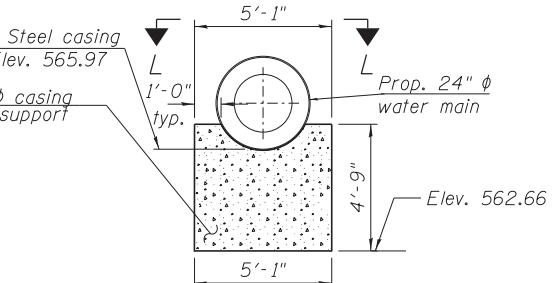


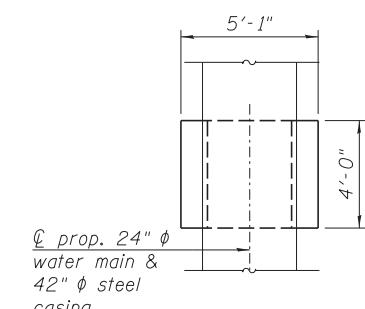
NOTES:

- The braced excavation support system for the riser shaft construction layout and details is a suggested option. The suggested construction sequence enables the Contractor to construct the braced excavation support system for existing riser shaft removal, existing water main connection removal and new riser shaft and new wall construction. The Contractor shall design the braced excavation consisting of drilled soldier piles, wood lagging and structural steel sections (struts and waler) to meet the City of Chicago Office of Underground coordination (OUC) building requirement. The design shall be performed and sealed by a Structural Engineer, licensed and registered in the State of Illinois, and shall be approved by the Engineer.
- The portion of the existing abandoned CTA water tunnel interfering with the new riser shaft construction shall be removed.
- If the 5' abandoned CTA water tunnel is encountered during drilling for the soldier piles for the braced excavation, concrete coring shall be used (if required).

* Cost included with "Pipe Underdrains for Structures, 6".
 ** Pile section, spacing, tip elevation, shaft diameter, and limits to be determined during braced excavation design, to be performed by the contractor.



SECTION B-B



SECTION C-C

SUGGESTED CONSTRUCTION SEQUENCE

- Shut down the water main to allow for new construction.
- Construct braced excavation support system for existing riser shaft removal, existing water main extension, new riser shaft construction and new wall construction.
- Remove the existing riser shaft and existing water main interfering with the new construction.
- Assemble the 24" ϕ water main horizontal portion and install it into the 42" ϕ casing pipe (at Invert Elevation 565.97).
- Construct the concrete foundation shown in Section B-B and C-C.
- Install the assembled water main and casing, assembled in Item 4, in its final position to bear on the concrete foundation supports.
- Connect the new 24" ϕ water main of Item 4 to the existing 36" ϕ water main.
- Construct the riser shaft bottom slab and walls.
- Backfill the braced excavation up to the bottom of the new wall footing (at Elev. 570.24) around the new riser shaft with approved structural backfill.
- Install the braced excavation required for construction of Retaining Wall 5 (S.N. 016-1724) and the north abutment of Morgan Street Bridge (S.N. 016-1709).
- Remove the wood lagging between the piles interfering with new abutment and wall construction on the west and east walls of the riser shaft braced excavation to allow construction of Retaining Wall 5 and the north abutment of Morgan Street Bridge.
- Install the drilled shafts for Retaining Wall 5 (S.N. 016-1724).
- Construct the new retaining wall.
- Construct the north abutment.
- Re-install the removed timber lagging and backfill behind the north abutment and wall up to the bottom of the proposed sub base material.
- Backfill the braced excavation portion existing to the north of the new wall to Elevation 584.94 (1' below the bottom of the new water main running thru the top of the west wall of the riser shaft).
- Remove the existing retaining wall to the limits shown on the removal plans, cut braced excavation piles, waler and struts to the south of the proposed Retaining Wall 5, patch strut holes in new retaining wall and backfill in front of new wall as required.
- Excavate as required, outside the limits of the braced excavation on Morgan Street, for the installation of the connection to the 30" ϕ water main on Morgan Street and construct thrust restrainers.
- Install the remaining portion of the 24" ϕ water main inside the riser shaft and the connection portion to the 30" ϕ water main on Morgan Street.
- Construct the top slab of the riser shaft.
- Construct the manhole and Chicago standard frame and lid.
- Backfill to the final elevation to allow for the construction of a temporary pavement and subbase material (see civil plans for details).
- Cut off and remove the braced excavation support system to a depth which will not interfere with new construction, or a minimum of 2' below finished grade.
- Construct pavement and curb and gutter within limits of construction. See pavement removal and construction plans.

LEGEND

- Concrete Structures
 Concrete Removal



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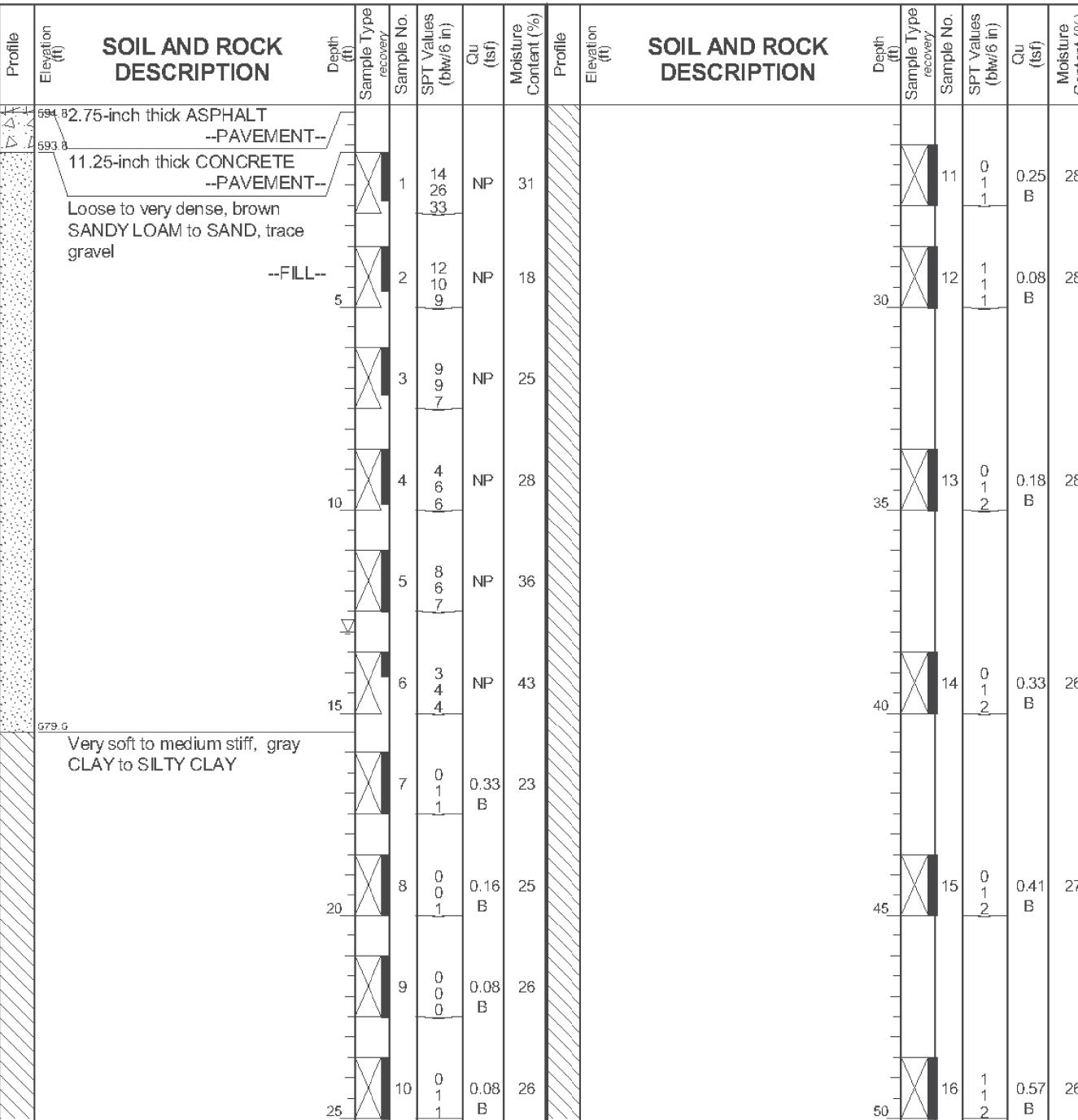
BORING LOG 2113-B-01

WEI Job No.: 1100-04-01

Client AECOM - DRAFT -
Project Circle Interchange Reconstruction
Location Sections 16 and 17, T39N, R14E of 3rd PM

Page 1 of 2

Datum: NAVD 88
Elevation: 594.97 ft
North: 1898089.14 ft
East: 1169854.00 ft
Station: 3605+74.45
Offset: 08.76 RT



GENERAL NOTES

WATER LEVEL DATA

Begin Drilling **02-18-2013** Complete Drilling **02-24-2013**
Drilling Contractor **Wang Testing Services** Drill Rig **B-57 TMR**
Driller **R&J** Logger **F.Bozga** Checked by **C. Marin**
Drilling Method **2.25" SSA to 15', Mud Rotary 15' thereafter**

The stratification lines represent the approximate boundaries between soil types; the actual transition may be gradual.



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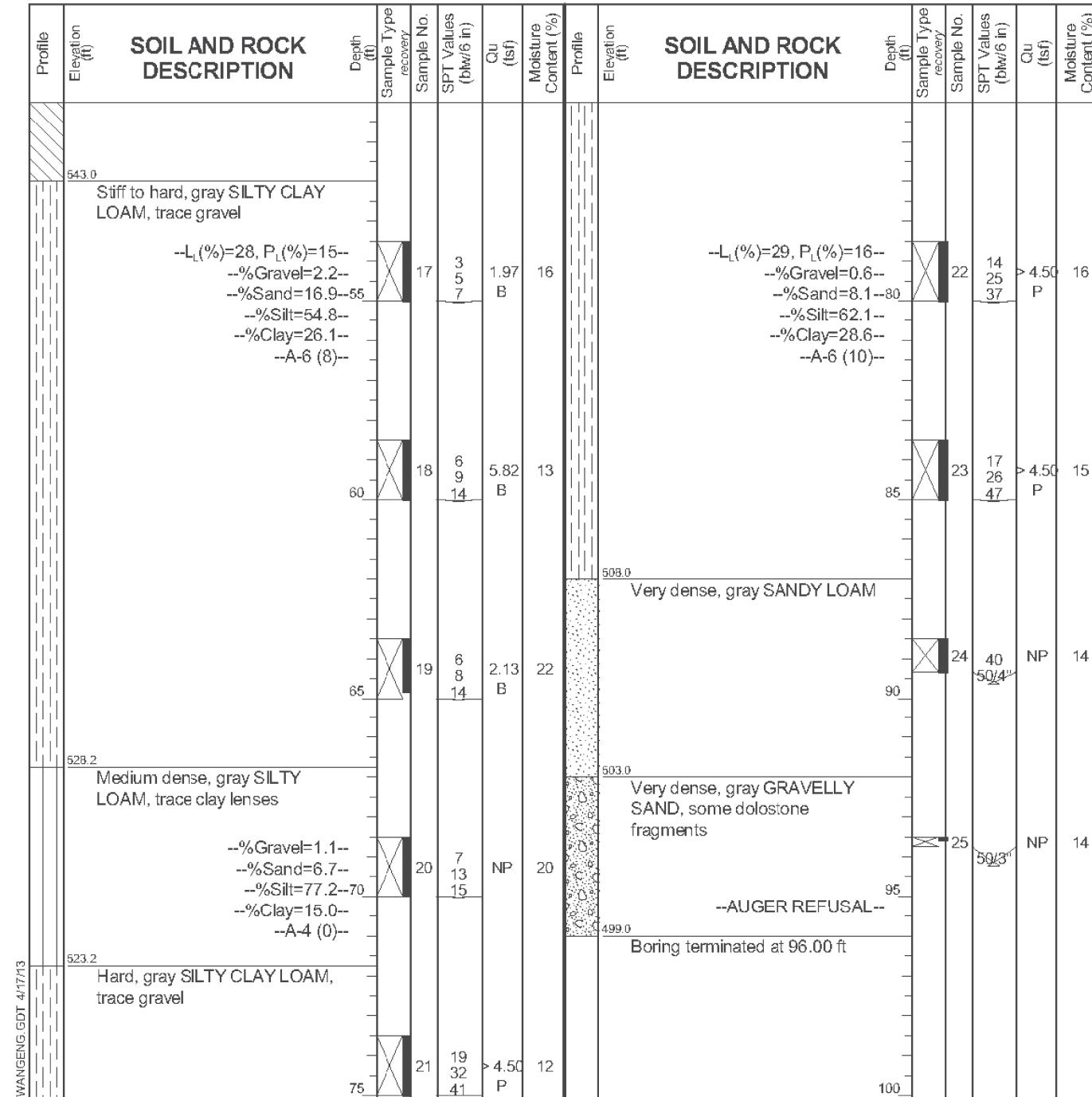
BORING LOG 2113-B-01

WEI Job No.: 1100-04-01

AECOM - DRAFT -
Circle Interchange Reconstruction
Sections 16 and 17, T39N, R14E of 3rd PM

Page 2 of 2

Datum: NAVD 88
Elevation: 594.97 ft
North: 1898089.14 ft
East: 1169854.00 ft
Station: 3605+74.45
Offset: 08.76 RT

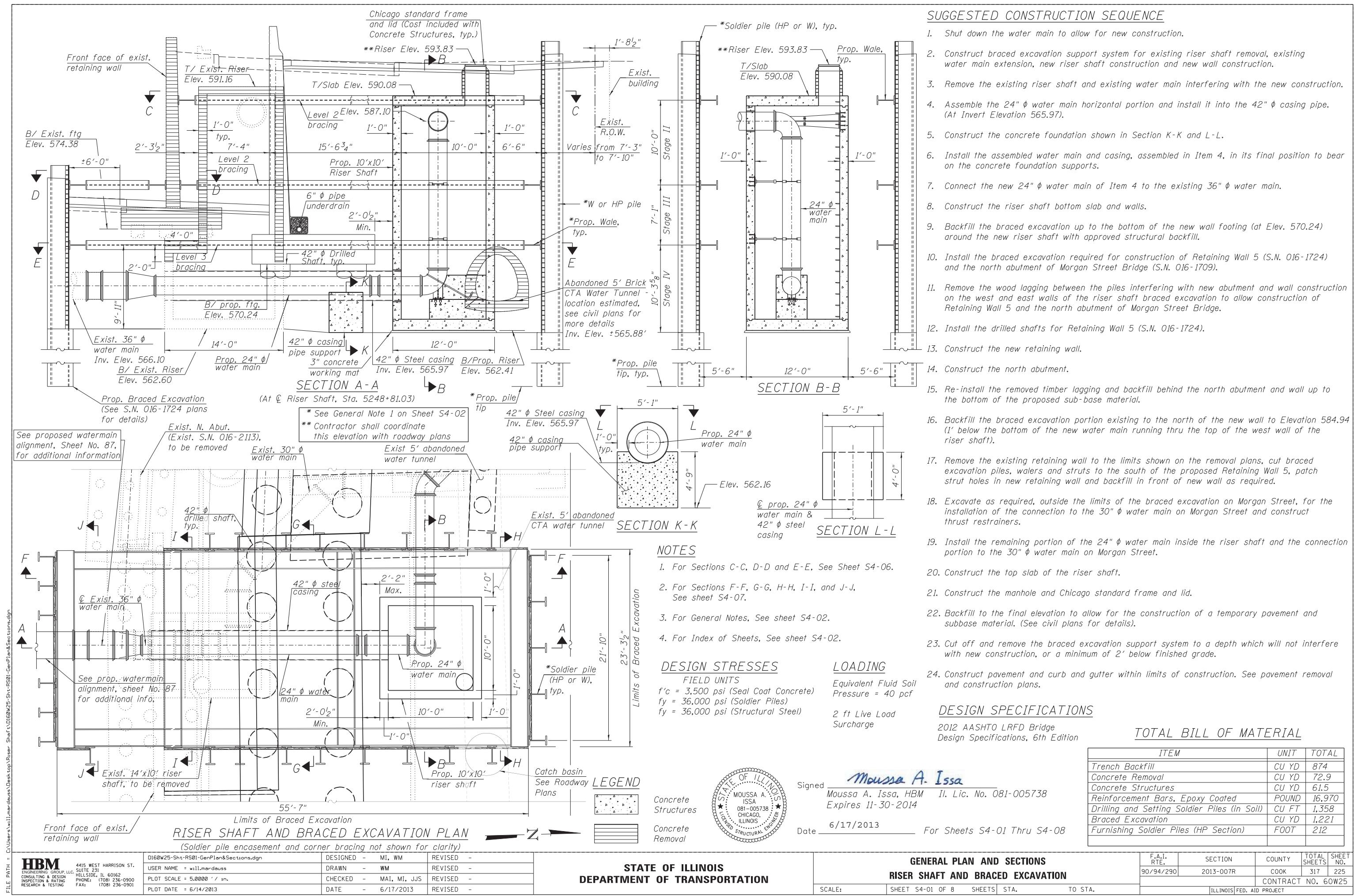


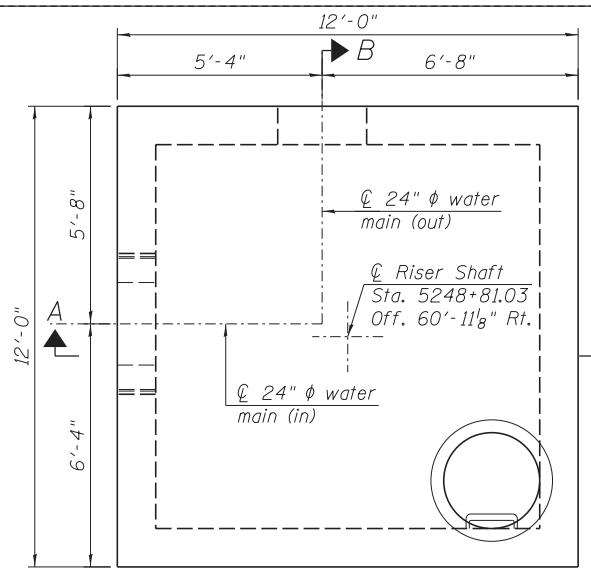
GENERAL NOTES

WATER LEVEL DATA

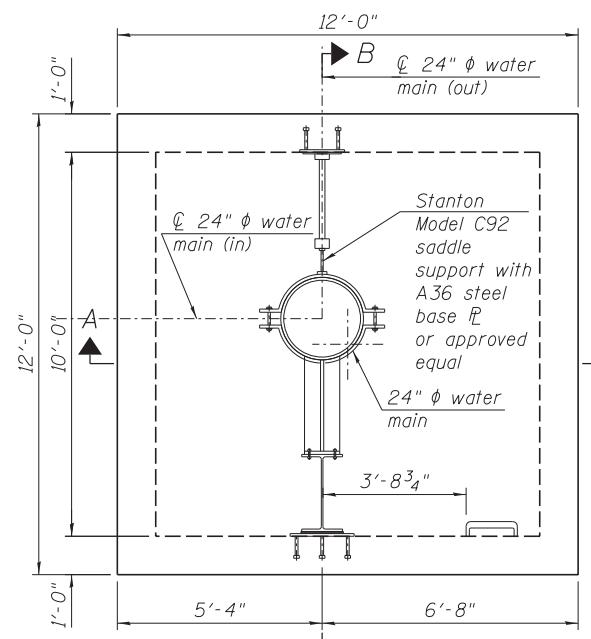
Begin Drilling **02-18-2013** Complete Drilling **02-24-2013** W
Drilling Contractor **Wang Testing Services** Drill Rig **B-57 TMR** A
Driller **R&J** Logger **F.Bozga** Checked by **C. Marin** T
Drilling Method **2.25" SSA to 15', Mud Rotary 15' thereafter** D

The stratification lines represent the approximate boundary between soil types; the actual transition may be gradual.



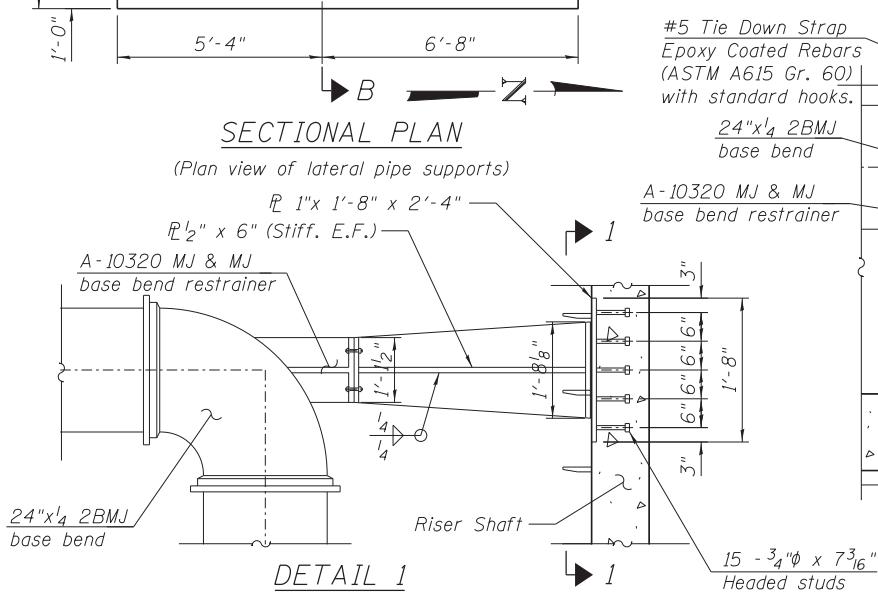


RISER PLAN

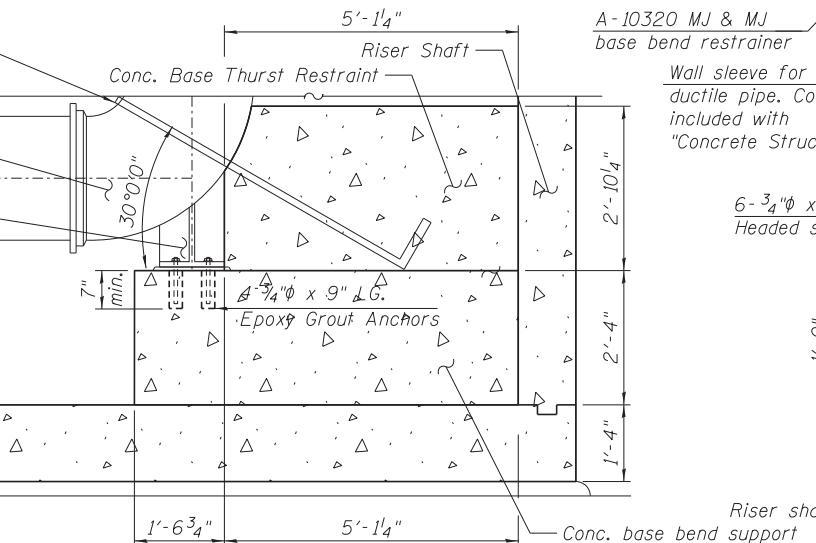


SECTIONAL PLAN

(Plan view of lateral pipe supports)



DETAIL 1



DETAIL 2

GENERAL NOTES:

- The braced excavation support system for the riser shaft construction layout and details is a suggested option. The suggested construction sequence enables the Contractor to construct the braced excavation support system for existing riser shaft removal, existing water main connection removal and new riser shaft and new wall construction. The Contractor shall design the braced excavation consisting of drilled soldier piles, wood lagging and structural steel sections (struts and walers) to meet the City of Chicago Office of Underground Coordination (OUC) for maximum allowed deflection of $\frac{1}{4}$ ". The design shall be performed and sealed by a Structural Engineer, licensed and registered for the State of Illinois, and shall be approved by the Engineer.
- The portion of the existing abandoned CTA water tunnel interfering with the new riser shaft construction shall be removed.
- If the 5' abandoned CTA water tunnel is encountered during drilling for the soldier piles for the braced excavation, concrete coring shall be used (if required).
- For water main location, layout and details, see the water main design plan sheets.
- The proposed retaining wall foundation locations may require adjustment based upon the field location of the water main and shall be determined by the Engineer.
- The proposed riser shaft location shall be adjusted as necessary to align with the water main location.
- Existing CTA foundations were most likely removed or partially removed when the existing retaining wall was originally constructed. Any existing foundation that is within the proposed excavation for the new retaining wall and riser shaft construction shall be paid for as FOUNDATION REMOVAL.
- Abandoned 5' Brick CTA Water Tunnel to be bulkheaded to the outside of the area of riser shaft construction (see civil sheets). In the area of the riser shaft construction, it will be necessary to remove any brick tunnel remnants. The removal of the existing tunnel is included as part of Braced Excavation as necessary, with proper disposal.
- Abandoned 5' Brick CTA Water Tunnel must be filled prior to the start of wall construction. The tunnel must be filled so that foundation construction will not be impacted by tunnel. A number of the braced excavation piles may be placed through this tunnel. Drilling operations must account for presence of debris, brick material, CLSM and bedding material in addition to soil and other expected materials to be encountered.

INDEX OF SHEETS

- S4-01 General Plan and Sections
- S4-02 Riser Shaft Sections and Details (Sheet 1 of 3)
- S4-03 Riser Shaft Sections and Details (Sheet 2 of 3)
- S4-04 Riser Shaft Sections and Details (Sheet 3 of 3)
- S4-05 Permanent Thrust Restrainers Plan, Sections and Details
- S4-06 Suggested Braced Excav. Sections and Details (Sheet 1 of 2)
- S4-07 Suggested Braced Excav. Sections and Details (Sheet 2 of 2)
- S4-08 Boring Log

Chicago standard frame and lid. Cost included with "Concrete Structures", typ.

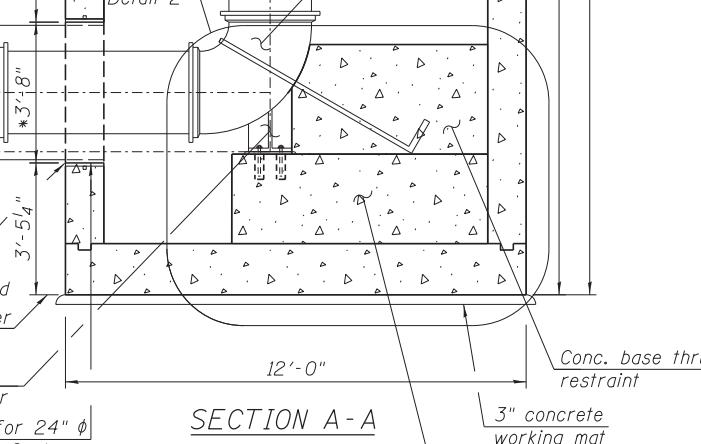
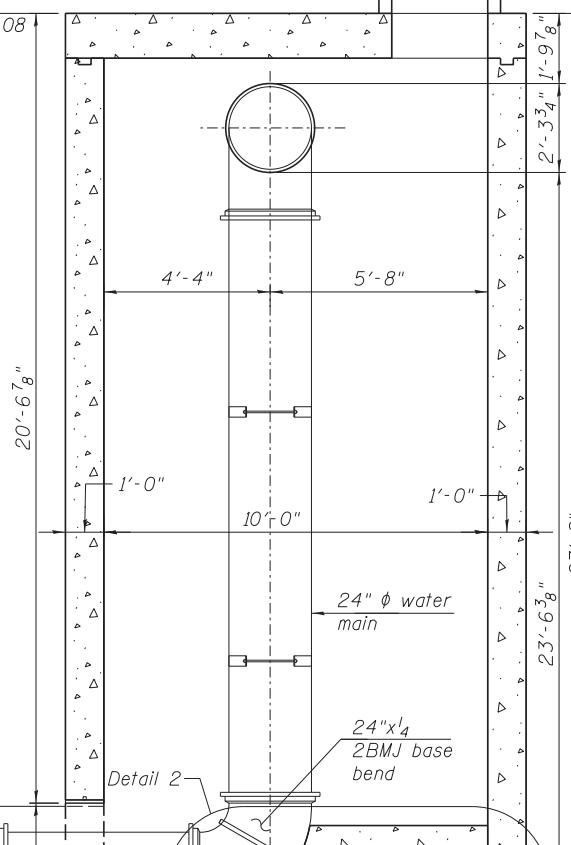
Adjusting rings, typ.

**Riser shaft
Elev. 593.83
24" Ø water main
Inv. Elev. 585.94

Wall sleeve for
24" Ø ductile pipe
included w/
"Concrete Structures"

Cast iron steps
Standard 602701
typ.
A-10320 MJ & MJ
base bend restrainer

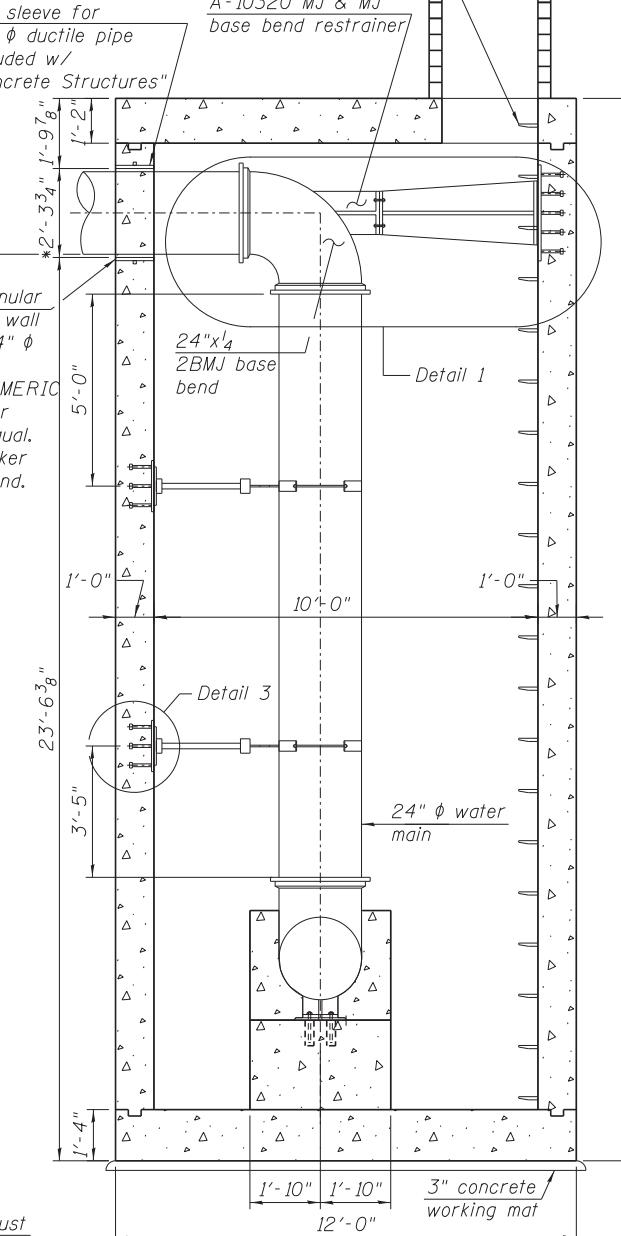
T/ Slab
Elev. 590.08



SECTION A-A



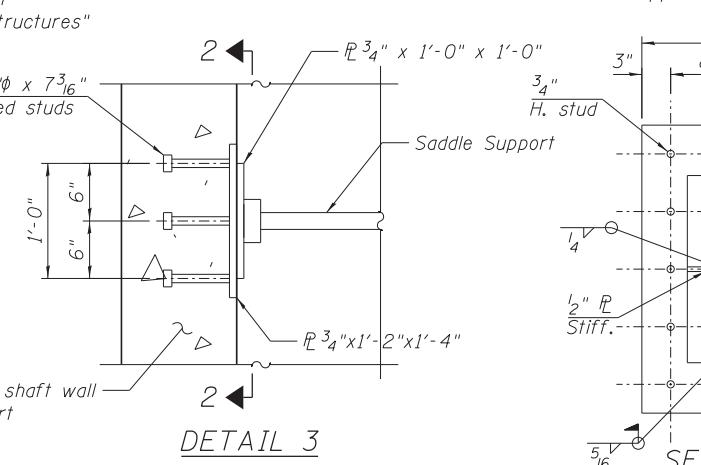
DETAIL 3



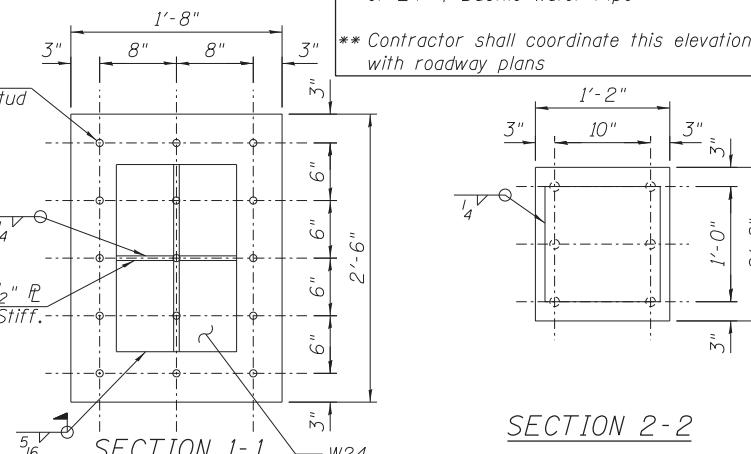
SECTION B-B

* Dimension shall be verified by the Contractor in the field based on the outside diameter of 24" Ø Ductile Water Pipe

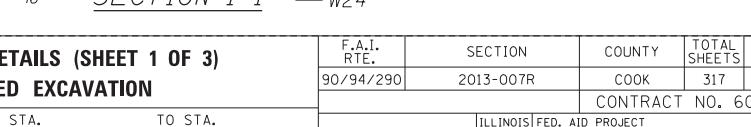
** Contractor shall coordinate this elevation with roadway plans



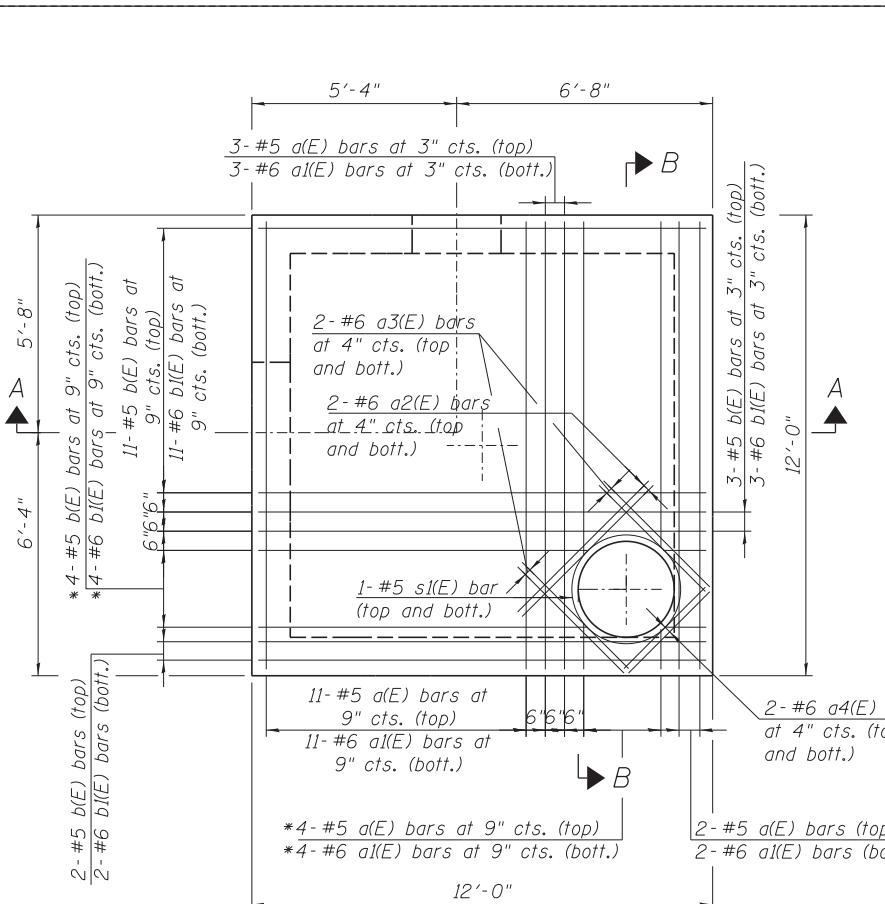
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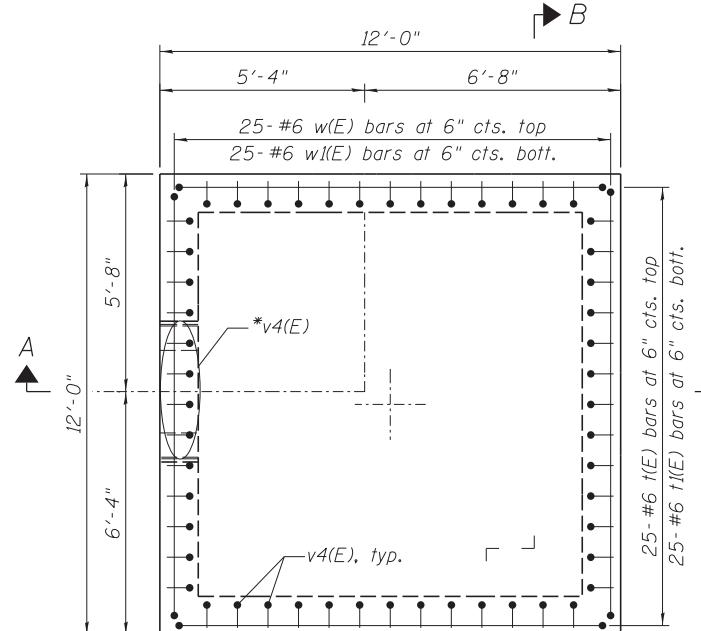
SECTION 1-1



SECTION 2-2

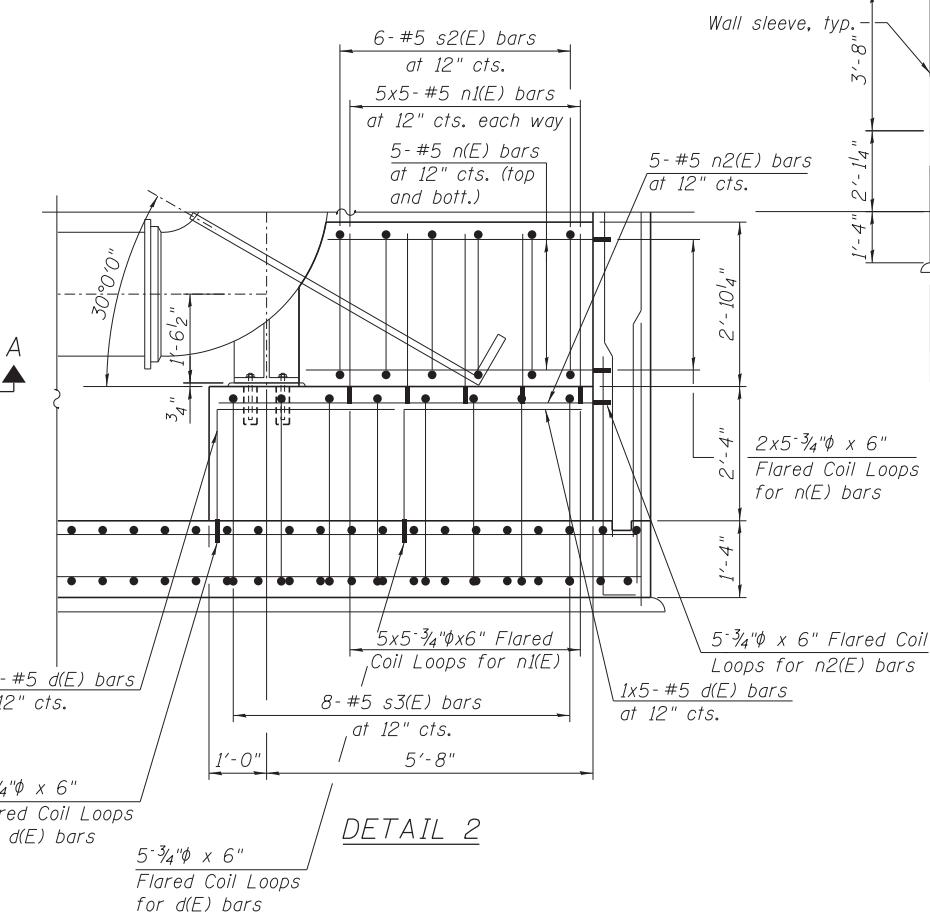


ROOF SLAB PLAN

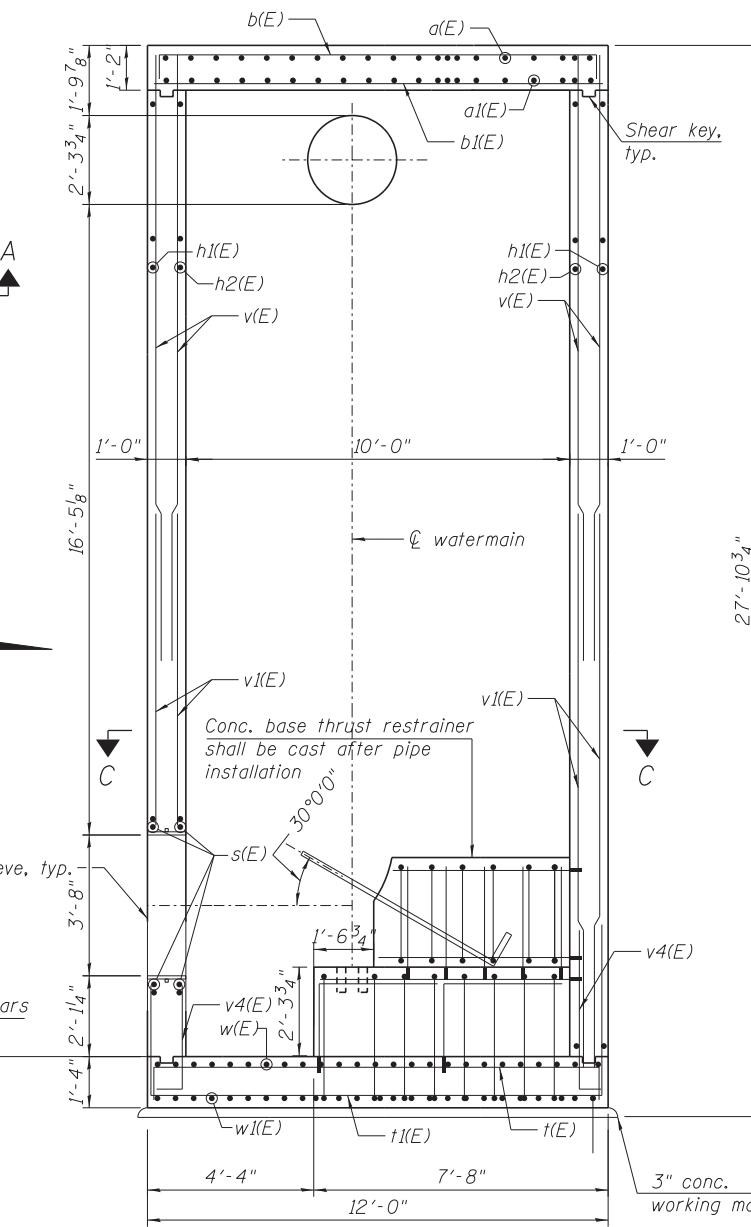


BOTTOM SLAB PLATE

*Order bars full length and cut in field to fit

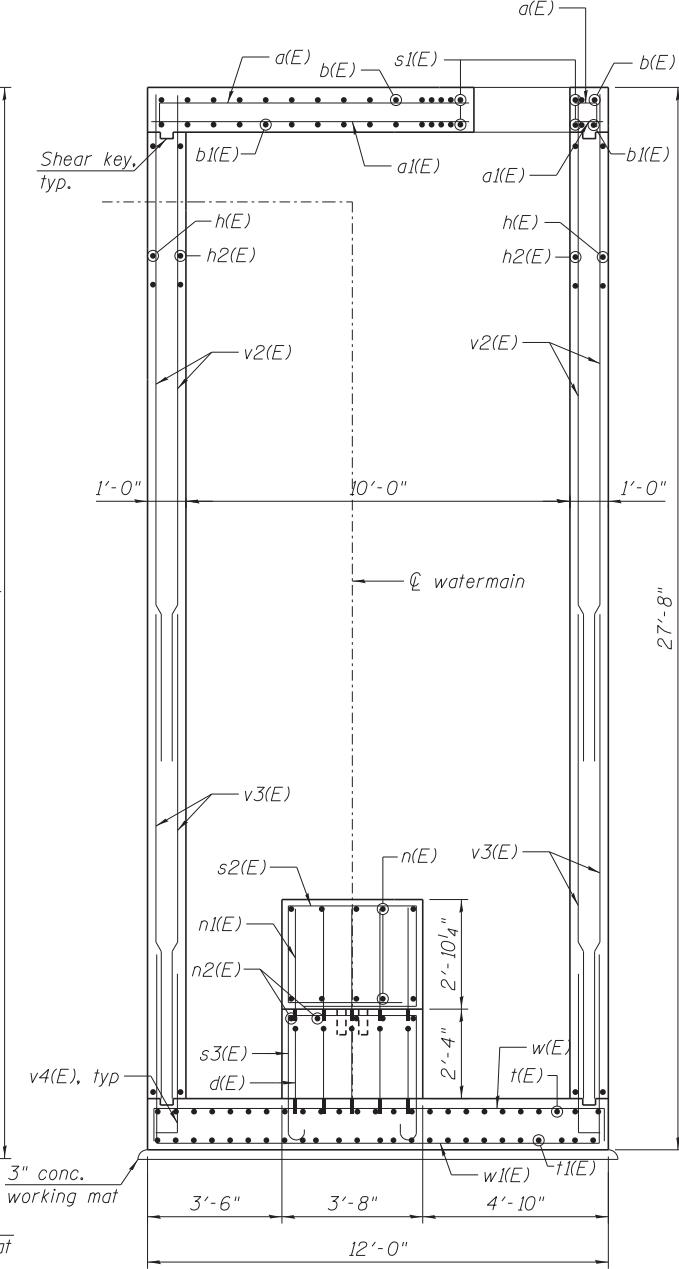


DETAIL

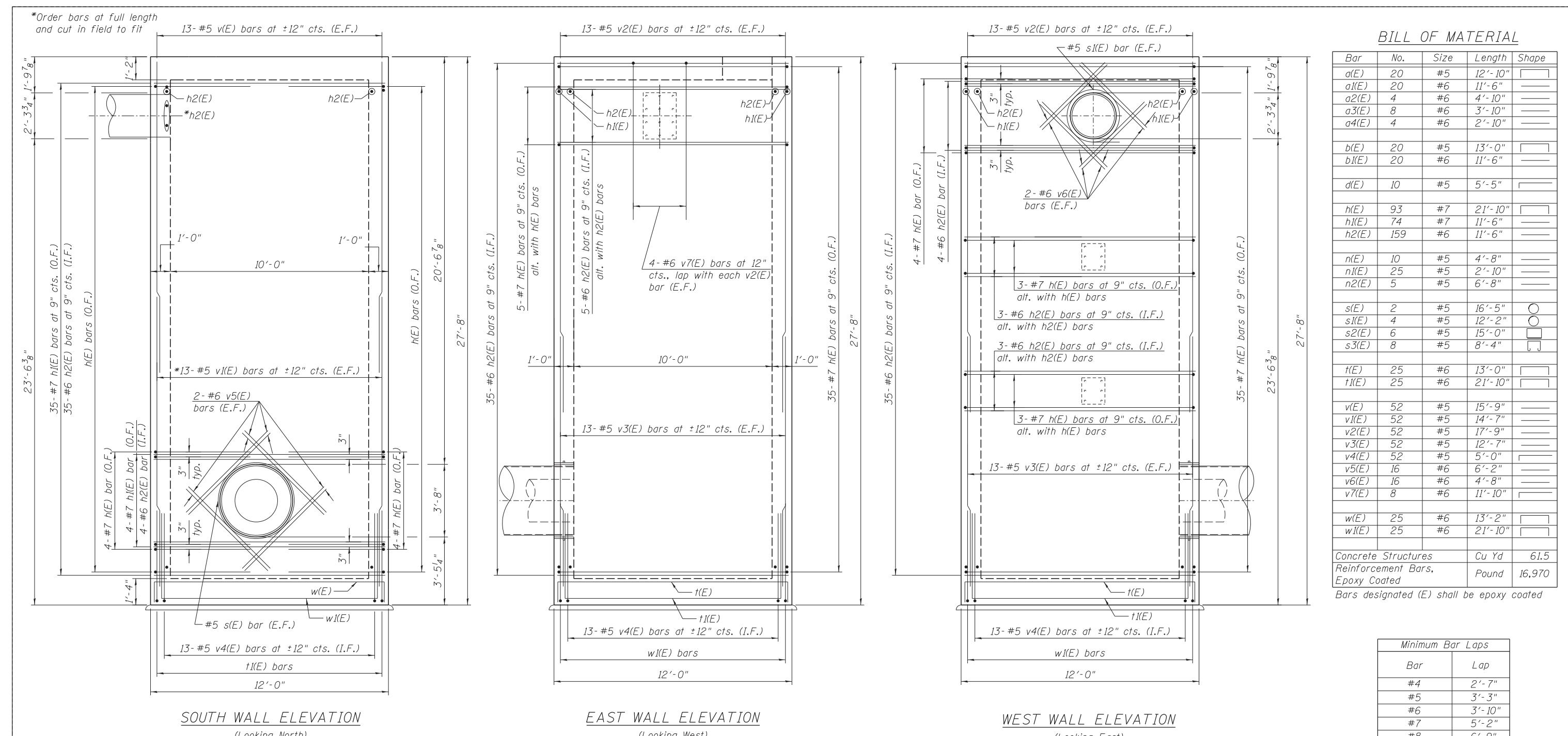


SECTION A - A

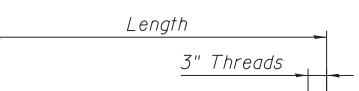
- NOTES:



SECTION B-B



| Minimum Bar Laps | |
|------------------|--------|
| Bar | Lap |
| #4 | 2'-7" |
| #5 | 3'-3" |
| #6 | 3'-10" |
| #7 | 5'-2" |
| #8 | 6'-9" |



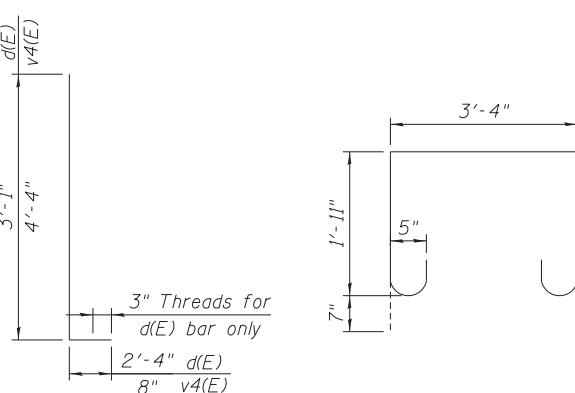
BARS n(E), n1(E), n2(E)

LEGEND:

E.F. - Each Face

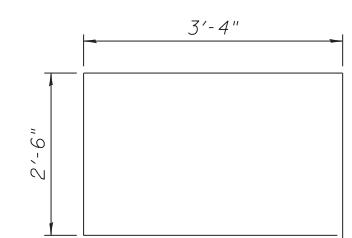
I.F. - Inside Face

O.F. - Outside Face

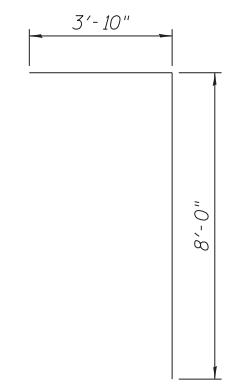


BARS d(E), v4(E)

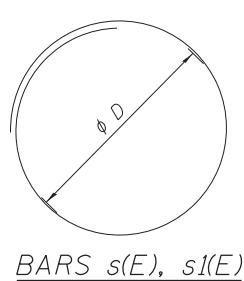
BAR s3(E)



BAR s2(E)



BAR v7(E)



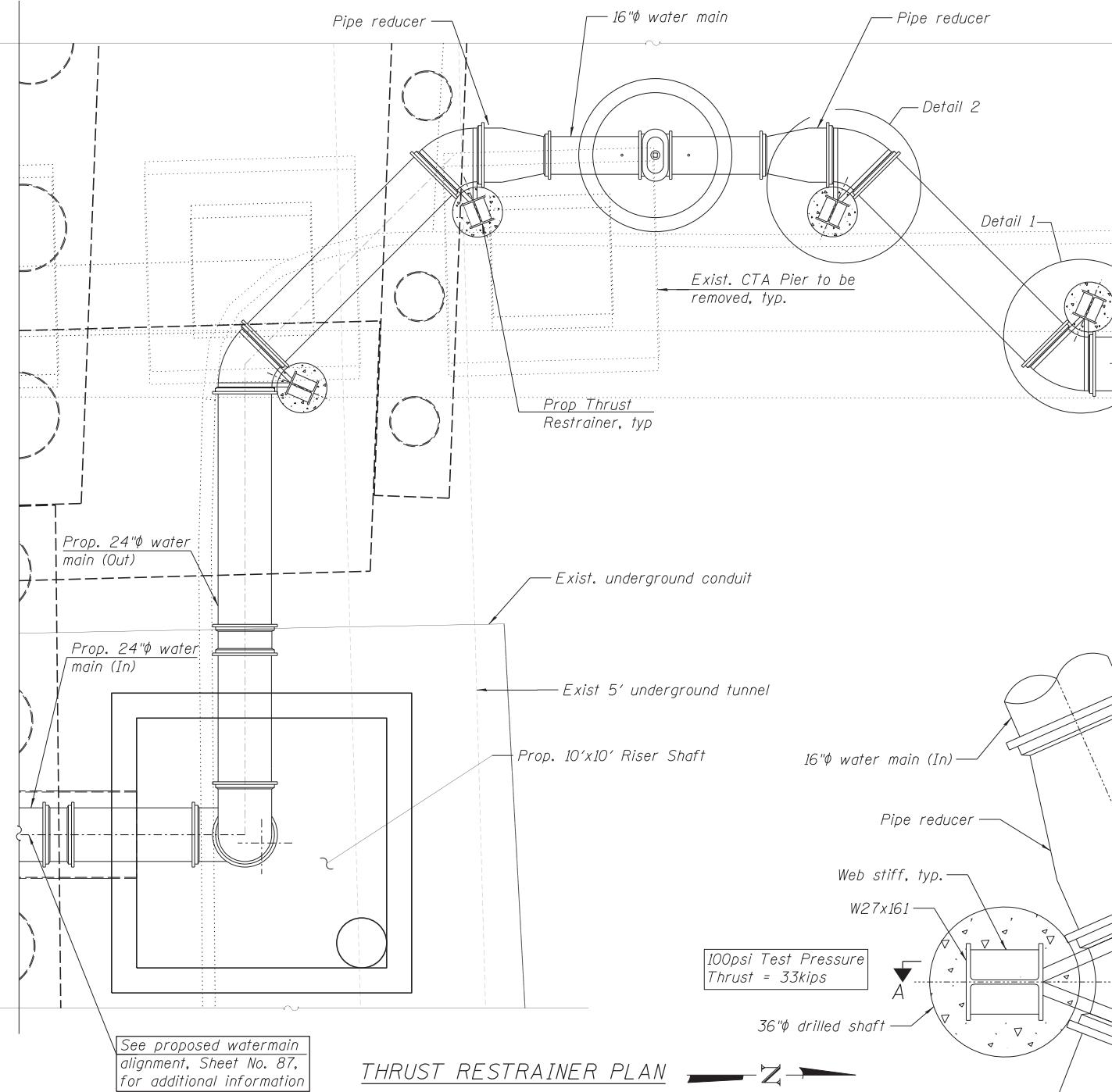
BARS s(E), s1(E)

| Bar | ϕD |
|-------|----------|
| s(E) | 4'-2" |
| s1(E) | 2'-10" |

| Bar | a | b |
|-------|--------|-------|
| a(E) | 11'-6" | 8" |
| b(E) | 11'-6" | 9" |
| h(E) | 11'-6" | 5'-2" |
| t(E) | 11'-6" | 9" |
| t1(E) | 11'-6" | 5'-2" |
| w(E) | 11'-6" | 10" |
| w1(E) | 11'-6" | 5'-2" |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

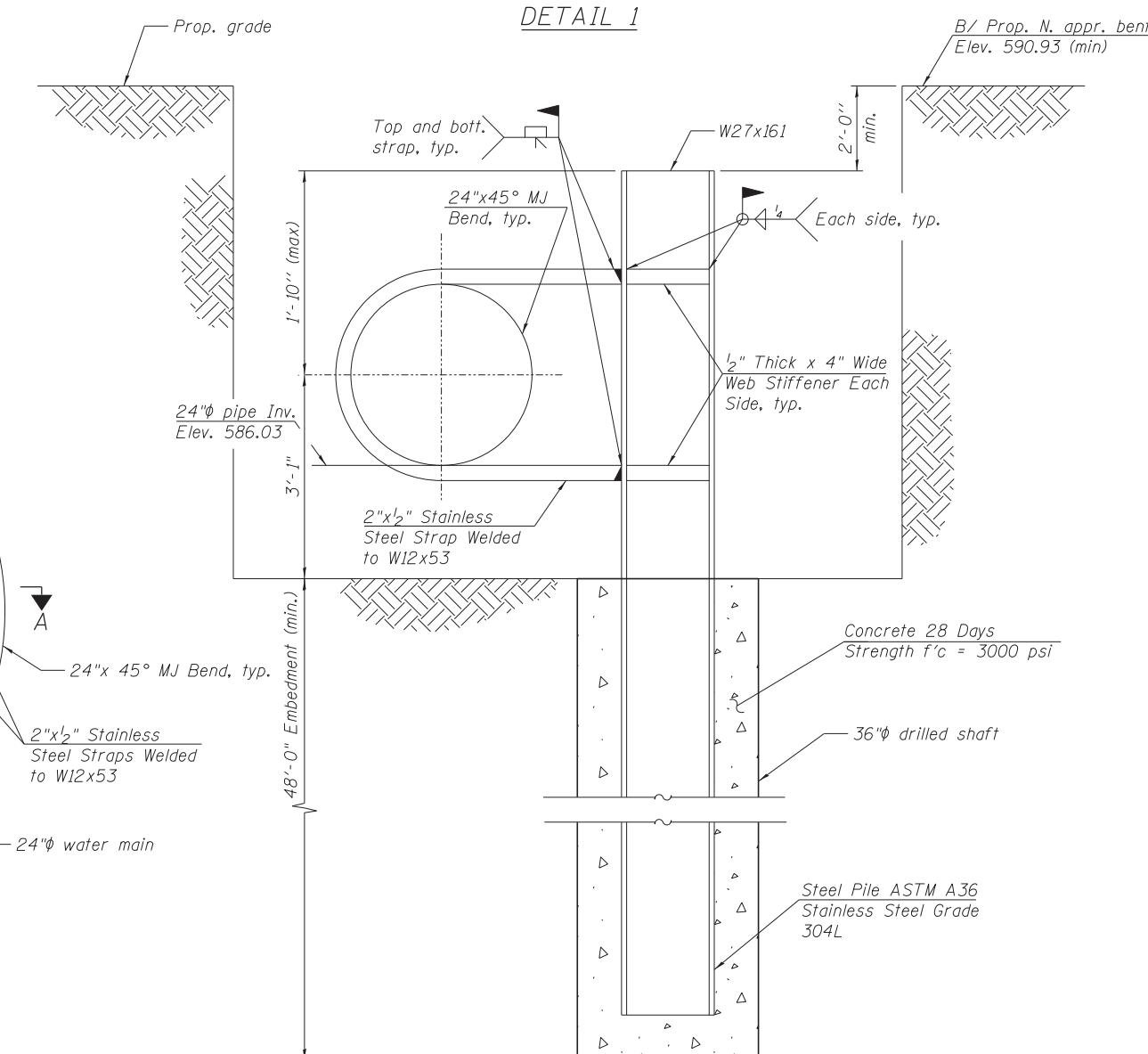
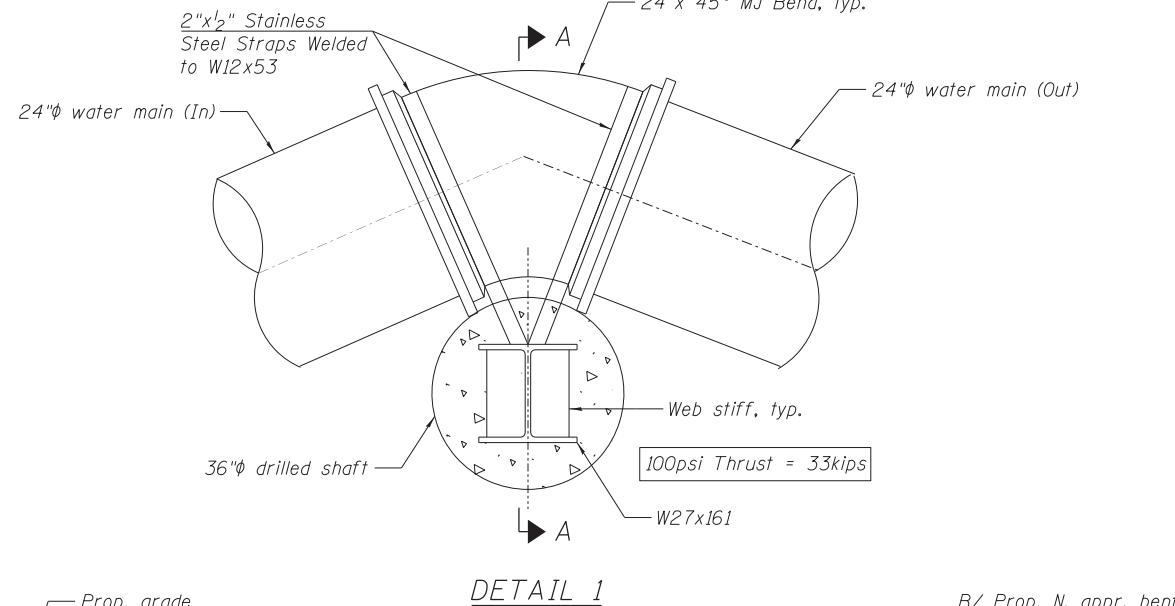
RISER SHAFT SECTIONS AND DETAILS (SHEET 3 OF 3)
RISER SHAFT AND BRACED EXCAVATION

**NOTES:**

1. Permanent Thrust Restraining Structure shown is designed to resist a maximum 47kip horizontal thrust load in pipe longitudinal direction.
2. Steel Pile and Beams shall be ASTM A-36.
3. Welds shall be in compliance with AWS D1.1 "Structural Welding Code - Steel", latest edition.

