

STATE OF ILLINOIS 08-01-2025 LETTING ITEM 087  
DEPARTMENT OF TRANSPORTATION

| F.A.I. RTE.                 | SECTION             | COUNTY         | TOTAL SHEETS | SHEET NO. |
|-----------------------------|---------------------|----------------|--------------|-----------|
| 80                          | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL | 143          | 1         |
| ILLINOIS CONTRACT NO. 66295 |                     |                |              |           |

FOR INDEX OF SHEETS, SEE SHEET NO. 2  
FOR LIST OF HIGHWAY STANDARDS, SEE SHEET NO. 2  
PROJECT IS LOCATED IN THE VILLAGE OF MINOOKA

TRAFFIC DATA:

INTERSTATE 80  
S.N. 032-9901 2021 ADT = 50,300

FUNCTIONAL CLASSIFICATION = INTERSTATE (I-80) (RURAL)

DESIGN SPEED = 75 MPH (ASSUMED)

POSTED SPEED = 70 MPH

P.V. 74.0 % S.U. 20.3 % M.U. 5.7 %

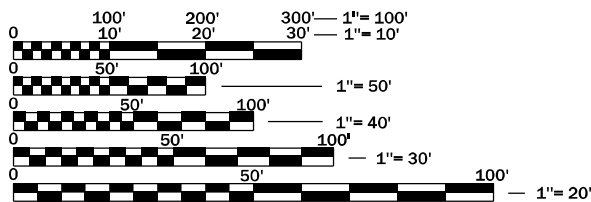
WABENA RD  
S.N. 032-0065 2019 ADT = 3,550

FUNCTIONAL CLASSIFICATION = MAJOR COLLECTOR

DESIGN SPEED = 30 MPH (ASSUMED)

