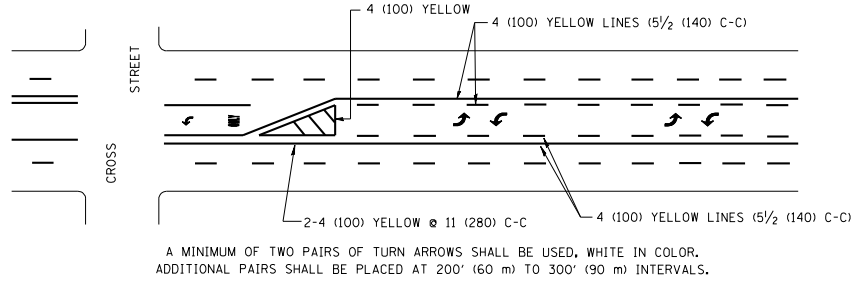
TYPICAL CROSSWALK MARKING



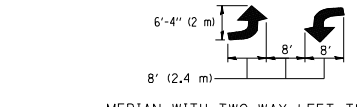
4' (1.2 m) WIDE MEDIANS ONLY



MEDIANS OVER 4' (1.2 m) WIDE

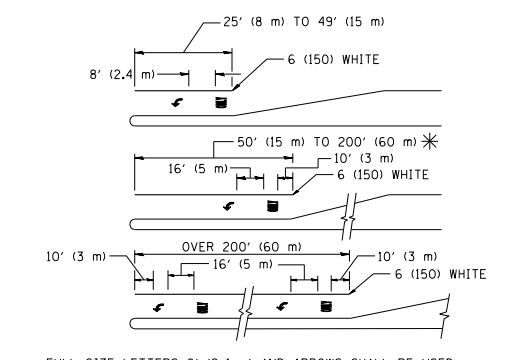


TYPICAL PAINTED MEDIAN MARKING



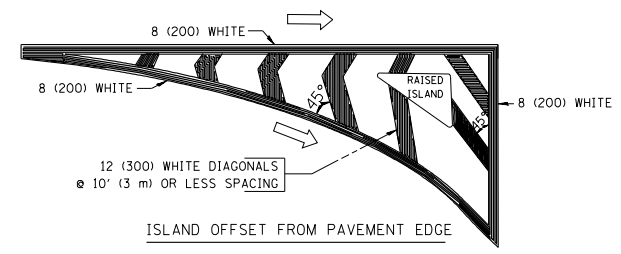
MEDIAN WITH TWO-WAY LEFT TURN LANE

TYPICAL LEFT (OR RIGHT) TURN LANE

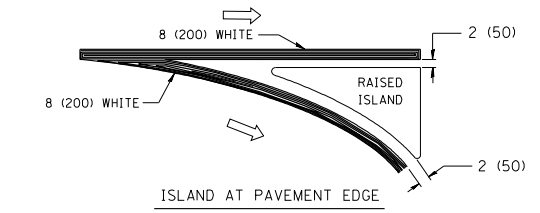


FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.
 AREA = 15.6 SQ. FT. (1.5 m²) ONLY AREA = 20.8 SQ. FT. (1.9 m²)
 * TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

TYPICAL TURN LANE MARKING



ISLAND OFFSET FROM PAVEMENT EDGE



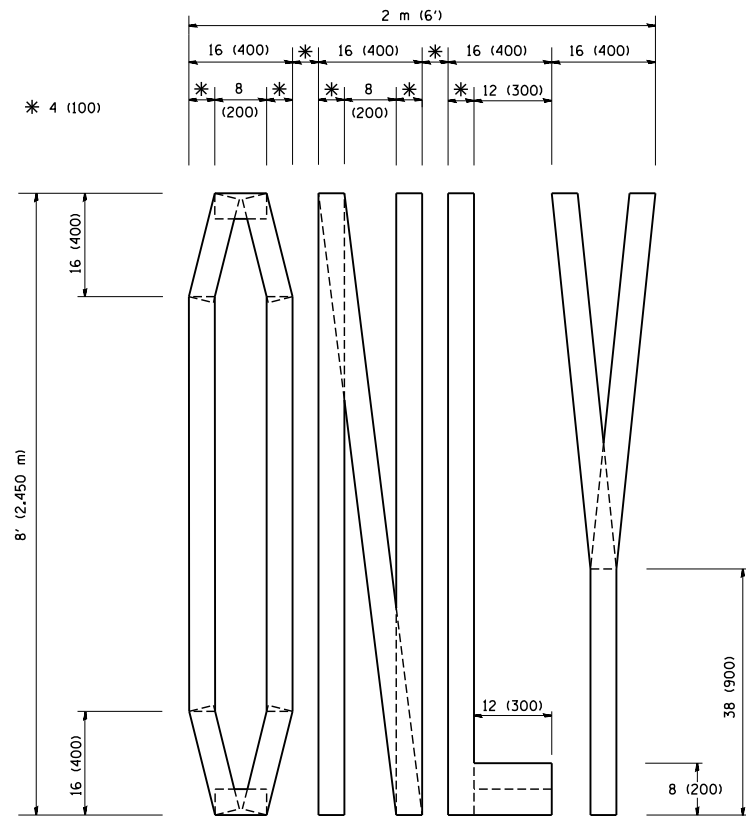
ISLAND AT PAVEMENT EDGE

TYPICAL ISLAND MARKING

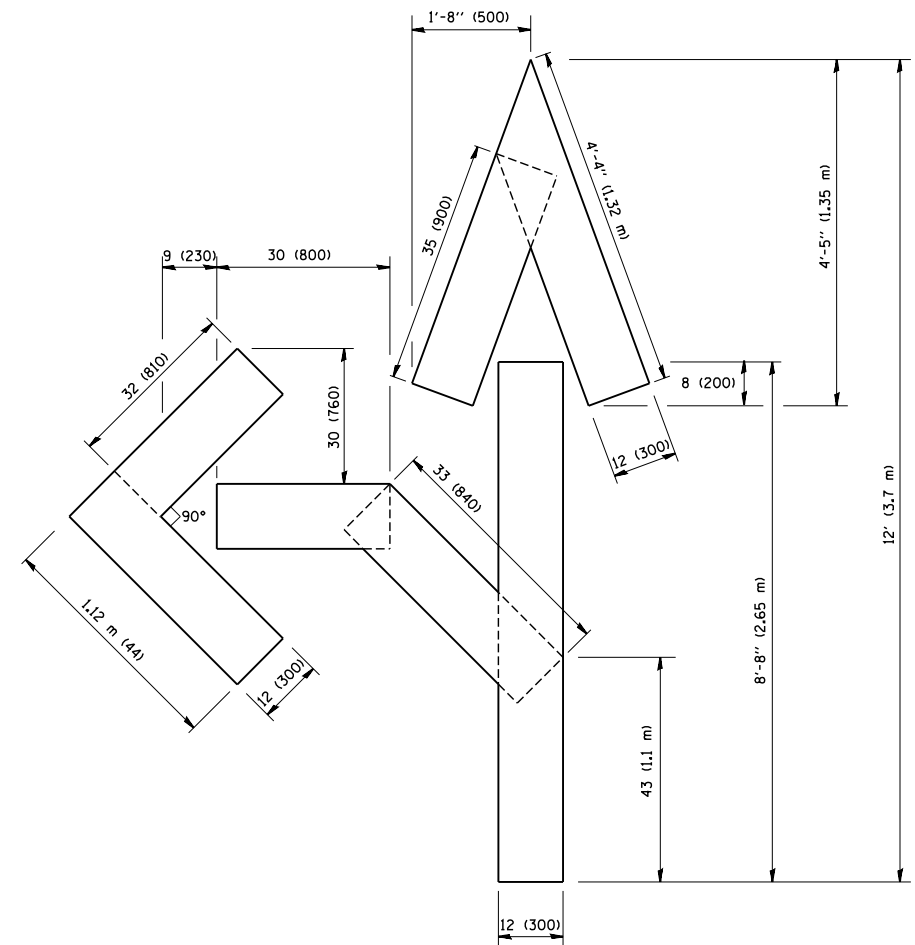
TYPE OF MARKING	WIDTH OF LINE	PATTERN	COLOR	SPACING / REMARKS
CENTERLINE ON 2 LANE PAVEMENT	4 (100)	SKIP-DASH	YELLOW	10' (3 m) LINE WITH 30' (9 m) SPACE
CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT	2 @ 4 (100)	SOLID	YELLOW	11 (280) C-C
NO PASSING ZONE LINES FOR ONE DIRECTION	4 (100)	SOLID	YELLOW	5 1/2 (140) C-C FROM SKIP-DASH CENTERLINE
NO PASSING ZONE LINES FOR BOTH DIRECTIONS	2 @ 4 (100)	SOLID	YELLOW	11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN
LANE LINES	4 (100) 5 (125) ON FREEWAYS	SKIP-DASH SKIP-DASH	WHITE WHITE	10' (3 m) LINE WITH 30' (9 m) SPACE
DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS)	SAME AS LINE BEING EXTENDED	SKIP-DASH	SAME AS LINE BEING EXTENDED	2' (600) LINE WITH 6' (1.8 m) SPACE
EDGE LINES	4 (100)	SOLID	YELLOW-LEFT WHITE-RIGHT	OUTLINE MOUNTABLE MEDIANS IN YELLOW; EDGE LINES ARE NOT USED NEXT TO BARRIER CURB
TURN LANE MARKINGS	6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m))	SOLID	WHITE	SEE TYPICAL TURN LANE MARKING DETAIL
TWO WAY LEFT TURN MARKING	2 @ 4 (100) EACH DIRECTION	SKIP-DASH AND SOLID	YELLOW	10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5 1/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE
	8' (2.4m) LEFT ARROW	IN PAIRS	WHITE	SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL
CROSSWALK LINES (PEDESTRIAN)	2 @ 6 (150)	SOLID	WHITE	NOT LESS THAN 6' (1.8 m) APART
A. DIAGONALS (BIKE & EQUESTRIAN)	12 (300) @ 45°	SOLID	WHITE	2' (600) APART
B. LONGITUDINAL BARS (SCHOOL)	12 (300) @ 90°	SOLID	WHITE	2' (600) APART
				SEE TYPICAL CROSSWALK MARKING DETAILS.
STOP LINES	24 (600)	SOLID	WHITE	PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT, PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE
PAINTED MEDIANS	2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45°	SOLID	YELLOW; TWO WAY TRAFFIC WHITE; ONE WAY TRAFFIC	11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.
GORE MARKING AND CHANNELIZING LINES	8 (200) WITH 12 (300) DIAGONALS @ 45°	SOLID	WHITE	DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)) 30' (9 m) C-C (OVER 45MPH (70 km/h))
RAILROAD CROSSING	24 (600) TRANSVERSE LINES; "RR" 15 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X"	SOLID	WHITE	SEE STATE STANDARD 780001 AREA OF: "R"=3.6 SQ. FT. (0.33 m ²) EACH "X"=54.0 SQ. FT. (5.0 m ²)
SHOULDER DIAGONALS	12 (300) @ 45°	SOLID	WHITE - RIGHT YELLOW - LEFT	50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h))

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

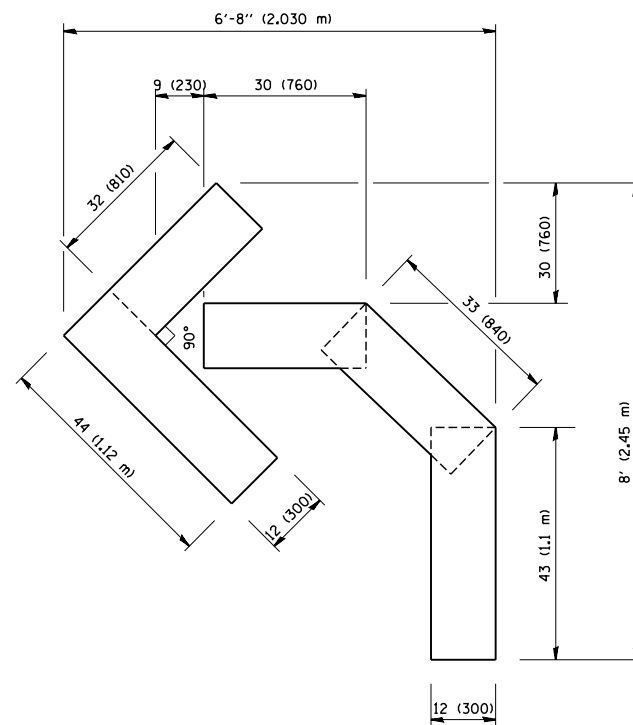
All dimensions are in inches (millimeters) unless otherwise shown.



QUANTITY
 4 (100) LINE = 64.1 ft. (19.7 m)
 21.1 sq. ft. (1.97 sq. m)



QUANTITY
 4 (100) LINE = 82.5 ft. (25.3 m)
 27.5 sq. ft. (2.53 sq. m)



QUANTITY
 4 (100) LINE = 45.5 ft. (13.9 m)
 15.2 sq. ft. (1.39 sq. m)

All dimensions are in inches (millimeters) unless otherwise shown.

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PLOT SCALE = 50.0000' / IN.	CHECKED -	REVISED -T. RAMMACHER 03-02-98	
PLOT DATE = 1/4/2008	DATE - 09-18-94	REVISED -E. GOMEZ 08-28-00	

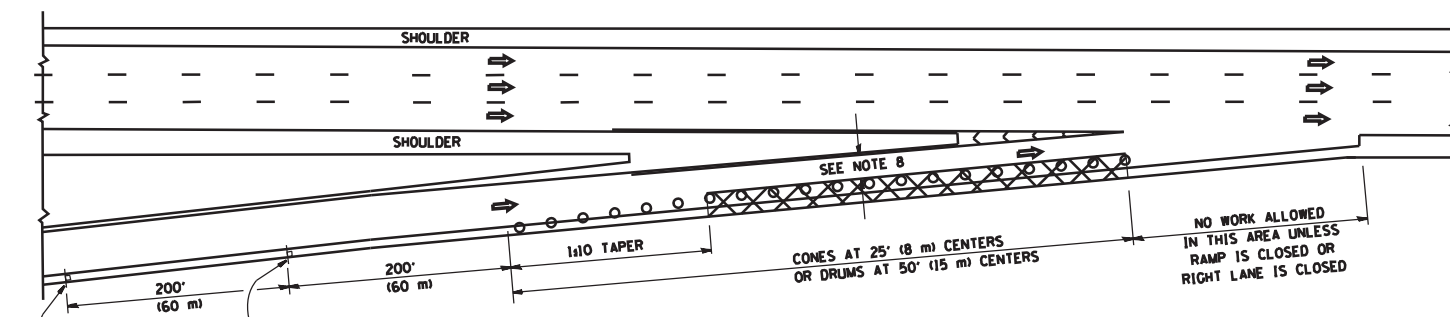
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING LETTERS AND SYMBOLS
 FOR TRAFFIC STAGING**

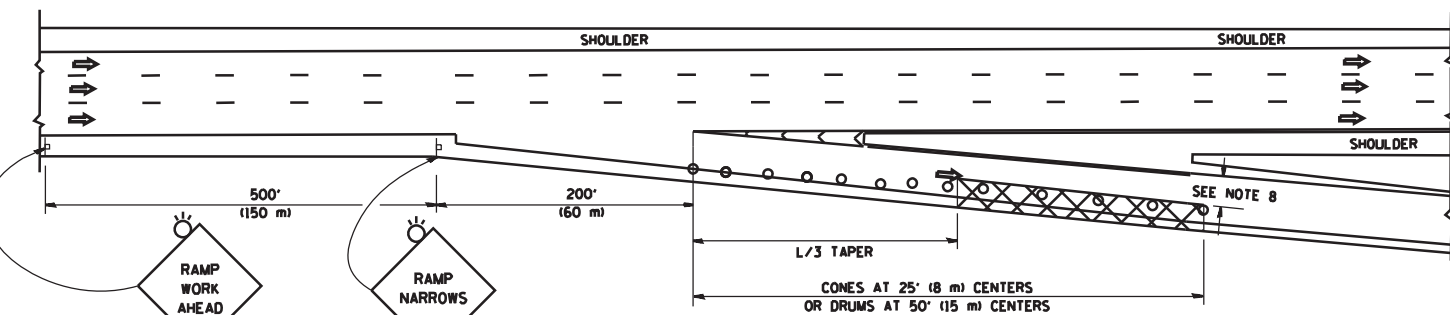
SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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TC-16		CONTRACT NO.	60X56	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

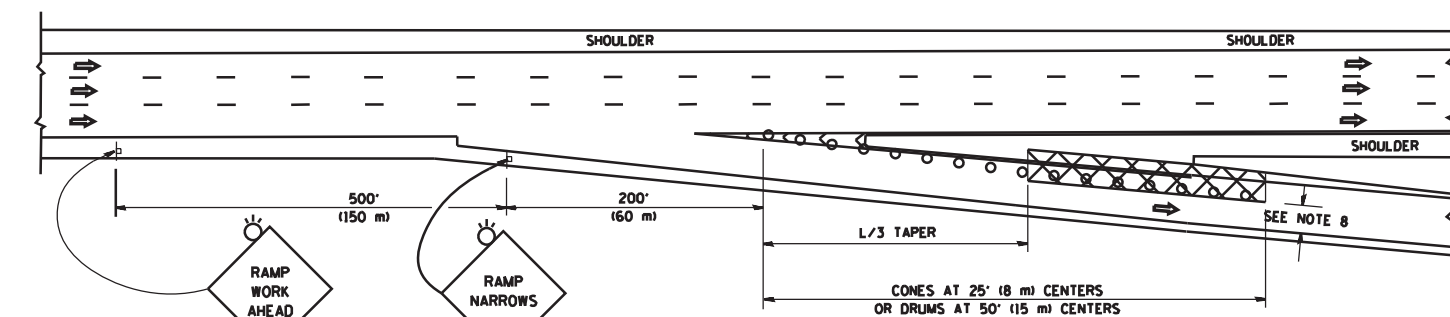
PARTIAL RAMP CLOSURE DETAILS



TYPICAL ENTRANCE RAMP



TYPICAL EXIT RAMP



TYPICAL EXIT RAMP

SYMBOLS

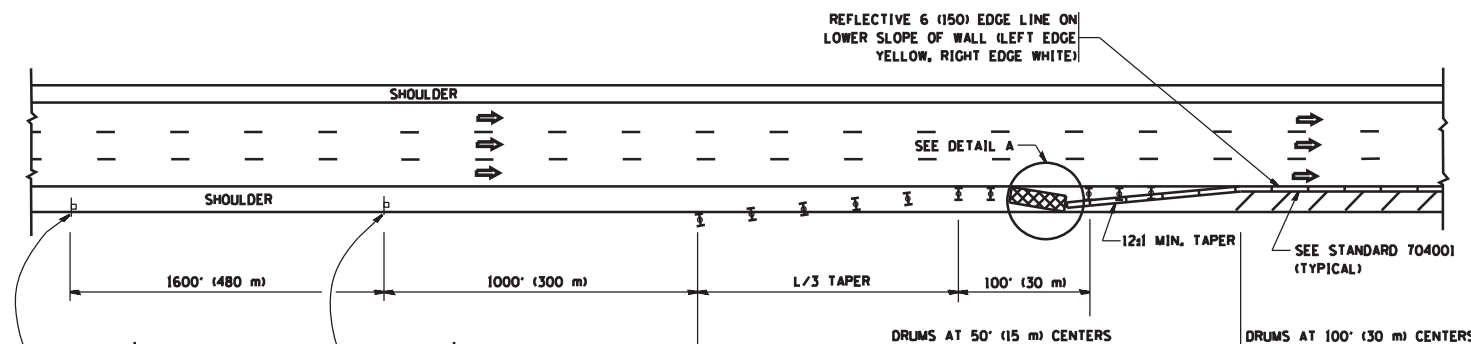
- ACTIVE WORK AREA
- SIGN ON PORTABLE OR PERMANENT SUPPORT
- FLAGGER WITH CONTROL SIGN
- TYPE II BARRICADE OR DRUM WITH STEADY BURN MONO-DIRECTIONAL LIGHT
- CONE, DRUM OR BARRICADE
- IMPACT ATTENUATOR OF TYPE AND TEST LEVEL SPECIFIED

GENERAL NOTES

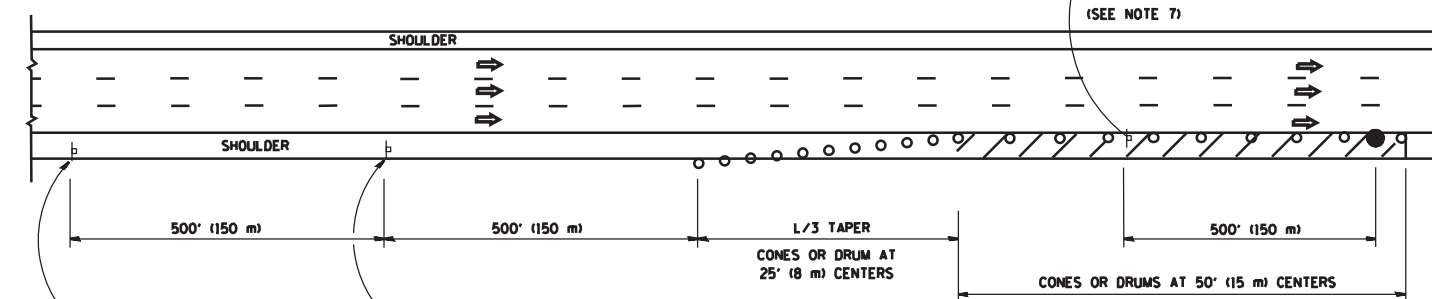
1. THE "L" DISTANCE EQUALS:

SPEED LIMIT	FORMULAS
45 mph (80 km/h) OR GREATER:	METRIC ENGLISH
	$L = 0.65(WHS)$ $L = (WHS)$
	$W =$ WIDTH OF OFFSET IN FEET (METERS)
	$S =$ NORMAL POSTED SPEED MPH (KM/H)
2. PLASTIC DRUMS WITH HIGH PERFORMANCE REFLECTIVE SHEETING AND STEADY BURNING LIGHTS ARE REQUIRED FOR ALL NIGHTIME CLOSURES.
3. ALL SIGNS SHALL BE POST MOUNTED IF THE CLOSURE TIME EXCEEDS FOUR DAYS.
4. FLASHING LIGHTS SHALL BE USED DURING THE HOURS OF DARKNESS AND SHALL BE INSTALLED ABOVE THE FIRST TWO SETS OF SIGNS.

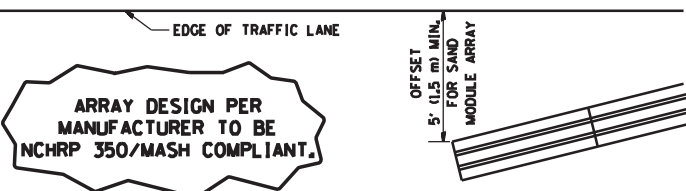
SHOULDER CLOSURE DETAILS



PERMANENT SHOULDER CLOSURE



DAYTIME SHOULDER CLOSURE



DETAIL "A"
IMPACT ATTENUATOR, TEMPORARY
(SEE NOTE 5)

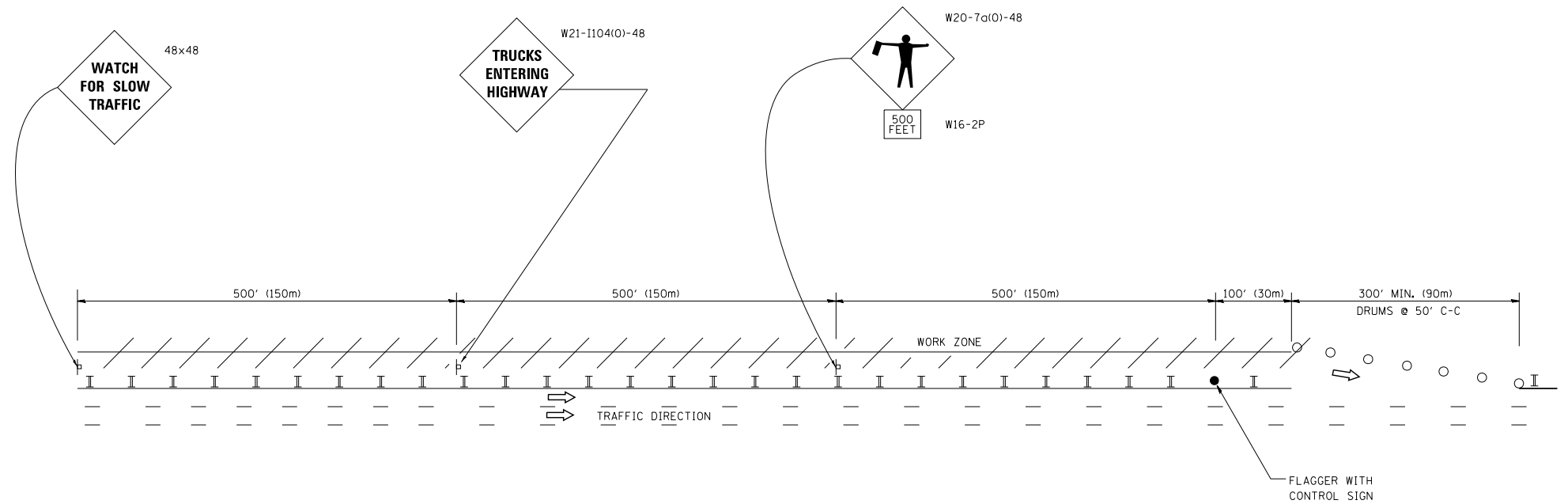
5. THE IMPACT ATTENUATOR, TEMPORARY IS NOT REQUIRED WHEN THE TEMPORARY CONCRETE BARRIER WALL IS PROTECTED BY OR IS TIED INTO THE EXISTING GUARDRAIL. IF OFFSET IS LESS THAN 5 FEET USE NARROW USE TYPE DEVICE TO MEET NCHRP350/MASH.
6. AUTHORIZATION FROM THE DISTRICT'S BUREAU OF TRAFFIC IS REQUIRED FOR ALL FREEWAY CLOSURES.
7. THE FLAGGER AND FLAGGER SIGN ARE REQUIRED AT THE ABOVE WORK SITES WHEN:
 - a. FOUR OR MORE WORK VEHICLES ENTER THE TRAFFIC LANES IN A ONE HOUR PERIOD.
 - b. THE WORK ACTIVITY REQUIRES FREQUENT ENCROACHMENT INTO THE LANE OPEN TO TRAFFIC.
 THE FLAGGER SHALL BE STATIONED APPROXIMATELY 100' (30 m) TO 200' (60 m) IN ADVANCE OF THE WORKERS.
8. 12' MIN. WIDTH TANGENT SECTION
16' MIN. WIDTH CURVE SECTION.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

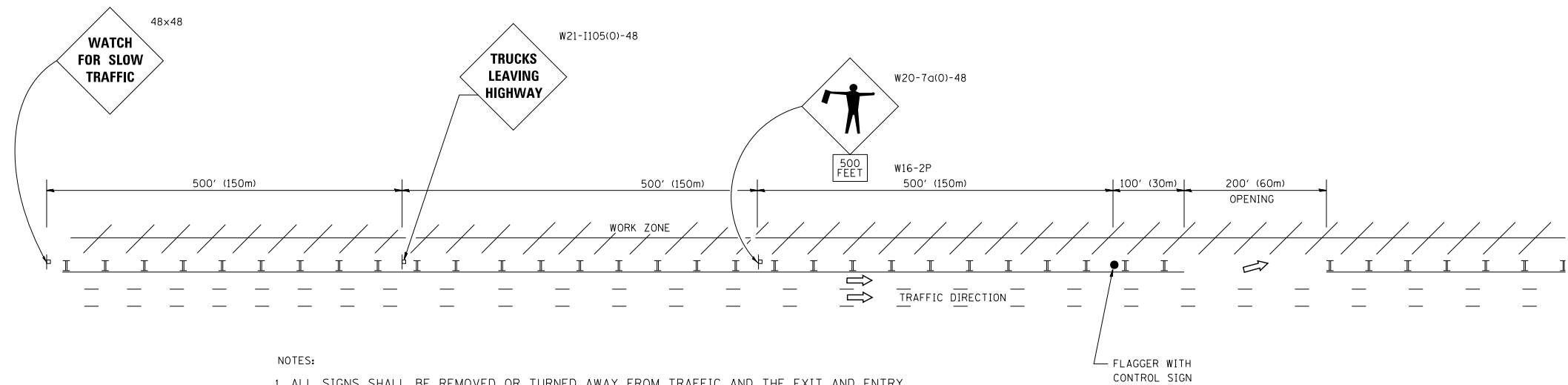
FILE NAME =	USER NAME = lveysa	DESIGNED -	REVISED - J.A.F. 12-06	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	TRAFFIC CONTROL DETAILS FOR FREEWAY SHOULDER CLOSURES AND PARTIAL RAMP CLOSURES			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
ca:\pwwork\pwwork\lveysa\d0108315\c17.dgn		DRAWN - D.W.S.	REVISED - S.P.B. 01-07		SCALE: NONE	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	TC-17			580	447
		CHECKED -	REVISED - S.P.B. 12-09										
		DATE - 11-96	REVISED - M.D. 06-13										
								CONTRACT NO. 60X56		FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			

SIGNING FOR FLAGGING OPERATIONS AT WORK ZONE OPENINGS

WORK ZONE EXIT OPENING



WORK ZONE ENTRY OPENING



NOTES:

1. ALL SIGNS SHALL BE REMOVED OR TURNED AWAY FROM TRAFFIC AND THE EXIT AND ENTRY OPENINGS SHALL BE CLOSED WHEN THE FLAGGING OPERATION CEASES. NON OPERATING EQUIPMENT SHALL COMPLY WITH ARTICLE 701.11
2. WORK ZONE OPENINGS SHALL BE A MINIMUM OF ONE HALF MILE APART AND A MINIMUM OF ONE QUARTER MILE FROM ALL ENTRANCE AND EXIT RAMP.
3. EXITING THE WORK ZONE AT ANY PLACE OTHER THAN AT A WORK ZONE EXIT OPENING WILL BE PROHIBITED.
4. ALL VEHICLES SHALL ENTER THE WORK ZONE AT ENTRY OPENINGS, USING THEIR TURN SIGNALS TO WARN MOTORISTS
5. FLAGGERS SHALL NOT STOP TRAFFIC OR DIRECT TRAFFIC INTO AN ADJACENT LANE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