BILL OF MATERIAL

| ITEM | UNIT | TOTAL |
|--|-------|-------|
| Drilling and Setting Soldier Piles (in Soil) | CU FT | 1358 |
| Furnishing Soldier Piles (HP Section) | FOOT | 212 |

**DETAIL 2**

SECTION A-A

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

**PERMANENT THRUST RESTRAINERS PLAN, SECTIONS AND DETAILS
RISER SHAFT AND BRACED EXCAVATION**

| | | | | |
|-----------------------------|----------------------|----------------|------------------------|---------------------|
| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 229 |
| CONTRACT NO. 60W25 | | | | |

HBM
ENGINEERING GROUP, LLC. SUITE 231
CONSULTING & DESIGN HILLSIDE, IL 60162
INSPECTION & RATING PHONE: (708) 236-0900
RESEARCH & TESTING FAX: (708) 236-0901

D106W25-Sht-RS05-ThrustRestrainer.dgn
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PLOT DATE = 6/14/2013

DESIGNED - MI, WM REVISED -
DRAWN - WM REVISED -
CHECKED - MAI, MI, JJS REVISED -
DATE - 6/17/2013 REVISED -

REVISED -
REVISED -
REVISED -
REVISED -

ILLINOIS FED. AID PROJECT

FILE PATH = C:\Users\will.mardaus\Desktop\Riser Sheft\0160\w25-Sht-RS06-BracedExSecDetail.dwg

HBM
ENGINEERING GROUP, LLC.
CONSULTING & DESIGN
INSPECTION & RATING
RESEARCH & TESTING

4415 WEST HARRISON ST.
SUITE 231
HILLSIDE, IL 60162
PHONE: (708) 236-0900
FAX: (708) 236-0901

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PLOT SCALE = 4:0.0000 ':' / in.
PLOT DATE = 6/14/2013

DESIGNED -
DRAWN -
CHECKED -
DATE -

| | | |
|--------------|---------|---|
| MI, WM | REVISED | - |
| WM | REVISED | - |
| MAI, MI, JJS | REVISED | - |
| 6/17/2013 | REVISED | - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUGGESTED BRACED EXCAV. SECTIONS AND DETAILS (SHEET 1 OF 2)
RISER SHAFT AND BRACED EXCAVATION

| | | | | |
|-----------|-----------|------------------|------------|----------|
| RTE. | SECTION | COUNTY | SHEETS NO. | ITEM NO. |
| 90/94/290 | 2013-007R | COOK | 317 | 230 |
| | | CONTRACT | NO. | 60W25 |
| | ILLINOIS | FED. AID PROJECT | | |

NOTES

1. Any existing substructure elements interfering with proposed construction shall be removed as required.
 2. All sections and details presented on Sheets S4-06 and S4-07 are for information only.

TOTAL BILL OF MATERIAL

| <i>ITEM</i> | <i>UNIT</i> | <i>TOTAL</i> |
|--------------------------|--------------|--------------|
| <i>Braced Excavation</i> | <i>CU YD</i> | <i>1,221</i> |
| | | |

SECTION C-C
(Level 1 Bracing Plan)

42'-11 $\frac{1}{2}$ "

Limits of Braced Excavation

Back face of exist. retaining wall

Exist. 14'x10' riser shaft, to be removed

*W strut, typ.

*W wale, typ.

*HSS corner brace, typ.

SECTION D-D

*Front face of exist./
retaining wall*

11'-4 1/2"

*Steel angle at face
of wall for lagging
support, typ.*

**HSS corner
brace, typ.*

*HP or W-section
waler flush with
exist. wall, typ.*

**Soldier pile
(HP or W, typ.)*

*Limits of Braced Excavation
23'-0"*

*W wale, typ.

*W strut, typ.

Exist. 14'x10' riser shaft, to be removed

I" Stiffener P (Both Sides of Web)

(Typ.)

DETAIL 1

Waler (Typ.)

I½" P

I" Stiffener P (Both Sides of Web)

QP Pipe Corner Brace

(Typ.)

Waler (Typ.)

DETAIL 2

DETAIL 3

This technical diagram illustrates a cross-section of a braced excavation site. The top horizontal line indicates the 'Limits of Braced Excavation' at 55'-7". The excavation area is supported by a steel angle lagging support system. Key components labeled include:

- Connect lagging with bent plates thru depth**
- Support timber laggin on exposed exist. wall piles at**
- 2L6x6 for lagging support**
- Timber lagging, typ**
- *HSS brace,**
- *W strut, typ.**
- *W wale, typ.**
- *Soldier pile (HP or W), typ.**
- Exist. 14'x10' riser shaft, to be removed**
- See proposed watermain alignment, Sheet No. 87,**

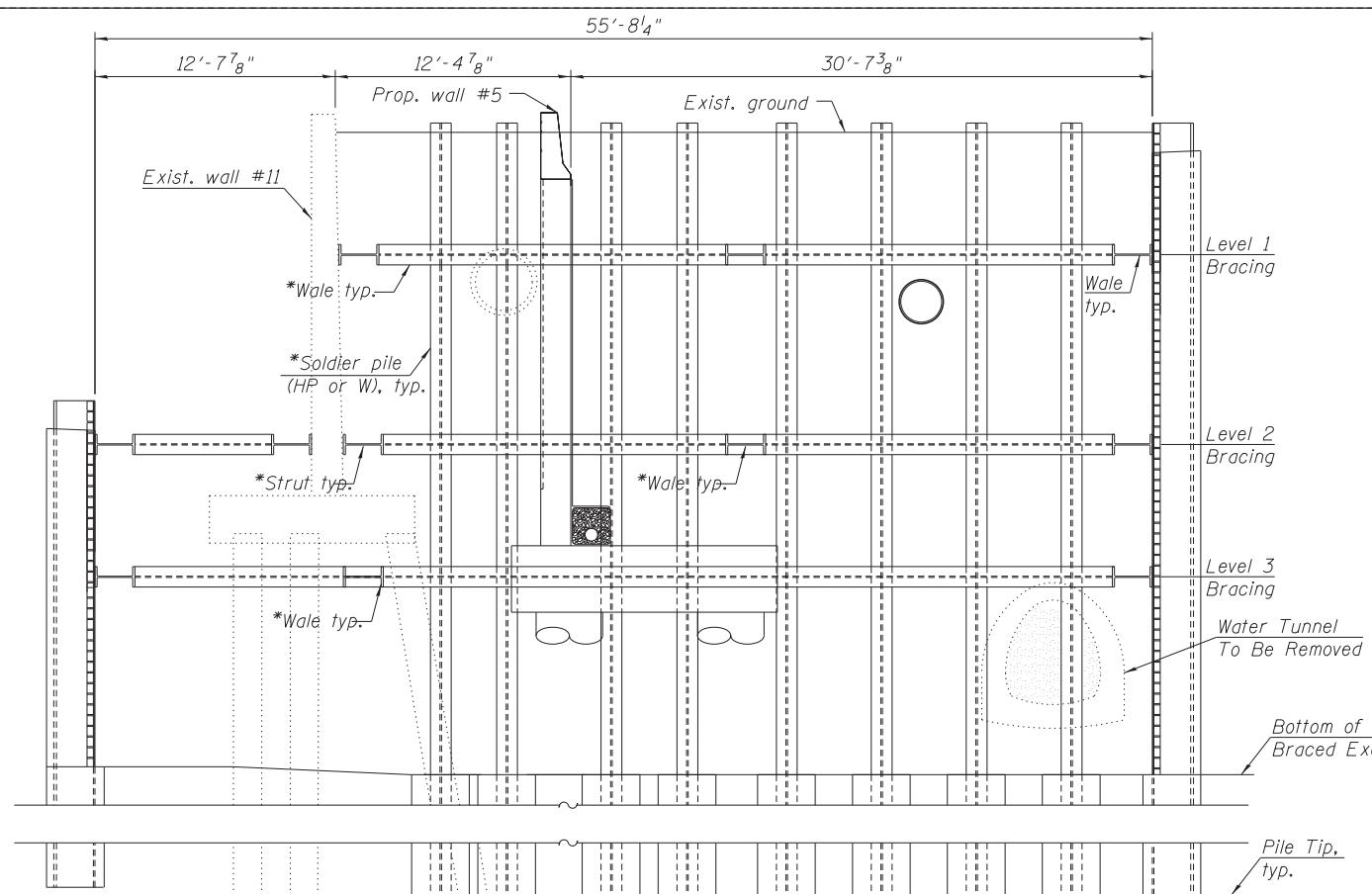
The diagram also shows various pipes and structural elements within the excavation, including a large pipe labeled '14'x10' riser shaft' and a callout for 'Proposed watermain alignment'.

The diagram illustrates a bridge pier foundation. It features a vertical pier column supported by two horizontal pile caps. The left pile cap is labeled "Alt. Pairs" and is connected to the pier by diagonal lines. The right pile cap is labeled "Shim". A horizontal dashed line extends from the top of the right pile cap across the pier. Below the pier, two sets of diagonal lines represent "Soldier (HP or L)" piles. A bracket at the base of the pier is labeled "*Angle Bracket @ piles". A vertical line on the left side of the pier is labeled "Ductile Lateral Wall".

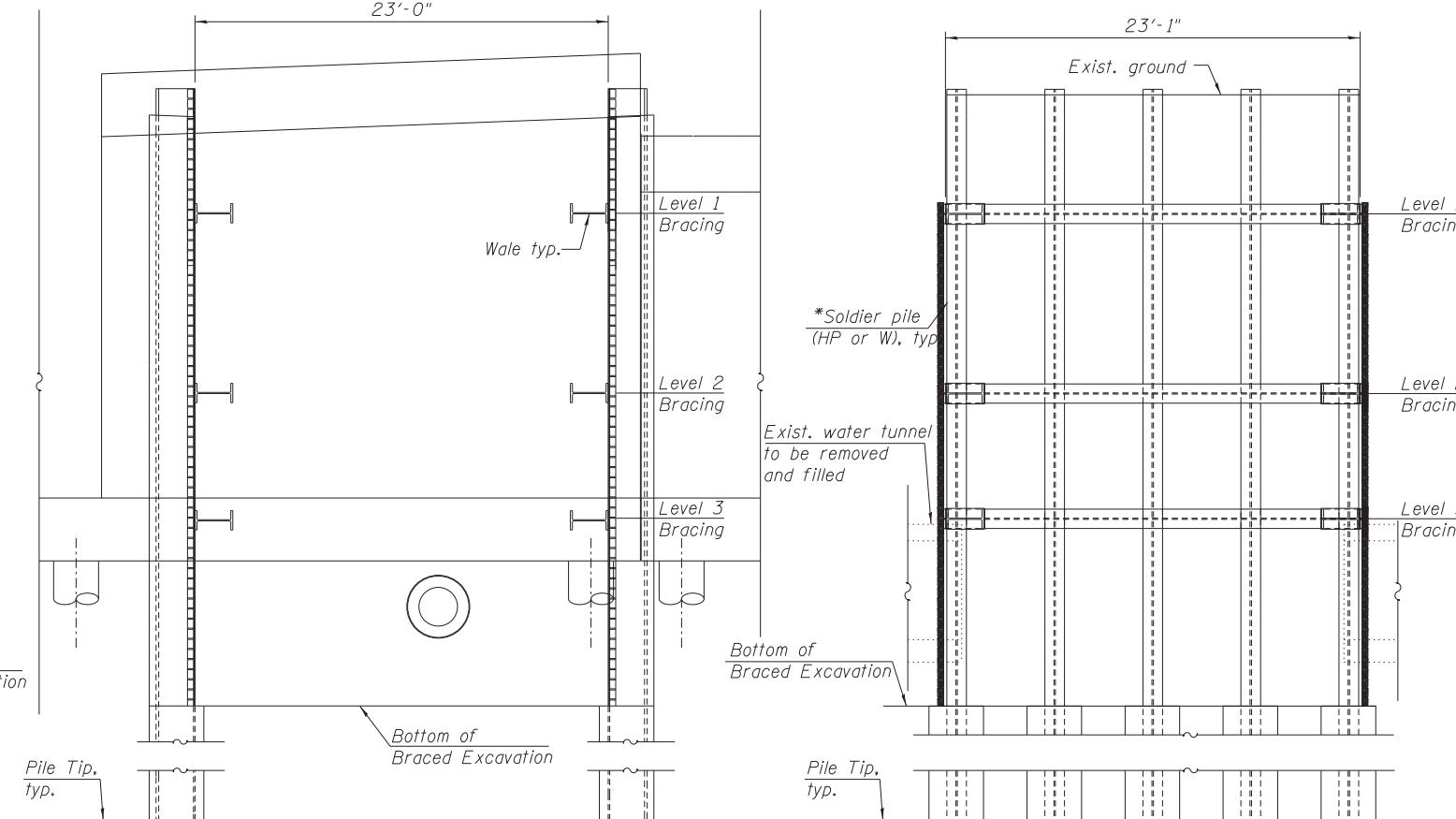
TYPICAL CORNER DETAIL
(Corner Brace Work Point Detail)

TYPICAL BRACKET WELD DETAIL

TYPICAL CORNER DETAIL



SECTION F-F

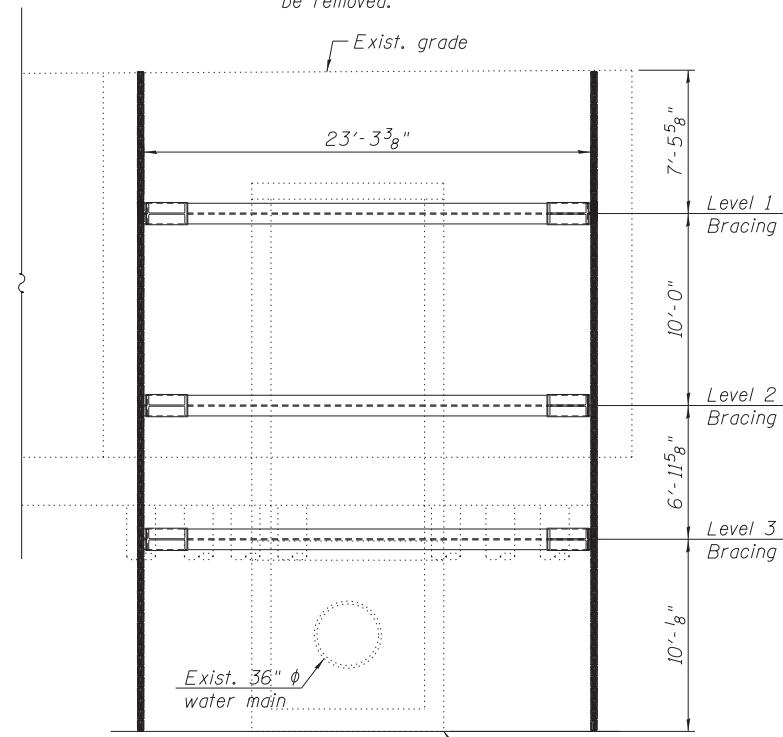


SECTION G-G

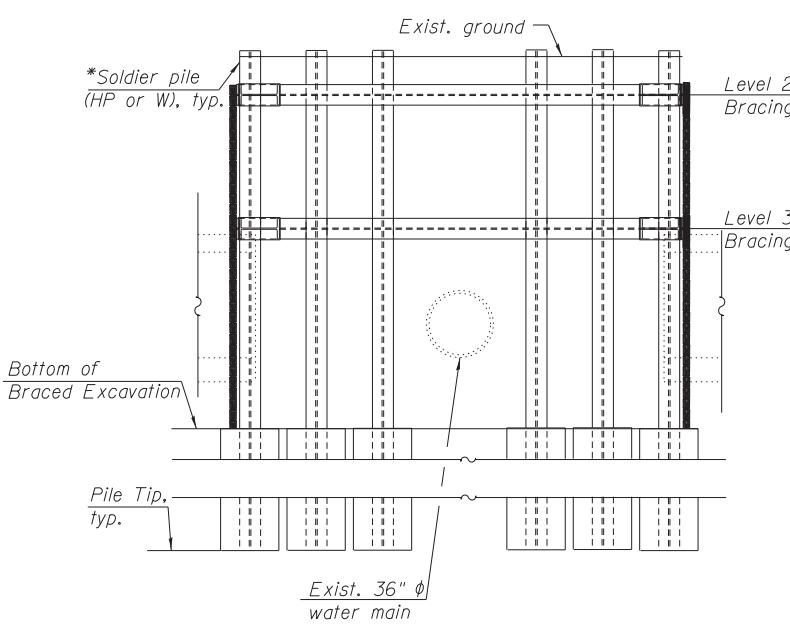
NOTES:

1. All exist. piles interfering with need construction to be removed.

*See General Note 1 on Sheet S4-02.



SECTION I-I



SECTION J-J



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Lombard, IL 60148
Telephone: 630 953-9928
Fax: 630 953-9938

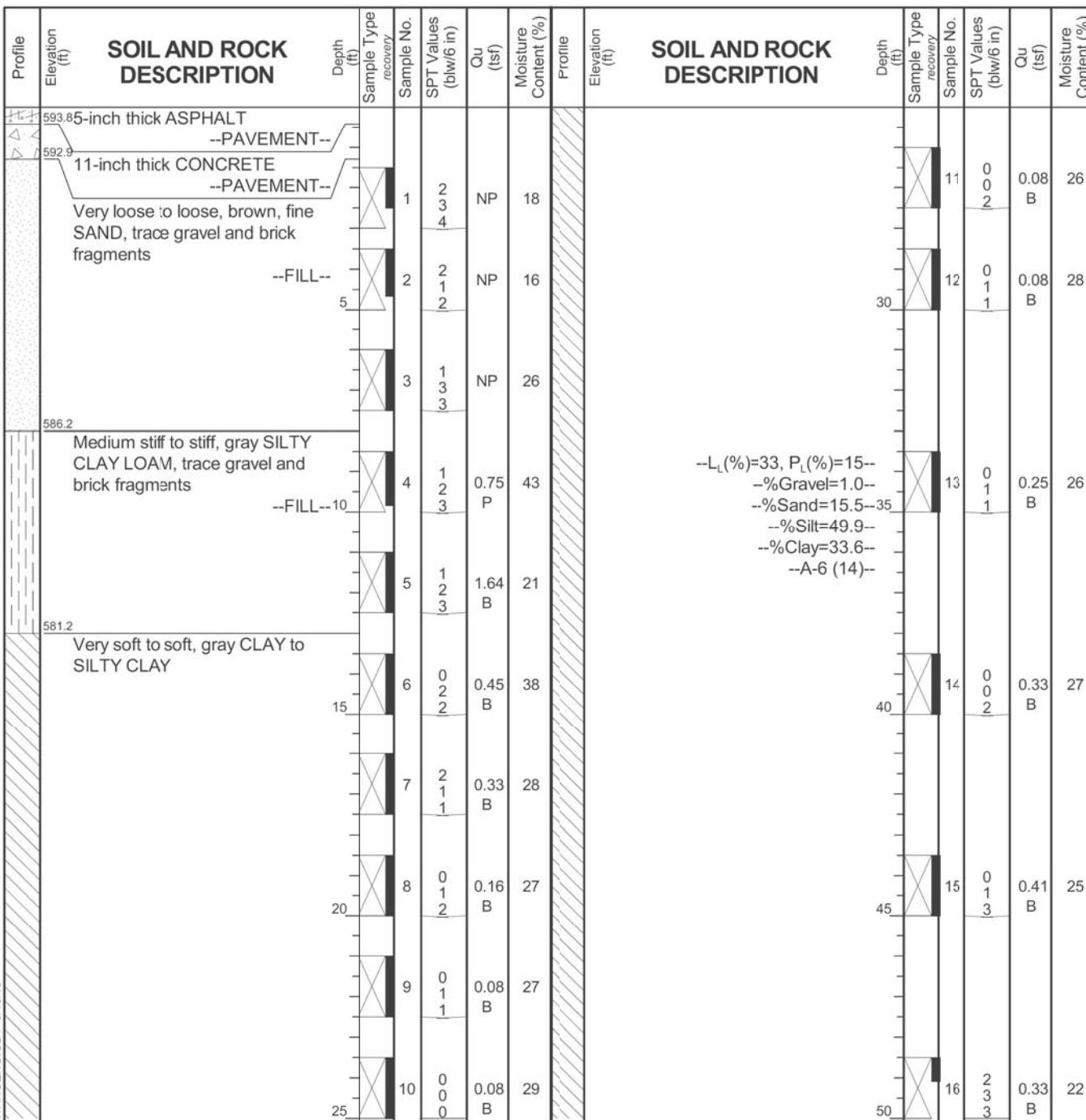
BORING LOG 2113-B-03

WEI Job No.: 1100-04-01

Client AECOM
Project CIRCLE INTERCHANGE RECONSTRUCTION
Location Chicago, IL

Page 1 of

Datum: NGVD
Elevation: 594.20 ft
North: 1897826.77 ft
East: 1169837.46 't
Station: 3603+12.67
Offset: 15.39 LT



GENERAL NOTE

WATER LEVEL DATA

| | | | | | |
|---------------------|--|-------------------|-------------------|-----------------|-----------------|
| Begin Drilling | 02-15-2013 | Complete Drilling | 02-18-2013 | | |
| Drilling Contractor | Wang Testing Services | | Drill Rig | B-57 TMR | |
| Driller | R&J | Logger | F.Bozga | Checked by | C. Marin |
| Drilling Method | 2.25" SSA to 15'. Mud Rotary 15' thereafter | | | | |

The stratification lines represent the approximate boundary between soil types; the actual transition may be gradual.



wangeng@wangeng.com
1145 N Main Street
Lombard, IL 60148
Telephone: 630 953-9928
Fax: 630 953-9938

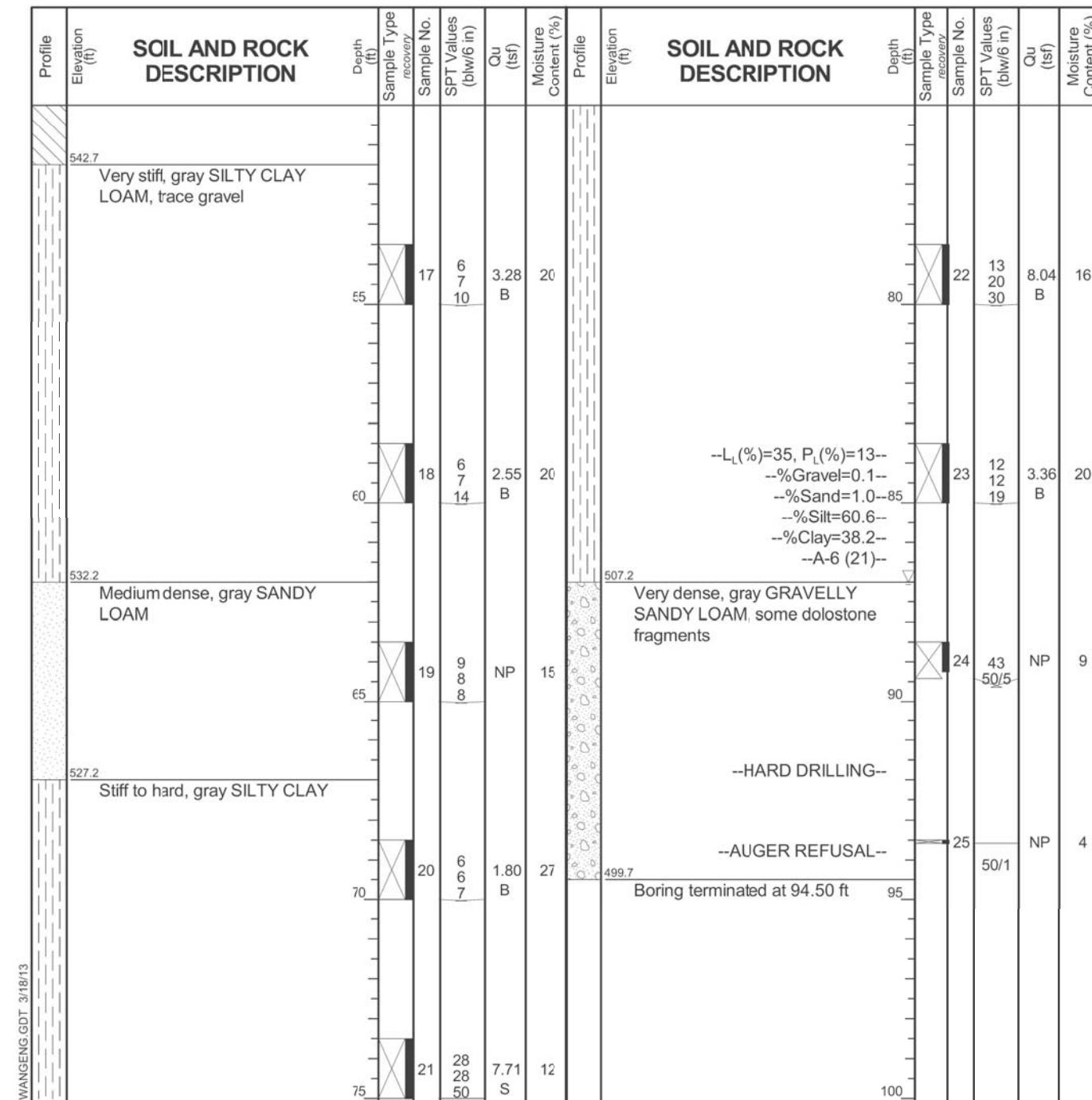
BORING LOG 2113-B-03

WEI Job No.: 1100-04-01

AECOM
CHANGE RECONSTRUCTION
Chicago, IL

Page 2 of 2

Datum: NGVD
Elevation: 594.20 ft
North: 1897826.77 ft
East: 1169837.46 ft
Station: 3603+12.67
Offset: 15.39 LT

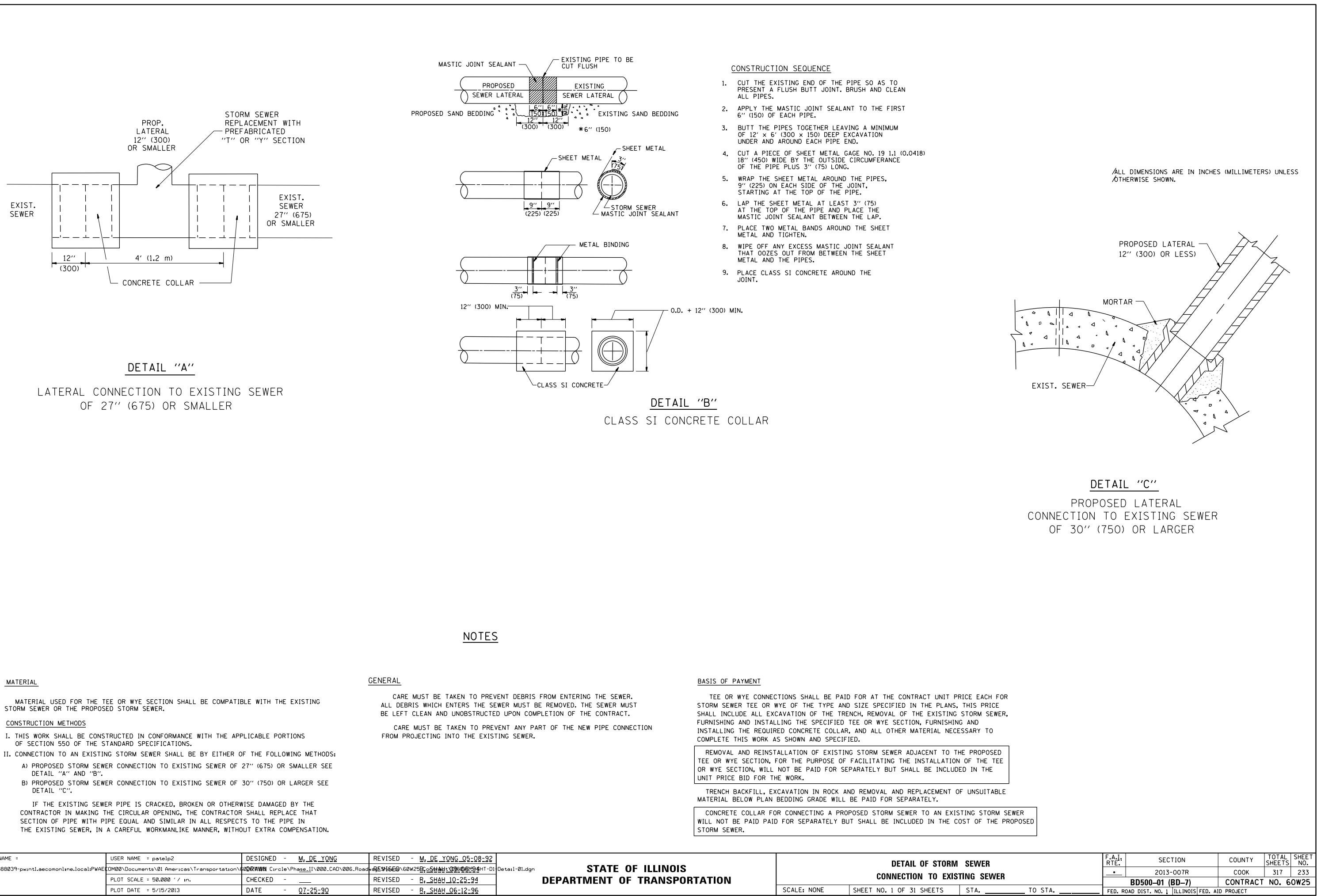


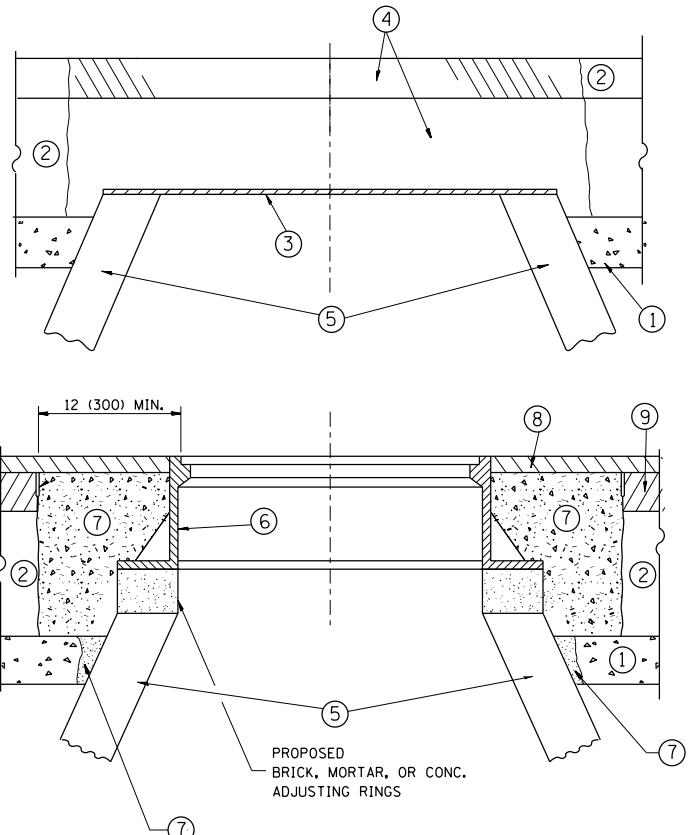
GENERAL NOTES

WATER LEVEL DATA

| | | |
|---------------------------|---|-----------|
| While Drilling |  | 87.00 ft |
| At Completion of Drilling |  | MUD (15') |
| Time After Drilling |  | NA |
| Depth to Water |  | NA |

ation lines represent the approximate boundary types; the actual transition may be gradual.





CONSTRUCTION PROCEDURES

STAGE 1 (BEFORE PAVEMENT MILLING)

- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM AROUND THE STRUCTURE.
- B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
- C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER METAL PLATE.
- D) BACKFILL WITH CRUSHED STONE AND A MINIMUM 1½ (40) THICK HMA SURFACE MIX APPROVED BY THE ENGINEER.

STAGE 2 (AFTER PAVEMENT MILLING)

- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
 - B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
 - C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS PP-1* CONCRETE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.
- * UNLESS OTHERWISE SPECIFIED IN THE PLANS.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406, 602, AND 603 OF THE STANDARD SPECIFICATIONS EXCEPT THAT "THE CONTRACTOR SHALL ADJUST THE STRUCTURES TO THE FINISHED PAVEMENT ELEVATION NO MORE THAN 5 CALENDAR DAYS PRIOR TO PLACEMENT OF THE FINAL LIFT OF SURFACE UNLESS APPROVED BY THE ENGINEER."

LEGEND

| | | | |
|-----|--|-----|-----------------------------|
| (1) | SUB-BASE GRANULAR MATERIAL | (6) | FRAME AND LID (SEE NOTES) |
| (2) | EXISTING PAVEMENT | (7) | CLASS PP-1* CONCRETE |
| (3) | 36 (900) DIAMETER METAL PLATE | (8) | PROPOSED HMA SURFACE COURSE |
| (4) | PROPOSED CRUSHED STONE AND HMA SURFACE MIX | (9) | PROPOSED HMA BINDER COURSE |
| (5) | EXISTING STRUCTURE | | |

NOTES:

EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.

IF THE EXISTING LIDS ARE OPEN, THE FRAME WILL BE ADJUSTED TO THE ELEVATION OF THE MILLED PAVEMENT SURFACE PRIOR TO THE MILLING OPERATION. THE FRAME WILL NOT BE REMOVED AND COVERED BY THE METAL PLATE.

CITY OF CHICAGO CASTINGS ARE THE PROPERTY OF THE CITY AND THE CONTRACTOR SHALL NOTIFY THE CITY FOR REMOVAL AND DISPOSITION OF THE CASTINGS.

THE METAL PLATE USED TO COVER THE STRUCTURE SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED, THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

LOCATION OF STRUCTURES:

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAVEMENT. UPON COMPLETION OF THE WORK, THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

BASIS OF PAYMENT:

REMOVING FRAMES AND LIDS ON DRAINAGE AND UTILITY STRUCTURES IN THE PAVEMENT PRIOR TO MILLING, AND ADJUSTING TO FINAL GRADE PRIOR TO PLACING THE SURFACE COURSE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)."

THIS WORK WILL NOT BE PAID FOR WHEN DRAINAGE AND UTILITY STRUCTURES ARE SPECIFIED FOR PAYMENT AS STRUCTURE RECONSTRUCTION.

NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.

DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

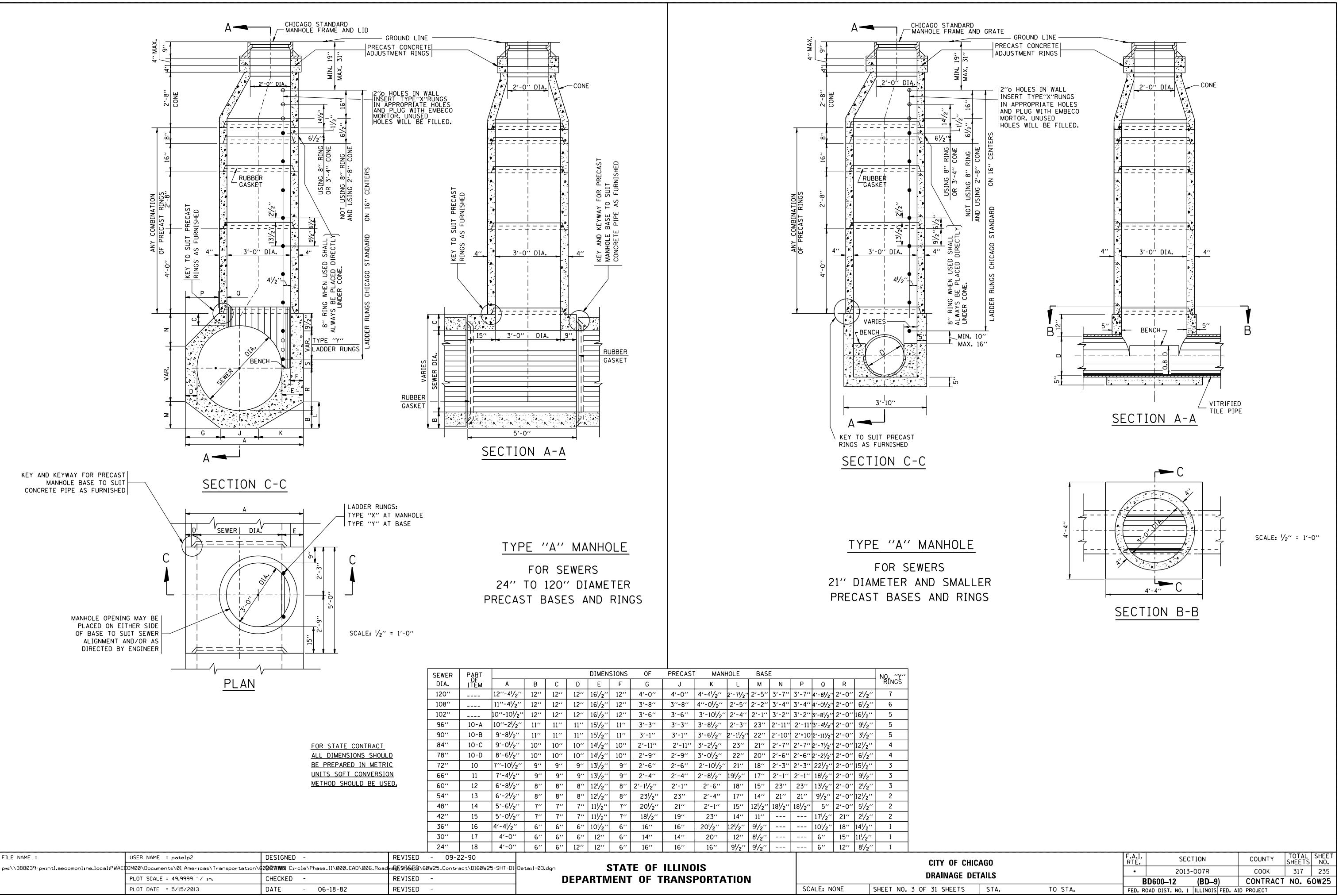
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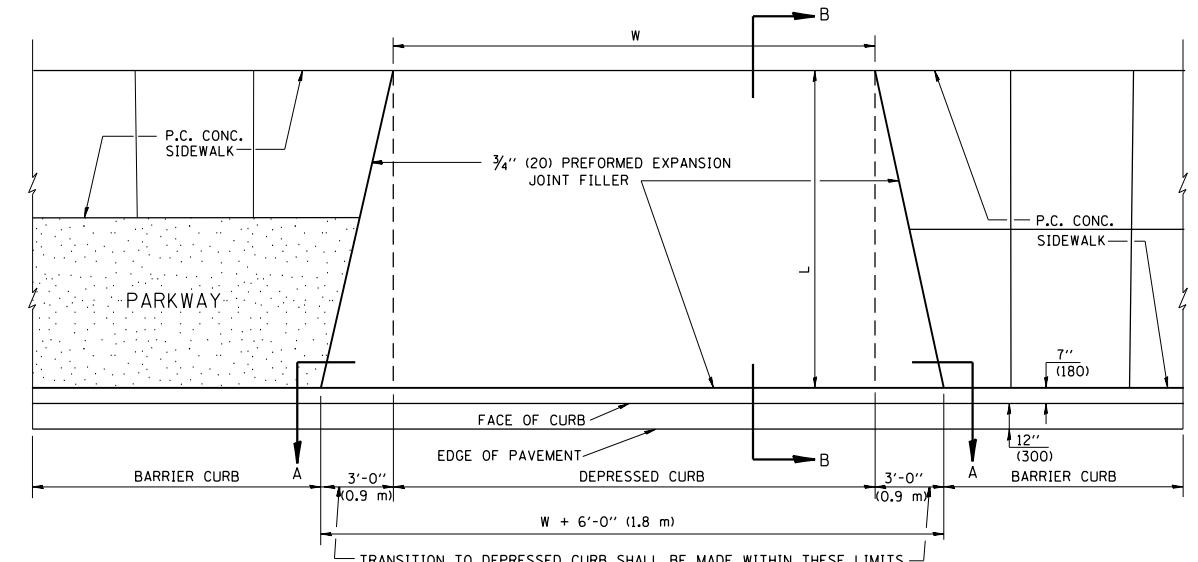
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING

SCALE: NONE SHEET NO. 2 OF 31 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------|---------------------------|--------|-----------------|--------------|
| • 2013-007R | COOK | 317 | 234 | |
| BD600-03 (BD-8) | CONTRACT NO. 60W25 | | | |

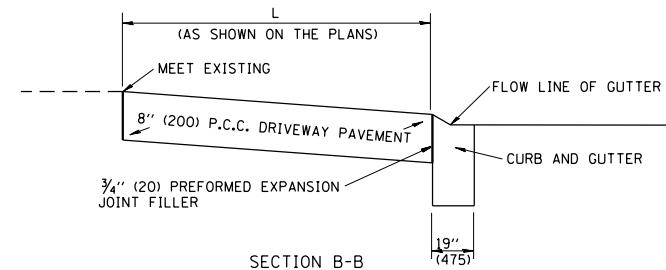




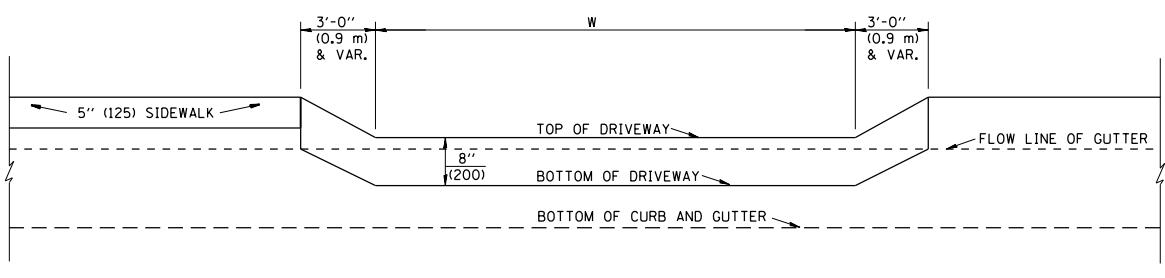
PLAN VIEW

NOTES:

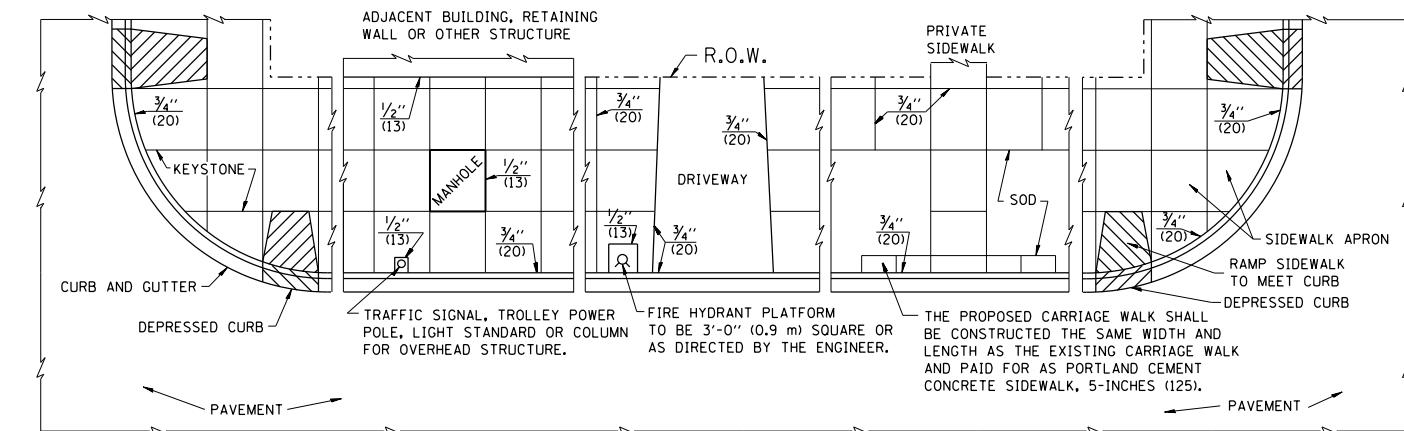
1. EXPANSION JOINTS SHALL BE CONSTRUCTED AS SHOWN ON THE DETAILS FOR P.C.C. SIDEWALK.
2. THE CURB BETWEEN ADJACENT DRIVEWAYS SHALL BE FULL HEIGHT FOR A DISTANCE OF AT LEAST FOUR FEET (1.2 METERS).
3. P.C. CONCRETE DRIVEWAYS SHALL BE CONSTRUCTED AT LOCATIONS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER.
4. 3/4" (20) PREFORMED EXPANSION JOINTS WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED INCIDENTAL TO P.C.C. DRIVEWAY PAVEMENT 8" (200).
5. COMBINATION CONC. CURB AND GUTTER SHALL BE MEASURED STRAIGHT ACROSS THE DRIVEWAY. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR THE TRANSITION CURB AND GUTTER.



SECTION B-B



P.C.C. DRIVEWAY PAVEMENT DETAIL

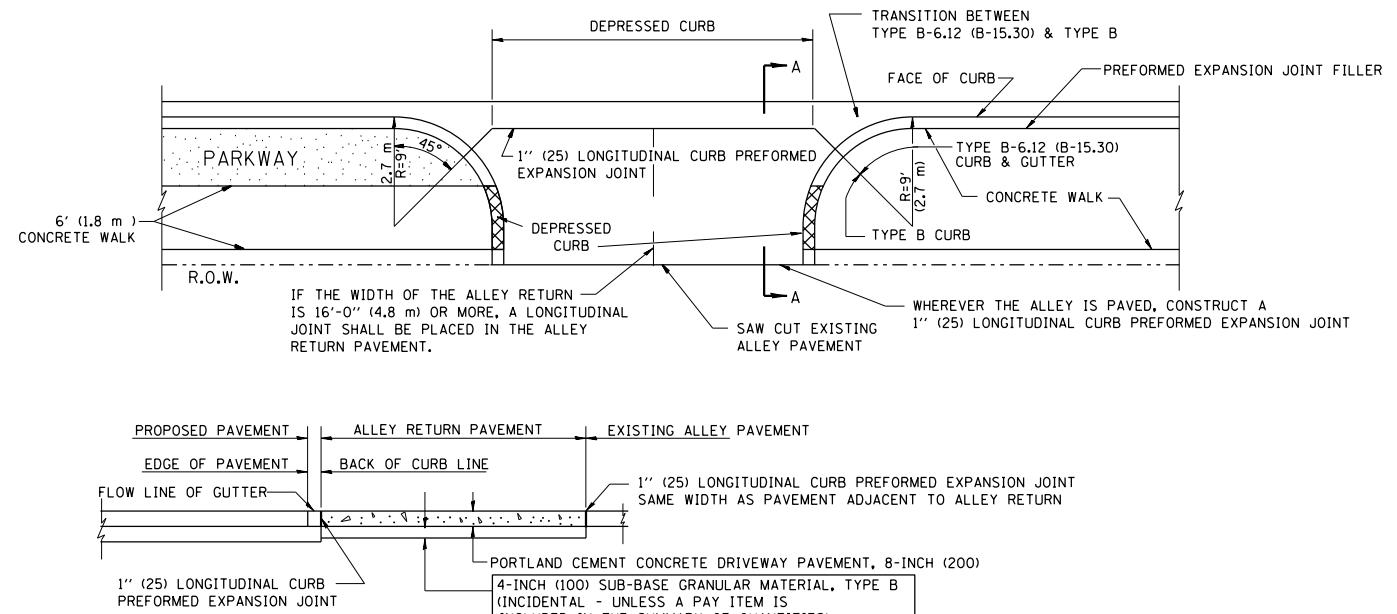


NOTES:

1. ONE-HALF INCH THICK EXPANSION JOINTS SHALL BE PLACED BETWEEN THE SIDEWALK AND ALL STRUCTURES SUCH AS LIGHT STANDARDS, TRAFFIC LIGHT STANDARDS, MANHOLES, WHICH EXTEND THROUGH THE SIDEWALK.
2. 3/4" (20) THICK EXPANSION JOINTS SHALL BE PLACED AT INTERVALS OF NOT MORE THAN 100 FEET (30 METERS) IN THE SIDEWALK. WHERE THE SIDEWALK IS CONSTRUCTED ADJACENT TO PAVEMENT OR CURB HAVING EXPANSION JOINTS, THE EXPANSION JOINTS IN THE SIDEWALK SHALL BE PLACED OPPOSITE THE EXISTING EXPANSION JOINTS AS NEARLY AS PRACTICABLE. EXPANSION JOINTS SHALL ALSO BE PLACED WHERE THE SIDEWALK ABUTS EXISTING SIDEWALKS, BETWEEN DRIVEWAY PAVEMENT AND SIDEWALK, AND BETWEEN SIDEWALK AND CURBS WHERE THE SIDEWALK ABUTS A CURB.

PORTLAND CEMENT CONCRETE SIDEWALK DETAILS

NOTES: NO EXTRA COMPENSATION SHALL BE ALLOWED FOR THE CUTTER FLARE



SECTION A-A

ALLEY RETURN DETAIL

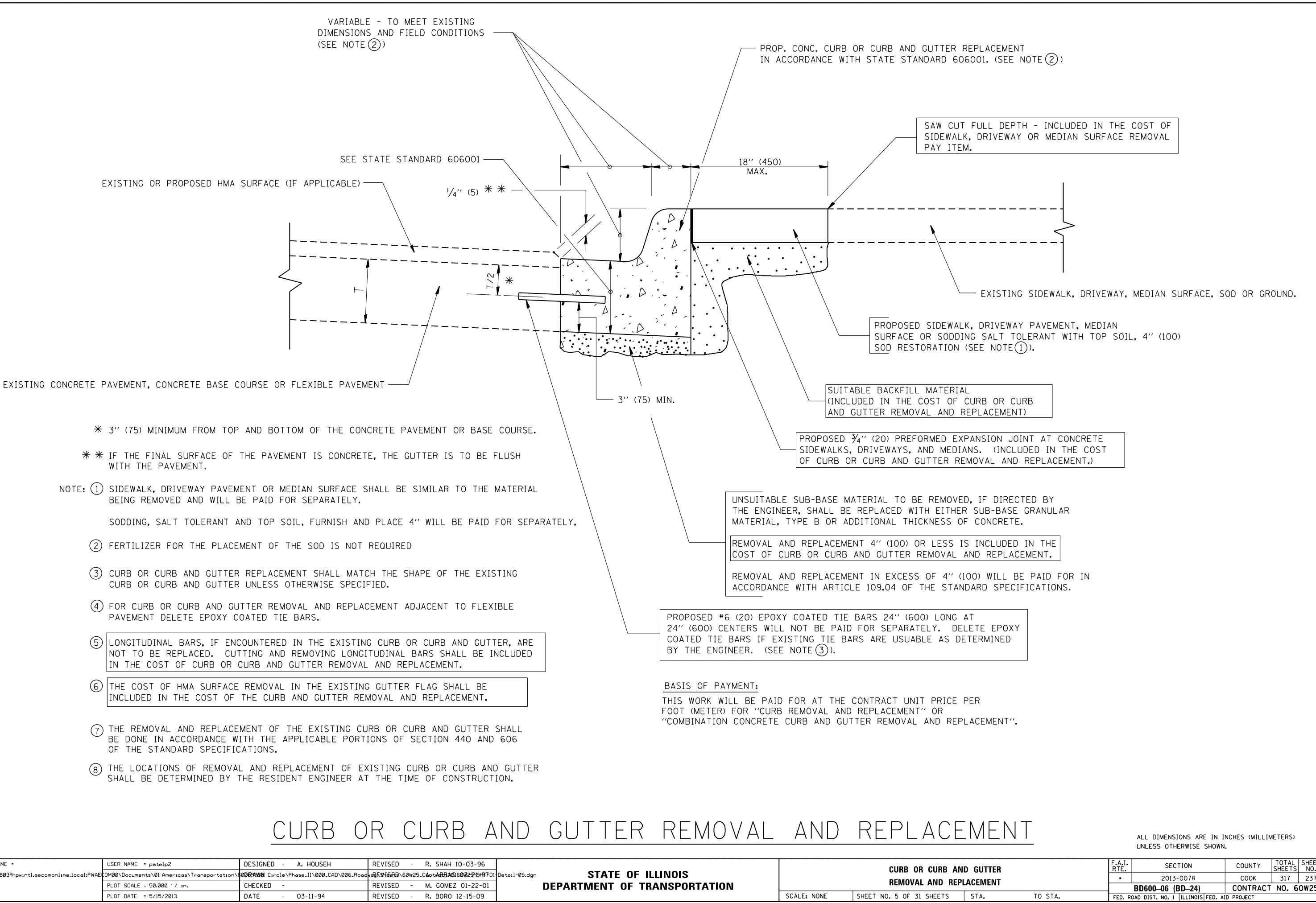
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN

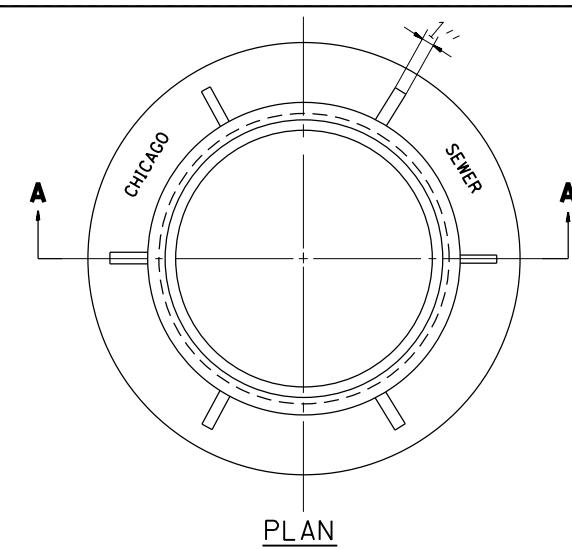
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| PLOT SCALE = 49,9999 ' / in. | CHECKED - | REVISED - | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CITY OF CHICAGO
DETAILS FOR P.C. CONCRETE DRIVEWAY, ALLEY RETURN AND SIDEWALK

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------------|---------|--------|-----------------|--------------------|
| • 2013-007R | | COOK | 317 | 236 |
| BD400-03 (BD-17) | | | | CONTRACT NO. 60W25 |





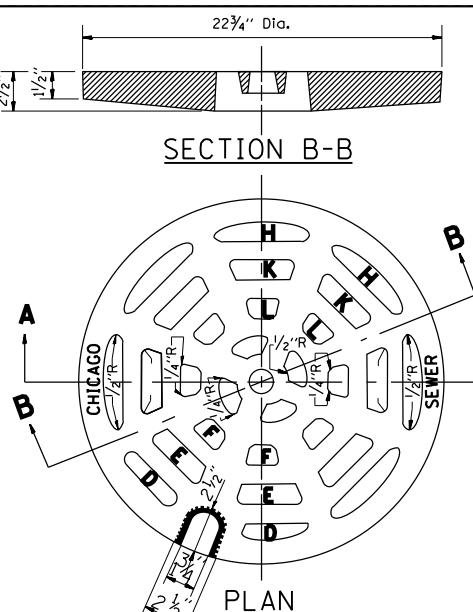
SECTION A-A

NOTE: METAL PLATES MUST BE FURNISHED FOR
PERFORATED LIDS ON MANHOLES

CHICAGO STANDARD MANHOLE FRAME

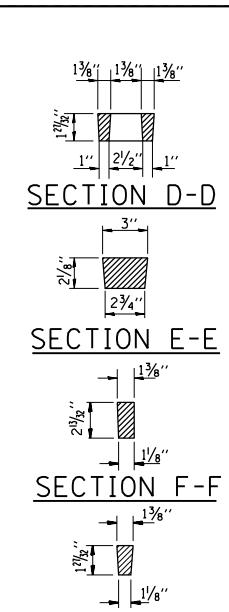
SCALE: $1\frac{1}{2}''=1'-0''$

MATERIAL: CAST IRON



PERFORATED LID FOR
CATCH BASINS & MANHOLES

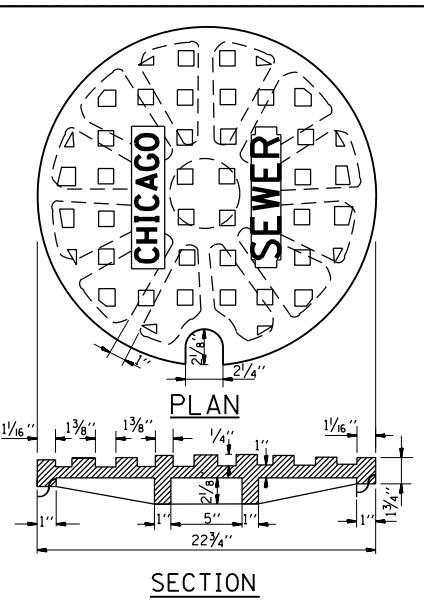
SCALE: 2''=1'-0''
MATERIAL: CAST IRON



SECTION H-H

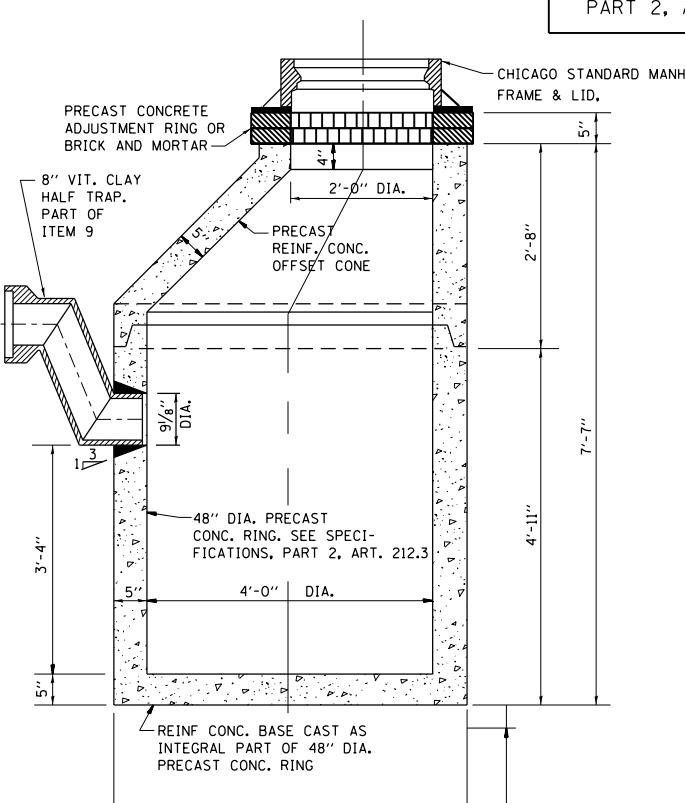
SECTION K-K

SECTION L-L



SOLID LID FOR MANHOLES

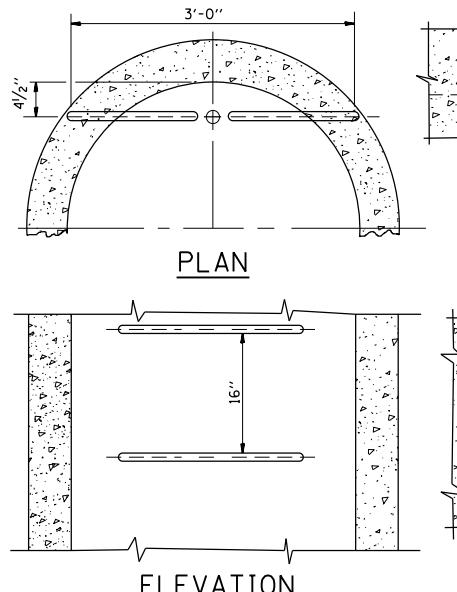
SCALE: NONE
MATERIAL: CAST IRON



NOTE:
6" MINIMUM GRANULAR EMBEDMENT
UNDER ALL CATCH BASINS

SCALE: $\frac{3}{4}'' = 1'-0''$

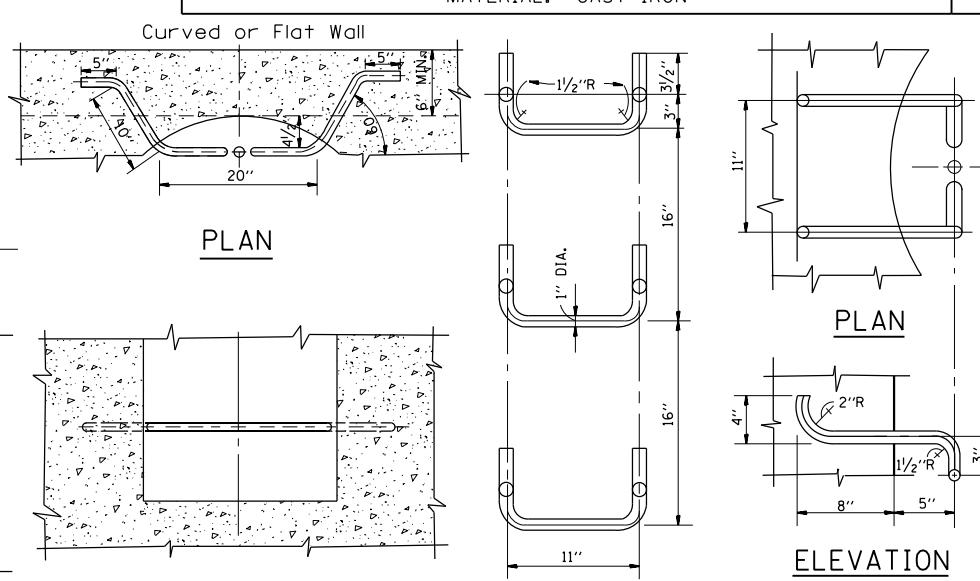
ALL LADDER RUNGS SHALL BE ALUMINUM OR GALVANIZED WROUGHT IRON AS SPECIFIED IN THE SPECIFICATIONS, PART 2, ARTICLE 214.2. RUNGS SHALL BE 1" DIAMETER OR OF A SHAPE HAVING AN EQUIVALENT CROSS-SECTIONAL AREA.



