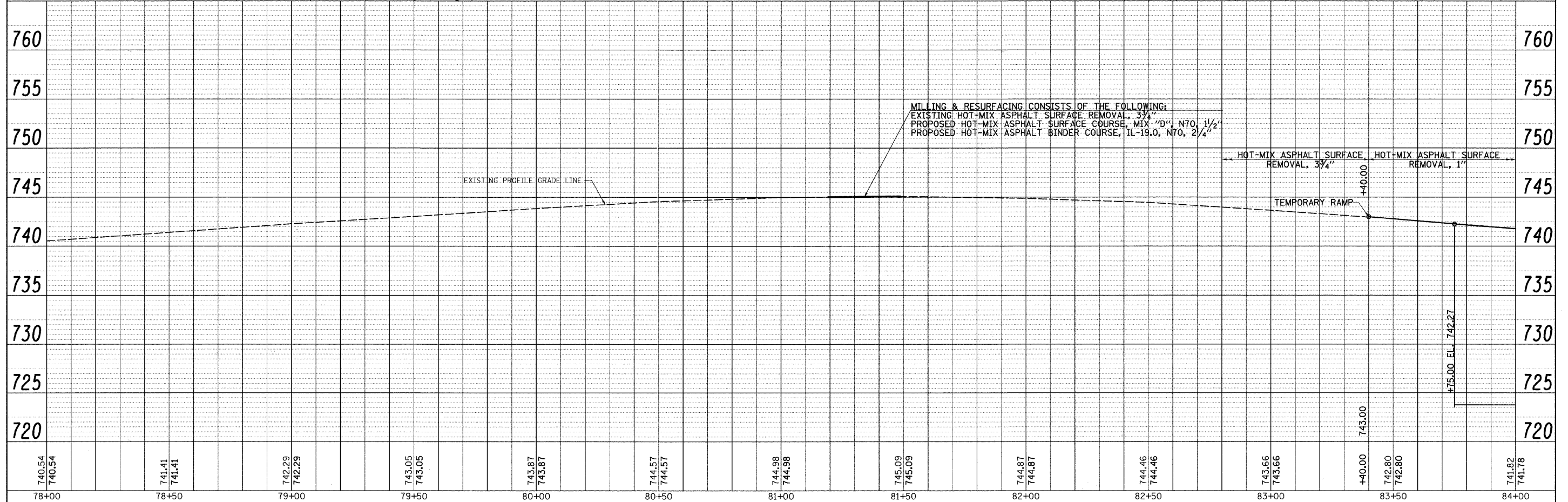
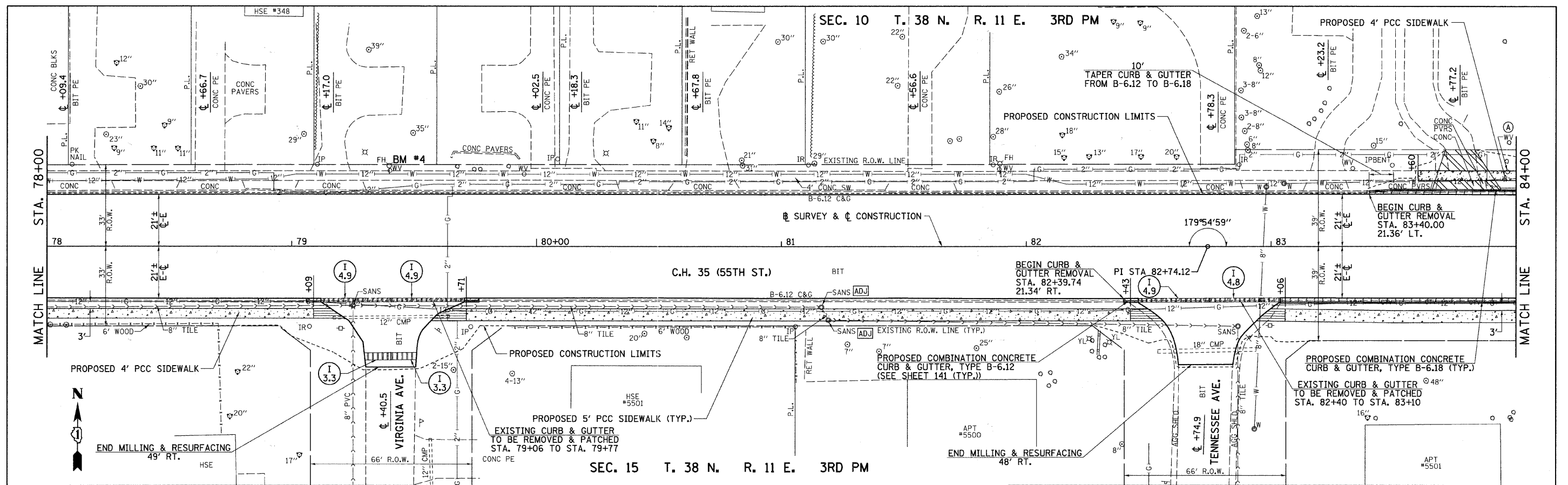


|      |                    |    |      |
|------|--------------------|----|------|
| PLAN | SURVEYED           | BY | DATE |
|      | PLOTTED            |    |      |
|      | CHECKED            |    |      |
|      | BIT OF WAY CHECKED |    |      |
|      | NO. _____          |    |      |
|      | ADD FILE NAME      |    |      |

|         |                       |    |      |
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| PROFILE | SURVEYED              | BY | DATE |
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|         | STRUCTURE NOTATYS CRD |    |      |
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|                      |                     |            |           |   |  |                           |                |         |              |           |  |
|----------------------|---------------------|------------|-----------|---|--|---------------------------|----------------|---------|--------------|-----------|--|
| FILE NAME =          | USER NAME = shughes | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>C.H. 35 (55TH ST.) PLAN &amp; PROFILE</b> | F.A.U. RTE.               | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |  |
| vr\2791\2791p013.dgn |                     | DRAWN -    | REVISED - |   |  | 1504                      | 94-00302-00-FP | DU PAGE | 240          | 49        |  |
|                      |                     | CHECKED -  | REVISED - |   |  | CONTRACT NO. 63609        |                |         |              |           |  |
|                      |                     | DATE -     | REVISED - |   |  | ILLINOIS FED. AID PROJECT |                |         |              |           |  |

SCALE: H=20 V=5 SHEET NO. 13 OF 17 SHEETS STA. 78+00 TO STA. 84+00