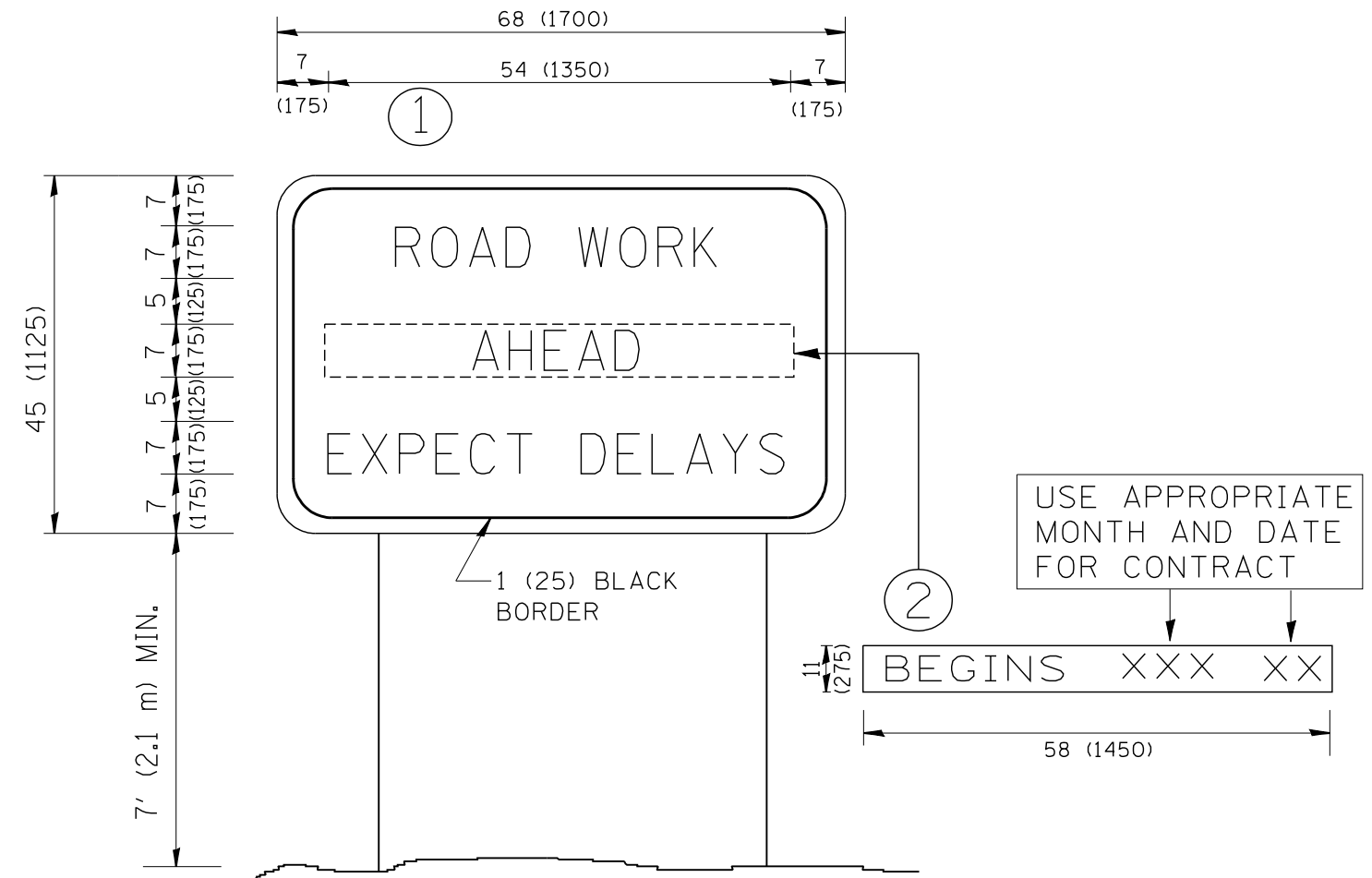
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ct:\pwork\pwork\footemj\d0108315\tc18.dgn		DRAWN -	REVISED - S.P.B. 01-07
	PLOT SCALE = 50.000' / in.	CHECKED -	REVISED - S.P.B. 12-09
	PLOT DATE = 7/8/2013	DATE -	REVISED - M.D. 06-13

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**FREEWAY/EXPRESSWAY SIGNING FOR FLAGGING OPERATIONS
AT WORK ZONE OPENINGS ON FREEWAYS/EXPRESSWAYS**

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	TC-18		580	448
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			CONTRACT NO. 60X56	



NOTES:

1. USE BLACK LETTERING ON ORANGE BACKGROUND.
2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
4. REMOVE PANEL ② SOON AFTER THE START OF CONSTRUCTION.
5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

FILE NAME = W:\diststd\22x34\tc22.dgn	USER NAME = geglanoht	DESIGNED -	REVISED - R. MIRS 09-15-97
		DRAWN -	REVISED - R. MIRS 12-11-97
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	PLOT DATE = 1/4/2008	DATE -	REVISED - C. JUCIUS 01-31-07

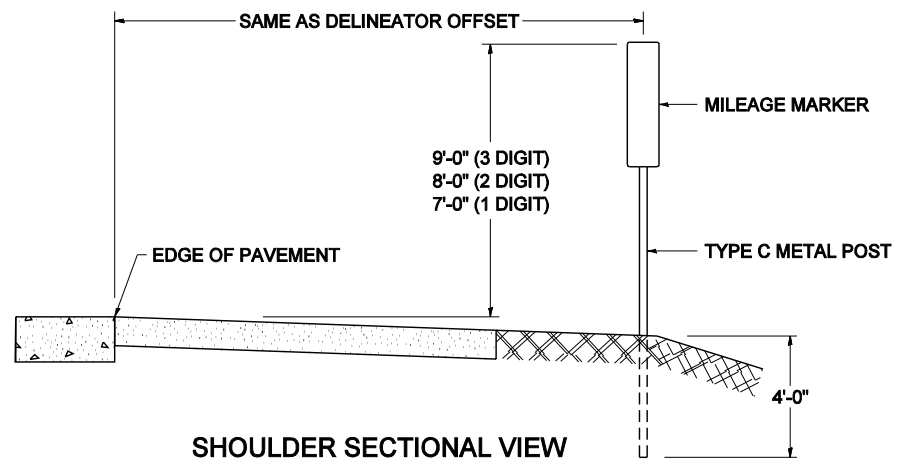
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ARTERIAL ROAD
INFORMATION SIGN**

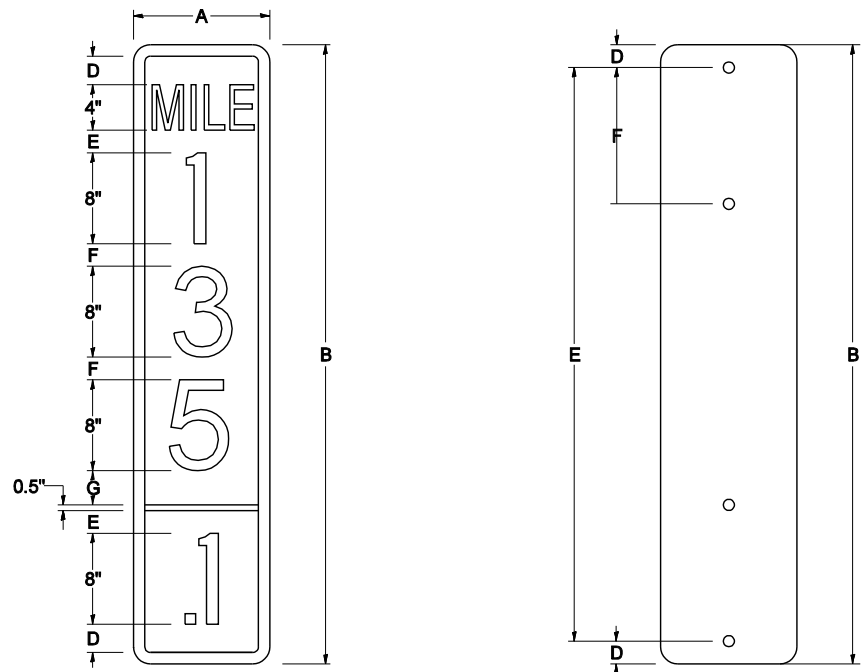
SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			580	449
TC-22		CONTRACT NO.	60X56	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

STANDARD DESIGN FOR MILE POST



SHOULDER SECTIONAL VIEW

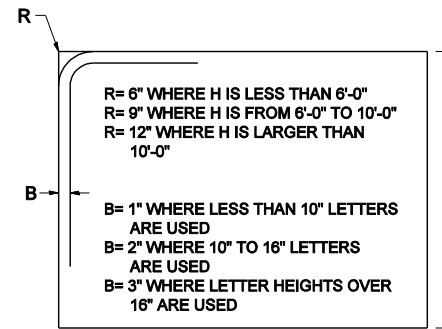


SIGN SIZE	DIMENSIONS							
	A	B	C	D	E	F	G	DIGIT
12 x 24	12.0	24.0	1.5	1.5	1.5	N/A	1.5	1
12 x 36	12.0	36.0	1.5	2.0	2.0	2.0	1.5	2
12 x 48	12.0	48.0	1.5	2.5	2.0	2.0	2.5	3

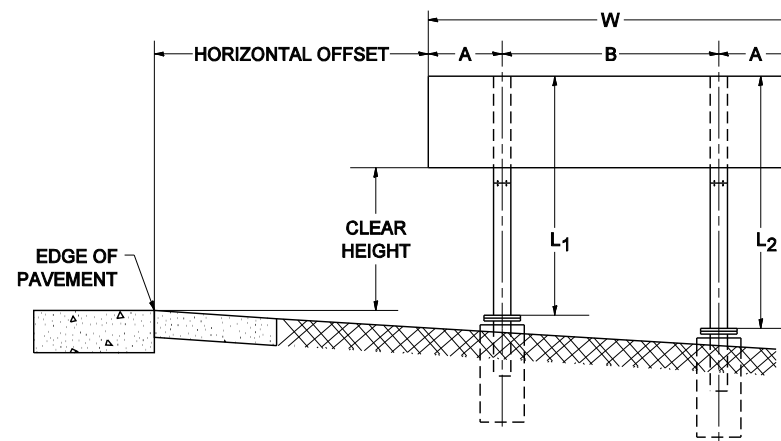
BLANK	A	B	C	D	E	F
B9-1224	12.0	24.0	1.5	2.0	20.0	N/A
B9-1236	12.0	36.0	1.5	2.0	32.0	12.0
B9-1248	12.0	48.0	1.5	2.0	44.0	12.0

SIGN SIZE	SERIES					BLANK STD.	
	LINES						
	1	2	3	4	5		
12 x 24	4C	8D	4C	N/A	N/A	0.5	B9-1224
12 x 36	4C	8D	8D	4C	N/A	0.5	B9-1236
12 x 48	4C	8D	8D	8D	4C	0.5	B9-1248

BORDER AND RADIUS LAYOUT



MAJOR GUIDE SIGN LAYOUT

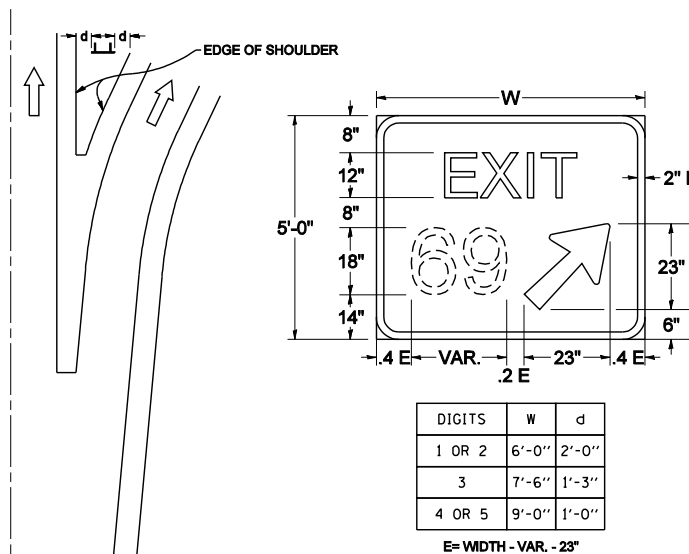


NUMBER OF STEEL SUPPORTS	A	B
2	.2 W	.6 W
3	.15 W	.35 W
4	.125 W	.25 W
5	.1 W	.2 W

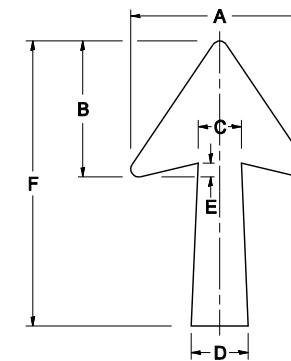
"L1 IS THE LENGTH OF SUPPORT, NOT INCLUDING THE STUB PROJECTION, CLOSEST TO THE EDGE OF THE PAVEMENT."

"A" IS THE DISTANCE FROM THE SIGN EDGE TO THE CENTERLINE OF THE NEAREST SUPPORT. "B" IS THE DISTANCE BETWEEN CENTERLINES OF SUPPORTS."

GORE SIGNS

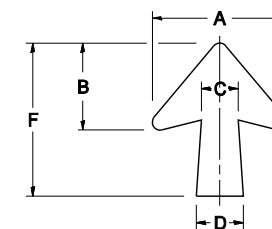


STANDARD ARROWS FOR INTERSTATE GUIDE SIGNS



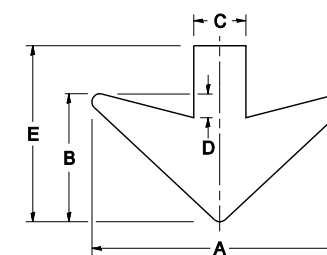
ARROW SYMBOL	A	B	C	D	E	F	R
24 1/4 x 15 1/8	15 1/8	11 1/8	3 3/4	5	1 5/8	2 1/4	1 1/8
29 1/4 x 18 1/4	18 1/4	14	4 1/2	6	1 1/2	2 9/4	3/4
35 5/8 x 22 1/4	22 1/4	17	5 3/8	7 1/8	1 3/4	35 5/8	1
18 1/4 x 11 1/4	11 1/4	8 3/4	3 1/8	3 3/8		18 1/4	

NOTE: D & F ARE RECOMMENDED DIMENSIONS. TAPER SHOULD BE HELD CONSTANT FOR LONGER OR SHORTER SHAFT LENGTHS

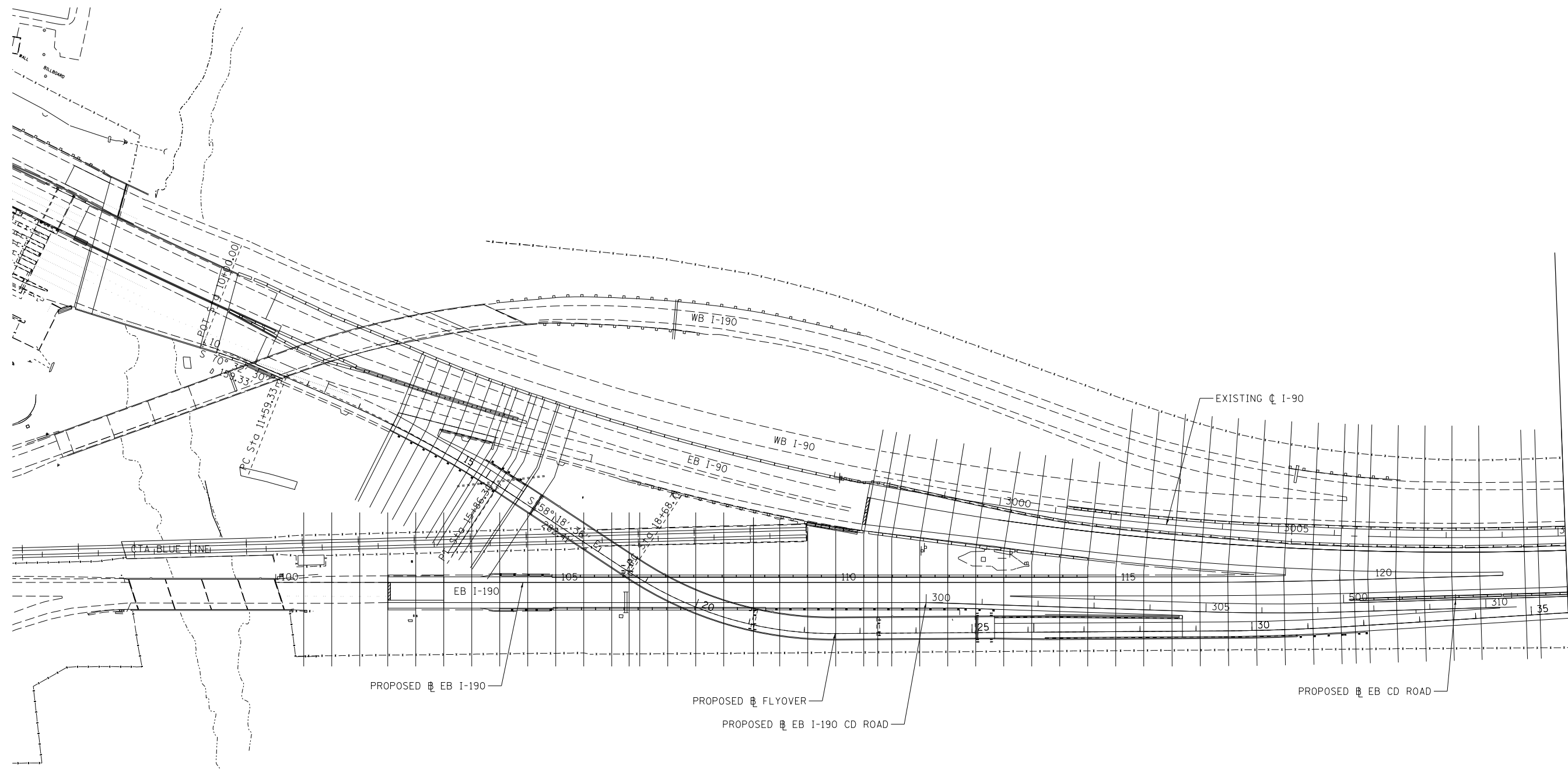


ARROW SYMBOL	A	B	C	D	E	F	R
17 1/4 x 14 1/4	14 1/4	9 3/8	3 3/8	4 1/2	1 5/8	17 1/4	3/4
20 1/4 x 17 1/4	17 1/4	11 3/4	4 3/8	5 5/8	1 1/2	20 1/4	
25 x 21 1/8	21 1/8	14 1/4	5	6 3/4	1 3/4	25	1
9 5/8 x 8 1/8	8 1/8	5 5/8	2 3/8	2 3/8		9 5/8	1/2

DOWN ARROWS



ARROW SYMBOL	A	B	C	D	E	R
16 1/2 x 24	24	12	5	1 1/2	16 1/2	3/4
22 x 32	32	16	6 1/2	3	22	1



MATCH LINE
EB CD STA. 504+00
XS-KEY-02



FILE NAME: J:\m\2556\hntb\org\p\creat\lakes\Documents\Chicago\Projects\30120_1-190_Cumberland\Design\CADD\Contract\60X56_sht.XS-KEY-01.dgn



USER NAME = mkosir	DESIGNED -	REVISED -
	DRAWN - MP	REVISED -
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PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED -

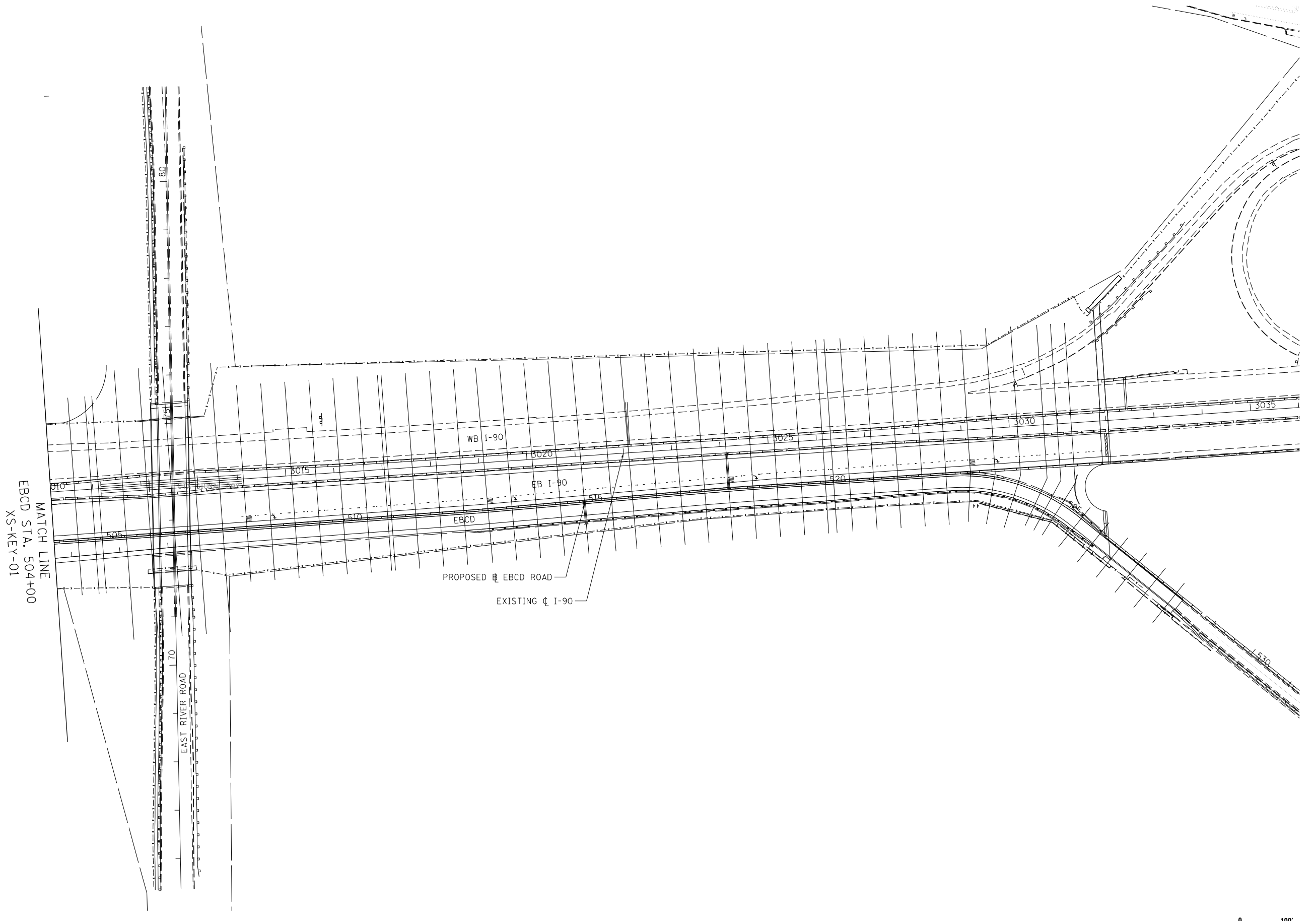
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS-SECTIONS
KEY MAP**

SCALE: 1" = 100' SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	451
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

XS-KEY-01



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USER NAME = mkosir	DESIGNED -	REVISED -
PLOT SCALE = 1:8000' / 1" =	DRAWN - MP	REVISED -
PLOT DATE = 4/28/2016	CHECKED - LLS	REVISED -
	DATE - 05/06/2016	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CROSS-SECTIONS
KEY MAP

SCALE: 1" = 100' SHEET 2 OF 2 SHEETS STA. TO STA.



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	452

CONTRACT NO. 60X56

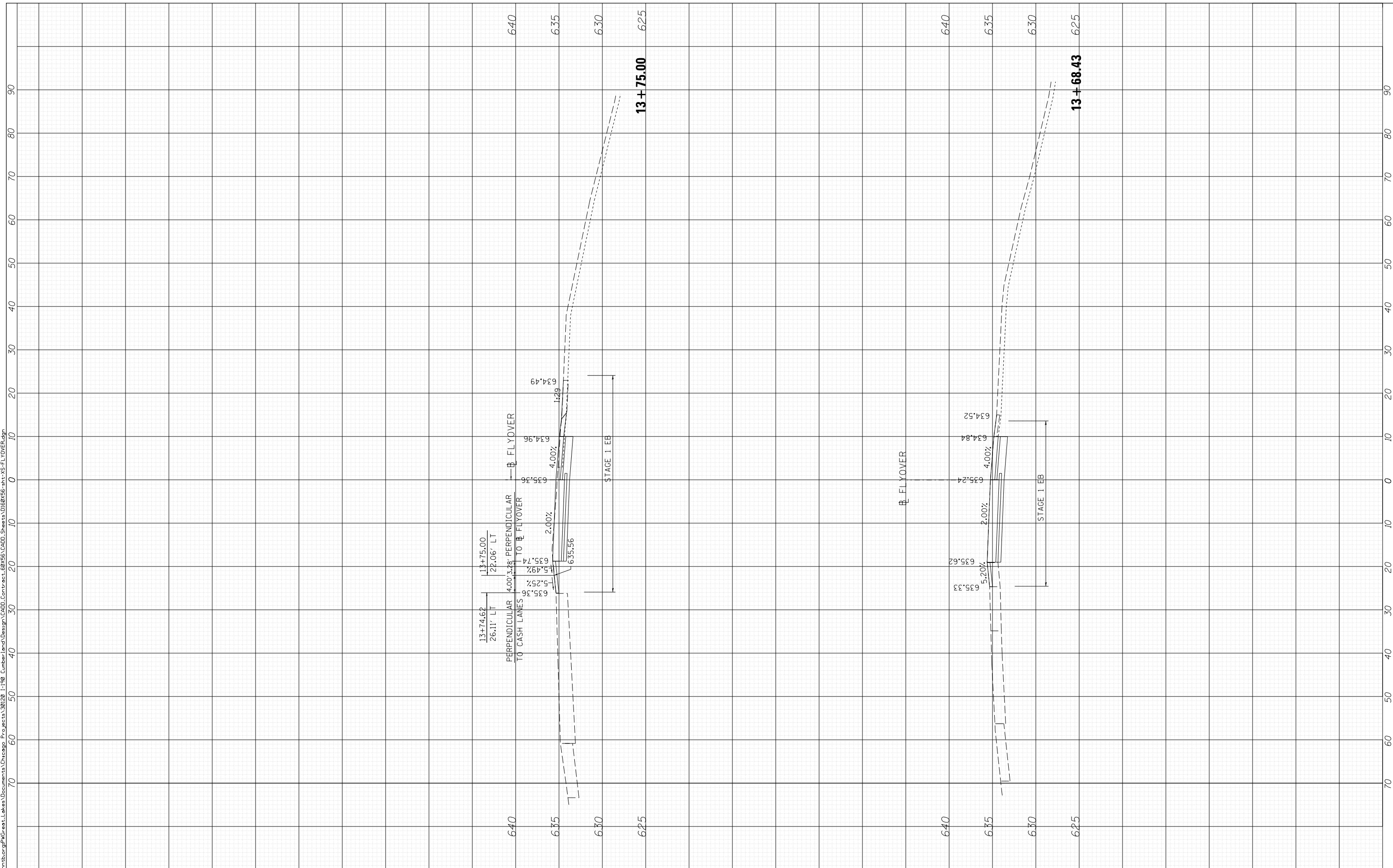
ILLINOIS FED. AID PROJECT

XS-KEY-02

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ORIGINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

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PLOT DATE = 7/28/2016	CHECKED - LLS	REVISED - -
	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
CUMBERLAND FLYOVER**

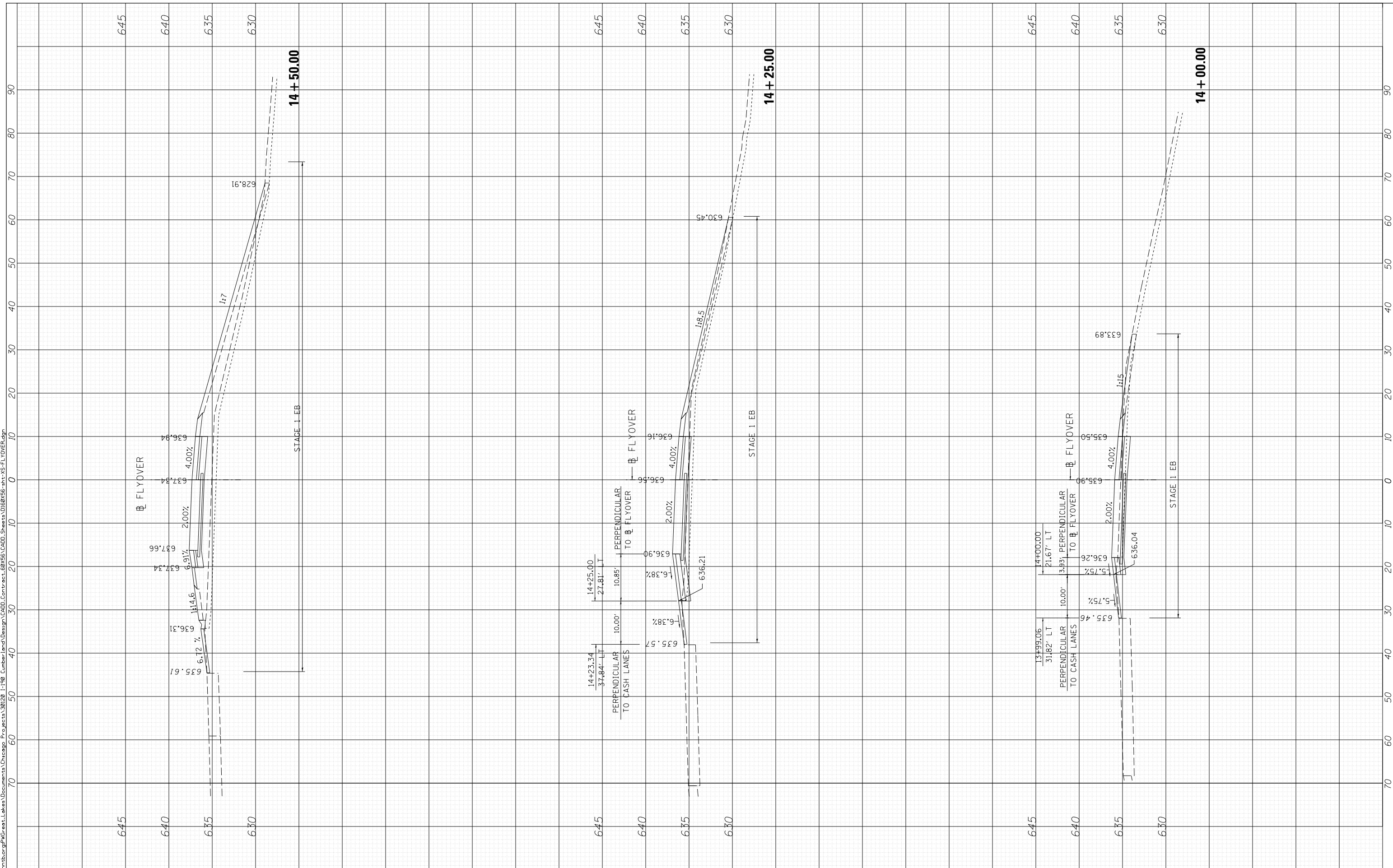
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	453
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

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USER NAME = mkostr	DESIGNED - LLS/MML	REVISED - -
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
CUMBERLAND FLYOVER**

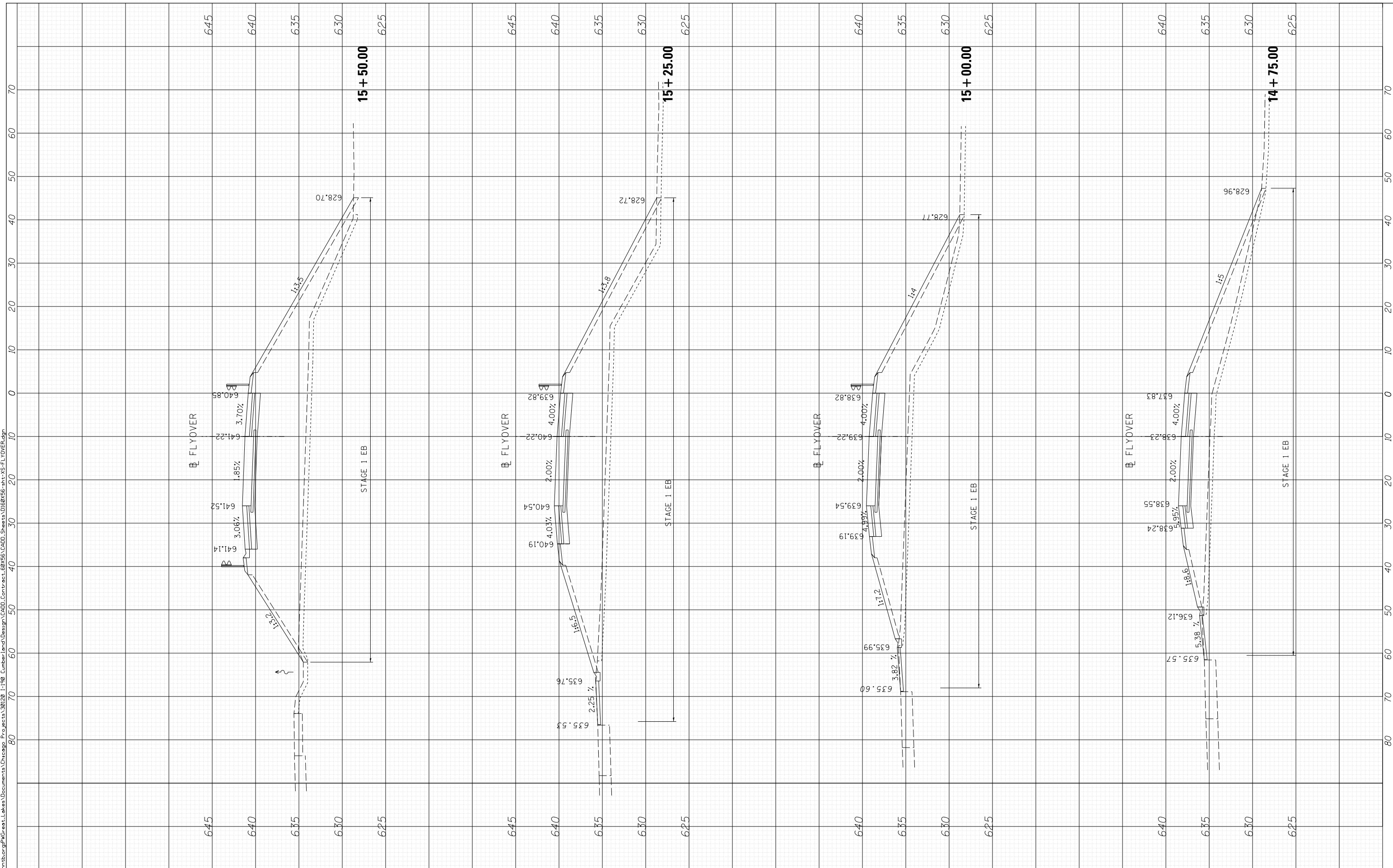
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	454
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

