

## NOTES:

SCALE:

- 1. FLOTATION BOOM FOR USE IN MOVING WATER SHALL BE ANCHORED TO PREVENT DRIFT SHOREWARD OR DOWNSTREAM. ANCHORAGES SHALL BE INSTALLED ON BOTH SHORE AND STREAM SIDE. BOOMS ARE NOT TO BE INSTALLED ACROSS FLOWING BODY OF WATER.
- 2. SHORE ANCHORS SHALL CONSIST OF A POST WITH DEADMAN OR APPROVED EQUAL. STREAM ANCHORS SHALL BE OF SUFFICIENT SIZE TO STABILIZE THE BARRIER WITH NUMBER AND SPACING DEPENDENT ON WATERWAY VELOCITIES.
- 3. FABRIC SECTIONS SHALL BE CONNECTED END TO END WITH MINIMUM 5/8" DIAMETER POLYPROPYLENE ROPE.
- 4. DESIGN OF BOOM AND ANCHORAGE SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. BOTTOM OF BOOM SHALL REACH BOTTOM OF WATERWAY USING ONE VERTICAL SECTION AS REQUIRED.
- 5. MAINTENANCE SHALL BE PERFORMED AS NEEDED. CONTRACTOR SHALL REMOVE THE BOOM AT COMPLETION OF WORK IN A MANNER THAT WILL PREVENT SILTATION OF THE WATERWAY.
- 6. CONSTRUCTION DEBRIS/MATERIALS SHALL BE REMOVED IMMEDIATELY TO PREVENT DAMAGE TO THE CURTAIN AND ENTRY INTO THE WATERWAY.
- 7. FLOTATION BOOMS TO BE USED TO CONTROL TURBIDITY AND DEBRIS WHEN WORKING IN WATERWAYS.

SHEET 10 OF 11

## FLOTATION BOOM

STANDARD SYMBOL

-FB----FB-

Illinois Tollway Open Roads for a Faster Future

> TEMPORARY EROSION AND SEDIMENT CONTROL

STANDARD K1-02

BOWMAN, BARRETT & ASSOCIATES INC. CONSULTING ENGINEERS Chicago, Illinois

312.228.0100 www.bbandainc.com FILE NAME = \$FILES\$

| USER NAME = default           | DESIGNED | - |           | REVISED | - |
|-------------------------------|----------|---|-----------|---------|---|
|                               | DRAWN    | - |           | REVISED | - |
| PLOT SCALE = H:1"=10' V:1"=5' | CHECKED  | - | RGR       | REVISED | - |
| PLOT DATE = 6/28/2012         | DATE     | - | 6/28/2012 | REVISED | - |

Paul Koracs

OVED..... DATE 2-7-2012.

| STATE OF ILLINOIS            |  |  |  |  |
|------------------------------|--|--|--|--|
| DEPARTMENT OF TRANSPORTATION |  |  |  |  |

| TOLLWAY STANDARD DRAWING |       |       |    |        |      |         |  | F.A. SECTION |            |
|--------------------------|-------|-------|----|--------|------|---------|--|--------------|------------|
|                          |       |       |    |        |      |         |  | 94 49-1-R-1  |            |
|                          |       |       |    |        |      |         |  |              |            |
|                          | SHEET | NO. ( | )F | SHEETS | STA. | TO STA. |  |              | ILLINOIS F |

COUNTY LAKE | 677 | 676 CONTRACT NO. 60L77 ILLINOIS FED. AID PROJECT