POSTED SPEED = 25 MPH

P.V. 100.0 % S.U. 0.0 % M.U. 0.0 %



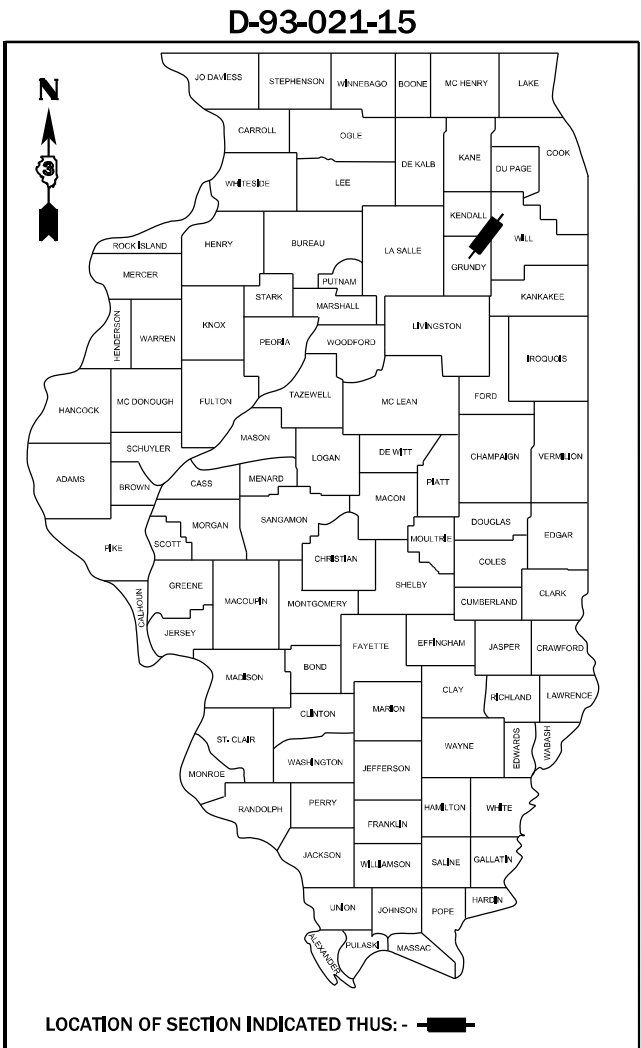
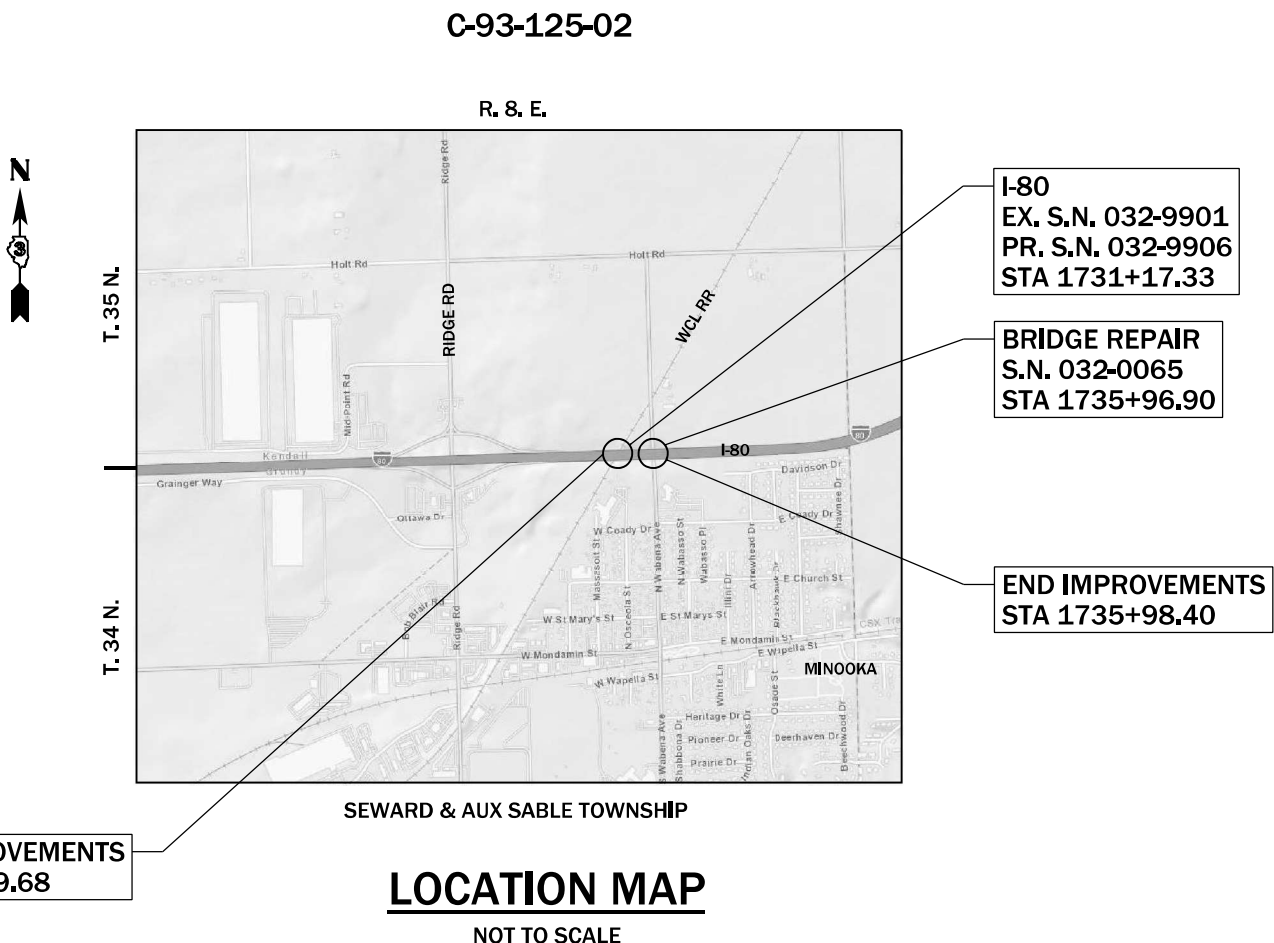
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: DAVID ALEXANDER, P.E.  
UNIT CHIEF: MOHAMED YOUSIF  
DISTRICT 3 NO. (815) 434-6131  
CONTRACT NO. 66295

PROPOSED  
HIGHWAY PLANS

F.A.I. 80 (I-80)  
SECTION ((32, 47-4)VB, HBR-3)BR, BRR  
PROJECT NHPP-FLHE(770)  
STRUCTURE REPLACEMENT  
& BRIDGE REPAIRS  
GRUNDY COUNTY



LIN ENGINEERING, LTD.  
Consulting Engineers  
Westmont, Illinois

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
SUBMITTED February 4, 2025  
Trisha Thompson REGIONAL ENGINEER  
March 21, 2025  
Scott A. Etk ENGINEER OF DESIGN AND ENVIRONMENT  
March 21, 2025  
Garry 5 DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