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PLOT DATE = 7/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
CUMBERLAND FLYOVER**

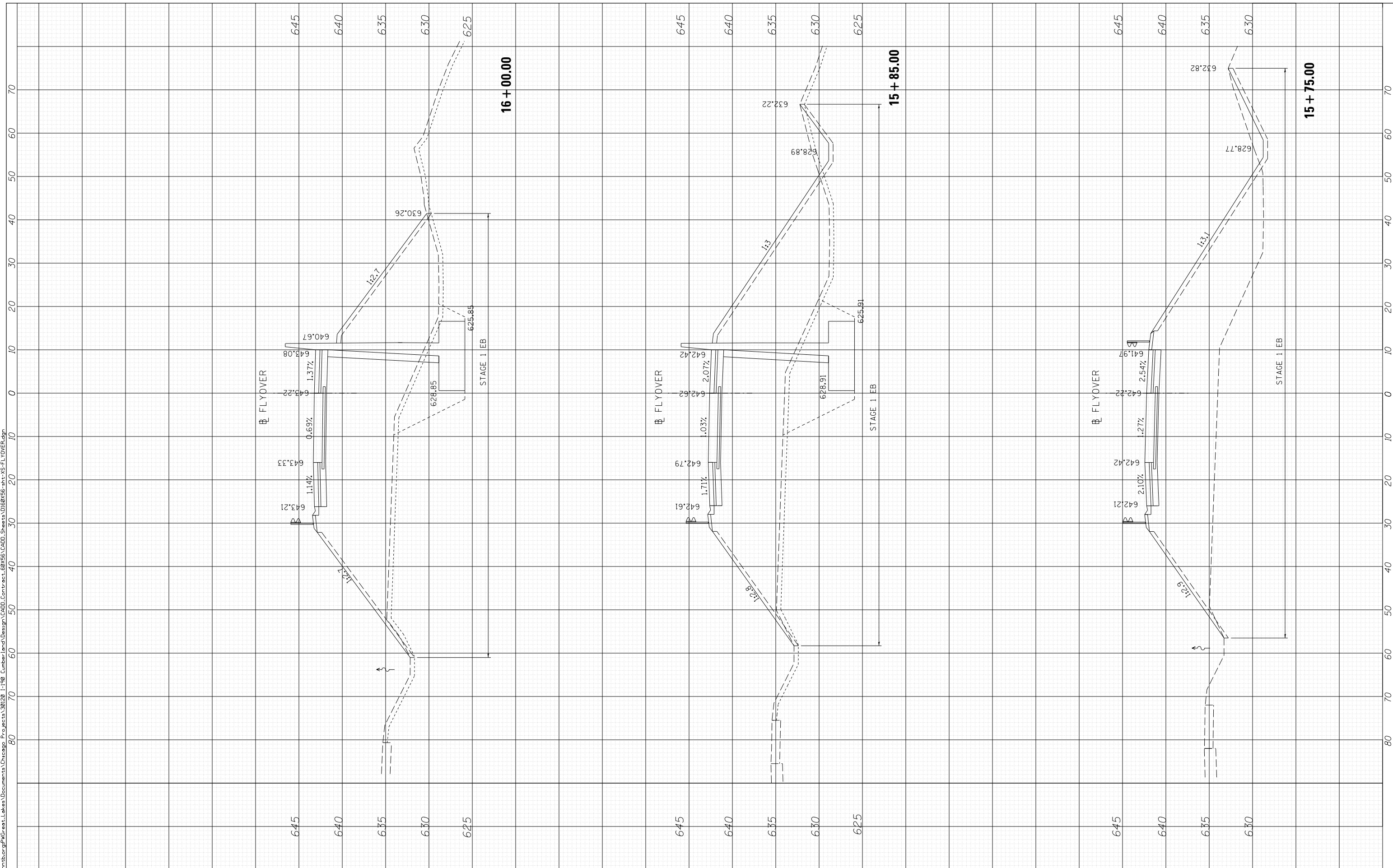
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F.A.I. 190	SECTION 1517R-1(13)	COUNTY COOK	TOTAL SHEETS 580	SHEET NO. 455
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

FINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED PLOTTED AREAS CHECKED	BY	DATE

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PLOT DATE = 7/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
CUMBERLAND FLYOVER**

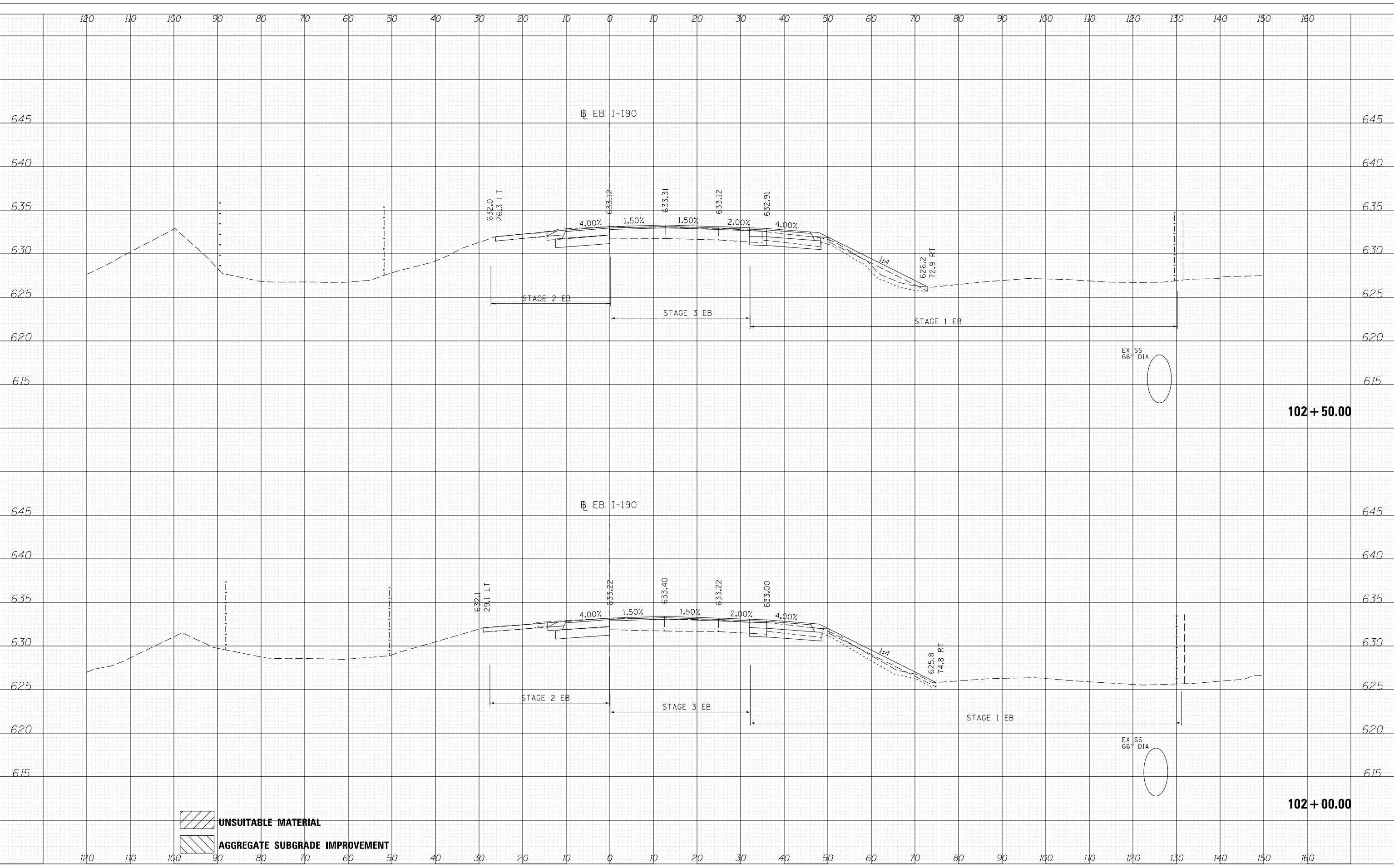
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F.A.I.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	456
				CONTRACT NO. 60X56
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY NO.	
SURVEYED PLOTTED AREAS CHECKED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY NO.	
SURVEYED PLOTTED AREAS CHECKED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EB I-190**

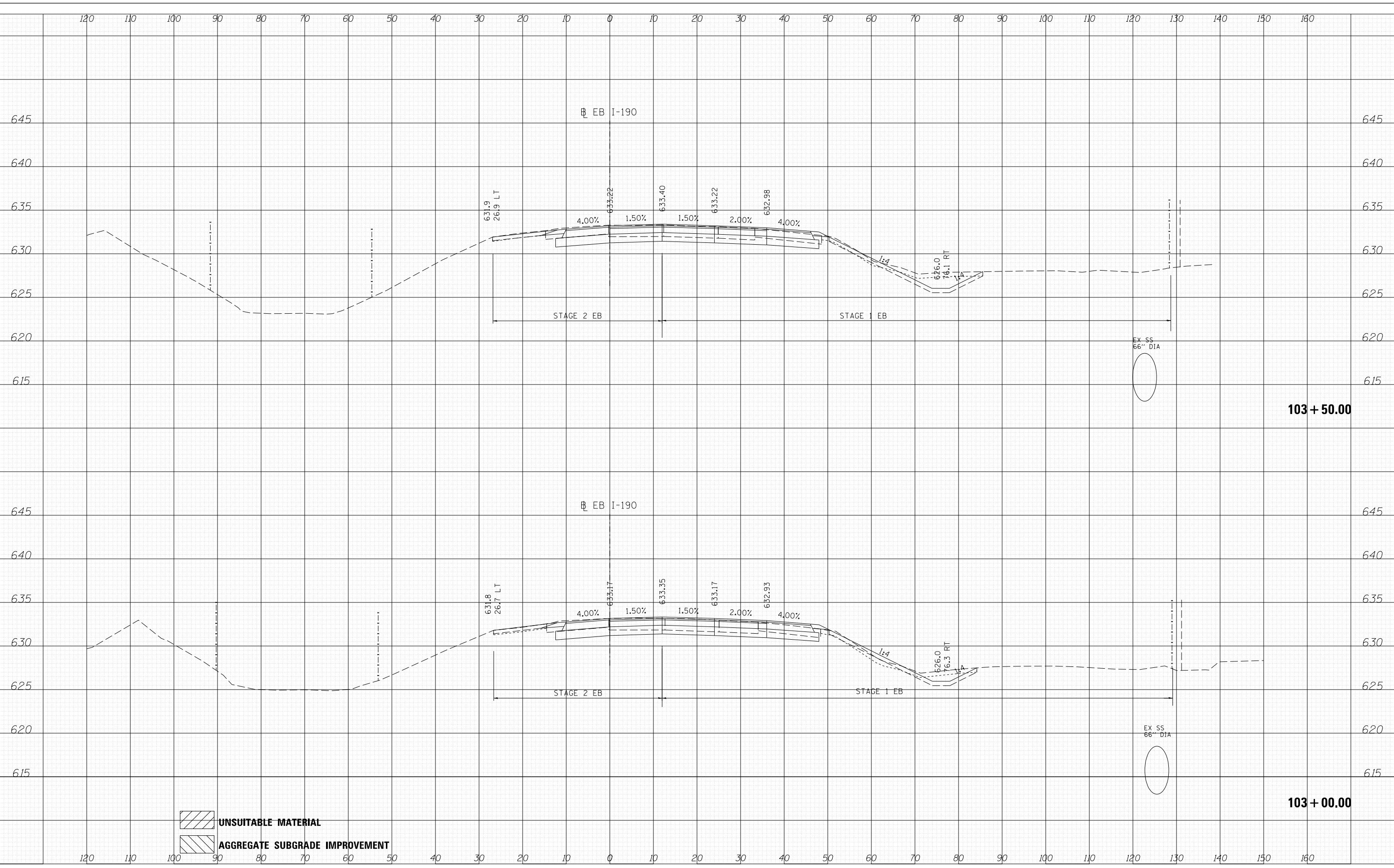
SCALE: 1" = 10' SHEET 1 OF 22 SHEETS STA. 102+00.00 TO STA. 102+50.00



F.A.I. RTE. 190	SECTION 1517R-1(13)	COUNTY COOK	TOTAL SHEETS 580	SHEET NO. 458
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
AREAS CHECKED	
NO.	

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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



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PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

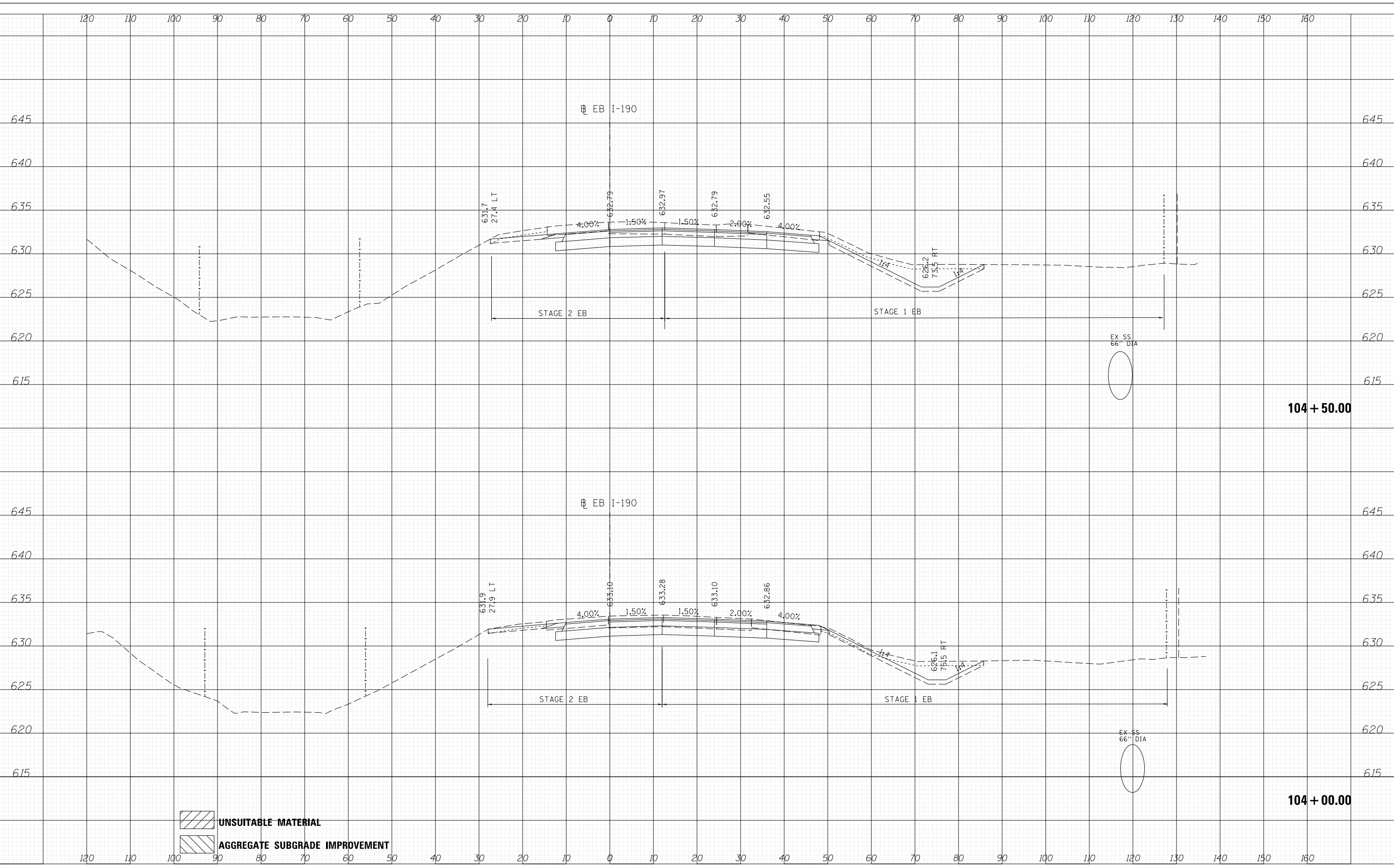
PROPOSED CROSS SECTIONS EB I-190			
SCALE: 1" = 10'	SHEET 2 OF 22 SHEETS	STA. 103+00.00	TO STA. 103+50.00

F.A.I. RTE. 190	SECTION 1517R-1(13)	COUNTY COOK	TOTAL SHEETS 580	SHEET NO. 459
CONTRACT NO. 60X56				ILLINOIS FED. AID PROJECT

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

DATE	
BY	
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

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UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

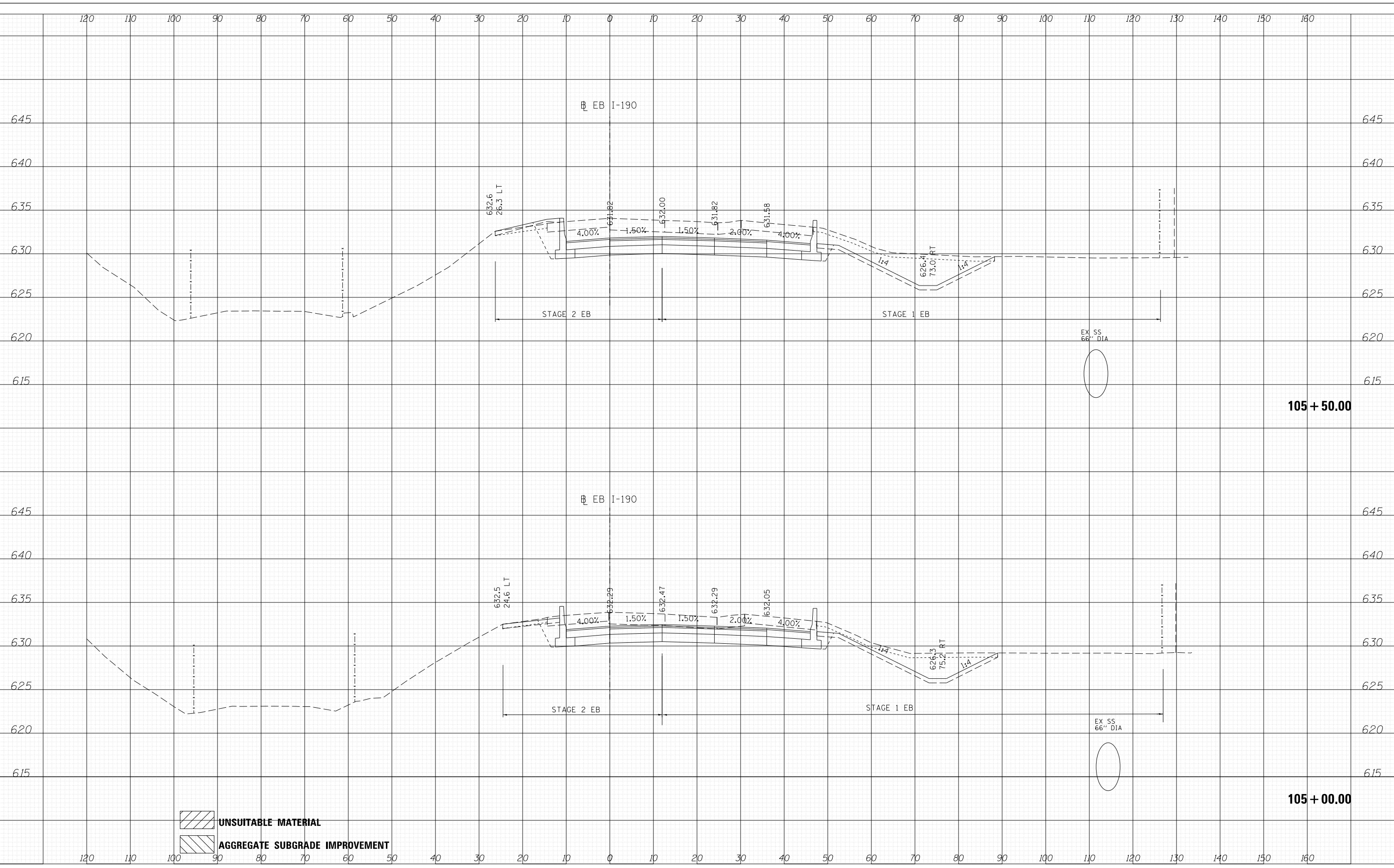
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	460
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
NOTE BOOK	
NO.	
PLOTTED	
TEMPLATE	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
NOTE BOOK	
NO.	
PLOTTED	
TEMPLATE	
AREAS CHECKED	

FILE NAME = C:\Users\m56\ntb\Projects\1-190-Cumberland\Design\CAADD-Contract\60456\CAADD-Sheets\160456-sh1-VS-EB1-90.dgn



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1/8"	DRAWN - LLS/MMK	REVISED - -
PLOT DATE = 4/28/2016	CHECKED - LLS	REVISED - -
	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EB I-190**

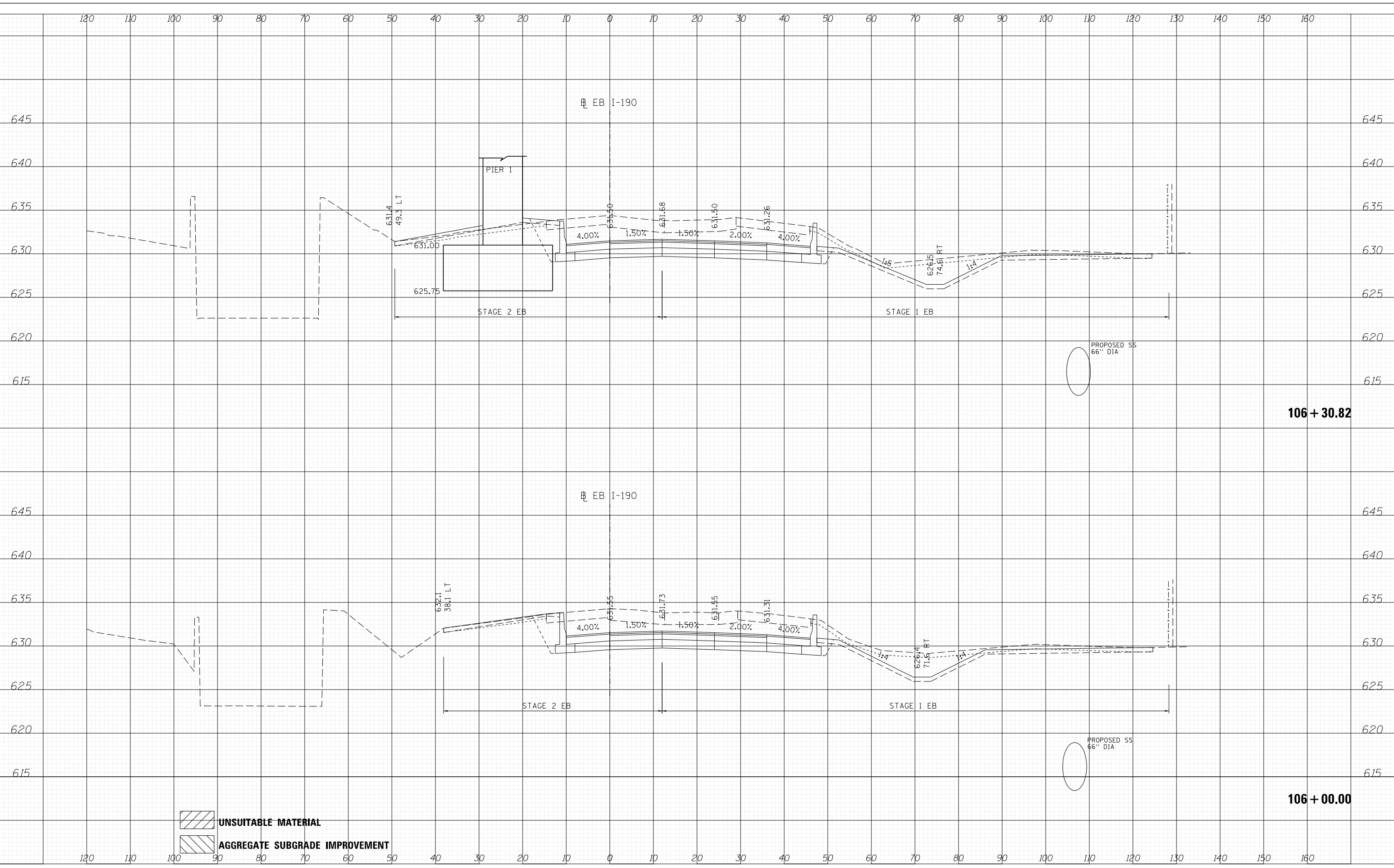
SCALE: 1" = 10' SHEET 4 OF 22 SHEETS STA. 105+00.00 TO STA. 105+50.00

F.A.I. RTE. 190	SECTION 1517R-1(13)	COUNTY COOK	TOTAL SHEETS 580	SHEET NO. 461
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
NO.	

FILE NAME = C:\Users\mksosir\Documents\Projects\1517R-1130-Cumberland\Design\CAADD-Contract\60X56-shr-VS-EBI-90.dgn



USER NAME = mksosir	DESIGNED - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1"	DRAWN - LLS/MMK	REVISED - -
PLOT DATE = 4/28/2016	CHECKED - LLS	REVISED - -
	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

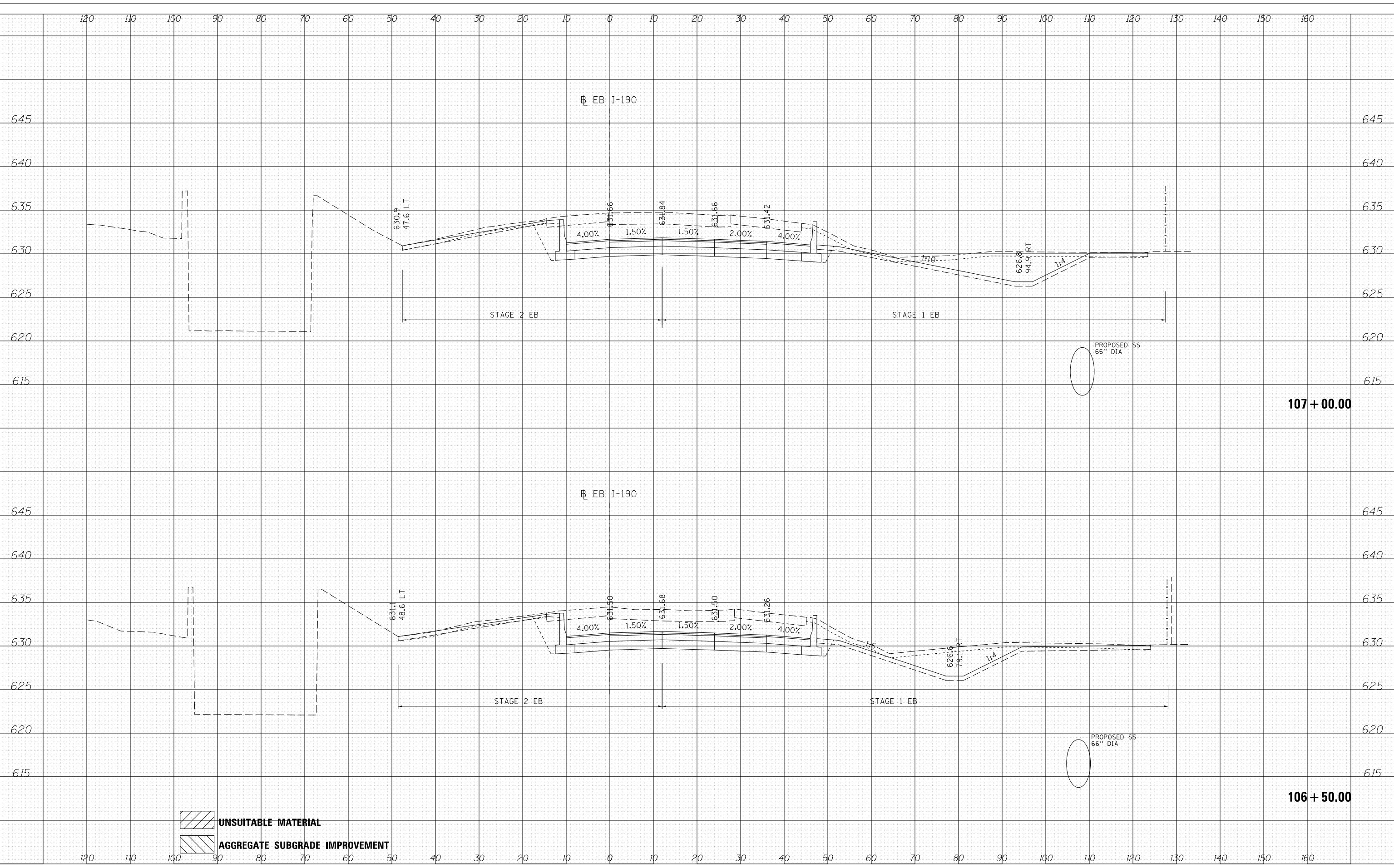
PROPOSED CROSS SECTIONS EB I-190			
SCALE: 1" = 10'	SHEET 5 OF 22 SHEETS	STA. 106+00.00	TO STA. 106+30.82



F.A.I. RTE. 190	SECTION 1517R-1(13)	COUNTY COOK	TOTAL SHEETS 580	SHEET NO. 462
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
NOTED	
BOOK	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
NOTED	
BOOK	
NO.	

