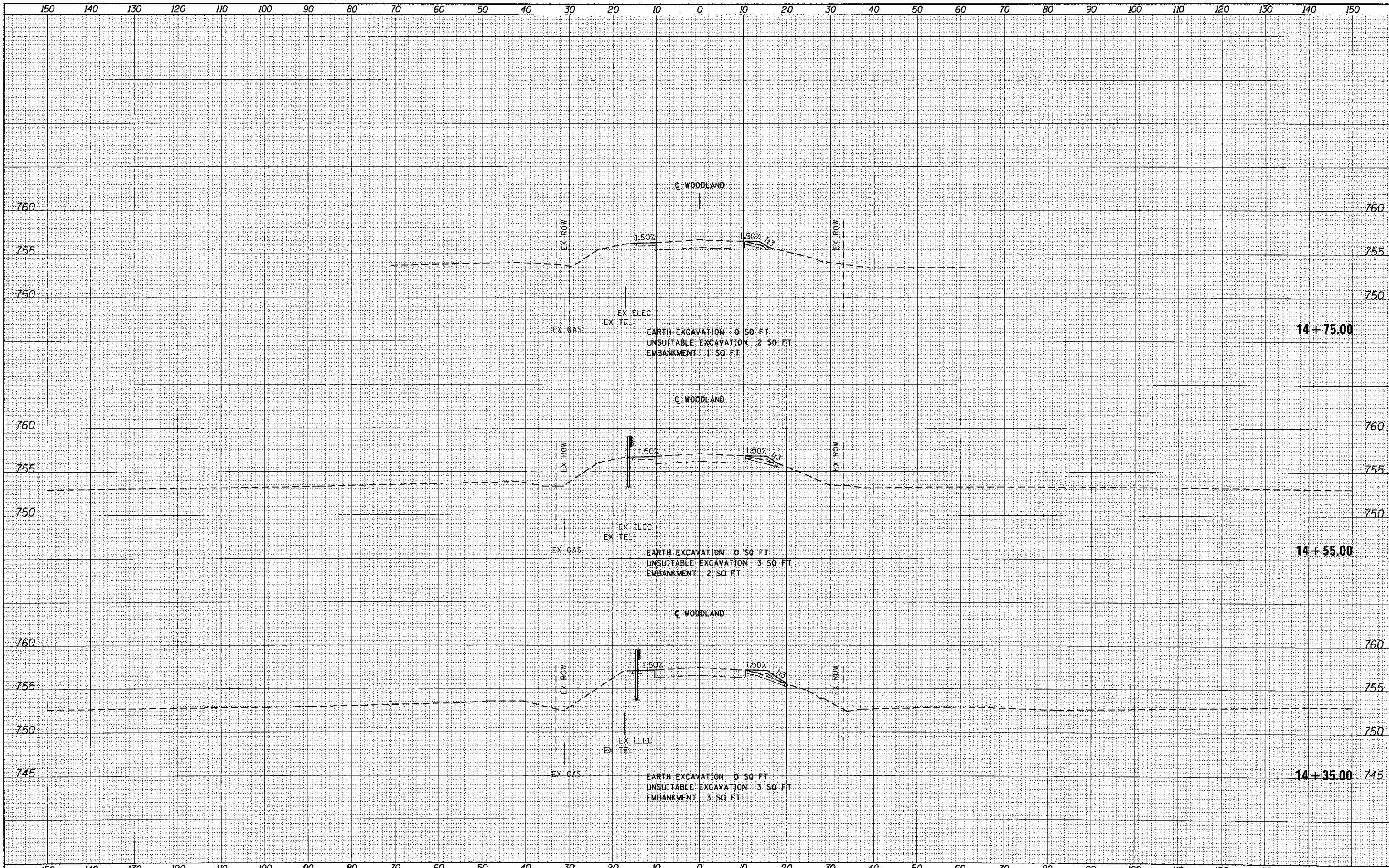


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| BY | DATE |
| FINAL SURVEY | |
| NOTED SURVEY | |
| NOTE BOOK | |
| NO. | |

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| BY | DATE |
| ORIGINAL SURVEY | |
| NOTED SURVEY | |
| NOTE BOOK | |
| NO. | |

McDonough Associates Inc.
 Engineers / Architects
 140 North Bluff Ave. Chicago, Illinois 60651



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|-----------------------------------|----------------------|----------------|--------------|--|--------------------------------------|--|---|-------------|---------|--------|--------------|-----------|--|---------------|------|----|----|--|--------------|--|--|--|--|--|--|--|--------------------|
| FILE NAME = 100230-SHT-XSSH01.dgn | USER NAME = jshharts | DESIGNED - JCL | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | WOODLAND DRIVE CROSS SECTIONS | SCALE: 1"=10'H 1"=5'V SHEET NO. 10 OF 11 SHEETS STA. 14+35.00 TO STA. 14+75.00 | <table border="1"> <tr><td>F.A.P. RTE.</td><td>SECTION</td><td>COUNTY</td><td>TOTAL SHEETS</td><td>SHEET NO.</td></tr> <tr><td></td><td>09-0010-00-BR</td><td>LAKE</td><td>41</td><td>40</td></tr> <tr><td></td><td>XS-04</td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td>CONTRACT NO. 63716</td></tr> </table> | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | 09-0010-00-BR | LAKE | 41 | 40 | | XS-04 | | | | | | | | CONTRACT NO. 63716 |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | | | | | SHEET NO. | | | | | | | | | | | | | | | | | | | |
| | 09-0010-00-BR | LAKE | 41 | | | | | 40 | | | | | | | | | | | | | | | | | | | |
| | XS-04 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | CONTRACT NO. 63716 | | | | | | | | | | | | | | | | | | | | | | | |
| PLOT SCALE = 1"=10' | CHECKED - E.JG | REVISIED - | REVISIED - | | | | | | | | | | | | | | | | | | | | | | | | |
| PLOT DATE = 05/14/12 | DATE - 05/14/12 | REVISIED - | REVISIED - | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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