

|                     |         |                           |              |           |
|---------------------|---------|---------------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 301                 | 22BR-1  | STEPHENSON                | 32           | 32        |
| STA.                |         | TO STA.                   |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |

|              |      |
|--------------|------|
| FINAL SURVEY | DATE |
| SURVEYED     |      |
| PLOTTED      |      |
| NOTE BOOK    |      |
| NO.          |      |

|                 |    |      |
|-----------------|----|------|
| ORIGINAL SURVEY | BY | DATE |
| PLotted         |    |      |
| NOTE BOOK       |    |      |
| NO.             |    |      |

PLOT DATE = Wed Jul 06 11:34:46 2005  
 PLOT SCALE = 1/8" = 100'  
 USER NAME = mgj11j