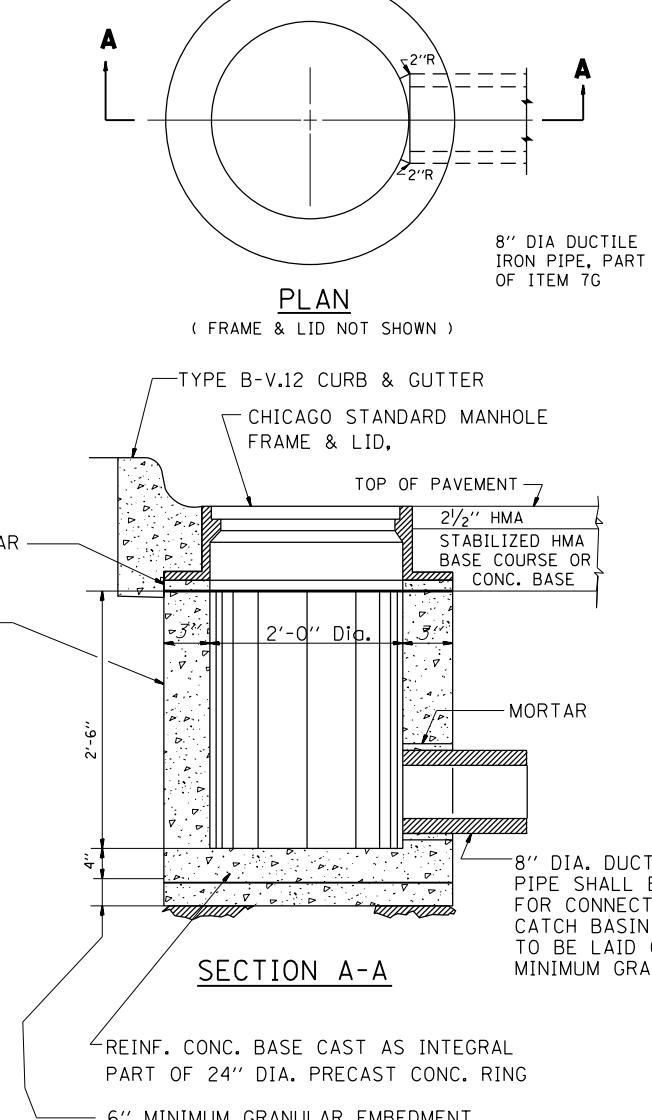
TYPE X
SCALE: 1''-1'-0''

ELEVATION
TYPE Y
SCALE: 1''=1'-0"

HANDHOLD-TYPE Z RUNG
SCHNEIDEN 1/16" 24



SCALE: 1"=1'-0"



ITEM 12

NOTE:
INLETS SHALL NOT BE CONSTRUCTED
UNLESS IT IS IMPOSSIBLE TO CONSTRUCT
A CATCH BASIN. THE CONTRACTOR SHALL
HAVE THE DEPARTMENT OF SEWERS
APPROVAL BEFORE CONSTRUCTING INLETS

CITY OF CHICAGO
DEPARTMENT OF SEWERS
ENGINEERING DIVISION

FILE NAME = pwv\\388039-pwintl.ecomonline.local:PWAEDM00\Documents\01_Americas\Transportation\000 DRAWN Circle\Phase_II\000_CAD\006_Roads.DWG
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 DESIGNED - M. GOMEZ
 REVISED -
 PLOT SCALE = 49.9999' / in.
 CHECKED -
 REVISED -
 PLOT DATE = 5/15/2013
 DATE - 01-25-01
 REVISED -
 Detail-06.dgn

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

CITY OF CHICAGO

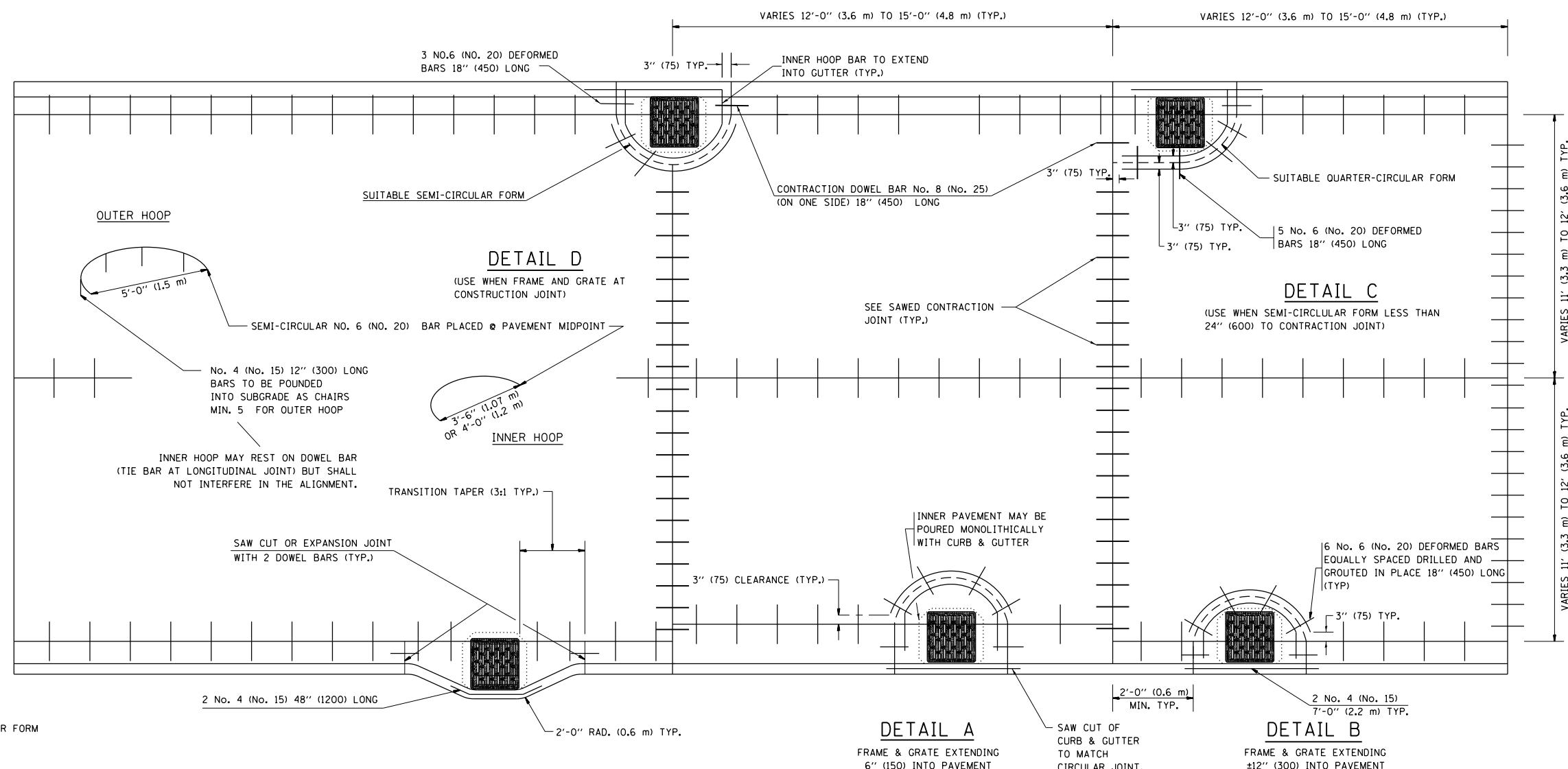
| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CITY OF CHICAGO | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | | | |
|---|--|--------------------------|------|------------------------|----------------|--------------------|------------------|-----------------|--------------|--|--|--|--|--|
| | CATCH BASIN, INLET AND MANHOLE DETAILS | | | | | | | | | | | | | |
| | SCALE: NONE | SHEET NO. 6 OF 31 SHEETS | STA. | TO STA. | | | | | | | | | | |
| | | | | | | 2013-007R | COOK | 317 | 238 | | | | | |
| | | | | BD600-13 (BD47) | | CONTRACT NO. 60W25 | | | | | | | | |
| | | | | FED. ROAD DIST. NO. 1 | | ILLINOIS | FED. AID PROJECT | | | | | | | |

| FRAME EXTENSION INTO PAVEMENT | INNER HOOP REINFORCEMENT DIAMETER | SEMI CIRCULAR FORM DIAMETER | OUTER HOOP REINFORCEMENT DIAMETER |
|-------------------------------|-----------------------------------|-----------------------------|-----------------------------------|
| UP TO 8" (200) | 3'-6" (1.1 m) | 4'-0" (1.2 m) | 5'-0" (1.5 m) |
| > 8" (200) TO 14" (360) | 4'-0" (1.2 m) | 4'-6" (1.4 m) | 5'-0" (1.5 m) |

NOTES :

1. THE ROUNDOUT AND ADDED REINFORCEMENT WILL NOT BE PAID SEPARATELY, BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR THE PAVEMENT.
2. TRANSVERSE JOINTS MAY BE MOVED TO ACCOMMODATE ROUNDOUT, EDGE OF CIRCULAR JOINT SHALL BE MINIMUM 12" (300) FROM TRANSVERSE JOINT. RELOCATED TRANSVERSE JOINT SHALL BE CONTINUOUS FROM EDGE OF PAVEMENT TO EDGE OF PAVEMENT.
3. SEMI-CIRCULAR FORM SHALL BE REMOVED PRIOR TO DRILL AND GROUT OF TIE BARS.
4. ALL REINFORCED BARS SHALL BE EPOXY COATED.
5. DRILL AND GROUT IS PREFERRED, HOWEVER TIE BARS CAN BE POURED IN PLACE IF CLEARANCE IS PROVIDED TO OUTER EDGE OF FRAME. MINIMUM 2" (50) CLEARANCE.
6. WOOD SHIMS SHALL BE USED TO ADJUST ALL FRAMES. AFTER ADJUSTING MORTAR HAS CURED, THE WOOD SHIMS SHALL BE REMOVED AND THE VOIDS UNDER THE FRAMES FILLED WITH NON SHRINK GROUT.
7. HOOP REINFORCEMENT SHALL BE ONE PIECE CONSTRUCTION.
8. CIRCULAR FRAMES AND GRATES MAY BE SUBSTITUTED.
9. CURB DOWELS MUST BE PLACED LEVEL & TRUE TO ALLOW CONTRACTION MOVEMENT.

DESIGNER NOTE:
THIS DETAIL IS TO BE USED
WHEN THE CUTTER FLAG IS
LESS THAN 24"



ALL DIMENSIONS ARE IN INCHES
(MILLIMETERS) UNLESS OTHERWISE NOTED

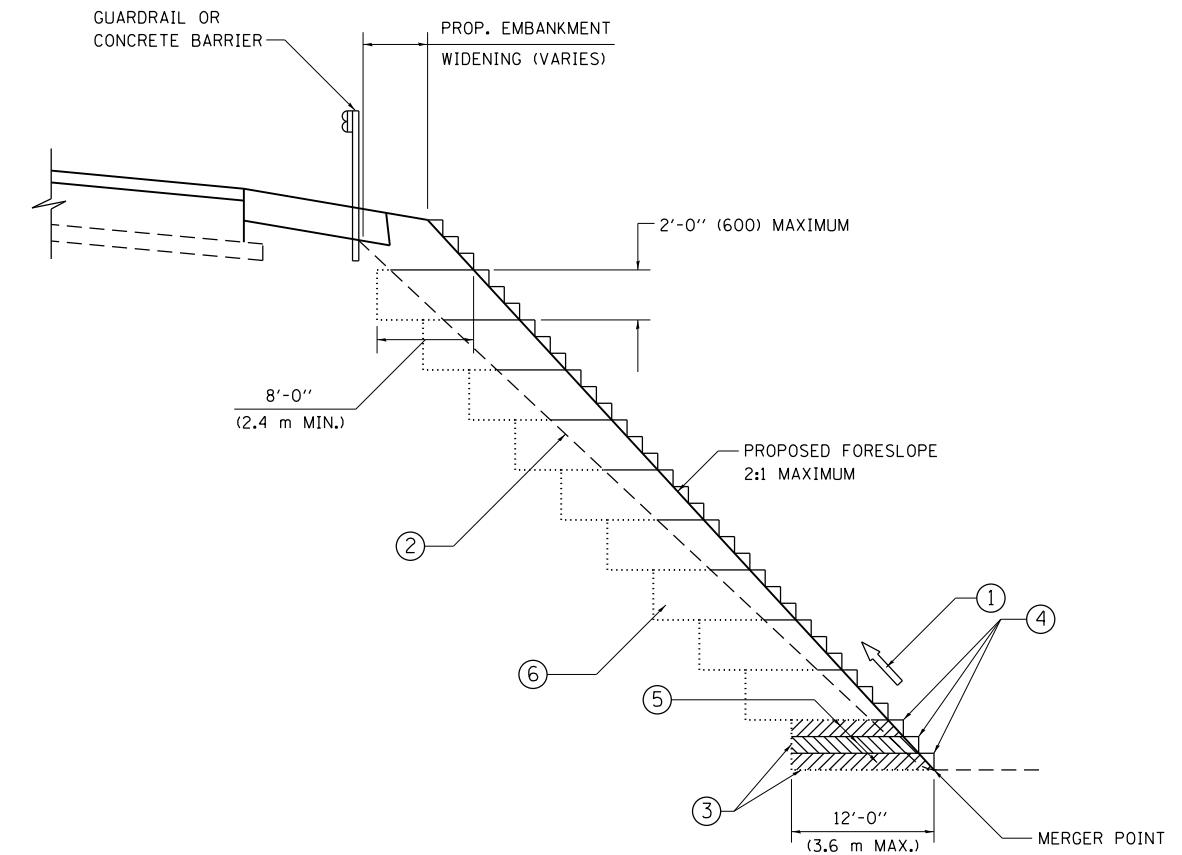
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| PLOT SCALE = 49,9999 ' / in. | CHECKED - A. ABBAS | REVISED - T. MATOUSEK 04-25-02 | |
| PLOT DATE = 5/15/2013 | DATE - 01-04-99 | REVISED - P. LAFLEUR 08-27-02 | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PCC PAVEMENT ROUNDOUTS AT
CURB AND GUTTER

SCALE: NONE SHEET NO. 07 OF 31 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | HEET NO. |
|----------------|---------------------------|--------|-----------------|-------------|
| • 2013-007R | COOK | 317 | 239 | |
| BD-48 | CONTRACT NO. 60W25 | | | |



TYPICAL BENCHING DETAIL
FOR EMBANKMENT

NOTES:

- ① CONSTRUCT SUCCEEDING BENCH CUTS AND EMBANKMENT PLACEMENT AND COMPACTION FROM BOTTOM TO TOP IN STAIRSTEP FASHION.
- ② EXISTING FORESLOPE PREPARED IN ACCORDANCE WITH ARTICLE 205.03 OF THE STANDARD SPECIFICATIONS.
- ③ BENCH CUT EXISTING SLOPE TYPICAL FOR EACH STEP.
- ④ TRIM TO FINAL SLOPE.
- ⑤ EQUAL 8-INCH (200) LIFTS OF EMBANKMENT COMPACTED IN ACCORDANCE WITH ARTICLE 205.05 OF THE STANDARD SPECIFICATIONS.
- ⑥ EXCAVATION OF BENCH CUTS WITHIN EXISTING EMBANKMENT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC METER OR CUBIC YARD FOR "EARTH EXCAVATION". THIS PRICE WILL INCLUDE ALL LABOR AND MATERIAL, NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- ⑦ SLOPES SHALL BE BENCHING ACCORDING TO THIS DETAIL WHEN THE SLOPE IS STEEPER THAN 4:1 AND THE HEIGHT IS GREATER THAN 5' (1.5 m).

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

| | | | | |
|---|---------------------|------------|-----------|--------------------------------------|
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| PLOT SCALE = 49,9999 ' / in. | CHECKED - S.E.B. | REVISED - | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

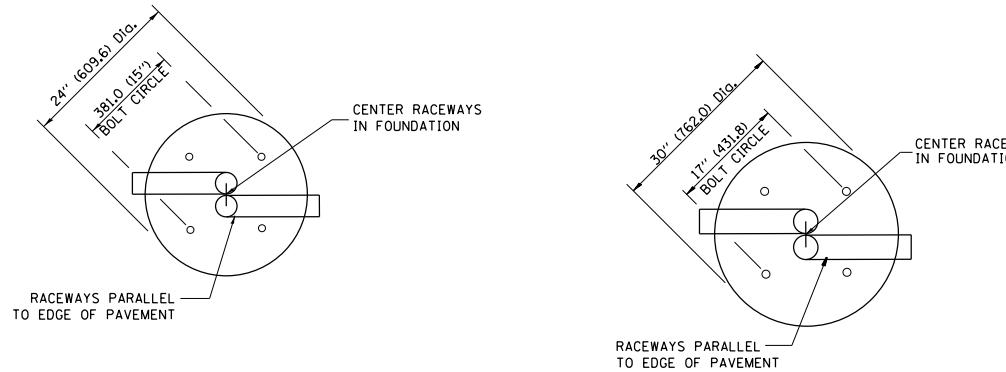
BENCHING DETAIL
FOR EMBANKMENT WIDENING

SCALE: NONE SHEET NO. 8 OF 31 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|---------------------------|--------|-----------------|--------------|
| • 2013-007R | COOK | 317 | 240 | |
| BD-51 | CONTRACT NO. 60W25 | | | |

LIGHT POLE FOUNDATION DEPTH TABLE
40 FT. (12.192 m) TO 47.5 FT. (14.478 m) MOUNTING HEIGHT

| SOIL CONDITIONS | DESIGN DEPTH "D" OF FOUNDATION | |
|--|--------------------------------|-----------------|
| | SINGLE ARM POLE | TWIN ARM POLE |
| SOFT CLAY $Q_u = 0.375 \text{ TON/SQ. FT.}$ | 13'-0" (3.96 m) | 15'-0" (4.57 m) |
| MEDIUM CLAY $Q_u = 0.75 \text{ TON/SQ.FT}$ | 9'-6" (2.09 m) | 10'-9" (3.23 m) |
| STIFF CLAY $Q_u = 1.50 \text{ TON/SQ. FT.}$ | 7'-0" (2.13 m) | 8'-0" (2.44 m) |
| LOOSE SAND $\phi = 34^\circ$ | 9'-0" (2.74 m) | 10'-0" (3.05 m) |
| MEDIUM SAND $\phi = 37.5^\circ$ | 8'-3" (2.52 m) | 9'-0" (2.74 m) |
| DENSE SAND $\phi = 40^\circ$ | 7'-9" (2.36 m) | 9'-0" (2.74 m) |

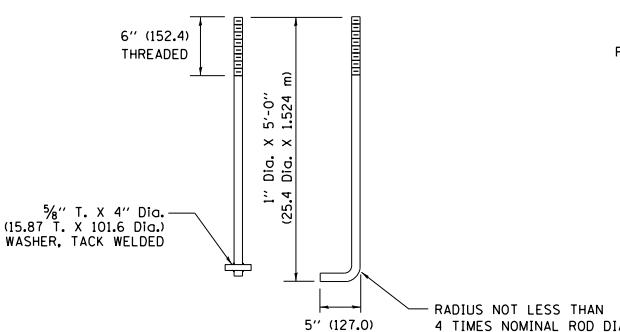


TOP VIEW

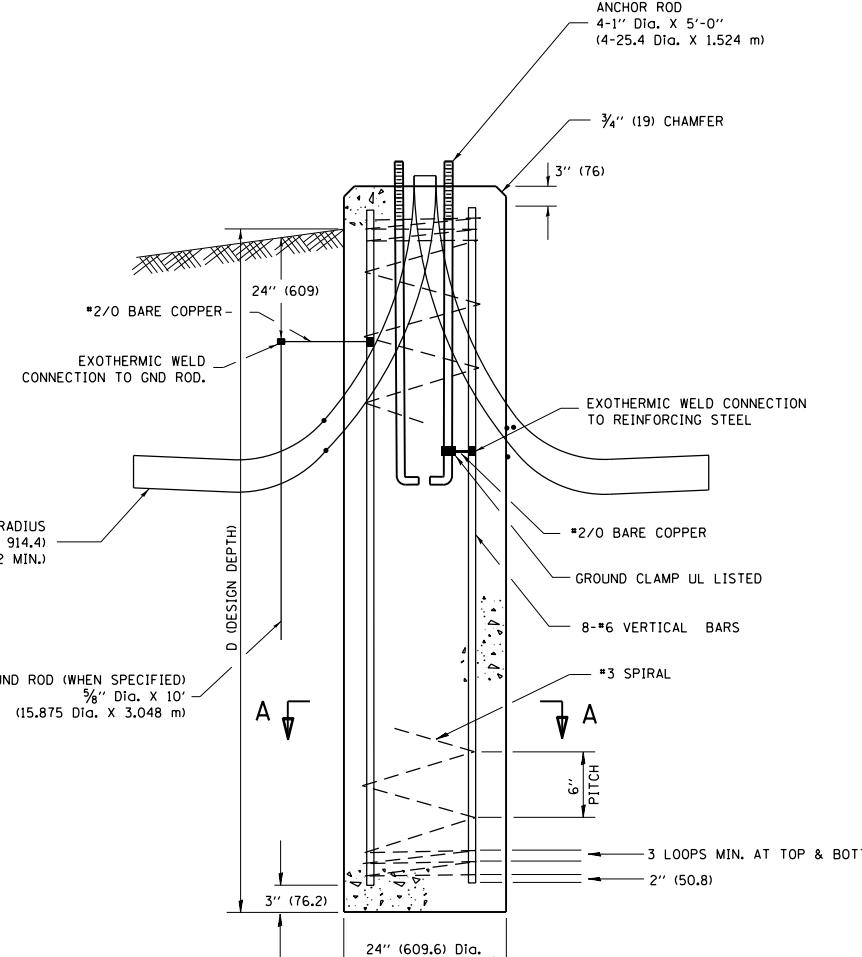
TOP VIEW

NOTES

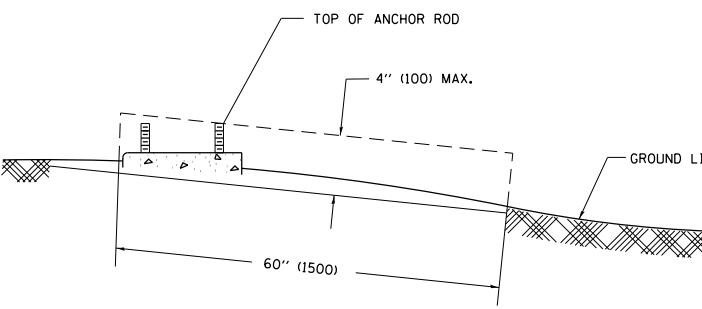
- ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
- THE ANCHOR RODS AND RACEWAYS SHALL BE PROPERLY SECURED IN PLACE BEFORE THE CONCRETE IS PLACED.
- THE FOUNDATION SHALL NOT PROTRUDE MORE THAN 100MM (4 IN.) ABOVE THE FINISHED GRADE WITHIN A 60 IN. (1.5 m) CHORD ACROSS THE FOUNDATION, WITH ANCHOR RODS INCLUDED, IN ACCORDANCE WITH AASHTO GUIDELINES. IF THE FOUNDATION HEIGHT, INCLUDING ANCHOR RODS, EXTENDS BEYOND THESE SPECIFIED LIMITS, THE FOUNDATION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE. SEE FOUNDATION EXTENSION DETAIL.
- THE HOLE FOR THE FOUNDATION SHALL BE MADE BY DRILLING WITH AN AUGER, OF THE SAME DIAMETER AS THE FOUNDATION. IF SOIL CONDITIONS REQUIRE THE USE OF A LINER TO FORM THE HOLE, THE LINER SHALL BE WITHDRAWN AS THE CONCRETE IS DEPOSITED.
- THE TOP OF THE FOUNDATION SHALL BE CONSTRUCTED LEVEL. A LINER OR FORM SHALL BE USED TO PRODUCE A UNIFORM SMOOTH SIDE TO THE TOP OF THE FOUNDATION. FOUNDATION TOP SHALL BE CHAMFERED $\frac{3}{4}$ -IN. (20 mm).
- THE CONCRETE SHALL BE CLASS SI. CONCRETE SHALL CURE ACCORDING TO ARTICLE 1020.13 BEFORE LIGHT POLES ARE INSTALLED.
- THE ANCHOR ROD SHALL BE A HOOK ROD TYPE, COLD BENDING OF THE ANCHOR ROD WILL NOT BE ALLOWED. THE RADIUS OF THE HOOK BEND SHALL NOT BE LESS THAN 4 TIMES THE NOMINAL DIAMETER OF THE ANCHOR ROD. A TACK WELDED ANCHOR ROD MAY BE SUBSTITUTED WITH THE APPROVAL OF THE ENGINEER.
- THE ANCHOR RODS SHALL BE ACCORDING TO ASTM F1554 GRADE 725 (GRADE 105). NUTS SHALL BE HEXAGON NUTS ACCORDING TO ASTM A 194 2H OR ASTM A 563 DH, AND WASHERS SHALL BE ACCORDING TO ASTM F 436.
- ANCHOR RODS, NUTS AND WASHERS SHALL BE COMPLETELY GALVANIZED BY EITHER THE HOT-DIPPED PROCESS CONFORMING WITH AASHTO M 232, THE MECHANICAL PLATING METHOD CONFORMING TO AASHTO M 298, CLASS 50 WITH A MAXIMUM COATING THICKNESS OF 150 UM(6 MILS) OR THE ELECTROLYTIC PROCESS ACCORDING TO ASTM F 1136.
- THE ANCHOR RODS SHALL BE THREADED A MINIMUM OF 6 INCHES (150 mm) WITH A MINIMUM OF 3 INCHES (75 mm) OF THREADED ANCHOR ROD EMBEDDED IN THE FOUNDATION.
- ANCHOR RODS SHALL PROJECT $2\frac{3}{4}$ " (69.9 mm) ABOVE THE TOP OF THE FOUNDATION. IF BREAKAWAY COUPLINGS ARE SPECIFIED, THE CONTRACTOR SHALL CAREFULLY COORDINATE THE ANCHOR ROD PROJECTION WITH THE INSTALLATION REQUIREMENTS OF THE BREAKAWAY COUPLINGS.
- THE CONTRACTOR SHALL USE A #3 SPIRAL AT 6" (152.4 mm) PITCH OR MAY SUBSTITUTE #3 TIES AT 12" (304.8 mm) O.C. WITH THE APPROVAL OF THE ENGINEER.
- THE CABLE TRENCHES AND FOUNDATION SHALL BE BACK FILLED AND COMPACTED AS SPECIFIED BEFORE THE LIGHT POLE IS ERECTED.
- THE RACEWAYS SHALL PROJECT 1" (25.4 mm) ABOVE THE TOP OF THE FOUNDATION.



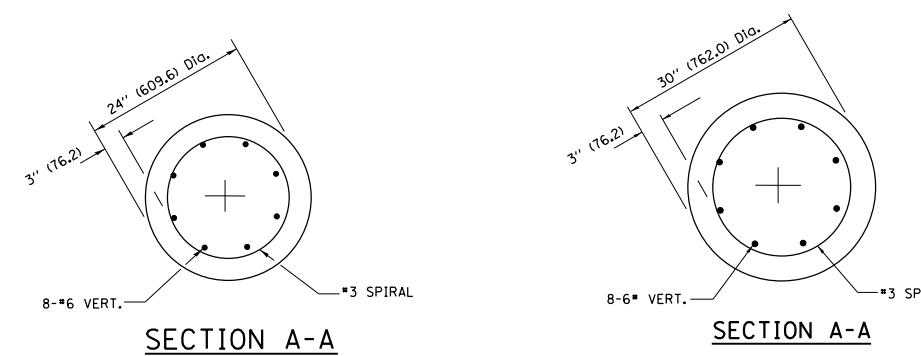
ANCHOR ROD DETAIL



FOUNDATION DETAIL



FOUNDATION EXTENSION DETAIL



SECTION A-A

SECTION A-A

| | | | | |
|------------------------------|---------------------|------------|--------------------|---|
| FILE NAME = pwtelp2 | USER NAME = pwtelp2 | DESIGNED - | REVISED - 04-22-02 | RESHEDDED 60W25.Contract\DI60W25-SHT-DI Detail-09.dgn |
| PLOT SCALE = 49,9999 ' / in. | | CHECKED - | REVISED - | |
| PLOT DATE = 5/15/2013 | | DATE - | REVISED - | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

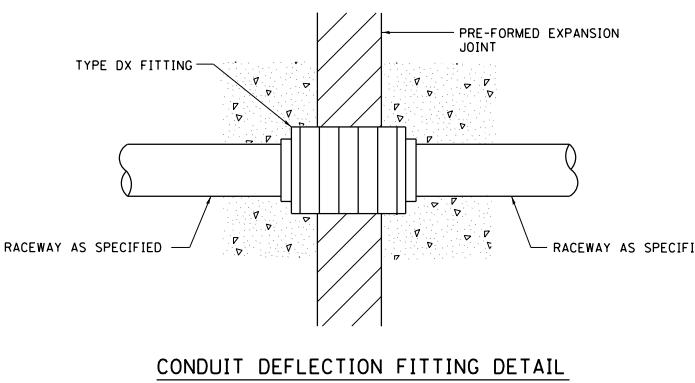
LIGHT POLE FOUNDATION

40' (12.192 m) TO 47 1/2' (14.478 m) M.H. 15" (381 mm) BOLT CIRCLE

| | | | | | | | |
|--------------------------|------|---------|-----------------------|--------------------|------------------|--------------|-----------|
| SCALE: NONE | STA. | TO STA. | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| SHEET NO. 9 OF 31 SHEETS | | | • 2013-007R | COOK | 317 | 241 | |
| | | | BE-301 | CONTRACT NO. 60W25 | | | |
| | | | FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | |

NOTES:

1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
2. THE ANCHOR BOLTS AND RACEWAYS SHALL BE PROPERLY SECURED IN PLACE BEFORE THE CONCRETE IS PLACED IN THE FORMS.
3. THE CONTRACTOR AT HIS OPTION MAY SUBSTITUTE #4 (15 m) TIES AT 12" (304.8 m) CTRS. FOR THE #3 (3 m) SPIRAL. TACKWELDED TYPE BOLT MAY BE SUBSTITUTED FOR THE HOOK TYPE BOLT.
4. COLD BENDING OF THE HOOK BOLT SHALL NOT BE ALLOWED.
5. EXCAVATION FOR THE POLE FOUNDATION SHALL BE MADE WITH AN AUGER 24 INCHES (609.6 m) IN DIAMETER.
6. THE ENGINEER SHALL DETERMINE THE TYPE OF SOIL DURING EXCAVATION AND SELECT THE DESIGN DEPTH OF FOUNDATION FROM THE DESIGN TABLE USING THE DOMINANT CHARACTERISTIC OF THE SOIL ENCOUNTERED.
7. BARRIER WALL EXPANSION AND CONSTRUCTION JOINTS SHALL BE IN ACCORDANCE WITH STANDARD DETAIL 637001-02 AND 637006 AS APPLICABLE.

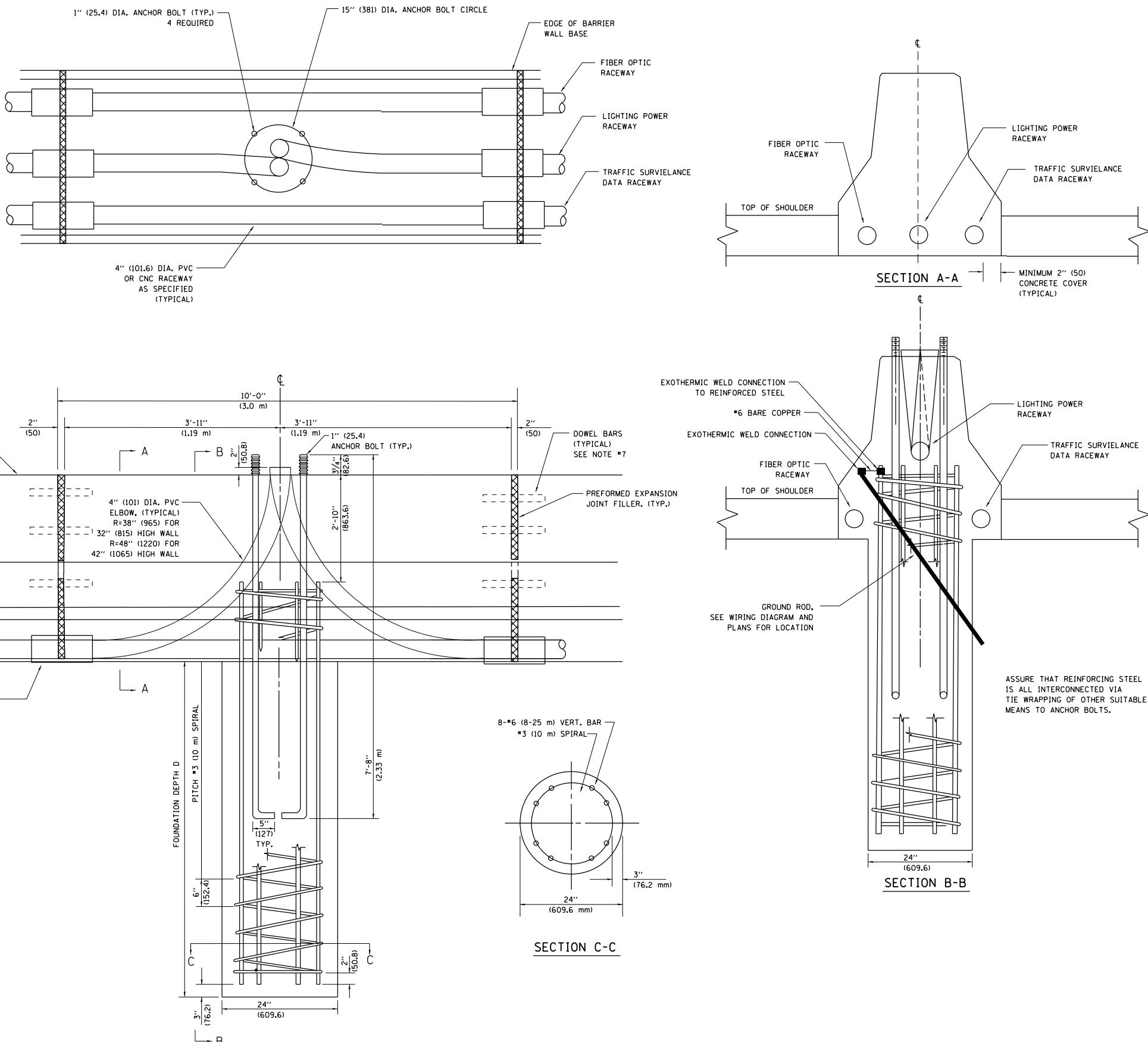


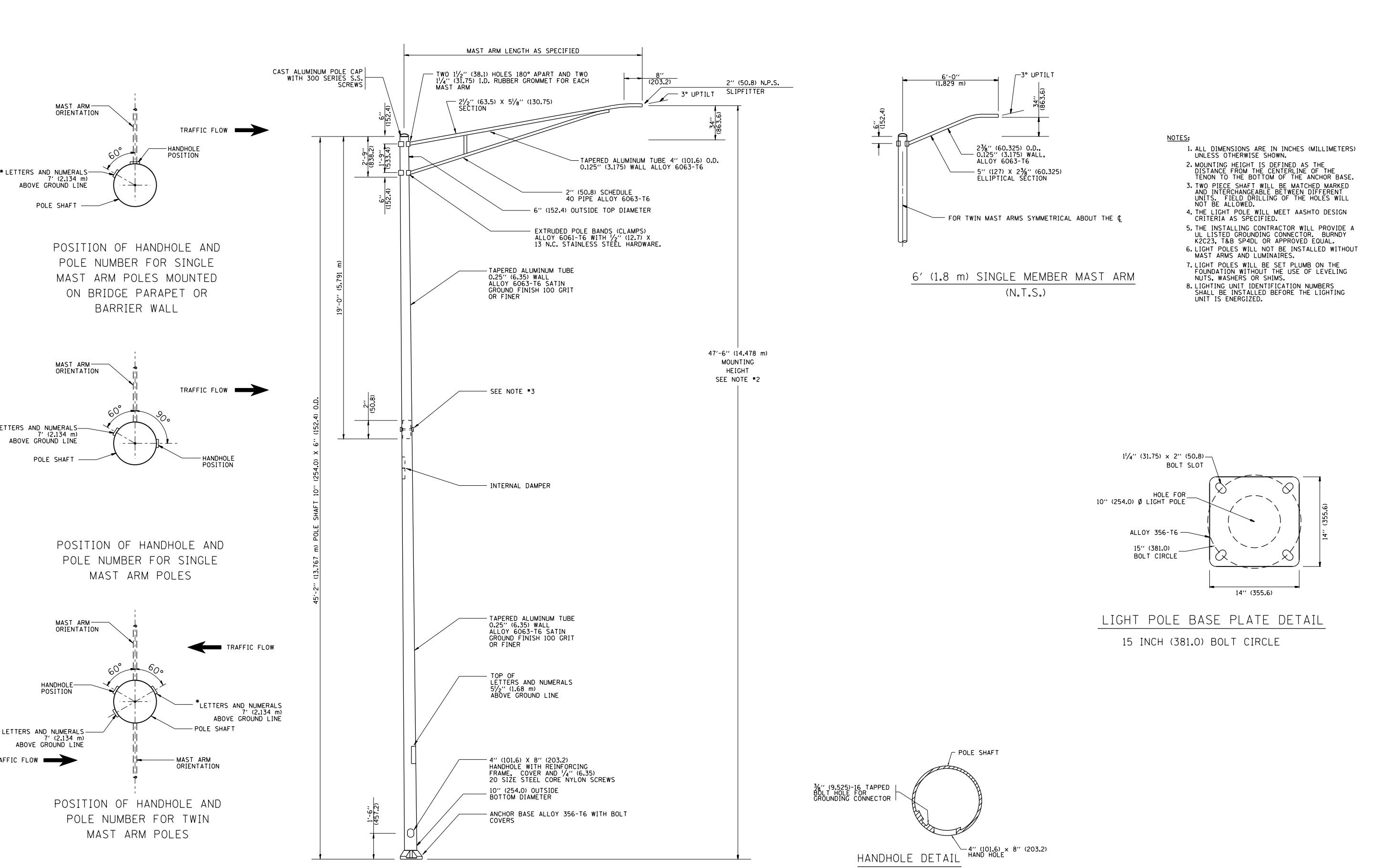
CONDUIT DEFLECTION FITTING DETAIL

FOUNDATION DEPTH

| TYPE OF SOIL | FOUND DEPTH D | REINFORCEMENT IN FOUNDATION | |
|-------------------------|---------------------|---------------------------------|---------------------------|
| | | VERTICAL BARS | SPIRAL |
| ROCK OR SOLIDIFIED SLAG | 5'-0" (1.52 m) | NONE | NONE |
| DENSE SAND | 7'-9" (2.36 m) | 8-*6 x 9'-0" (8-20 m x 2.74 m) | *3 x 90' (3 m x 27.43 m) |
| MEDIUM SAND | 8'-3" (2.51 m) | 8-*6 x 9'-5" (8-20 m x 2.87 m) | *3 x 94' (3 m x 28.65 m) |
| LOOSE SAND | 9'-0" (2.74 m) | 8-*6 x 10'-2" (8-20 m x 3.09 m) | *3 x 100' (3 m x 30.48 m) |
| STIFF CLAY | 7'-0" (2.13 m) | 8-*6 x 10'-8" (8-20 m x 2.48 m) | *3 x 80' (3 m x 24.38 m) |
| MEDIUM CLAY | 9'-6" (2.89 m) | 8-*6 x 10'-8" (8-20 m x 3.25 m) | *3 x 104' (3 m x 31.69 m) |
| SOFT CLAY | 13'-0" (3.96 m) | 8-*6 x 14'-2" (8-20 m x 4.32 m) | *3 x 144' (3 m x 43.89 m) |

DESIGN: 80 MPH AASHTO

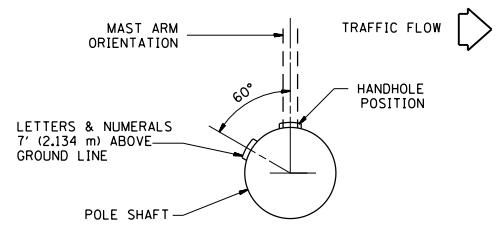




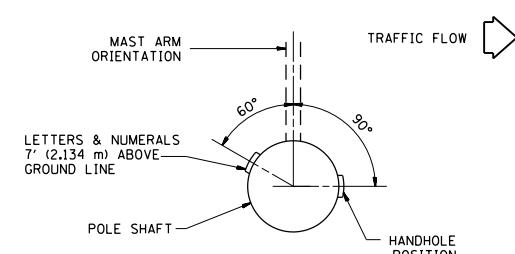
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

**ALUMINUM LIGHT POLE
7'-6" (14.478 m) MOUNTING HEIGHT**

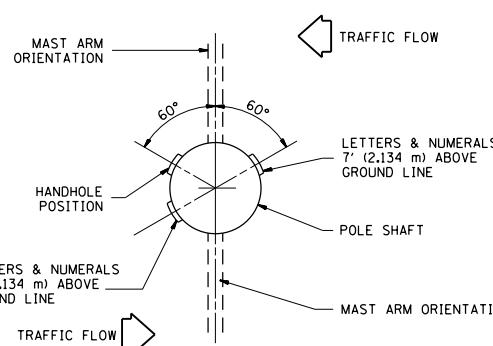
| A.J. E. | SECTION | COUNTY | TOTAL SHEETS | HEET NO. |
|---|-----------|---------------------------|-----------------|-------------|
| * | 2013-007R | COOK | 317 | 243 |
| BE-400 | | CONTRACT NO. 60W25 | | |
| D. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



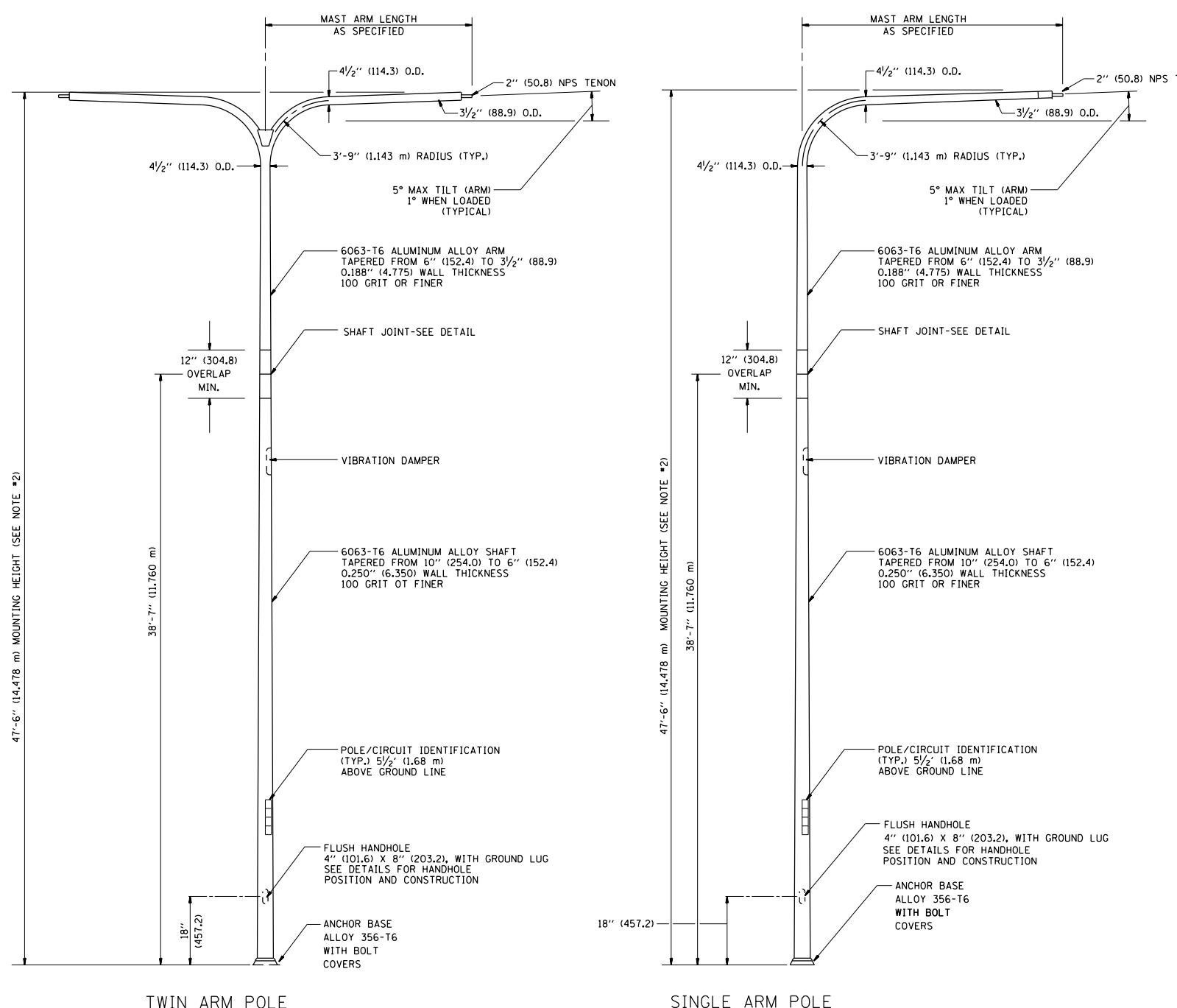
POSITION OF HANDHOLE AND
POLE NUMBER FOR SINGLE
MAST ARM POLES MOUNTED
ON BRIDGE PARAPET OR
BARRIER WALL



POSITION OF HANDHOLE AND
POLE NUMBER FOR SINGLE
MAST ARM POLES



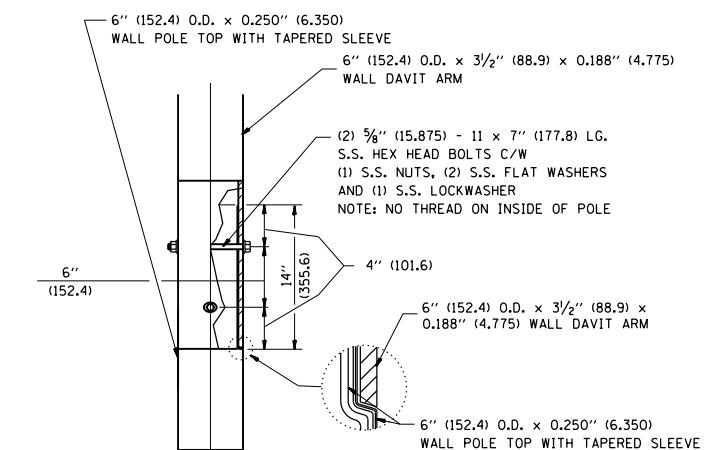
POSITION OF HANDHOLE AND
POLE NUMBER FOR TWIN
MAST ARM POLES



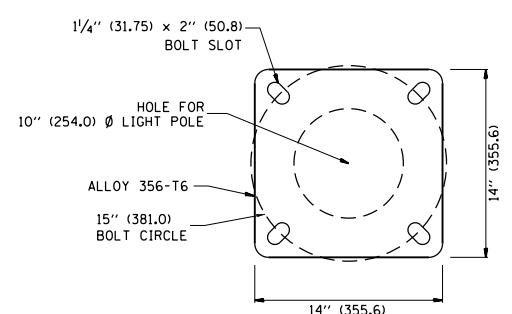
SINGLE ARM POLE

TWIN ARM POLE

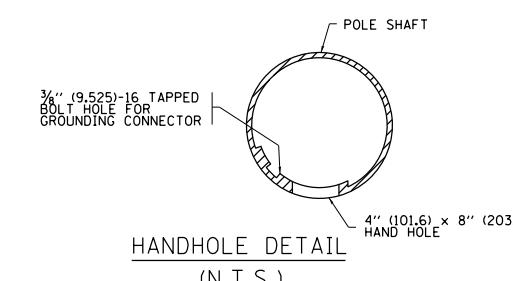
- NOTES:
1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
 2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENON TO THE BOTTOM OF THE ANCHOR BASE.
 3. TWO PIECE SHAFT WILL BE MATCHED MARKED AND INTERCHANGEABLE BETWEEN DIFFERENT UNITS. FIELD DRILLING OF THE HOLES WILL NOT BE ALLOWED.
 4. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
 5. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR, BURNDY K2C23, T&B SP4DL OR APPROVED EQUAL.
 6. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
 7. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
 8. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.



DAVIT ARM CONNECTION
[14'' (355.6) OVERLAP SHOWN]



LIGHT POLE BASE PLATE DETAIL
(FOR POLE MOUNTED ON 15 INCH (381.0)
BOLT CIRCLE FOUNDATION)



HANDHOLE DETAIL
(N.T.S.)

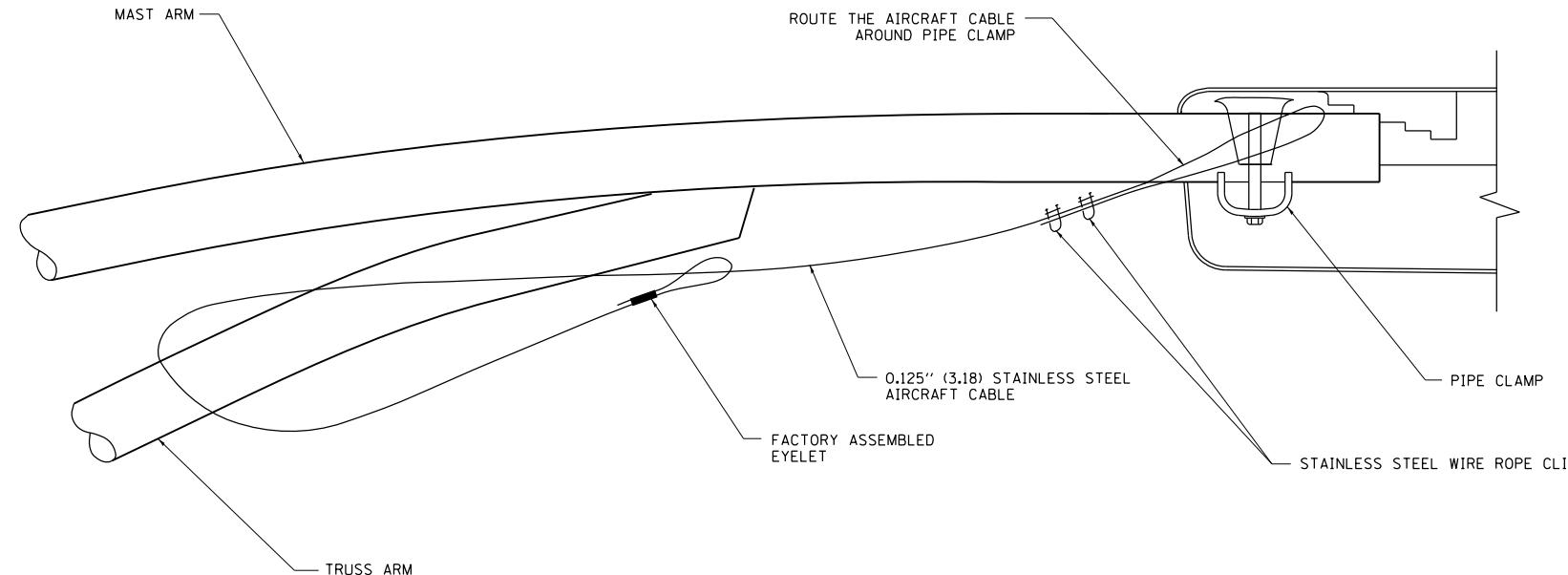
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| PLOT SCALE = 49,999 '' / in. | CHECKED - | REVISED - R. TOMSONS 09-06-00 | REVISED - R. TOMSONS 09-02-03 | Detail-12.dwg |
| PLOT DATE = 5/15/2013 | DATE - | REVISED - R. TOMSONS 09-02-03 | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DAVIT LIGHT POLE
47'-6" (14.478 m) MOUNTING HEIGHT

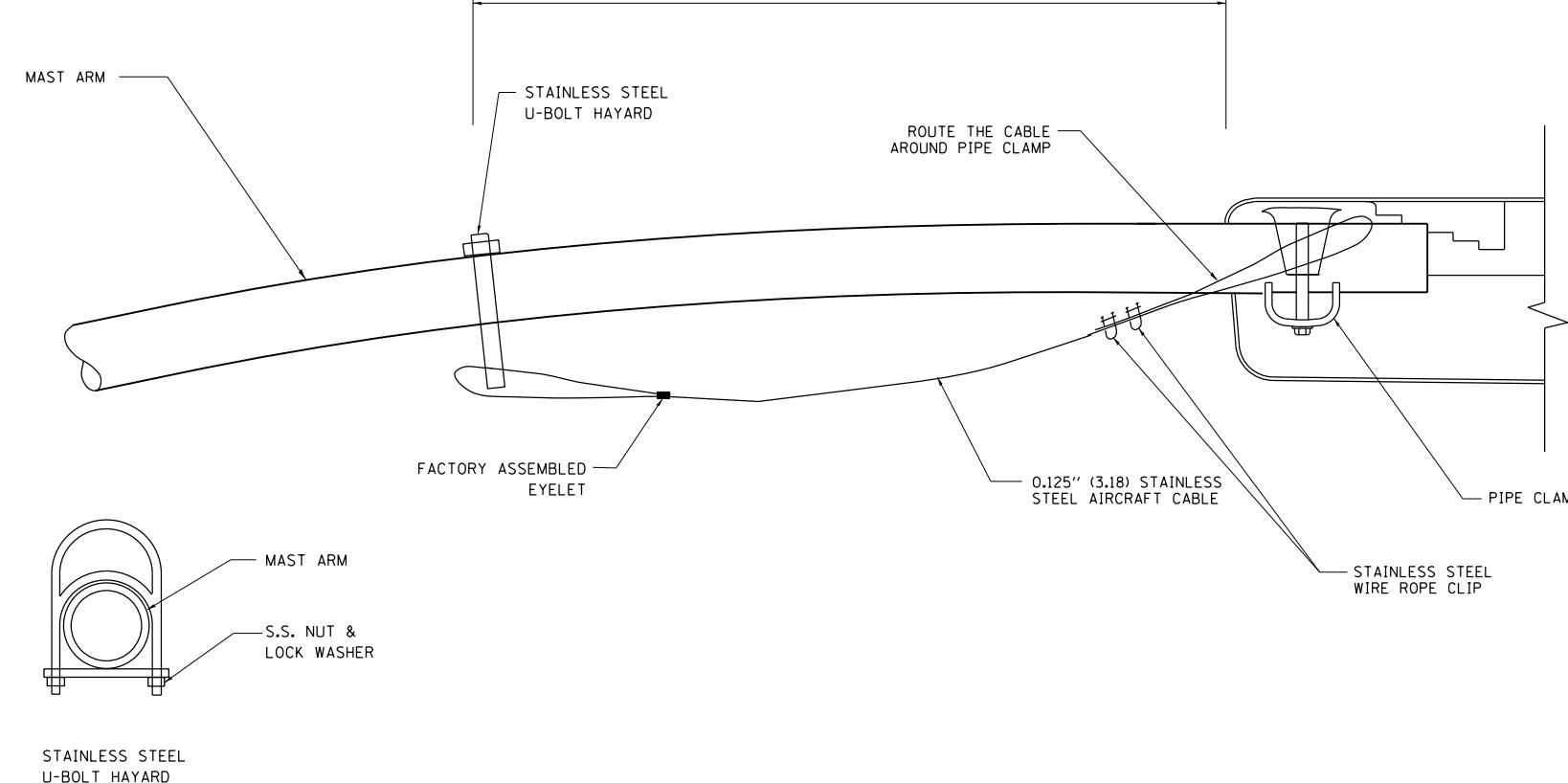
SCALE: NONE SHEET NO. 12 OF 31 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | HEET NO. |
|----------------|--------------------|-----------------------|-----------------|------------------|
| • 2013-007R | COOK | 317 | 244 | |
| BE-410 | CONTRACT NO. 60W25 | FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT |



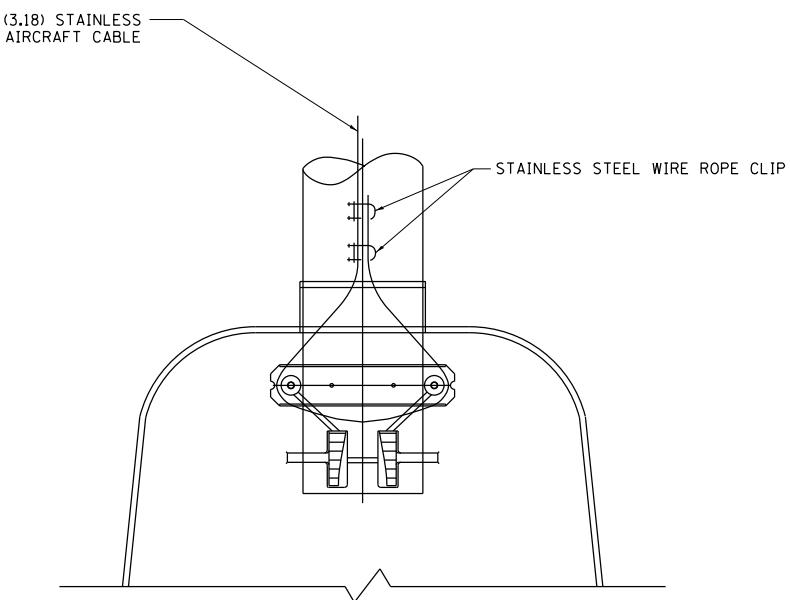
SIDE VIEW (TRUSS ARM)

N.T.S.



SIDE VIEW (SINGLE MEMBER OR DAVIT ARM)

N.T.S.



BOTTOM VIEW

N.T.S.

NOTES:

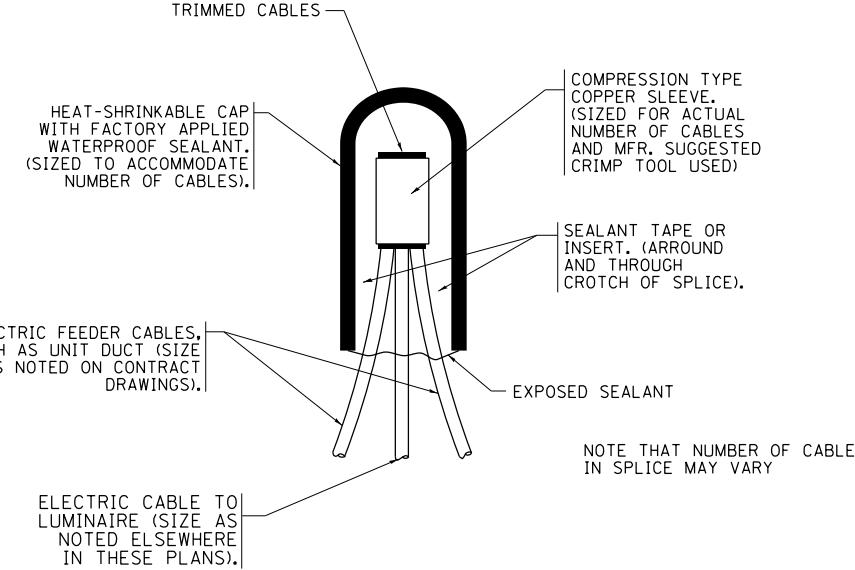
- ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.
- CONTRACTOR SHALL ADJUST THE WIRE CLIP TO ELIMINATE ANY SLACK FROM THE WIRE ROPE.
- THE 0.125" (3.18) STAINLESS STEEL AIRCRAFT CABLE SHALL REMAIN VISIBLE FROM THE GROUND LEVEL.
- THE BREAKING STRENGTH OF THE CABLE SHALL BE 1700 LBS. MIN.

| | | | | | |
|----------------------------|---------------------|------------|--------------------|--|---|
| FILE NAME = pwtelp2 | USER NAME = pwtelp2 | DESIGNED - | REVISED - 08-08-03 | DRAWN Circle\Phase_II\000_CAD\006_Roads\00000000000000000000.dwg | RECHECKED 60W25_Contract\DI60W25-SHT-DI Detail-13.dgn |
| PLOT SCALE = 50.000' / in. | CHECKED - | REVISED - | | | |
| PLOT DATE = 5/15/2013 | DATE - | REVISED - | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

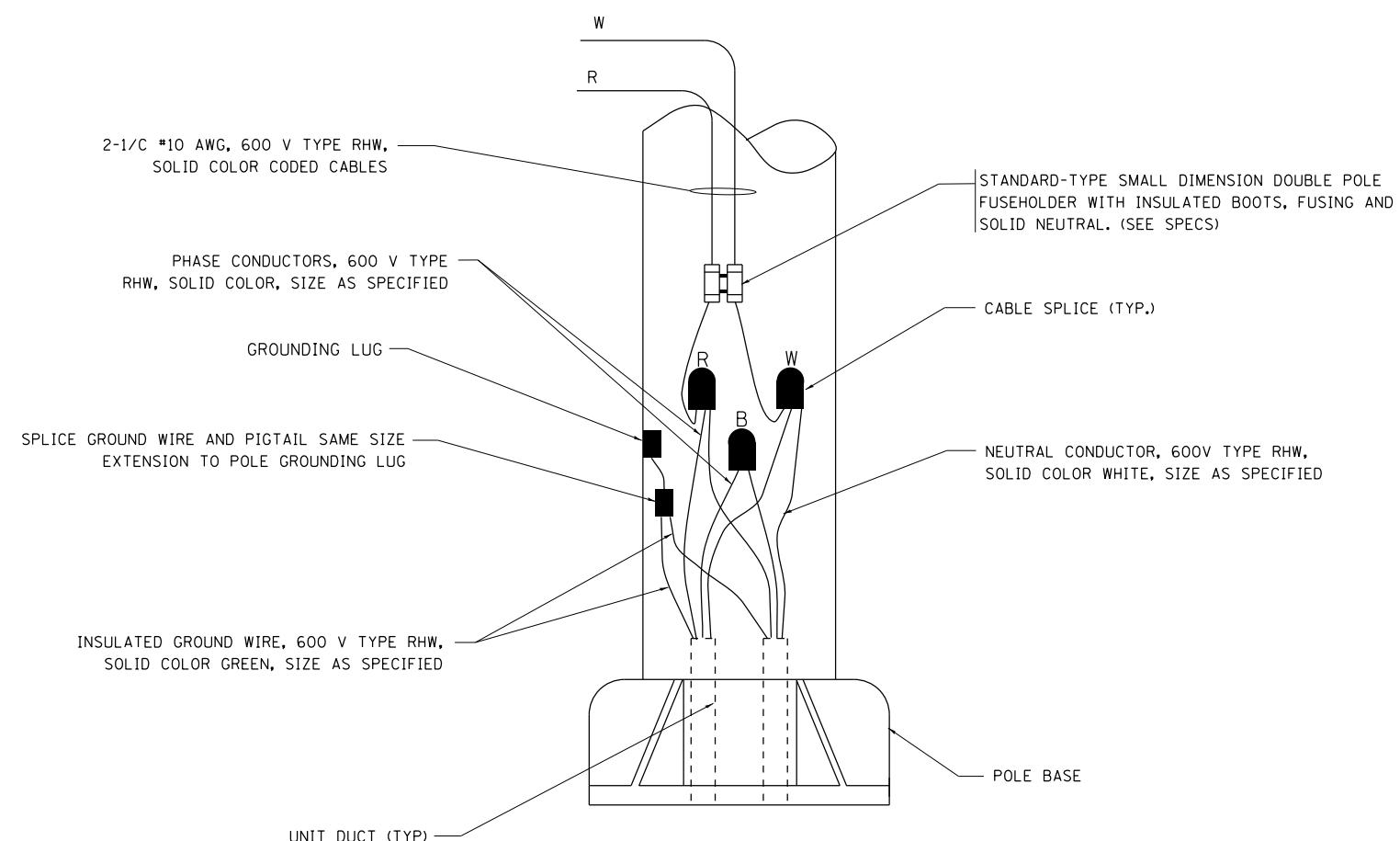
LUMINAIRE SAFETY CABLE ASSEMBLY

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | HEET NO. |
|----------------|----------|------------------|-----------------|-------------|
| • 2013-007R | COOK | 317 | 245 | |
| BE-701 | ILLINOIS | FED. AID PROJECT | | |



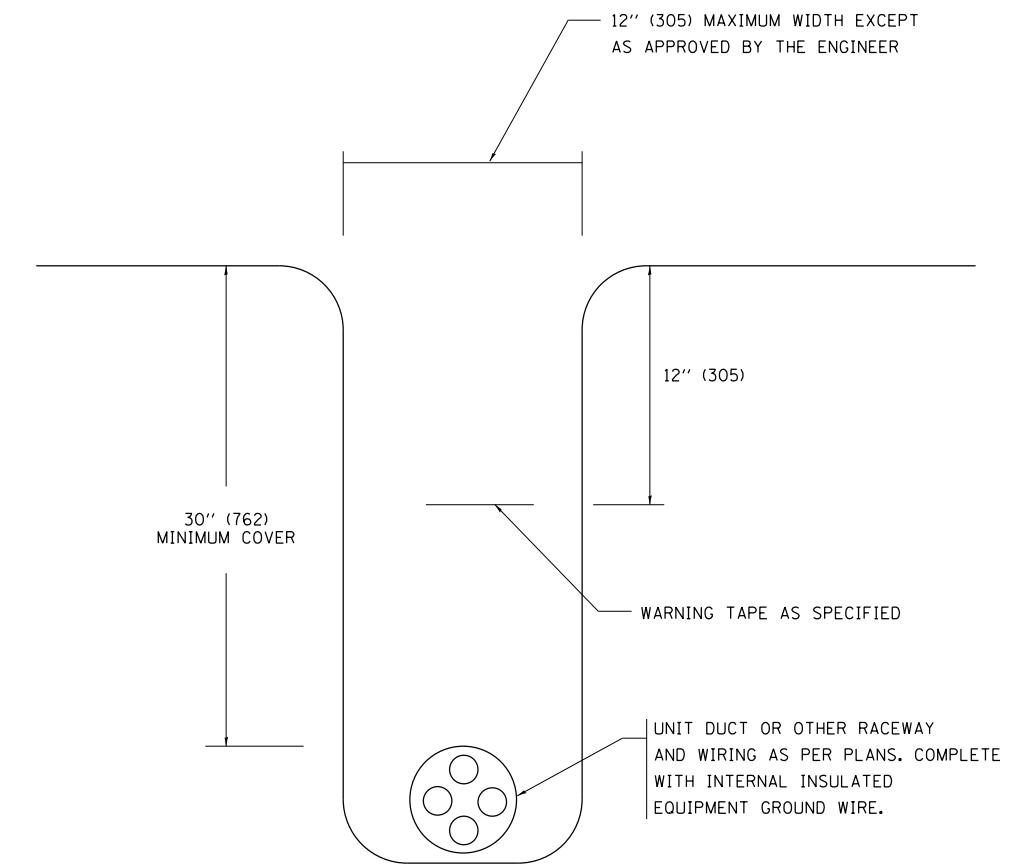
TYPICAL SPLICE DETAIL

N.T.S.