GROSS LENGTH = 1590.66 FT. = 0.30 MILES  
NET LENGTH = 577.17 FT. = 0.11 MILES

INDEX OF SHEETS

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HIGHWAY STANDARDS

|           |                                                                                         |
|-----------|-----------------------------------------------------------------------------------------|
| 000001-08 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                                            |
| 001006    | DECIMAL OF AN INCH AND OF A FOOT                                                        |
| 280001-07 | TEMPORARY EROSION CONTROL SYSTEMS                                                       |
| 420001-10 | PAVEMENT JOINTS                                                                         |
| 421001-03 | BAR REINFORCEMENT FOR CRC PAVEMENT                                                      |
| 515001-04 | NAME PLATE FOR BRIDGES                                                                  |
| 542411    | SLOPED METAL END SECTIONS FOR PIPE CULVERTS                                             |
| 630001-13 | STEEL PLATE BEAM GUARDRAIL                                                              |
| 630201-07 | PCC/HMA STABILIZATION AT STEEL PLATE BEAM GUARDRAIL                                     |
| 630301-09 | SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS                              |
| 631011-10 | TRAFFIC BARRIER TERMINAL, TYPE 2                                                        |
| 631031-18 | TRAFFIC BARRIER TERMINAL, TYPE 6                                                        |
| 631033-09 | TRAFFIC BARRIER TERMINAL, TYPE 6B                                                       |
| 637006-05 | CONCRETE BARRIER DOUBLE FACE, 44 in. (1120 mm) HEIGHT                                   |
| 701101-05 | OFF-RD OPERATIONS, MULTILANE, 15' (4.5 M) TO 24" (600 MM) FROM PAVEMENT EDGE            |
| 701106-02 | OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' (4.5 M) AWAY                                |
| 701400-12 | APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY                                            |
| 701401-13 | LANE CLOSURE, FREEWAY/EXPRESSWAY                                                        |
| 701411-09 | LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP, FOR SPEEDS ≥ 45 MPH                  |
| 701428-01 | TRAFFIC CONTROL SETUP AND REMOVAL FREEWAY/EXPRESSWAY                                    |
| 701446-11 | TWO LANE CLOSURE, FREEWAY/EXPRESSWAY                                                    |
| 701901-10 | TRAFFIC CONTROL DEVICES                                                                 |
| 704001-08 | TEMPORARY CONCRETE BARRIER                                                              |
| 725001-01 | OBJECT AND TERMINAL MARKERS                                                             |
| 780001-05 | TYPICAL PAVEMENT MARKINGS                                                               |
| 781001-04 | TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS                                 |
| BLR 21-9  | TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS |

DISTRICT STANDARDS

|        |                                                                |
|--------|----------------------------------------------------------------|
| 701-1  | TOTAL INTERSTATE CLOSURE AT NIGHT - USE RAMPS FOR DETOUR       |
| 701-12 | SMART WORK ZONE DETAIL                                         |
| 780-12 | RAMP PAVEMENT MARKING                                          |
| 782-5  | LINEAR DELINEATOR APPLICATION TO STANDARD GALVANIZED GUARDRAIL |
| 782-6  | LINEAR DELINEATOR PANELS FOR TEMPORARY CONCRETE BARRIER        |

GENERAL NOTES

THE CONTRACTOR SHALL USE CARE NEAR ANY AND ALL EXISTING ITEMS THAT WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

BEFORE ORDERING PIPE CULVERTS OR PIPE DRAINS, THE CONTRACTOR SHALL CONSULT THE ENGINEER FOR EXACT LENGTHS.

SEEDING WILL NOT BE PERMITTED AT ANY TIME WHEN THE GROUND IS FROZEN, WET, OR IN AN UNTILLABLE CONDITION. LOCATIONS TO BE SEEDED WILL BE DETERMINED BY THE ENGINEER.

ONLY THOSE TREES DESIGNATED BY THE ENGINEER OR LISTED IN THE TREE REMOVAL SCHEDULE SHALL BE REMOVED. THE CONTRACTOR SHALL PROTECT ALL REMAINING TREES FROM DAMAGE DUE TO HIS OPERATIONS.

THE FINISHED EARTHWORK SHALL HAVE A VEGETATION SUSTAINING SOIL COVERING THE TOP FOUR INCHES (100 MM) IN AREAS TO BE SEEDED OR SODDED. THE VEGETATION SUSTAINING SOIL REQUIRED SHALL BE INCLUDED IN THE COST OF TOPSOIL FURNISH AND PLACE, 4".

ALL ELEVATIONS REFERRING TO U.S.G.S. MEAN SEA LEVEL DATUM.

DURING CONSTRUCTION OPERATIONS, IF ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF DRAINAGE STRUCTURES SUCH THAT THE NATURAL FLOW OF WATER IS OBSTRUCTED, THE MATERIAL SHALL BE REMOVED AT THE CLOSE OF EACH WORKDAY. AT THE CONCLUSION OF CONSTRUCTION OPERATIONS, ALL UTILITY STRUCTURES SHALL BE FREE FROM DUST AND DEBRIS. THE WORK SPECIFIED ABOVE WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF THE CONTRACT.

ABANDONED UNDERGROUND UTILITIES THAT CONFLICT WITH CONSTRUCTION SHALL BE DISPOSED OF OUTSIDE THE LIMITS OF THE RIGHT OF WAY ACCORDING TO ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT WILL BE INCLUDED IN THE COST OF EARTH EXCAVATION.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS OR THE COPY INCLUDED IN THESE PLANS.

