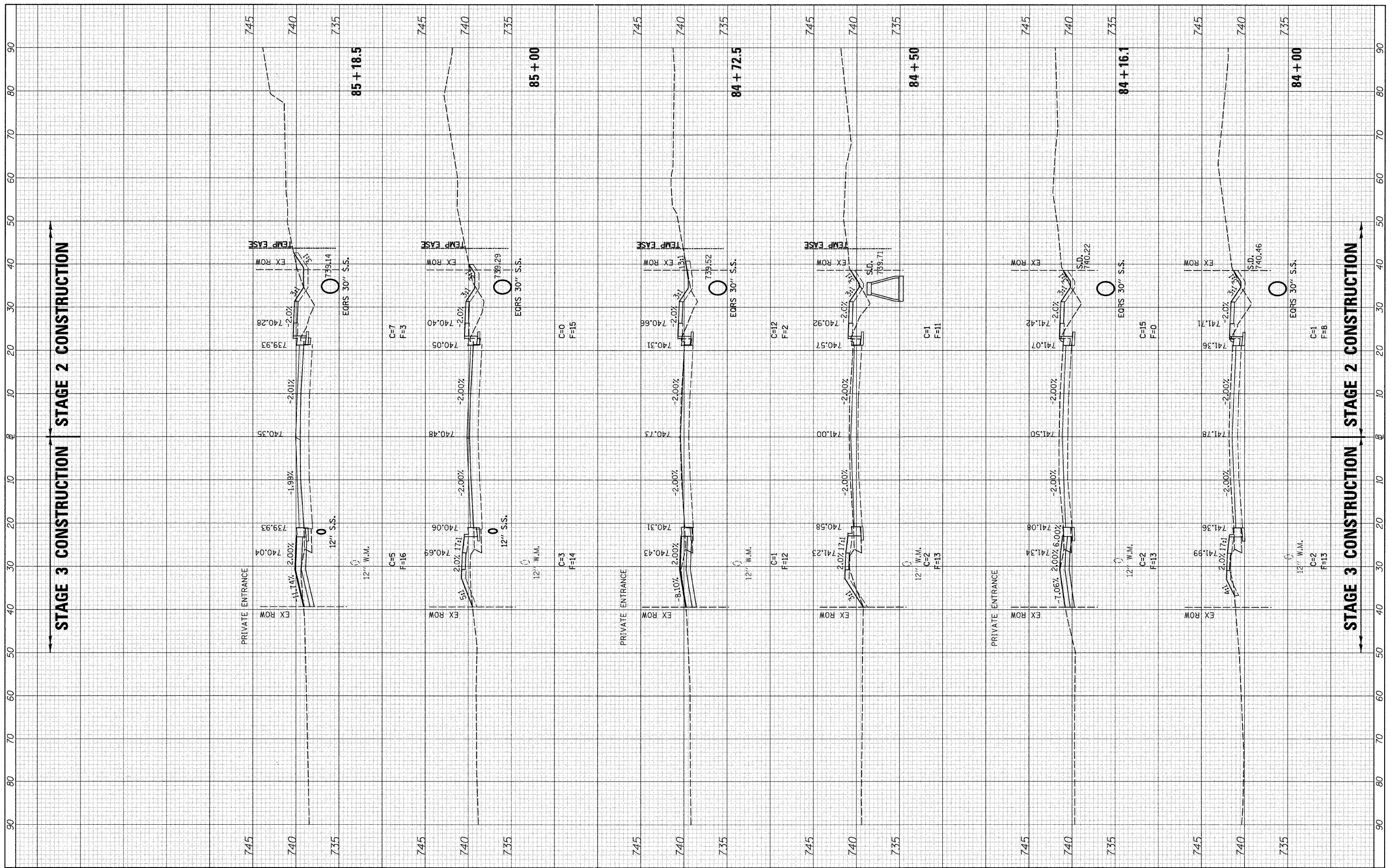


|             |               |      |
|-------------|---------------|------|
| FINL SURVEY | SURVEYED      | DATE |
| NOTE BOOK   | PLOTTED       | BY   |
| NO.         | AREAS CHECKED |      |

|                 |               |      |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK       | PLOTTED       | BY   |
| NO.             | AREAS CHECKED |      |



FILE NAME = v:\2791\2791f283xshs.55thAve.dgn  
 USER NAME = bdecr-aene  
 PLOT SCALE = 10.0000' / IN.  
 PLOT DATE = 5/28/2011

|            |           |
|------------|-----------|
| DESIGNED - | REVISED - |
| DRAWN -    | REVISED - |
| CHECKED -  | REVISED - |
| DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**C.H. 35 (55TH ST.) STAGES 2 & 3 CROSS SECTIONS**  
 SCALE: H=10 V=5 SHEET NO. 8 OF 16 SHEETS STA. 84+00 TO STA. 85+18.5

|                    |                |         |                           |           |
|--------------------|----------------|---------|---------------------------|-----------|
| F.A.U. RTE.        | SECTION        | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 1504               | 94-00302-00-FP | DU PAGE | 240                       | 180       |
| CONTRACT NO. 63609 |                |         | ILLINOIS FED. AID PROJECT |           |