POLE WIRING DETAIL

N.T.S.



TYPICAL WIRING IN TRENCH DETAIL

N.T.S.

| | | | | |
|----------------------------|---------------------|------------|--------------------|--|
| FILE NAME = pwtelp2 | USER NAME = pwtelp2 | DESIGNED - | REVISED - 08-08-03 | DRAWN Circle\Phase_11\000.CAD\006.Roads\RESHED\60W25.Contract\DI60W25-SHT-DI Detail-14.dgn |
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| PLOT DATE = 5/15/2013 | DATE - | REVISED - | | |

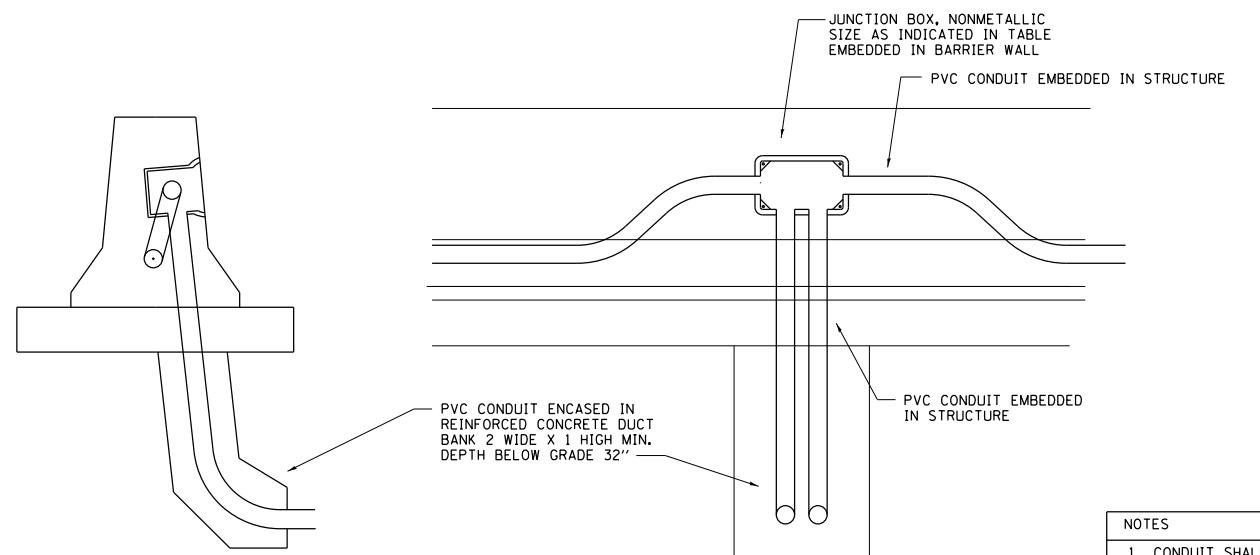
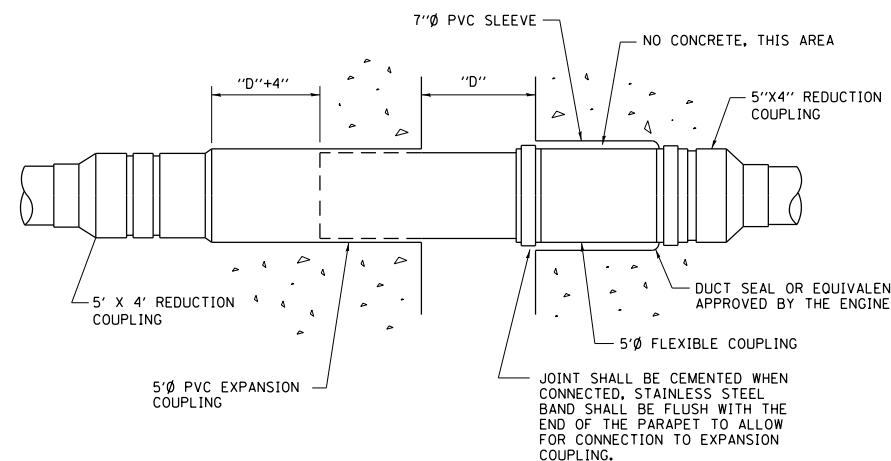
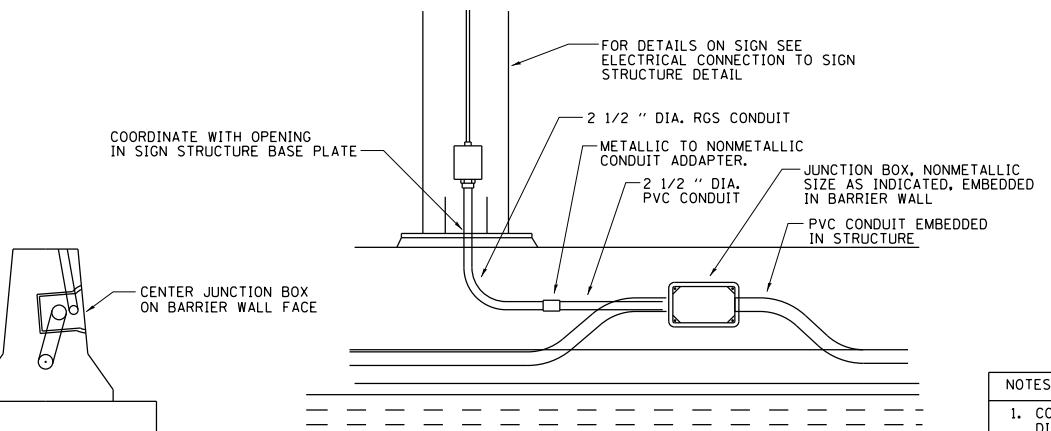
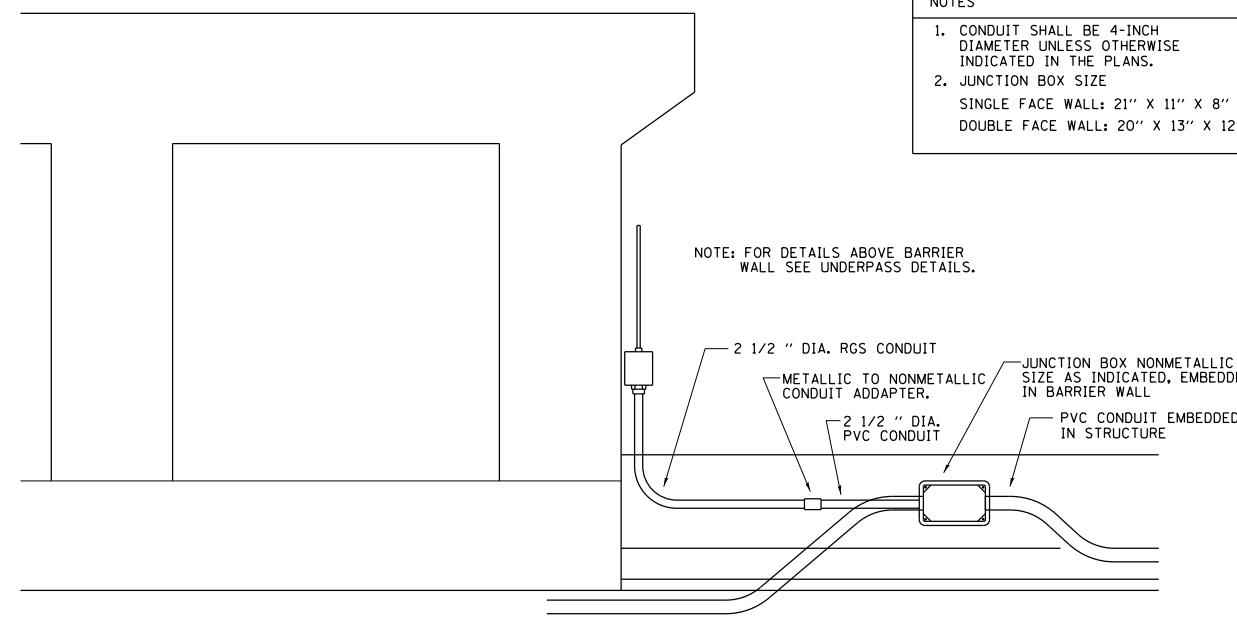
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MISC. ELECTRICAL DETAILS
SHEET A

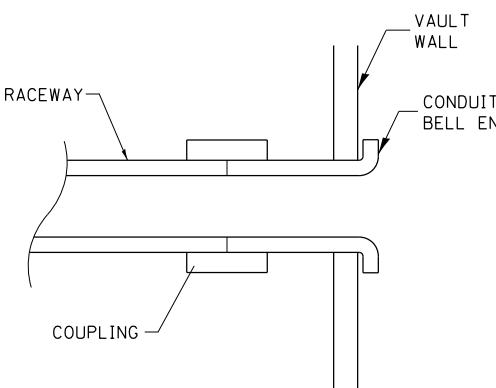
SCALE: NONE SHEET NO. 14 OF 31 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|----------|------------------|-----------------|--------------|
| • 2013-007R | COOK | 317 | 246 | |
| BE-702 | ILLINOIS | FED. AID PROJECT | | |

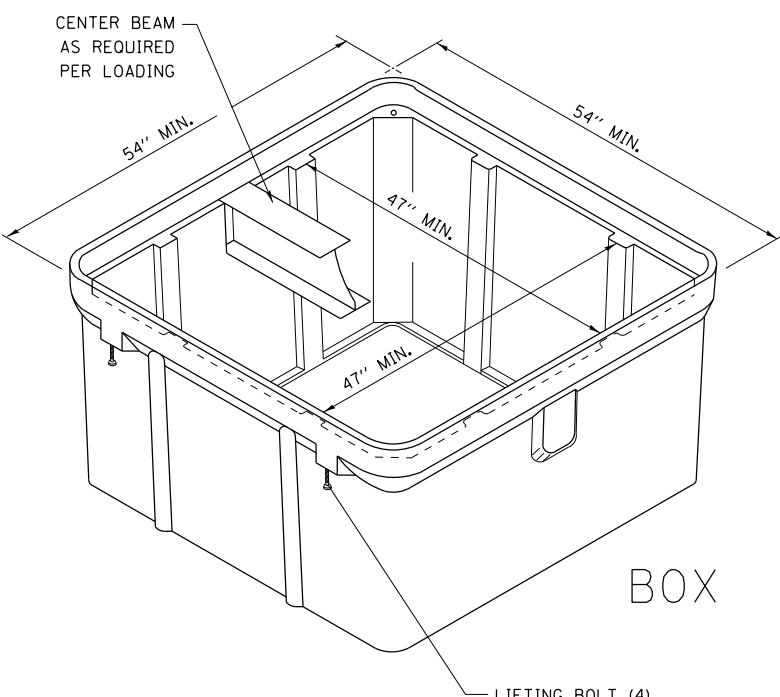
* 90/94/290



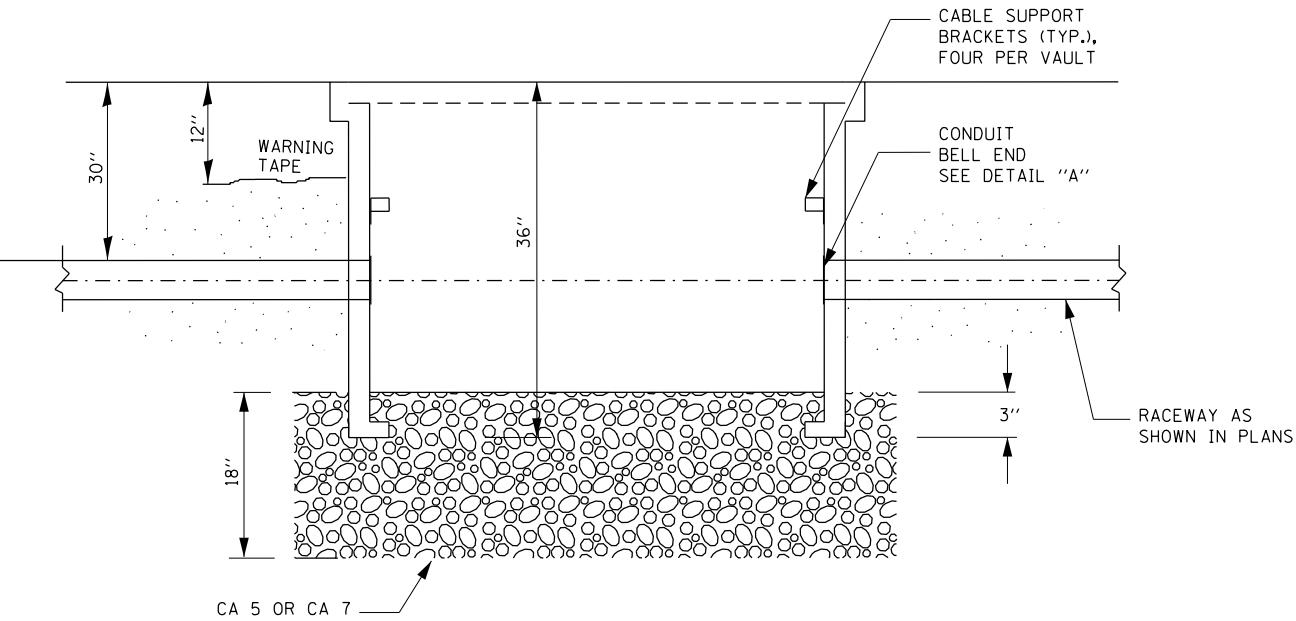
| COMMUNICATIONS VAULT LOAD RATINGS | | | |
|-----------------------------------|-----------|-------------|-------------|
| COMPONENT | ANSI TIER | LOADING | |
| | | DESIGN | TEST |
| BOX | 22 | 22,500 lbs. | 37,750 lbs. |
| COVER | 22 | 22,500 lbs. | 37,750 lbs. |



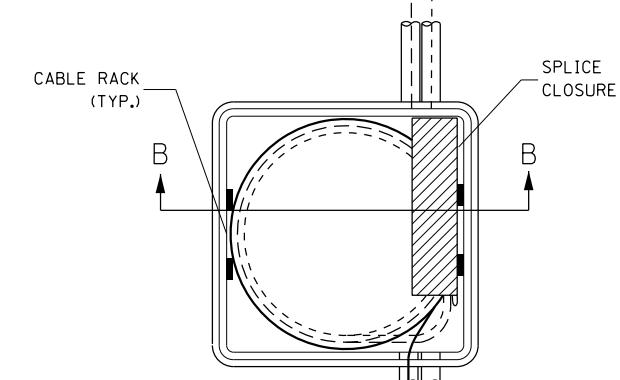
DETAIL A



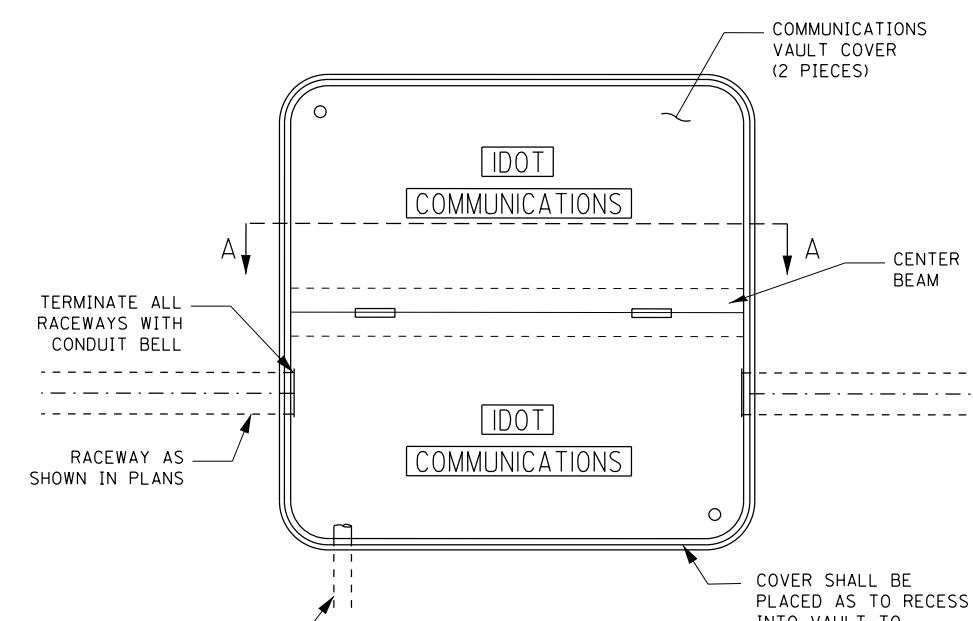
ISOMETRIC



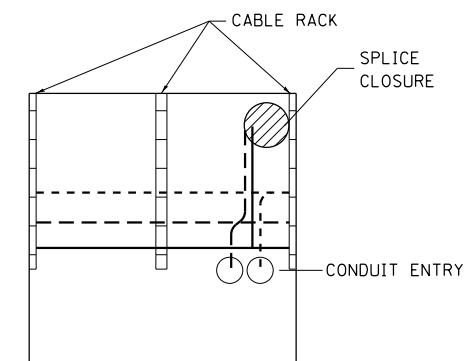
SECTION A-A



TOP VIEW



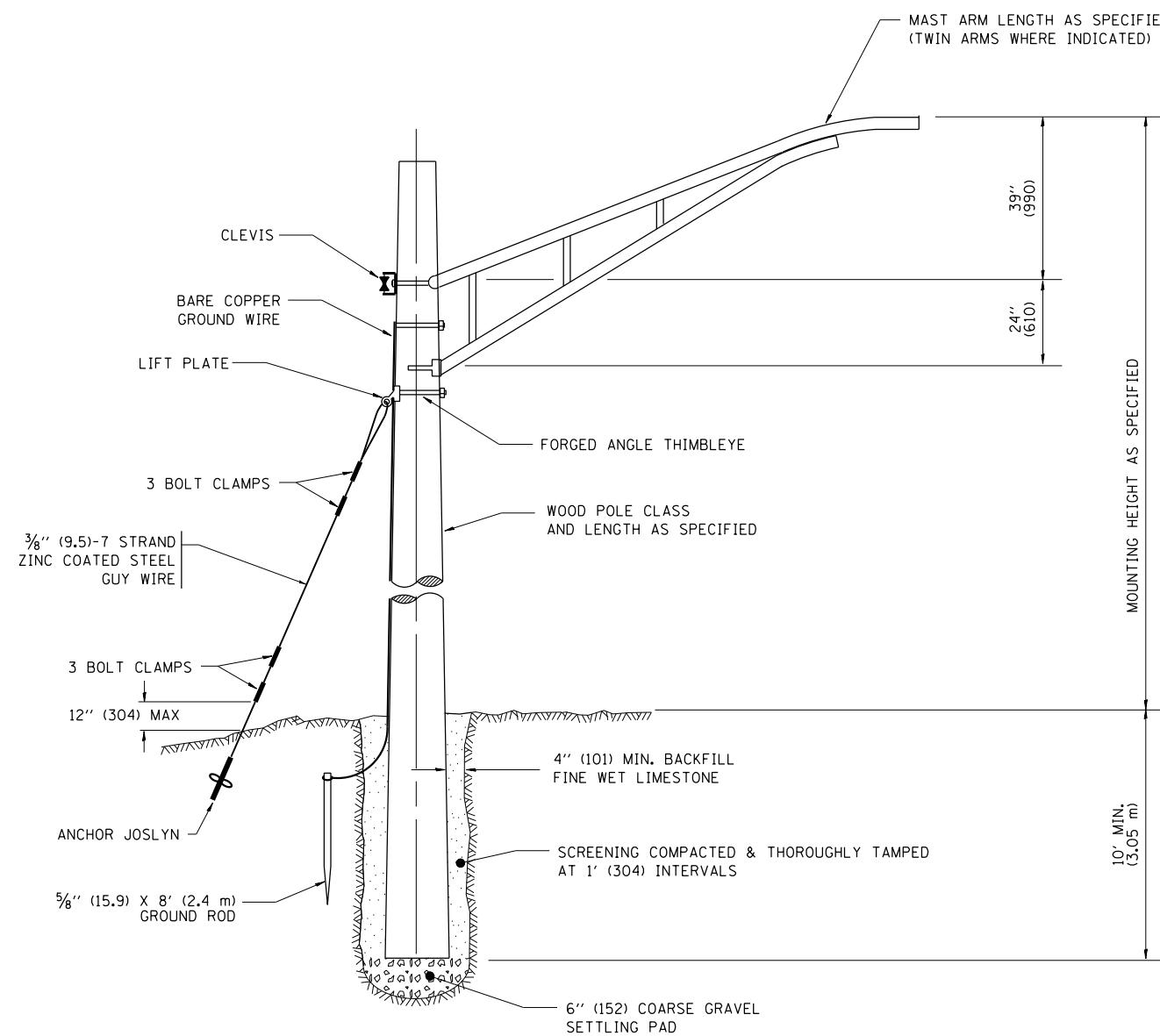
PLAN



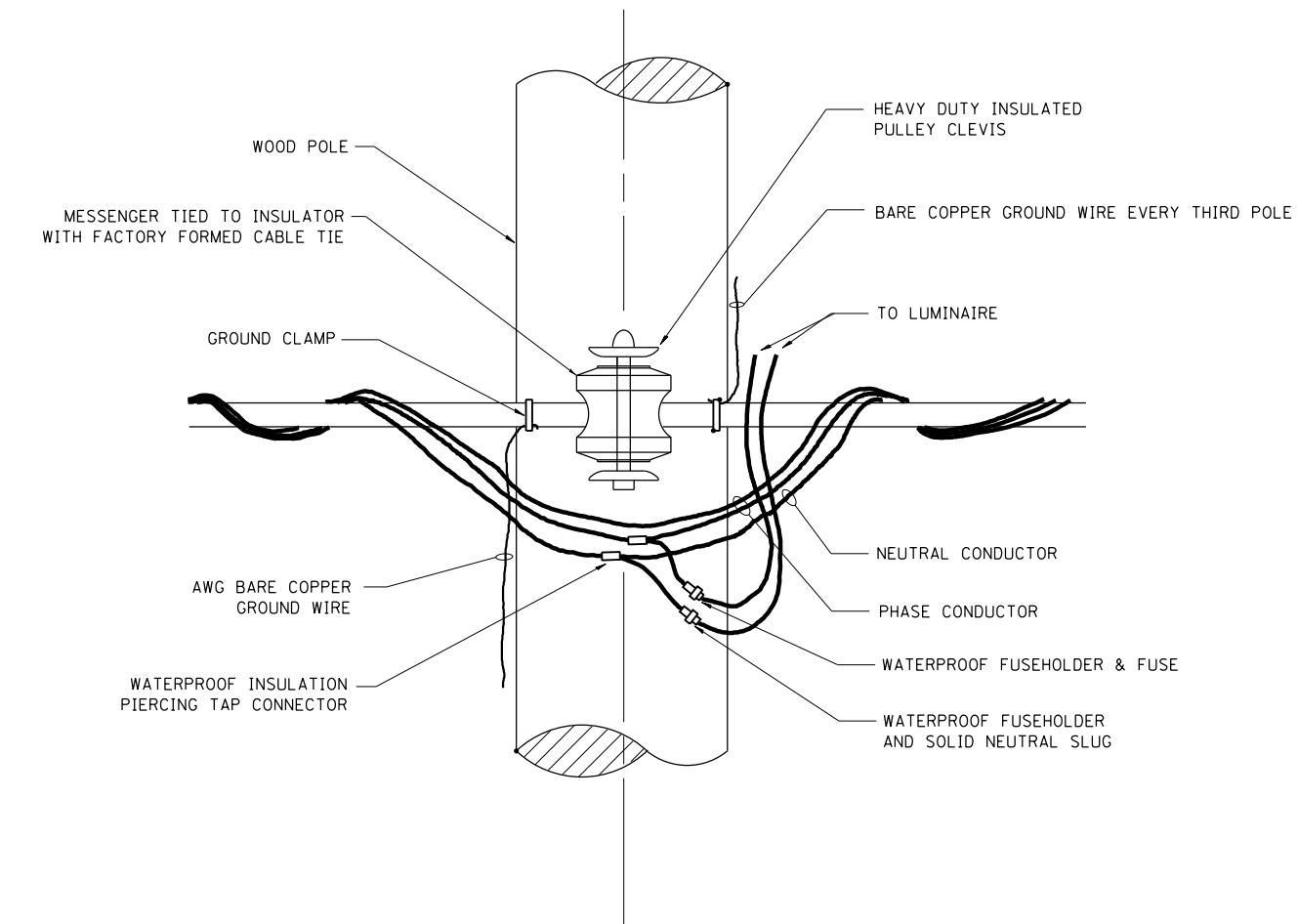
SECTION B-B

NOTES:

1. BOX SHALL HAVE AN OPEN BASE.
2. ALL OPENINGS IN STRUCTURE MUST BE MACHINED AT TIME OF FABRICATION OR PUNCH DRIVEN AT TIME OF PLACEMENT. IN ACCORDANCE WITH MANUFACTURER RECOMMENDATIONS.
3. FIELD PLACEMENT OF COMMUNICATIONS VAULT SHALL BE AS DIRECTED BY THE ENGINEER.
4. ALL DIMENSIONS ARE MINIMUM AND A LARGER SIZE HANDBOLE MAY BE USED, WITH THE APPROVAL OF THE ENGINEER, TO FACILITATE USING A MANUFACTURER'S STANDARD PRODUCT.



TEMPORARY LIGHT POLE DETAIL



TEMPORARY LIGHT POLE ATTACHMENT DETAIL

NOTES:

- ALL DIMENSIONS IN INCHES (MILLIMETERS) UNLESS OTHERWISE INDICATED

| | | | | |
|--|---------------------|------------|--------------------|---|
| FILE NAME = pwtelp2 | USER NAME = pwtelp2 | DESIGNED - | REVISED - 08-08-03 | DRAWN Circle\Phase_II\000.CAD\006_Roads\Detail-17.dwg |
| pw:\388039-pwintl.ecomonline.local\PWAECOM00\Documents\01 Americas\Transportation\ | | | | RESHEDD\60W25.Contract\DI60W25-SHT-DI |
| PLOT SCALE = 50.000' / in. | CHECKED - | REVISED - | | |

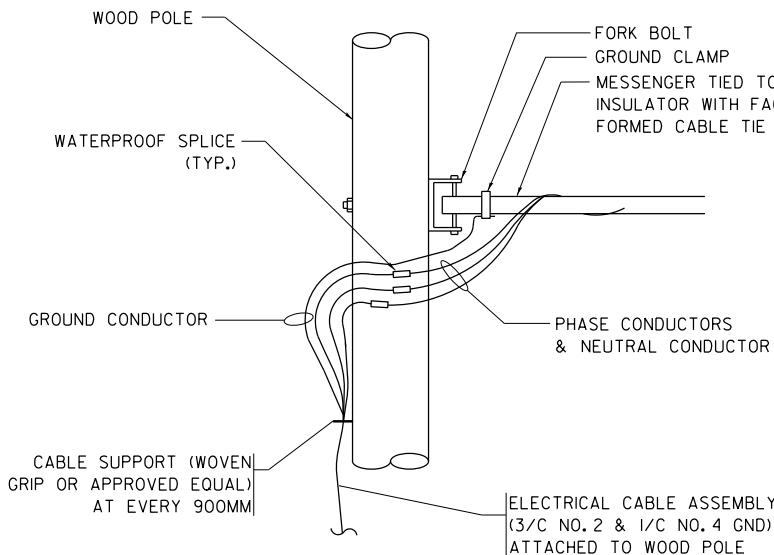
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY LIGHT POLE DETAILS

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|---------------------------|--------|-----------------|--------------|
| • 2013-007R | COOK | 317 | 249 | |
| BE-800 | CONTRACT NO. 60W25 | | | |

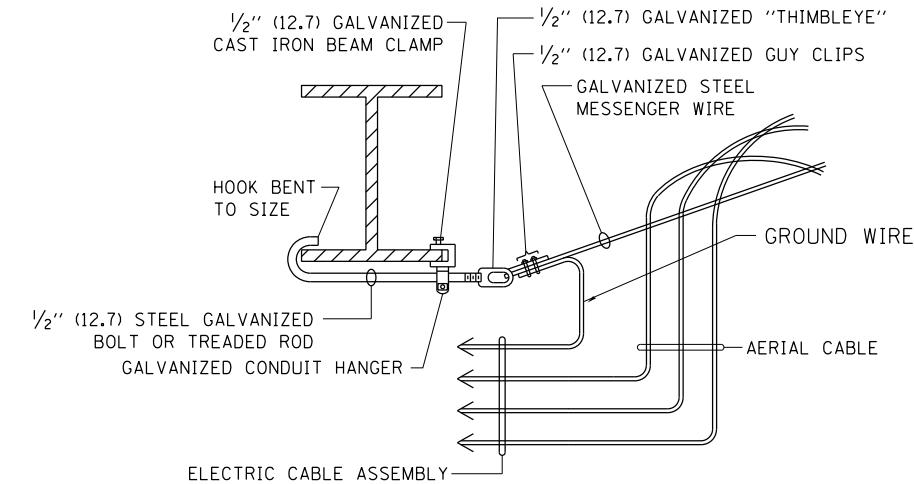
SCALE: NONE SHEET NO. 17 OF 31 SHEETS STA. TO STA.

FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT



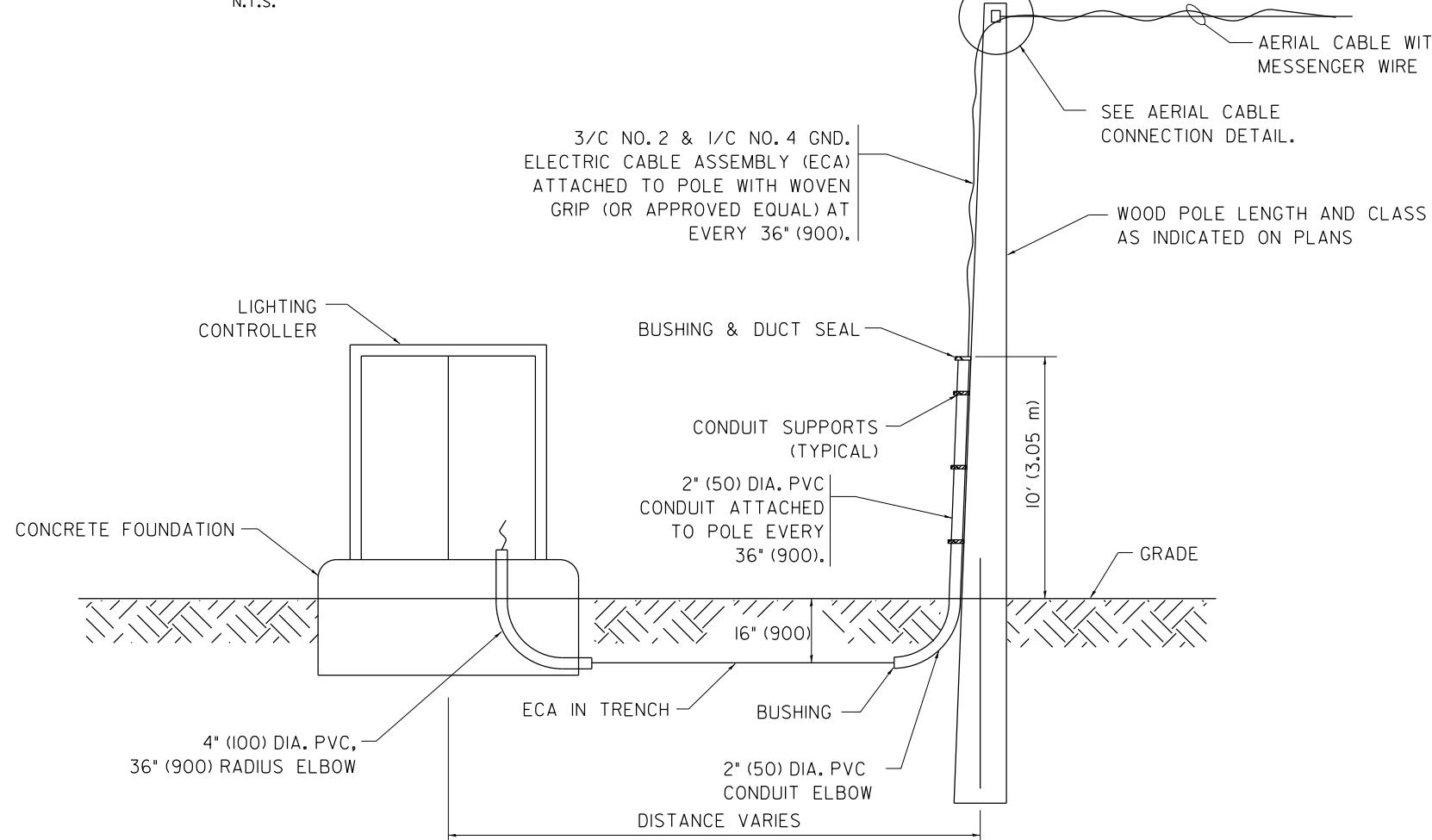
AERIAL CABLE CONNECTION DETAIL

N.T.S.



AERIAL CABLE ATTACHED TO STRUCTURE

NOT TO SCALE



WOOD POLE TO LIGHTING CONTROLLER

WIRING CONNECTION DETAIL

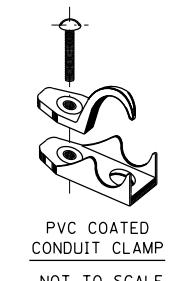
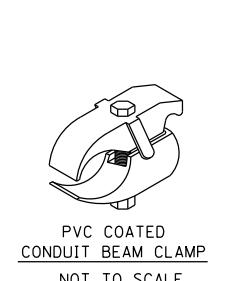
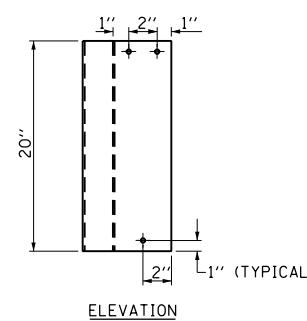
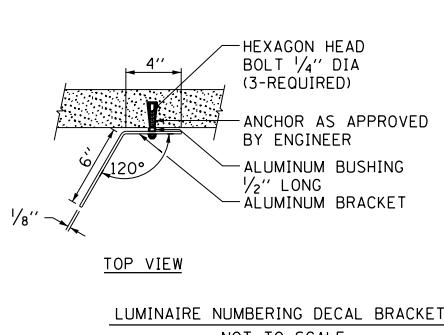
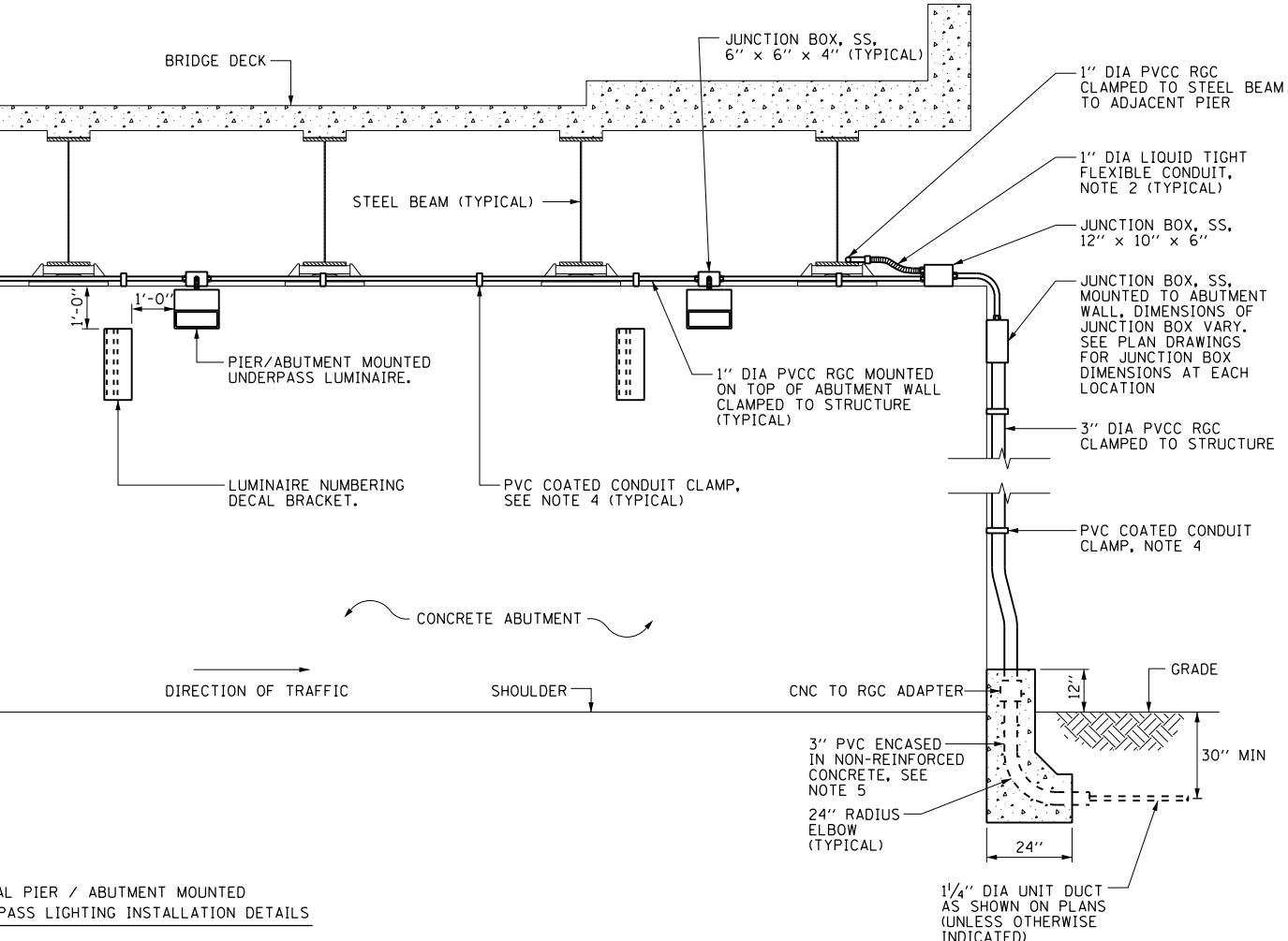
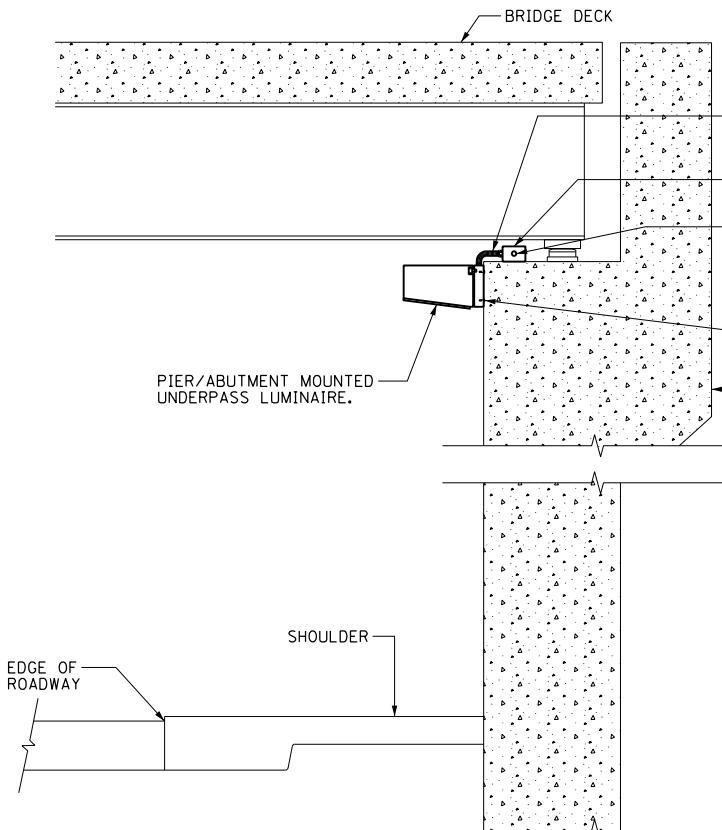
N.T.S.

| | | | | |
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| PLOT SCALE = 50.000' / in. | CHECKED - | REVISED - | REVISED - | REVISED - |
| PLOT DATE = 5/15/2013 | DATE - | REVISED - | REVISED - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TEMPORARY AERIAL CABLE INSTALLATION

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------|---------|--------|--------------|---------------------------|
| • 2013-007R | COOK | 317 | 250 | |
| BE-801 | | | | CONTRACT NO. 60W25 |



- NOTES:**
- Liquid tight flexible metal conduit, maximum length 6'-0", typical for each instance as shown. Provide PVC coated rigid galvanized steel conduit as required not to exceed 6'-0" of flexible liquid tight metal conduit. Liquid tight flexible metal conduit will be included in the cost of the conduit attached to structure, of the corresponding dia., galvanized steel, PVC coated pay item except that the cost of the 3/4" dia. rigid steel conduit and 3/4" dia. flexible conduit shall be included in the luminaire installation.
 - Underpass luminaire mounted to face of pier or abutment wall, mounting height of 1' below the top of pier or abutment wall typical for all pier/abutment mounted underpass luminaires unless otherwise noted.
 - Expansion anchor, powder actuated fasteners will not be allowed. Expansion anchor must be sized in accordance with manufacturers requirements.
 - Secure the conduit with PVC coated conduit clamps or conduit beam clamps as shown at 5'-0" intervals for laterals and within 2'-0" maximum from any junction box. Flexible conduit, or change in direction, all PVC coated conduit clamps or beam clamps shall be included with the cost of the "conduit attached to structure, of the corresponding dia., galvanized steel, PVC coated" pay item.
 - The concrete encased conduit transition shall be included in the cost of the galvanized rigid steel conduit pay items.
 - All conduit attached to structure shall be PVC coated rigid steel conduit (PVCC RGC) typical.

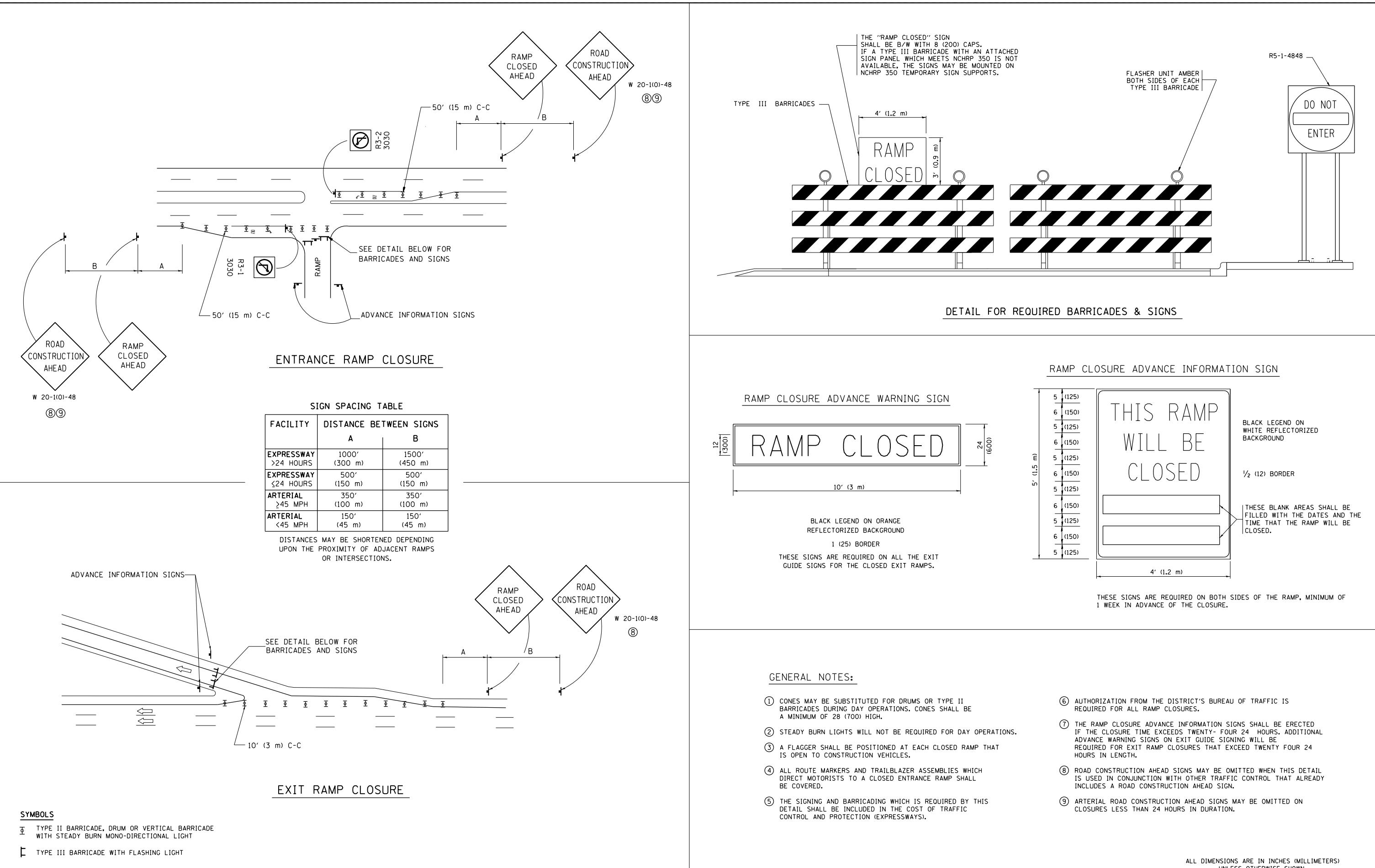
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| pwtel\388039-pwtel.ecomonline.local\PWAECOM00\Documents\01 Americas\Transportation\00DRAWN Circle\Phase_II\000.CAD\006_Roads\REFINED\60W25.Contract\DI60W25-SHT-DI Detail-19.dgn | | | |
| PLOT SCALE = 50.000' / in. | CHECKED - | REVISED - | |
| PLOT DATE = 5/15/2013 | DATE - | REVISED - | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

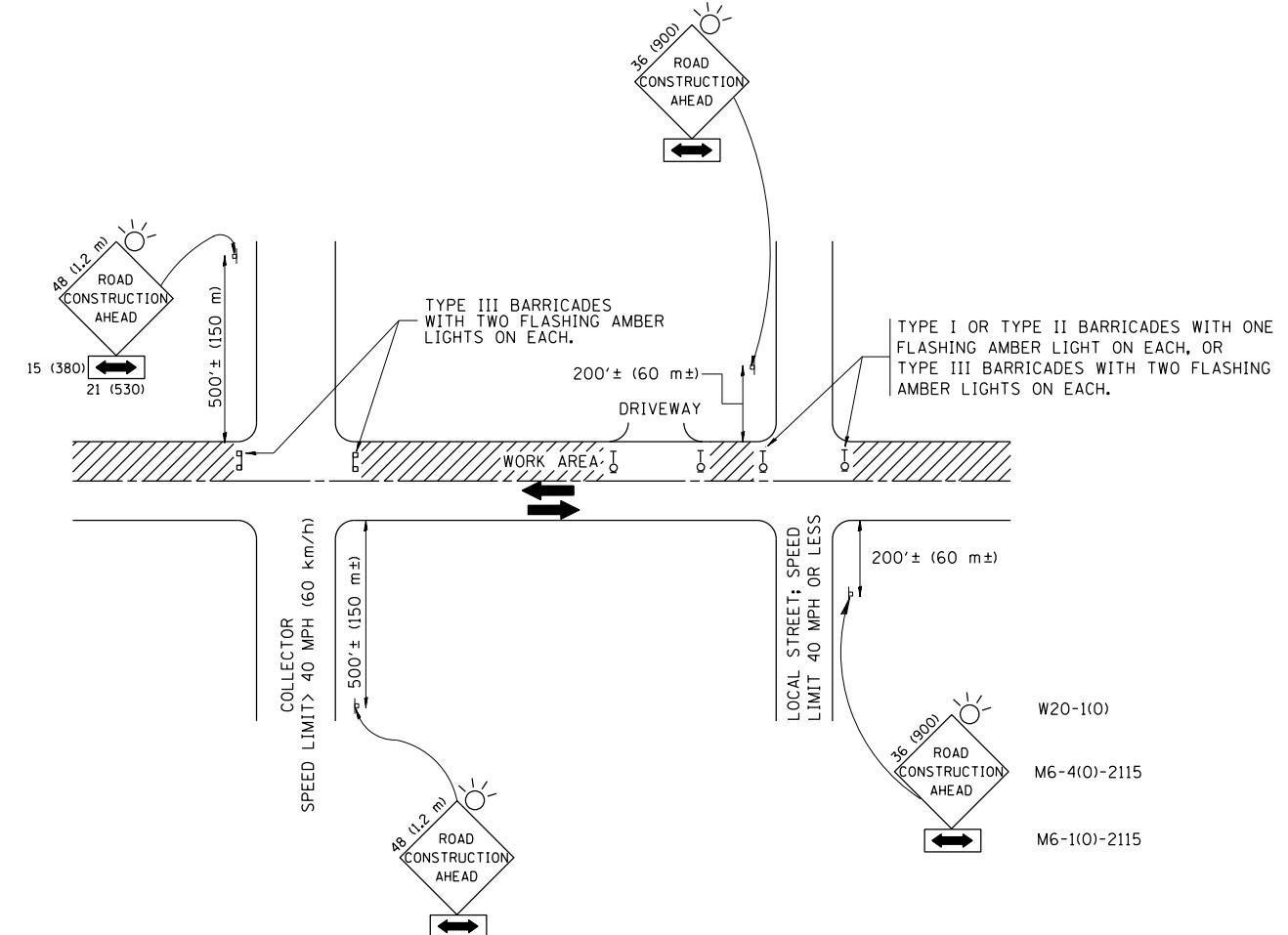
PIER / ABUTMENT MOUNTED UNDERPASS
LUMINAIRE INSTALLATION DETAILS

SCALE: NONE SHEET NO. 19 OF 31 SHEETS STA. TO STA.

| F.A.I. RT. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------|--------------------|-----------------------|-----------------|------------------|
| • | 2013-007R | COOK | 317 | 251 |
| BE-902 | CONTRACT NO. 60W25 | FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT |



| FILE NAME = pwtelp2 | USER NAME = pwtelp2 | DESIGNED - DWS | REVISED - DWS/JAF 12-02 | DRAWN Circle\Phase_1\1000.CAD\006_Roads\REFRESHED\60W25.CdAF-02\060W25-SHT-DI Detail-20.dgn | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | FREEWAY ENTRANCE AND EXIT RAMP CLOSURE DETAILS | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------------|---------------------|-------------------------|---|---|---|---------------------------|------|----------------|---------|--------------------|-----------------------|--------------|
| pw:\388039-pwintl.ecomonline.local\PWAECM00\Documents\01 Americas\Transportation\ | RECHECKED - | REVISED - SPB 01-07 | DATE - 02-83 | REvised - SPB 12-09 | | SCALE: NONE | SHEET NO. 20 OF 31 SHEETS | STA. | TO STA. | TC-08 | CONTRACT NO. 60W25 | FED. ROAD DIST. NO. 1 | ILLINOIS |
| PLOT SCALE = 50.000' / in. | CHECKED - | REVISED - SPB 01-07 | DATE - 02-83 | REvised - SPB 12-09 | | STA. | TO STA. | | | | | | |
| PLOT DATE = 5/15/2013 | DATE | REVISED - SPB 12-09 | DATE | REvised - SPB 12-09 | | STA. | TO STA. | | | | | | |



TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

NOTES:

A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS

1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER;
 - a) ONE ROAD CONSTRUCTION AHEAD SIGN 36 x 36 (900x900) WITH A FLASHER AND FLAG MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
 - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER;
 - a) ONE ROAD CONSTRUCTION AHEAD SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
 - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.

3. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).

B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:

USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES (STD. 701501, STD. 701606 OR THE APPROPRIATE STANDARD). THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE SIDE ROAD LANE CLOSURE.

C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.

D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

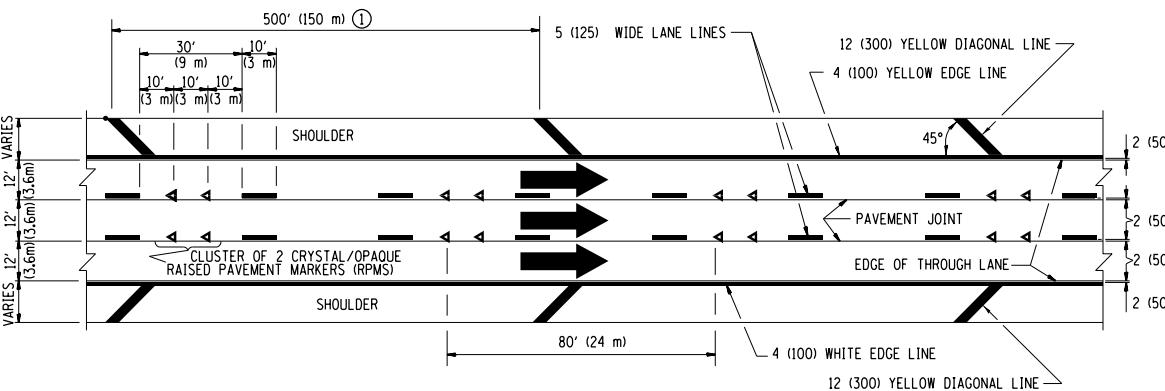
All dimensions are in millimeters (inches)
unless otherwise shown.

| | | | |
|---|---------------------|------------------------------|------------------------------|
| FILE NAME = pwtelp2 | USER NAME = pwtelp2 | DESIGNED - LHA | REVISED - J. OBERLE 10-18-95 |
| pwtel\388039-pwtel.ecomonline.local\PWAECOM00\Documents\01 Americas\Transportation\01 DRAWN Circle\Phase_1\1000.CAD\006_Roads\REMOVED\60W25_Arrowhead\0926960\Detail-21.dgn | | | |
| PLOT SCALE = 50.000 ' / in. | CHECKED - | REVISED - A. HOUSEH 10-15-96 | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TRAFFIC CONTROL AND PROTECTION FOR
SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS**

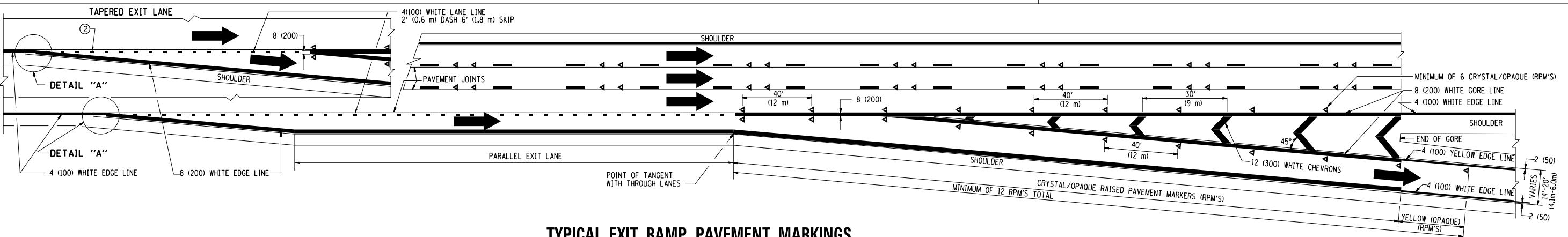
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|----------|------------------|-----------------|---------------------------|
| • 2013-007R | COOK | 317 | 253 | |
| TC-10 | | | | CONTRACT NO. 60W25 |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | |



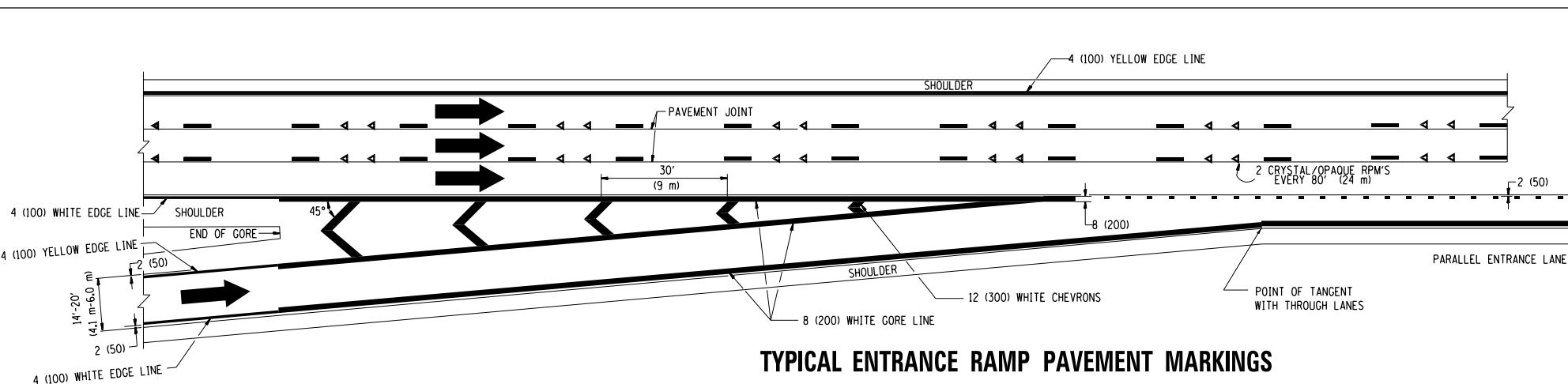
TYPICAL EDGE LINES & LANE LINES

PAVEMENT MARKING MATERIALS

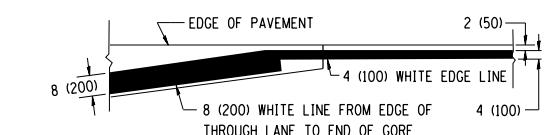
1. THERMO PLASTIC PAVEMENT MARKING LINE SHALL BE USED FOR THE EDGE LINES, CORE LINES, AND DIAGONAL LINES ON BITUMINOUS PAVEMENT ONLY.
2. PREFORMED PLASTIC TYPE B PAVEMENT MARKING LINE SHALL BE USED FOR ALL LANE LINES ON BITUMINOUS PAVEMENT.
3. POLYUREA PAVEMENT MARKING SHALL BE USED FOR ALL MARKINGS ON PCC.



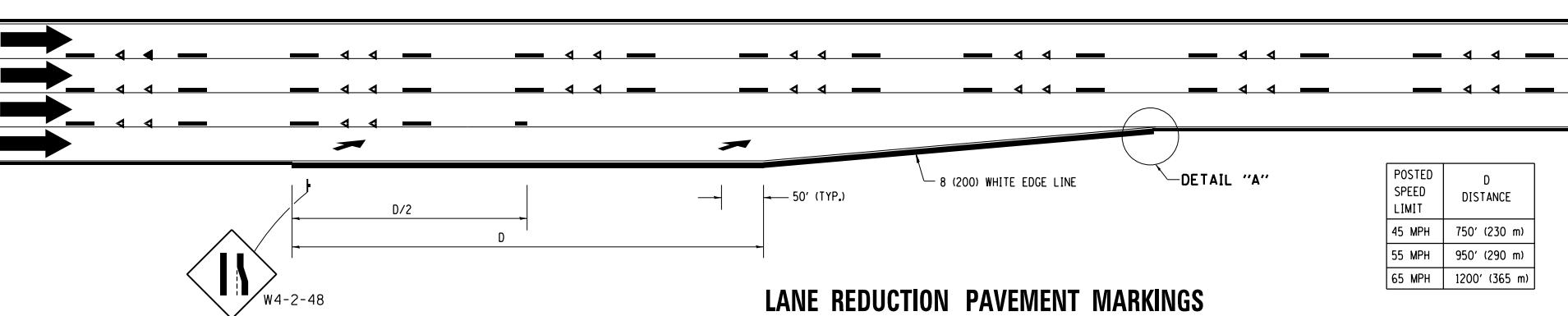
TYPICAL EXIT RAMP PAVEMENT MARKINGS



TYPICAL ENTRANCE RAMP PAVEMENT MARKINGS



DETAIL "A"



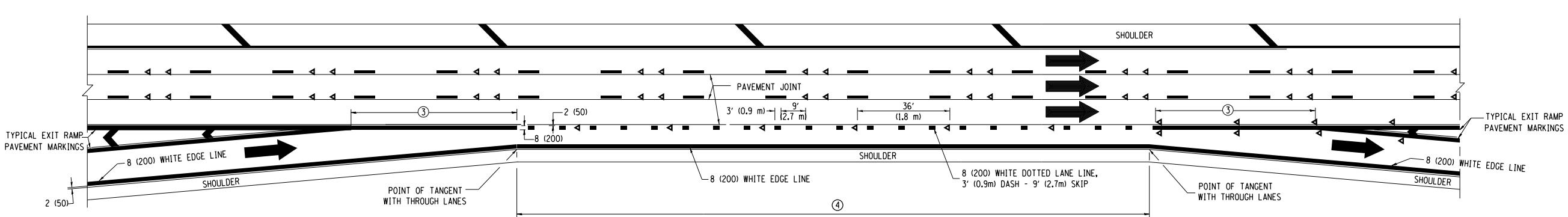
LANE REDUCTION PAVEMENT MARKINGS

| POSTED SPEED LIMIT | D DISTANCE |
|--------------------|---------------|
| 45 MPH | 750' (230 m) |
| 55 MPH | 950' (290 m) |
| 65 MPH | 1200' (365 m) |

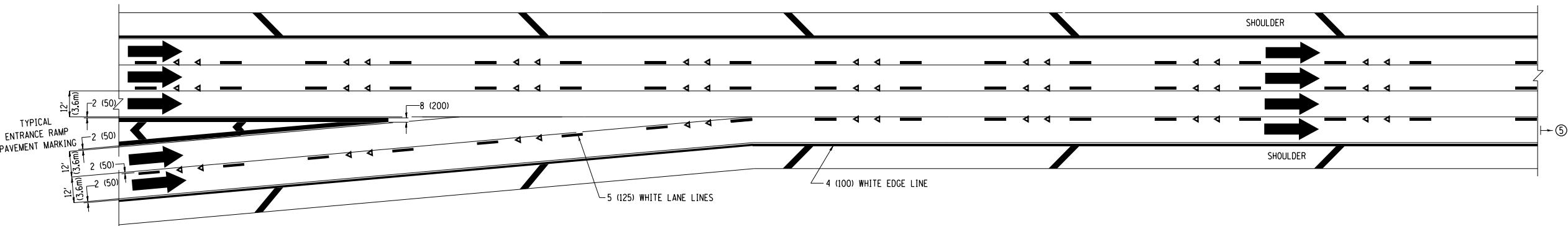
NOTES:

- ① THE DIAGONAL LINES SHALL BE SPACED AT 40' (12 m) C-C. ACROSS ALL STRUCTURES WHICH ARE 500' (150 m) OR LESS IN LENGTH, THE DIAGONAL LINES ARE NOT REQUIRED ON SHOULDERS WHICH ARE 6' (1.8 m) OR LESS IN WIDTH.