ALL DAMAGE TO DEPARTMENT OWNED UNDERGROUND FACILITIES, CAUSED BY THE CONTRACTOR SHALL BE REPAIRED TO THE SATISFACTION OF THE DEPARTMENT AT THE CONTRACTOR'S EXPENSE. THIS SHALL INCLUDE ALL TEMPORARY REPAIRS REQUIRED TO KEEP THE FACILITY OPERATIONAL WHILE MATERIAL IS BEING OBTAINED TO MAKE PERMANENT REPAIRS. SPLICING OF ELECTRIC CABLE WILL NOT BE ALLOWED. ELECTRIC CABLE SHALL BE REPLACED FROM POLE TO POLE OR CONTROLLER.

THE CONTRACTOR SHALL CONTACT J.U.L.I.E. AT LEAST 48 HOURS PRIOR TO EXCAVATION TO DETERMINE WHICH UTILITIES ARE IN THE AREA. KNOWN J.U.L.I.E. MEMBERS IN THE AREA INCLUDE AT&T, COMED, MEDIACOM, ONEOK, AND VISTRA KENDALL ENERGY. KNOWN NON-J.U.L.I.E. MEMBERS IN THE AREA INCLUDE IDOT & THE VILLAGE OF MINOOKA.

BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE, ALL EXISTING PAVEMENT MARKINGS (AND RAISED REFLECTIVE PAVEMENT MARKERS) THAT CONFLICT WITH HIGHWAY STANDARDS 701400 AND 701401, IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR PROPOSED STRIPING AT THE COMPLETION OF THIS CONTRACT. EXACT LOCATIONS OF ALL PROPOSED PAVEMENT MARKINGS SHALL BE DIRECTED BY THE RESIDENT ENGINEER.

IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING MATERIALS.

GENERAL NOTES CONT.

ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS OUTSIDE THE REMOVAL LINE SHOWN ON THE PLANS SHALL BE REPLACED AT NO ADDITIONAL COST TO THE DEPARTMENT.

THE CONTRACTOR SHALL MAINTAIN ALL ROADWAYS OPEN TO TRAFFIC AS SHOWN ON THE MAINTENANCE OF TRAFFIC PLANS.

EXCEPT AS NOTED ON THE PLANS, PAVEMENT GRADES SHOWN ARE AT THE TOP OF PAVEMENT SURFACES.

COMMITMENTS

TREES OVER 3 INCH DIAMETER AT BREAST HEIGHT SHALL NOT BE CLEARED FROM APRIL 1ST TO SEPTEMBER 30TH.

THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:

|                             |                             |
|-----------------------------|-----------------------------|
| NITROGEN                    | 90 LBS/ACRE                 |
| PHOSPHORUS                  | 90 LBS/ACRE                 |
| POTASSIUM                   | 90 LBS/ACRE                 |
| SHORT TERM PAVEMENT MARKING | 10 FT/100 FT OF APPLICATION |
| GRANULAR MATERIALS          | 2.05 TONS/CU YD             |
| HMA RESURFACING             | 112 LBS/SQ YD/IN            |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DISTRICT THREE  
AS BUILT INFORMATION

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DISTRICT THREE

SUPERVISING CONSTRUCTION FIELD ENGINEER

PREPARED BY: \_\_\_\_\_  
DISTRICT STUDIES & PLANS ENGINEER

RESIDENT ENGINEER / TECHNICIAN

DATE: \_\_\_\_\_

START & END DATES  
OF CONSTRUCTION:

EXAMINED BY: \_\_\_\_\_  
DISTRICT CONSTRUCTION ENGINEER

INSPECTORS:

DISTRICT MATERIALS ENGINEER

DISTRICT OPERATIONS ENGINEER

|                                                                                                                                                         |                             |               |           |                                                   |                                                     |                    |                     |                |              |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|-----------|---------------------------------------------------|-----------------------------------------------------|--------------------|---------------------|----------------|--------------|------------------|
|  LIN ENGINEERING, LTD.<br>Consulting Engineers<br>Westmont, Illinois | USER NAME = 14nho           | DESIGNED - JK | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | W.C. RAILROAD OVER F.A.I. ROUTE 80<br>GENERAL NOTES | F.A.I. RTE.        | SECTION             | COUNTY         | TOTAL SHEETS | SHEET NO.        |
|                                                                                                                                                         |                             | DRAWN - JK    | REVISED - |                                                   |                                                     | 80                 | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL | 143          | 2                |
|                                                                                                                                                         | PLOT SCALE = 2.0000 ' / in. | CHECKED - ST  | REVISED - |                                                   |                                                     | CONTRACT NO. 66295 |                     |                |              |                  |
|                                                                                                                                                         | PLOT DATE = 1/9/2025        | DATE - 1/2025 | REVISED - |                                                   |                                                     | SCALE: N.T.S.      | SHEET 1 OF 1 SHEETS | STA. TO STA.   | ILLINOIS     | FED. AID PROJECT |



