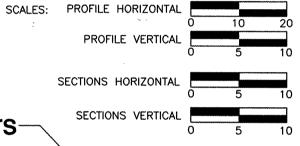
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED FEDERAL AID URBAN SYSTEM

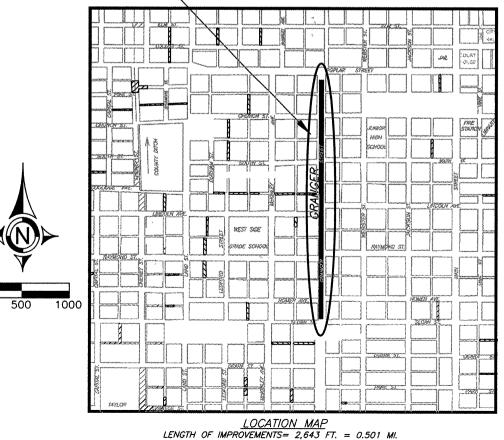
CITY OF HARRISBURG

F.A.U. ROUTE 9557 (GRANGER STREET)
SECTION 05-00081-00-RP
PROJECT M-5027(10)
C-99-546-05

SALINE COUNTY GRANGER STREET



PROPOSED SECTION SECTION



INDEX OF SHEETS

- 1 COVER SHEET
- SUMMARY OF QUANTITIES
- 3 TYPICAL SECTIONS
- 4 TYPICAL DETAILS
- 5-9 SCHEDULES OF QUANTITIES
- 10-11 STORM WATER POLLUTION PREVENTION PLAN
- 12-21 PLAN-PROFILE SHEETS
 - 22 DETAILS INLET SPECIAL, TYPE 1
 - INLETS, SPECIAL, NO. 1 & NO. 2
- 23-40 CROSS SECTIONS
- 41-43 WATERMAIN DETAILS INTERSECTION DETAILS
 - 44 TYPICAL SEPARATION DETAILS
 - 45 TYPICAL WATERMAIN DETAILS

STANDARDS

280001-05	TEMPORARY EROSION CONTRO
420001-07	PAVEMENT JOINTS
424001-05	CURB RAMPS
602401-03	MANHOLE TYPE A
602601-02	P.R.C. FLAT TOP SLAB
60270102	CAST IRON STEPS
60400103	FRAME AND LID, TYPE 1
70150106	TRAFFIC CONTROL
70190101	TRAFFIC CONTROL DEVICES
720001-01	SIGN PANEL MOUNTING
72000602	SIGN PANEL ERECTION
780001-02	PAVEMENT MARKINGS
BLR 10-6	PCC PAVEMENT SPECIAL
BLR 21-8	TRAFFIC CONTROL
BLR 22-6	TRAFFIC CONTROL

ALL EXISTING UTILITIES AND LOCATIONS TO BE CONFIRMED BY J.U.L.I.E. 800-892-0123



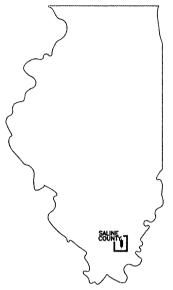
JOB NO. 05045

CONTRACT NO. 99439

ROUTESECTIONCOUNTYTOTAL SHEET NO.955705-00081-00-RPSALINE451CITY OF HARRISBURGGRANGERSTREET

CONTRACT NO. 99439

FUNCTIONAL CLASS, COLLECTOR ADT (07) = 2790 DESIGN SPEED = 30 M.P.H.



LOCATION OF SECTION INDICATED THUS -

Brown as President of Brown and Roberts, Inc. May 19, 2011

S Illinois Professional Design Firm

Land Survey & Professional Engineering Corporation

Survey & Professional Engineering Corpora Number 184-002518 Expires April 30, 2013

APPROVED May 19, 2011 PASSED MAY 26,2011 DISTRICT 9 ENGINEER OF LOCAL ROADS & STREETS RELEASING FOR BID BASED ON LIMITED REVIEW MAY 26,2011 MAY C. LAMIE, P.E.

MARY C. LAMIE, P.E.
DEFUTY DIRECTOR OF HIGHWAYS
REGION FIVE ENGINEER

18 May 2011 - 2:08pm X:\2005\05045\ac\PLANS\1 cover.dwg