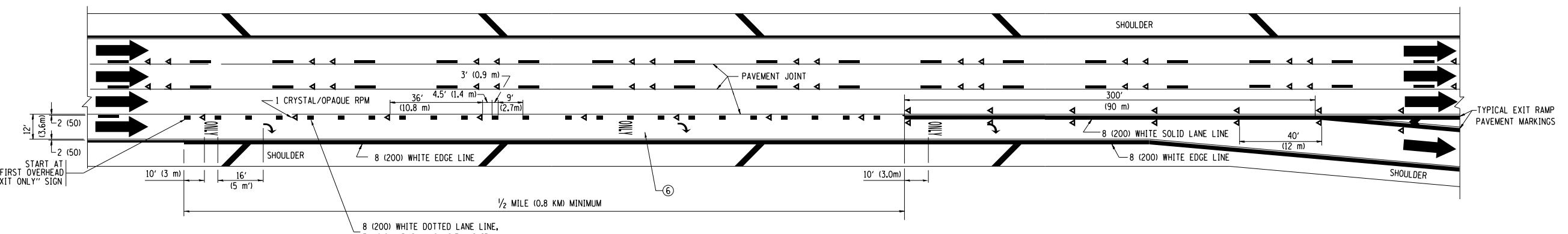
- ② 4" (2' DASH, 6' SKIP) MARKING ON TAPERED ENTRANCE AND EXIT RAMP SHALL BE OMITTED ON TANGENT SECTIONS.



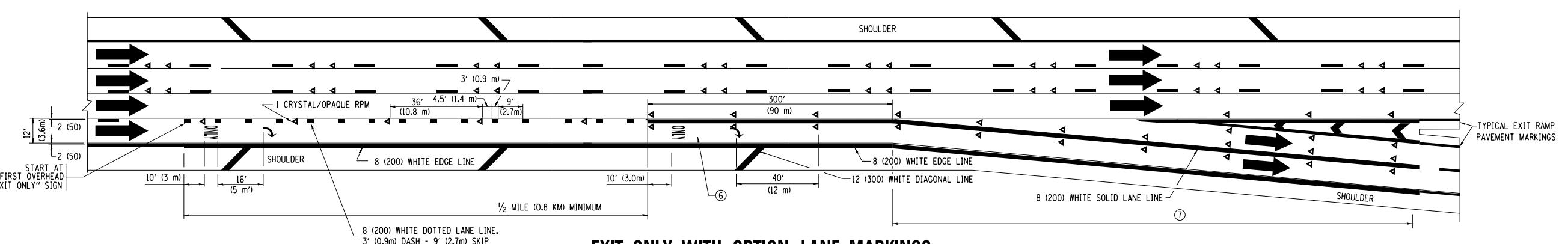
AUXILIARY LANE MARKINGS



TWO LANE ENTRANCE RAMP WITH MERGE MARKINGS



EXIT ONLY LANE MARKINGS



EXIT ONLY WITH OPTION LANE MARKINGS

| | | | |
|--|---------------------|------------------------|------------------------|
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| pwtel\388039-pwtel.ecomonline.local\PWAEOM00\Documents\01 Americas\Transportation\02 DRAWings\Circle\Phase_1\1000.CAD\006_Roads\Detail-22-23.dgn | | | |
| PLOT SCALE = 50.000' / in. | CHECKED - | REVISED - S.P.B. 01-07 | |
| PLOT DATE = 5/15/2013 | DATE - 01-90 | REVISED - S.P.B. 01-10 | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MULTI-LANE FREEWAY
PAVEMENT MARKING DETAILS

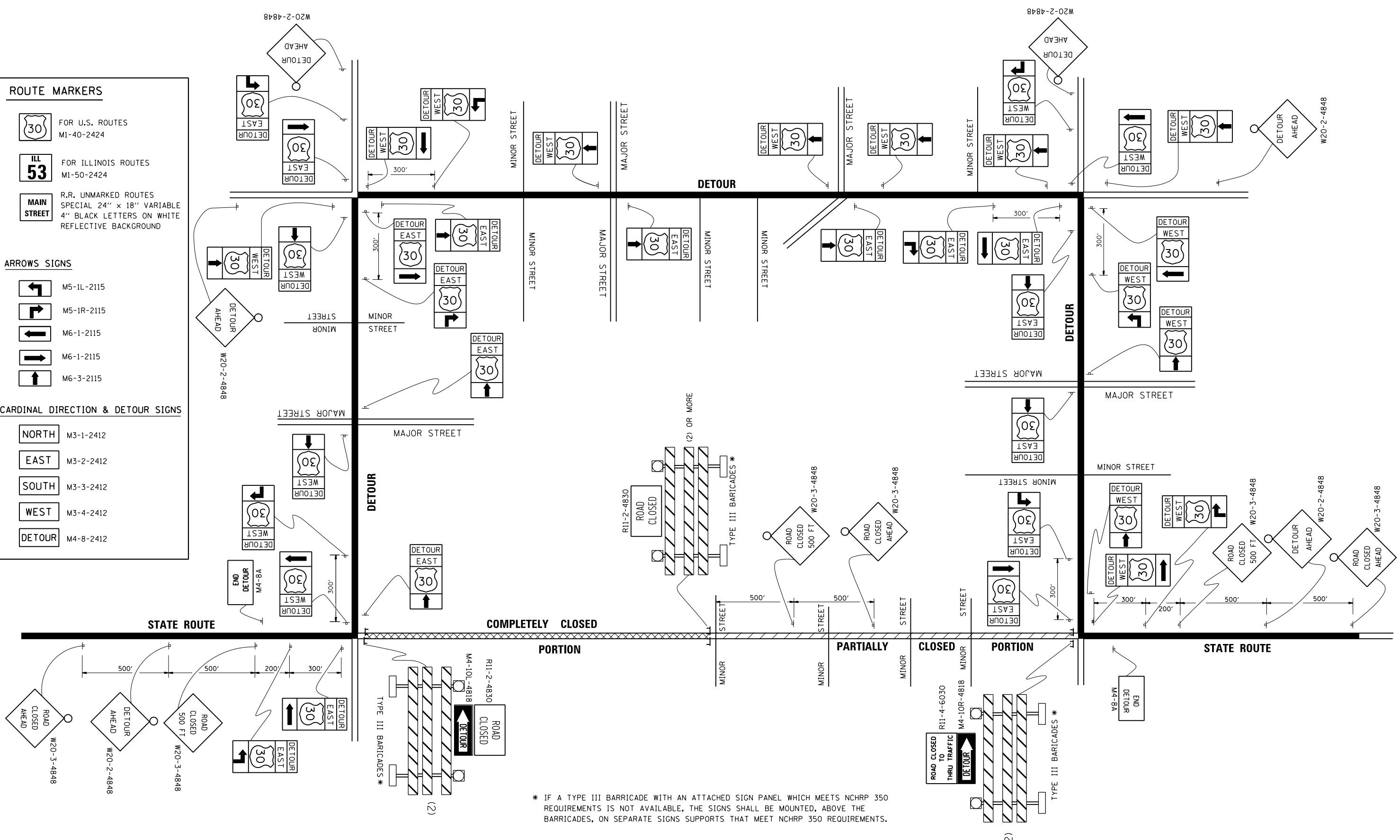
SCALE: NONE SHEET NO. 23 OF 31 SHEETS STA. TO STA.

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|--------------------|------------------|-----------------|--------------|
| • | 2013-007R | COOK | 317 | 255 |
| TC-12 | CONTRACT NO. 60W25 | | | |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | |

| ROUTE MARKERS | |
|---------------|--|
| | FOR U.S. ROUTES MI-40-2424 |
| | FOR ILLINOIS ROUTES MI-50-2424 |
| | R.R. UNMARKED ROUTES SPECIAL 24" x 18" VARIABLE 4" BLACK LETTERS ON WHITE REFLECTIVE BACKGROUND |

| ARROWS SIGNS | |
|--------------|------------|
| | M5-1L-2115 |
| | M5-1R-2115 |
| | M6-1-2115 |
| | M6-3-2115 |

| CARDINAL DIRECTION & DETOUR SIGNS | |
|-----------------------------------|-----------|
| NORTH | M3-1-2412 |
| EAST | M3-2-2412 |
| SOUTH | M3-3-2412 |
| WEST | M3-4-2412 |
| DETOUR | M4-8-2412 |



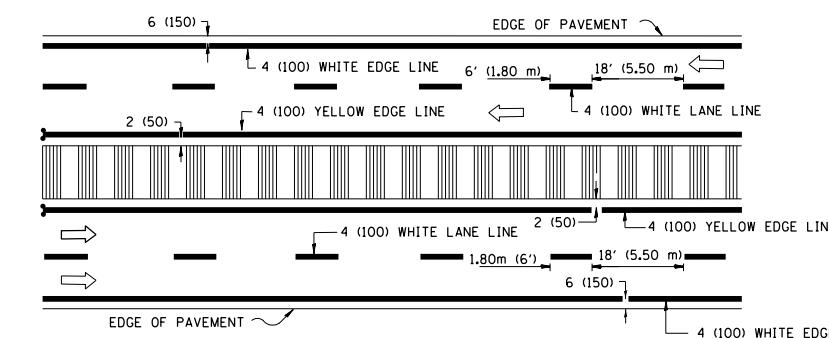
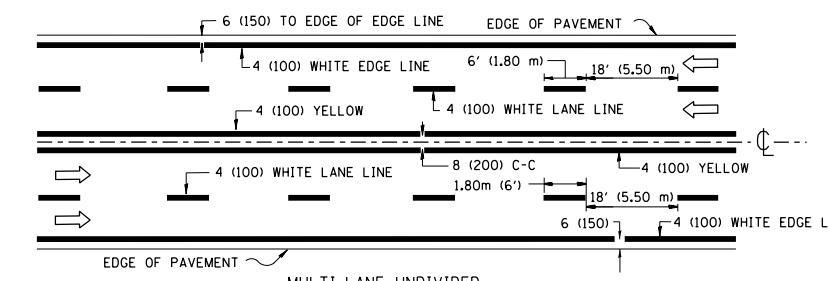
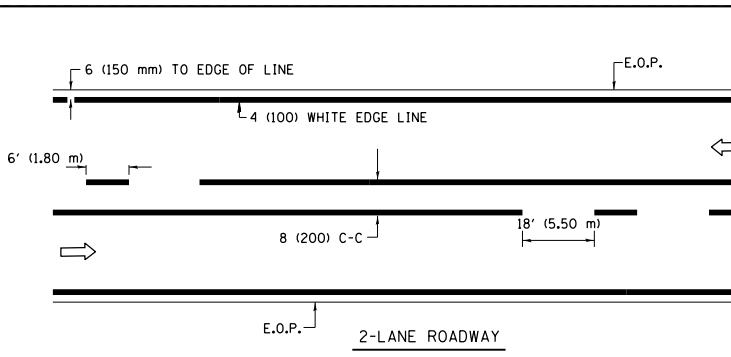
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| PLOT SCALE = 49,999' / in. | CHECKED - | REVISED - | |
| PLOT DATE = 5/15/2013 | DATE - | REVISED - | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

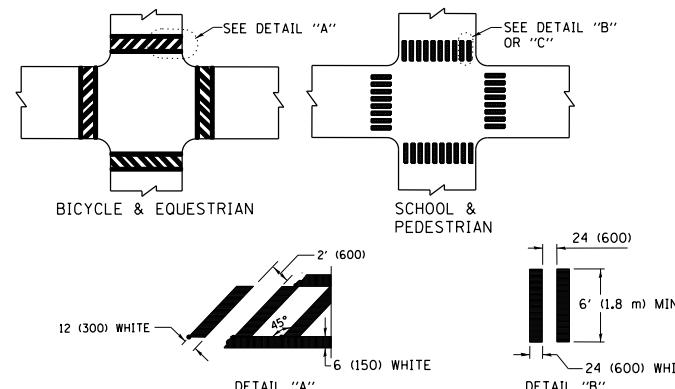
DETOUR SIGNING
FOR CLOSING STATE HIGHWAYS

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | HEET NO. |
|----------------|--------------------|--------|-----------------|-------------|
| • 2013-007R | COOK | 317 | 256 | |
| TC-21 | CONTRACT NO. 60W25 | | | |

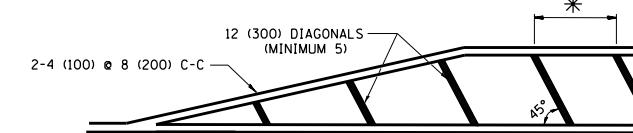
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT



TYPICAL LANE AND EDGE LINE MARKING



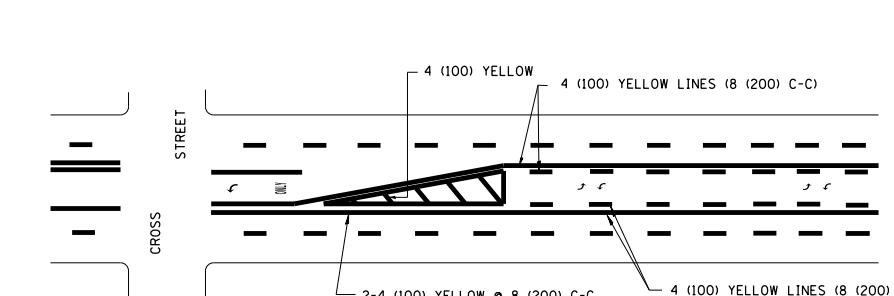
TYPICAL CROSSWALK MARKING



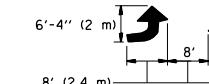
* FOR MEDIAN LENGTHS WHERE DIAGONAL SPACING
CANNOT BE ATTAINED, USE 5 (FIVE) EQUALLY SPACED
DIAGONAL LINES.

* DIAGONAL LINE SPACING: 20' (6.1 m) C-C

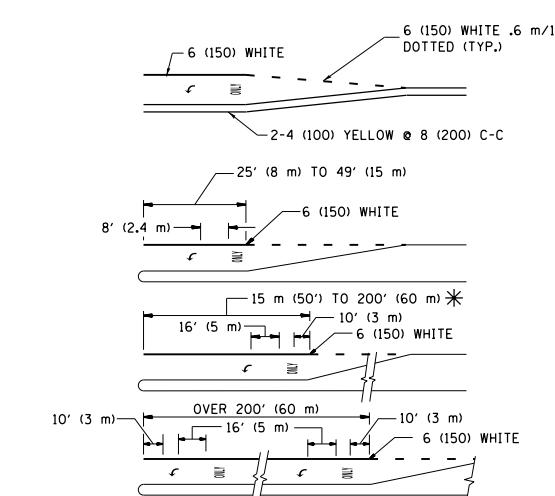
PAINTED MEDIANS



A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR.
ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.



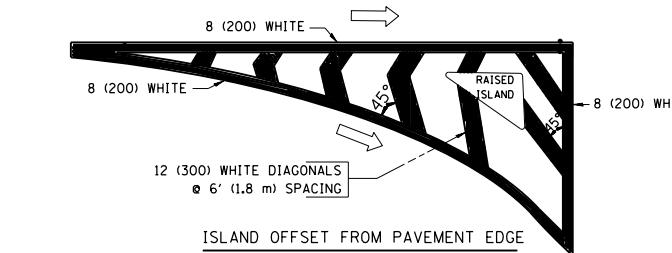
TYPICAL PAINTED MEDIAN MARKING



FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.
AREA = 15.8 SQ. FT. (1.47 m²) ONLY AREA = 22.9 SQ. FT. (2.13 m²)
* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

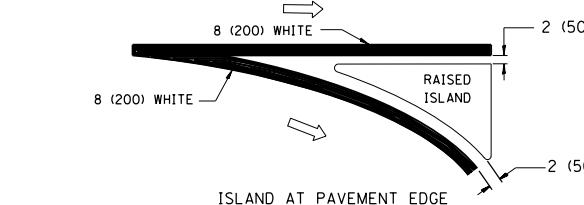
TYPICAL LEFT (OR RIGHT) TURN LANE

TYPICAL TURN LANE MARKING



12 (300) WHITE DIAGONALS
@ 6' (1.8 m) SPACING

ISLAND OFFSET FROM PAVEMENT EDGE



RAISED ISLAND
ISLAND AT PAVEMENT EDGE

TYPICAL ISLAND MARKING

| TYPE OF MARKING | WIDTH OF LINE | PATTERN | COLOR | SPACING / REMARKS |
|---|---|------------------------------|---|--|
| CENTERLINE ON 2 LANE PAVEMENT | 4 (100) | SKIP-DASH | YELLOW | 6' (1.80 m) LINE WITH 18' (5.50 m) SPACE |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT | 2 @ 4 (100) | SOLID | YELLOW | 8 (200) C-C |
| NO PASSING ZONE LINES: FOR ONE DIRECTION FOR BOTH DIRECTIONS | 4 (100) 2 @ 4 (100) | SOLID SOLID | YELLOW YELLOW | 8 (200) C-C |
| LANE LINES | 4 (100) 5 (125) ON FREEWAYS | SKIP-DASH SKIP-DASH | WHITE WHITE | 6' (1.80 m) LINE WITH 18' (5.50 m) SPACE |
| DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS) | SAME AS LINE BEING EXTENDED | SKIP-DASH | SAME AS LINE BEING EXTENDED | 2' (600) LINE WITH 6' (1.8) SPACE |
| EDGE LINES | 4 (100) | SOLID | YELLOW-LEFT WHITE-RIGHT | OUTLINE MOUNTABLE MEDIAN IN YELLOW; EDGE LINES ARE NOT USED NEXT TO BARRIER CURB |
| TURN LANE MARKINGS | 6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4 m)) | SOLID | WHITE | SEE TYPICAL TURN LANE MARKING DETAIL |
| TWO WAY LEFT TURN MARKING | 2 @ 4 (100) EACH DIRECTION 8' (2.4 m) LEFT ARROW IN PAIRS | SKIP-DASH AND SOLID WHITE | YELLOW | 6' (1.8 m) LINE WITH 18' (5.50 m) SPACE FOR SKIP-DASH; 8 (200) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL |
| CROSSWALK LINES A. DIAGONALS (BIKE & EQUESTRIAN) B. LONGITUDINAL BARS (SCHOOL & PEDESTRIAN) | 12 (300) @ 45° 24 (600) @ 90° | SOLID SOLID | WHITE WHITE | 2' (600) APART 2' (600) APART SEE TYPICAL CROSSWALK MARKING DETAILS. |
| STOP LINES | 24 (600) | SOLID | WHITE | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS | 2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45° | SOLID | YELLOW; TWO WAY TRAFFIC WHITE; ONE WAY TRAFFIC | 8 (200) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING. |
| GORE MARKING AND CHANNELIZING LINES | 8 (200) WITH 12 (300) DIAGONALS @ 45° | SOLID | WHITE | DIAGONALS: 20' (6.1 m) (LESS THAN 30 MPH (50 km/h)) |
| RAILROAD CROSSING | 24 (600) TRANSVERSE LINES; 'RR' IS 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X" | SOLID | WHITE | SEE STATE STANDARD 78001 AREA OF: "R"=3.6 SQ. FT. (.33m ²) EACH "X"=54.0 SQ. FT. (5.0 m ²) |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO
STREET MARKING STANDARDS,
PRINTED BY CITY OF CHICAGO,
DEPARTMENT OF TRANSPORTATION,
BUREAU OF TRAFFIC.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

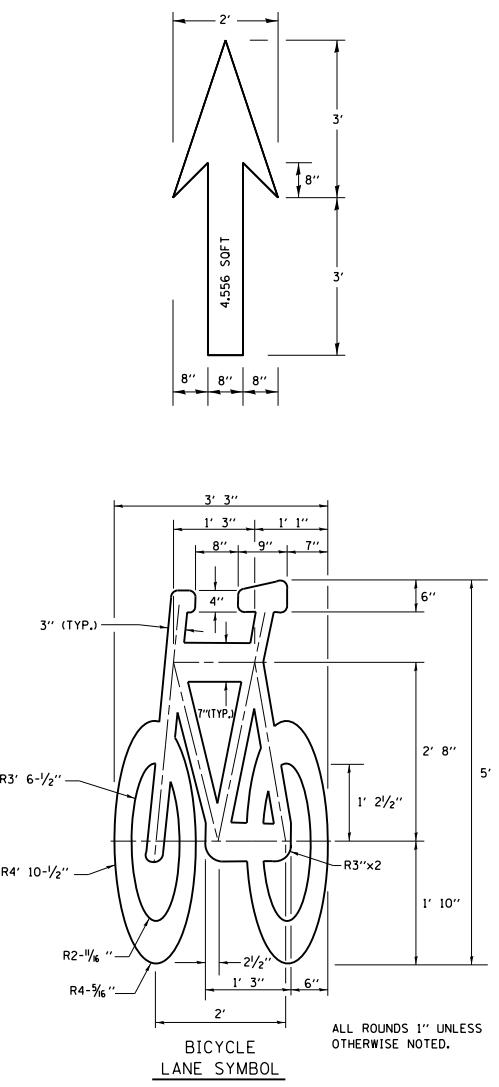
| FILE NAME = pwtelp2 | USER NAME = pwtelp2 | DESIGNED - | REVISED - T. RAMMACHER 12-07-00 | F.A. + RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------------|------------|---------------------------------|----------------|---------|--------|--------------|-----------|
| pwtel\388039-pwtel\ecomonline.local\PWA000\Documents\01 Americas\Transportation\00DRAWN Circle\Phase_1\000.CAD\006_Roads\Detail-25-27.dgn | | | | | | | | |
| PLOT SCALE = 50.000' / in. | CHECKED - | REVISED - | | | | | | |
| PLOT DATE = 5/15/2013 | DATE - | REVISED - | | | | | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CITY OF CHICAGO
TYPICAL PAVEMENT MARKINGS**

SCALE: NONE SHEET NO. 25 OF 31 SHEETS STA. TO STA. FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT

* 90/94/290



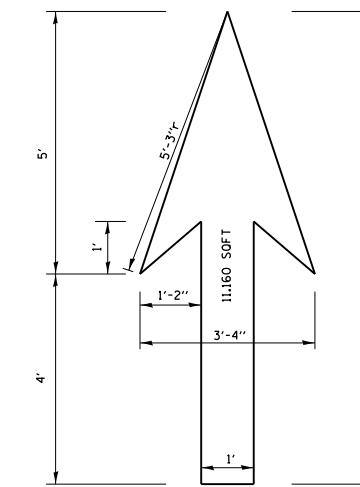
NOTE:

- 1.) FOR BIKE LANE SYMBOLS ONLY,
USE PRE-FORMED THERMOPLASTIC
WITH A MINIMUM THICKNESS OF 90 MILS,
MINIMUM SKID RESISTANCE VALUE OF 60 BPN
& A MINIMUM INDEX OF REFRACTION OF 1.50.
- 2.) THE RESIDENT ENGINEER SHALL CONTACT
MR. BEN GOMBERG AT 312-744-8093 AT
LEAST ONE CALENDAR WEEK PRIOR TO
INSTALLING BIKE LANE SYMBOLS.

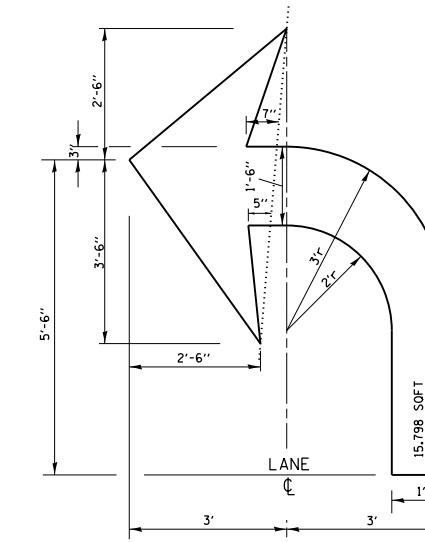
TYPICAL BIKE LANE SYMBOLS

DRAWING #28

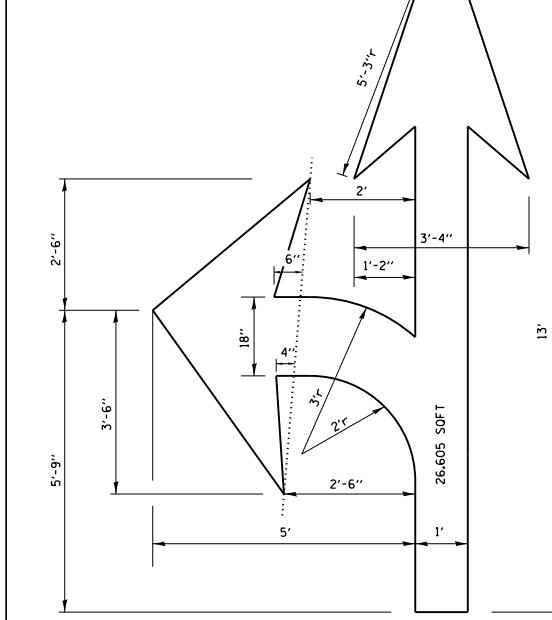
DRAWING #:



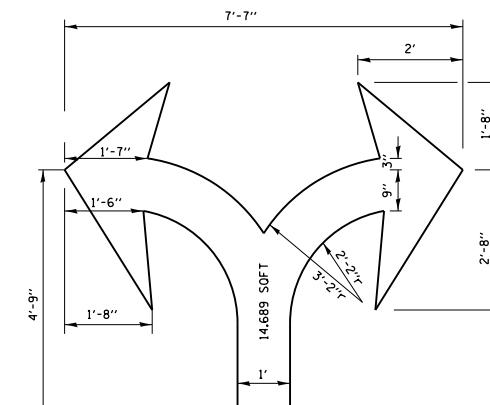
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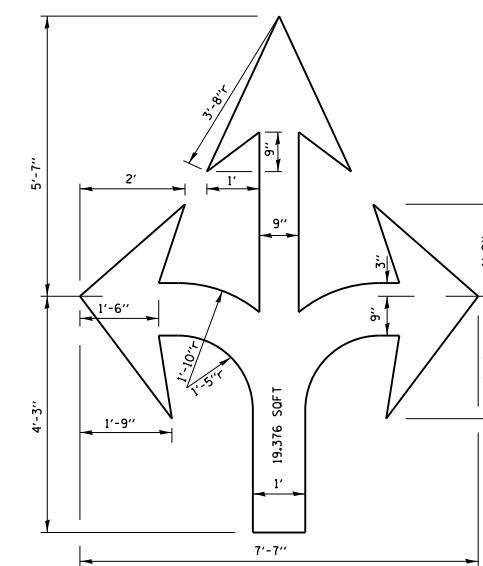
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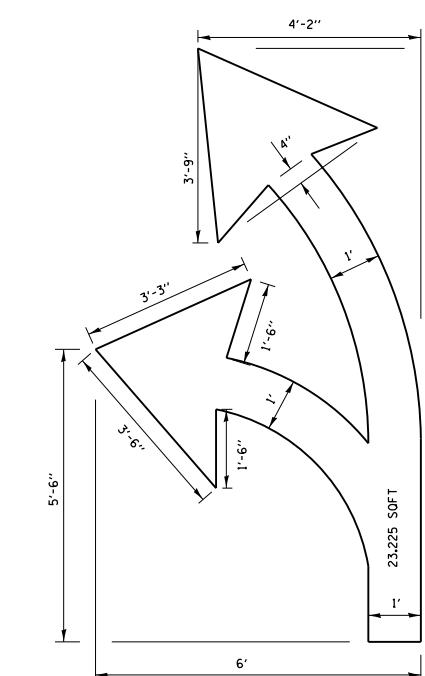
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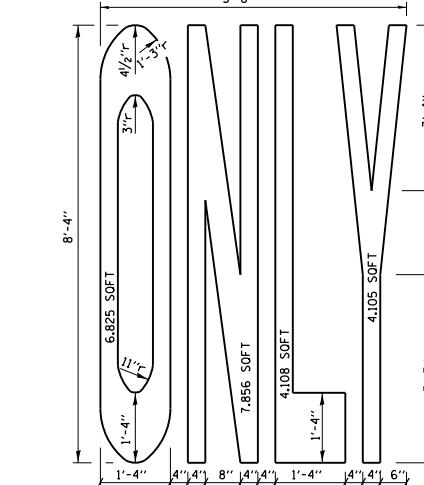
DRAWING #



DRAWING #



DRAWING *



NOTE: ALL MARKINGS SHALL BE SOLID WHITE UNLESS OTHERWISE NOTED IN THE PLANS.

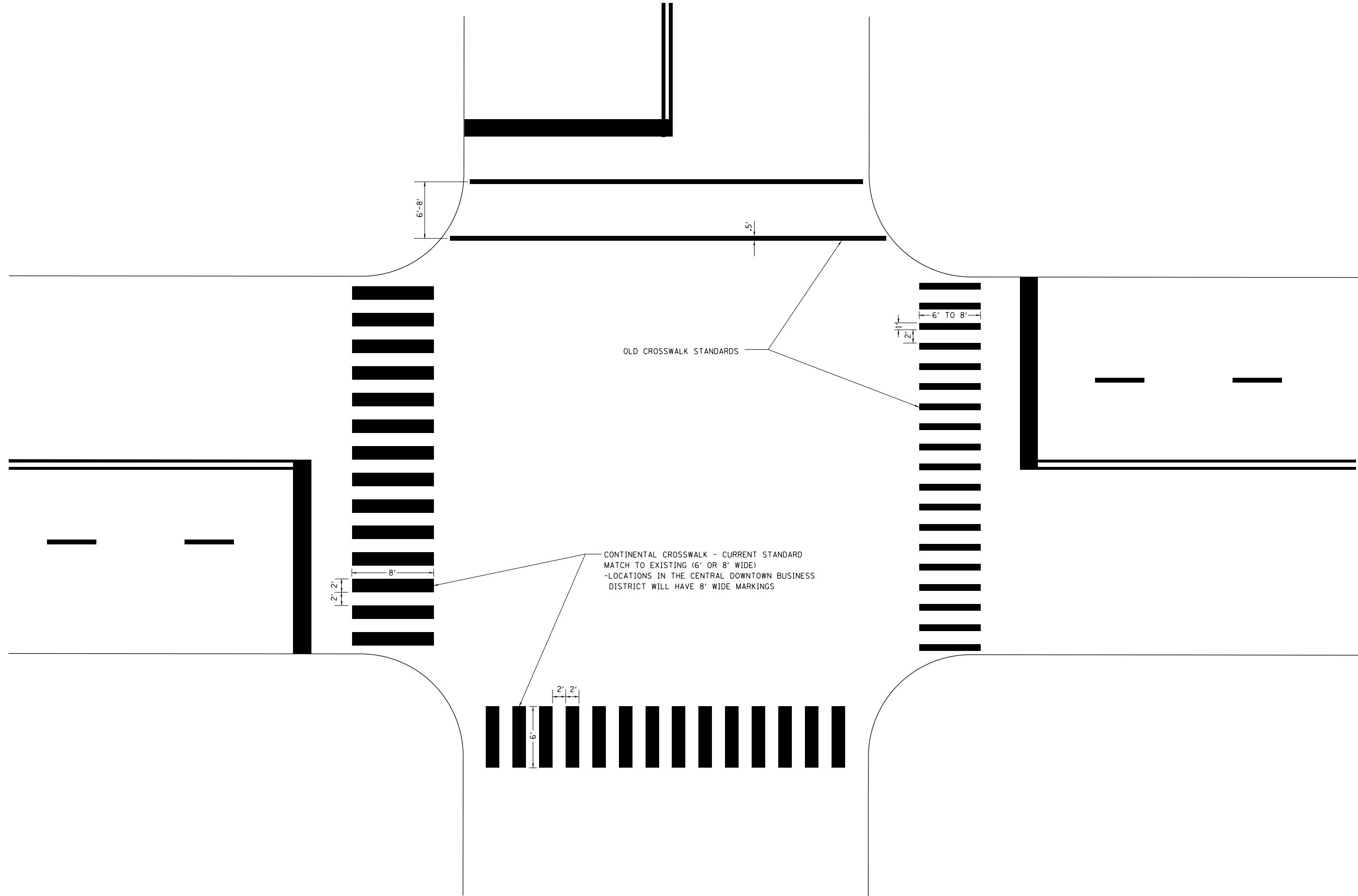
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USER NAME = patelip2 DESIGNED - REVISED - T. RAMMACHER 12/2013
PLOT SCALE = 50.000' / in. CHECKED - REVISED -
PLOT DATE = 5/15/2013 DATE - REVISED -

1-25-27.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CITY OF CHICAGO

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|-----------|---------------------|-----------------|--------------|
| * | 2013-007R | COOK | 317 | 258 |
| TC-24 | | CONTRACT NO. | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



| | | | |
|---|---------------------|------------|---------------------------------|
| FILE NAME = pwtelp2 | USER NAME = pwtelp2 | DESIGNED - | REVISED - T. RAMMACHER 12-07-00 |
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| PLOT SCALE = 50.000 ' / in. | CHECKED - | REVISED - | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CITY OF CHICAGO
TYPICAL PAVEMENT MARKINGS

SCALE: NONE SHEET NO. 27 OF 31 SHEETS STA. TO STA.

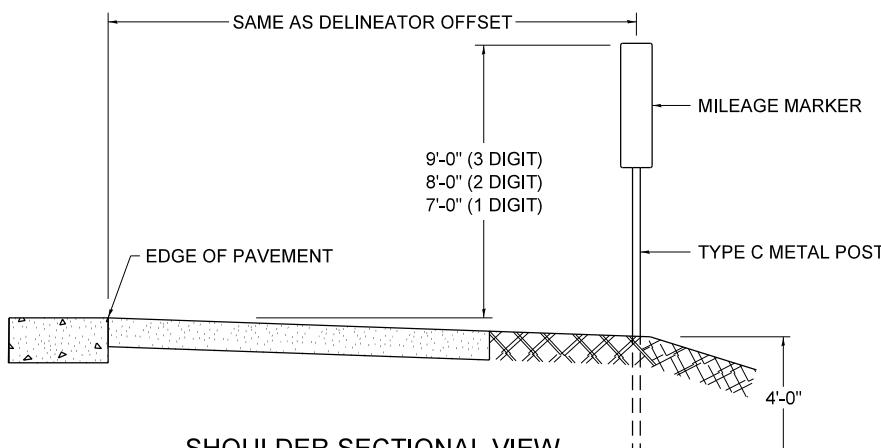
| F.A. + RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|---------|--------|-----------------|--------------|
| • 2013-007R | COOK | 317 | 259 | |

TC-24 CONTRACT NO.

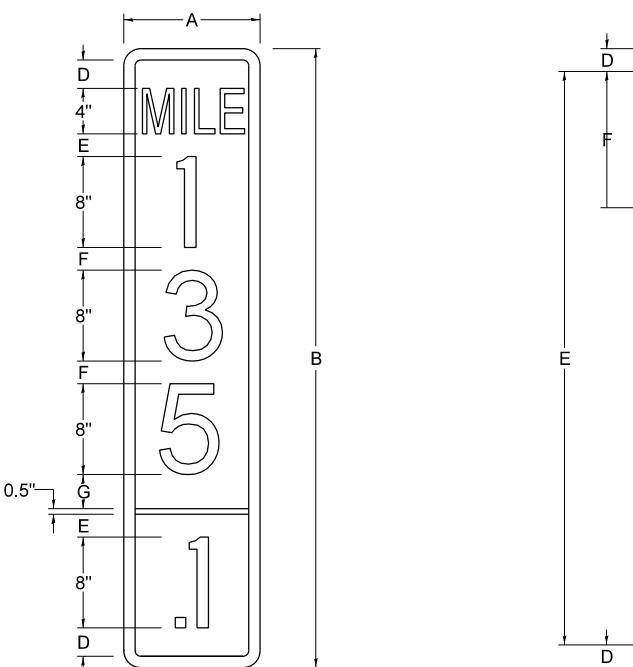
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT

* 90/94/290

STANDARD DESIGN FOR MILE POST



SHOULDER SECTIONAL VIEW

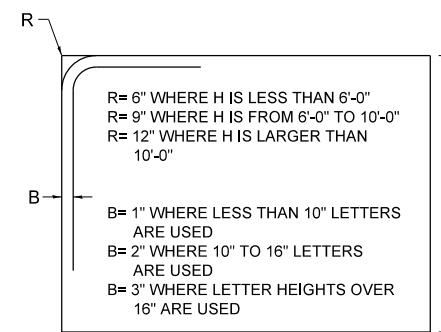


| SIGN SIZE | DIMENSIONS | | | | | | | |
|--------------|------------|------|-----|-----|-----|-----|-----|-------|
| | A | B | C | D | E | F | G | DIGIT |
| 12 x 24 | 12.0 | 24.0 | 1.5 | 1.5 | 1.5 | N/A | 1.5 | 1 |
| 12 x 36 | 12.0 | 36.0 | 1.5 | 2.0 | 2.0 | 2.0 | 1.5 | 2 |
| 12 x 48 | 12.0 | 48.0 | 1.5 | 2.5 | 2.0 | 2.0 | 2.5 | 3 |

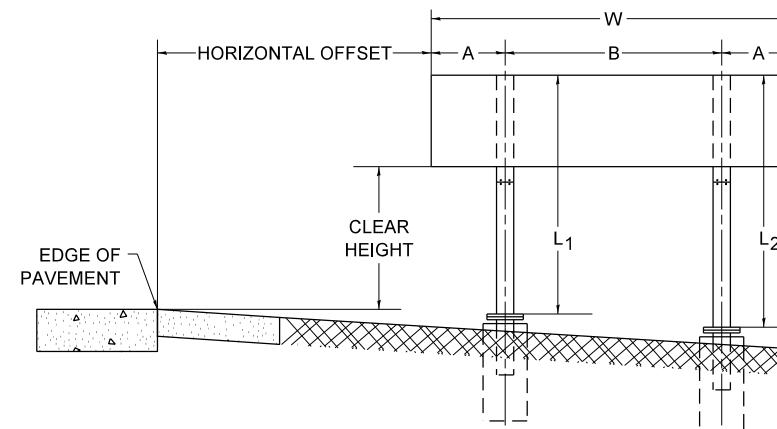
| BLANK | A | B | C | D | E | F |
|---------|------|------|-----|-----|------|------|
| B9-1224 | 12.0 | 24.0 | 1.5 | 2.0 | 20.0 | N/A |
| B9-1236 | 12.0 | 36.0 | 1.5 | 2.0 | 32.0 | 12.0 |
| B9-1248 | 12.0 | 48.0 | 1.5 | 2.0 | 44.0 | 12.0 |

| SIGN SIZE | SERIES | | | | | BORDER | BLANK STD. | | |
|--------------|--------|----|----|-----|-----|--------|---------------|--|--|
| | LINES | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | | | | |
| 12 x 24 | 4C | 8D | 4C | N/A | N/A | 0.5 | B9-1224 | | |
| 12 x 36 | 4C | 8D | 8D | 4C | N/A | 0.5 | B9-1236 | | |
| 12 x 48 | 4C | 8D | 8D | 8D | 4C | 0.5 | B9-1248 | | |

BORDER AND RADIUS LAYOUT



MAJOR GUIDE SIGN LAYOUT

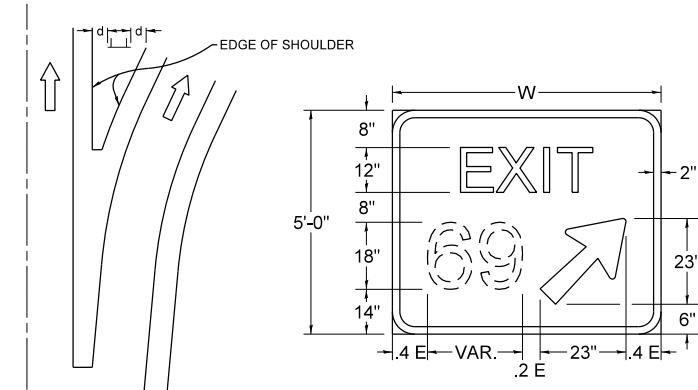


| NUMBER OF STEEL SUPPORTS | A | B |
|-----------------------------|--------|-------|
| 2 | .2 W | .6 W |
| 3 | .15 W | .35 W |
| 4 | .125 W | .25 W |
| 5 | .1 W | .2 W |

"L₁ IS THE LENGTH OF SUPPORT, NOT
INCLUDING THE STUB PROJECTION, CLOSES
TO THE EDGE OF THE PAVEMENT

"A" IS THE DISTANCE FROM THE SIGN EDGE TO THE CENTERLINE OF THE NEAREST SUPPORT. "B" IS THE DISTANCE BETWEEN CENTERLINES OF SUPPORTS.

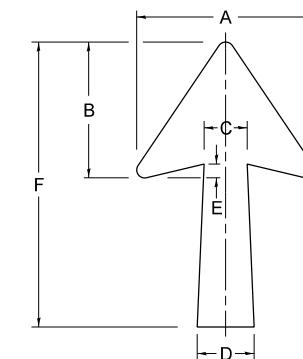
GORE SIGNS



| DIGITS | W | d |
|--------|-------|-------|
| 1 OR 2 | 6'-0" | 2'-0" |
| 3 | 7'-6" | 1'-0" |
| 4 OR 5 | 9'-0" | 1'-0" |

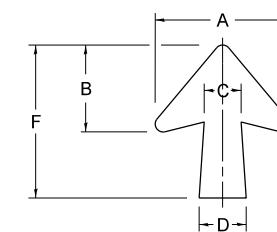
E= WIDTH - VAR. - 23"

STANDARD ARROWS FOR INTERSTATE GUIDE SIGNS



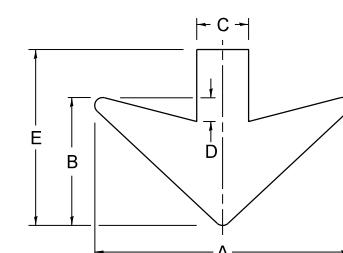
| ARROW SYMBOL | A | B | C | D | E | F | R |
|--------------------------------------|-----------------|------------------|----------------|----------------|-----------------|-----------------|-----------------|
| $24\frac{1}{4} \times 15\frac{1}{8}$ | $15\frac{1}{8}$ | $11\frac{1}{16}$ | $3\frac{3}{4}$ | 5 | $1\frac{1}{16}$ | $24\frac{1}{4}$ | $1\frac{1}{16}$ |
| $29\frac{1}{4} \times 18\frac{1}{4}$ | $18\frac{1}{4}$ | 14 | $4\frac{1}{2}$ | 6 | $1\frac{1}{2}$ | $29\frac{1}{4}$ | $\frac{3}{4}$ |
| $35\frac{5}{8} \times 22\frac{1}{4}$ | $22\frac{1}{4}$ | 17 | $5\frac{5}{8}$ | $7\frac{1}{8}$ | $1\frac{3}{4}$ | $35\frac{5}{8}$ | 1 |
| $18\frac{1}{4} \times 11\frac{1}{4}$ | $11\frac{1}{4}$ | $8\frac{3}{4}$ | $3\frac{1}{8}$ | $3\frac{1}{8}$ | | $18\frac{1}{4}$ | |

NOTE: D & F ARE RECOMMENDED DIMENSIONS. TAPER SHOULD BE HELD CONSTANT FOR LONGER OR SHORTER SHAFT LENGTHS



| ARROW SYMBOL | A | B | C | D | E | F | R |
|--------------------------------------|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|---------------|
| $17\frac{1}{4} \times 14\frac{1}{4}$ | $14\frac{1}{4}$ | $9\frac{3}{16}$ | $3\frac{3}{8}$ | $4\frac{1}{2}$ | $1\frac{5}{16}$ | $17\frac{1}{4}$ | $\frac{3}{4}$ |
| $20\frac{1}{4} \times 17\frac{1}{4}$ | $17\frac{1}{4}$ | $11\frac{3}{4}$ | $4\frac{3}{8}$ | $5\frac{5}{8}$ | $1\frac{1}{2}$ | $20\frac{1}{4}$ | |
| $25 \times 21\frac{1}{8}$ | $21\frac{1}{8}$ | $14\frac{1}{4}$ | 5 | $6\frac{3}{4}$ | $1\frac{3}{4}$ | 25 | 1 |
| $9\frac{9}{16} \times 8\frac{7}{16}$ | $8\frac{7}{16}$ | $5\frac{7}{16}$ | $2\frac{5}{16}$ | $2\frac{15}{16}$ | | $9\frac{9}{16}$ | $\frac{1}{2}$ |

DOWN ARROWS



| ARROW SYMBOL | A | B | C | D | E | R |
|--------------|----|----|----|----|-----|---|
| 16½ × 24 | 24 | 12 | 5 | 1½ | 16½ | ¾ |
| 22 × 32 | 32 | 16 | 6½ | 3 | 22 | 1 |

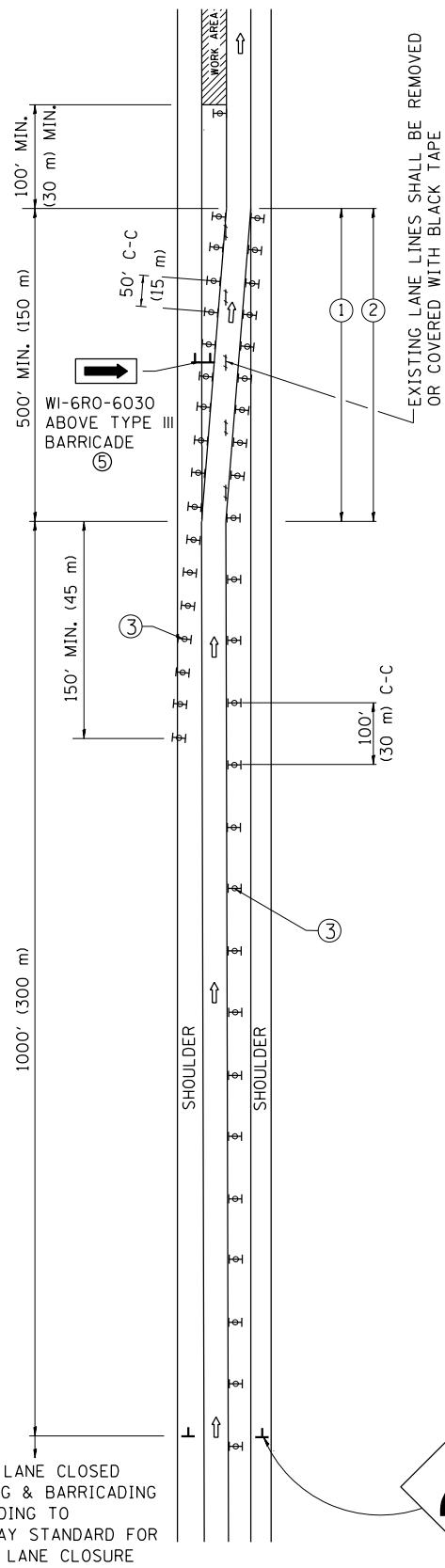
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|--|------------------------------|------------|------------|-----------|
| FILE NAME = D160W25-SHT-01-Detail-28.dgn | USER NAME = patelp2 | DESIGNED - | REVISED - | 02-04- |
| | | DRAWN - | REVISED - | |
| | PLOT SCALE = 50.0000 ' / in. | CHECKED - | REVISED - | |
| | PLOT DATE = 5/15/2013 | DATE - | 03-08-1984 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

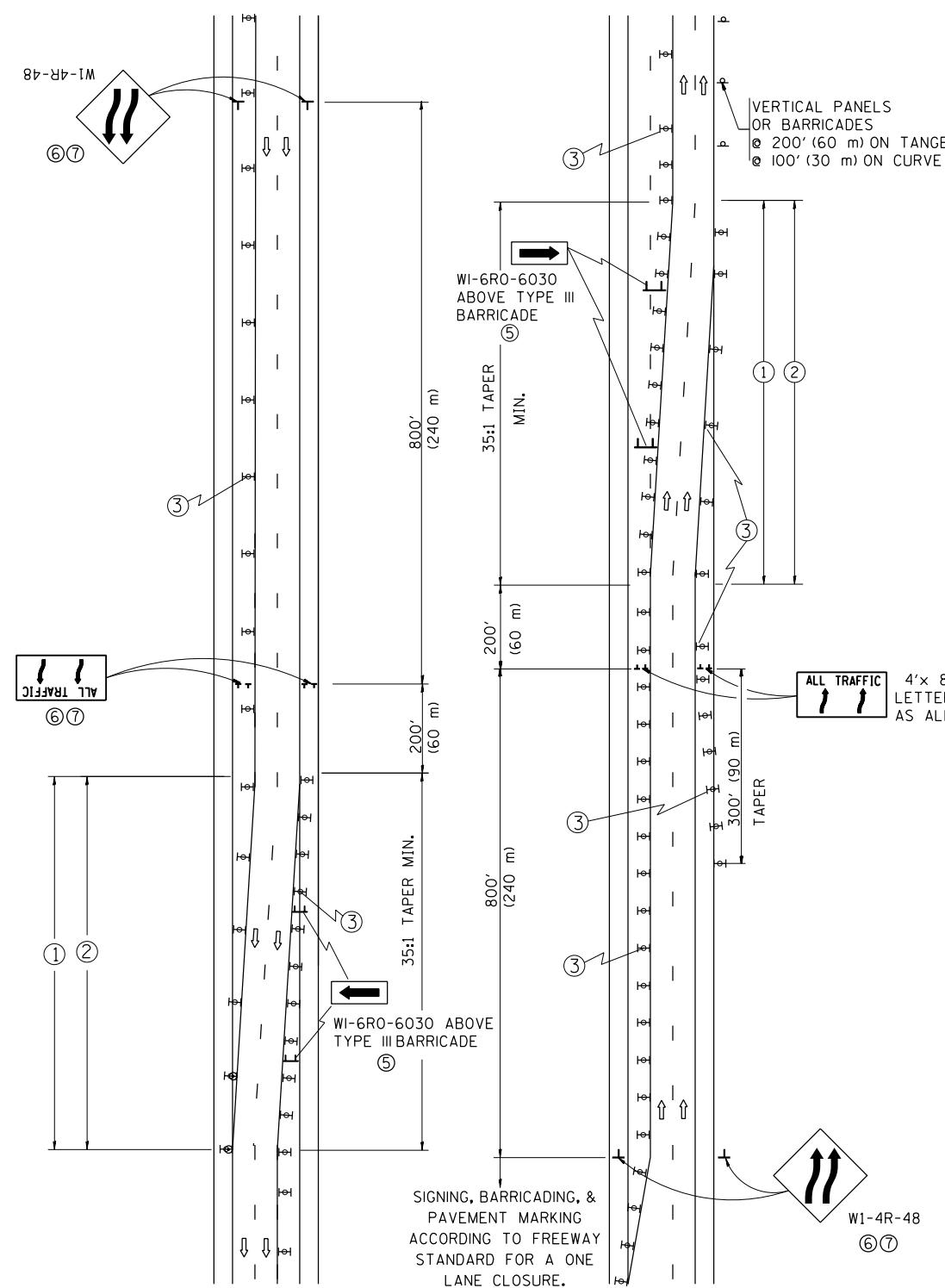
**MILE POST MARKERS – GORE SIGNS
MAJOR GUIDE SIGN LAYOUT – ARROW**

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | HEET NO. |
|--------------------------|-----------|---------------------------|-----------------|-------------|
| * | 2013-007R | COOK | 317 | 260 |
| TC-27 (TS-2341-1) | | CONTRACT NO. 60W25 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS FED. AID PROJECT | | |

SINGLE LANE WEAVE



MULTI-LANE WEAVE

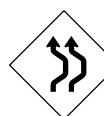


GENERAL NOTES

- ① EXISTING CONFLICTING PAVEMENT MARKING LINES SHALL BE REMOVED.
PAVEMENT MARKING REMOVAL SHALL NOT BE REQUIRED FOR SINGLE LANE
WEAVES UNDER 24 HOURS IN DURATION.
 - ② CONTINUOUS REFLECTIVE TEMPORARY PAVEMENT MARKING TAPE SHALL BE PLACED
THROUGHOUT THE TAPER AND FOR 300' (90 m) ALONG SIDE THE WORK AREA WHERE
THE CLOSURE TIME IS GREATER THAN FOURTEEN DAYS. THE LEFT EDGE LINE SHALL
BE YELLOW AND THE RIGHT EDGE LINE SHALL BE WHITE. FOR MULTI-LANE WEAVES
LANE LINES SHALL BE 5 INCH, 10'-30' (3 m-9 m) SKIP DASH, WHITE.
 - ③ PLASTIC DRUMS WITH STEADY BURN LIGHTS AT 50' (15 m) C-C SPACING IN TAPERS AND
100' (30 m) C-C SPACING IN TANGENTS.
 - ④ ALL SIGNS SHALL BE POST MOUNTED IF THE CLOSURE TIME EXCEEDS FOUR DAYS.
 - ⑤ IF A TYPE III BARRICADE WITH AN ATTACHED SIGN PANEL WHICH MEETS NCHRP 350 IS
NOT AVAILABLE, THE SIGNS MAY BE MOUNTED ON NCHRP 350 TEMPORARY SIGN SUPPORTS.
TYPE III BARRICADES MAY BE OMITTED FOR SINGLE-LANE WEAVES UNDER 24-HOURS IN
DURATION. W1-6 SIGNS WILL STILL BE REQUIRED. IF THE WIDTH OF OFFSET IS LESS
THAN 6' THEN THE TYPE III BARRICADE WITH ATTACHED ARROW SIGN PANEL CAN BE
ELIMINATED IN THE TAPER AREAS.
 - ⑥ WHEN THE LENGTH OF THE SHIFTED SEGMENT (DISTANCE BETWEEN WEAVE POINTS) IS
LESS THAN 1500', DOUBLE REVERSE CURVE SIGNS (W24-1) SHOULD BE USED INSTEAD OF
THE REVERSE CURVE (W1-4) SIGNS. ARROWS ON THE 4'X8' "ALL TRAFFIC" SIGNS SHALL BE
THE SAME SHAPE.
 - ⑦ THE NUMBER OF ARROWS ON THESE SIGNS SHALL MATCH THE NUMBER OF LANES OPEN TO TRAFFIC.

SYMBOLS

-  DIRECTION OF TRAFFIC
 -  WORK AREA
 -  SIGN ON PORTABLE OR PERMANENT SUPPORT
 -  TYPE II BARRICADE OR DRUM WITH MONO-DIRECTIONAL
STEADY BURNING LIGHT



W24-1-48
⑦

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN

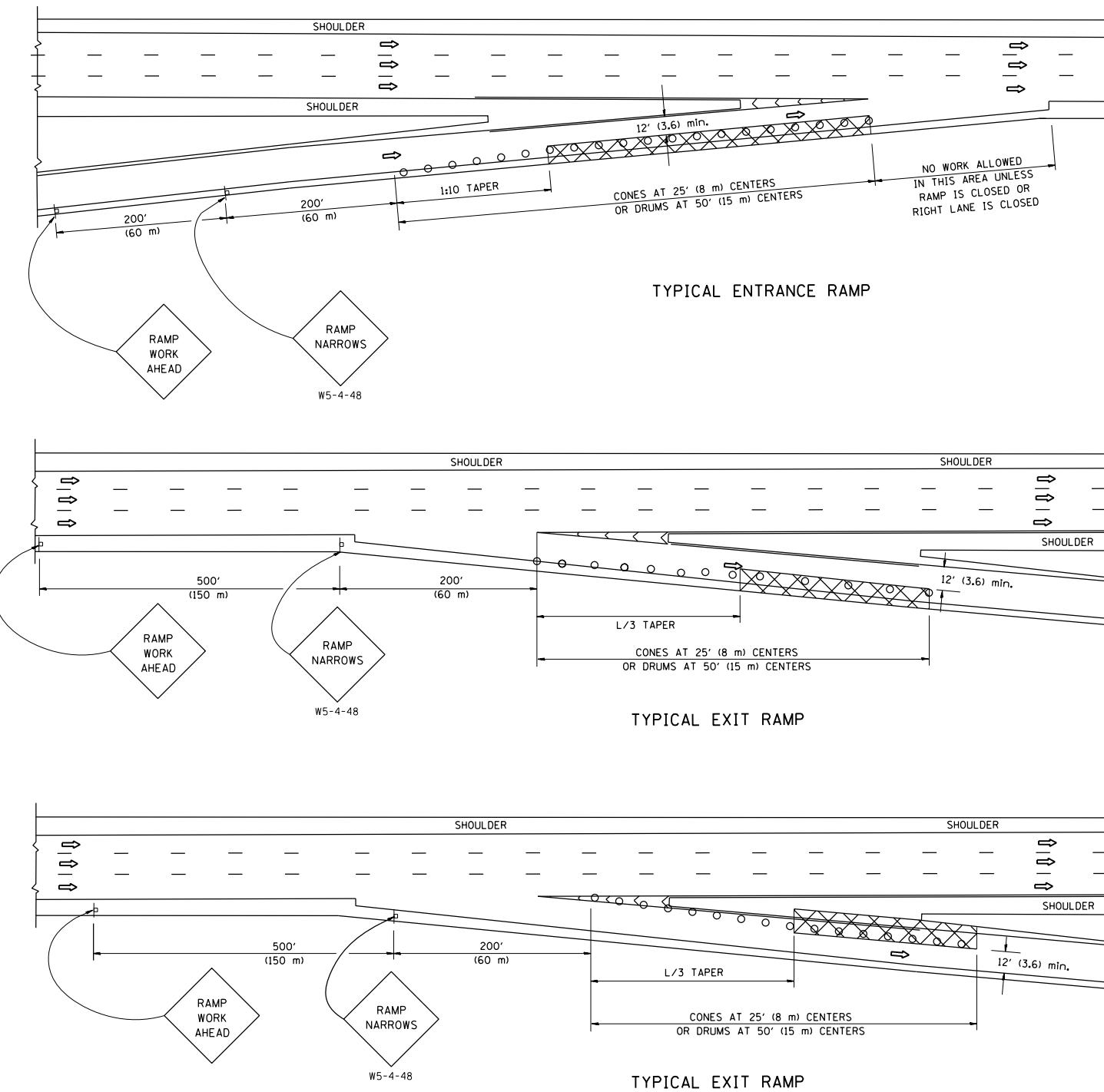
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| PLOT SCALE = 50.000' / in. | CHECKED - | | REVISED - SPB 01-07 | |
| PLOT DATE = 5/15/2013 | DATE - 02-87 | | REVISED - SPB 12-09 | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

TRAFFIC CONTROL DETAILS FOR FREEWAY SINGLE & MULTI-LANE WEAVER

| F.A. # RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|-----------|---------------------------|-----------------|--------------|
| * | 2013-007R | COOK | 317 | 261A |
| TC-09 | | CONTRACT NO. 60W25 | | |

PARTIAL RAMP CLOSURE DETAILS



SYMBOLS

- ACTIVE WORK AREA
- SIGN ON PORTABLE OR PERMANENT SUPPORT
- FLAGGER WITH CONTROL SIGN
- TYPE II BARRICADE, DRUM OR VERTICAL BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHT
- CONE, DRUM OR BARRICADE

GENERAL NOTES

1. THE "L" DISTANCE EQUALS:
SPEED LIMIT FORMULAS
45 mph (80 km/h) METRIC ENGLISH
OR GREATER: $L=0.65(W \times S)$ $L=(W \times S)$
2. PLASTIC DRUMS WITH HIGH PERFORMANCE REFLECTIVE SHEETING AND STEADY BURNING LIGHTS ARE REQUIRED FOR ALL NIGHTTIME CLOSURES.
3. ALL SIGNS SHALL BE POST MOUNTED IF THE CLOSURE TIME EXCEEDS FOUR DAYS.
4. FLASHING LIGHTS SHALL BE USED DURING THE HOURS OF DARKNESS AND SHALL BE INSTALLED ABOVE THE FIRST TWO SETS OF SIGNS.

