64423

F. A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
88	103C-BR	BUREAU	51	40
STA. 19+00		TO STA. 39+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

TREE REPLACEMENT SCHEDULE

GENERAL NOTES:

1. TREE LAYOUT SHALL BE PERFORMED BY THE DISTRICT LANDSCAPE ARCHITECT.
2. MULCH SHALL BE HARDWOOD WOOD CHIPS, 5 FOOT WIDTH, 4 INCHES THICK WITH WEED BARRIER FABRIC.
3. ALTERNATE SITE: TBD BY DISCTRICT 2.

SCIENTIFIC NAME	COMMON NAME	SIZE	UNIT	LOCATION	QUANTITY
TREE, QUERCUS BICOLOR	SWAMP WHITE OAK	1-3/4" CALIPER, BALLED & BURLAPPED	EACH	SEE ABOVE NOTE	6

ALL DIMENSIONS ARE IN MILLIMETERS (INCHES)
UNLESS OTHERWISE NOTED.

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