| CODE NO. | ITEM                                         | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE |                   |                   |
|----------|----------------------------------------------|-------|----------------|-------------------|-------------------|-------------------|
|          |                                              |       |                | 90% FED 10% STATE | 90% FED 10% STATE | 90% FED 10% STATE |
|          |                                              |       |                | ROADWAY           | BRIDGE            | BRIDGE            |
|          |                                              |       |                | 0004              | 0010              | 0047              |
|          |                                              |       |                | URBAN             | SN 032-9906       | SN 032-0065       |
|          |                                              |       |                |                   |                   |                   |
| 20100500 | TREE REMOVAL , ACRES                         | ACRE  | 2.25           | 2.25              |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 20200100 | EARTH EXCAVATION                             | CU YD | 2,730          | 2,730             |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 21001000 | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 1,843          | 1,843             |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 21101615 | TOPSOIL FURNISH AND PLACE , 4"               | SQ YD | 5,913          | 5,913             |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 21400100 | GRADING AND SHAPING DITCHES                  | FOOT  | 1,495          | 1,495             |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 25000210 | SEEDING, CLASS 2A                            | ACRE  | 1.50           | 1.50              |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 25000400 | NITROGEN FERTILIZER NUTRIENT                 | POUND | 130            | 130               |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT               | POUND | 130            | 130               |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT                | POUND | 130            | 130               |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 25100115 | MULCH, METHOD 2                              | ACRE  | 0.50           | 0.50              |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 25100630 | EROSION CONTROL BLANKET                      | SQ YD | 3,342          | 3,342             |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 25100635 | HEAVY DUTY EROSION CONTROL BLANKET           | SQ YD | 1,175          | 1,175             |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING            | POUND | 158            | 158               |                   |                   |
|          |                                              |       |                |                   |                   |                   |
| 28000305 | TEMPORARY DITCH CHECKS                       | FOOT  | 141            | 141               |                   |                   |
|          |                                              |       |                |                   |                   |                   |

\* SPECIALTY ITEM

| CODE<br>NO. | ITEM                                                          | UNIT  | TOTAL<br>QUANTITY | CONSTRUCTION CODE    |                      |                      |
|-------------|---------------------------------------------------------------|-------|-------------------|----------------------|----------------------|----------------------|
|             |                                                               |       |                   | 90% FED<br>10% STATE | 90% FED<br>10% STATE | 90% FED<br>10% STATE |
|             |                                                               |       |                   | ROADWAY              | BRIDGE               | BRIDGE               |
|             |                                                               |       |                   | 0004                 | 0010                 | 0047                 |
|             |                                                               |       |                   | URBAN                | SN 032-9906          | SN 032-0065          |
|             |                                                               |       |                   |                      |                      |                      |
| 28000400    | PERIMETER EROSION BARRIER                                     | FOOT  | 1,497             | 1,497                |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 28000500    | INLET AND PIPE PROTECTION                                     | EACH  | 11                | 11                   |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 28001100    | TEMPORARY EROSION CONTROL BLANKET                             | SQ YD | 2,285             | 2,285                |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 28100105    | STONE RIPRAP, CLASS A3                                        | SQ YD | 12                | 12                   |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 28200200    | FILTER FABRIC                                                 | SQ YD | 12                | 12                   |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 30300112    | AGGREGATE SUBGRADE IMPROVEMENT 12"                            | SQ YD | 3,657             | 3,657                |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 31200500    | STABILIZED SUBBASE - HOT-MIX ASPHALT, 4"                      | SQ YD | 1,742             | 1,742                |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 40600982    | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT                  | SQ YD | 144               | 144                  |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 40604060    | HOT-MIX ASPHALT SURFACE COURSE, 1L-9.5, MIX "D", N50          | TON   | 13                | 13                   |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 42100380    | CONTINUOUSLY REINFORCED PORTLAND CEMENT CONCRETE PAVEMENT 14" | SQ YD | 1,742             | 1,742                |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 44000100    | PAVEMENT REMOVAL                                              | SQ YD | 1,013             | 1,013                |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 44001980    | CONCRETE BARRIER REMOVAL                                      | FOOT  | 59                | 59                   |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 48102100    | AGGREGATE WEDGE SHOULDER, TYPE B                              | TON   | 96                | 96                   |                      |                      |
|             |                                                               |       |                   |                      |                      |                      |
| 50100100    | REMOVAL OF EXISTING STRUCTURES                                | EACH  | 1                 |                      | 1                    |                      |
|             |                                                               |       |                   |                      |                      |                      |