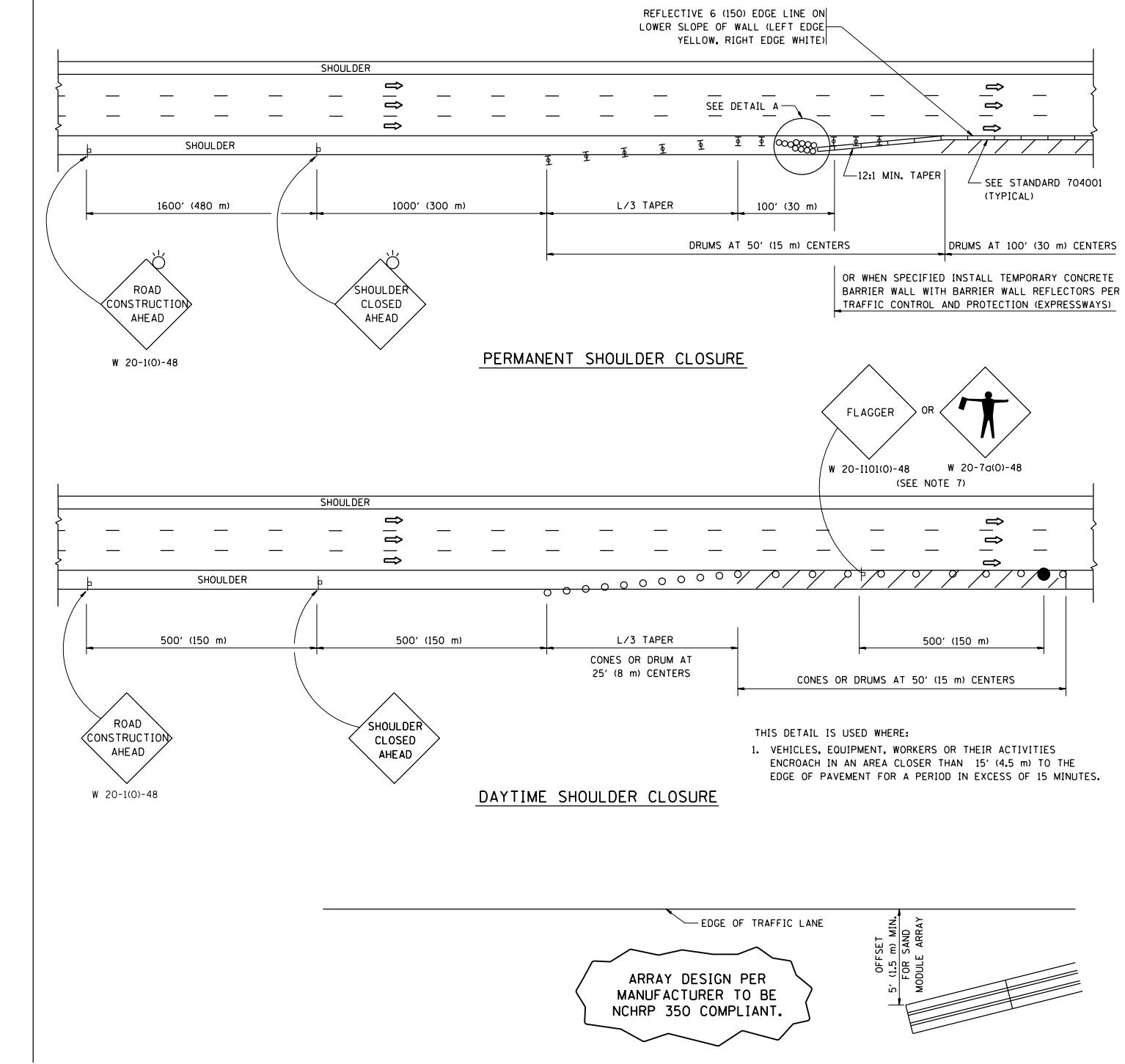
5. THE IMPACT ATTENUATOR, TEMPORARY IS NOT REQUIRED WHEN THE TEMPORARY CONCRETE BARRIER WALL IS PROTECTED BY OR IS TIED INTO THE EXISTING GUARDRAIL. IF OFFSET IS LESS THAN 5 FEET USE NARROW USE TYPE DEVICE TO MEET NCHRP350.
6. AUTHORIZATION FROM THE DISTRICT'S BUREAU OF TRAFFIC IS REQUIRED FOR ALL FREEWAY CLOSURES.
7. THE FLAGGER AND FLAGGER SIGN ARE REQUIRED AT THE ABOVE WORK SITES WHEN:
 - a. FOUR OR MORE WORK VEHICLES ENTER THE TRAFFIC LANES IN A ONE HOUR PERIOD.
 - b. THE WORK ACTIVITY REQUIRES FREQUENT ENCROACHMENT INTO THE LANE OPEN TO TRAFFIC.
 THE FLAGGER SHALL BE STATIONED APPROXIMATELY 100' (30 m) TO 200' (60 m) IN ADVANCE OF THE WORKERS.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

| | | | |
|--|--|------------------------|-----------------|
| FILE NAME = pwtelp2 | USER NAME = pwtelp2 | DESIGNED - | REVISED - 04-03 |
| pwtel\388039-pwintl.ecomonline.local\PWAECOM00\Documents\01 Americas\Transportation\DRAWN Circle\PhD\WIS000.CAD\006_Roads\REFRESHED\60W25.CadArea\12H0525-SHT-DI | DRAWN Circle\PhD\WIS000.CAD\006_Roads\REFRESHED\60W25.CadArea\12H0525-SHT-DI | Detail-31.dgn | |
| PLOT SCALE = 50.0000 ' / in. | CHECKED - | REVISED - S.P.B. 01-07 | |

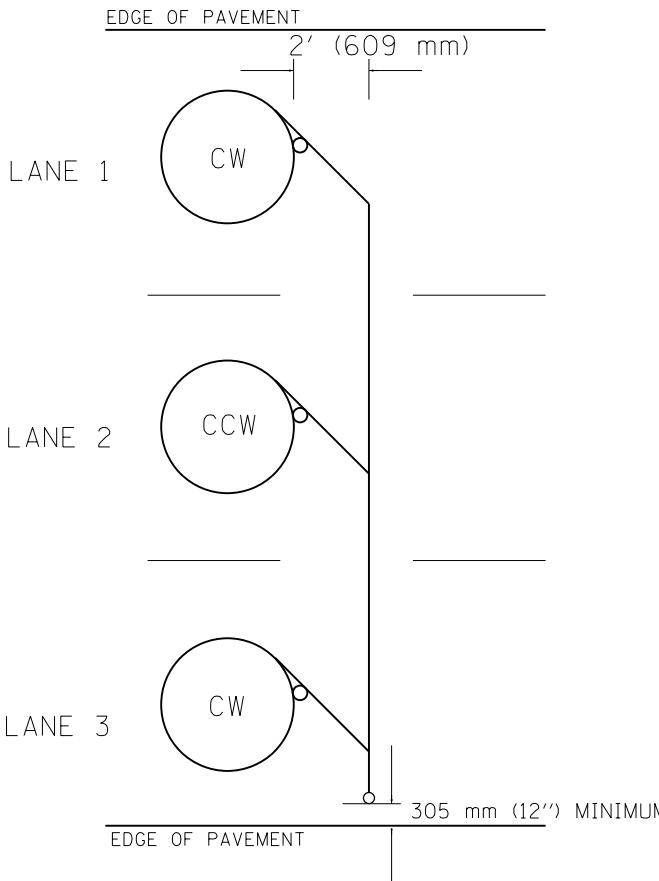
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SHOULDER CLOSURE DETAILS

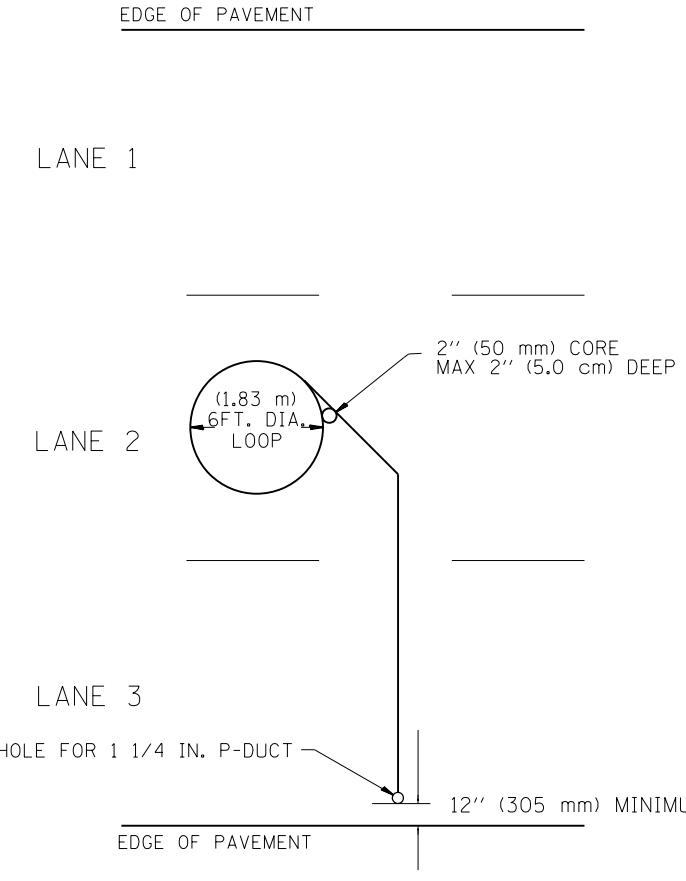


TRAFFIC CONTROL DETAILS FOR FREEWAY SHOULDER CLOSURES AND PARTIAL RAMP CLOSURES

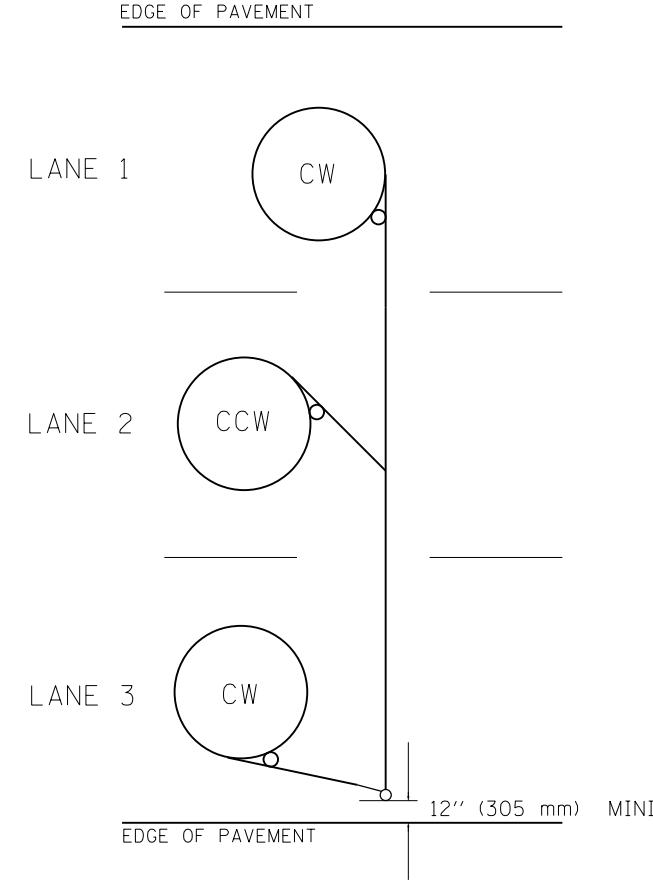
| F.A. + RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|---------|--------|---------------------------|--------------|
| • 2013-007R | COOK | 317 | 261B | |
| TC-17 | | | CONTRACT NO. 60W25 | |



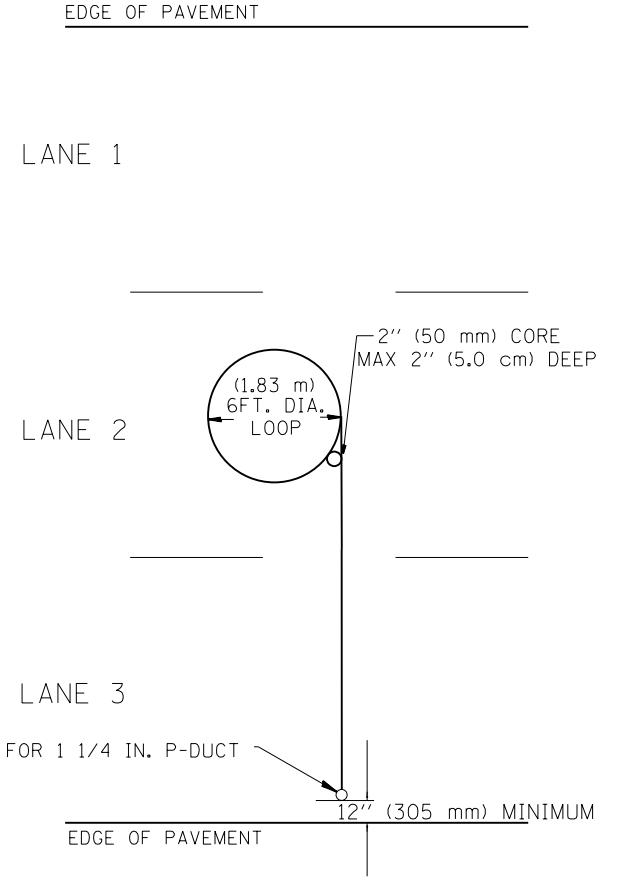
TYPICAL 6' (1.83 m) DIA. INDUCTION LOOP CORE DRILL
LAYOUT FOR MULTIPLE LANE ROADWAY



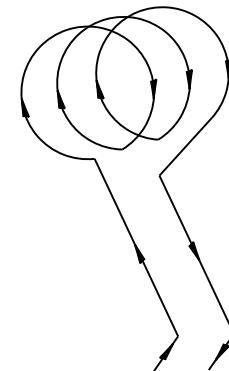
TYPICAL 6' (1.83 m) DIA. INDUCTION LOOP
LAYOUT FOR LANE 2



TYPICAL 6' (1.83 m) DIA. INDUCTION LOOP CORE DRILL
LAYOUT FOR MULTIPLE LANE ROADWAY



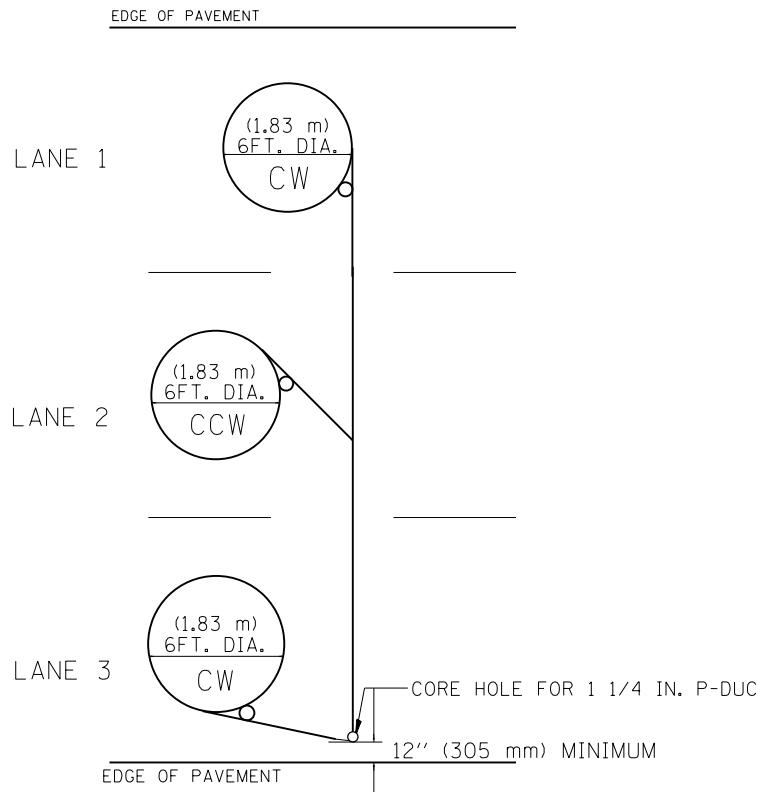
TYPICAL 6' (1.83 m) DIA. INDUCTION LOOP
LAYOUT FOR LANE 2



WIRING DETAILS

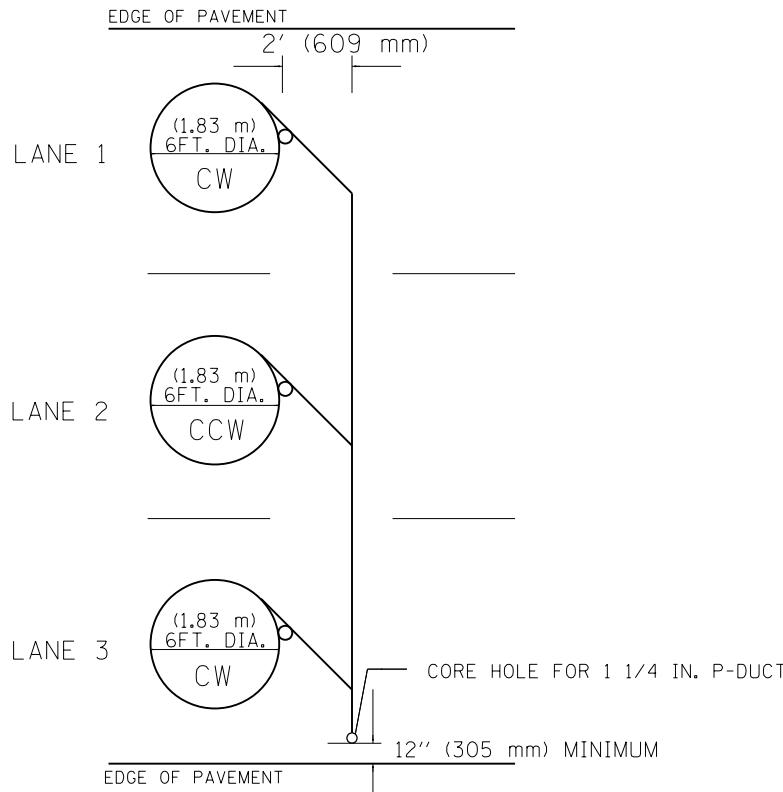
NOTES

1. EACH LOOP SHALL BE SPLICED TO A 4-C NO.18 TWISTED SHIELDED LEAD IN WHEN 150' (45 m) OR MORE FROM CABINET.
2. LOOPS SHALL BE SPLICED IN HANDHOLES ONLY, OTHERWISE WRITTEN PERMISSION SHALL BE OBTAINED FROM TSC ENGINEER.
3. LOOPS SHALL NOT BE SPLICED IN SERIES.
4. EACH LOOP LEAD IN SHALL BE IDENTIFIED AND PERMANENTLY COLOR CODED IN THE COREHOLE, HANDHOLE & CABINETS THRU WHICH THEY ENTER OR PASS AND TAGGED WITH THE CORRECT NOMENCLATURES.



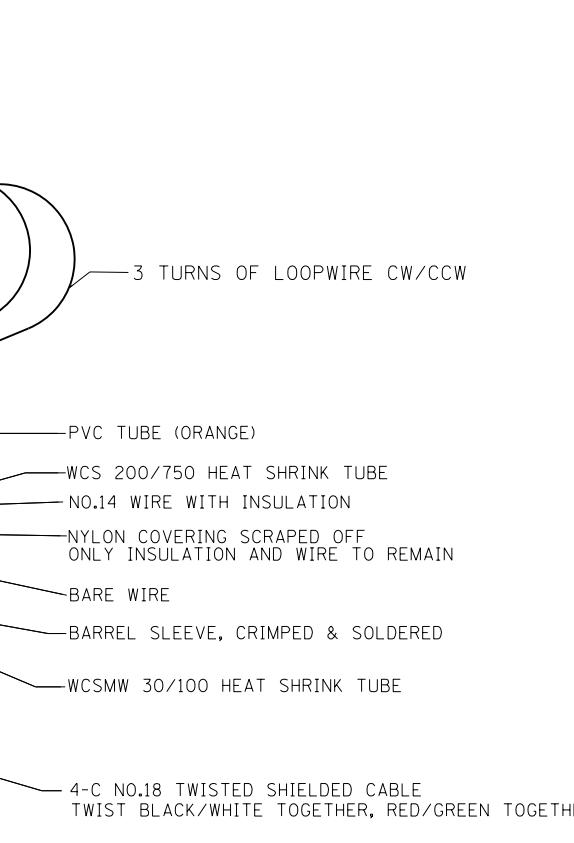
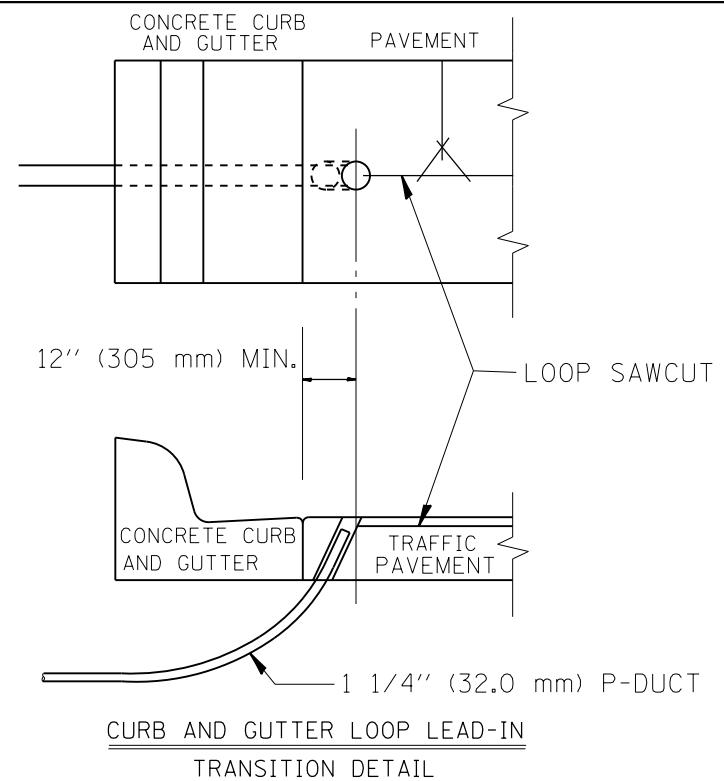
TYPICAL 6FT. (1.83 m) DIA. INDUCTION LOOP CORE DRILL

LAYOUT FOR MULTIPLE LANE ROADWAY



TYPICAL 6FT. (1.83 m) DIA. INDUCTION LOOP CORE DRILL

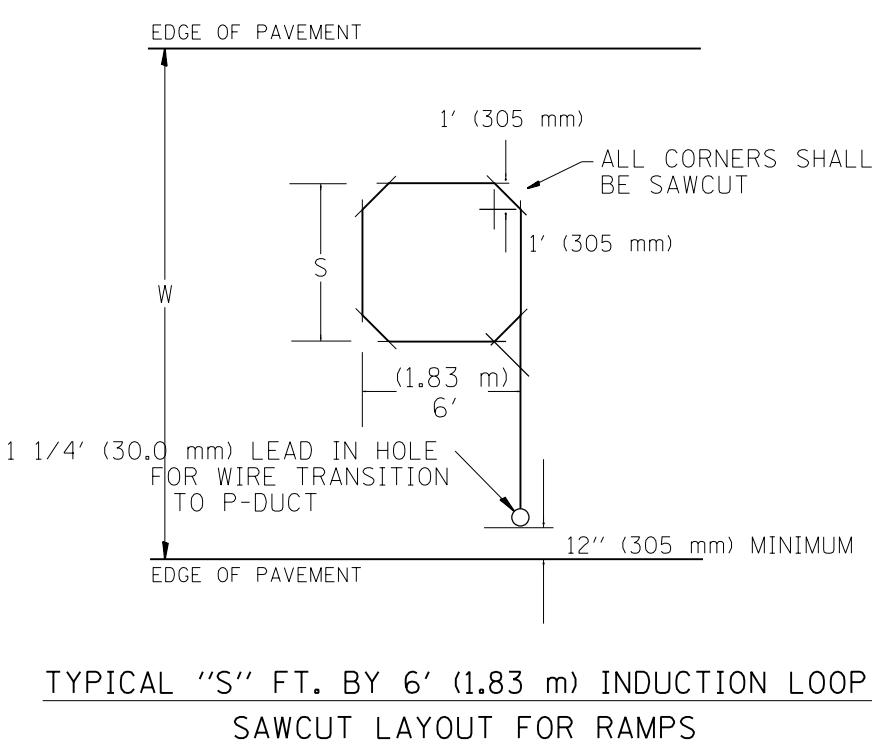
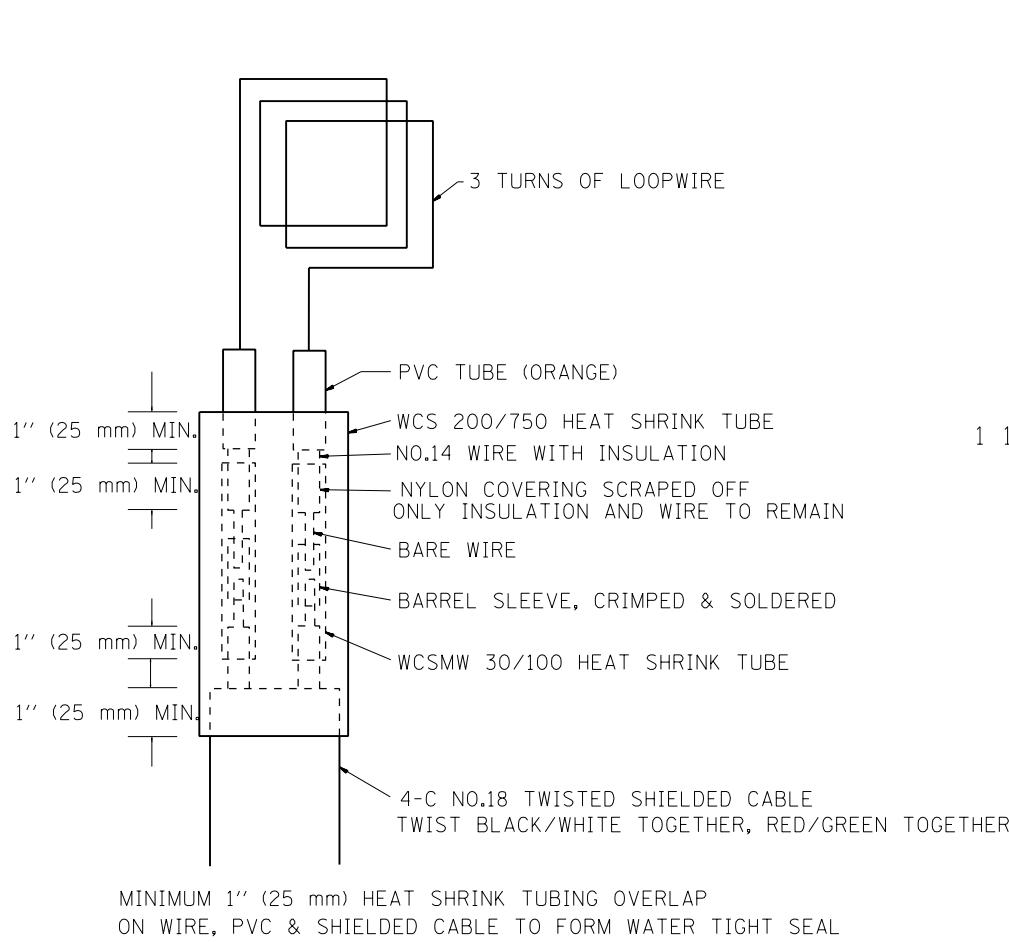
LAYOUT FOR MULTIPLE LANE ROADWAY



MINIMUM 1'' (25 mm) HEAT SHRINK TUBING OVERLAP
ON WIRE, PVC & SHIELDED CABLE TO FORM WATER TIGHT SEAL

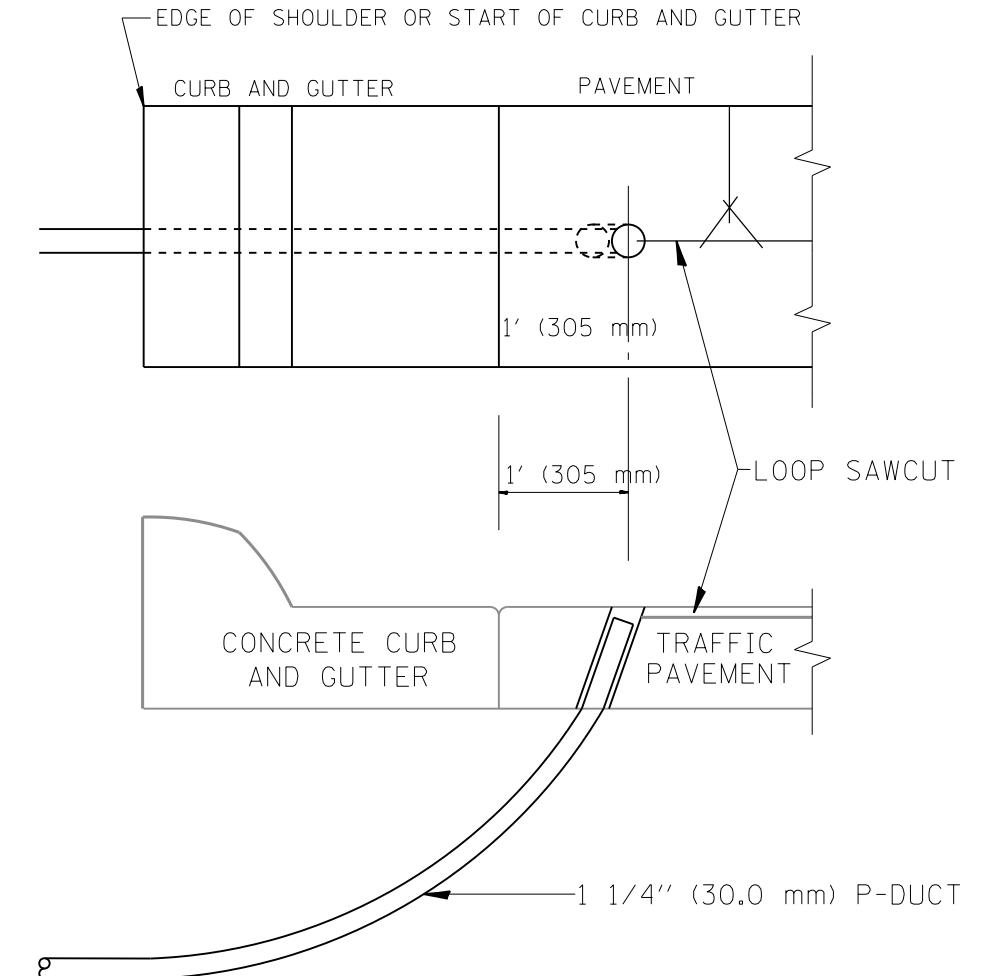
LOOP SPLICING REQUIREMENTS

| | | | |
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| PLOT SCALE = 50.0000 ' / in. | | CHECKED - R.L. | REVISED - R.L. 03/2011 |
| PLOT DATE = 5/9/2013 | | DATE - 6-22-94 | REVISED - |



LOOP SPLICING REQUIREMENTS

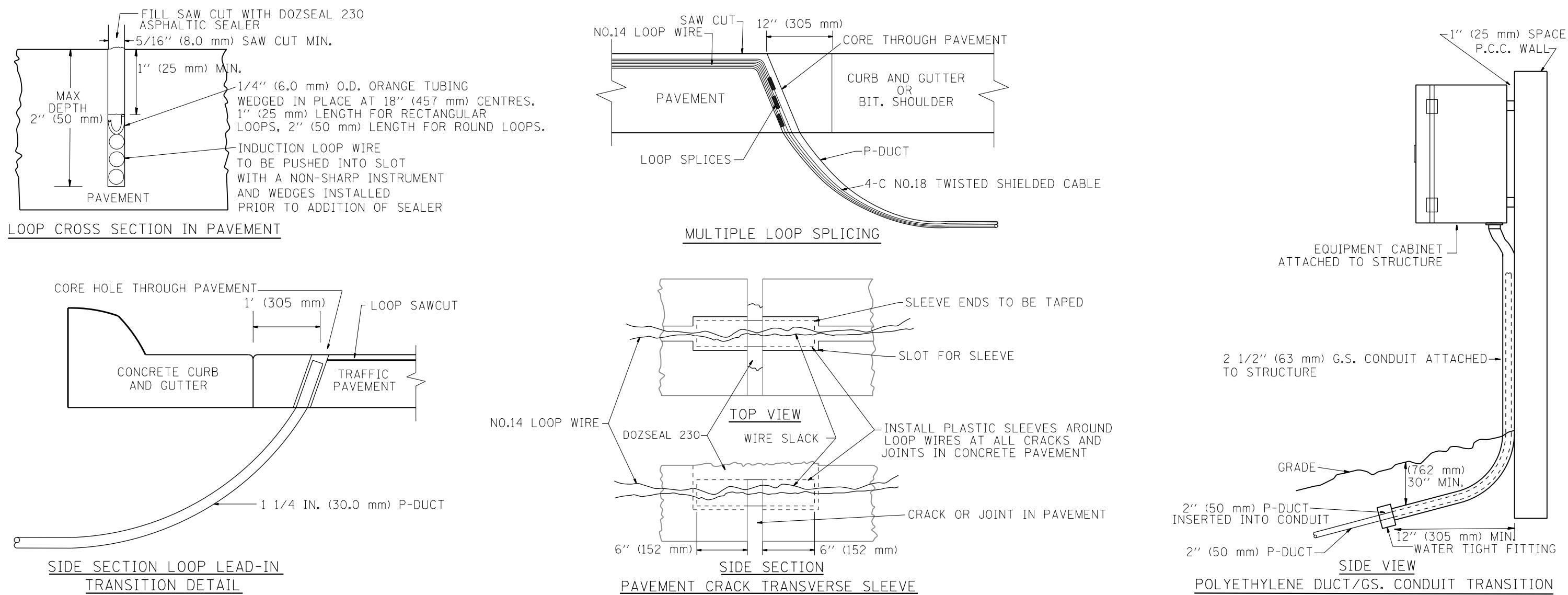
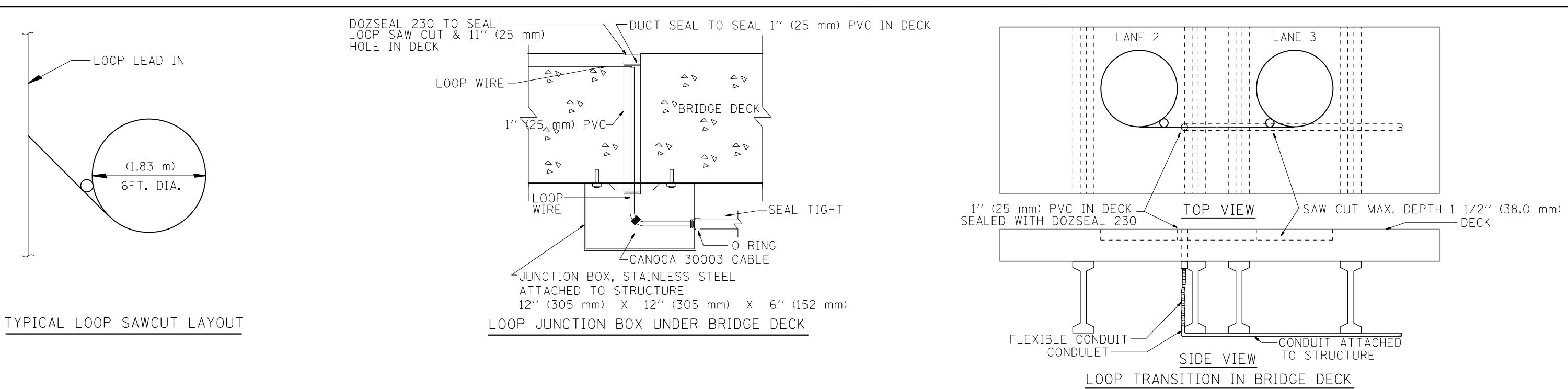
CURB AND GUTTER LOOP LEAD-IN TRANSITION DETAIL



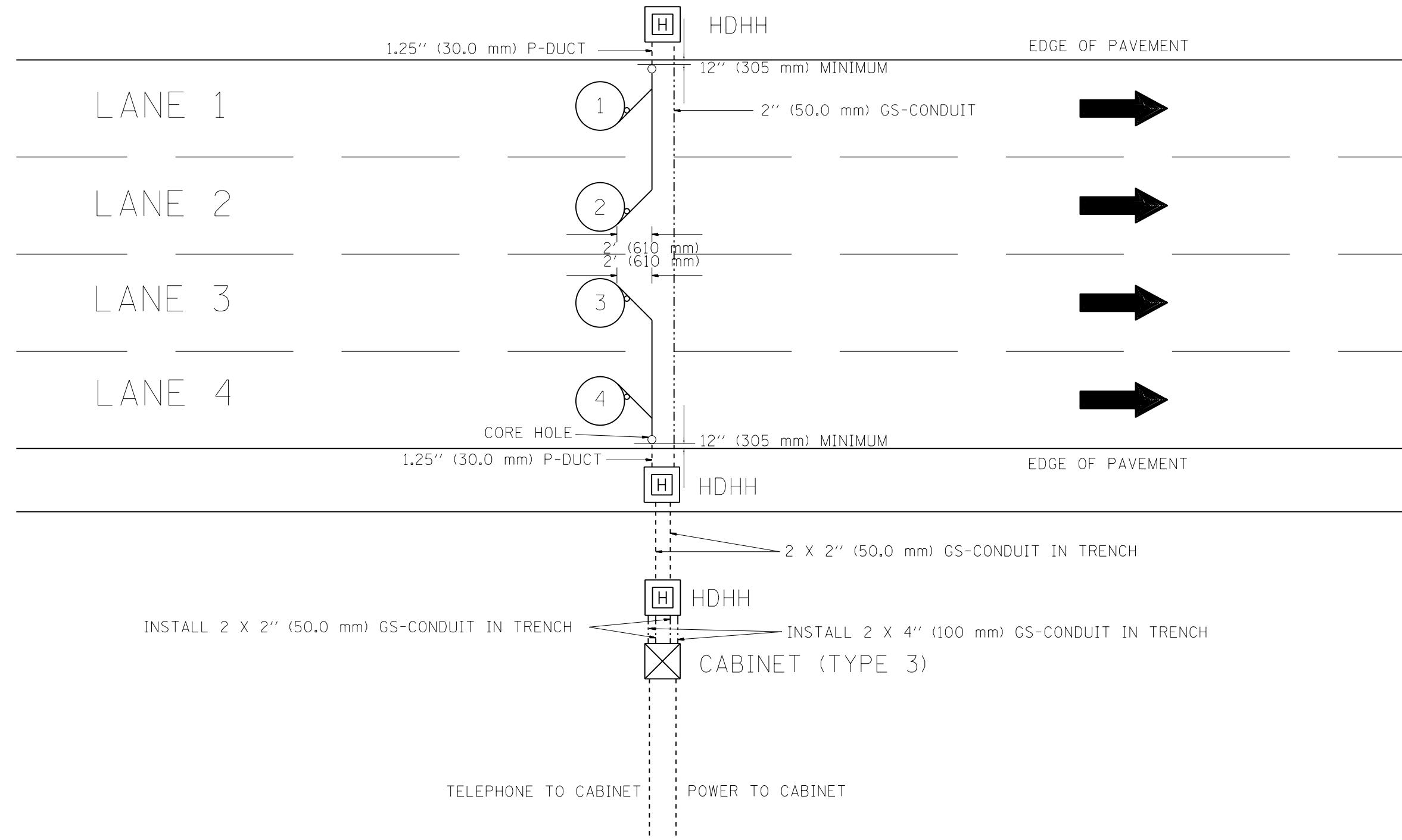
| TABLE 1 | |
|-------------|-------------|
| WIDTH (W) | WIDTH (S) |
| 12' (3.7 m) | 8' (2.5 m) |
| 13' (4.0 m) | 9' (2.8 m) |
| 14' (4.3 m) | 10' (3.1 m) |
| 15' (4.6 m) | 11' (3.4 m) |
| 16' (4.9 m) | 12' (3.7 m) |
| 17' (5.2 m) | 13' (4.0 m) |
| 18' (5.5 m) | 14' (4.3 m) |
| 19' (5.8 m) | 15' (4.6 m) |
| 20' (6.1 m) | 16' (4.9 m) |
| 21' (6.4 m) | 17' (5.2 m) |
| 22' (6.7 m) | 18' (5.5 m) |
| 23' (7.0 m) | 19' (5.8 m) |
| 24' (7.3 m) | 20' (6.1 m) |
| 25' (7.6 m) | 21' (6.4 m) |

NOTES

- EACH LOOP SHALL BE SPLICED TO A 4-C NO.18 TWISTED SHIELDED LEAD IN WHEN 150' (45 m) OR MORE FROM CABINET.
- LOOPS SHALL BE SPLICED IN HANDHOLES ONLY, OTHERWISE WRITTEN PERMISSION SHALL BE OBTAINED FROM TSC ENGINEER.
- LOOPS SHALL NOT BE SPLICED IN SERIES.
- EACH LOOP LEAD IN SHALL BE IDENTIFIED AND PERMANENTLY COLOR CODED IN THE COREHOLE, HANDHOLE & CABINETS THRU WHICH THEY ENTER OR PASS AND TAGGED WITH THE CORRECT NOMENCLATURES.



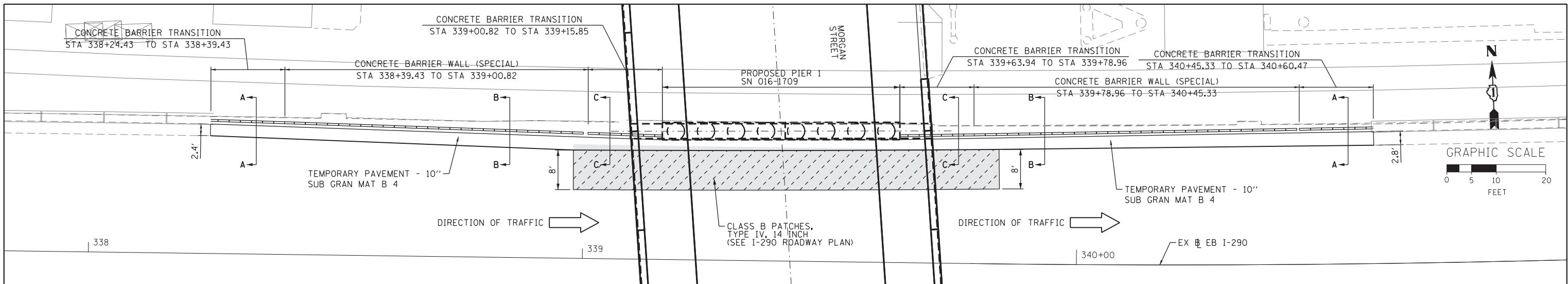
NOTE: ALL MAIN LINE LOOPS ARE ROUND 6' DIA. (1.83 m)



NOTES

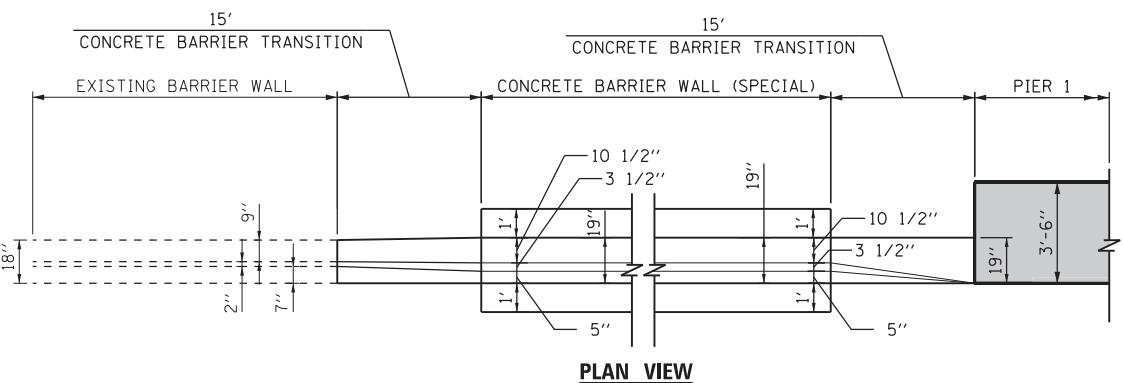
1. EACH LOOP SHALL BE SPLICED TO A 4-C NO.18 TWISTED SHIELDED LEAD IN WHEN 150' (45 m) OR MORE FROM CABINET.
2. LOOPS SHALL BE SPLICED IN HANDHOLES ONLY, OTHERWISE WRITTEN PERMISSION SHALL BE OBTAINED FROM TSC ENGINEER.
3. LOOPS SHALL NOT BE SPLICED IN SERIES.
4. EACH LOOP LEAD IN SHALL BE IDENTIFIED AND PERMANENTLY COLOR CODED IN THE COREHOLE, HANDHOLE & CABINETS THRU WHICH THEY ENTER OR PASS AND TAGGED WITH THE CORRECT NOMENCLATURES.

| | | | |
|--|---------------------|-----------------|------------------------|
| FILE NAME = | USER NAME = lacherj | DESIGNED - R.L. | REVISED - R.L. 03/2011 |
| c:\pwworking\ecom00\lacher_j\d0204534\0160W25-sht-ITS-09.dgn | | DRAWN - G.M. | REVISED - |
| PLOT SCALE = 50.00000' / in. | | CHECKED - R.L. | REVISED - |
| PLOT DATE = 5/9/2013 | | DATE - 6-27-94 | REVISED - |



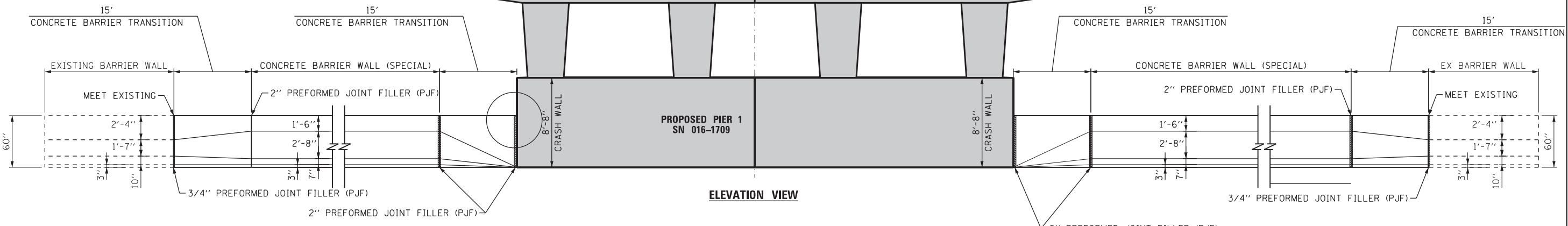
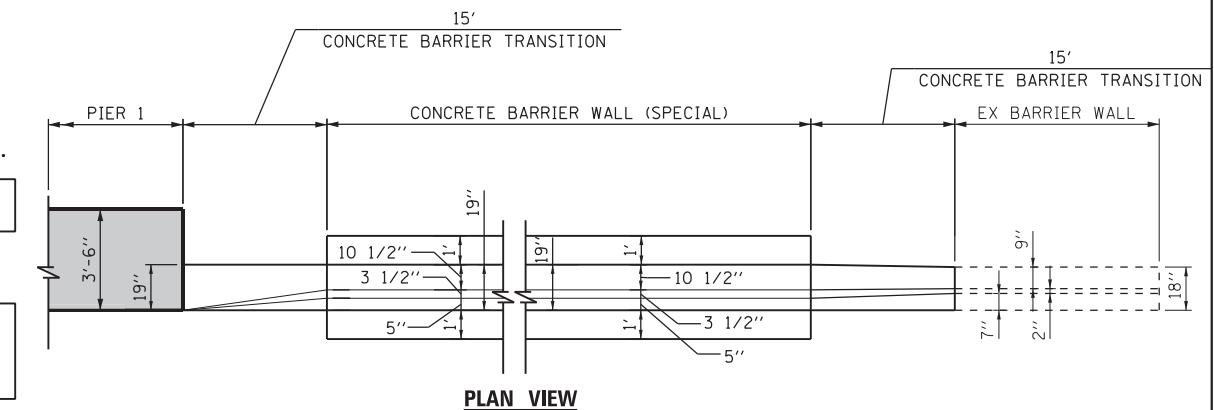
PLAN VIEW
CONCRETE BARRIER WALL (SPECIAL) TRANSITION
TO PROPOSED PIER 1 (SN 016-1709)

FILE PATH = P:\1\388039-P\388039-P.Dwg



NOTES:

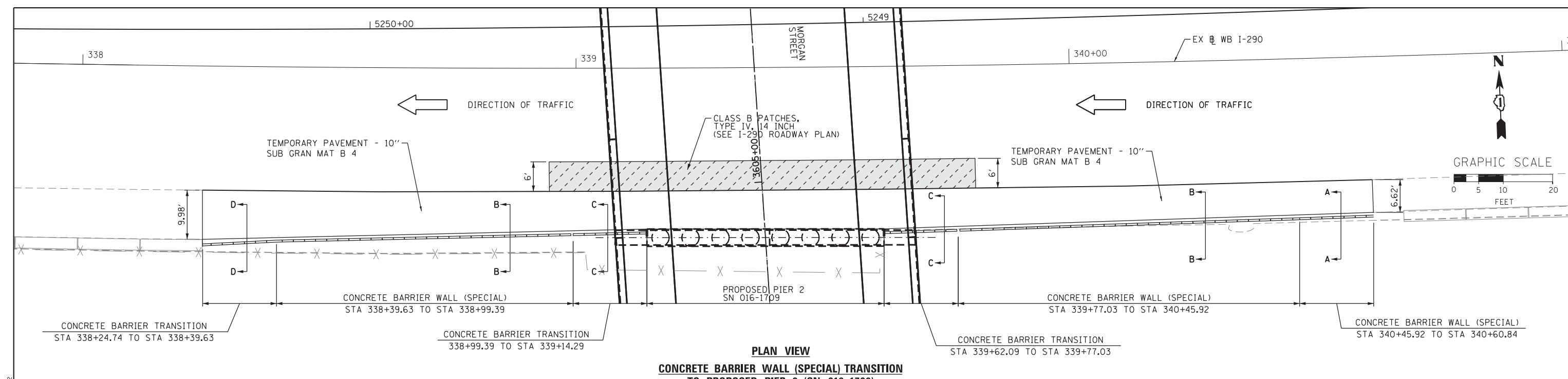
1. EXPANSION JOINTS SHOWN ON THIS DRAWING SHALL BE PREFORMED JOINT MATERIAL (BITUMINOUS TYPE) FILLER SHALL MEET AASHTO DESIGNATION M-33.
 2. ALL WORK DETAILED HEREIN SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER PAY ITEMS UNLESS OTHERWISE NOTED.
 3. PREFORMED JOINT FILLER SHALL BE INCLUDED IN THE COST OF THE CONCRETE BARRIER TRANSITION.
 4. JOINTS SHALL BE CONSTRUCTED AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH ARTICLE 637.08 OF THE STANDARD SPECIFICATIONS.
 5. TWO VERTICAL EPOXY COATED, NO. 8 TIE BARS, 10" LONG, SHALL BE PLACED AT EQUIDISTANT SPACING ALONG THE CONCRETE BARRIER TRANSITION. TIE BARS SHALL BE INCLUDED IN THE COST OF CONCRETE BARRIER TRANSITION.
 6. HORIZONTAL TIE BARS SHALL BE NO. 6 EPOXY COATED, 24" LONG, 24" C-C AND SHALL BE INCLUDED IN THE COST OF THE BARRIER BASE.
7. SEE SHEET ROADWAY DETAILS SHEET 3 OF 9 FOR ADDITIONAL DETAILS



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ROADWAY DETAILS

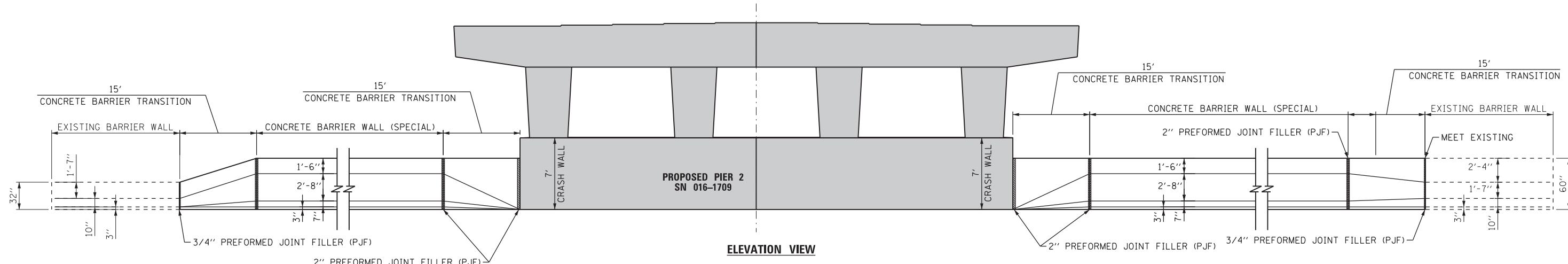
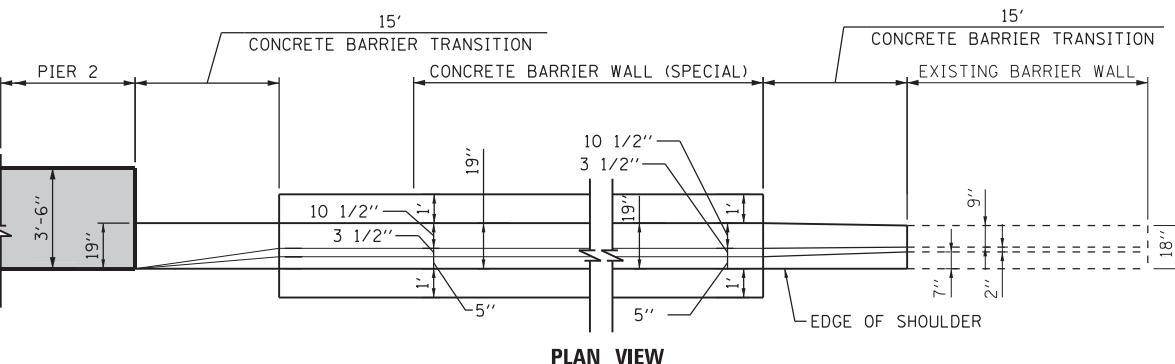
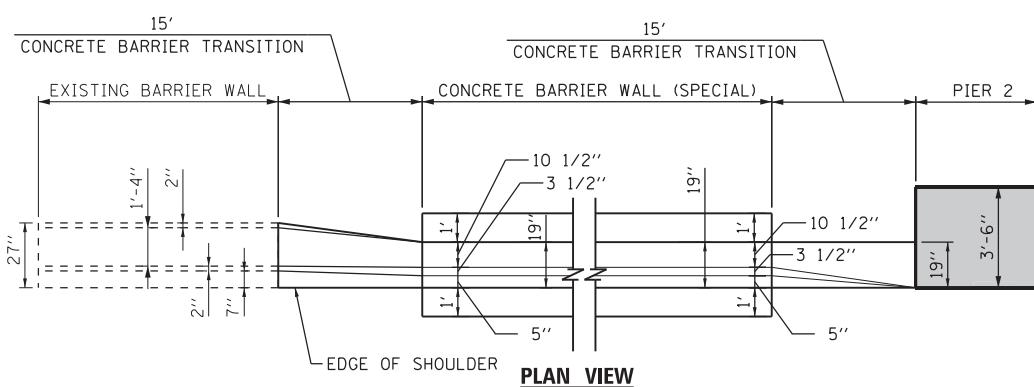
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|----------------------------------|--------|-----------------|---------------------------|
| 90/94/290 | 2013-007R | COOK | 317 | 267 |
| | | | | CONTRACT NO. 60W25 |
| SCALE: N.T.S. | SHEET 1 OF 9 SHEETS STA. TO STA. | | | ILLINOIS FED. AID PROJECT |

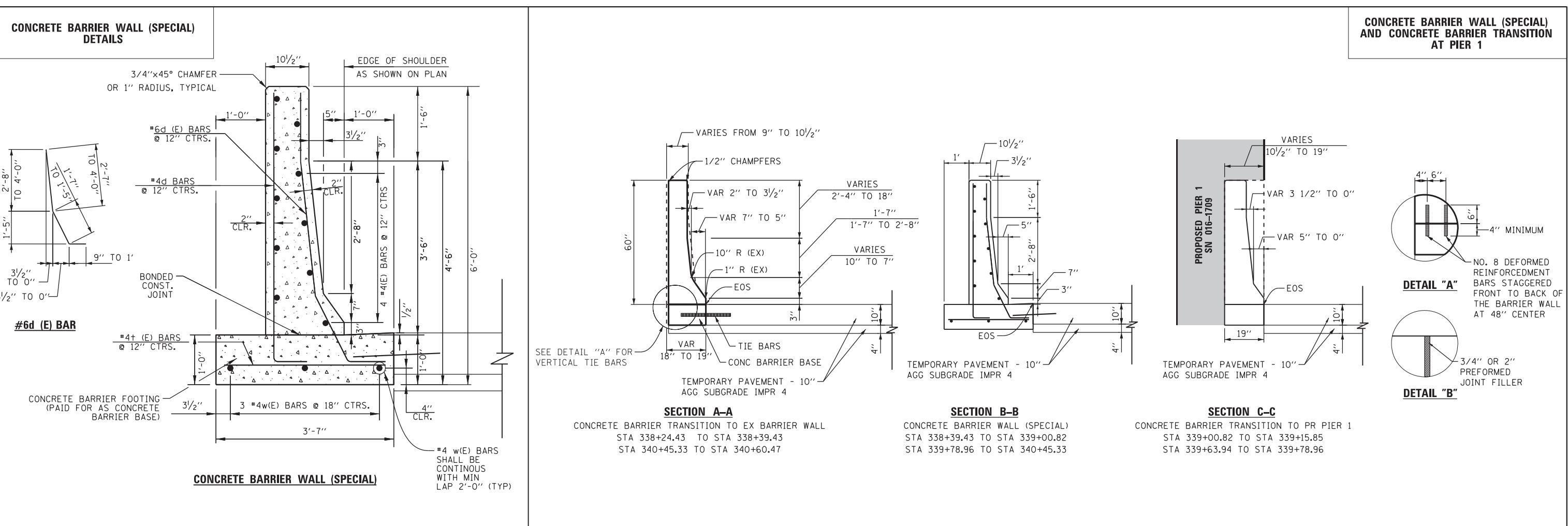


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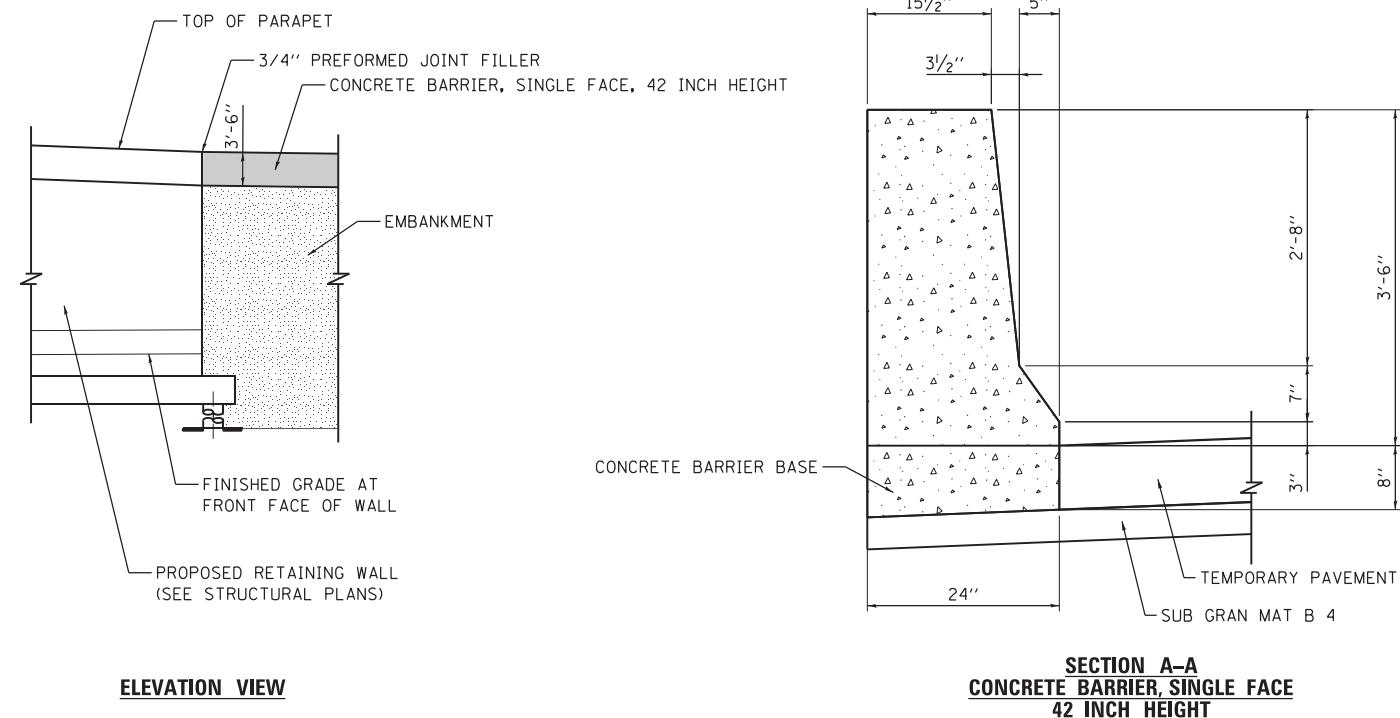
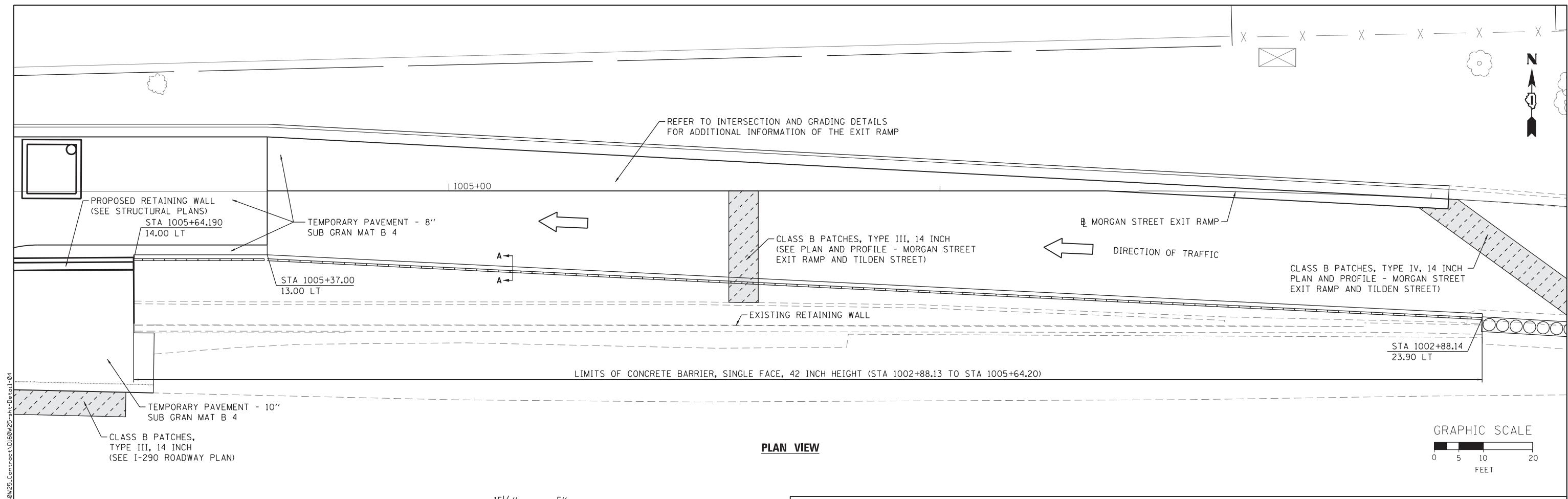
1. EXPANSION JOINTS SHOWN ON THIS DRAWING SHALL BE PREFORMED JOINT MATERIAL (BITUMINOUS TYPE) FILLER SHALL MEET AASHTO DESIGNATION M-33.
2. ALL WORK DETAILED HEREIN SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER PAY ITEMS UNLESS OTHERWISE NOTED.
3. PREFORMED JOINT FILLER SHALL BE INCLUDED IN THE COST OF THE CONCRETE BARRIER TRANSITION.
4. JOINTS SHALL BE CONSTRUCTED AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH ARTICLE 637.08 OF THE STANDARD SPECIFICATIONS
5. TWO VERTICAL EPOXY COATED, NO. 8 TIE BARS, 10" LONG, SHALL BE PLACED AT EQUIDISTANT SPACING ALONG THE CONCRETE BARRIER TRANSITION. TIE BARS SHALL BE INCLUDED IN THE COST OF CONCRETE BARRIER TRANSITION.
6. HORIZONTAL TIE BARS SHALL BE NO. 6 EPOXY COATED, 24" LONG, 24" C-C AND SHALL BE INCLUDED IN THE COST OF THE BARRIER BASE.

7. SEE SHEET ROADWAY DETAILS SHEET 3 OF 9 FOR ADDITIONAL DETAILS





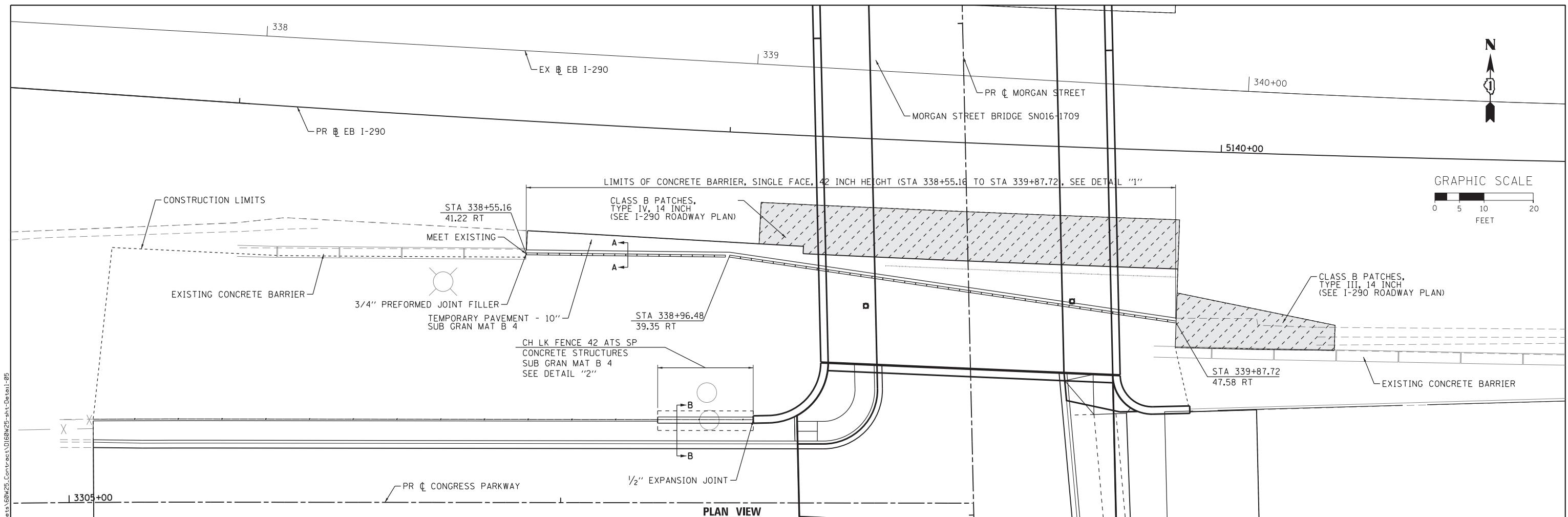
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NOTES:

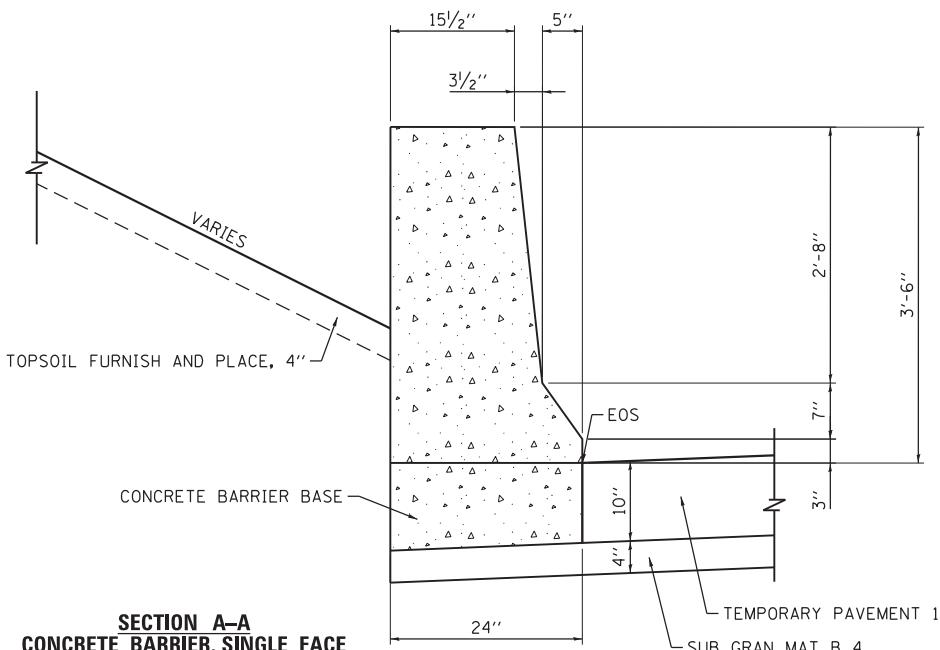
1. PREFORMED JOINT FILLER SHALL BE INCLUDED IN THE COST OF THE CONCRETE BARRIER, SINGLE FACE 42 INCH HEIGHT.
2. JOINTS SHALL BE CONSTRUCTED AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH ARTICLE 637.08 OF THE STANDARD SPECIFICATIONS.