FILE NAME = C:\Users\m56\ntb\p\root\l\ekes\Documents\Chicago Projects\10120 1-190 Cumberland\Design\CADD\Contract\60456\CADD_Sheets\106056_sht-15-EB1-90.dgn



 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1/8"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EB I-190

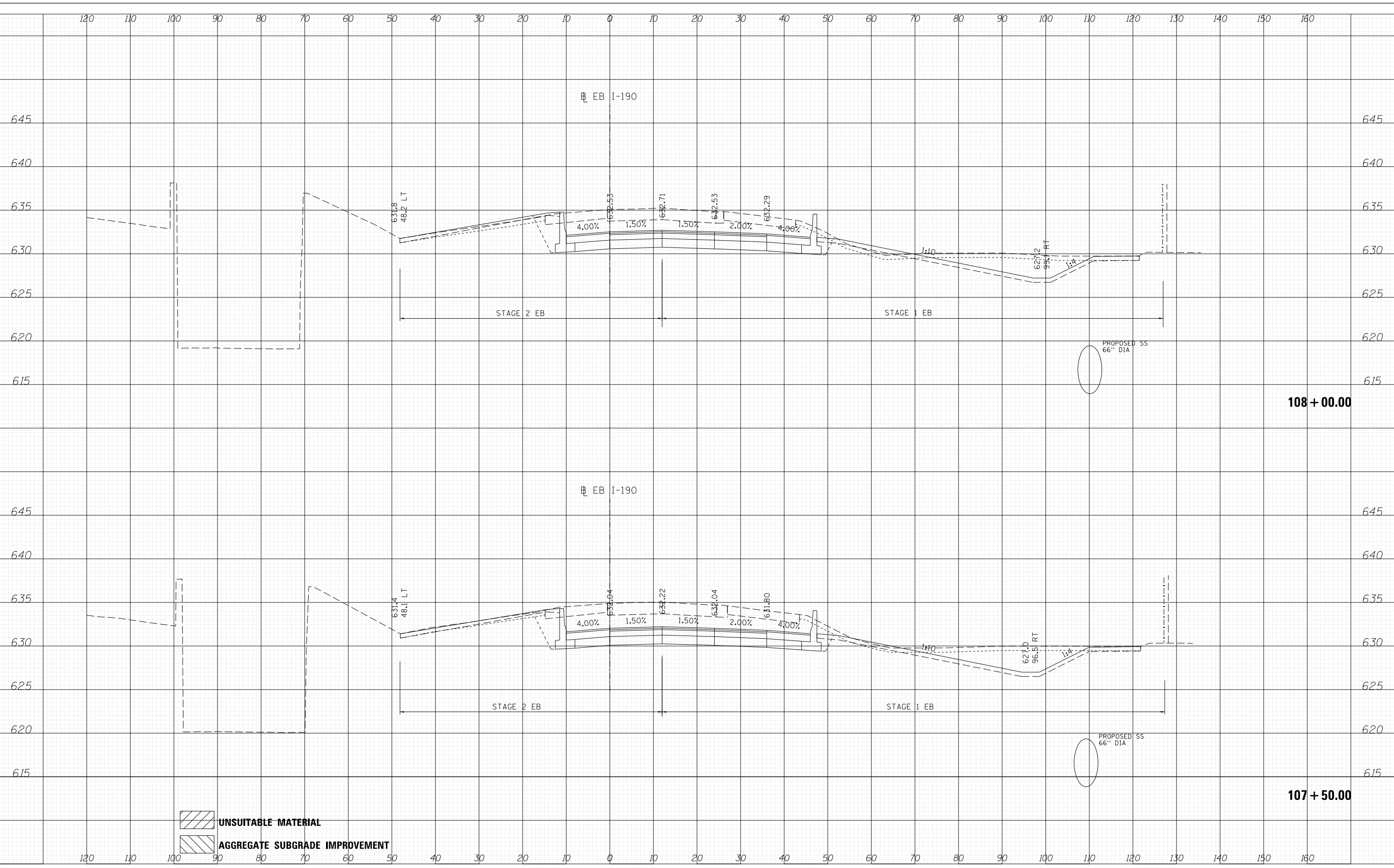
SCALE: 1" = 10' SHEET 6 OF 22 SHEETS STA. 106+50.00 TO STA. 107+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	463
				CONTRACT NO. 60X56
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
NOTED	
BOOK	
NO.	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
NOTED	
BOOK	
NO.	
AREAS CHECKED	

FILE NAME = G:\11517R-1(13)\11517R-1(13) - CumberLand\Design\CADD\Contract_80456\CADD_Sheets\11517R-1(13)-EBI-90.dgn



UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EB I-190

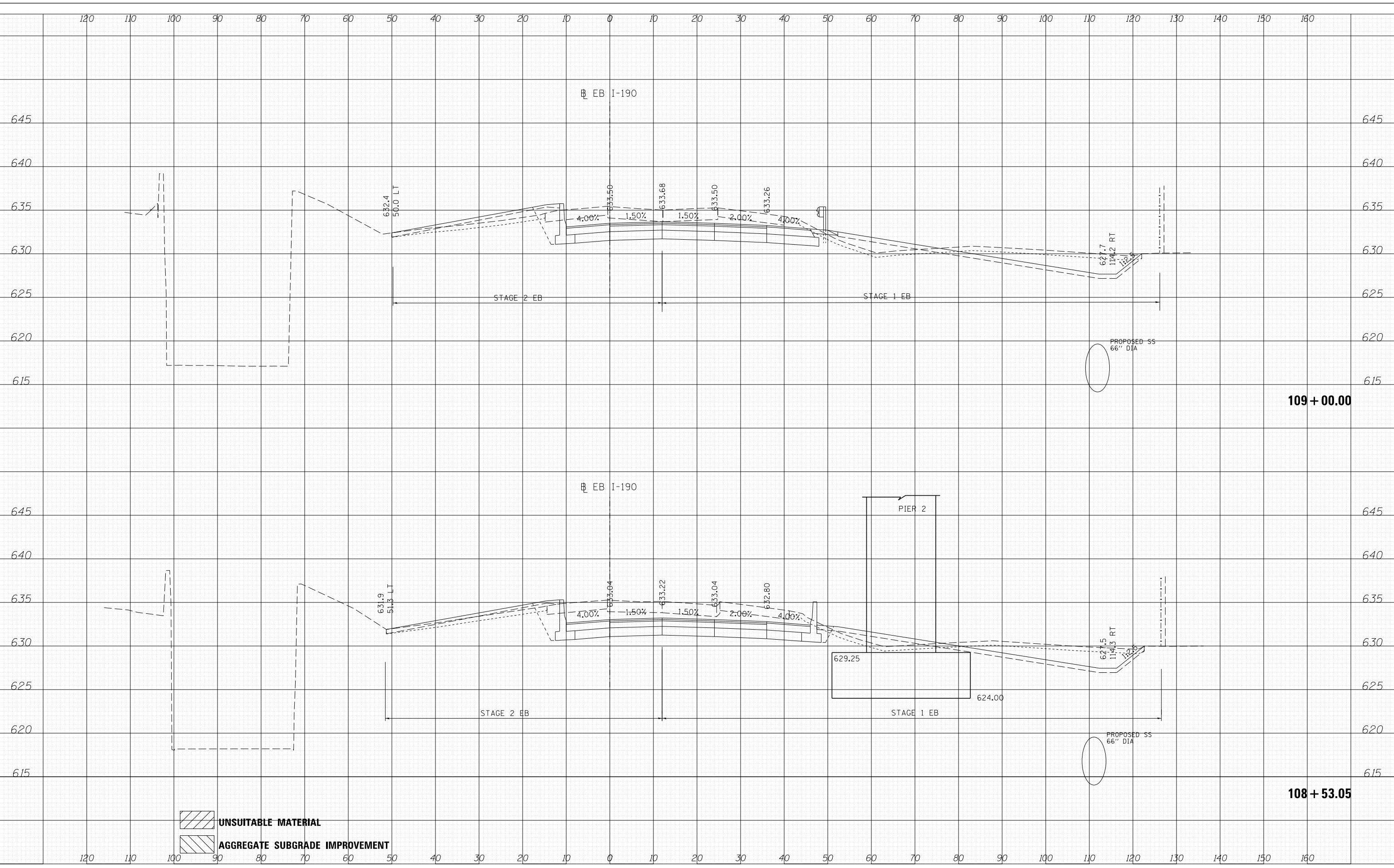
SCALE: 1" = 10' SHEET 7 OF 22 SHEETS STA. 107+50.00 TO STA. 108+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	464
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
NO.	

FILE NAME: C:\Users\m56\ntb\Projects\1-190-Cumberland\Design\CADD\Contract\60656\CADD_Sheets\1160X56-sh1-VS-EB1-90.dgn



UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EB I-190

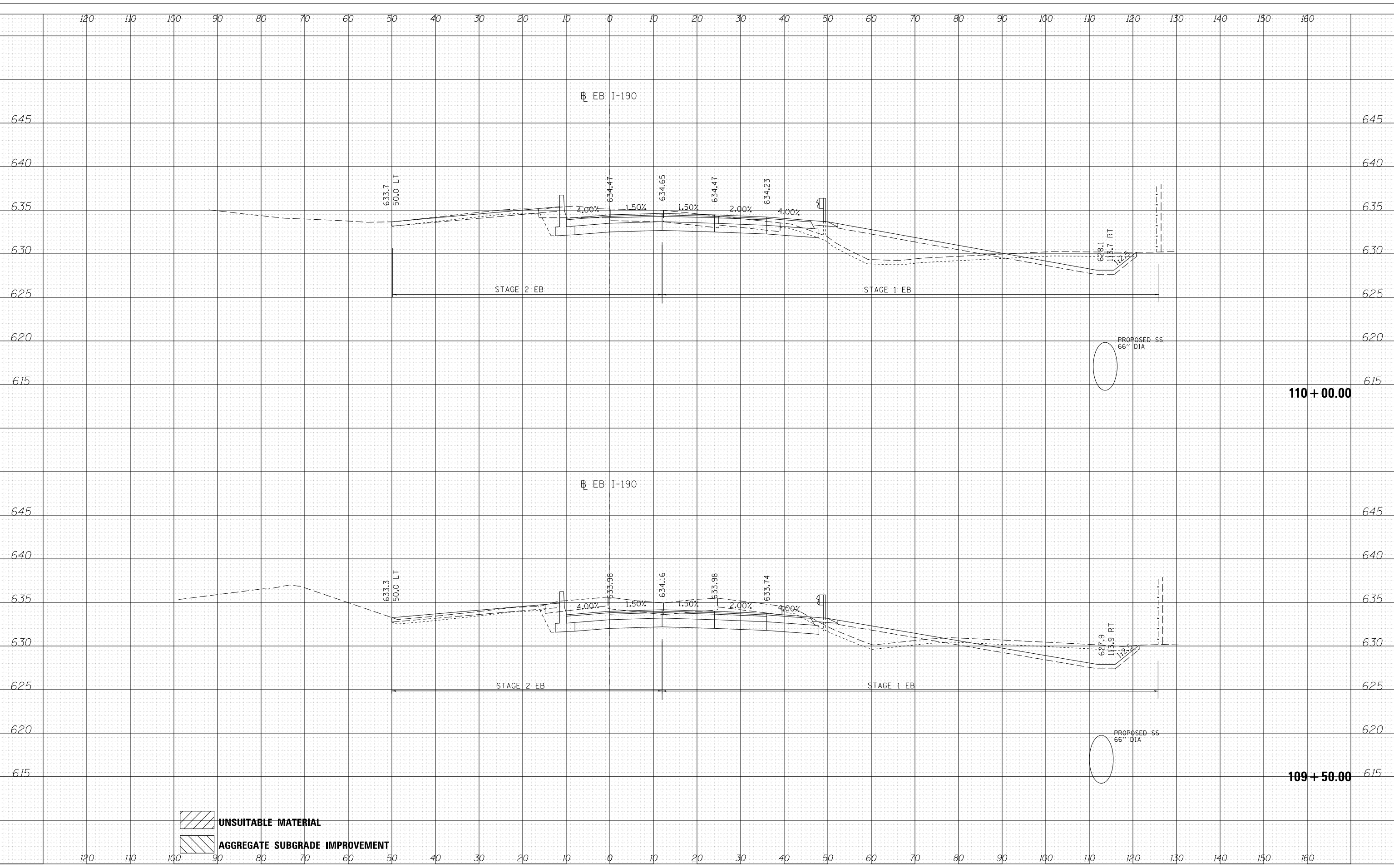
SCALE: 1" = 10' SHEET 8 OF 22 SHEETS STA. 108+53.05 TO STA. 109+00.00



F.A.I. RTE. 190	SECTION 1517R-1(13)	COUNTY COOK	TOTAL SHEETS 580	SHEET NO. 465
CONTRACT NO. 60X56				ILLINOIS FED. AID PROJECT

DATE	BY
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

DATE	BY
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS
	CHECKED

FILE NAME = C:\Users\m56\ntb\Projects\1-190-Cumberland\Design\CAADD-Contract\60456\CAADD-Sheets\110+50-EBI-90.dgn



 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED -
PLOT SCALE = 1:8000' / 1in.	CHECKED - LLS	REVISED -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EB I-190

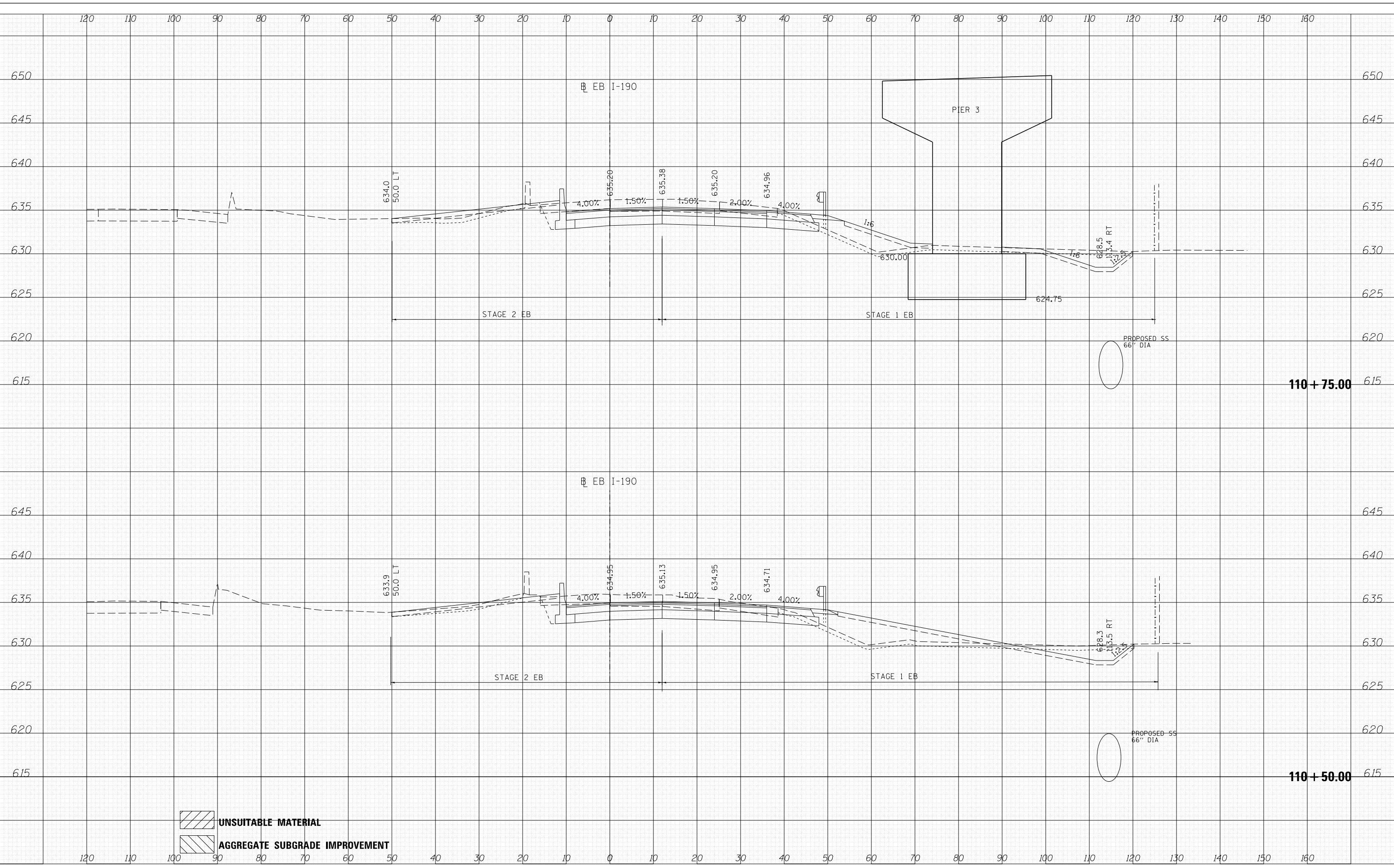
SCALE: 1" = 10' SHEET 9 OF 22 SHEETS STA. 109+50.00 TO STA. 110+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	466
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
NO.	

FILE NAME = G:\InRoads\56\hntb\Project\1-190-Cumberland\Design\CAADD-Contract\60456\CAADD-Sheets\110+50-EB1-90.dgn



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
PLOT SCALE = 1.0000' / 1in.	DRAWN - LLS/MMK	REVISED - -
PLOT DATE = 4/28/2016	CHECKED - LLS	REVISED - -
	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

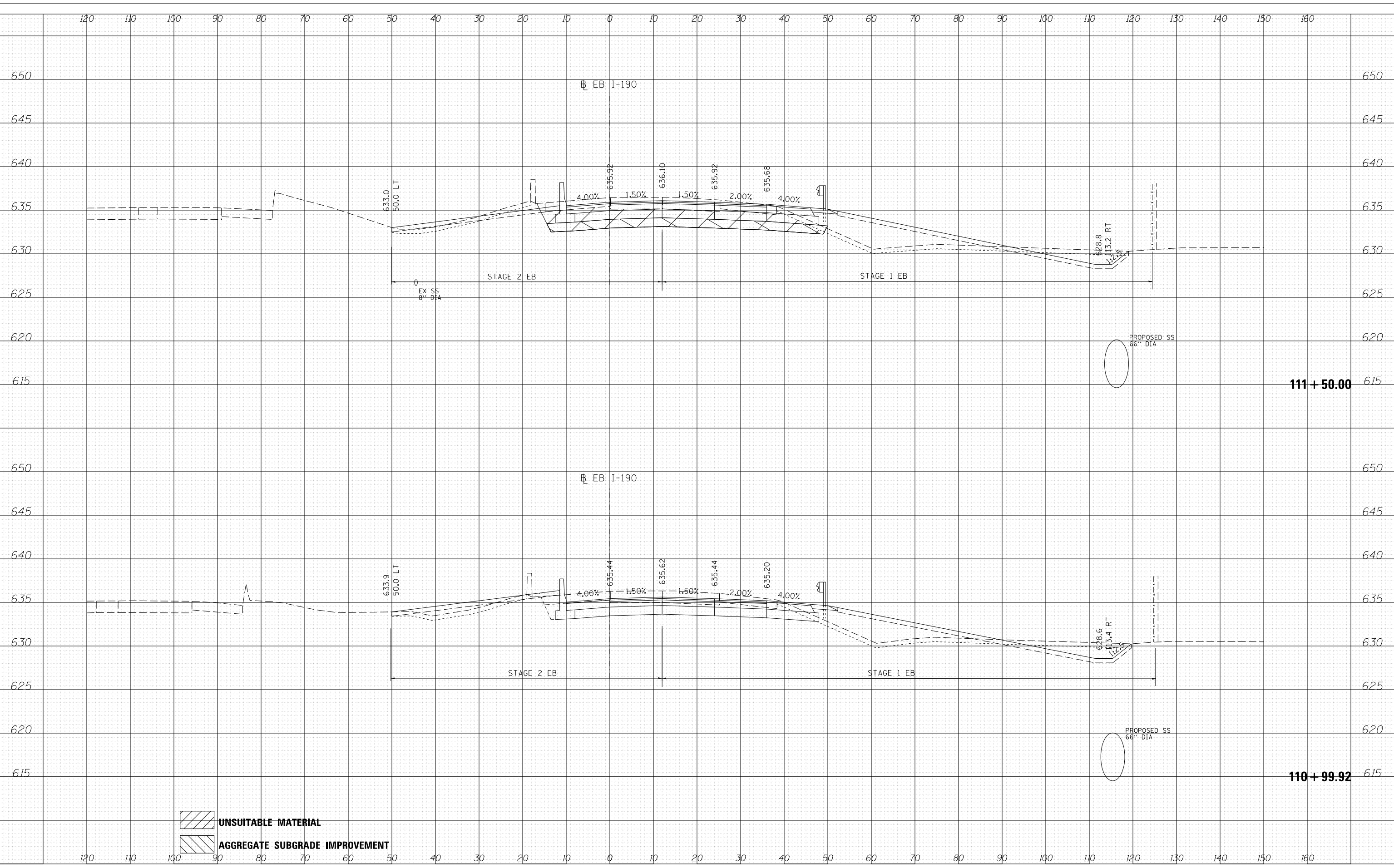
PROPOSED CROSS SECTIONS EB I-190			
SCALE: 1" = 10'	SHEET 10 OF 22 SHEETS	STA. 110+50.00	TO STA. 110+75.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	467
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY NO.	
SURVEYED PLOTTED AREAS CHECKED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY NO.	
SURVEYED PLOTTED AREAS CHECKED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	

FILE NAME = C:\Users\mksosir\Documents\Projects\1190 I-190 Cumberland\Design\CA00-Contract_60X56\CA00-Sheets\1190X56-sh1-XS-EB1-90.dgn



UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mksosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EB I-190

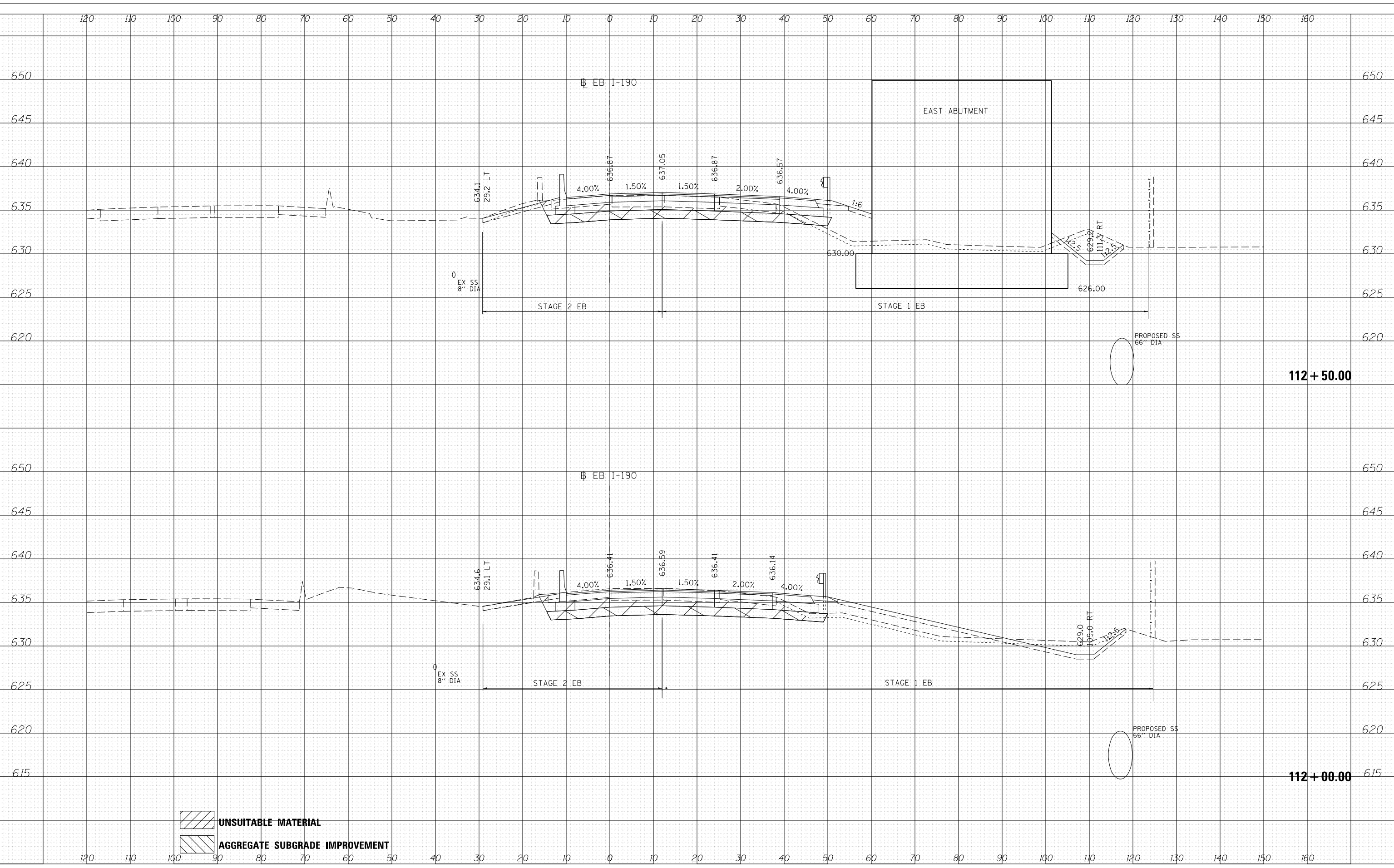
SCALE: 1" = 10' SHEET 11 OF 22 SHEETS STA. 110+99.92 TO STA. 111+50.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	468
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mksosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1.0000' / 1in.	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EB I-190

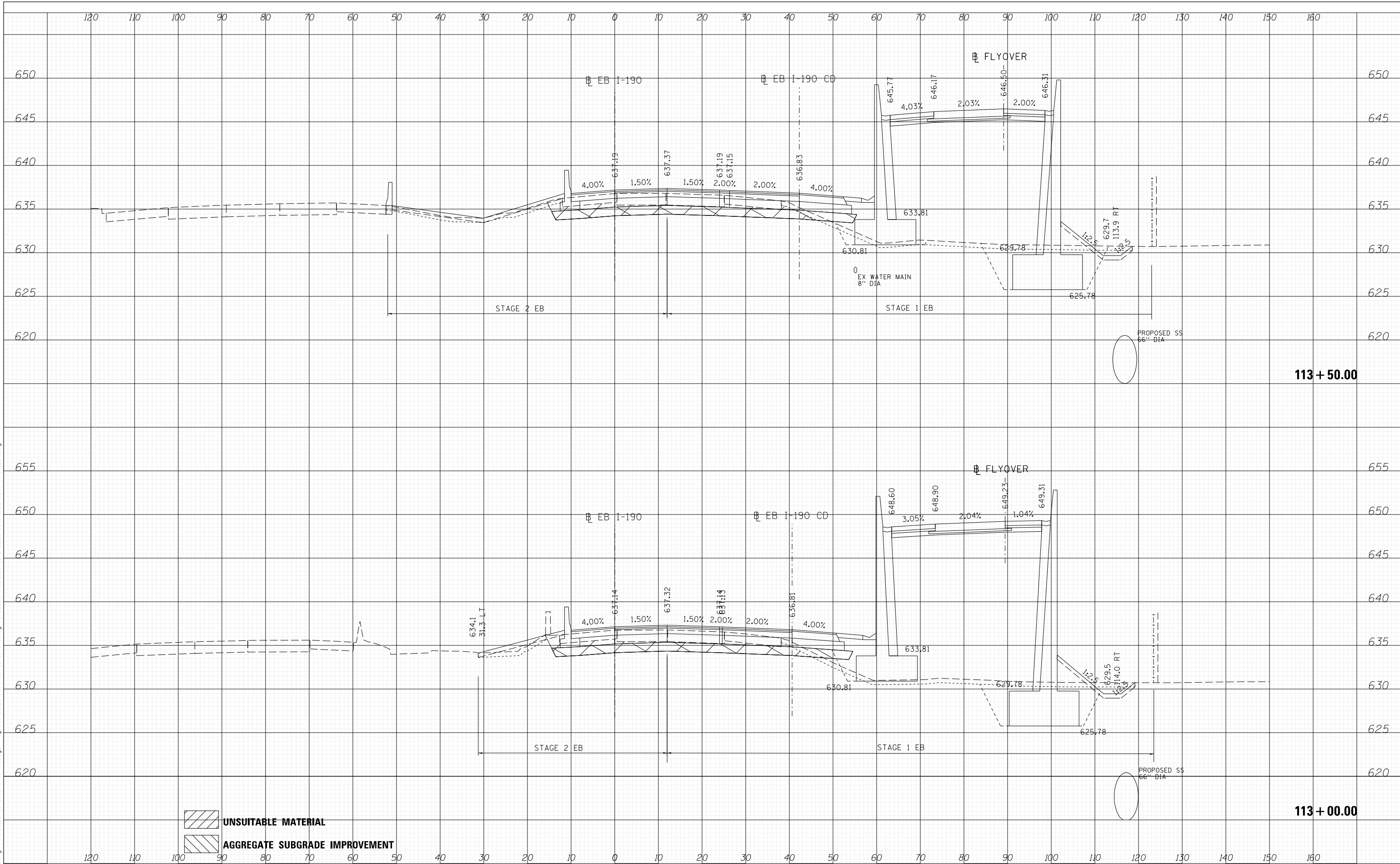
SCALE: 1" = 10' SHEET 12 OF 22 SHEETS STA. 112+00.00 TO STA. 112+50.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	469
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
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USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1/8000' / 1/8"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EB I-190**

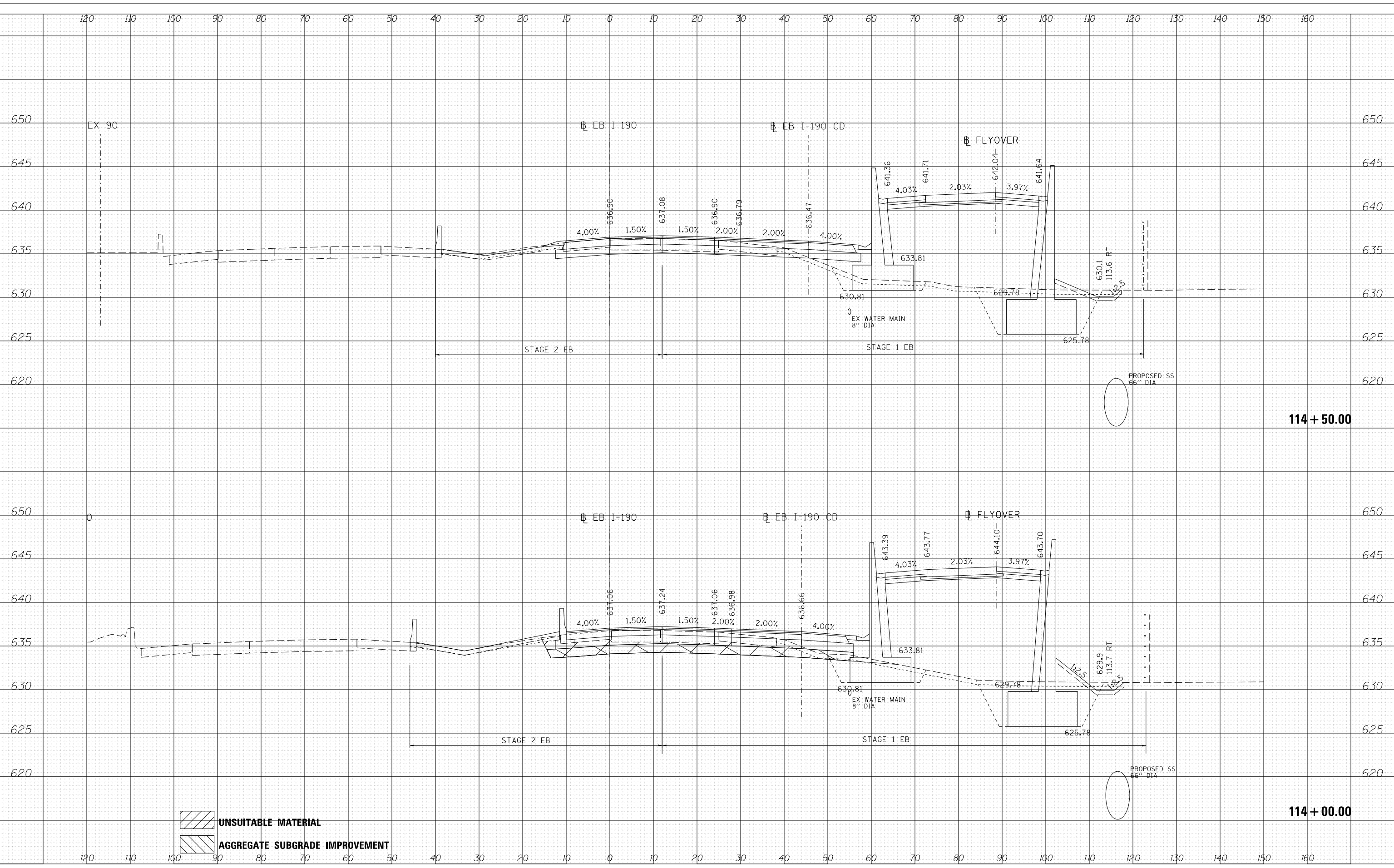
SCALE: 1" = 10' SHEET 13 OF 22 SHEETS STA. 113+00.00 TO STA. 113+50.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	470
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY NO.	
SURVEYED PLOTTED TEMPLATE AREAS CHECKED	
NOTE BOOK NO.	

DATE	
BY	
ORIGINAL SURVEY NO.	
SURVEYED PLOTTED TEMPLATE AREAS CHECKED	
NOTE BOOK NO.	

