SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	MADISON	9	1
FEDERAL AID PROJECT			

*10-00030-00-WR
CONTRACT NO. 97471

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
FEDERAL AID HIGHWAY
RAND AVENUE TRUCK PARKING LANE

F.A.U. ROUTE 8974 / RAND AVENUE
SECTION 10-00030-00-WR
FEDERAL PROJECT NO. M-5011(317)
VILLAGE OF HARTFORD
MADISON COUNTY
JOB C-98-365-10

FOR UTILITY LOCATION PURPOSES, THIS PROJECT IS LOCATED IN SECTION 33, TOWNSHIP 5 NORTH, RANGE 9 WEST OF THE 3RD PRINCIPAL MERIDIAN.

ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. (800) 892-0123 OR FOR NON-MEMBERS, UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

VILLAGE OF HARTFORD
140 W. HAWTHORNE
HARTFORD, IL 62048
(618) 254-5211

AMEREN ILLINOIS
700 OAKWOOD AVENUE
ALTON, IL 62002
(800) 325-7002

AT&T
203 GOETHE
COLLINSVILLE, IL 62234
(618) 346-6400

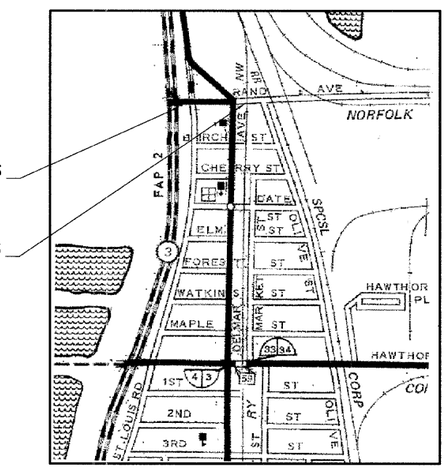
CHARTER COMMUNICATIONS
P.O. BOX 1020
210 WEST DIVISION STREET
MARYVILLE, IL 62062
(618) 345-2205

INDEX TO SHEETS

1. COVER SHEET, INDEX TO SHEETS
2. SUMMARY OF QUANTITIES, GENERAL NOTES, LEGEND & CONTROL POINTS, HIGHWAY STANDARDS
3. EXISTING TYPICAL SECTIONS
4. PROPOSED TYPICAL SECTIONS
5. PLAN AND PROFILE

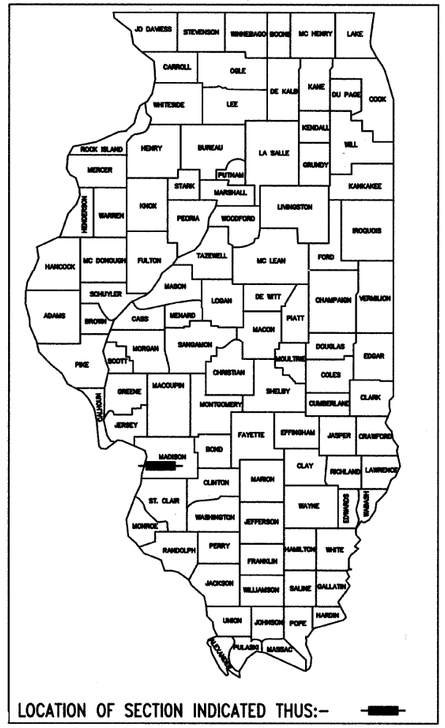
6.-7. DETAILS OF CONSTRUCTION

8.-9. CROSS SECTIONS



LOCATION MAP

NOT TO SCALE



LOCATION OF SECTION INDICATED THUS:-

SCALES

1" = 5' 5 0 5 10

1" = 10' 10 0 10 20

1" = 20' 20 0 20 40

1" = 30' 30 0 30 60

1" = 50' 50 0 50 100

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS THE ABOVE SCALES MAY BE USED.

2010 ADT = 1,820
7% TRUCKS
FUNCTIONAL CLASSIFICATION: URBAN COLLECTOR

TOTAL NET LENGTH OF PROJECT = 663.00 FEET = 0.126 MILES

ILLINOIS DEPARTMENT OF TRANSPORTATION

Approved 6/3/2011
James V. Shannon
Village of Hartford, Mayor

Passed 6/6/11
District #8 Engineer of Local Roads & Streets

Releasing for Bid Based on Limited Review 6/6/11
Mary C. Parkinson
Deputy Director of Highways, Region #5 Engineer

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

LARRY D. ANDERSON 062-048027 LICENSED PROFESSIONAL ENGINEER OF ILLINOIS

Larry D. Anderson

DATE SIGNED 6/02/11
EXPIRATION DATE 11/30/11

SMS ENGINEERS
Sheppard, Morgan & Schwaab, Inc.
CONSULTING ENGINEERS AND LAND SURVEYORS
215 Market Street, P.O. Box E, Alton, IL 62002 618/462-9755 E-mail: mail@smsengineers.com
10 Central Industrial Drive, Suite 3, Granite City, IL 62040 618/877-8700 E-mail: mail@smsengineers.com
DESIGN FIRM # 184-000992

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