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|---|----------------|-----------------------|---------------------------------|-----------------|------|
|   | F.A.P.<br>RTE. | SECTION               | COUNTY                          | TOTAL<br>SHEETS |      |
|   | 575<br>STA.    | (B&14) R-3            | WILL<br>TO STA.                 | 390             | 232  |
|   |                | DIST. NO. IL          | INOIS FED. AIL                  | PROJECT         |      |
|   |                | CT NO. 6096           | 1                               |                 |      |
|   |                |                       |                                 | Sheet 7 d       | of 8 |
|   |                |                       |                                 |                 |      |
|   |                |                       |                                 |                 |      |
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|   |                |                       |                                 |                 |      |
| NOTES   |                |                       |                                 |                 |      |
| NOTES   |                |                       |                                 |                 |      |
| Detail I - With Bar Splicer or Couplers:<br>Connect one (1) 1''x7''x10' | '' steel R t   | o the                 |                                 |                 |      |
| top layer of couplers with<br>screwed to coupler at ap,                 |                |                       |                                 |                 |      |
| each barrier panel.<br>Detail II - With Extended Reinforcement          |                |                       |                                 |                 |      |
| Connect one (1) 1"x7"x10<br>concrete slab with 2-5 <sub>g</sub> "       | " steel R f    | o the                 |                                 |                 |      |
| or cast in place inserts ε  | spaced betw    | reen (he              |                                 |                 |      |
| top layer of reinforcemen<br>each barrier panel,                        |                |                       |                                 |                 |      |
| Cost of anchorage is included with Tempo                                | orary Conor    | ete Barrier.          |                                 |                 |      |
|   |                |                       |                                 |                 |      |
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|   |                |                       |                                 |                 |      |
| spacing   |                |                       |                                 |                 |      |
| 3"  |                |                       |                                 |                 |      |
|   |                |                       |                                 |                 |      |
|   |                |                       |                                 |                 |      |
| L   |                |                       |                                 |                 |      |
| € <sup>7</sup> 8'' ¢ Holes  |                |                       |                                 |                 |      |
| — * @ 1′′xl <sup>1</sup> 2′′ Notch                                      |                |                       |                                 |                 |      |
| <u>"x10"</u>  |                |                       |                                 |                 |      |
| with Detail II  |                |                       |                                 |                 |      |
|   |                |                       |                                 |                 |      |
|   |                |                       |                                 |                 |      |
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|   |                |                       |                                 |                 |      |
|   |                |                       |                                 |                 |      |
| REVISIONS   | INOIS DEP      | ARTMENT (             | F TRANSPOR                      | RTATION         |      |
|   | EMPORA         | RY CONC               | RETE BA                         | RRIER           |      |
|   | FUR S          | TAGE CO<br>AP RTE. 57 | )NSTRUCT.<br>5 (U.S.30)         | ION             |      |
|   | U.S. ROUT      | 'E 30 OVER            | ROCK RUN CI                     | REEK            |      |
|   | SECTION        | WILL CO               | 3 STA. 720 <sup>.</sup><br>UNTY | 51.50           |      |
|   |                | S.N. 099              | C002                            |                 |      |

SCALE: VERT. NONE HORIZ. DATE: 3/1/05

DRAWN BY: GRS CHECKED BY: ATI