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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EB I-190

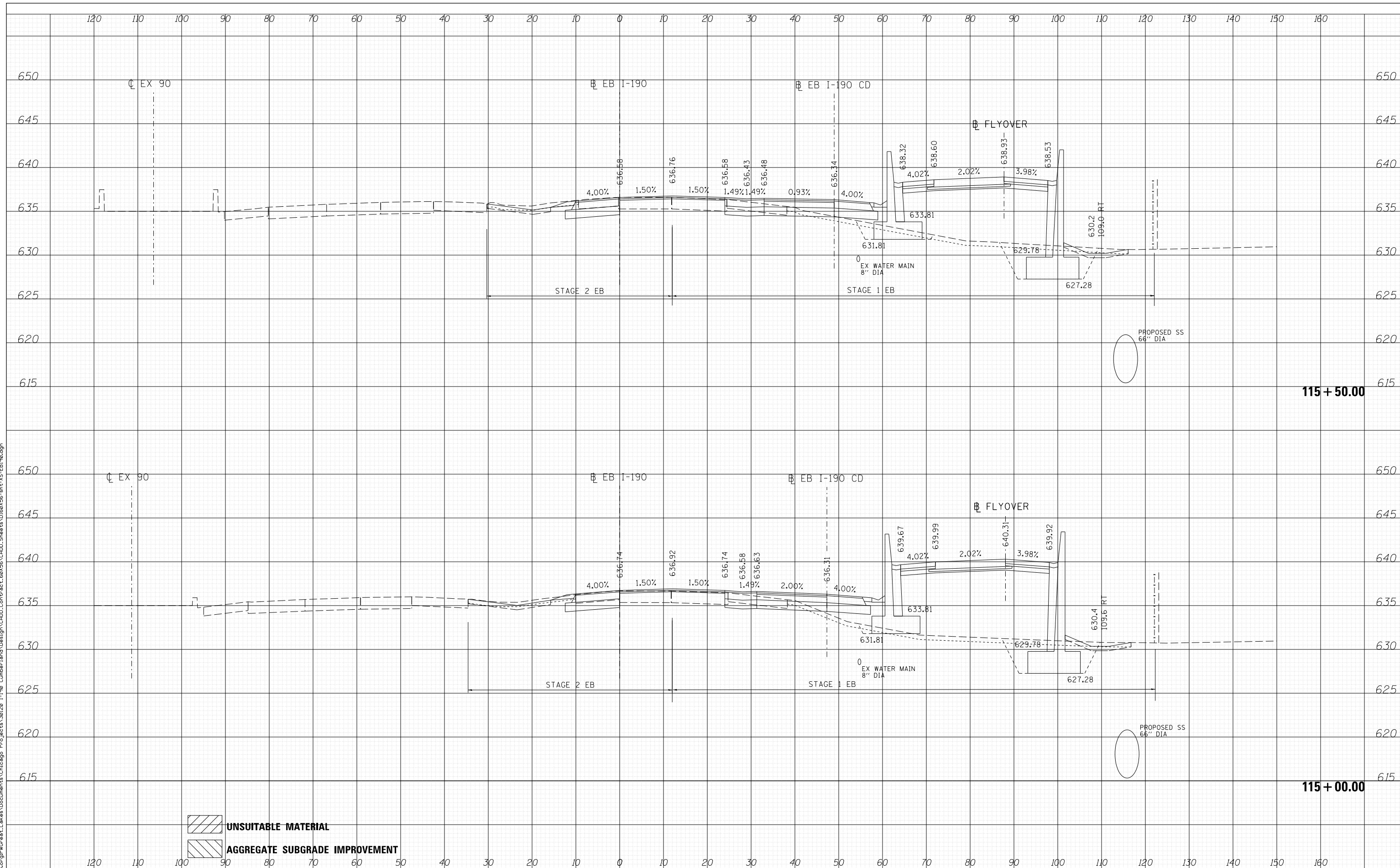
SCALE: 1" = 10' SHEET 14 OF 22 SHEETS STA. 114+00.00 TO STA. 114+50.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	471
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

FILE NAME = G:\115\115000\115000.dwg; PROJECT = EB I-190; CONTRACT = 1517R-1(13); COUNTY = COOK; SHEET = 580 OF 472; DATE = 05/06/2016



UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:2000' / 1/4"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

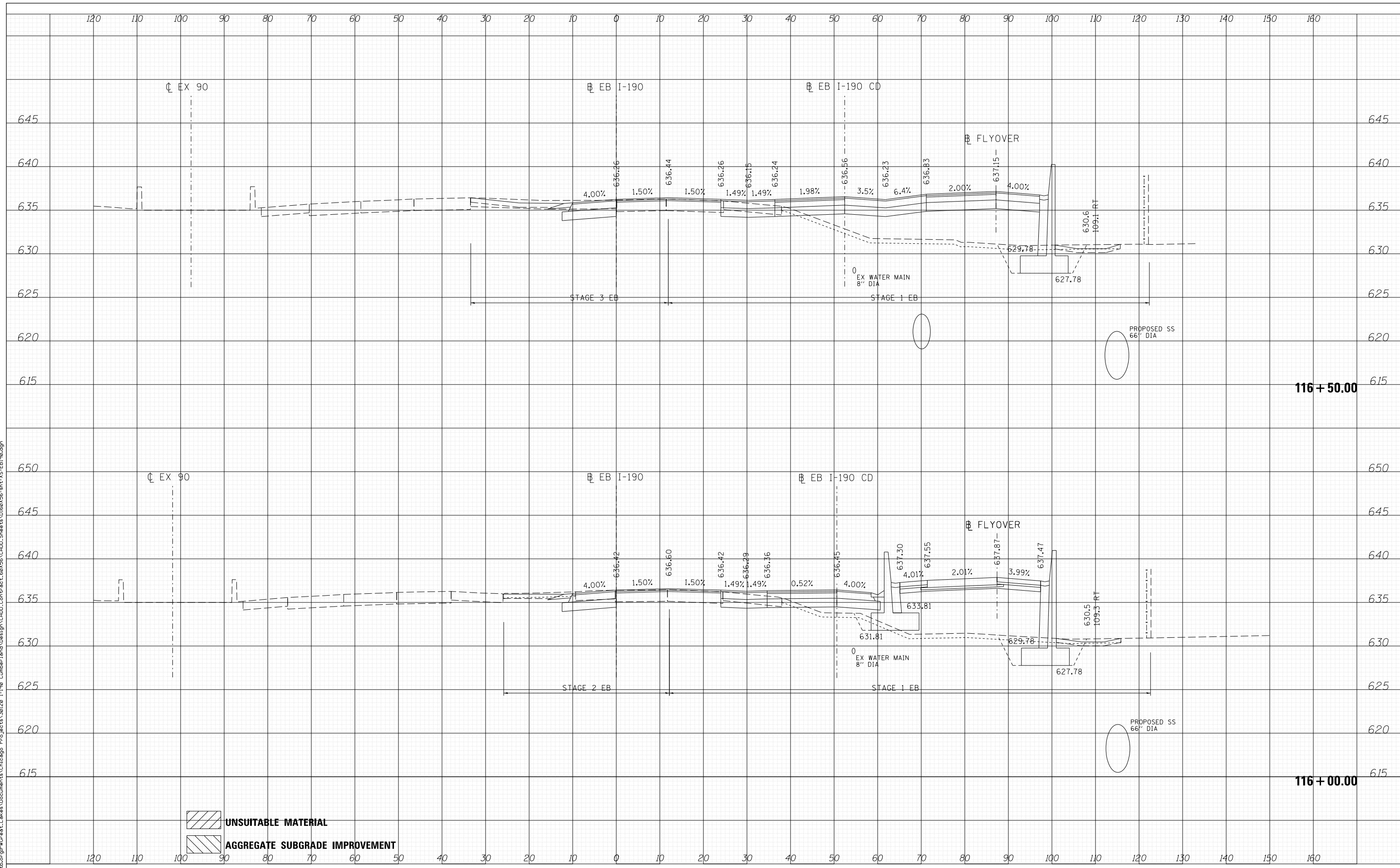
PROPOSED CROSS SECTIONS EB I-190			
SCALE: 1" = 10'	SHEET 15 OF 22 SHEETS	STA. 115+00.00	TO STA. 115+50.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	472
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	
AREAS CHECKED	
NO.	

FILE NAME = C:\Users\j56\ntb\Projects\1190_Cumberland\Design\CAADD_Contract_80456\CAADD_Sheets\1160X56_sht-45-EB1-90.dgn
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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
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PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EB I-190

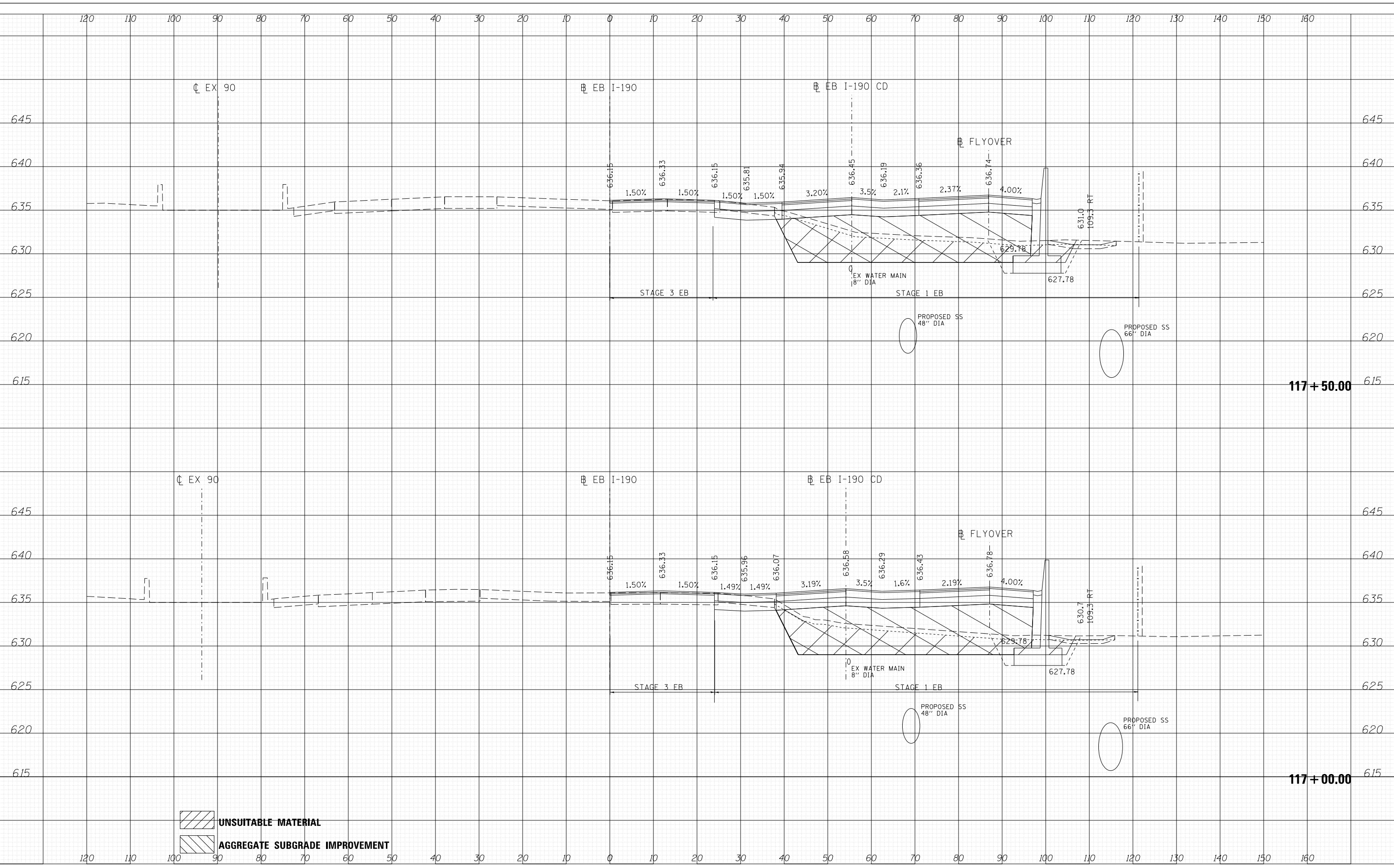
SCALE: 1" = 10' SHEET 16 OF 22 SHEETS STA. 116+00.00 TO STA. 116+50.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	473
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

FILE NAME = G:\117\11756\hntb\p117\root\Lakes\Documents\Chicago Projects\117\11756\hntb\Design\CAADD\Contract\60X56\CAADD_Sheets\11756\EB-190.dgn



UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1in.	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EB I-190**

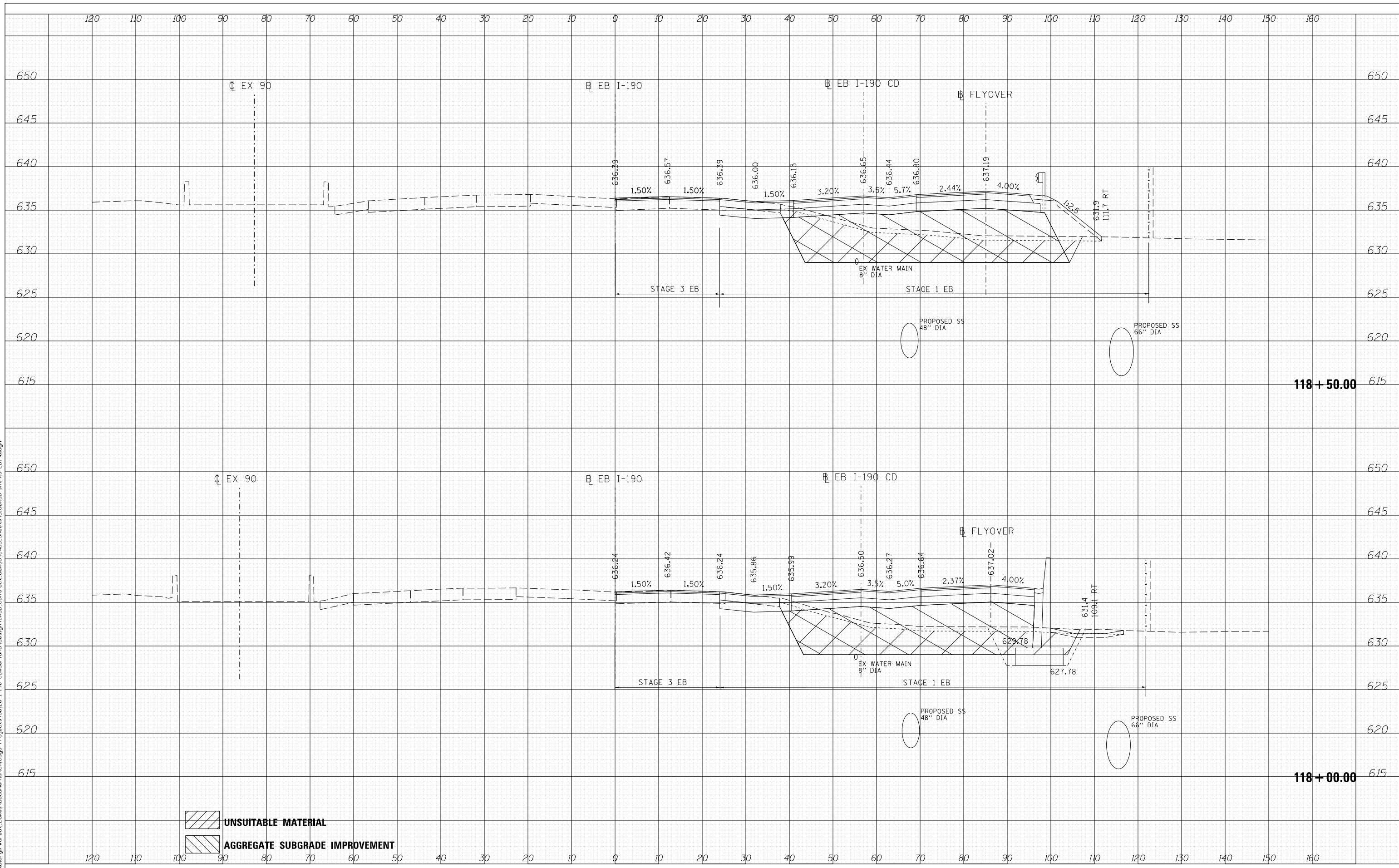
SCALE: 1" = 10' SHEET 17 OF 22 SHEETS STA. 117+00.00 TO STA. 117+50.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	474
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
NOTED	
PLOTTED	
AREAS CHECKED	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
NOTED	
PLOTTED	
AREAS CHECKED	
AREAS CHECKED	
NO.	

FILE NAME = C:\Users\m56\hntb\p\m\root\Lekes\Documents\Chicago Projects\30120 1-190 Cumberland\Design\CADD\Contract_80656\CADD_Sheets\1160X56-sh+55-EB1-90.dgn



 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1/4"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EB I-190**

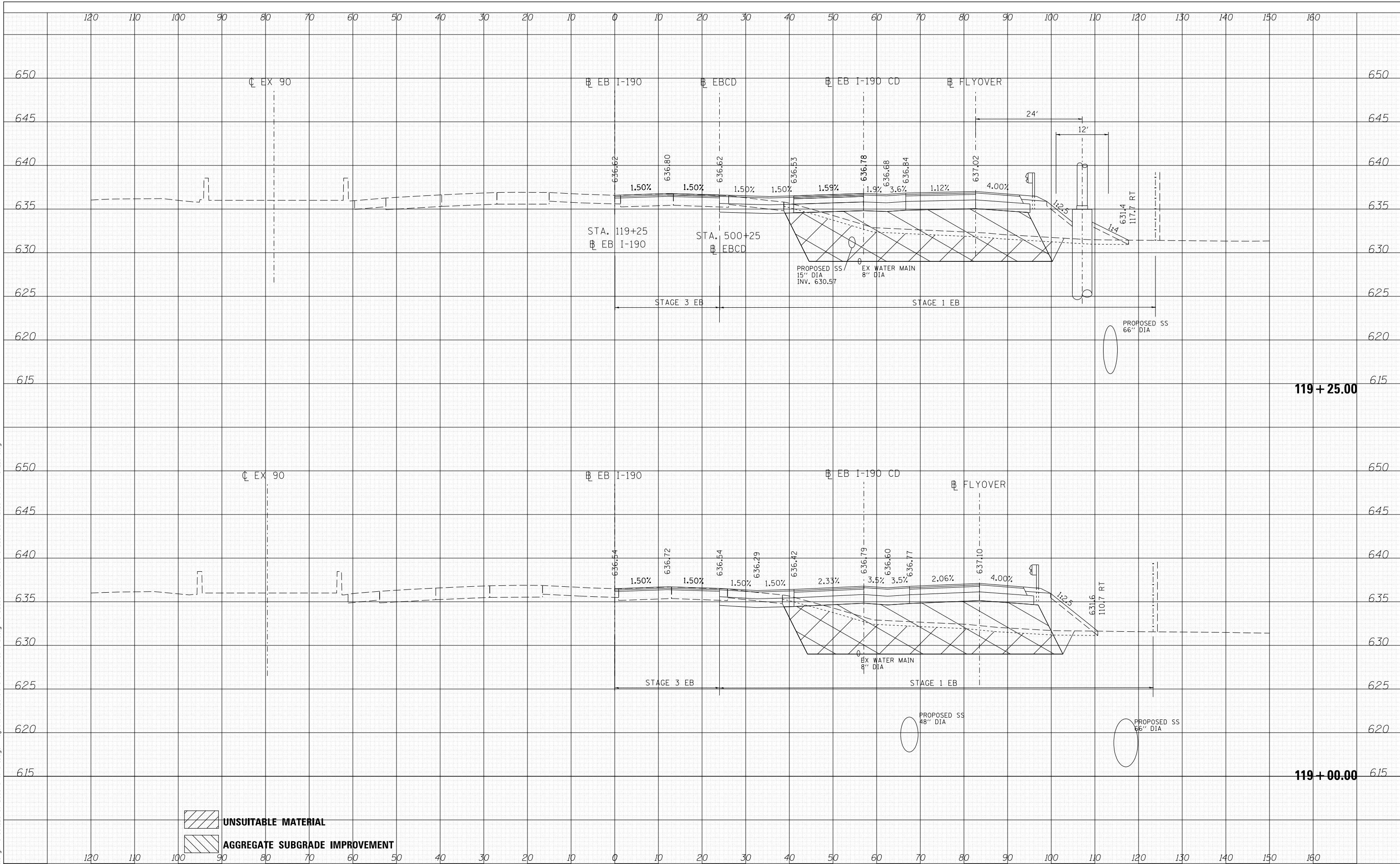
SCALE: 1" = 10' SHEET 18 OF 22 SHEETS STA. 118+00.00 TO STA. 118+50.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	475
				CONTRACT NO. 60X56
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

FILE NAME = G:\InRoads\56\hntb\p\root\Lakas\Documents\Chicago Projects\1190\1-190 Cumberland\Design\CAADD.Contract.60x56.sht+XS-EB1-90.dgn



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1/8"	DRAWN - LLS/MMK	REVISED -
PLOT DATE = 4/28/2016	CHECKED - LLS	REVISED -
	DATE - 05/06/2016	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EB I-190

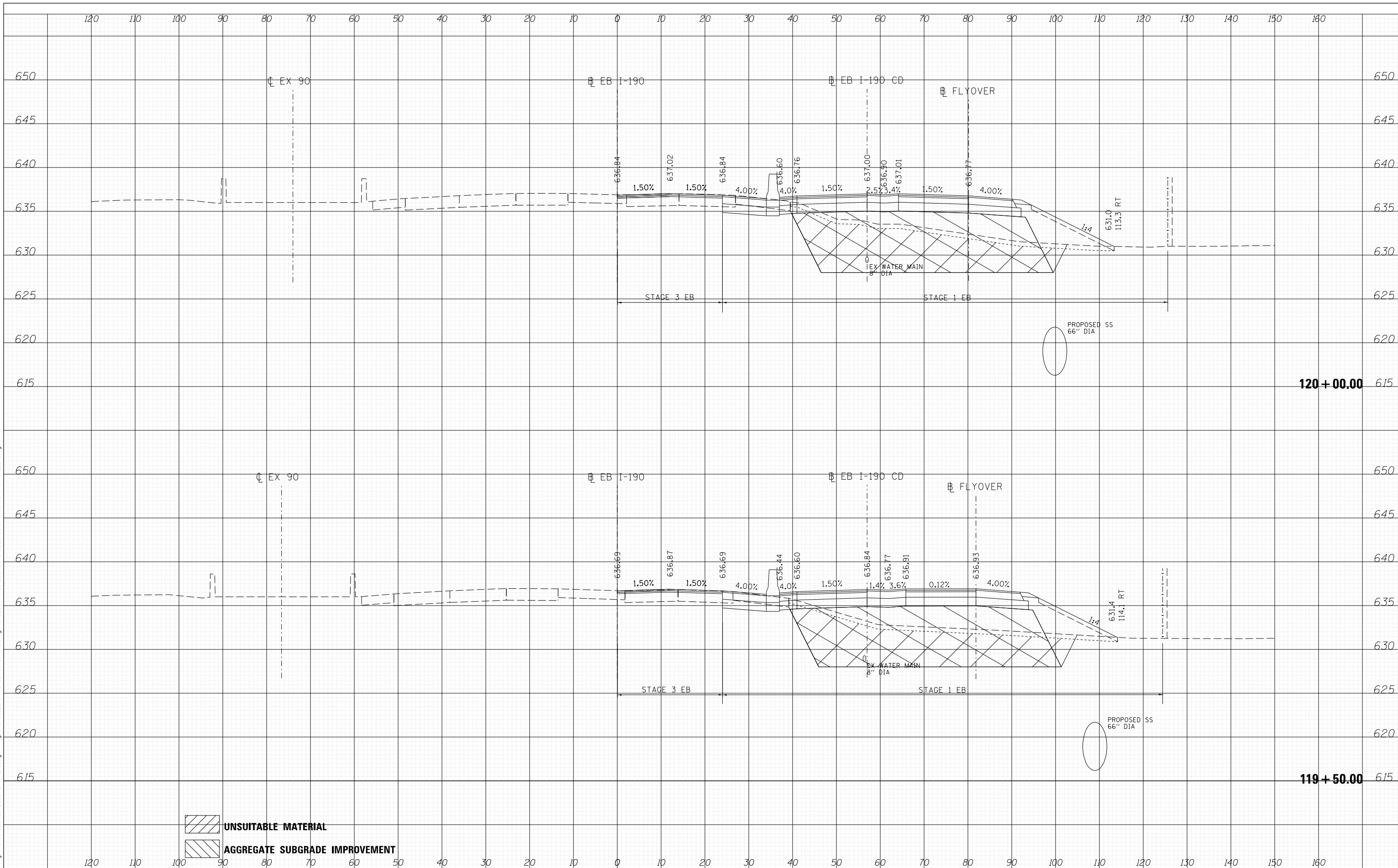
SCALE: 1" = 10'	SHEET 19 OF 22 SHEETS	STA. 119+00.00 TO STA. 119+25.00
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

F.A.I. RTE. 190	SECTION 1517R-1(13)	COUNTY COOK	TOTAL SHEETS 580	SHEET NO. 476
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
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TEMPLATE	
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FINAL SURVEY	
NOTE BOOK	
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TEMPLATE	
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ORIGINAL SURVEY	
NOTE BOOK	
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FILE NAME = G:\InRoads\56\hntb\org\p\ur-root\Lakas\Documents\Chicago Projects\190\1-190_Cumberland\Design\CAADD_Contract_60X56.sht+XS-EB1-90.dgn



 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1.0000' / 1in.	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EB I-190**

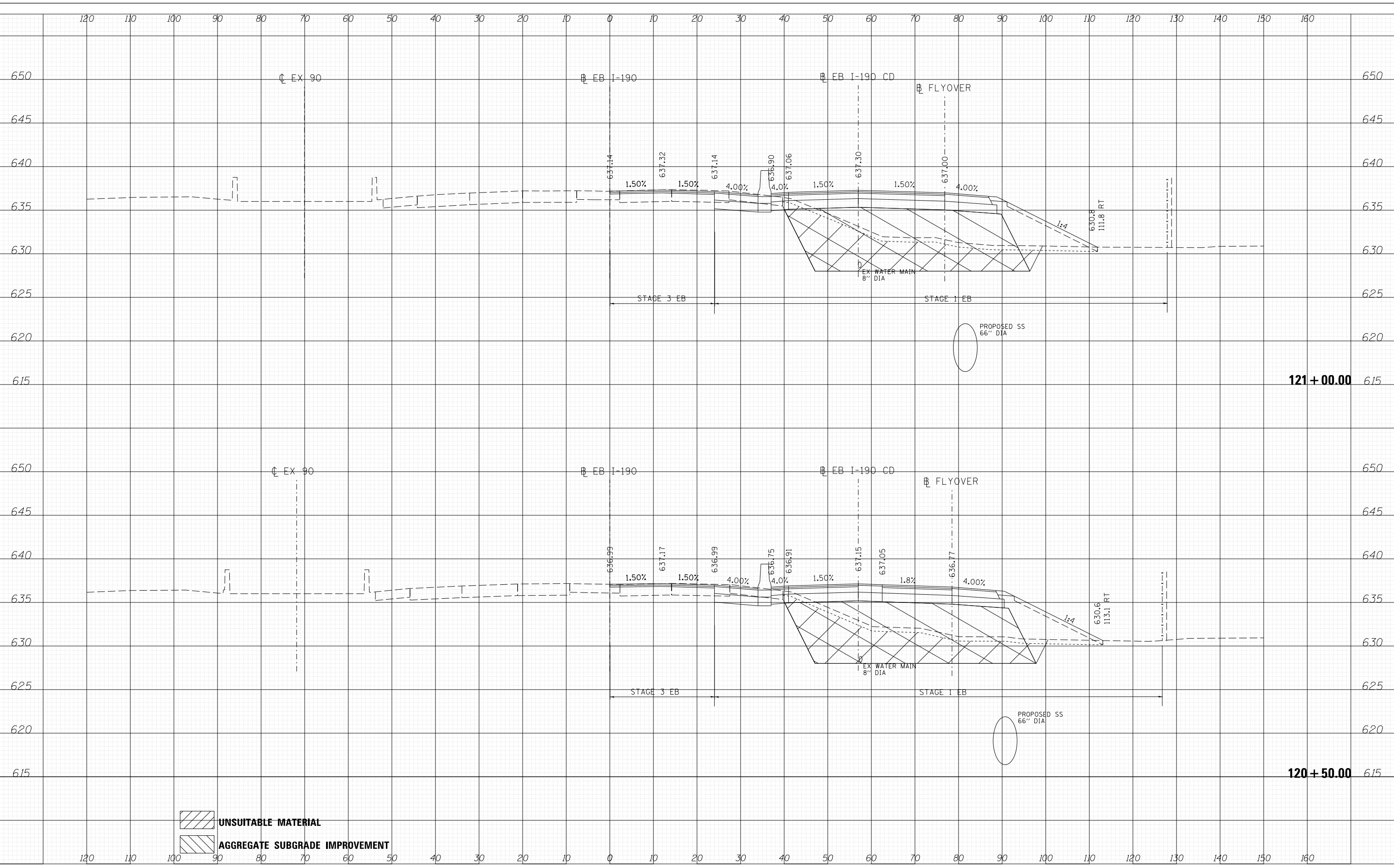
SCALE: 1" = 10' SHEET 20 OF 22 SHEETS STA. 119+50.00 TO STA. 120+00.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	477
				CONTRACT NO. 60X56
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
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ORIGINAL SURVEY	
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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED -
PLOT SCALE = 1:8000' / 1/8"	CHECKED - LLS	REVISED -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EB I-190**

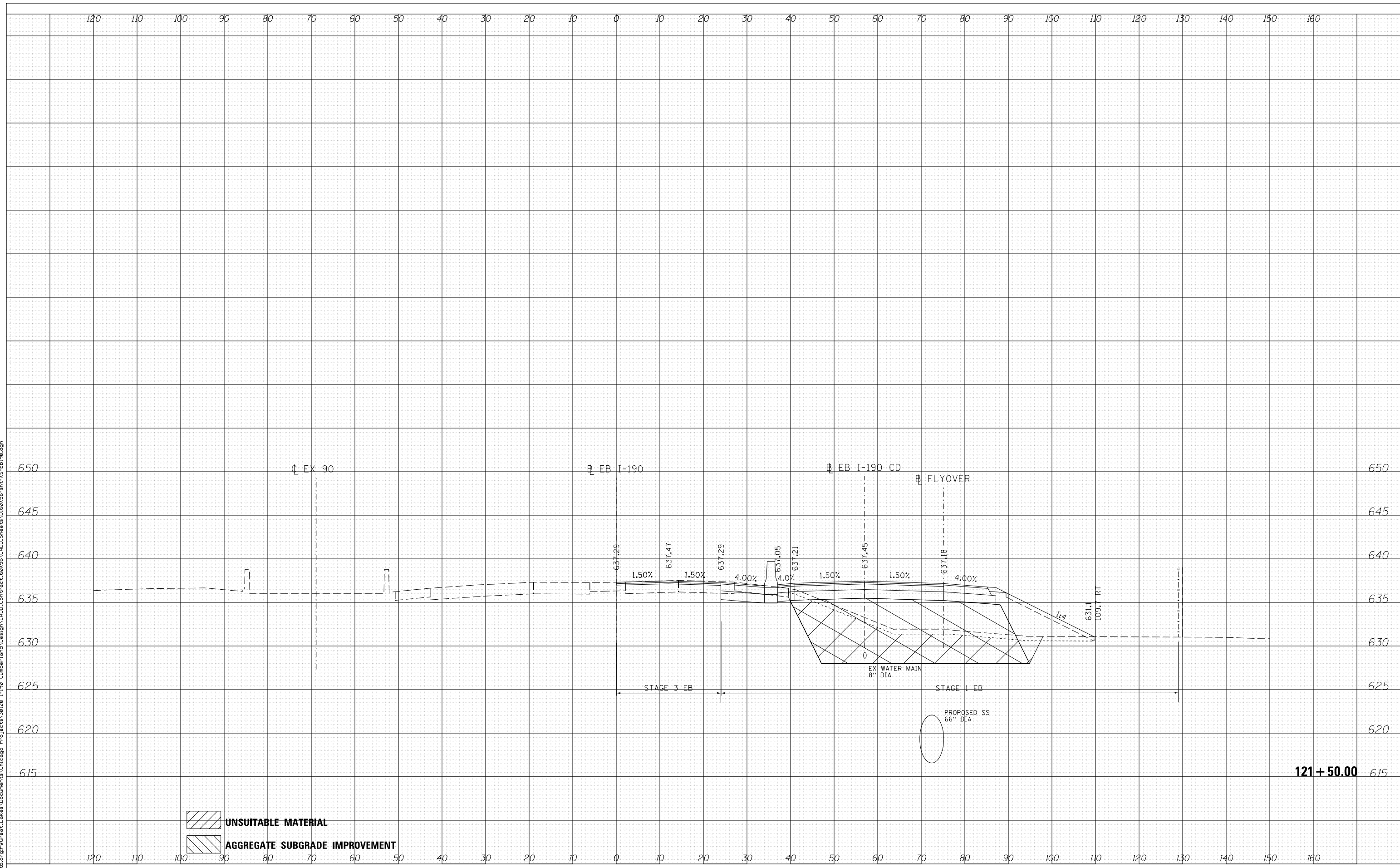
SCALE: 1" = 10' SHEET 21 OF 22 SHEETS STA. 120+50.00 TO STA. 121+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	478
				CONTRACT NO. 60X56
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	TEMPLATE
	AREAS CHECKED
	AREAS CHECKED