\* SPECIALTY ITEM



| CODE NO.   | ITEM                                             | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE    |                      |                      |
|------------|--------------------------------------------------|-------|----------------|----------------------|----------------------|----------------------|
|            |                                                  |       |                | 90% FED<br>10% STATE | 90% FED<br>10% STATE | 90% FED<br>10% STATE |
|            |                                                  |       |                | ROADWAY              | BRIDGE               | BRIDGE               |
|            |                                                  |       |                | 0004                 | 0010                 | 0047                 |
|            |                                                  |       |                | URBAN                | SN 032-9906          | SN 032-0065          |
|            |                                                  |       |                |                      |                      |                      |
| 51203710   | TEST PILE STEEL HP12X84                          | EACH  | 3              |                      | 3                    |                      |
|            |                                                  |       |                |                      |                      |                      |
| 51204650   | PILE SHOES                                       | EACH  | 219            |                      | 219                  |                      |
|            |                                                  |       |                |                      |                      |                      |
| 51500100   | NAME PLATES                                      | EACH  | 1              |                      | 1                    |                      |
|            |                                                  |       |                |                      |                      |                      |
| 52000110   | PREFORMED JOINT STRIP SEAL                       | FOOT  | 116            |                      |                      | 116                  |
|            |                                                  |       |                |                      |                      |                      |
| 52100400   | STEEL BEARING ASSEMBLY                           | EACH  | 8              |                      | 8                    |                      |
|            |                                                  |       |                |                      |                      |                      |
| 52100530   | ANCHOR BOLTS, 1 1/4"                             | EACH  | 40             |                      | 40                   |                      |
|            |                                                  |       |                |                      |                      |                      |
| 52200020   | TEMPORARY SOIL RETENTION SYSTEM                  | SQ FT | 5,309          |                      | 5,309                |                      |
|            |                                                  |       |                |                      |                      |                      |
| 58600101   | GRANULAR BACKFILL FOR STRUCTURES                 | CU YD | 264.0          |                      | 264.0                |                      |
|            |                                                  |       |                |                      |                      |                      |
| 58700300   | CONCRETE SEALER                                  | SQ FT | 3,451          |                      | 1,939                | 1,512                |
|            |                                                  |       |                |                      |                      |                      |
| 59100100   | GEOCOMPOSITE WALL DRAIN                          | SQ YD | 262            |                      | 262                  |                      |
|            |                                                  |       |                |                      |                      |                      |
| 60108501   | PIPE UNDERDRAINS, TYPE 3                         | FOOT  | 908            | 908                  |                      |                      |
|            |                                                  |       |                |                      |                      |                      |
| 60146304   | PIPE UNDERDRAINS FOR STRUCTURES 4"               | FOOT  | 200            |                      | 200                  |                      |
|            |                                                  |       |                |                      |                      |                      |
| * 63000001 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | FOOT  | 900            | 900                  |                      |                      |
|            |                                                  |       |                |                      |                      |                      |
| * 63000003 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 9 FOOT POSTS | FOOT  | 600            | 600                  |                      |                      |
|            |                                                  |       |                |                      |                      |                      |

\* SPECIALTY ITEM



|             |          |                                                     |                   | CONSTRUCT ION CODE   |                      |                      |
|-------------|----------|-----------------------------------------------------|-------------------|----------------------|----------------------|----------------------|
|             |          |                                                     |                   | 90% FED<br>10% STATE | 90% FED<br>10% STATE | 90% FED<br>10% STATE |
|             |          |                                                     |                   | ROADWAY              | BRIDGE               | BRIDGE               |
|             |          |                                                     |                   | 0004                 | 0010                 | 0047                 |
| CODE<br>NO. | ITEM     | UNIT                                                | TOTAL<br>QUANTITY | URBAN                | SN 032-9906          | SN 032-0065          |
|             |          |                                                     |                   |                      |                      |                      |
| *           | 63100045 | TRAFFIC BARRIER TERMINAL , TYPE 2                   | EACH              | 1                    | 1                    |                      |
|             |          |                                                     |                   |                      |                      |                      |
| *           | 63100089 | TRAFFIC BARRIER TERMINAL , TYPE 6B                  | EACH              | 1                    | 1                    |                      |
|             |          |                                                     |                   |                      |                      |                      |
| *           | 63100119 | TRAFFIC BARRIER TERMINAL , TYPE 14                  | EACH              | 4                    | 4                    |                      |
|             |          |                                                     |                   |                      |                      |                      |
| *           | 63100167 | TRAFFIC BARRIER TERMINAL , TYPE 1 (SPECIAL) TANGENT | EACH              | 6                    | 6                    |                      |
|             |          |                                                     |                   |                      |                      |                      |
|             | 63200310 | GUARDRAIL REMOVAL                                   | FOOT              | 1,767                | 1,767                |                      |
|             |          |                                                     |                   |                      |                      |                      |
|             | 63700805 | CONCRETE BARRIER TRANSITION                         | FOOT              | 59                   | 59                   |                      |
|             |          |                                                     |                   |                      |                      |                      |
|             | 63700900 | CONCRETE BARRIER BASE                               | FOOT              | 59                   | 59                   |                      |
|             |          |                                                     |                   |                      |                      |                      |
|             | 67000400 | ENGINEER'S FIELD OFFICE , TYPE A                    | CAL MO            | 18                   | 18                   |                      |
|             |          |                                                     |                   |                      |                      |                      |
|             | 67100100 | MOBILIZATION                                        | L SUM             | 1                    | 1                    |                      |
|             |          |                                                     |                   |                      |                      |                      |
|             | 70103815 | TRAFFIC CONTROL SURVEILLANCE                        | CAL DA            | 120                  | 120                  |                      |
|             |          |                                                     |                   |                      |                      |                      |
|             | 70107025 | CHANGEABLE MESSAGE SIGN                             | CAL DA            | 30                   | 30                   |                      |
|             |          |                                                     |                   |                      |                      |                      |
|             | 70300100 | SHORT TERM PAVEMENT MARKING                         | FOOT              | 3,423                | 3,423                |                      |
|             |          |                                                     |                   |                      |                      |                      |
|             | 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL                 | SQ FT             | 1,141                | 1,141                |                      |
|             |          |                                                     |                   |                      |                      |                      |
|             | 70307120 | TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE IV TAPE | FOOT              | 22,379               | 22,379               |                      |
|             |          |                                                     |                   |                      |                      |                      |

