### INDEX OF SHEETS

- CIVER SHEET
- GENERAL NOTES
- SUMMARY OF QUANTITIS
- TYPICAL SECTION
- PLAN AND PROFILE
- PAVEMENT MARKING
- TYPICAL PAVEMENT MARKINGS
- CROSS SECTIONS

#### **STANDARDS**

000001-04

STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS

001006

DECIMAL OF AN INCH AND OF A FOOT OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 4.5 m (15') AWAY

701006-02

OFF-ROAD OPERATIONS 2L, 2W, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE

OFF-ROAD OPERATIONS MULTILANE, 4.5 m (15") TO 600 mm (24") FROM 701101-01 PAVEMENT EDGE

701106-01

OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 4.5 m (15') AWAY LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION,

701426-02

FOR SPEEDS ≥ 45 MPH 701602-02 URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL

LEFT TURN LANE 702001-06 TRAFFIC CONTROL DEVICES

## STATE OF ILLINOIS

# DEPARTMENT OF TRANSPORTATION

**DIVISION OF HIGHWAYS** 

# **PROPOSED** HIGHWAY PLANS

**FAP ROUTE 68 (IL ROUTE 23)** SECTION (5Z)I

LASALLE COUNTY C-93-069-07

## ROADWAY PROFILE CORRECTION

NOT TO SCALE GROSS LENGTH = 282 FT. = 0.053 MI.

NET LENGTH = 282 FT. = 0.053 MI

		A A September				18 1 C	Section 1	
\			10	11	D RICHARDS	RISCHARDS 7		FAP 68 (IL 23) 200 FEET NORTH OF DANNY'S DRIVE
7	KAI	16 VGLEY P 134	15 E		Tringist Tringist	18	Č	IN STREATOR
· .	- J.S.	21			7"	19 19 10 10 10 10 10	20	
*	L	877 × 54 × 54 × 54 × 54 × 54 × 54 × 54 ×		#	STREATOR PBP 14177		29 STREATOR AIRPORT	•
	TER	,, (				31 for <u>((354)</u>	93	
₹DP			11	TCATION MAI	) *	[	1	

D-93-002-07

COUNTY TOTAL SHEET



FUNCTIONAL CLASSIFICATION URBAN - MINOR ARTERIAL F.A.P. ROUTE 68 (IL 23) 2005 ADT = 12800

S.U. = 7.4%

P.V = 90.3%M.U. = 2.3%

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DEPUTY DIRECTOR OF HIGHWAYS REGION ENGINEER

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

MICROFILMED REEL NUMBER\_ AWARDED\_ RESIDENT ENGINEER \_\_\_ AS BUILT CHANGES WERE MADE ON THE FOLLOWING SHEETS \_

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION PHONE: 811 OR 1-800-892-0123

**DISTRICT 3 NO. (815) 434-6131** 

PROJECT ENGINEER: JOE KANNEL **UNIT CHIEF: RON WOODSHANK TOWNSHIP: BRUCE** 

CONTRACT NO. 66719