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ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
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	AREAS CHECKED
	AREAS CHECKED

FILE NAME = G:\11517R-1(13)\11517R-1(13) EB I-190 CumberLand\Design\CA00-Contract-60X56.sht+55-EBI-90.dgn



121 + 50.00



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
PLOT SCALE = 1.0000' / 1in.	DRAWN - LLS/MMK	REVISED - -
PLOT DATE = 4/28/2016	CHECKED - LLS	REVISED - -
	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EB I-190**

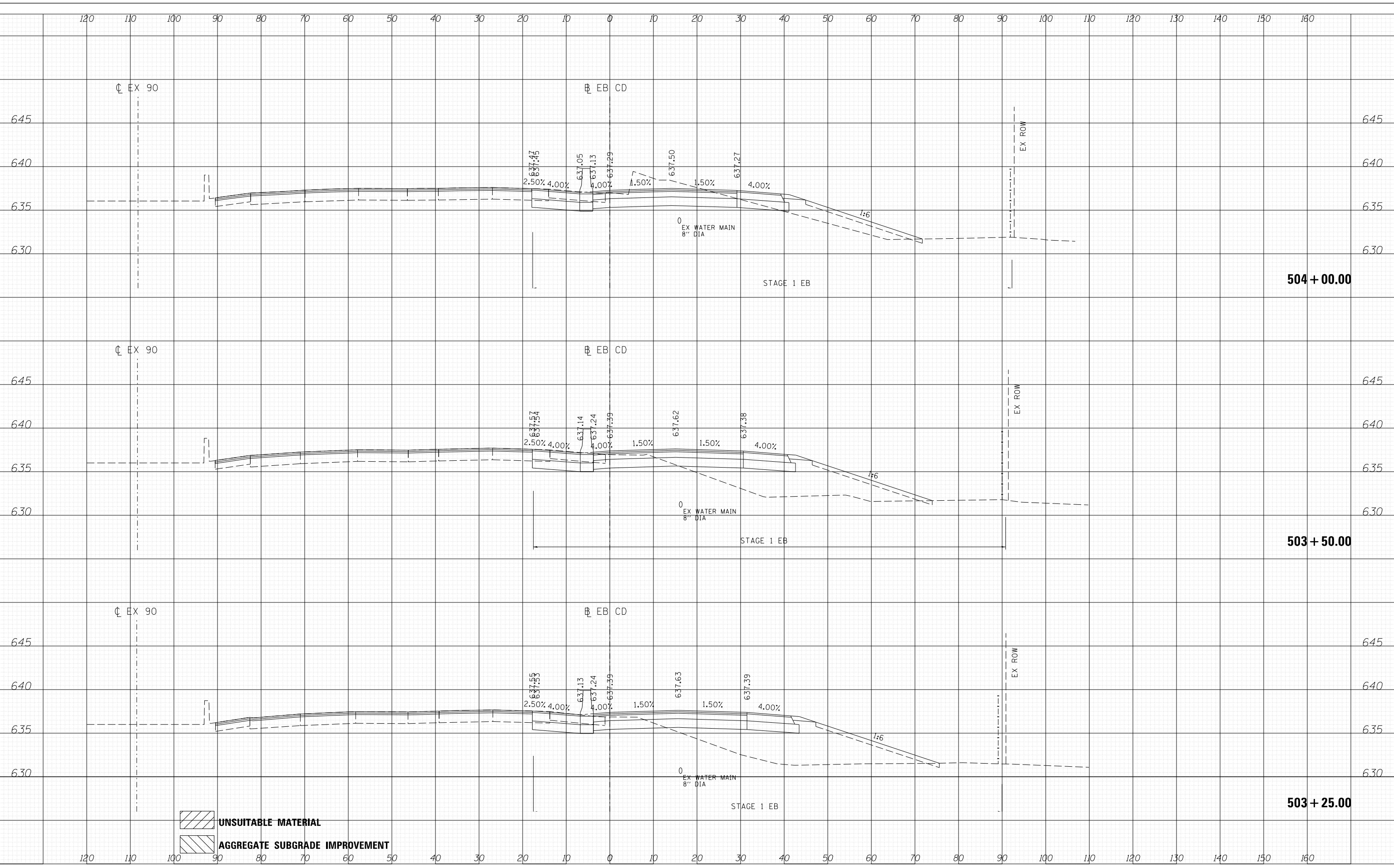
SCALE: 1" = 10' SHEET 22 OF 22 SHEETS STA. 121+50.00 TO STA. 121+50.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	479
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
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PLOTTED	
TEMPLATE	
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FINAL SURVEY	
NOTE BOOK	
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PLOTTED	
TEMPLATE	
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ORIGINAL SURVEY	
NOTE BOOK	
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FILE NAME = G:\InRoads\56\hntb\org\p\ur-root\Lakes\Documents\Chicago Projects\30120 1-190 Cumberland\Design\CAADD.Contract.60X56\CAADD.Sheets\160X56.sht+55-EBCD.dgn



 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1.0000' / 1in.	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EBCD ROADWAY**

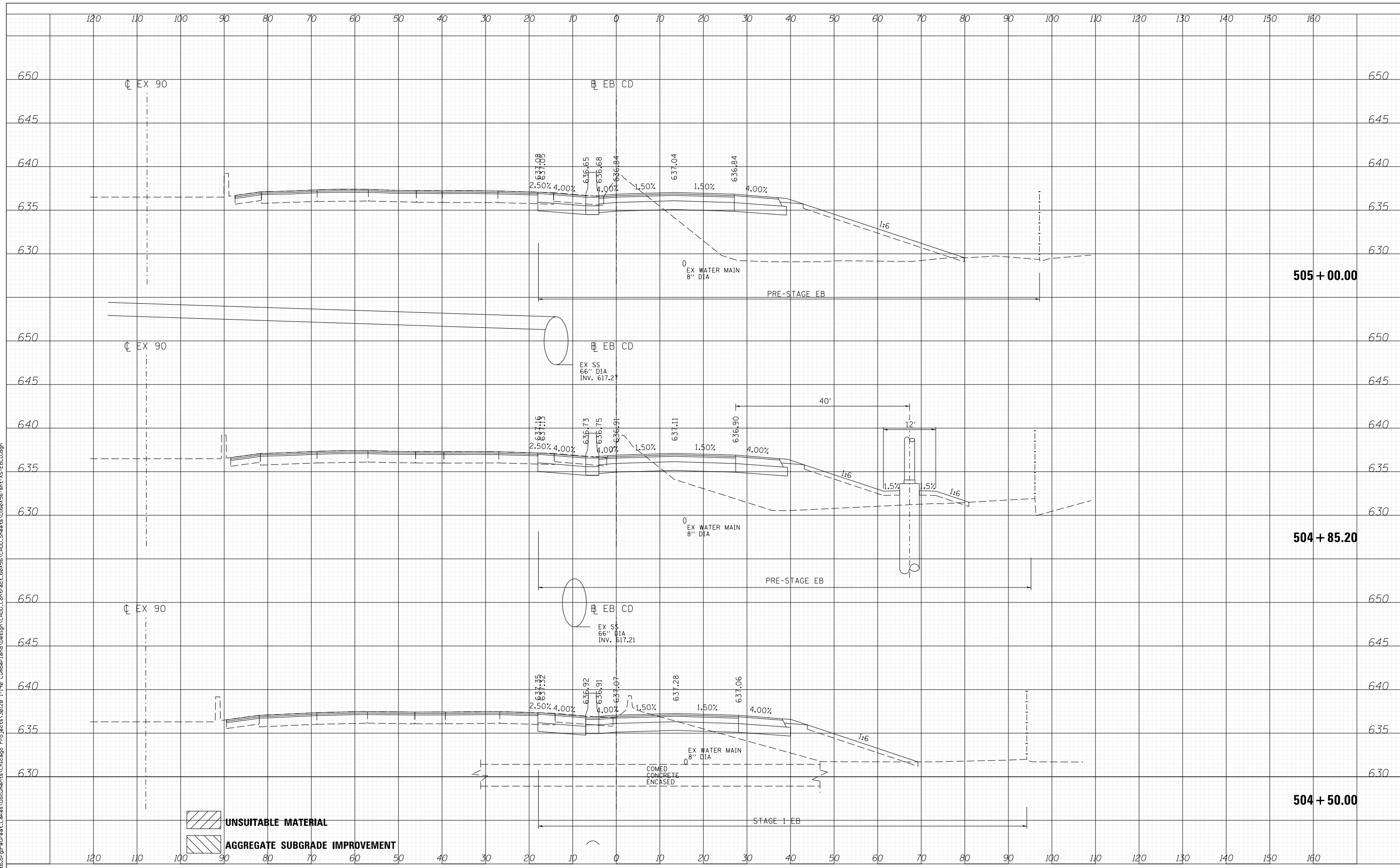
SCALE: 1" = 10' SHEET 1 OF 19 SHEETS STA. 503+25.00 TO STA. 504+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	480
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
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TEMPLATE	
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CHECKED	
FINAL SURVEY	
NOTE BOOK	
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DATE	
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SURVEYED	
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TEMPLATE	
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ORIGINAL SURVEY	
NOTE BOOK	
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FILE NAME = C:\Users\m56\ntb\Projects\1517R-1(13)\1517R-1(13) Cumberland\Design\CAADD\Contract\60X56\CAADD_Sheets\1517R-1(13)-EB-CD.dgn



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:2000' / 1/4"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EBCD ROADWAY**

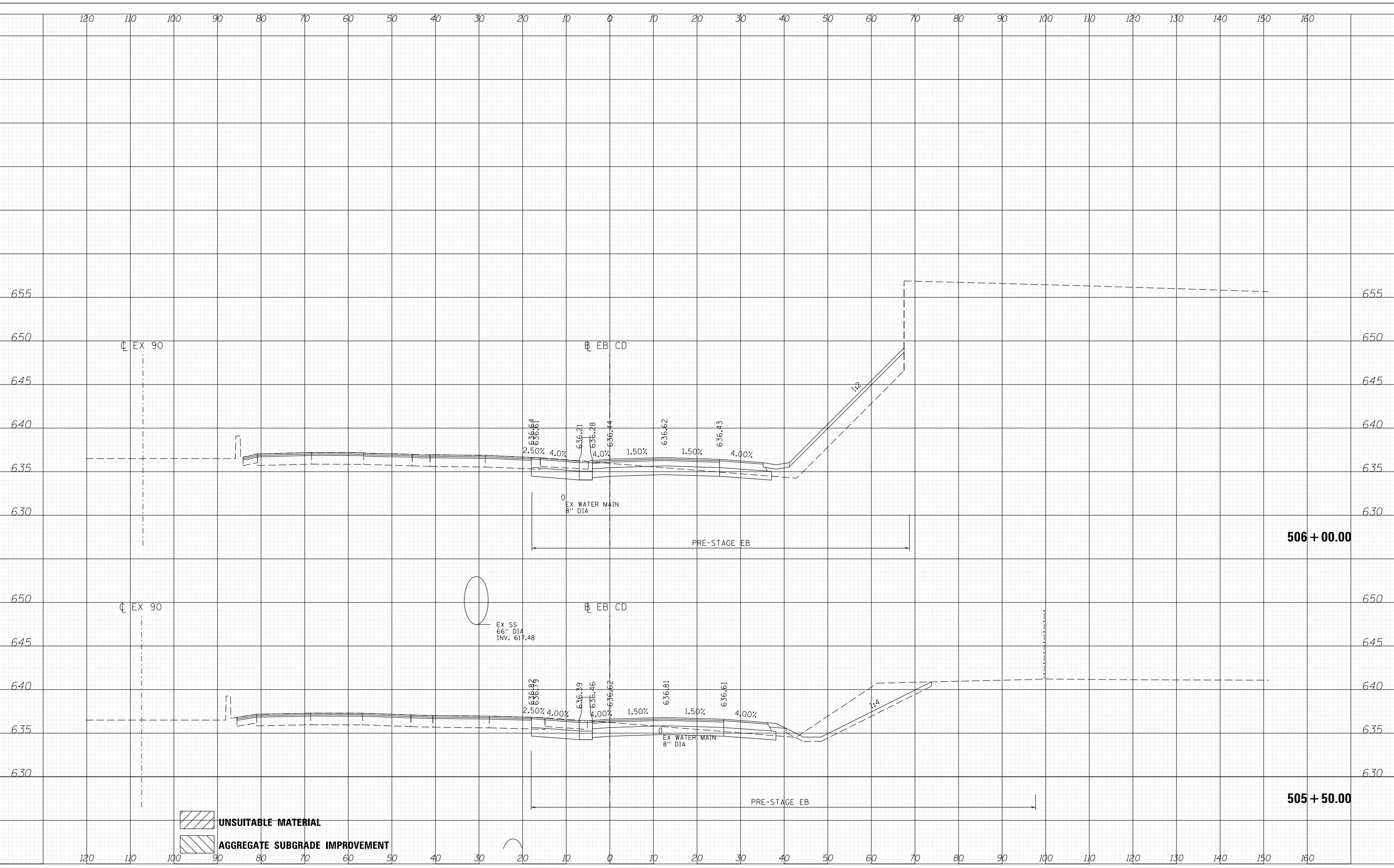
SCALE: 1" = 10' SHEET 2 OF 19 SHEETS STA. 504+50.00 TO STA. 505+00.00



F.A.I. RTE. 190	SECTION 1517R-1(13)	COUNTY COOK	TOTAL SHEETS 580	SHEET NO. 481
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
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FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
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ORIGINAL SURVEY	
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FILE NAME = G:\InRoads\56\hntb\p\root\l\lakes\Documents\Chicago\Projects\30120\1-190\Cumberland\Design\CAADD\Contract\60x56\CAADD_Sheets\160x56_sht+55-EBCD.dgn



 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1/8"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EBCD ROADWAY

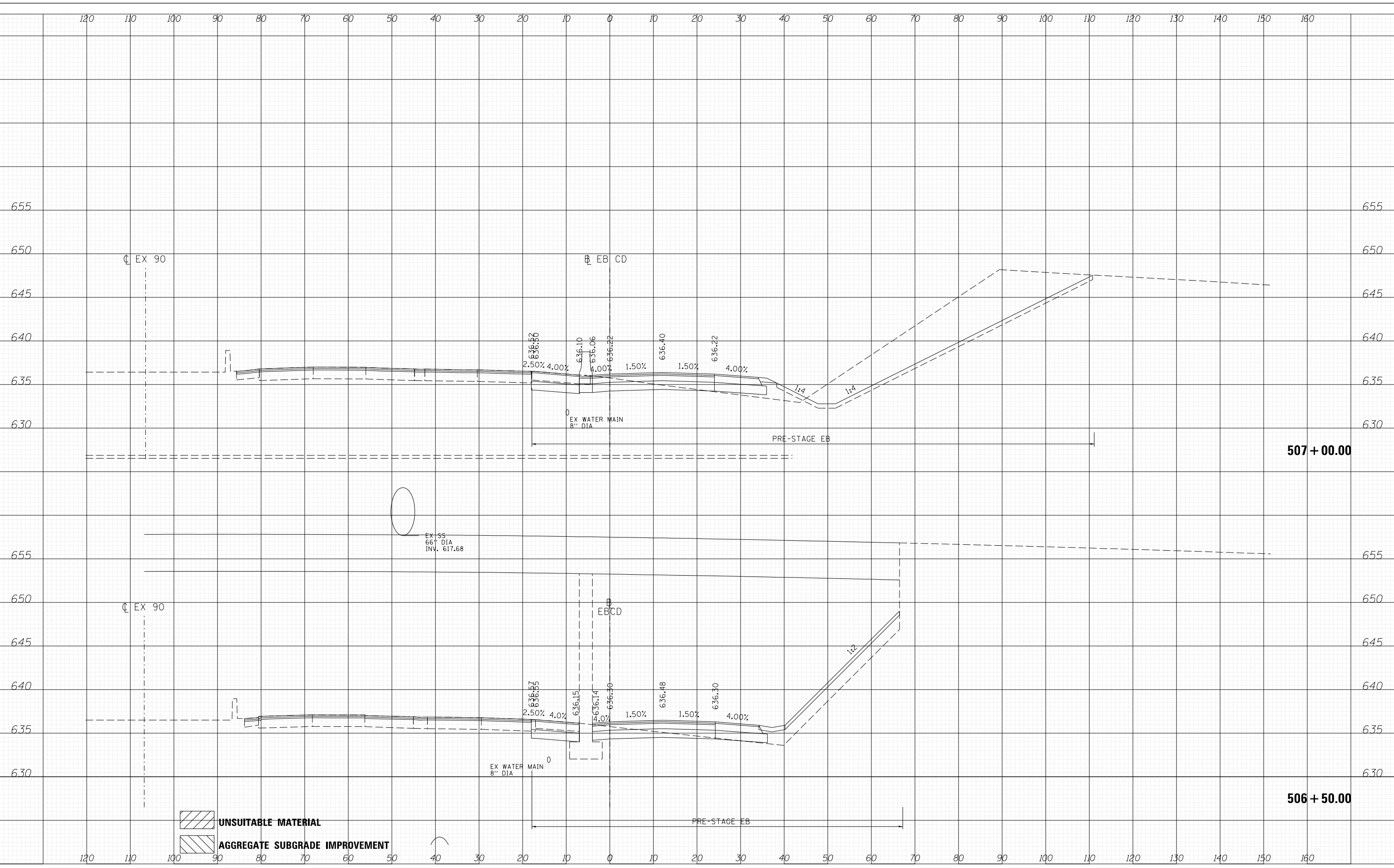
SCALE: 1" = 10' SHEET 3 OF 19 SHEETS STA. 505+50.00 TO STA. 506+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	482
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY	
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DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
NOTE BOOK	
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TEMPLATE	
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FILE NAME = G:\Users\mko51r\Documents\Projects\1517R-Cumberland\Design\CAADD-Contract\60X56\CAADD-Sheets\1517R-EB-CD.dgn



UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mko51r	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000 @ 1/4"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EBCD ROADWAY

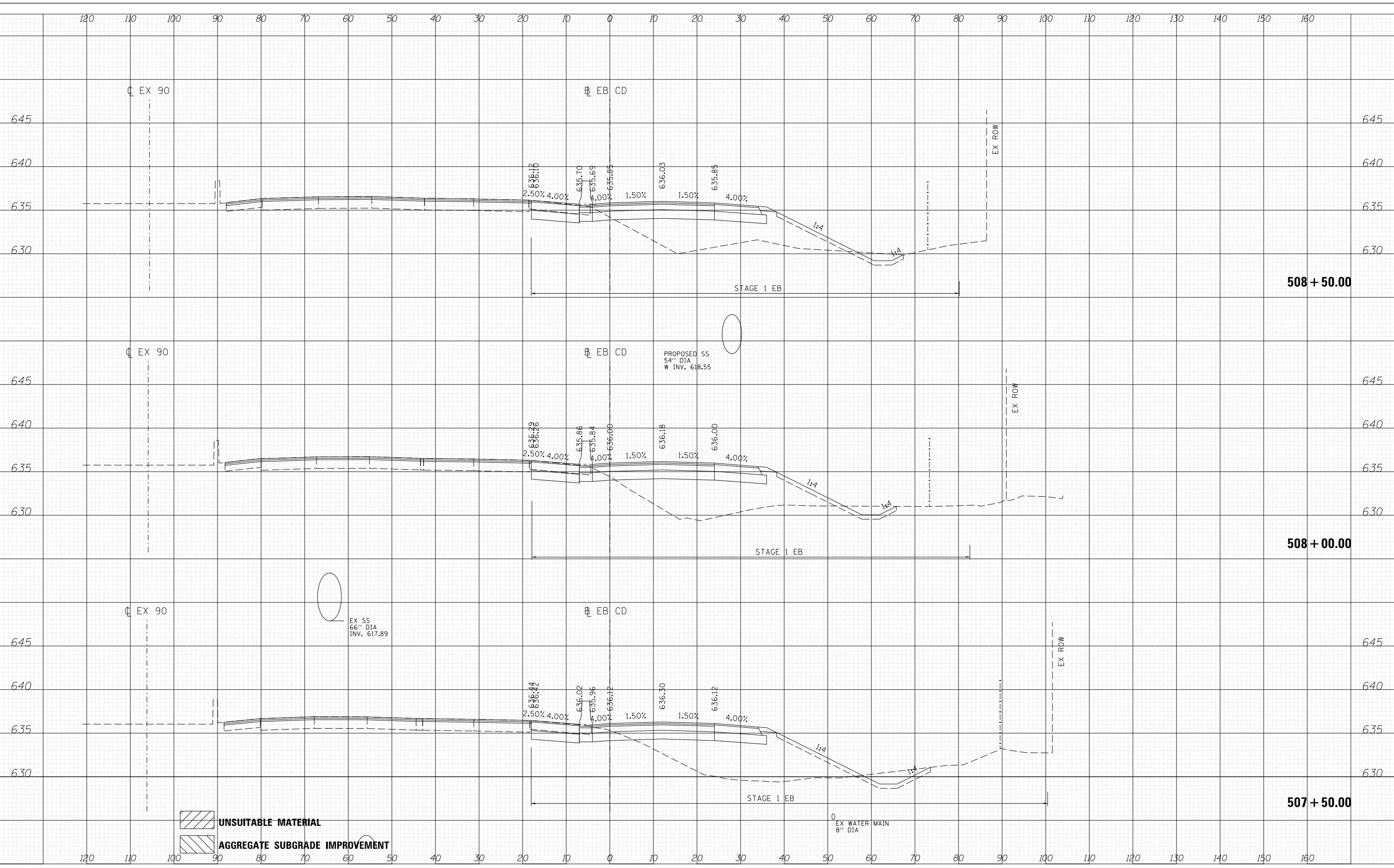
SCALE: 1" = 10' SHEET 4 OF 19 SHEETS STA. 506+50.00 TO STA. 507+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	483
			CONTRACT NO. 60X56	
ILLINOIS FED. AID PROJECT				

DATE	
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ORIGINAL SURVEY	
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FILE NAME = G:\11517R-1(13)\11517R-1(13) 1-190 Cumberland\Design\CADD\Contract_60X56.sht+XS-EBCD.dgn



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EBCD ROADWAY**

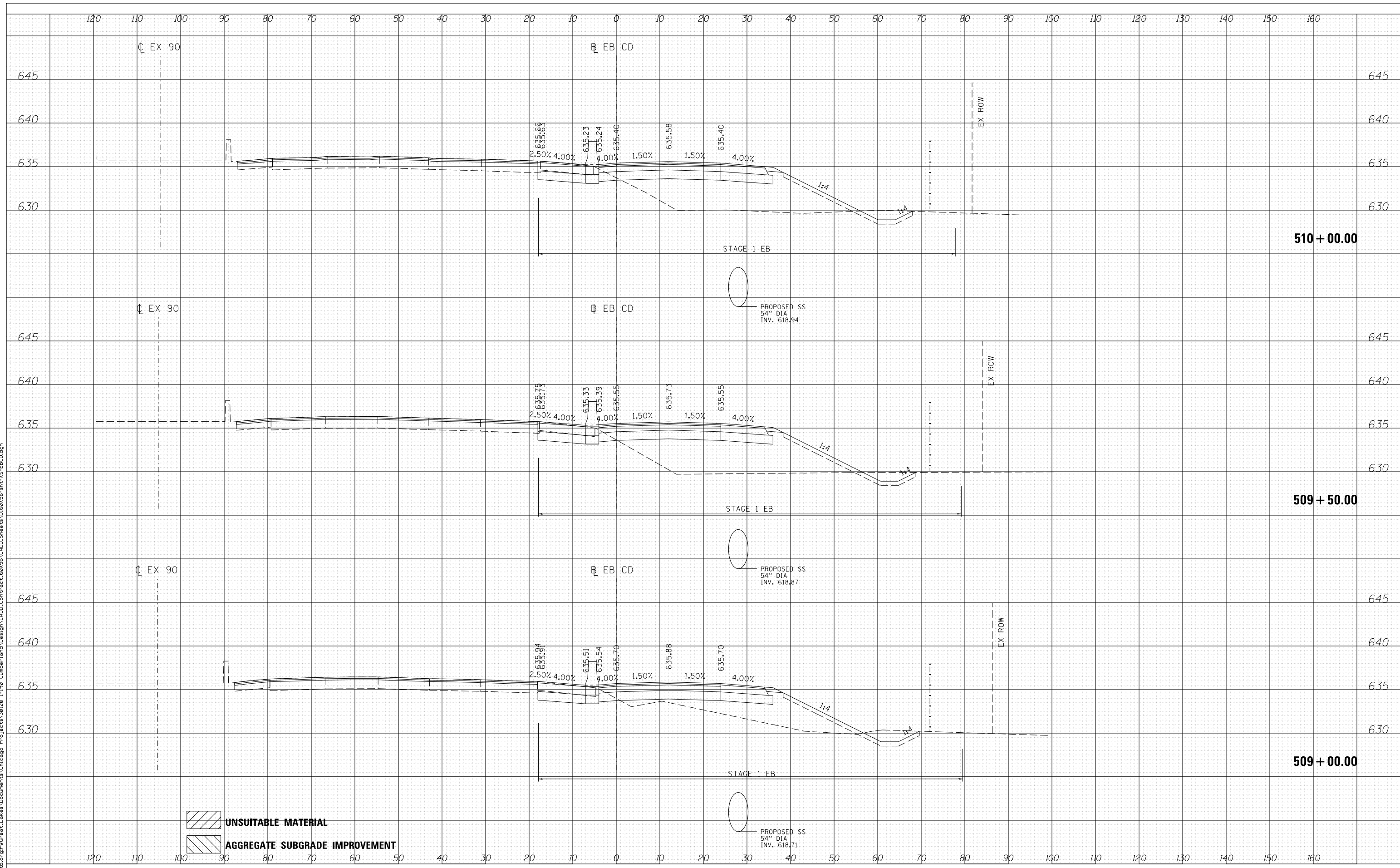
SCALE: 1" = 10' SHEET 5 OF 19 SHEETS STA. 507+50.00 TO STA. 508+50.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	484
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

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FILE NAME = G:\hntb\56\hntb\org\p\ur\rest\Lakes\Documents\Chicago Projects\30120 1-190 Cumberland\Design\CA00\Contract_60X56.sht+XS-EBCD.dgn



 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1in.	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

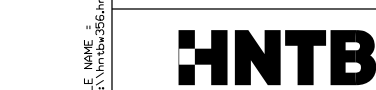
**PROPOSED CROSS SECTIONS
EBCD ROADWAY**

SCALE: 1" = 10' SHEET 6 OF 19 SHEETS STA. 509+00.00 TO STA. 510+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	485
				CONTRACT NO. 60X56
ILLINOIS FED. AID PROJECT				

DATE	
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TEMPLATE	
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USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1" = 10'	DRAWN - LLS/MMK	REVISED - -
PLOT DATE = 4/28/2016	CHECKED - LLS	REVISED - -
	DATE - 05/06/2016	REVISED - -

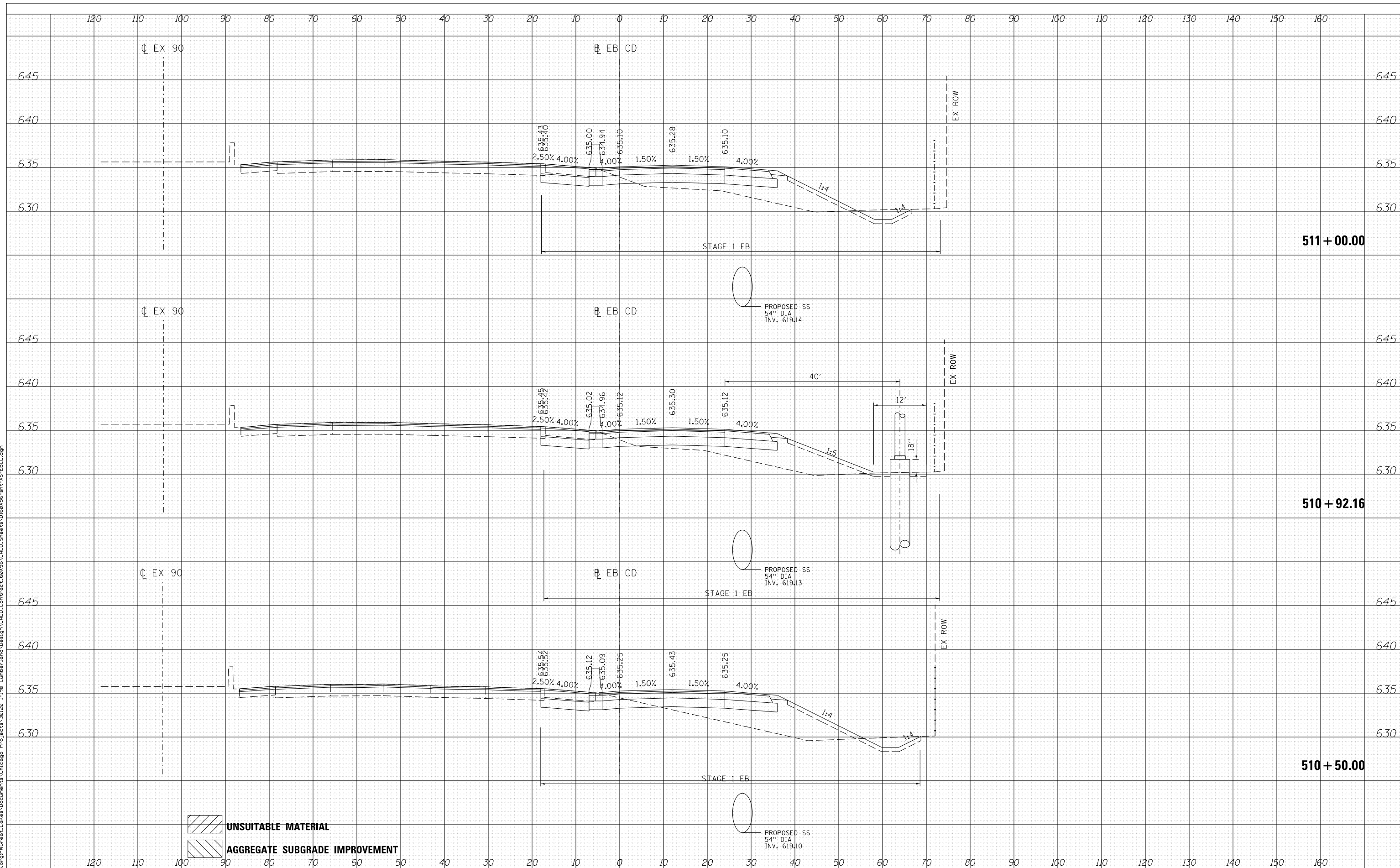
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EBCD ROADWAY