\* SPECIALTY ITEM

REV. 3/5/25

| CODE NO.   | ITEM                                                                    | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE    |                      |                      |
|------------|-------------------------------------------------------------------------|------|----------------|----------------------|----------------------|----------------------|
|            |                                                                         |      |                | 90% FED<br>10% STATE | 90% FED<br>10% STATE | 90% FED<br>10% STATE |
|            |                                                                         |      |                | ROADWAY              | BRIDGE               | BRIDGE               |
|            |                                                                         |      |                | 0004                 | 0010                 | 0047                 |
|            |                                                                         |      |                | URBAN                | SN 032-9906          | SN 032-0065          |
|            |                                                                         |      |                |                      |                      |                      |
| 70307125   | TEMPORARY PAVEMENT MARKING - LINE 5" - TYPE IV TAPE                     | FOOT | 3,866          | 3,866                |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| 70307130   | TEMPORARY PAVEMENT MARKING - LINE 6" - TYPE IV TAPE                     | FOOT | 3,474          | 3,474                |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| 70307140   | TEMPORARY PAVEMENT MARKING - LINE 8" - TYPE IV TAPE                     | FOOT | 3,970          | 3,970                |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| 70307160   | TEMPORARY PAVEMENT MARKING - LINE 12" - TYPE IV TAPE                    | FOOT | 540            | 540                  |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| 70400100   | TEMPORARY CONCRETE BARRIER                                              | FOOT | 1,912.5        | 1,912.5              |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| 70400125   | PINNING TEMPORARY CONCRETE BARRIER                                      | EACH | 720            | 720                  |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| 70400200   | RELOCATE TEMPORARY CONCRETE BARRIER                                     | FOOT | 2,250.0        | 2,250.0              |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| 70600260   | IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3 | EACH | 2              | 2                    |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| 70600332   | IMPACT ATTENUATORS, RELOCATE (FULLY REDIRECTIVE, NARROW), TEST LEVEL 3  | EACH | 6              | 6                    |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| * 72501000 | TERMINAL MARKER - DIRECT APPLIED                                        | EACH | 8              | 8                    |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| * 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4"                                | FOOT | 241            | 241                  |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| * 78004645 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LINE 9"                    | FOOT | 780            | 780                  |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| * 78004655 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LINE 11"                   | FOOT | 1,205          | 1,205                |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |
| * 78005110 | EPOXY PAVEMENT MARKING - LINE 4"                                        | FOOT | 7,386          | 7,386                |                      |                      |
|            |                                                                         |      |                |                      |                      |                      |