CONCRETE BARRIER, SINGLE FACE
42 INCH HEIGHT AT EXIT RAMP
DETAILS



NOTES:

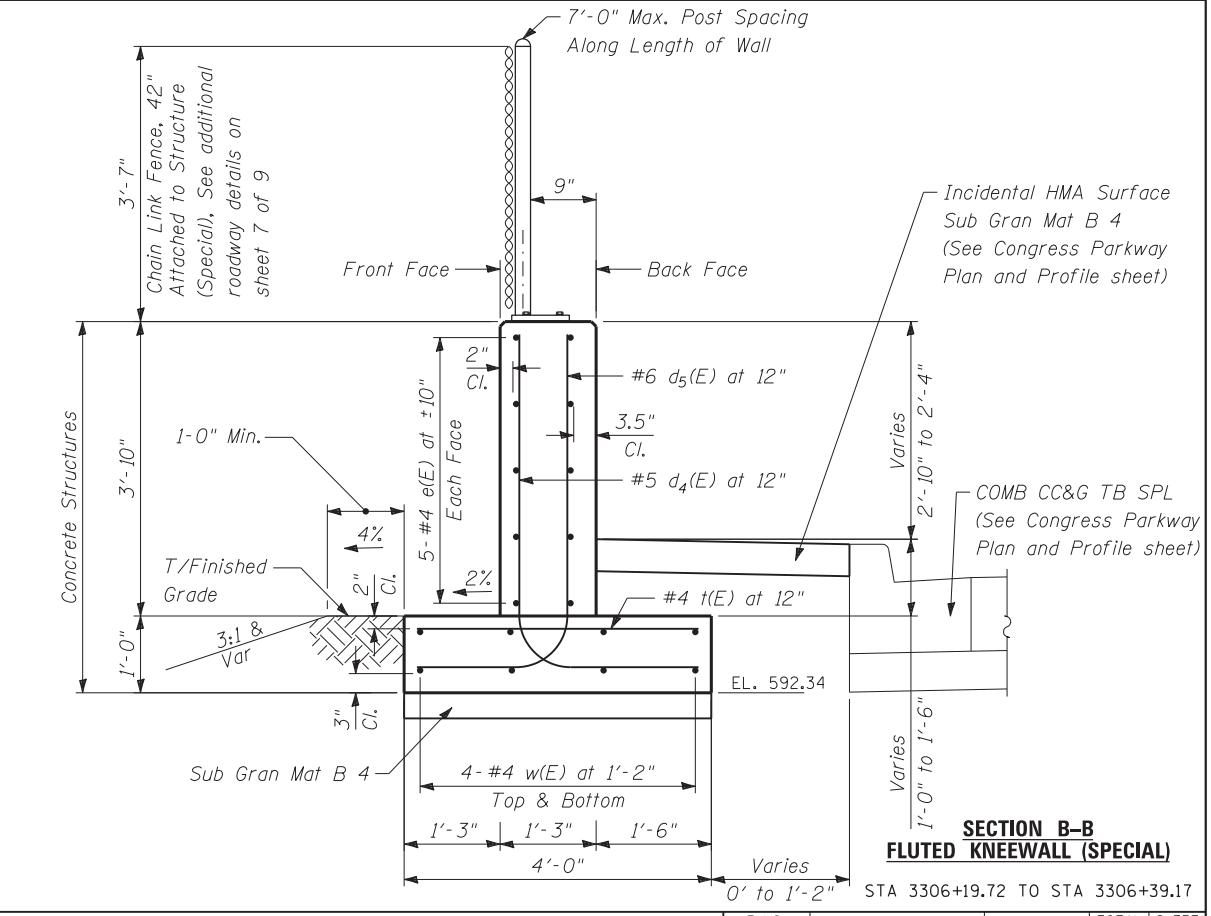
- PREFORMED JOINT FILLER SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER PAY ITEMS UNLESS OTHERWISE NOTED.
- JOINTS SHALL BE CONSTRUCTED AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH ARTICLE 637.08 OF THE STANDARD SPECIFICATIONS.

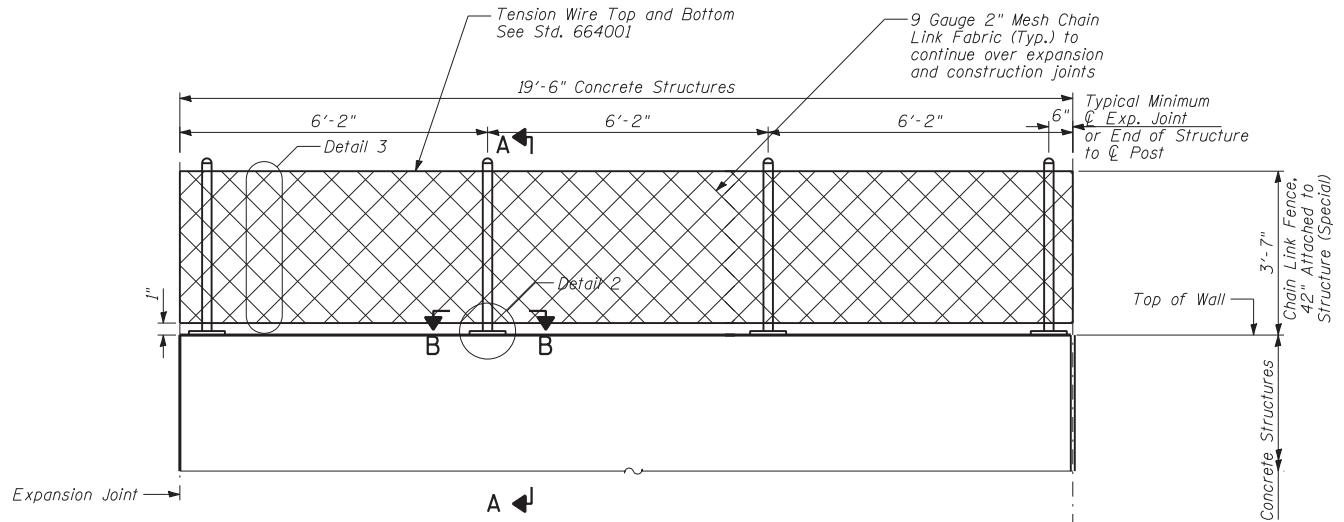


BARS $d_4(E)$ & $d_5(E)$

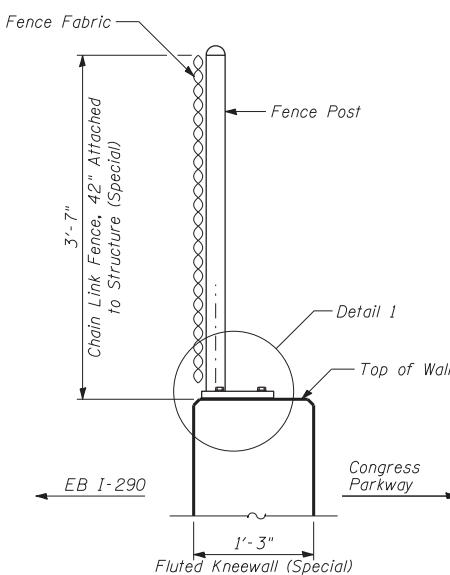
BILL OF MATERIAL

| ITEM | UNIT | TOTAL |
|-----------------------|-------|-------|
| CONC STRUCT | CU YD | 6.5 |
| PROTECTIVE COAT | SQ YD | 20 |
| REINF BARS, EPOXY CTD | POUND | 620 |
| CH LK FENCE 42 ATS SP | FOOT | 20 |
| SUB GRAN MAT B 4 | SQ YD | 78 |

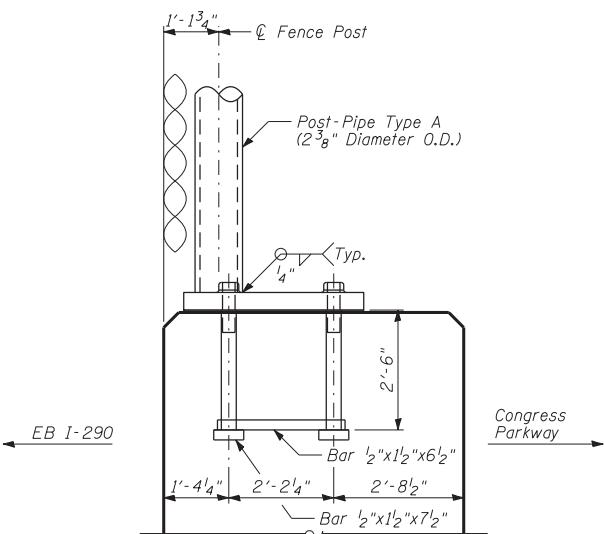




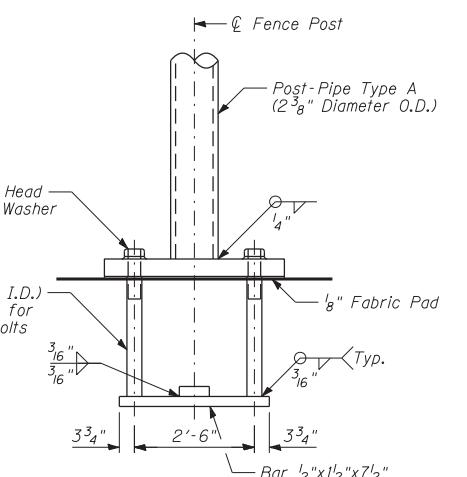
FRONT FACE ELEVATION - TOP OF
CONCRETE STRUCTURES CHAIN LINK FENCE



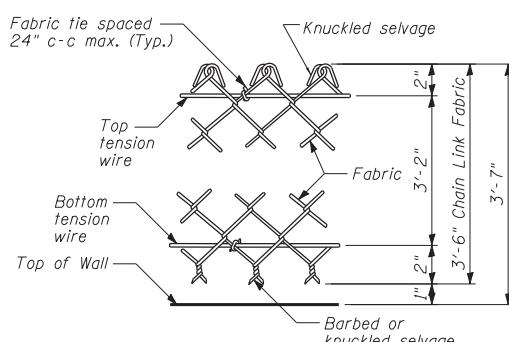
SECTION A - A



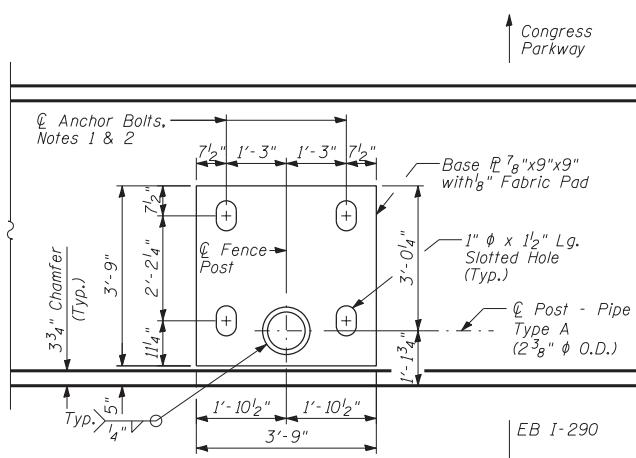
DETAIL 1



DETAIL 2



DETAIL 3



SECTION B-B
BASE PLATE PLAN

NOTES

1. In lieu of the cast-in-place anchor bolt assembly shown, the Contractor has the option of drilling and epoxy grouting $\frac{5}{8}$ " diameter anchor rods with $\frac{1}{4}$ " diameter washers. The Contractor shall use the capsule or the adhesive cartridge type anchor rods that have been previously tested and given prior approval by the Department. The Contractor shall install these anchor rods in pre-drilled holes according to the manufacturer's recommendations and procedures. The capsule or adhesive cartridge shall be sealed with pre-measured amounts of adhesive chemical. Anchor rod threading to be peened after nuts are installed.

2. For additional chain link details, see Standard 664001.

AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

D160W25-sht-Detail-05A
USER NAME = pimserno
PLOT SCALE = 10.0000 ' / in.
PLOT DATE = 6/14/2013

| | | | | |
|--|----------|---|-----------|---|
| | DESIGNED | - | KAM | R |
| | DRAWN | - | KAM | R |
| | CHECKED | - | AFC | R |
| | DATE | - | 6/17/2013 | R |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

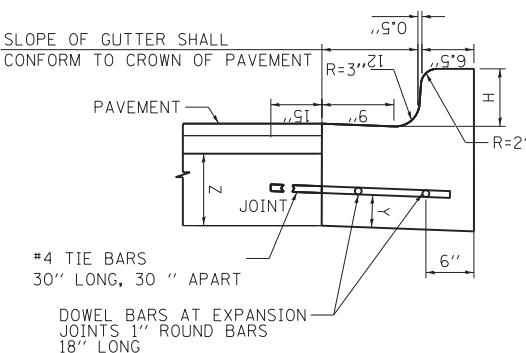
ROADWAY DETAILS
CHAIN LINK FENCE ATTACHED TO STRUCTURE

| ROADWAY DETAILS | | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|-------|---|----|----------|----------------|-----------|--------|---------------------------|--------------|
| CHAIN LINK FENCE ATTACHED TO STRUCTURE | | | | | 90/94/290 | 2013-007R | COOK | 317 | 269C |
| SCALE: NTS | SHEET | 6 | OF | 9 SHEETS | STA. | TO STA. | | ILLINOIS FED. AID PROJECT | |

DETAILS OF CONCRETE CURB, TYPE B AND COMBINATION CONCRETE CURB AND GUTTER, TYPE B (SPECIAL)

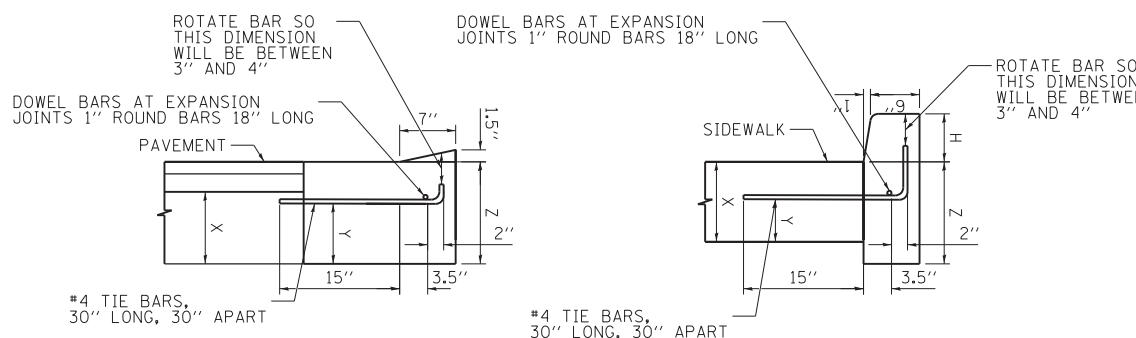
NOTE:

H = VARIABLE, MINIMUM 3" AND NOT TO EXCEED 9" (SEE PLANS)
 X = THICKNESS OF PAVEMENT
 Y = ONE HALF THE THICKNESS OF CONCRETE PAVEMENT OR CONCRETE BASE
 Z = 10" OR THICKNESS OF PAVEMENT - WHICHEVER IS GREATER



COMBINATION CONCRETE CURB AND GUTTER, TYPE B (SPECIAL)

(USED AT MORGAN ST, CONGRESS PKWY, AND TILDEN ST)



DEPRESSED CURB

(USED AT DRIVEWAY AND ADA RAMPS)

BARRIER CURB

(USED IN FRONT OF FENCE OF UIC LOT #9
AND NEXT TO ADA RAMPS WHEN NEEDED)

DEPRESSED CURB & GUTTER

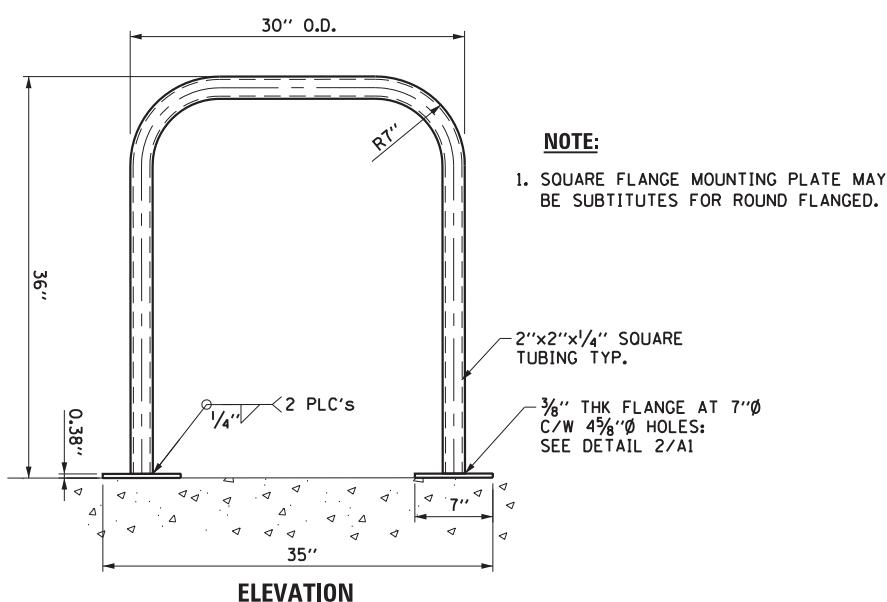
DEPRESSED CURB AND GUTTER AND TRANSITIONS BETWEEN BARRIER CURB WILL BE PAID FOR UNDER THE ADJACENT CURB ITEM. DEPRESSED CURB AND MOUNTABLE GUTTER MUST MEET CDOT ADA STANDARDS.

JOINTS IN CURB AND COMBINATION CURB & GUTTER

FOR FULL PAVEMENT RECONSTRUCTION, TRANSVERSE JOINTS OF A TYPE SIMILAR TO THAT USED IN THE ADJACENT PAVEMENT SHALL BE INSTALLED IN CURB AND COMBINATION CURB AND GUTTER IN PROLONGATION WITH THE JOINTS IN THE PAVEMENT. THE DETAILS OF THE TRANSVERSE JOINTS IN THE CURB AND COMBINATION CURB AND GUTTER SHALL BE APPROVED BY THE ENGINEER. WHERE CURB OR COMBINATION CURB AND GUTTER IS CONSTRUCTED ADJACENT TO A FLEXIBLE BASE PAVEMENT OR CLASS C PATCH, 5/8" THICK EXPANSION JOINTS COMPOSED OF PREFORMED JOINT FILLER AND SEALANT SHALL BE INSTALLED IN THE CURB AND/OR COMBINATION CURB AND GUTTER AT POINTS OF CURVATURE AND AT CONSTRUCTION JOINTS AT A DISTANCE NOT EXCEEDING 50'. CONTRACTION JOINTS SHALL ALSO BE PLACED BETWEEN THESE EXPANSION JOINTS AT A DISTANCE NOT EXCEEDING 10'. CONTRACTION AND EXPANSION JOINTS SHALL LINE UP WITH THE PROPOSED SIDEWALK SAWCUT JOINTS (EXCEPT FOR AT POINTS OF CURVATURE). ALL TIE BARS SHALL BE CORRUGATED; ALL DOWEL BARS SHALL BE SMOOTH.

BASIS OF PAYMENT

THE COST OF ALL JOINTS, INCLUDING LABOR, FURNISH AND PLACING OF STEEL, JOINT FILLER, SEALANT, AND ALL OTHER INCIDENTALS SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONCRETE CURB, TYPE B, AND COMBINATION CONCRETE CURB AND GUTTER ITEMS. SAWCUTTING AND FURNISHING AND INSTALLING CURB ANCHORS, DOWELS, AND TIE BARS SHALL ALSO BE INCIDENTAL TO THESE ITEMS.



NOTE:
1. SQUARE FLANGE MOUNTING PLATE MAY
BE SUBSTITUTES FOR ROUND FLANGED.

2 PLC's

1/4"

30" O.D.

R7"

35"

0.38"

2" x 2" x 1/4" SQUARE
TUBING TYP.

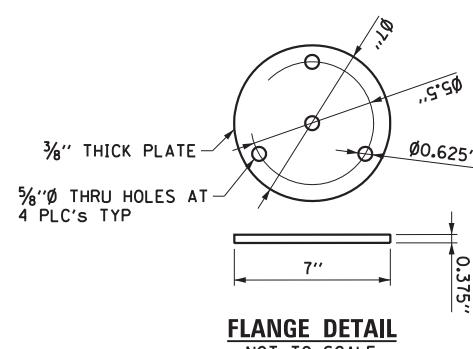
3/8" THK FLANGE AT 7"Ø
C/W 4 5/8"Ø HOLES:
SEE DETAIL 2/A1

7"

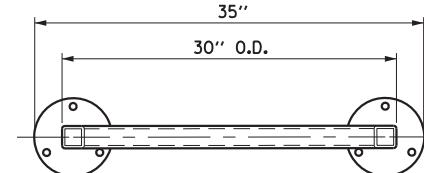
30" O.D.

ELEVATION

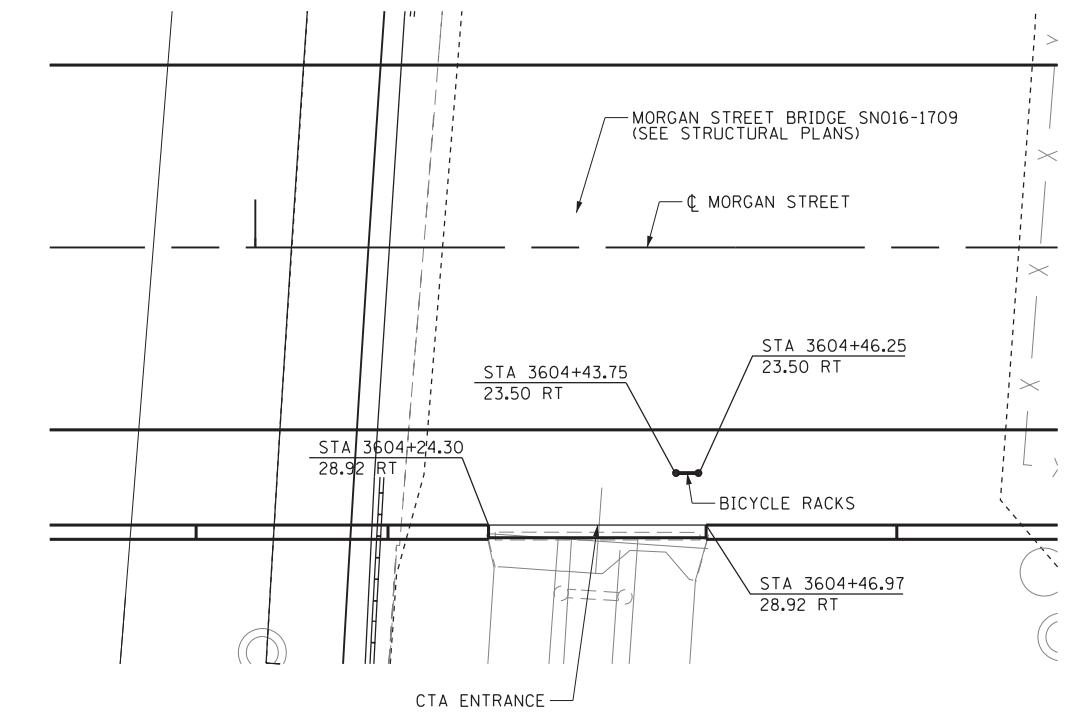
BICYCLE RACKS



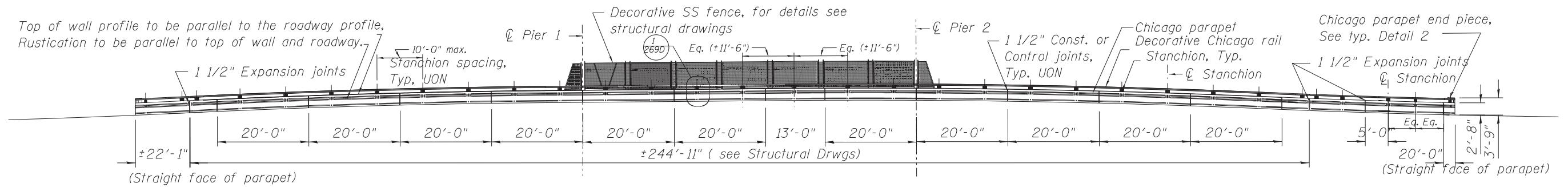
FLANGE DETAIL NOT TO SCALE



DETAIL PLAN

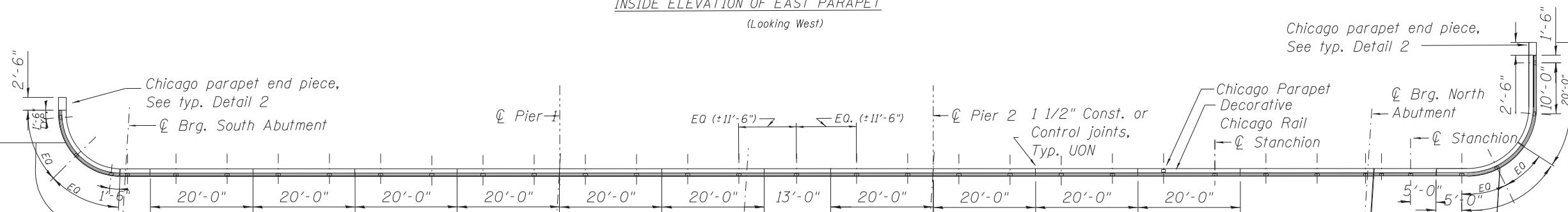


PLAN

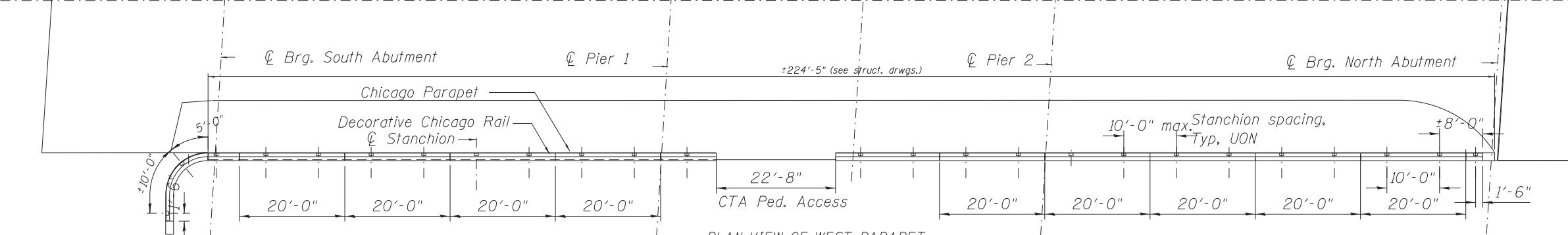


INSIDE ELEVATION OF EAST PARAPE

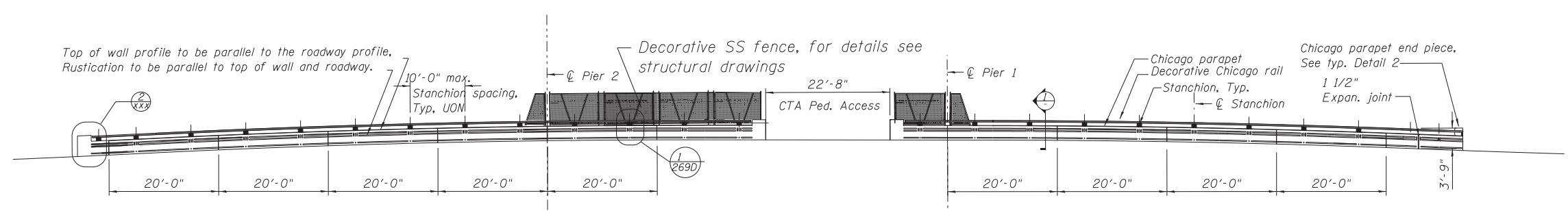
(Looking West)



PLAN VIEW OF EAST PARAPET

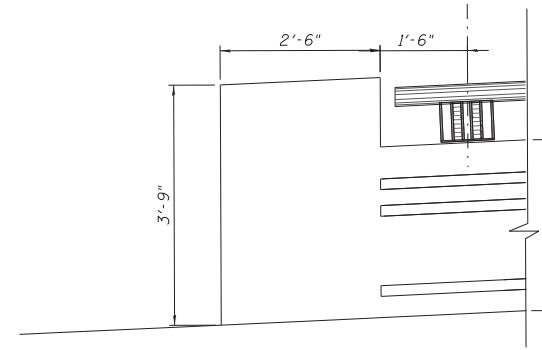


PLAN VIEW OF WEST PARAPET

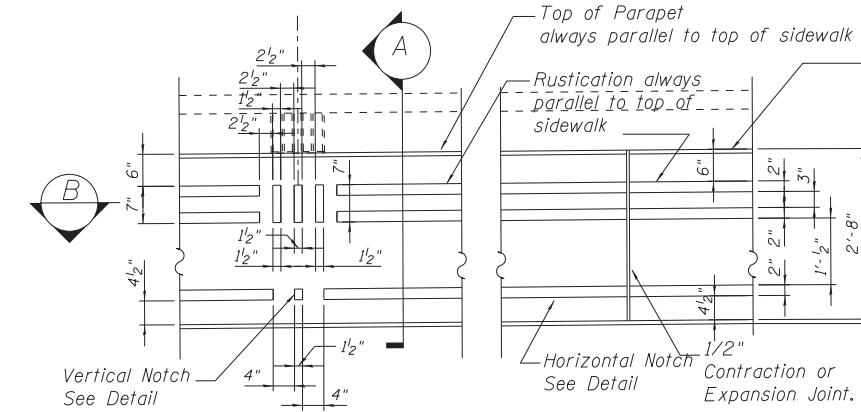


INSIDE ELEVATION OF WEST PARAPET

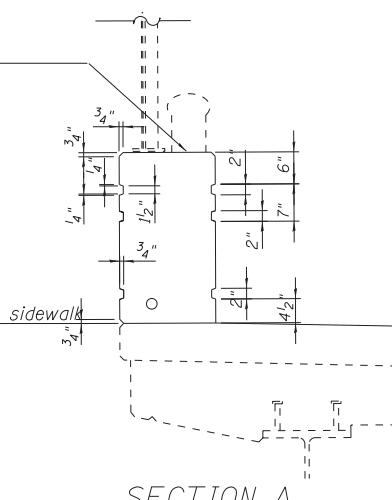
(Looking East)



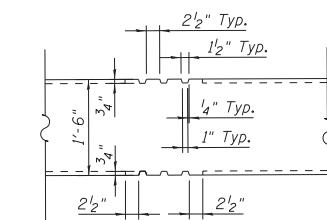
DETAIL 2



DETAIL



SECTION ,



SECTION B

AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

| |
|----------------------------------|
| DIG0W25-sh_Parapet Detail_02.dgn |
| USER NAME = ristovskm |
| PLOT SCALE = 1.0000' / in. |
| PLOT DATE = 6/14/2013 |

DES
DRA
CHE
DAT

GNED - MR
VN - MR
KED -
- SIGNET/2013

| | |
|---------|---|
| REVISED | - |

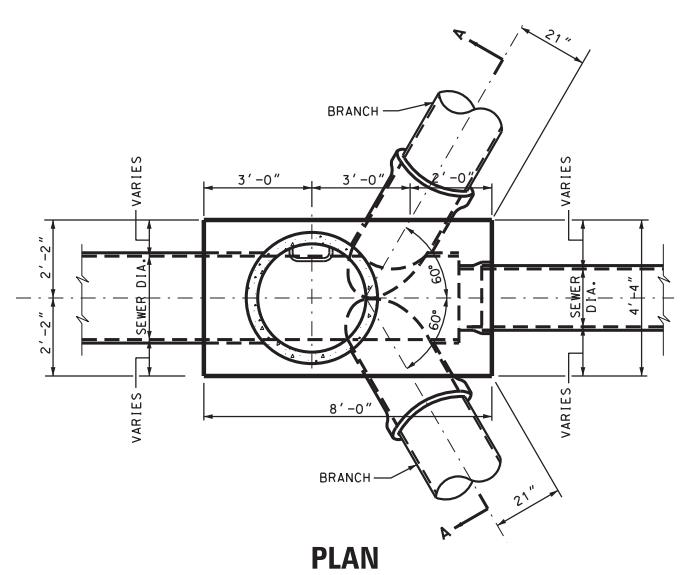
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ROADWAY DETAILS

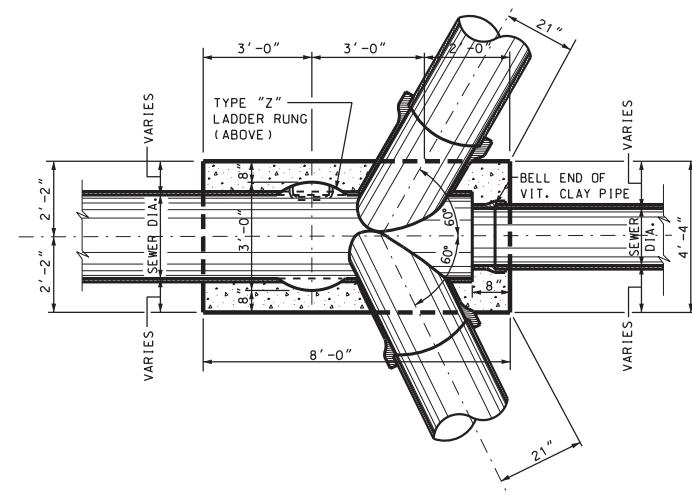
BRIDGE PARAPET

| ROADWAY DETAILS | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------|---------------|----------------|-----------|----------|------------------|--------------------|
| SCALE: | 9 OF 9 SHEETS | 90/94/290 | 2013-007R | COOK | 317 | 269F |
| STA. | TO STA. | | | | | CONTRACT NO. 60W25 |
| | | | | ILLINOIS | FED. AID PROJECT | |

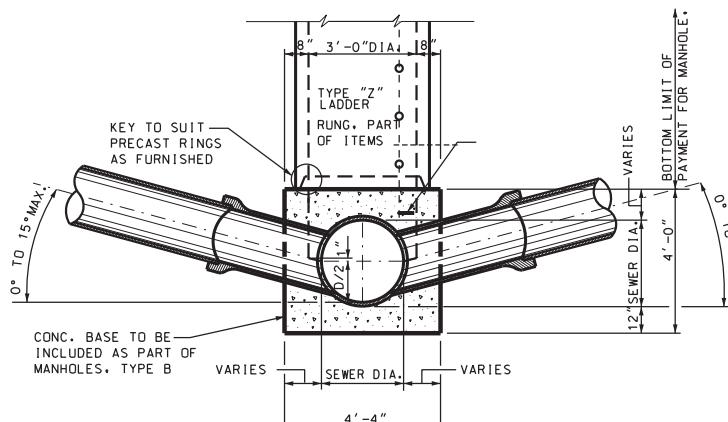
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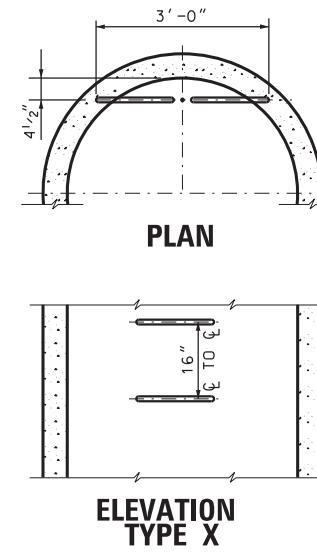
PLAN



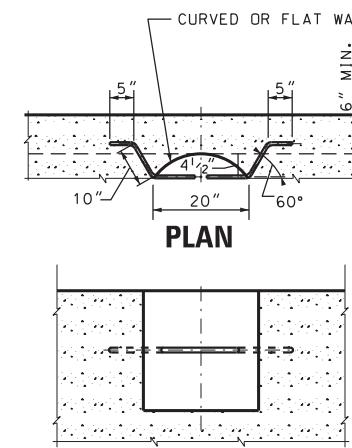
SECTIONAL PLAN



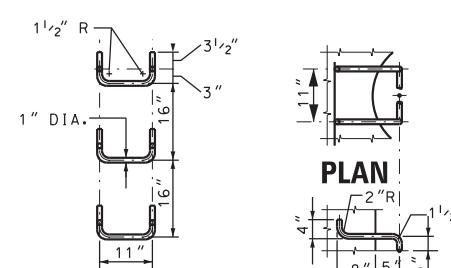
TYPE "B" MANHOLE
FOR SEWERS 24" DIA. & SMALLER



ELEVATION TYPE X



ELEVATION TYPE Y

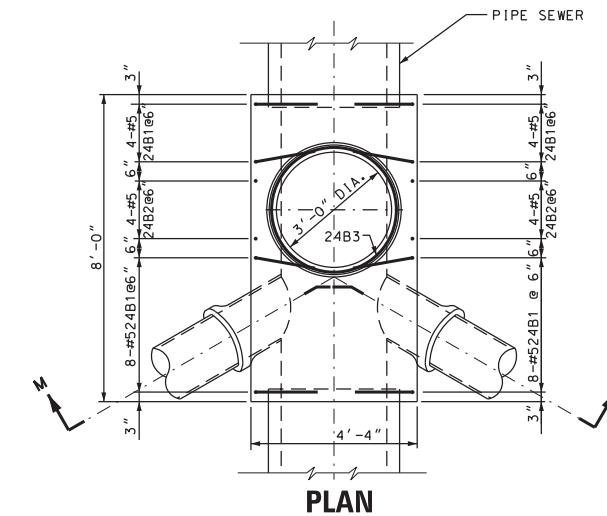


SPACING

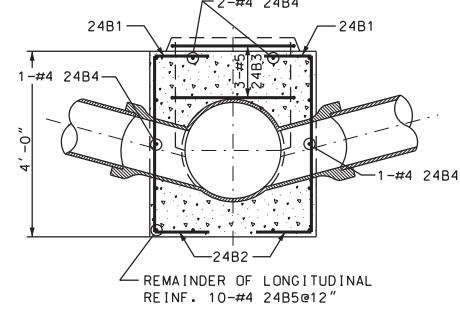
ELEVATION

HANDHOLD-TYPE Z RUNG

STANDARD LADDER RUNGS



PLAN



SECTION M-M

REINFORCEMENT FOR TYPE "B" MANHOLE BASES
FOR SEWERS 24" DIA & SMALLER

AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

| | |
|------------------------------|-----|
| DIG02W25-shr-Drawl-Detail-03 | DES |
| USER NAME = pimsarno | DRA |
| PLOT SCALE = 1.0000 ' / in. | CHE |
| PLOT DATE = 6/14/2013 | DA |

| | | | |
|------|-----------|---------|---|
| GNED | - | REVISED | - |
| N | - AFC | REVISED | - |
| ED | - EEEY | REVISED | - |
| - | 6/17/2013 | REVISED | - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

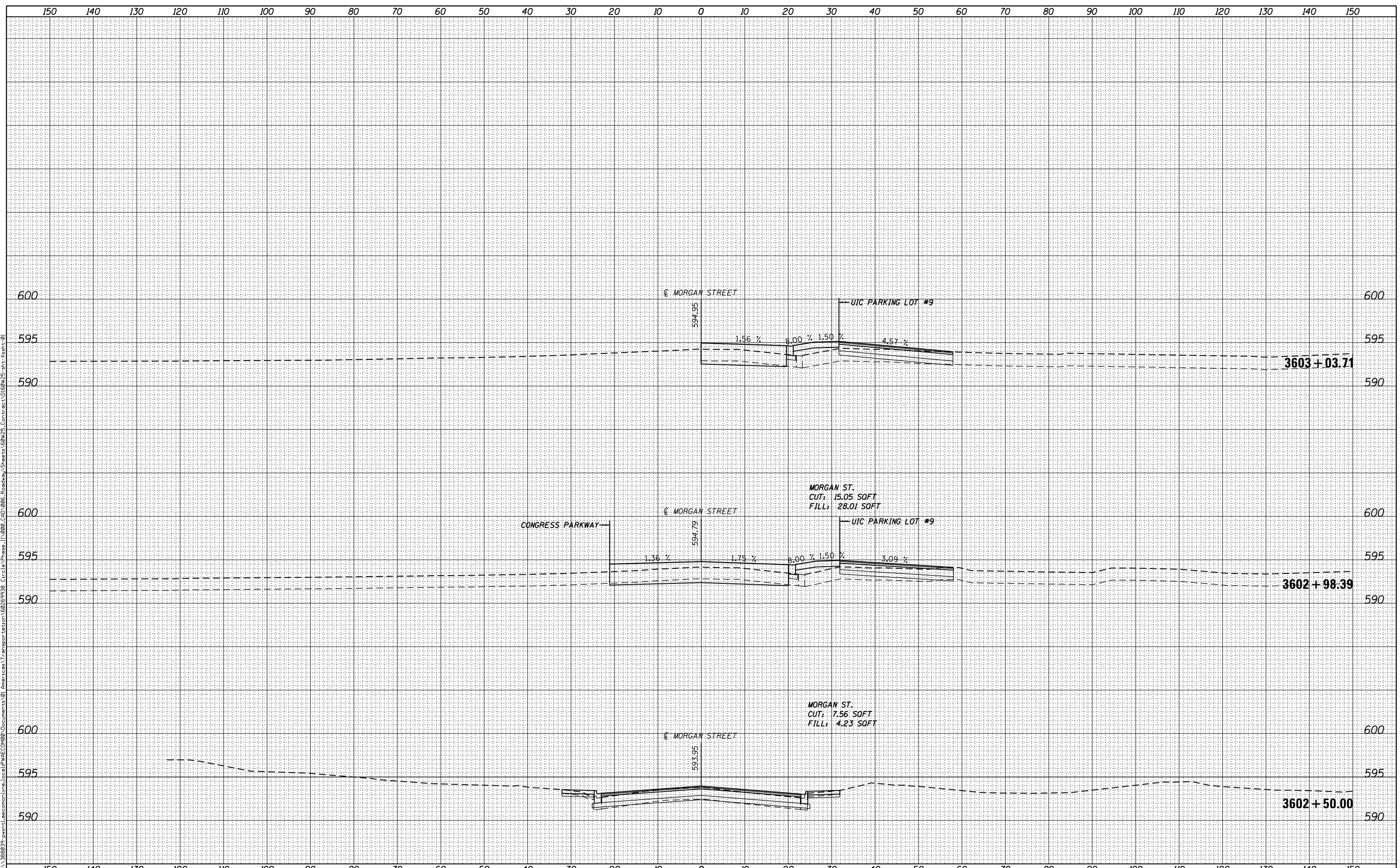
DRAINAGE DETAILS
CITY OF CHICAGO, TYPE "B" MANHOLES

| | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------|----------------|-----------|------------------|---------------------------|--------------|
| | 90/94/290 | 2013-007R | COOK | 317 | 272 |
| | | | | CONTRACT NO. 60W25 | |
| TO STA. | | ILLINOIS | FED. AID PROJECT | | |

FILE PATH = P:\\\\3880393\\Point\\aecomline.local\\AECOM\\Documents\\VI Americas Transportation\\60W25\\Circle Phase II\\080\\CD\\006_Roaded Sheets\\60W25_Contract 0160\\25.sht-Xsht-01

ORIGINAL SURVEY SURVEYED
NOTE BOOK PLOTTED
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AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

DI160W25-sht-Xsht-01
USER NAME = moronik
PLOT SCALE = 10.0000 ' / in.
PLOT DATE = 5/15/2013

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DRAWN - AFC

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PLOT DATE = 5/14/2013

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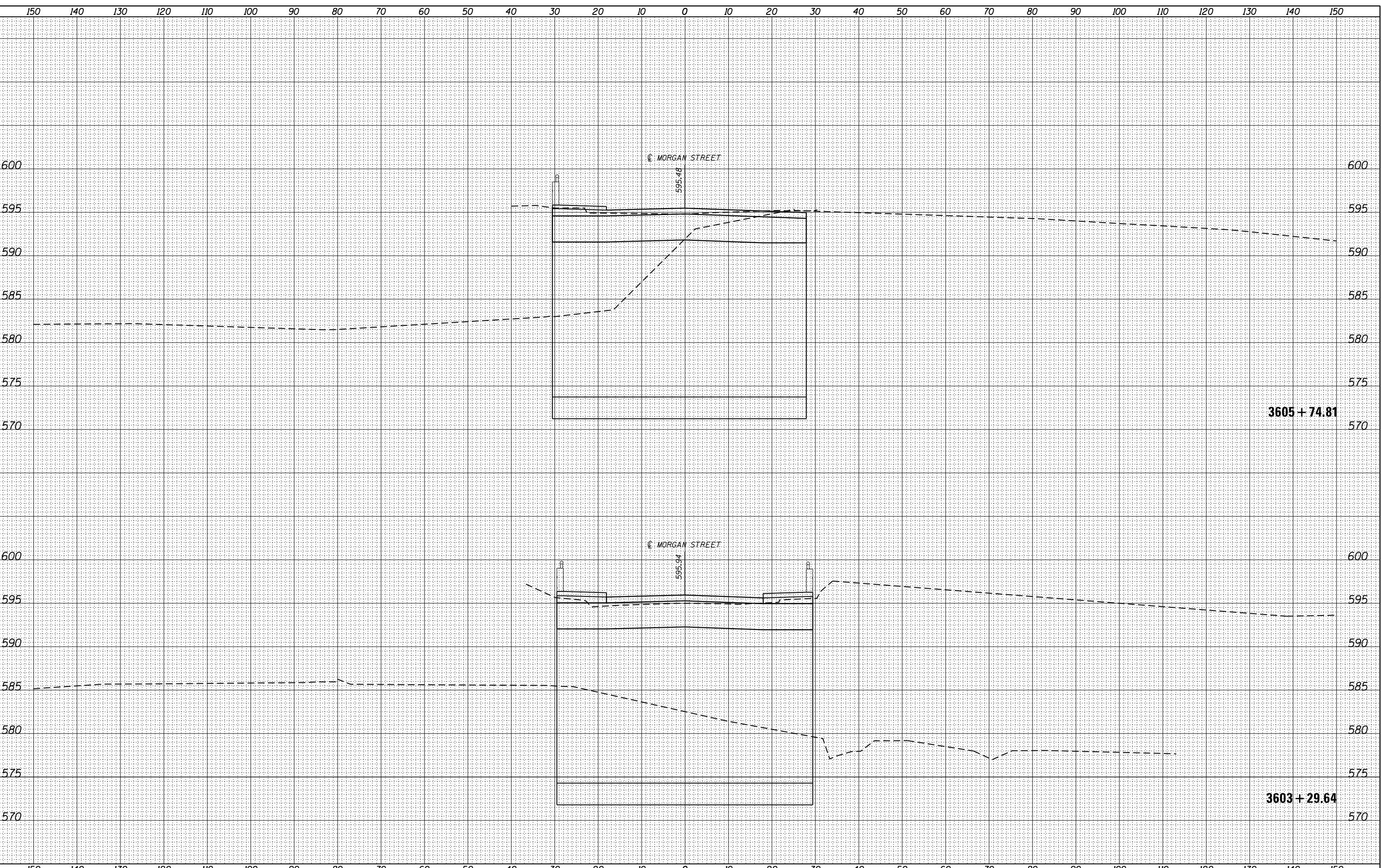
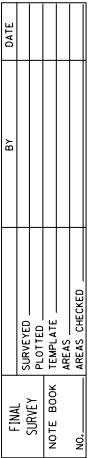
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MORGAN STREET CROSS SECTION

| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 274 |
|-----------------------------|----------------------|----------------|---------------------|--------------------|
| | | | | CONTRACT NO. 60W25 |

SCALE: 1:5V, 1:10H SHEET 2 OF 45 SHEETS STA. 3602+50.00 TO STA. 3603+03.71

ILLINOIS FED. AID PROJECT



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CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

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PLOT DATE = 5/15/2013

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

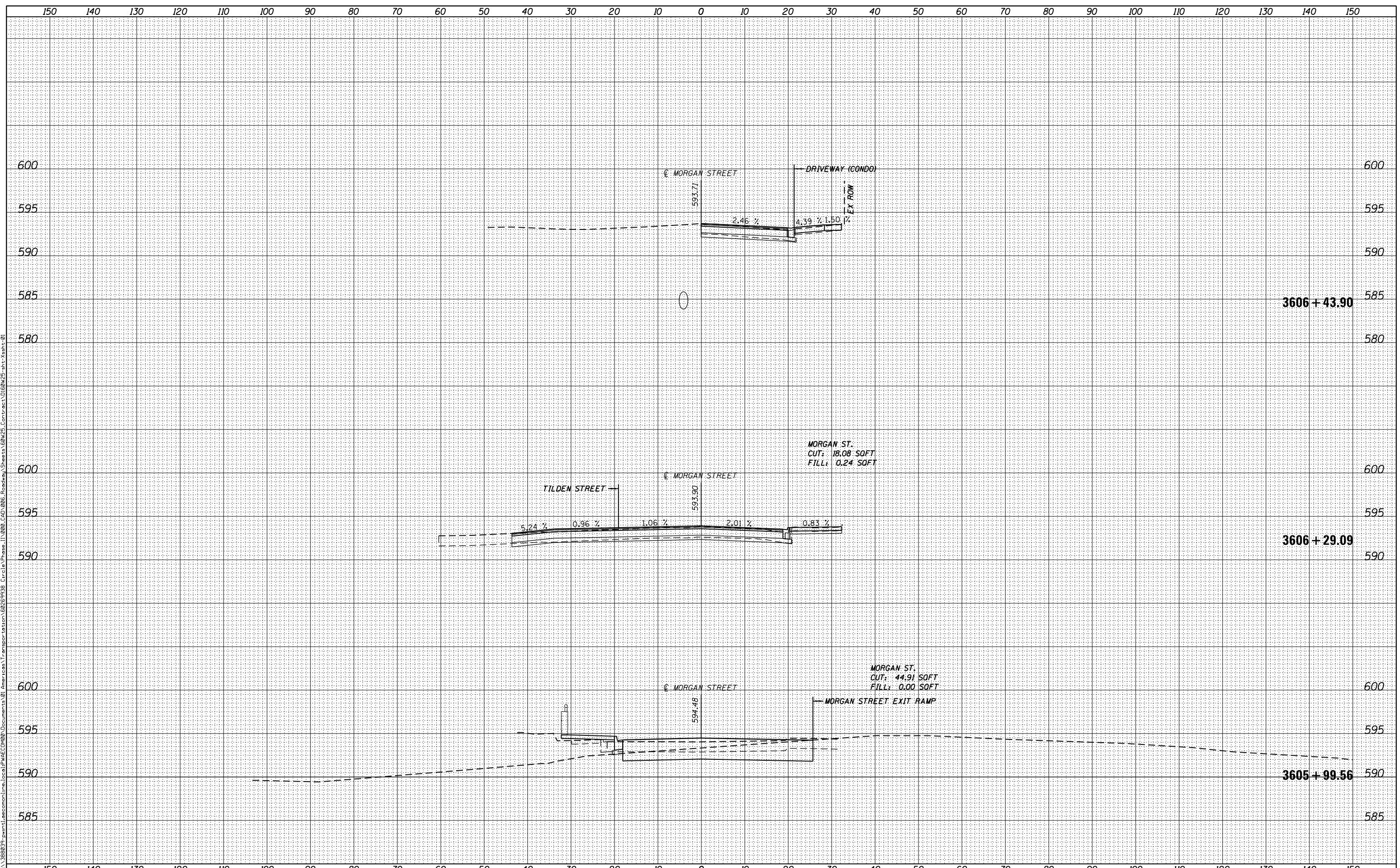
MORGAN STREET CROSS SECTION

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|--------|-----------------|--------------|
| /94/290 | 2013-007R | COOK | 317 | 275 |
| CONTRACT NO. 60W25 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

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CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

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USER NAME = moronik
PLOT SCALE = 10.0000 ' / in.
PLOT DATE = 5/15/2013

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

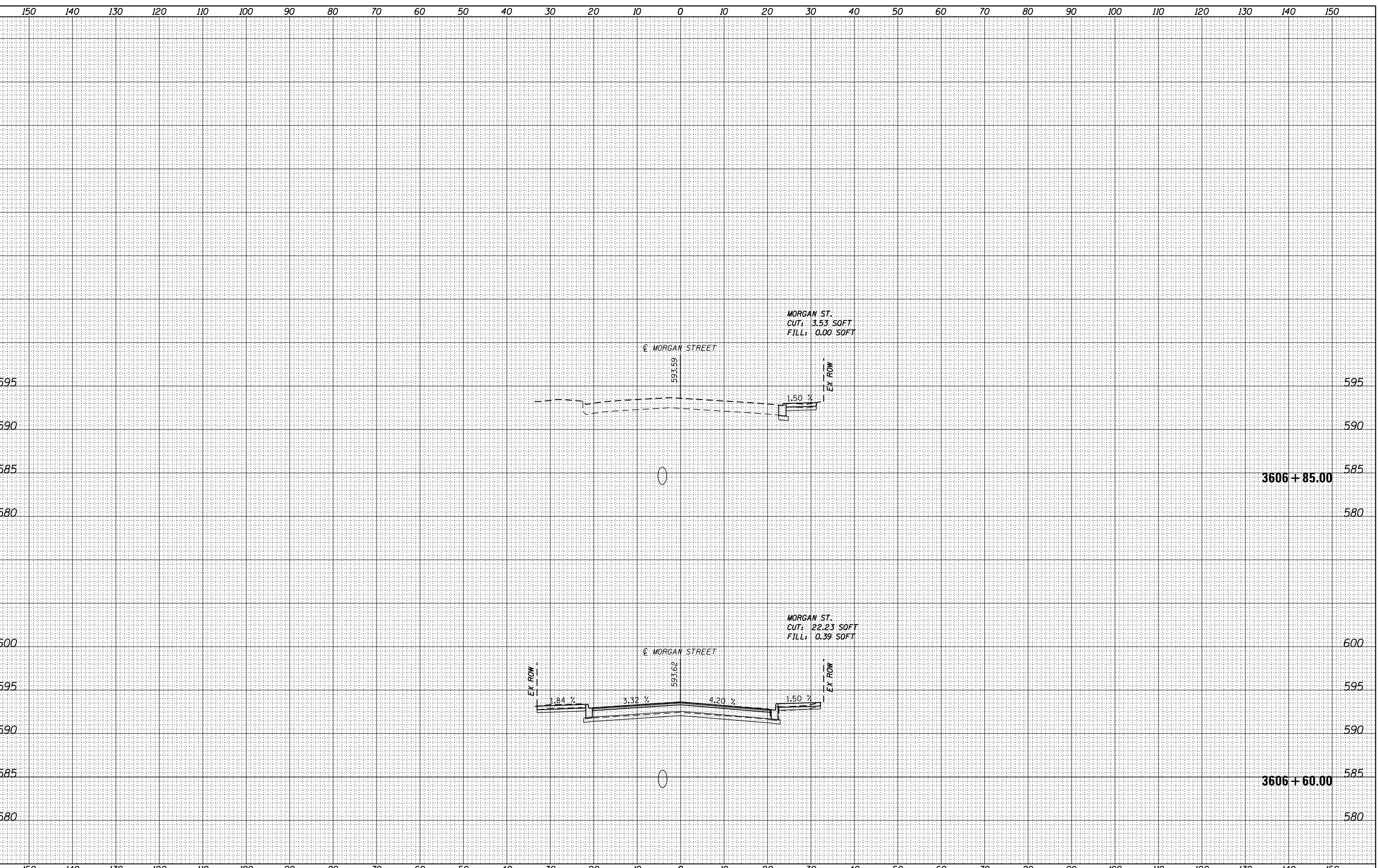
MORGAN STREET CROSS SECTION

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| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 276 |
| CONTRACT NO. 60W25 | | | | |
| SCALE: 1:5V, 1:10H SHEET 4 OF 45 SHEETS STA. 3605+99.56 TO STA. 3606+43.90 | | | | ILLINOIS FED. AID PROJECT |

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303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

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USER NAME = moronik
PLOT SCALE = 10.0000 ' / in.
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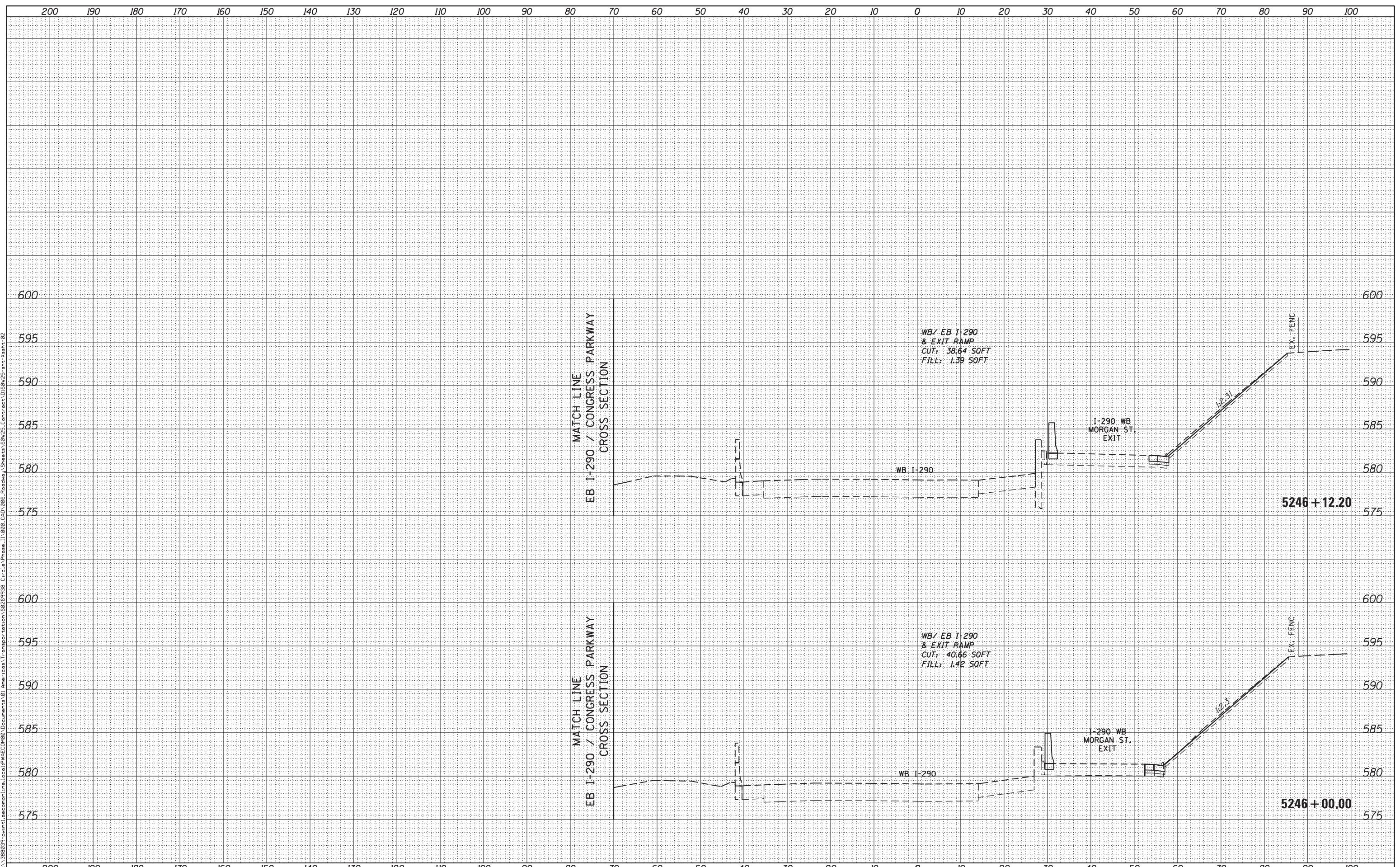
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MORGAN STREET CROSS SECTION

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| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 277 |
| CONTRACT NO. 60W25 | | | | |
| SCALE: 1:5V, 1:10H SHEET 5 OF 45 SHEETS STA. 3606+60.00 TO STA. 3606+85.00 | | | | ILLINOIS FED. AID PROJECT |

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CHICAGO, IL 60601-5276
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USER NAME = pimserno
PLOT SCALE = 10.0000 ' / in.
PLOT DATE = 6/14/2013

DESIGNED - AFC / KAM
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

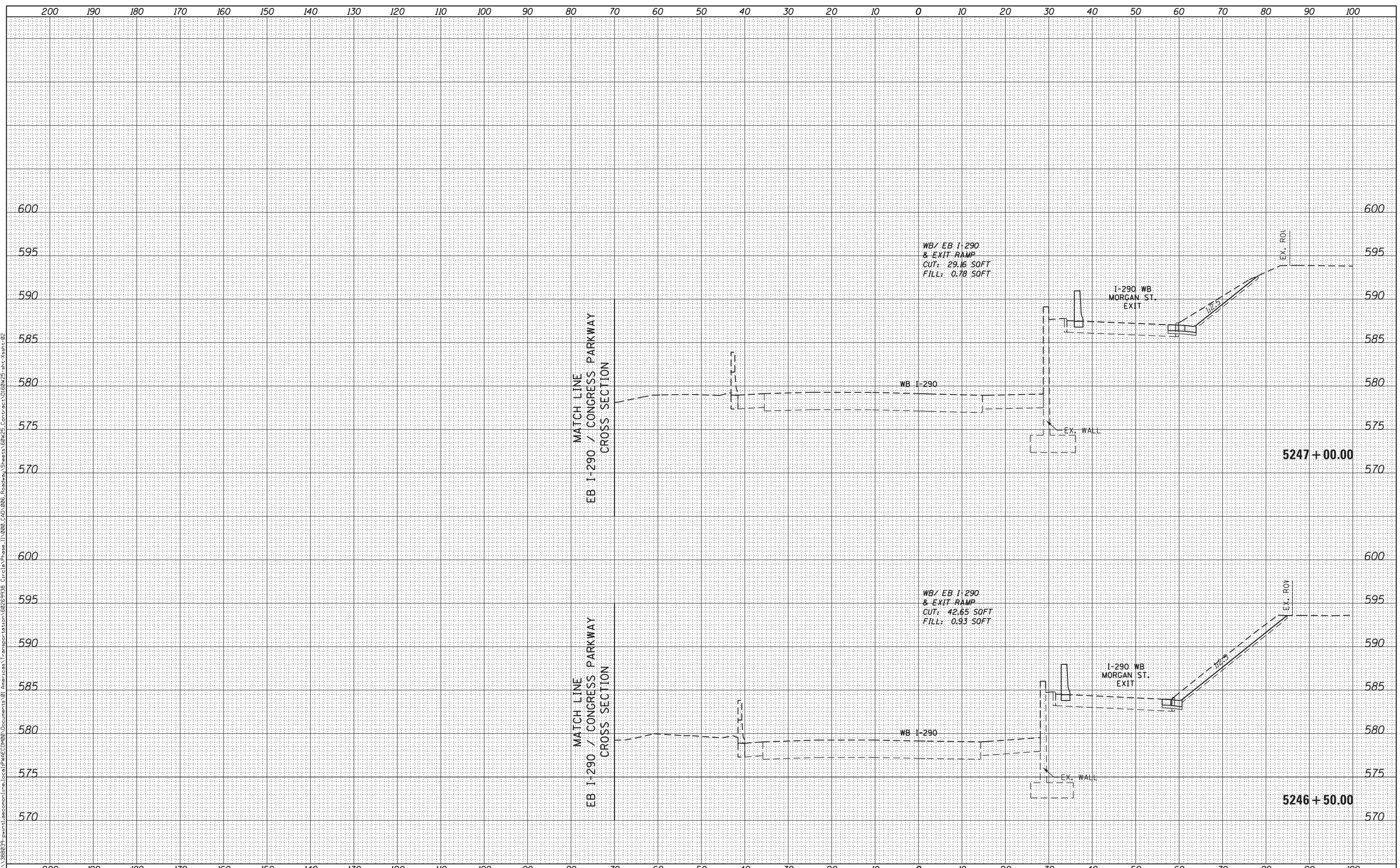
WB I-290 / EXIT RAMP TO MORGAN STREET CROSS SECTION

SCALE: 1:5V,1:10H SHEET 7 OF 33 SHEETS STA. 5246+00.00 TO STA. 5246+12.20

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| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 279 |
| CONTRACT NO. 60W25 | | | | ILLINOIS FED. AID PROJECT |