SCALE: 1" = 10' SHEET 7 OF 19 SHEETS STA. 510+50.00 TO STA. 511+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	486
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

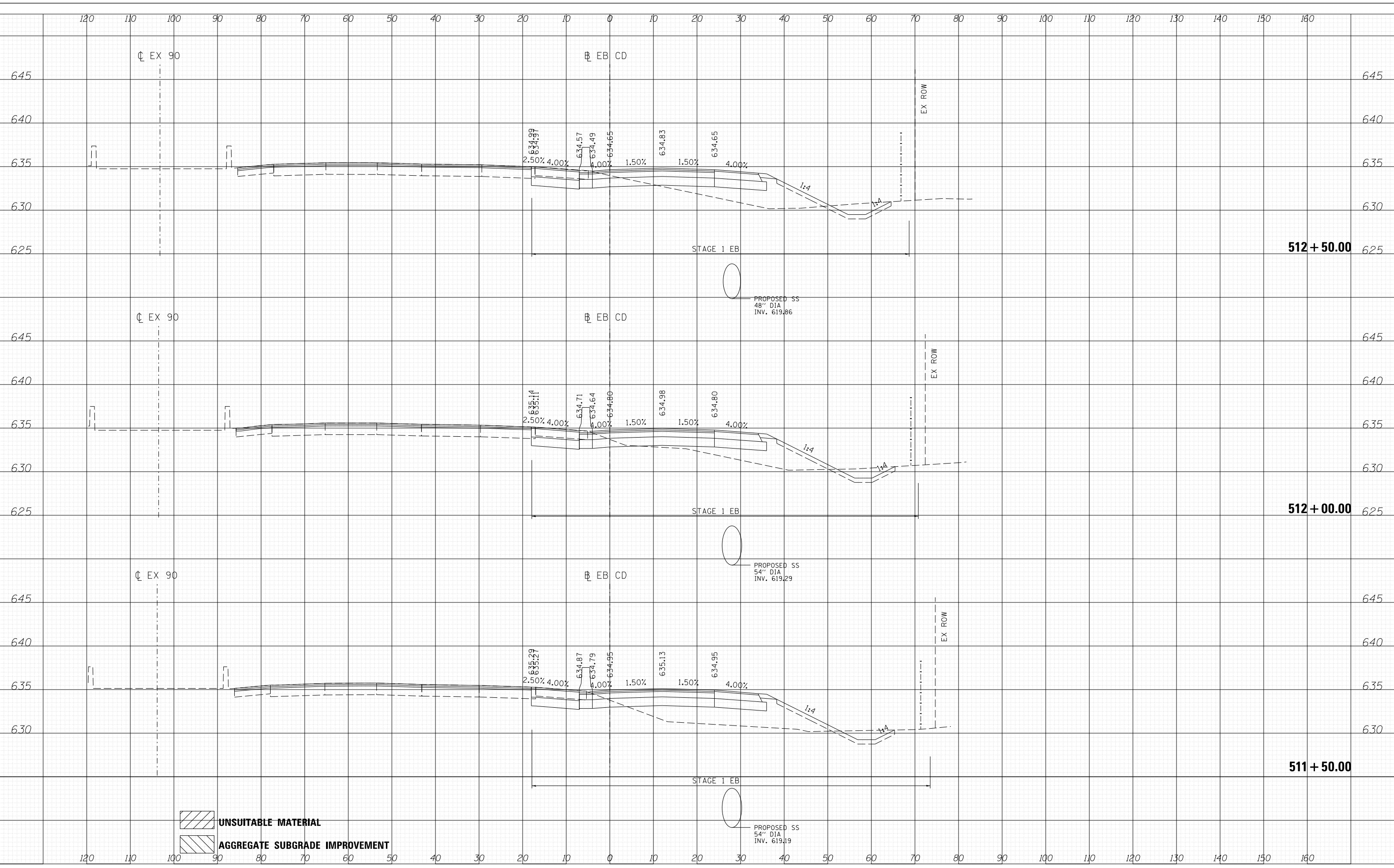
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FINAL SURVEY	
NOTE BOOK	
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ORIGINAL SURVEY	
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USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1/8"	DRAWN - LLS/MMK	REVISED - -
PLOT DATE = 4/28/2016	CHECKED - LLS	REVISED - -
	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EBCD ROADWAY**

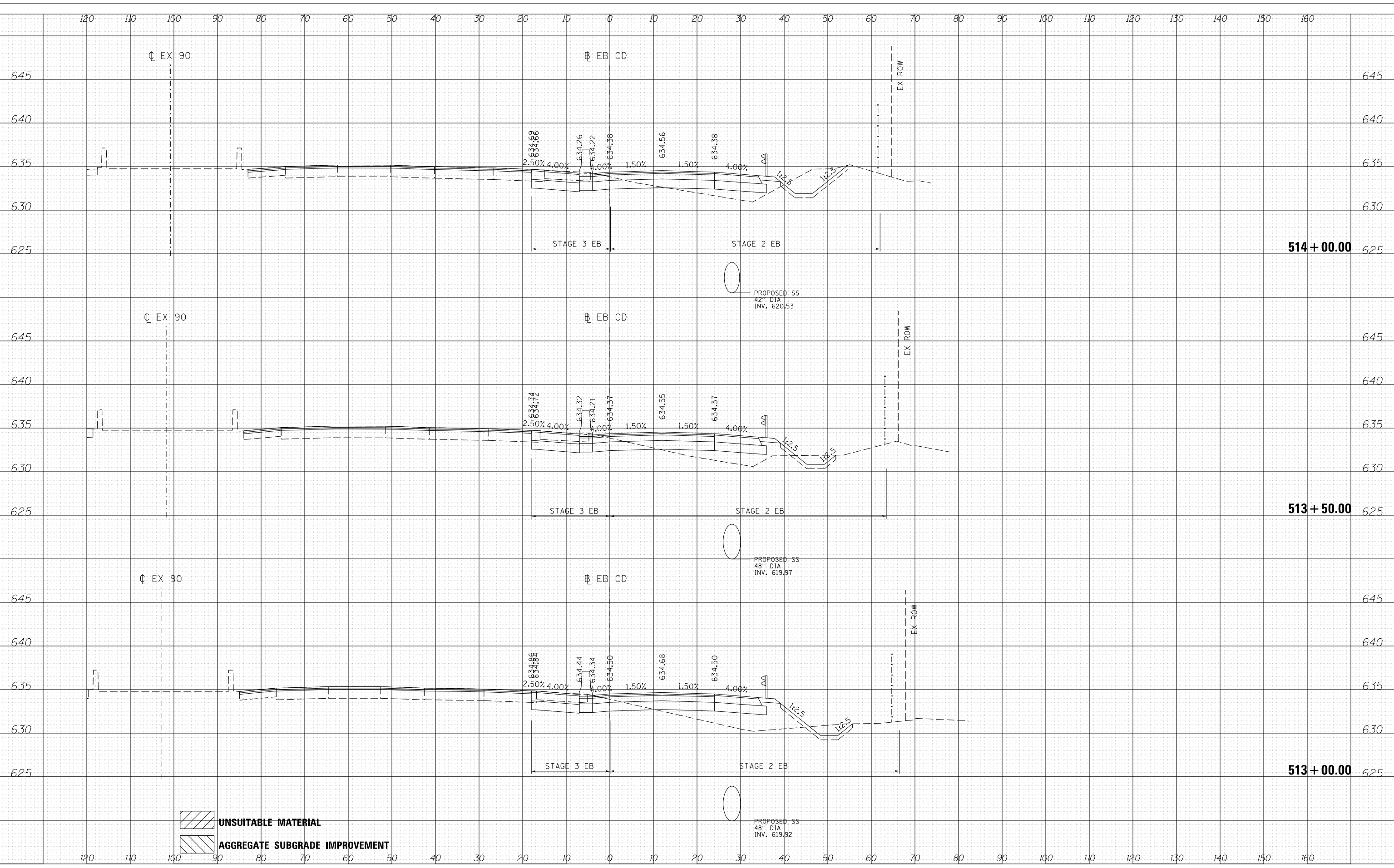
SCALE: 1" = 10' SHEET 8 OF 19 SHEETS STA. 511+50.00 TO STA. 512+50.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	487
				CONTRACT NO. 60X56
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY	
NOTE BOOK	
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FILE NAME = G:\InRoads\56\hntb\Projects\1-190-Cumberland\Design\CAADD-Contract\60656\CAADD-Sheets\160X56-sh1-55-EBCD.dgn



 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1in.	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EBCD ROADWAY

SCALE: 1" = 10' SHEET 9 OF 19 SHEETS STA. 513+00.00 TO STA. 514+00.00

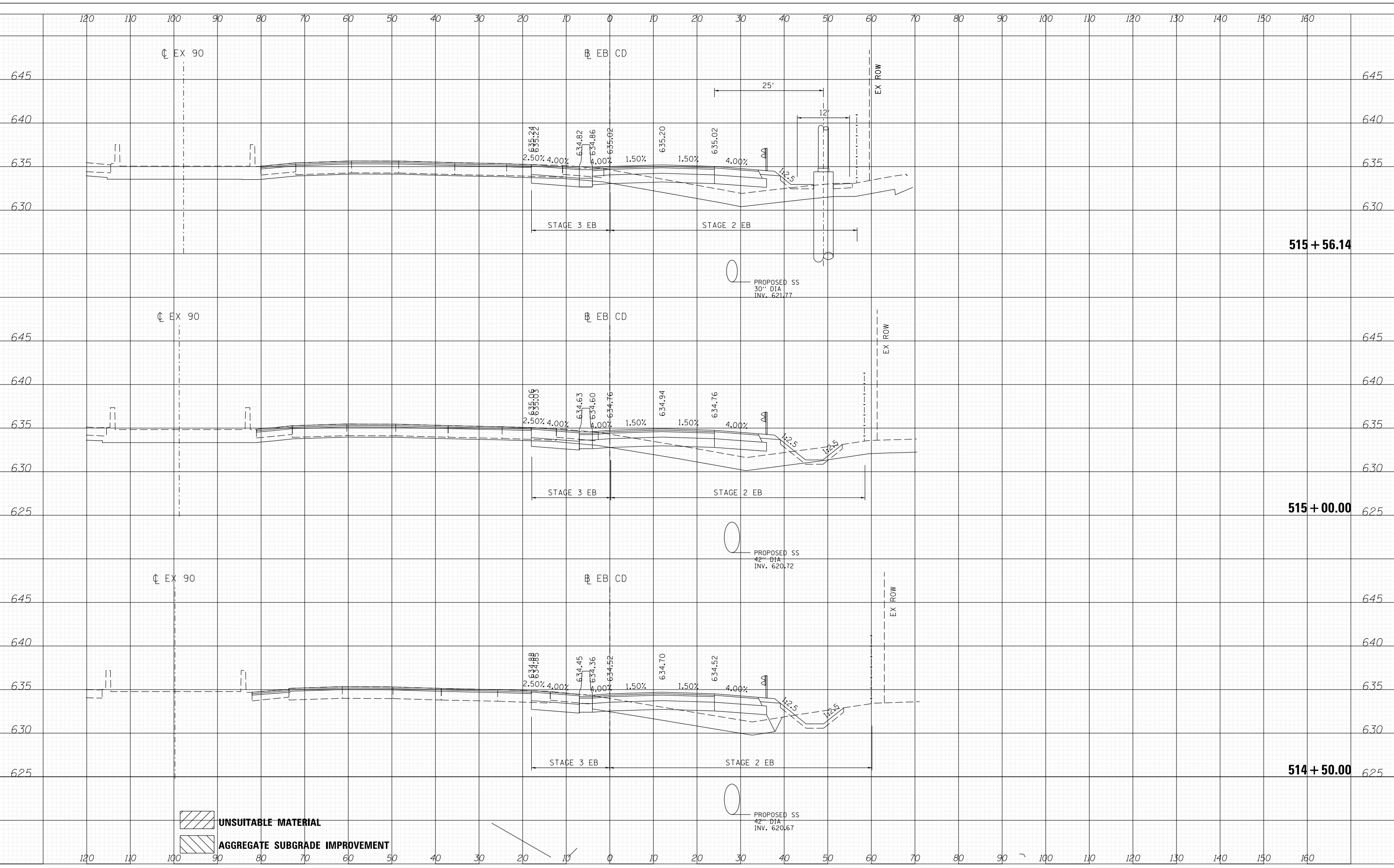
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	488
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				



DATE	
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SURVEYED	
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TEMPLATE	
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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
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PLOT SCALE = 1:8000' / 1"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EBCD ROADWAY

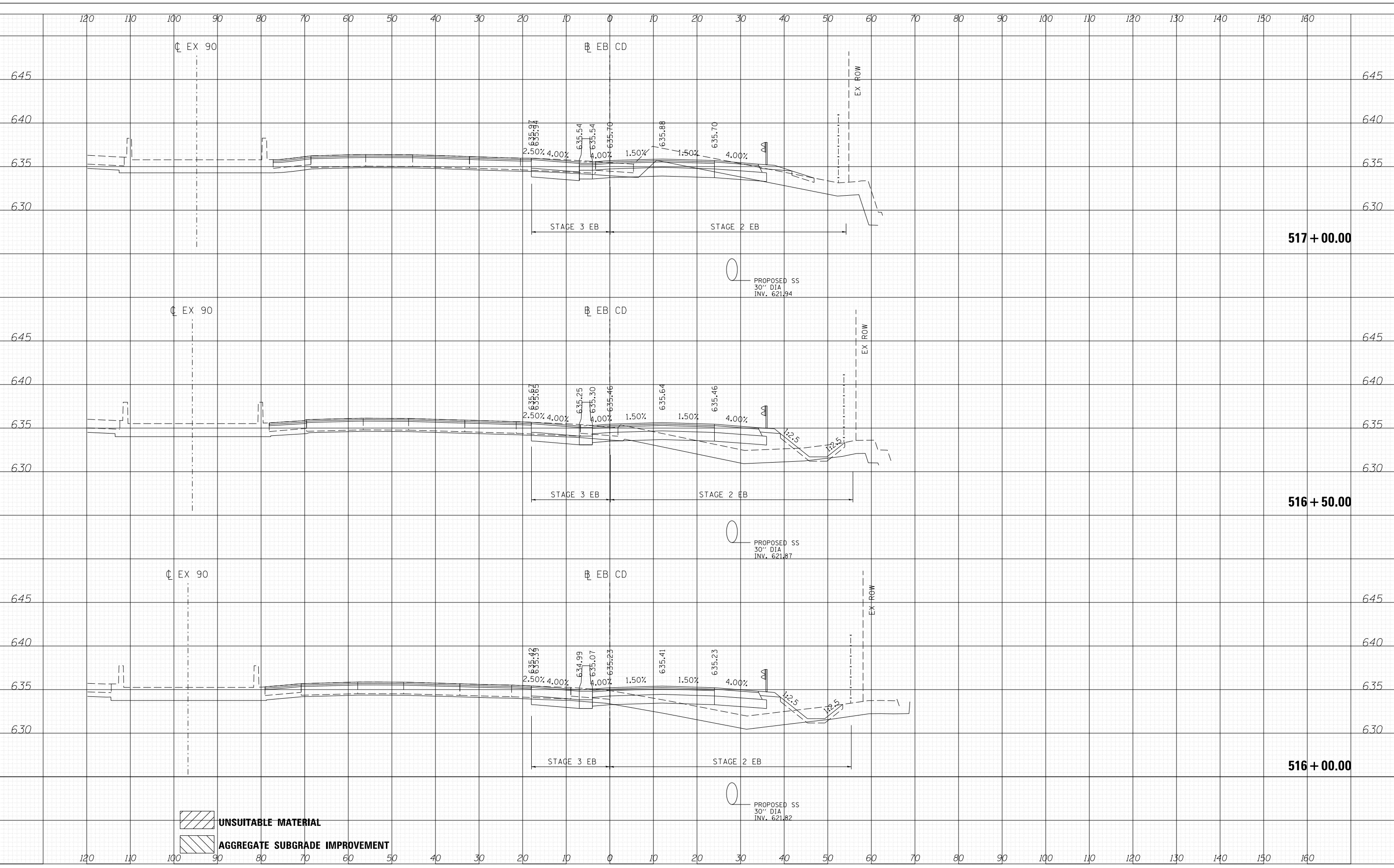
SCALE: 1" = 10' SHEET 10 OF 19 SHEETS STA. 514+50.00 TO STA. 515+56.14



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	489
				CONTRACT NO. 60X56
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY	
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TEMPLATE	
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ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mksosir	DESIGNED - LLS/MMK	REVISED - -
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PLOT SCALE = 1:2000' / 1"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

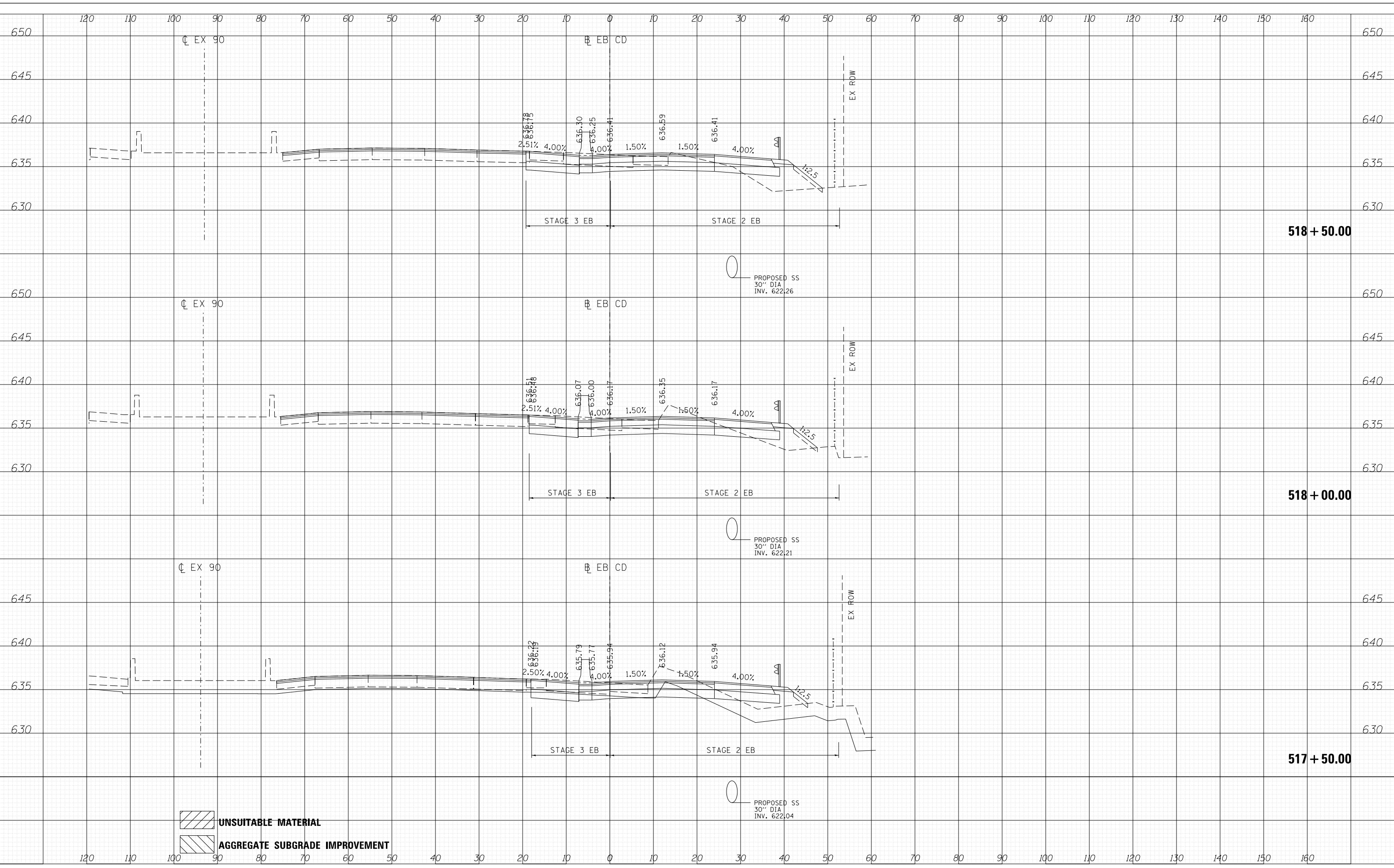
PROPOSED CROSS SECTIONS EBCD ROADWAY			
SCALE: 1" = 10'	SHEET 11 OF 19 SHEETS	STA. 516+00.00 TO STA. 517+00.00	



F.A.I. RTE. 190	SECTION 1517R-1(13)	COUNTY COOK	TOTAL SHEETS 580	SHEET NO. 490
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
BY	
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FINAL SURVEY	
NOTE BOOK	
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DATE	
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ORIGINAL SURVEY	
NOTE BOOK	
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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EBCD ROADWAY

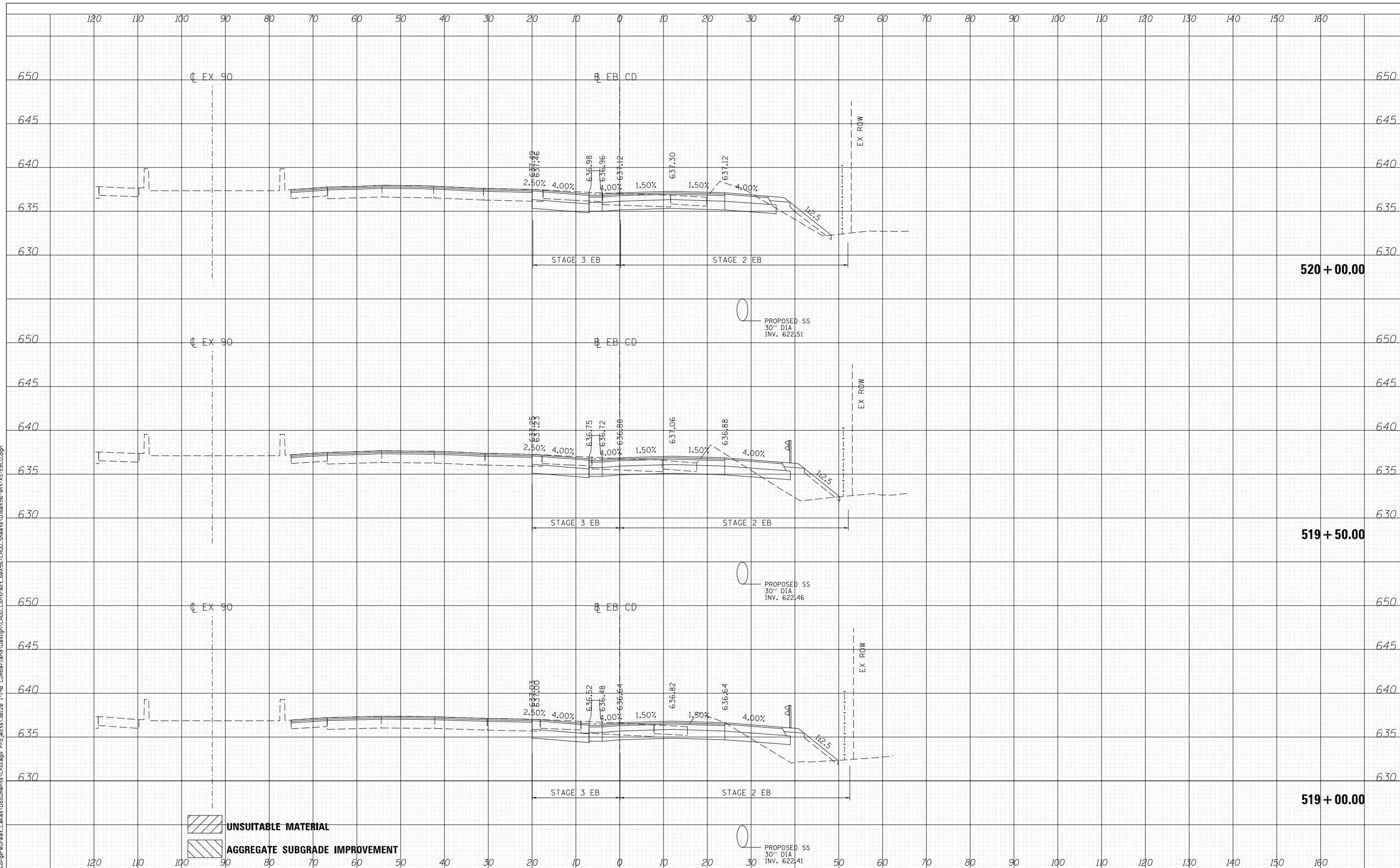
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

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	491
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
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FINAL SURVEY NO.	
SURVEYED AREAS CHECKED	
PLOTTED TEMPLATE AREAS CHECKED	
NOTE BOOK AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY NO.	
SURVEYED AREAS CHECKED	
PLOTTED TEMPLATE AREAS CHECKED	
NOTE BOOK AREAS CHECKED	

FILE NAME = G:\InRoads\56\hntb\org\p\ur\rest\l\ekes\Documents\Chicago\Projects\30120\1-190_Cumberland\Design\CAADD_Contract_60x56_Sht+XS-EBCD.dgn



 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1:8000' / 1/8"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EBCD ROADWAY**

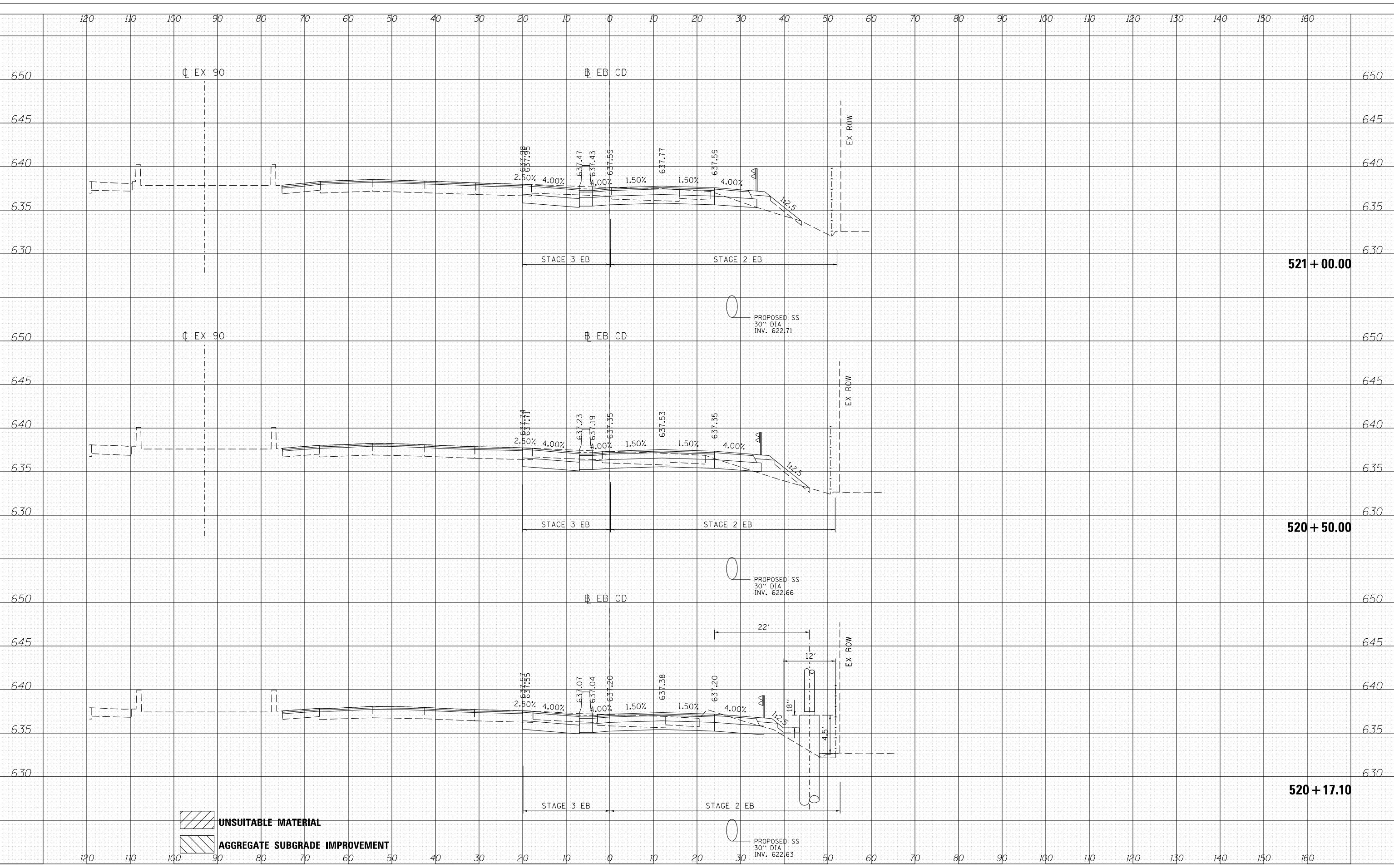
SCALE: 1" = 10' SHEET 13 OF 19 SHEETS STA. 519+00.00 TO STA. 520+00.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	492
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

FILE NAME: C:\Users\mkoosir\Documents\Projects\1517R-1130-Cumberland\Design\CAADD-Contract\60X56-CAADD-Sheets\160X56-sh1-5S-EB-CD.dgn



 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mkoosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1.0000' / 1"	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EBCD ROADWAY**

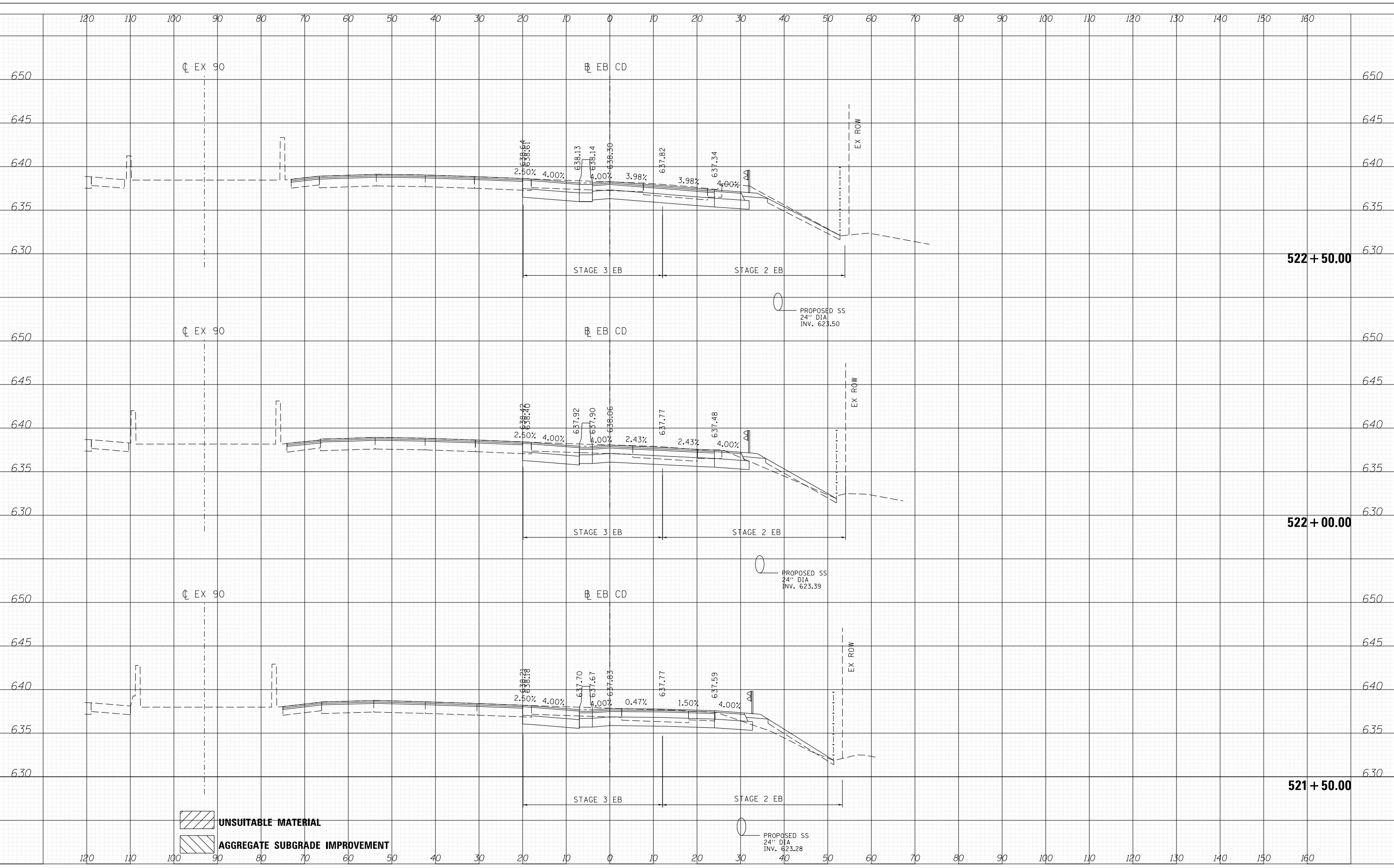
SCALE: 1" = 10' SHEET 14 OF 19 SHEETS STA. 520+17.10 TO STA. 521+00.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	493
CONTRACT NO. 60X56				
ILLINOIS FED. AID PROJECT				

