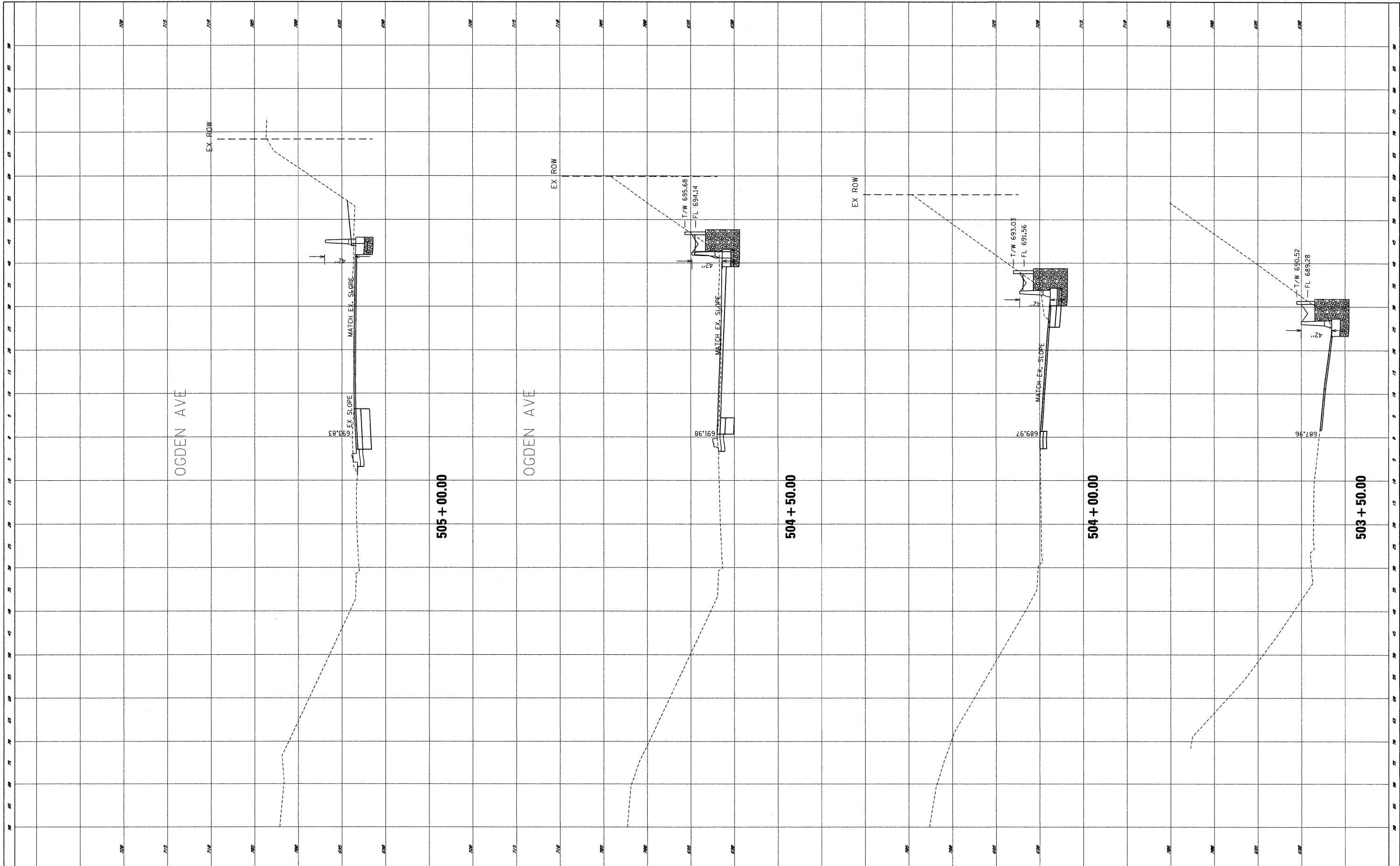


FINAL SURVEY
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 BY _____
 DATE _____

ORIGINAL SURVEY
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 BY _____
 DATE _____



FILE NAME = P:\2009\ME09006_Ver-Ver_Phi\CADD\W022.US34\B...
 USER NAME = Peter

DESIGNED - CJD
 DRAWN - CJD
 CHECKED - RPD
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US RTE 34 (OGDEN AVE)
 PROPOSED CROSS SECTIONS**

SCALE: 1" = 20' SHEET NO. 1 OF 3 SHEETS STA. 503+50.00 TO STA. 505+00.00

F.A.P. RTE. 311	SECTION 652X-N-3	COUNTY DUPAGE	TOTAL SHEETS 34	SHEET NO. 34
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO.	