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303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

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USER NAME = pimserno
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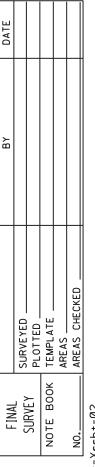
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WB I-290 / EXIT RAMP TO MORGAN STREET CROSS SECTION

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| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 280 |
| CONTRACT NO. 60W25 | | | | |
| SCALE: 1:5V,1:10H SHEET 8 OF 33 SHEETS STA. 5246+50.00 TO STA. 5247+00.00 | | | | ILLINOIS FED. AID PROJECT |



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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

WB I-290 / EXIT RAMP TO MORGAN STREET CROSS SECTION

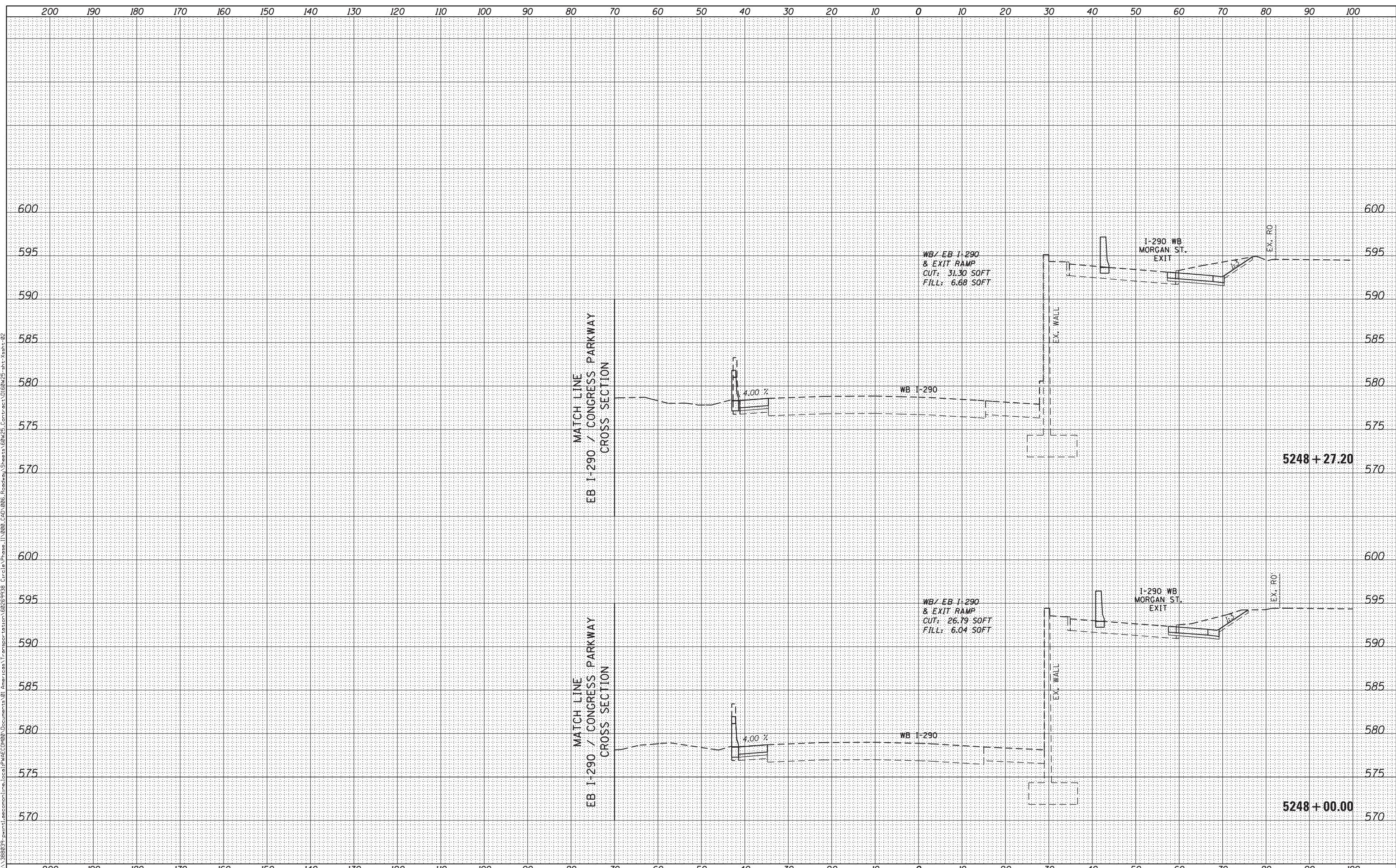
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ILLINOIS FED. AID PROJECT

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CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

DI160W25-sh-t-Xsht-02
USER NAME = pimserno
PLOT SCALE = 10.0000 ' / in.
PLOT DATE = 6/14/2013

DESIGNED - AFC / KAM
DRAWN - AFC / KAM
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DATE - 6/17/2013

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WB I-290 / EXIT RAMP TO MORGAN STREET CROSS SECTION

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| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 282 |
| CONTRACT NO. 60W25 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

SCALE: 1:5V,1:10H SHEET 10 OF 33 SHEETS STA. 5248+00.00 TO STA. 5248+27.20

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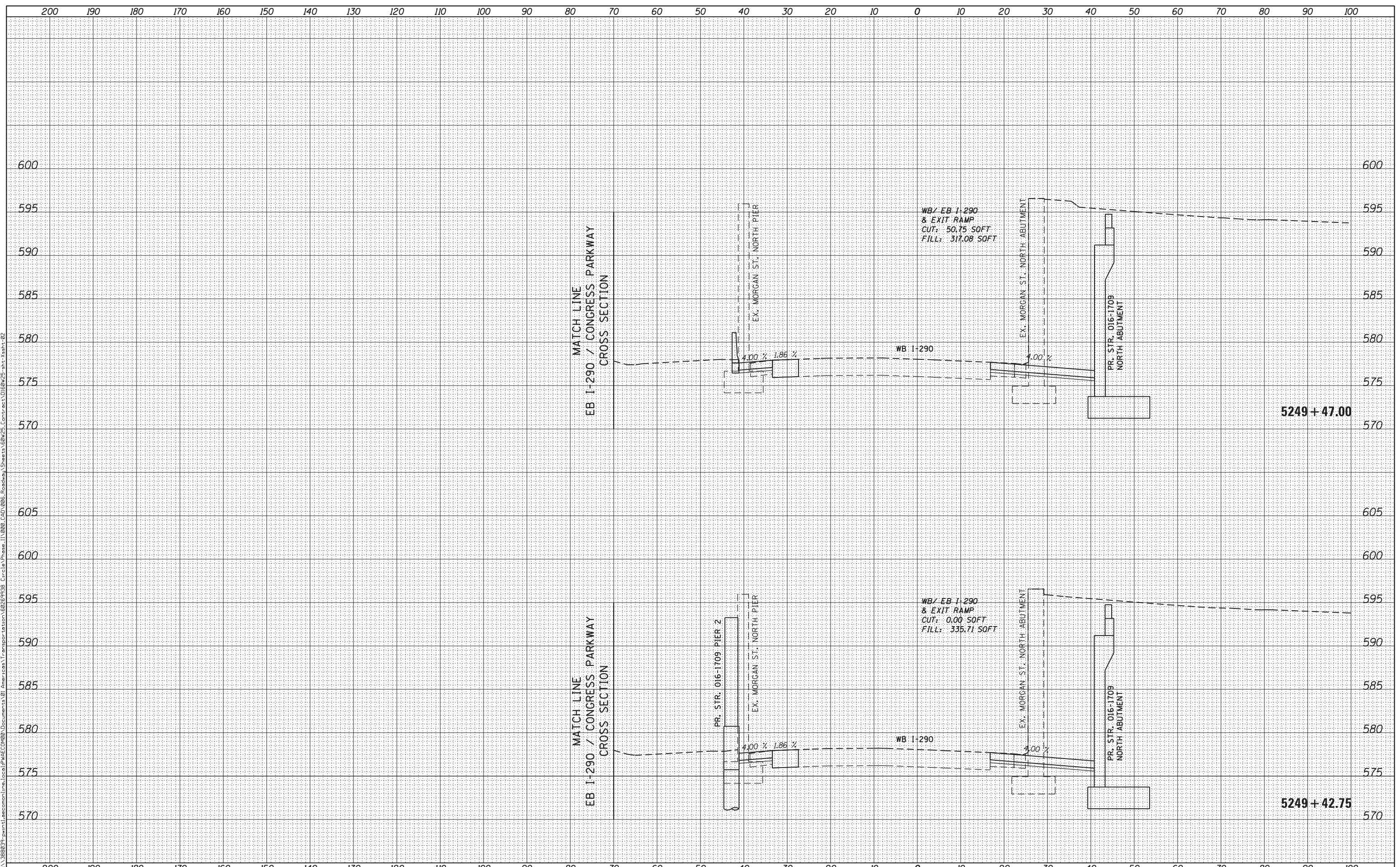
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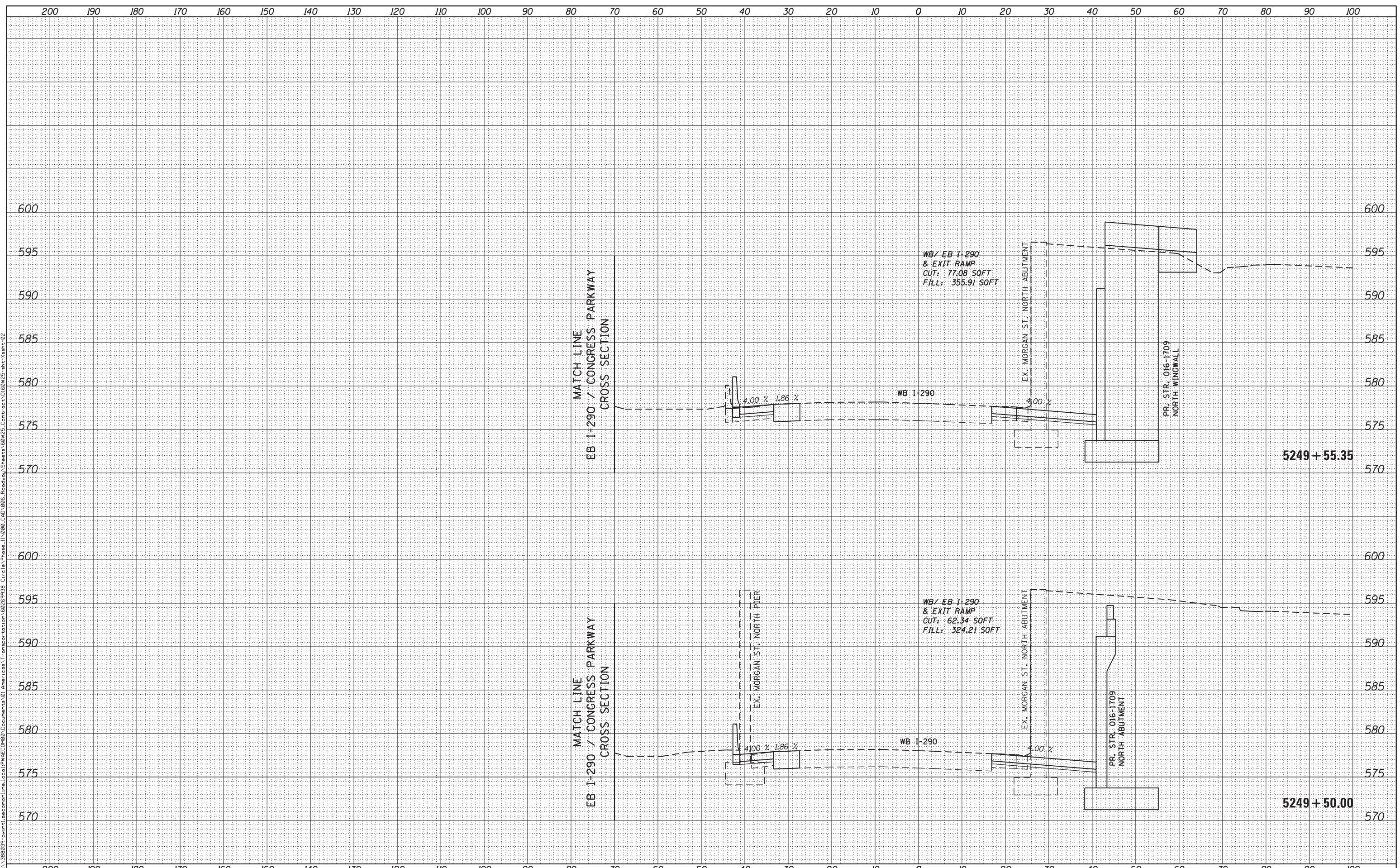
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PLOT SCALE = 10.0000 ' / in.
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

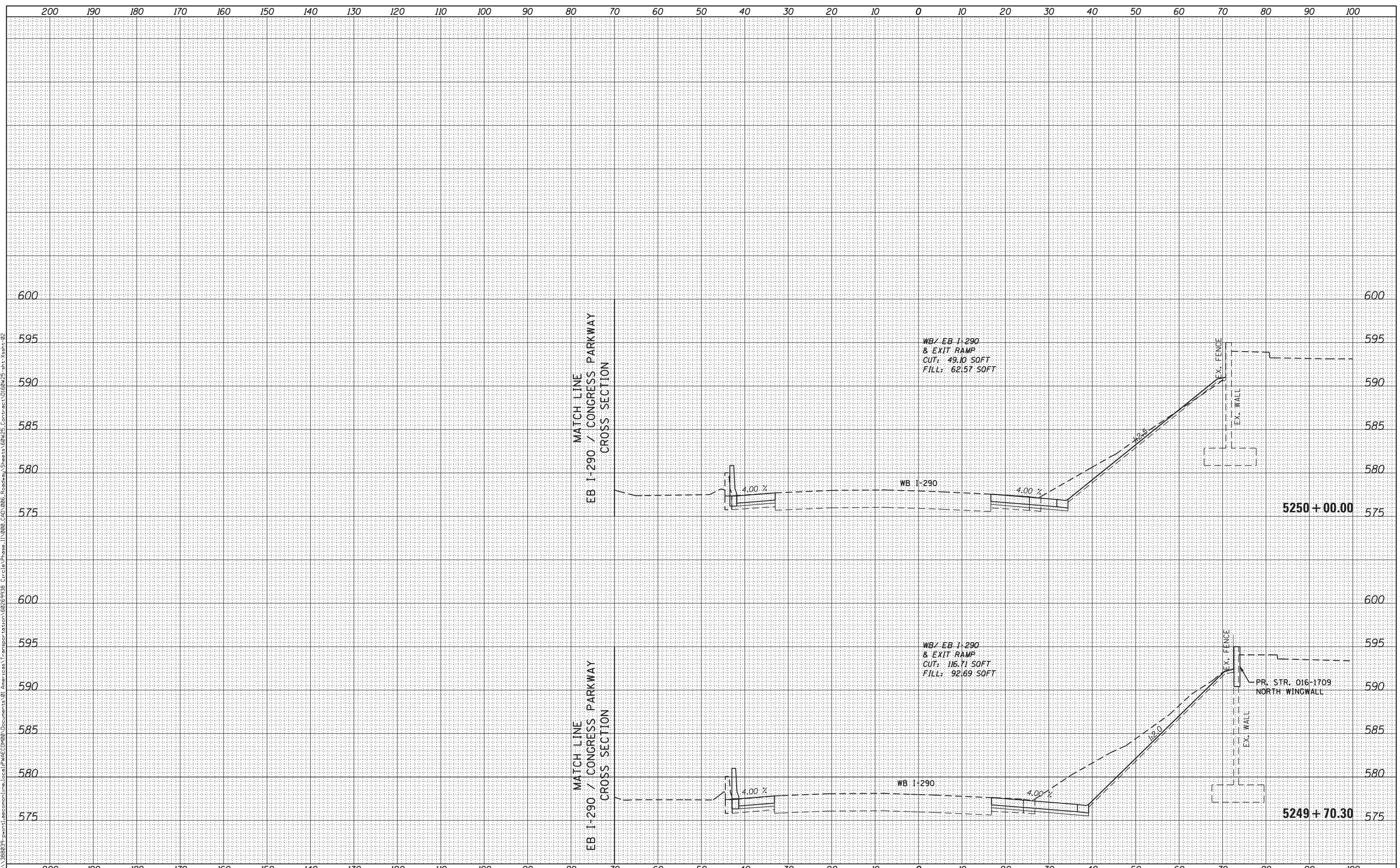
WB I-290 / EXIT RAMP TO MORGAN STREET CROSS SECTION

SCALE: 1:5V,1:10H SHEET 15 OF 33 SHEETS STA. 5249+50.00 TO STA. 5249+55.35

| | | | | |
|-----------------------------|----------------------|----------------|---------------------|---------------------------|
| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 287 |
| CONTRACT NO. 60W25 | | | | ILLINOIS FED. AID PROJECT |

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USER NAME = pimserno
PLOT SCALE = 10.0000 ' / in.
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

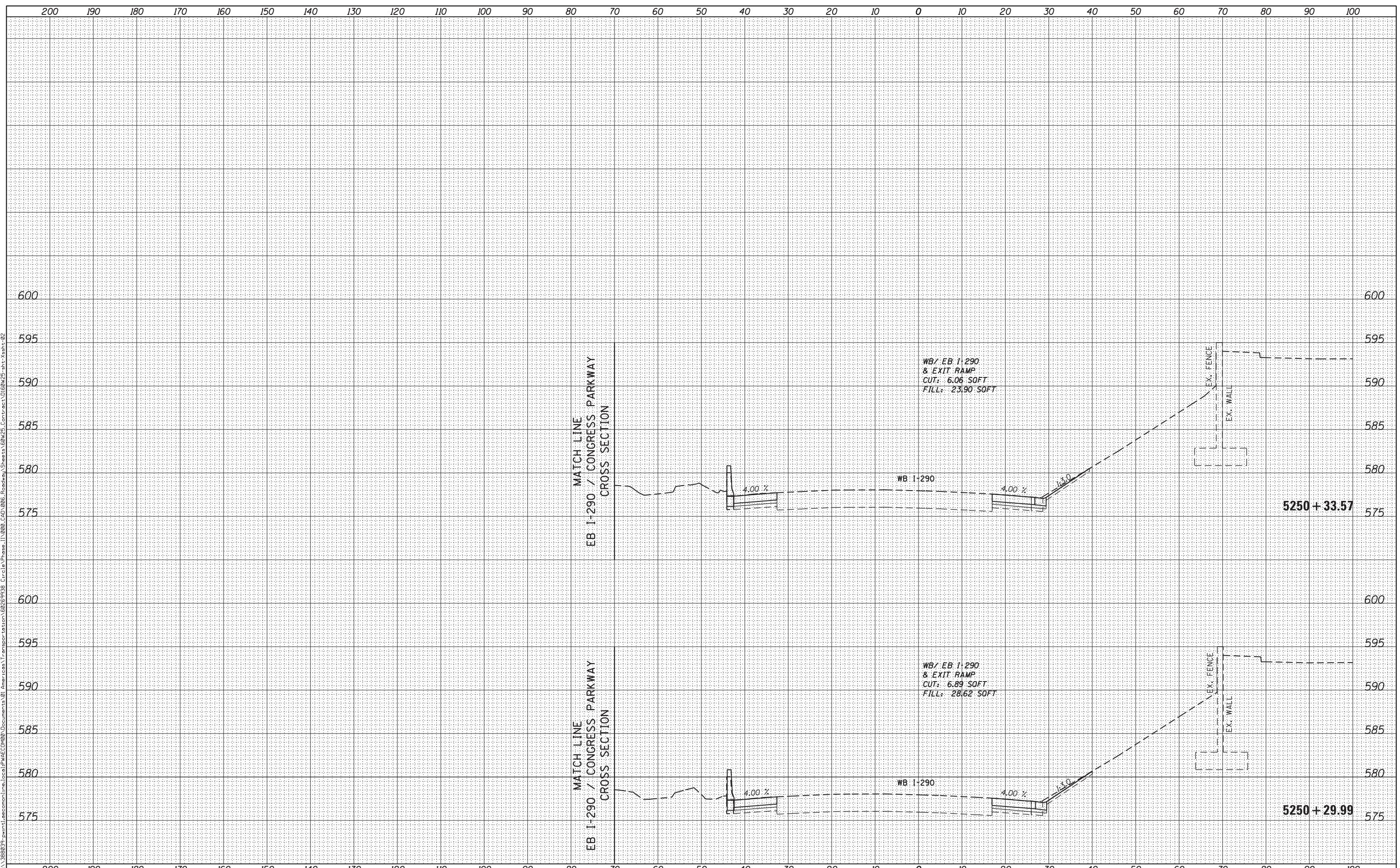
WB I-290 / EXIT RAMP TO MORGAN STREET CROSS SECTION

SCALE: 1:5,1:10H SHEET 16 OF 33 SHEETS STA. 5249+70.30 TO STA. 5250+00.00

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| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 288 |
| CONTRACT NO. 60W25 | | | | ILLINOIS FED. AID PROJECT |

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USER NAME = pimserno
PLOT SCALE = 10.0000 ' / in.
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WB I-290 / EXIT RAMP TO MORGAN STREET CROSS SECTION

SCALE: 1:5V,1:10H SHEET 17 OF 33 SHEETS STA. 5250+29.99 TO STA. 5250+33.57

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| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 289 |
| CONTRACT NO. 60W25 | | | | ILLINOIS FED. AID PROJECT |

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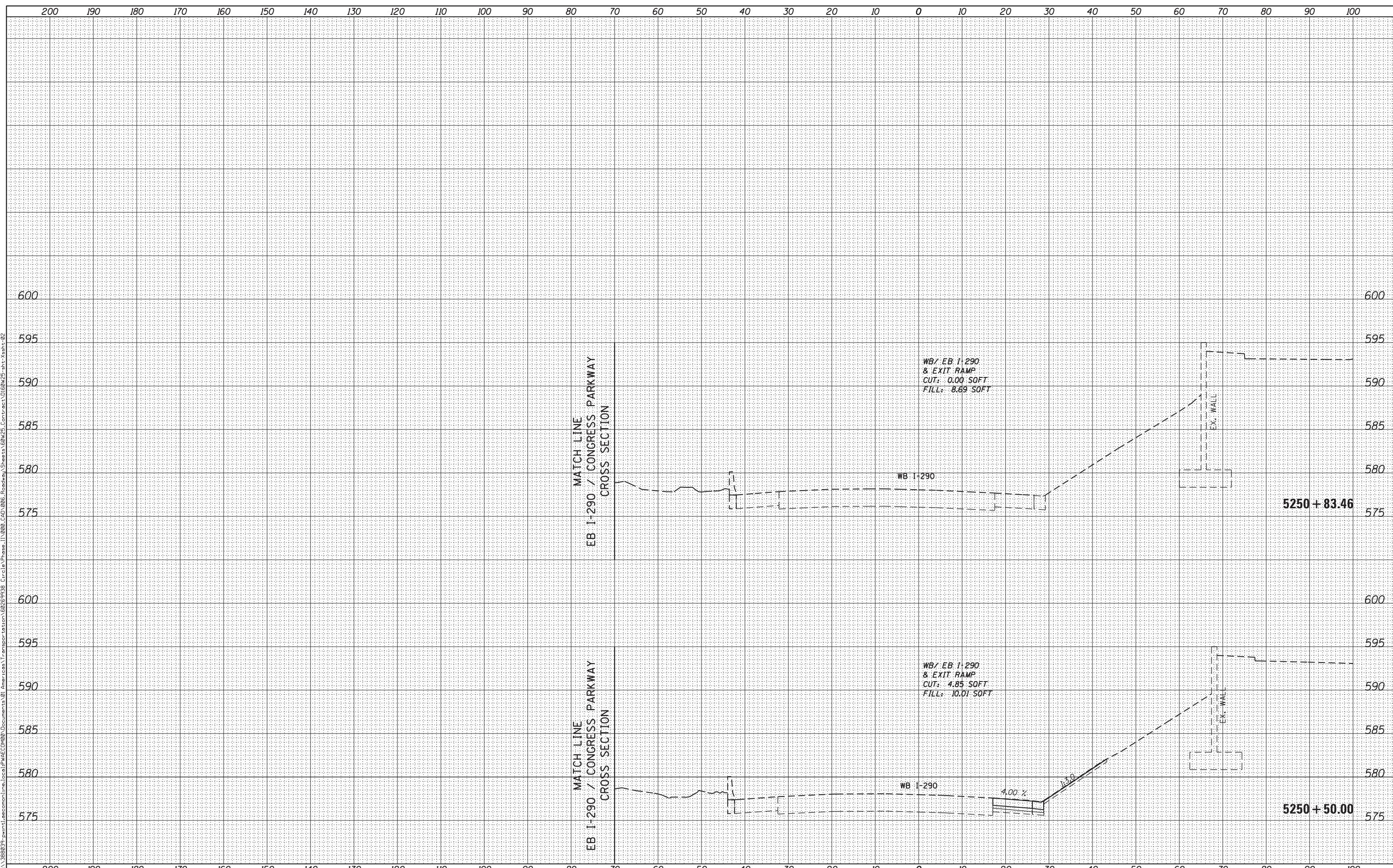
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WB I-290 / EXIT RAMP TO MORGAN STREET CROSS SECTION
SCALE: 1:5,1:10H SHEET 18 OF 33 SHEETS STA. 5250+50.00 TO STA. 5250+83.46

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|-----------------------------|----------------------|----------------|---------------------|--------------------|
| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 290 |
| ILLINOIS FED. AID PROJECT | | | | CONTRACT NO. 60W25 |

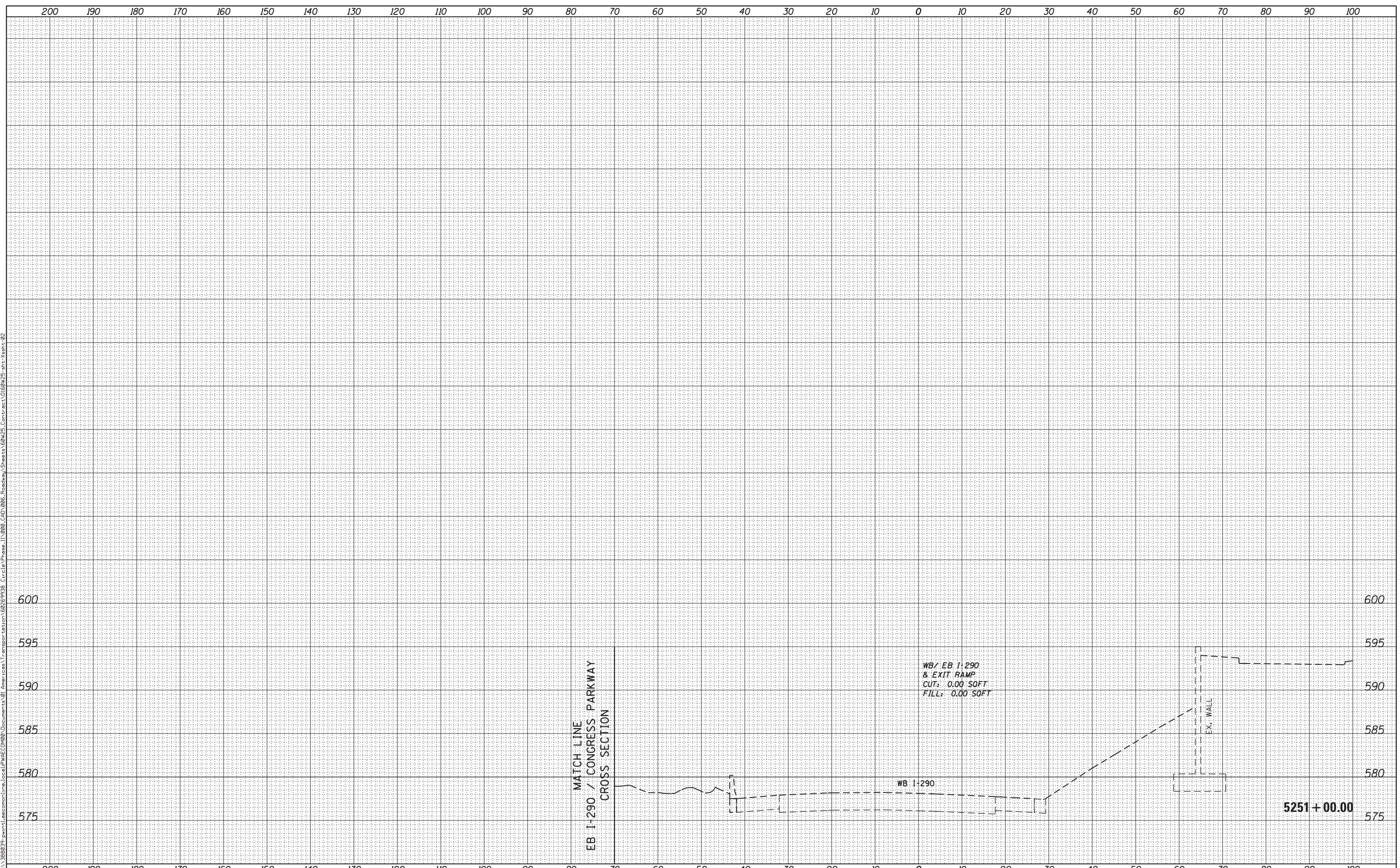


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CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

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USER NAME = pimserno
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WB I-290 / EXIT RAMP TO MORGAN STREET CROSS SECTION

SCALE: 1:5V,1:10H SHEET 19 OF 33 SHEETS STA. 5251+00.00 TO STA. 5251+00.00

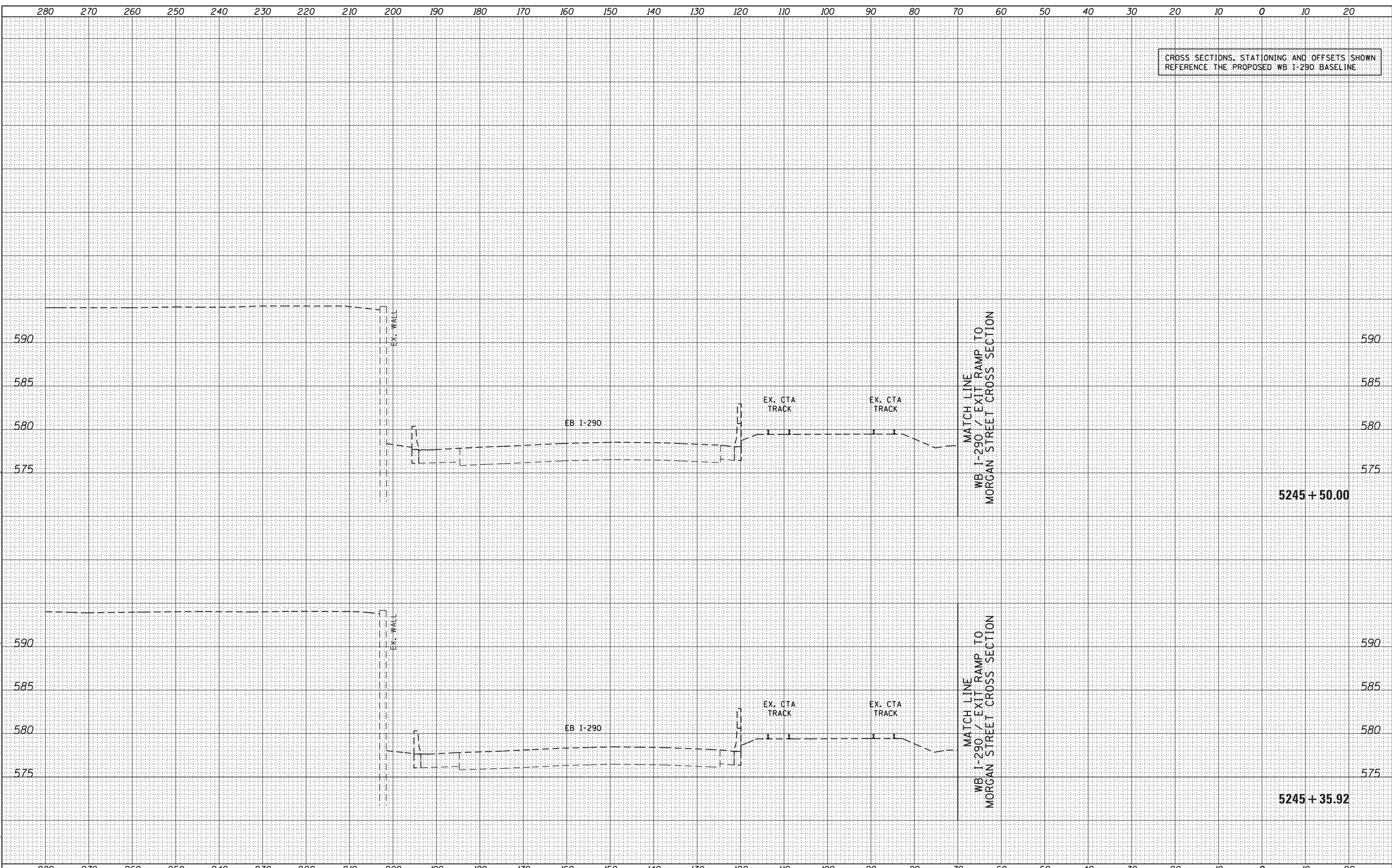
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| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 291 |
| CONTRACT NO. 60W25 | | | | ILLINOIS FED. AID PROJECT |

CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

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PHONE: (312) 373-7700 FAX: (312) 373-6800

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USER NAME = pimserno
PLOT SCALE = 10.0000 ' / in.
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EB I-290 / CONGRESS PARKWAY CROSS SECTION

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| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 292 |
| CONTRACT NO. 60W25 | | | | |

SCALE: 1:5V,1:10H SHEET 20 OF 33 SHEETS STA. 5245+35.92 TO STA. 5245+50.00

ILLINOIS FED. AID PROJECT

CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

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CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

DESIGNED - AFC / KAM
DRAWN - AFC / KAM
PLOT SCALE = 10.0000 ' / in.
PLOT DATE = 6/14/2013

REVISED -
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USER NAME = pimserno
CHECKED - DBM
DATE - 6/17/2013

F.I.I.
RTE.
90/94/290
SECTION
2013-007R
COOK
317
295

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CONTRACT NO. 60W25
ILLINOIS FED. AID PROJECT

SECTION
COUNTY
TOTAL SHEETS
SHEET NO.

STATE I-290 / CONGRESS PARKWAY CROSS SECTION
SCALE: 1:5,1:10H SHEET 23 OF 33 SHEETS STA. 5247+50.00 TO STA. 5247+98.78

CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

| | | | |
|--------------|-----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| PLOTTED | | | |
| NOTE BOOK | TEMPORATE | | |
| AREAS | CHECKED | | |

| | | | |
|-----------------|-----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| PLOTTED | | | |
| NOTE BOOK | TEMPORATE | | |
| AREAS | CHECKED | | |

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|--------------|-----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| PLOTTED | | | |
| NOTE BOOK | TEMPORATE | | |
| AREAS | CHECKED | | |

| | | | |
|-----------------|-----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| PLOTTED | | | |
| NOTE BOOK | TEMPORATE | | |
| AREAS | CHECKED | | |

AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

DI60W25-sht-X.sht-03
USER NAME = pimserno
PLOT SCALE = 10.0000 ' / in.
PLOT DATE = 6/14/2013

DESIGNED - AFC / KAM
DRAWN - AFC / KAM
CHECKED - DBM
DATE - 6/17/2013

REVISED -
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REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EB I-290 / CONGRESS PARKWAY CROSS SECTION

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | HEET NO. |
|----------------|-----------|--------|-----------------|-------------|
| 90/94/290 | 2013-007R | COOK | 317 | 297 |

CONTRACT NO. 60W25
ILLINOIS FED. AID PROJECT

SCALE: 1:5V, 1:10H SHEET 25 OF 33 SHEETS STA. 5248+50.00 TO STA. 5248+56.52

CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

| | | | |
|--------------|-----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| PLOTTED | | | |
| NOTE BOOK | TEMPORATE | | |
| AREAS | REVIS | | |
| NO. | REVIS | | |
| REVIS | REVIS | | |

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|-----------------|-----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| PLOTTED | | | |
| NOTE BOOK | TEMPORATE | | |
| AREAS | REVIS | | |
| NO. | REVIS | | |
| REVIS | REVIS | | |

WBD25-sh-03

AECOM

303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

D160W25-sh-Xsht-03
USER NAME = pimserno
PLOT SCALE = 10.0000 ' / in.
PLOT DATE = 6/14/2013

DESIGNED - AFC / KAM

DRAWN - AFC / KAM

CHECKED - DBM

DATE - 6/17/2013

REVISED -

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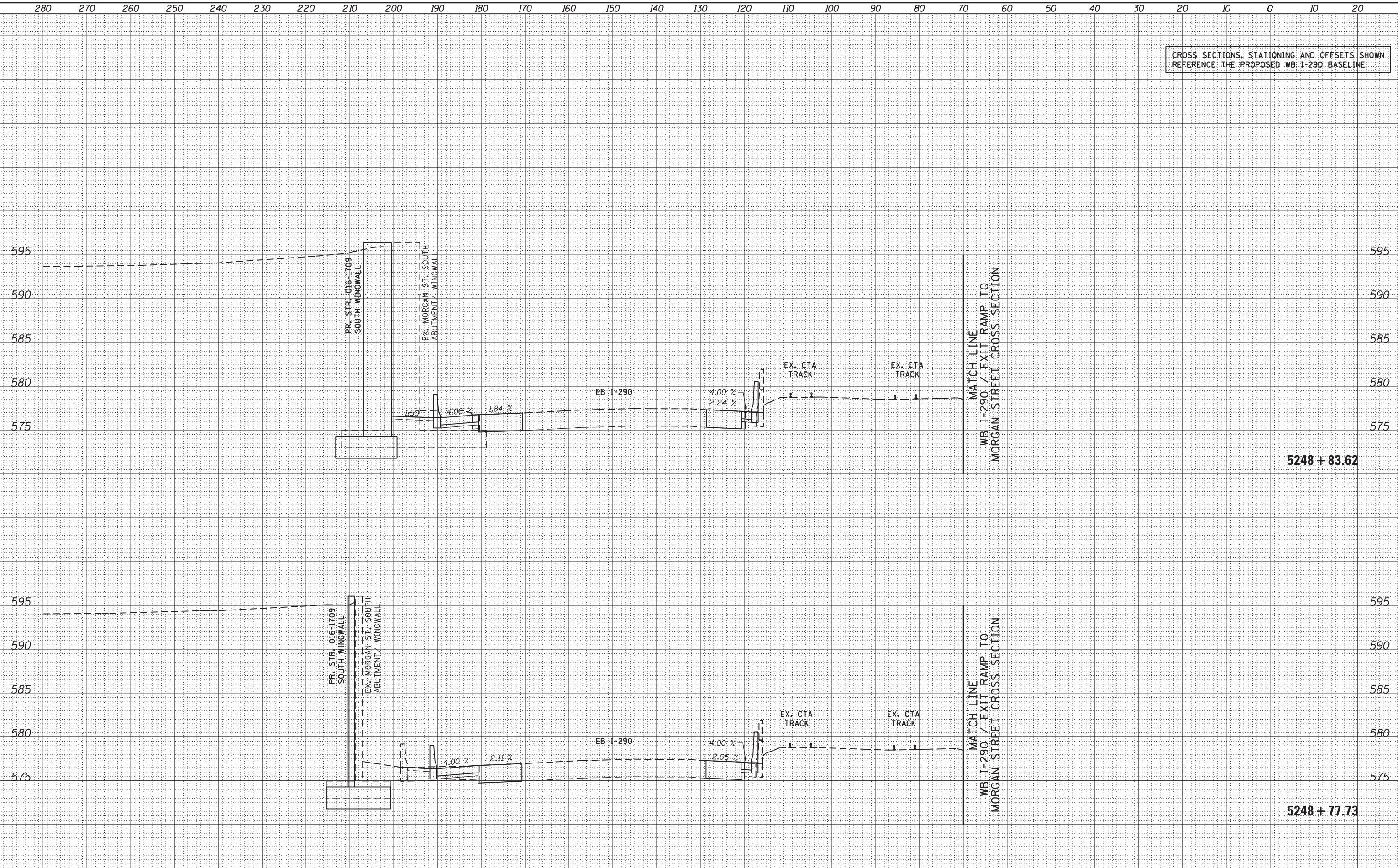
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EB I-290 / CONGRESS PARKWAY CROSS SECTION

| | | | | |
|-----------------------------|----------------------|----------------|---------------------|------------------|
| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 298 |
| CONTRACT NO. 60W25 | | | | |

SCALE: 1:5V, 1:10H SHEET 26 OF 33 SHEETS STA. 5248+77.73 TO STA. 5248+83.62

ILLINOIS FED. AID PROJECT



CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

| FINAL SURVEY | SURVEYED | BY | DATE |
|---------------|----------|----|------|
| SURVEYED | | | |
| PLOTTED | | | |
| NOTE BOOK | | | |
| TEMPLATE | | | |
| AREAS CHECKED | | | |
| NO. | | | |
| AREAS CHECKED | | | |

| ORIGINAL SURVEY | BY | DATE |
|-----------------|----|------|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK | | |
| TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |
| AREAS CHECKED | | |

WBD25-sh-03

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303 EAST WACKER DRIVE, SUITE 1400
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D160W25-sh-Xsht-03
USER NAME = pimserno
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PLOT DATE = 6/14/2013

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DATE - 6/17/2013

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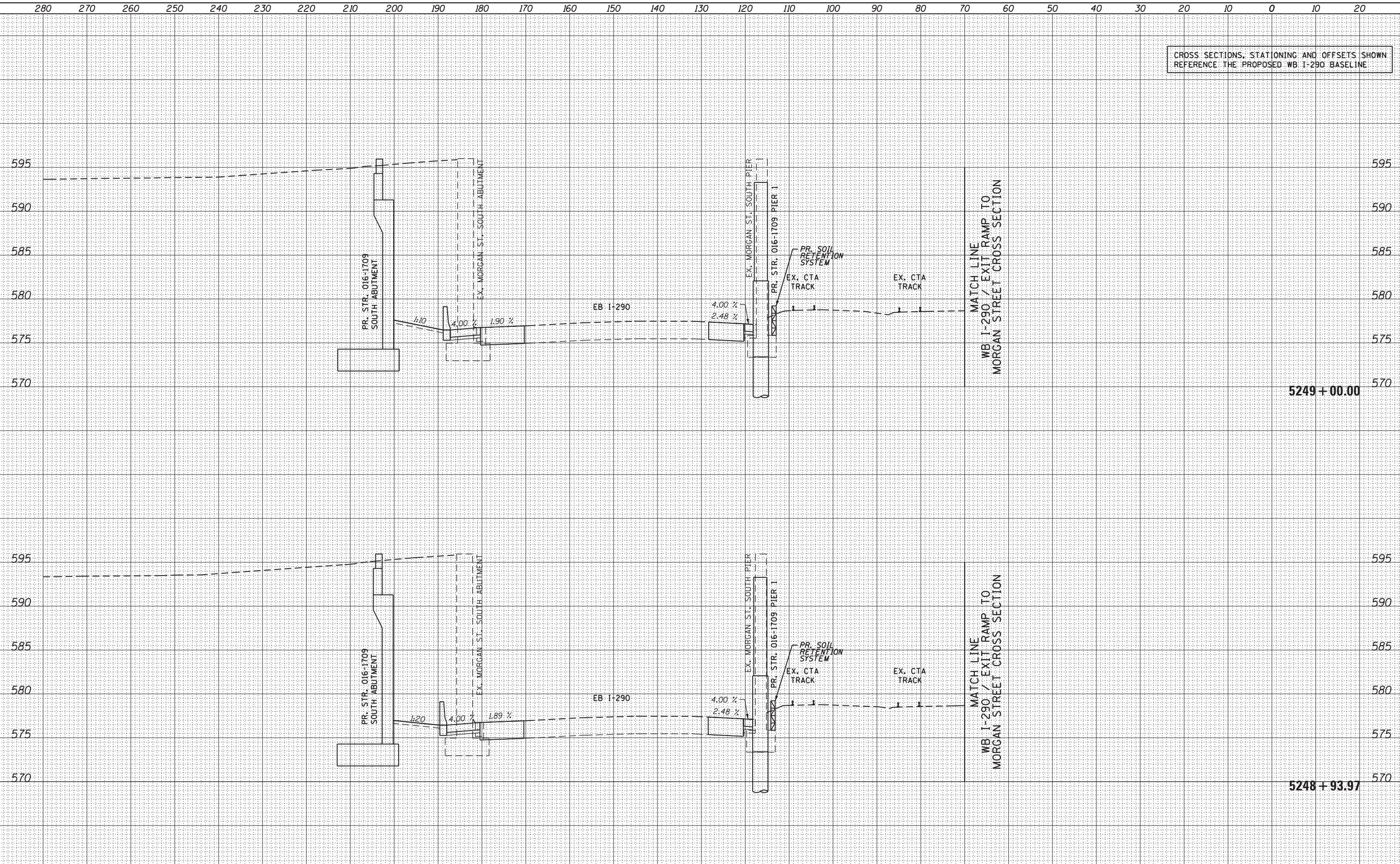
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EB I-290 / CONGRESS PARKWAY CROSS SECTION

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-----------|--------|--------------|-----------|
| 90/94/290 | 2013-007R | COOK | 317 | 299 |

SCALE: 1:5V, 1:10H SHEET 27 OF 33 SHEETS STA. 5248+93.97 TO STA. 5249+00.00

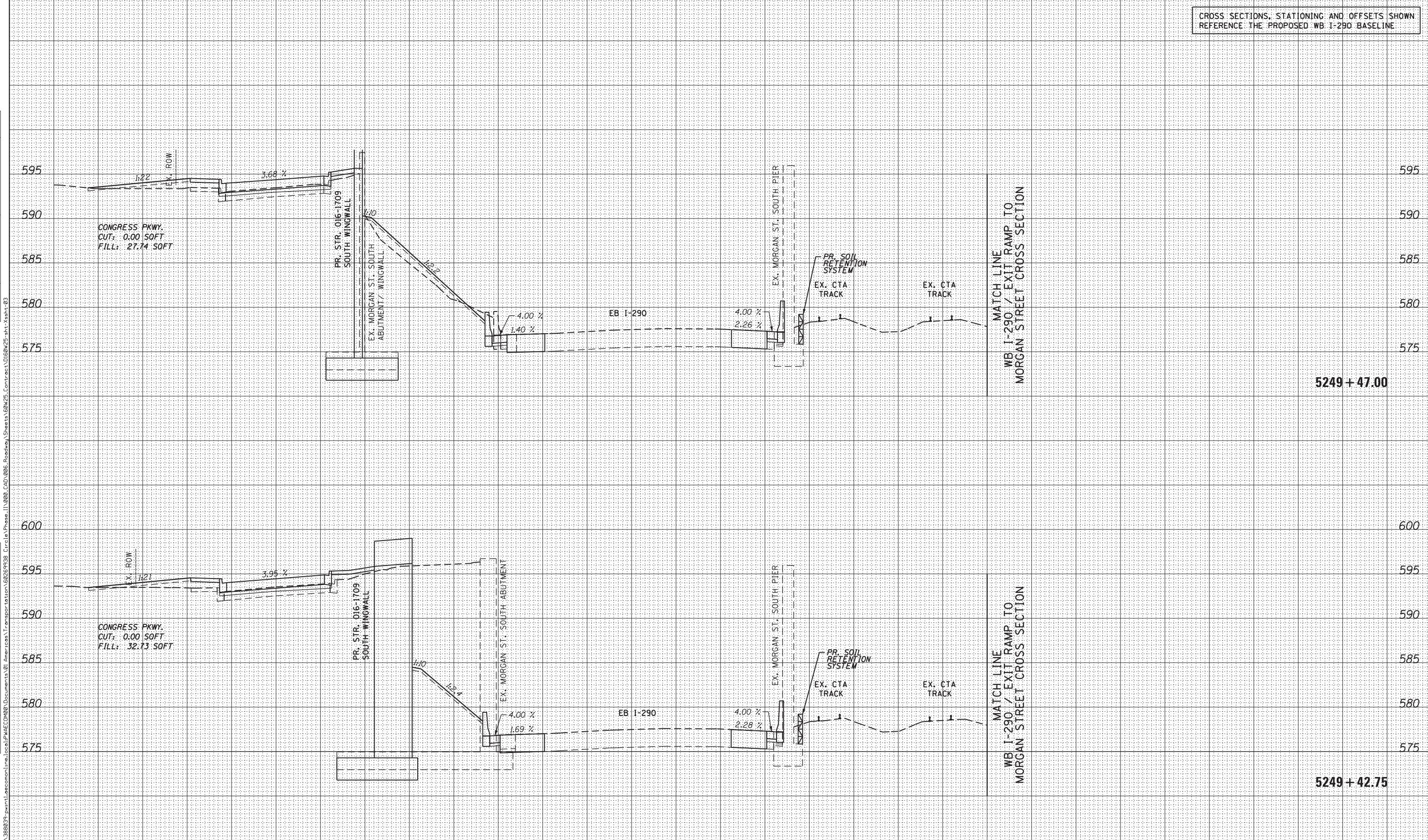
ILLINOIS FED. AID PROJECT



CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

| FINAL SURVEY | SURVEYED | BY | DATE |
|-----------------|------------|----|------|
| ORIGINAL SURVEY | PLOTTED | | |
| NOTE BOOK | TEMP PLATE | | |
| AREAS CHECKED | NO. | | |

| ORIGINAL SURVEY | SURVEYED | BY | DATE |
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| NOTES | BOOK | | |
| RECORDED | IN | | |
| NO. | | | |



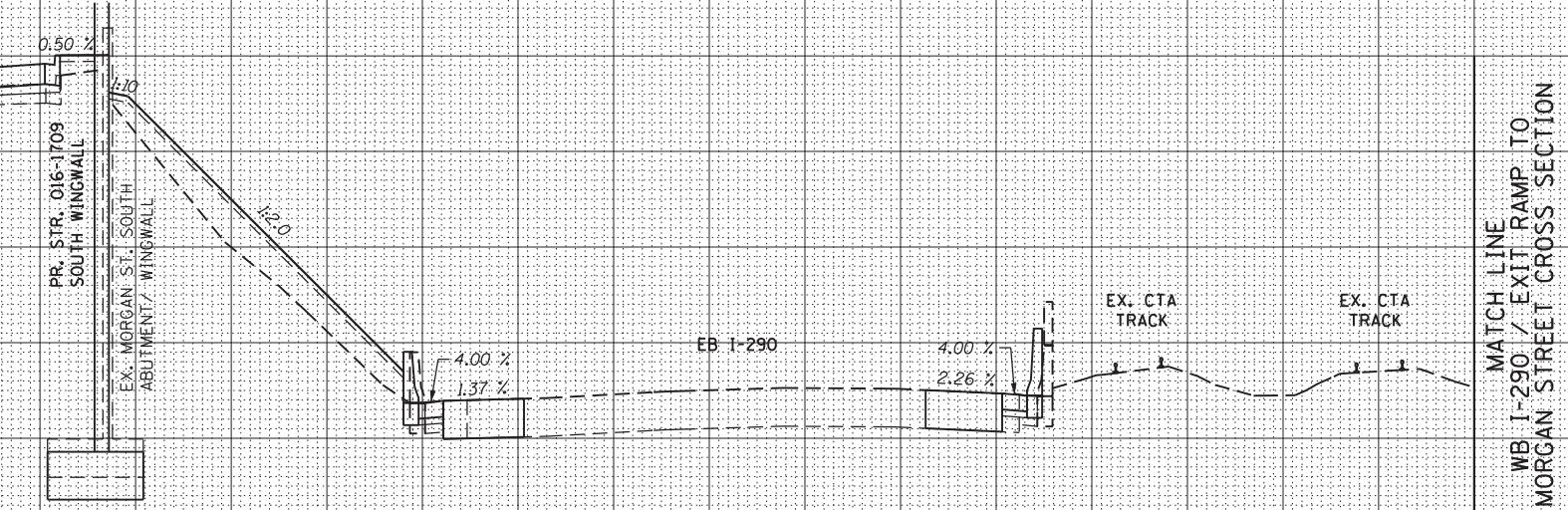
CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

| | | | |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| PLOTTED | | | |
| NOTE BOOK | | | |
| TEMP/LATE | | | |

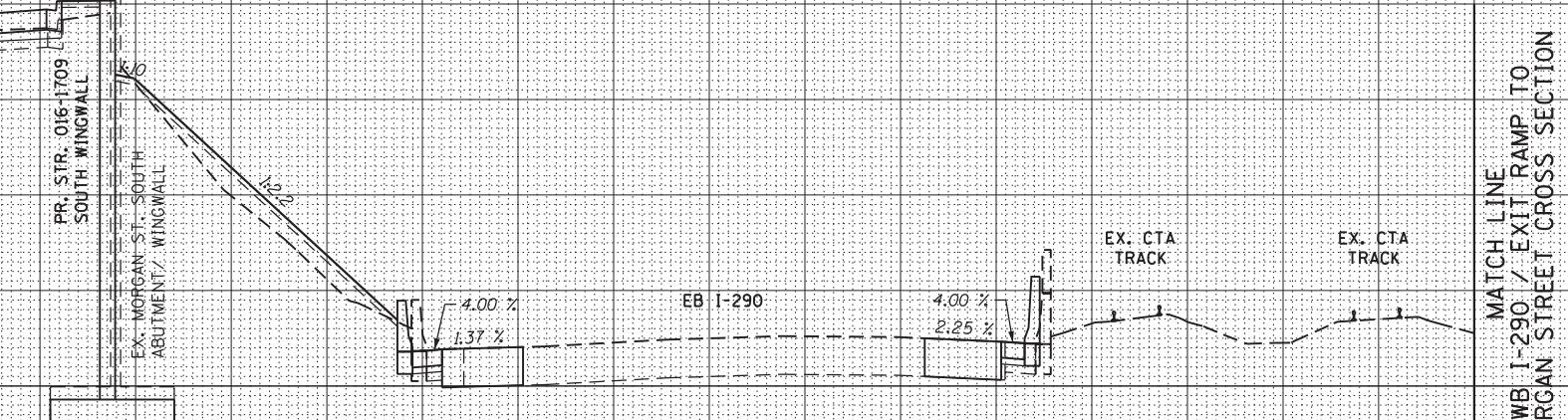
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| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| PLOTTED | | | |
| NOTE BOOK | | | |
| TEMP/LATE | | | |

AREAS CHECKED

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5249 + 55.35



5249 + 50.00

AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

DI60W25-sht-Xsht-03
USER NAME = pimserno
PLOT SCALE = 10.0000 ' / in.
PLOT DATE = 6/14/2013

DESIGNED - AFC / KAM
DRAWN - AFC / KAM
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DATE - 6/17/2013

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

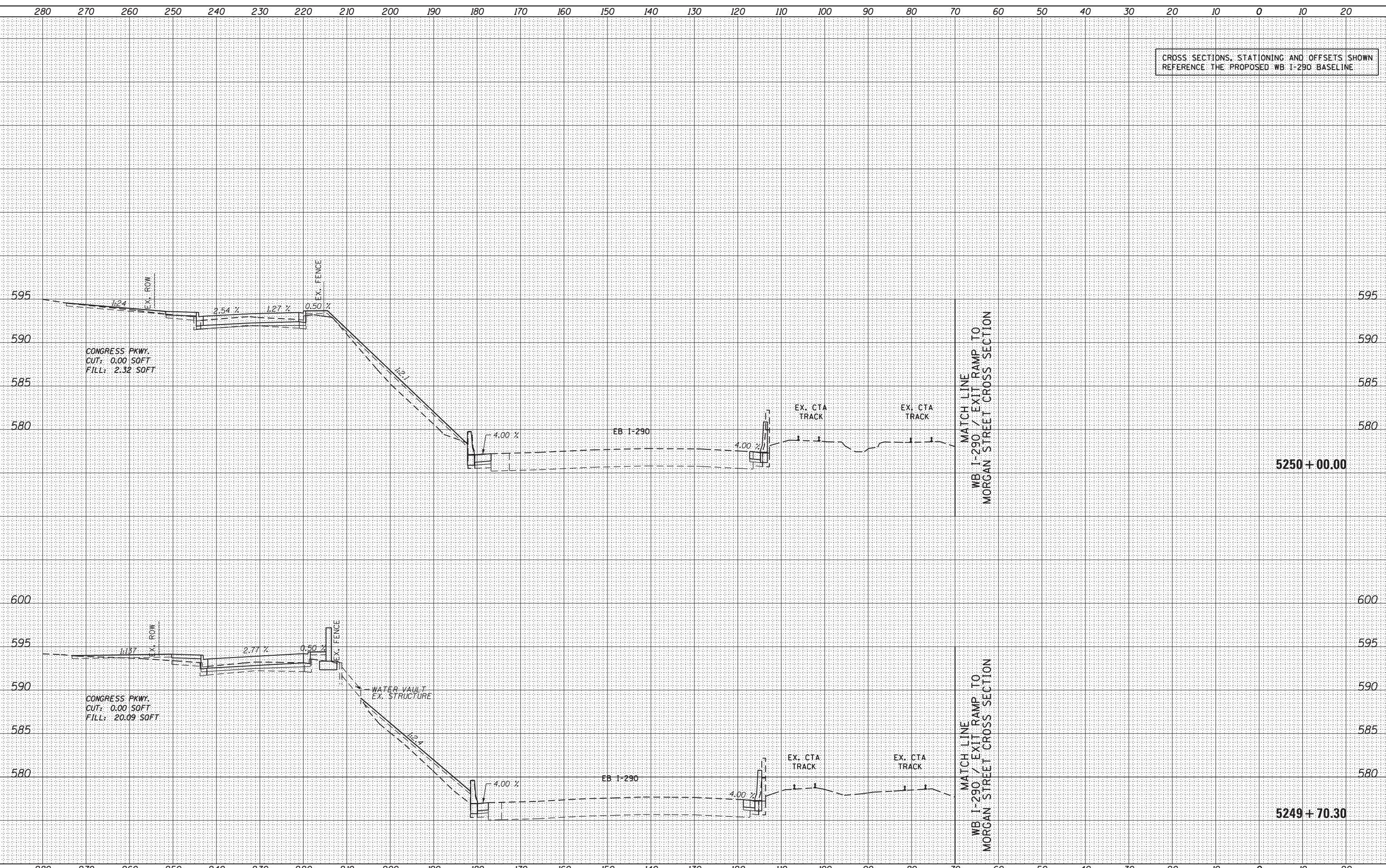
EB I-290 / CONGRESS PARKWAY CROSS SECTION

| | | | | |
|--------------------------|----------------------|----------------|---------------------|---------------------------|
| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 301 |
| CONTRACT NO. 60W25 | | | | ILLINOIS FED. AID PROJECT |

SCALE: 1:5V, 1:10H SHEET 29 OF 33 SHEETS STA. 5249+50.00 TO STA. 5249+55.35

CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

| FINAL SURVEY | SURVEYED | BY | DATE |
|--------------|------------|------------|---------|
| PLOTTED | NOTE BOOK | TEMP PLATE | AREAS |
| NOTEBOOK | TEMP PLATE | AREAS | CHECKED |



CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

| FINAL SURVEY | SURVEYED | BY | DATE |
|--------------|----------|------------|---------|
| NOTE BOOK | PLOTTED | TEMP PLATE | |
| AREAS | REVIS. | REVIS. | CHECKED |

No.

CONGRESS PKWY.
CUT: 6.94 SOFT
FILL: 0.88 SOFT

CONGRESS PKWY.
CUT: 6.10 SOFT
FILL: 2.15 SOFT

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AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

D160W25-sht-Xsht-03
USER NAME = pimserno
PLOT SCALE = 10.0000' / in.
PLOT DATE = 6/14/2013

DESIGNED - AFC / KAM
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DATE - 6/17/2013

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EB I-290 / CONGRESS PARKWAY CROSS SECTION

SCALE: 1:5V, 1:10H SHEET 31 OF 33 SHEETS STA. 5250+29.99 TO STA. 5250+33.57

| | | | | |
|-----------------------------|----------------------|----------------|---------------------|---------------------------|
| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | HEET NO. 303 |
| CONTRACT NO. 60W25 | | | | ILLINOIS FED. AID PROJECT |

CROSS SECTIONS, STATIONING AND OFFSETS SHOWN
REFERENCE THE PROPOSED WB I-290 BASELINE

| FINAL SURVEY | SURVEYED | BY | DATE |
|--------------|----------|----|------|
| NOTE BOOK | PLOTTED | | |
| TEMP PLATE | | | |
| AREAS | CHECKED | | |

| ORIGINAL SURVEY | SURVEYED | BY | DATE |
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| NOTE BOOK | PLOTTED | | |
| TEMP PLATE | | | |
| AREAS | CHECKED | | |

No.

No.

595

590

585

580

280

270

260

250

240

230

220

210

200

190

180

170

160

150

140

130

120

110

100

90

80

70

60

50

40

30

20

10

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10

20

280

270

260

250

240

230

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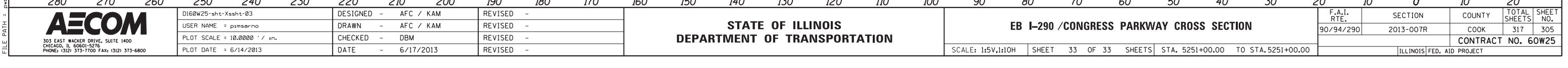
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5251 +00.00



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AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
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PLOT SCALE = 10.0000 ' / in.
PLOT DATE = 6/14/2013

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REVISED -
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DATE - 6/17/2013

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REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EB I-290 / CONGRESS PARKWAY CROSS SECTION
SCALE: 1:5V,1:10H SHEET 33 OF 33 SHEETS STA. 5251+00.00 TO STA. 5251+00.00

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|--------------------------|----------------------|----------------|---------------------|---------------------------|
| F.A.I. RTE. 90/94/290 | SECTION 2013-007R | COUNTY COOK | TOTAL SHEETS 317 | SHEET NO. 305 |
| CONTRACT NO. 60W25 | | | | ILLINOIS FED. AID PROJECT |