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
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PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EBCD ROADWAY

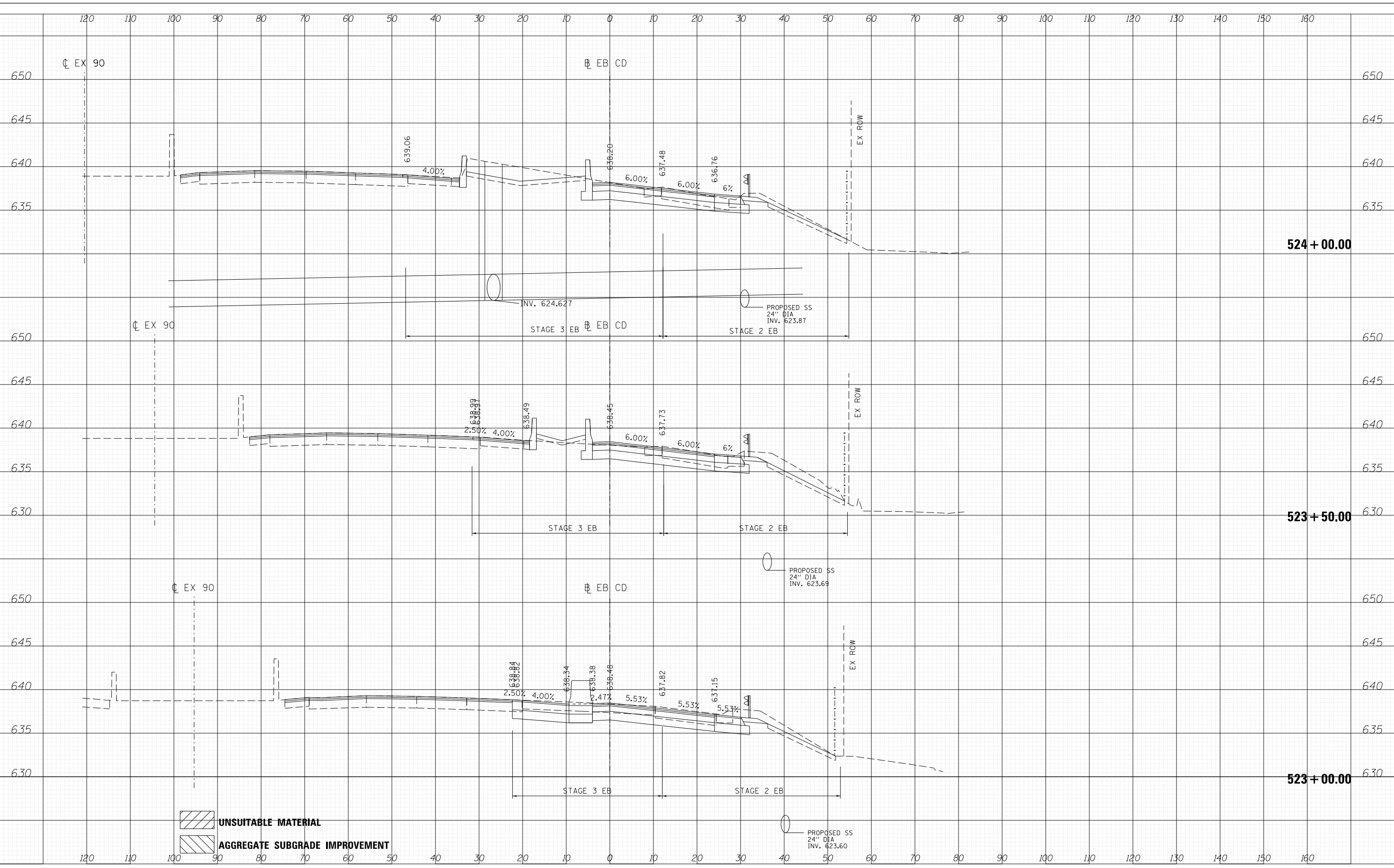
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	494
				CONTRACT NO. 60X56
ILLINOIS FED. AID PROJECT				

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
NOTES	
BOOK	
NO.	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
NOTES	
BOOK	
NO.	
AREAS CHECKED	

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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
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PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EBCD ROADWAY**

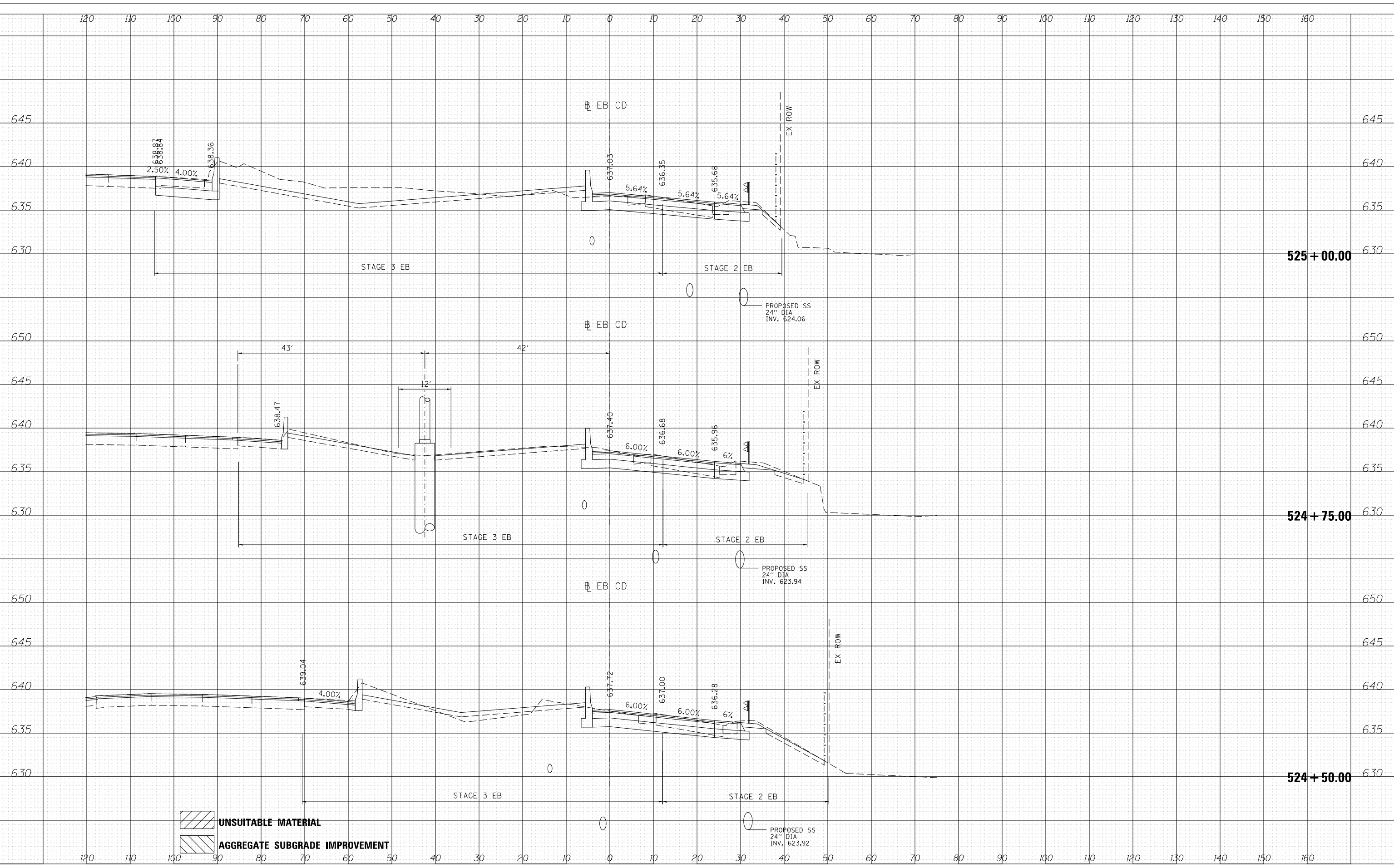
SCALE: 1" = 10' SHEET 16 OF 19 SHEETS STA. 523+00.00 TO STA. 524+00.00



F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	495
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



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	DRAWN - LLS/MMK	REVISED - -
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PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED CROSS SECTIONS
EBCD ROADWAY**

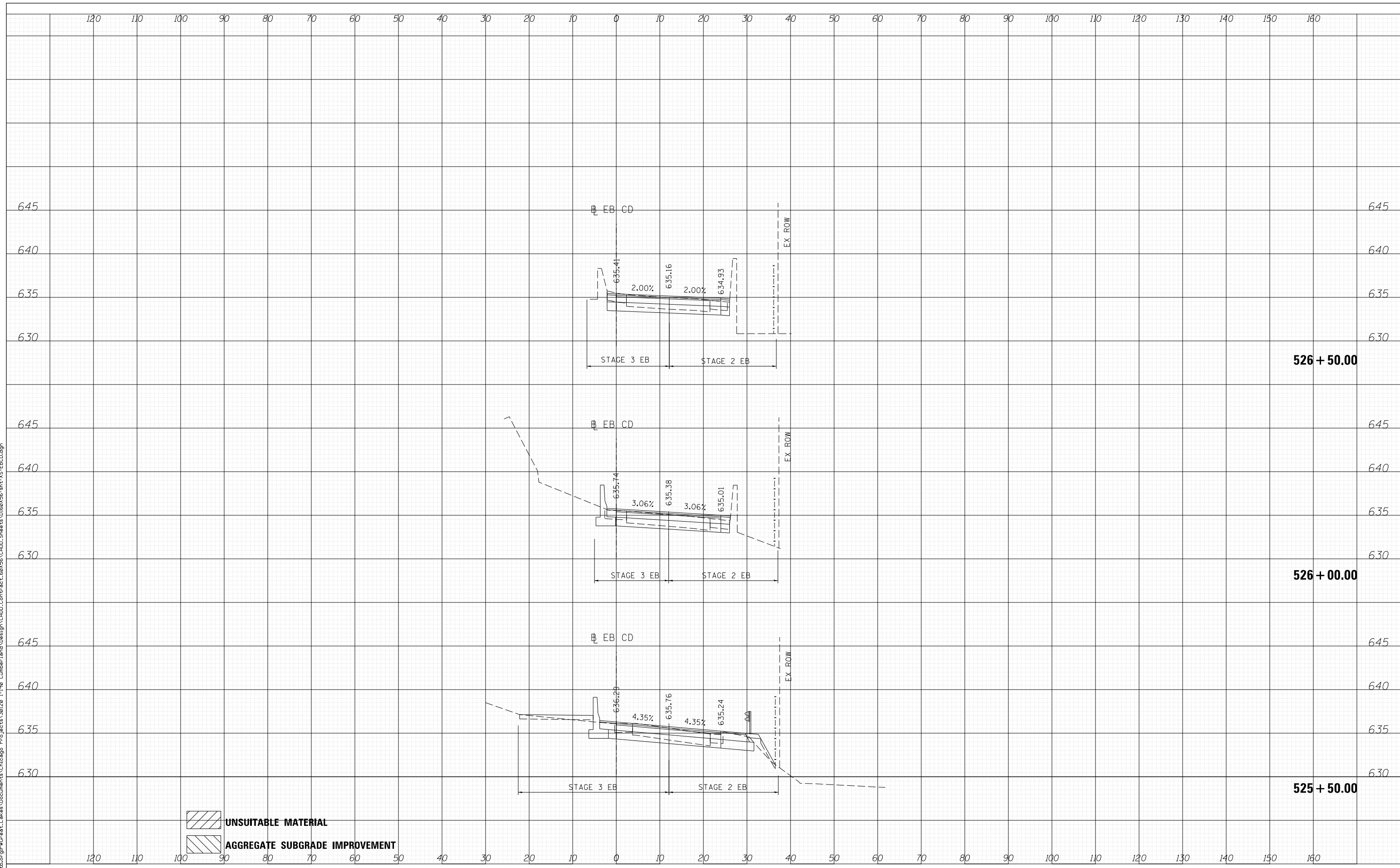
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F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	496
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



USER NAME = mikosir	DESIGNED - LLS/MMK	REVISED - -
	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1/8" = 10'	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EBCD ROADWAY

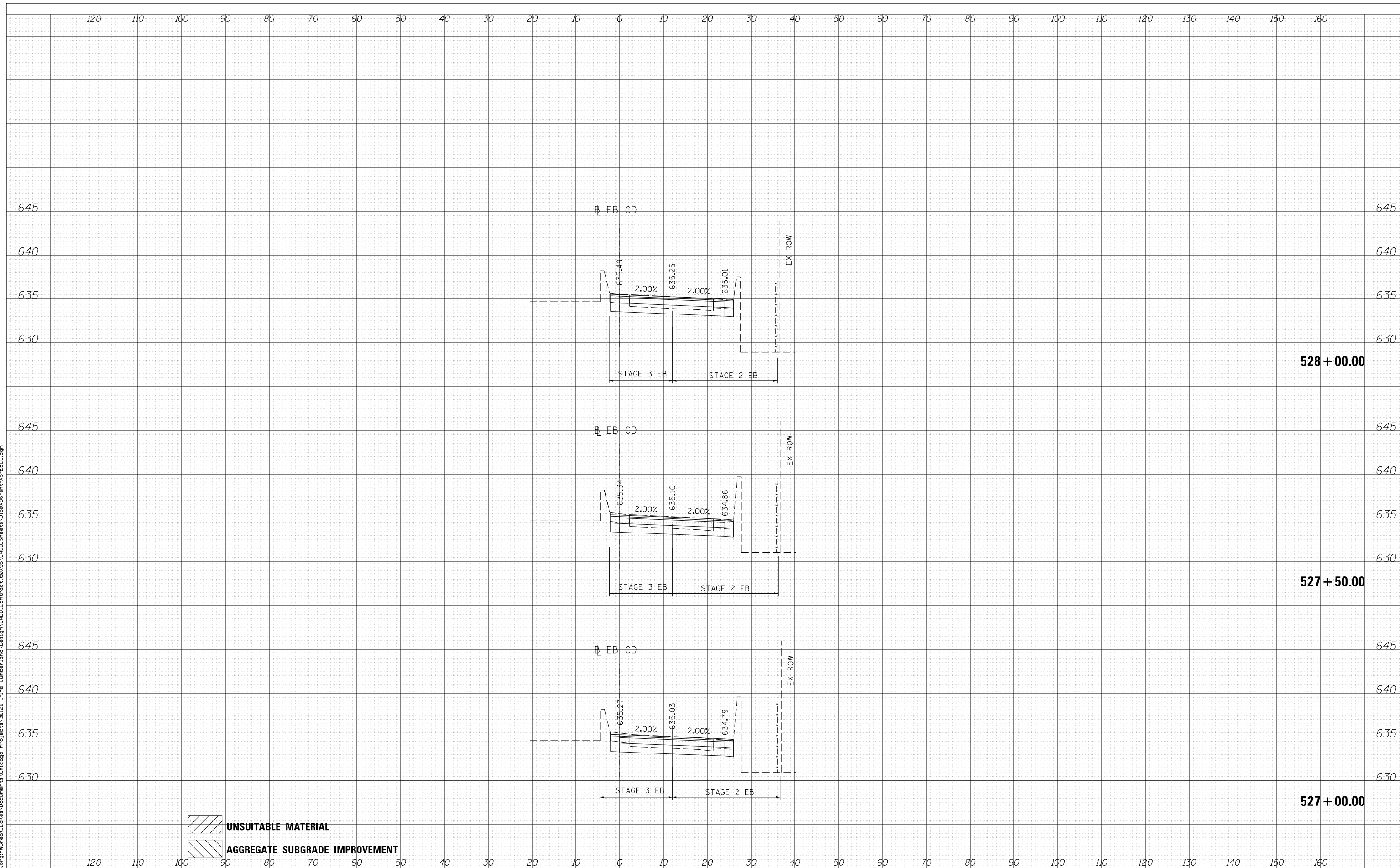
SCALE: 1" = 10' SHEET 18 OF 19 SHEETS STA. 525+50.00 TO STA. 526+50.00



F.A.I. RTE. 190	SECTION 1517R-1(13)	COUNTY COOK	TOTAL SHEETS 580	SHEET NO. 497
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS	
CHECKED	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

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 UNSUITABLE MATERIAL
 AGGREGATE SUBGRADE IMPROVEMENT



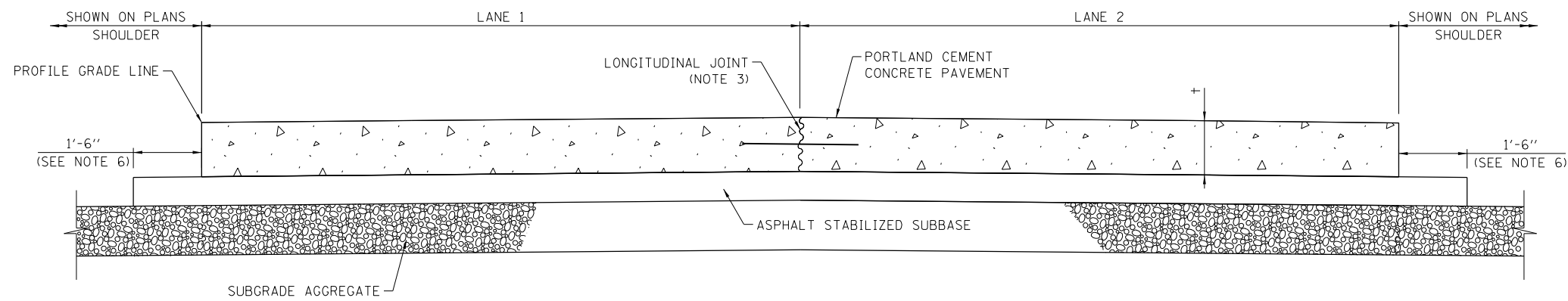
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	DRAWN - LLS/MMK	REVISED - -
PLOT SCALE = 1.0000' / 1in.	CHECKED - LLS	REVISED - -
PLOT DATE = 4/28/2016	DATE - 05/06/2016	REVISED - -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED CROSS SECTIONS
EBCD ROADWAY

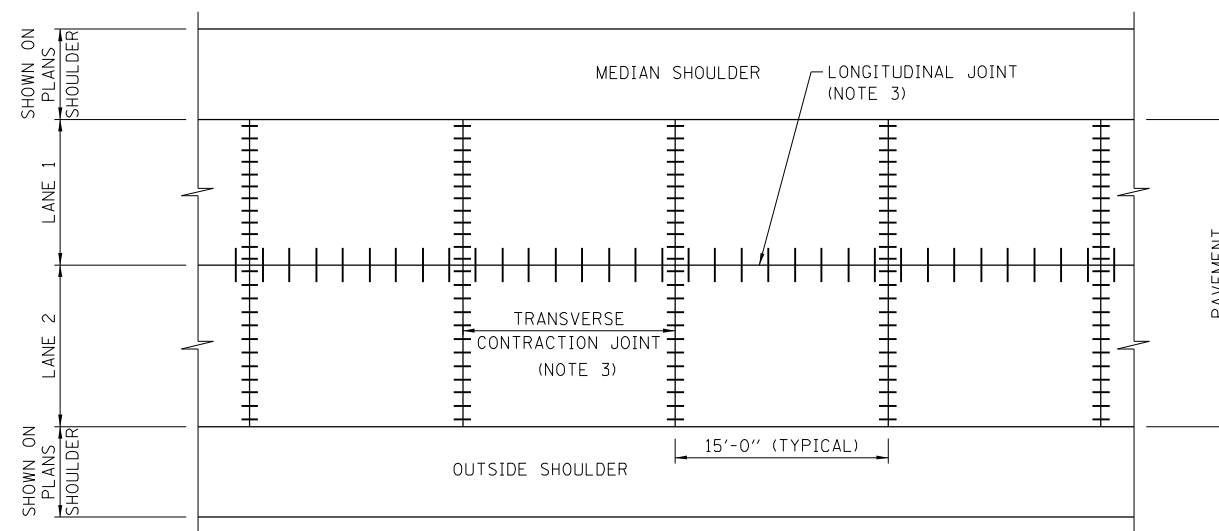
SCALE: 1" = 10' SHEET 19 OF 19 SHEETS STA. 527+00.00 TO STA. 528+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	1517R-1(13)	COOK	580	498
CONTRACT NO. 60X56			ILLINOIS FED. AID PROJECT	



PAVEMENT CROSS - SECTION (2 LANES)

+ = CONCRETE PAVEMENT THICKNESS



PAVEMENT PLAN
2 - LANE SECTION

GENERAL NOTES:

1. DOWEL BASKET ASSEMBLIES, WHERE USED, SHALL BE SUPPORTED AND ANCHORED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.
2. MATERIALS ARE PROJECT SPECIFIC. REFER TO PROJECT PLANS AND CONTRACT DOCUMENTS FOR DETAILS.
3. SEE ILLINOIS TOLLWAY STANDARD DRAWING A7 (PAVEMENT JOINTS) AND IDOT HIGHWAY STANDARD 420001 (PAVEMENT JOINTS) FOR DETAILS OF JOINTS AND TIE BARS NOT SHOWN.
4. PAVEMENT DESIGNS ARE PROJECT SPECIFIC, OTHER MATERIALS MAY BE SUBSTITUTED FOR ASPHALT STABILIZED SUBBASE AND SUBGRADE AGGREGATE. REFER TO PROJECTS PLANS FOR DETAILS AND MATERIAL THICKNESS.
5. THE TIE BAR FOR THE LONGITUDINAL SAWED JOINT SHALL BE 15" FROM THE TRANSVERSE CONTRACTION JOINT.
6. THE 1'-6" WIDE ASPHALT STABILIZED SUBBASE MAY BE REDUCED TO 1'-0" WHEN PAVING EQUIPMENT UTILIZED FOR CONSTRUCTION OF THE PCC PAVEMENT WILL ALLOW.




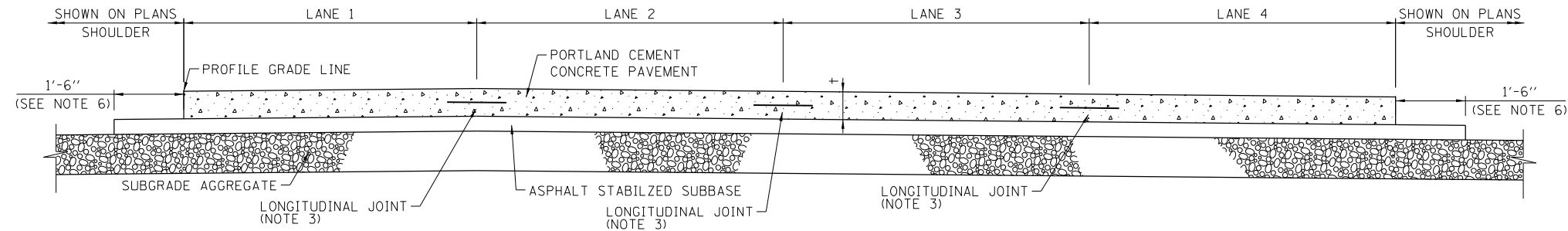
DATE	REVISIONS
05-01-09	DELETED BLOCK-OUTS DETAIL, REMOVED
3-11-2015	SHOULDER DIMENSIONS REVISED NOTES
3-31-2016	SHOW SUBBASE WIDENED

J.P.C. PAVEMENT
12" OR LESS

580 499

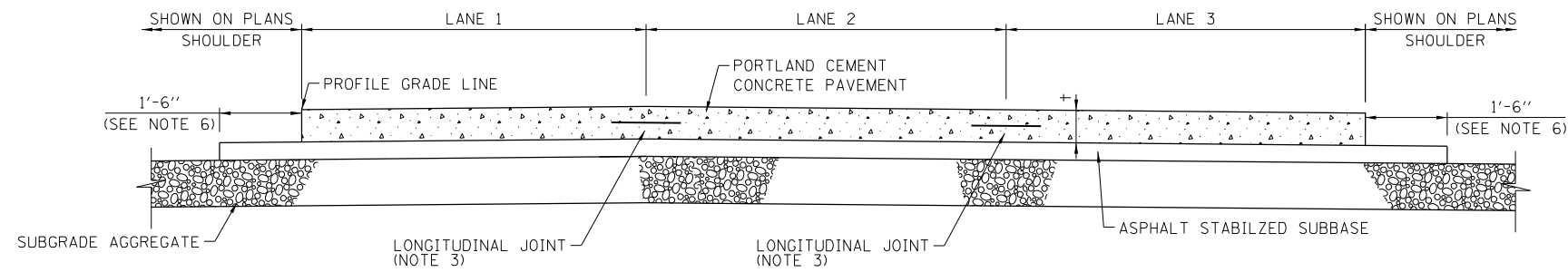
STANDARD A5-03


 APPROVED..... CHIEF ENGINEER DATE 5-1-2009

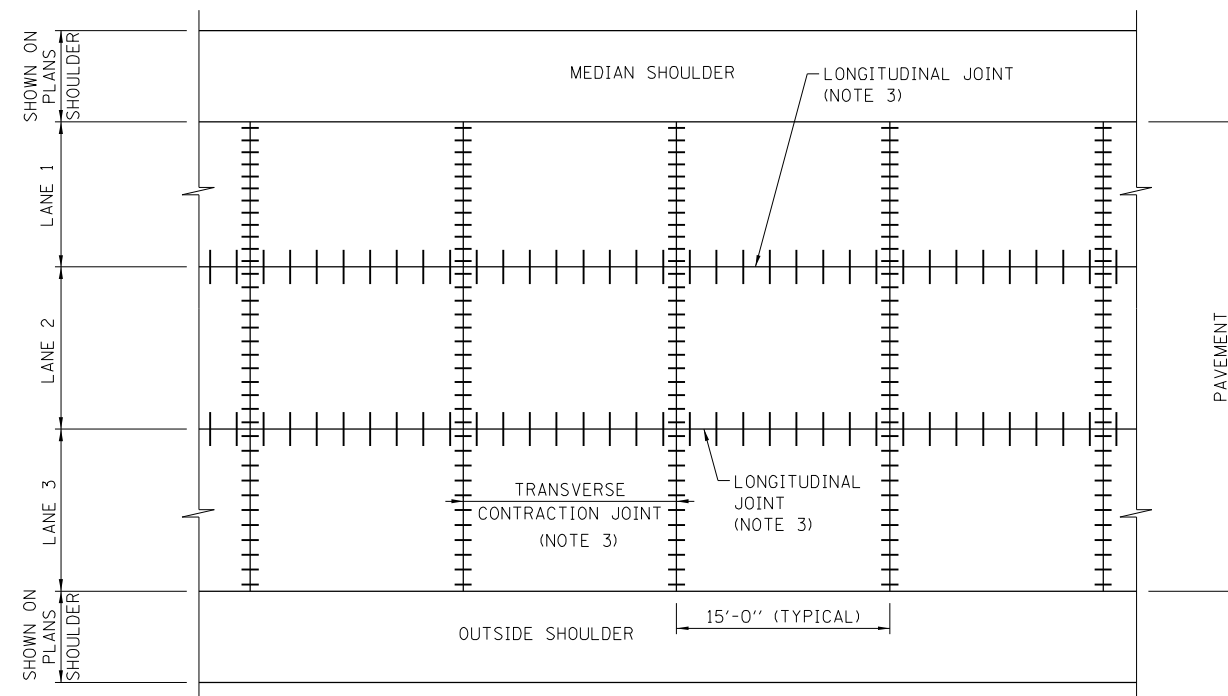


PAVEMENT CROSS - SECTION (4 LANES)

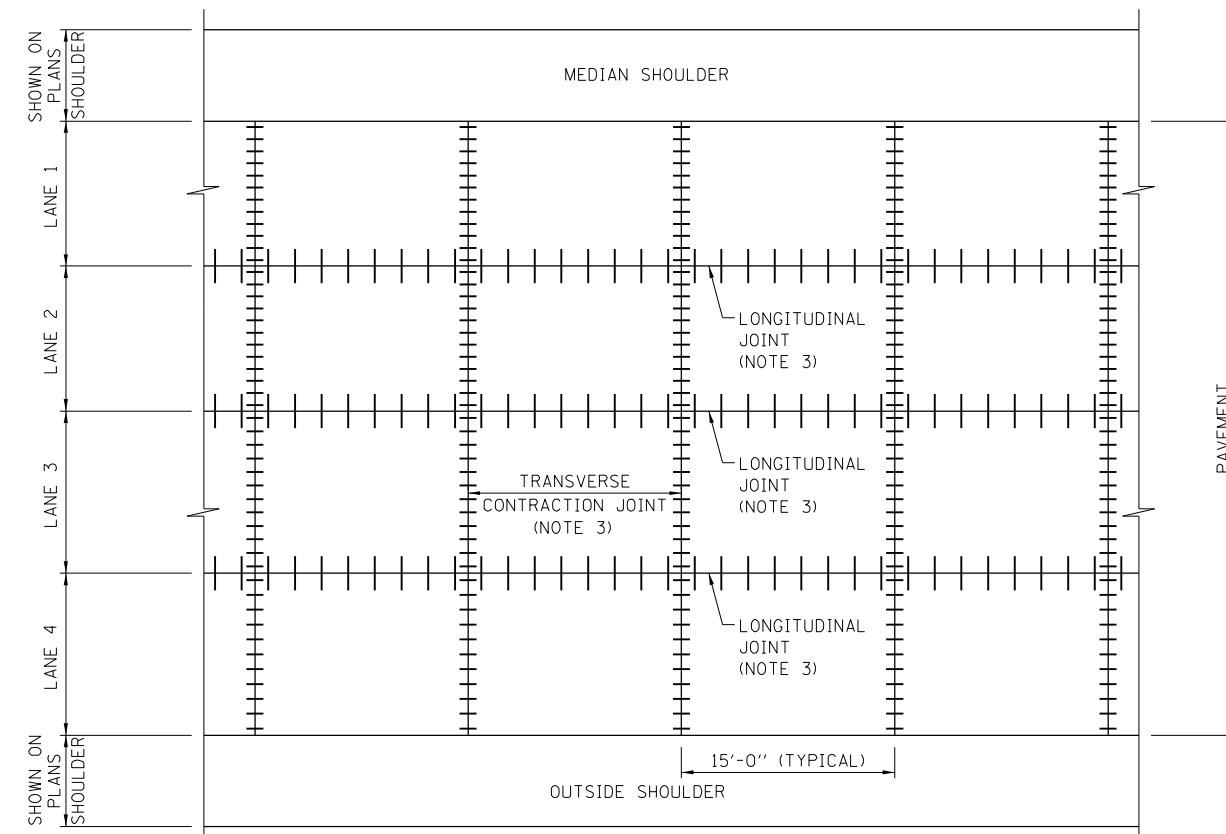
+ = CONCRETE PAVEMENT THICKNESS



PAVEMENT CROSS - SECTION (3 LANES)



PAVEMENT PLAN
3 - LANE SECTION



PAVEMENT PLAN
4 - LANE SECTION

SEE SHEET 1 IN THIS SERIES FOR GENERAL NOTES.