\* SPECIALTY ITEM



| CODE NO.   | ITEM                                                 | UNIT   | TOTAL QUANTITY | CONSTRUCTION CODE    |                      |                      |
|------------|------------------------------------------------------|--------|----------------|----------------------|----------------------|----------------------|
|            |                                                      |        |                | 90% FED<br>10% STATE | 90% FED<br>10% STATE | 90% FED<br>10% STATE |
|            |                                                      |        |                | ROADWAY              | BRIDGE               | BRIDGE               |
|            |                                                      |        |                | 0004                 | 0010                 | 0047                 |
|            |                                                      |        |                | URBAN                | SN 032-9906          | SN 032-0065          |
|            |                                                      |        |                |                      |                      |                      |
| 52318802   | DRAINAGE SYSTEM FOR STRUCTURES                       | L SUM  | 1              |                      | 1                    |                      |
|            |                                                      |        |                |                      |                      |                      |
| X5800110   | MEMBRANE WATERPROOFING (SPECIAL)                     | SQ FT  | 4,235          |                      | 4,235                |                      |
|            |                                                      |        |                |                      |                      |                      |
| X6010001   | CONNECTION OF EXISTING PIPE UNDERDRAIN               | EACH   | 1              | 1                    |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| X6350204   | LINEAR DELINEATOR PANELS, 4 INCH                     | EACH   | 36             | 36                   |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| X6350206   | LINEAR DELINEATOR PANELS, 6 INCH                     | EACH   | 4              | 4                    |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| X7010118   | TEMPORARY RUMBLE STRIPS (SPECIAL)                    | EACH   | 56             | 56                   |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| X7010216   | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)            | LSUM   | 1              | 1                    |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| X7010239   | CHANGEABLE MESSAGE SIGN, SPECIAL                     | CAL WK | 23             | 23                   |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| X7010410   | SPEED DISPLAY TRAILER                                | CAL MO | 12             | 12                   |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| X7011800   | TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21      | LSUM   | 1              | 1                    |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| * X7011858 | REAL-TIME TRAFFIC CONTROL SENSOR UNIT                | WEEK   | 23             | 23                   |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| X7200202   | ALTERNATE ROUTE SIGNING                              | LSUM   | 1              | 1                    |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| X7830050   | RAISED REFLECTIVE PAVEMENT MARKER, REFLECTOR REMOVAL | EACH   | 128            | 128                  |                      |                      |
|            |                                                      |        |                |                      |                      |                      |
| * X8570002 | SMART TRAFFIC MONITORING SYSTEM                      | CAL WK | 23             | 23                   |                      |                      |
|            |                                                      |        |                |                      |                      |                      |

\* SPECIALTY ITEM

| CODE NO.   | ITEM                                                                 | UNIT   | TOTAL QUANTITY | CONSTRUCTION CODE    |                      |                      |
|------------|----------------------------------------------------------------------|--------|----------------|----------------------|----------------------|----------------------|
|            |                                                                      |        |                | 90% FED<br>10% STATE | 90% FED<br>10% STATE | 90% FED<br>10% STATE |
|            |                                                                      |        |                | ROADWAY              | BRIDGE               | BRIDGE               |
|            |                                                                      |        |                | 0004                 | 0010                 | 0047                 |
|            |                                                                      |        |                | URBAN                | SN 032-9906          | SN 032-0065          |
|            |                                                                      |        |                |                      |                      |                      |
| * X8570004 | SMART TRAFFIC MONITORING DEVICE                                      | CAL WK | 23             | 23                   |                      |                      |
|            |                                                                      |        |                |                      |                      |                      |
| Z0002300   | BALLAST                                                              | CU YD  | 350            | 350                  |                      |                      |
|            |                                                                      |        |                |                      |                      |                      |
| X4062952   | HOT-MIX ASPHALT STABILIZATION 6" AT STEEL PLATE BEAM GUARD RAIL      | SQ YD  | 488            | 488                  |                      |                      |
|            |                                                                      |        |                |                      |                      |                      |
| Z0006012   | BRIDGE DECK LATEX CONCRETE OVERLAY, 2 1/4 INCHES                     | SQ YD  | 510            |                      |                      | 510                  |
|            |                                                                      |        |                |                      |                      |                      |
| Z0007101   | CONTAINMENT AND DISPOSAL OF LEAD PAINT CLEANING RESIDUES NO. 1       | L SUM  | 1              |                      |                      | 1                    |
|            |                                                                      |        |                |                      |                      |                      |
| Z0010400   | CLEANING BRIDGE SEATS                                                | SQ FT  | 472            |                      |                      | 472                  |
|            |                                                                      |        |                |                      |                      |                      |
| Z0012130   | BRIDGE DECK SCARIFICATION 3/4"                                       | SQ YD  | 510            |                      |                      | 510                  |
|            |                                                                      |        |                |                      |                      |                      |
| Z0012754   | STRUCTURAL REPAIR OF CONCRETE (DEPTH EQUAL TO OR LESS THAN 5 INCHES) | SQ FT  | 71             |                      |                      | 71                   |
|            |                                                                      |        |                |                      |                      |                      |
| Z0013798   | CONSTRUCTION LAYOUT                                                  | L SUM  | 1              | 1                    |                      |                      |
|            |                                                                      |        |                |                      |                      |                      |
| Z0016001   | DECK SLAB REPAIR (FULL DEPTH, TYPE I)                                | SQ YD  | 10             |                      |                      | 10                   |
|            |                                                                      |        |                |                      |                      |                      |
| Z0041895   | POLYMER CONCRETE                                                     | CU FT  | 2.4            |                      |                      | 2.4                  |
|            |                                                                      |        |                |                      |                      |                      |
| Z0048665   | RAILROAD PROTECTIVE LIABILITY INSURANCE                              | L SUM  | 1              | 1                    |                      |                      |
|            |                                                                      |        |                |                      |                      |                      |
| Z0062456   | TEMPORARY PAVEMENT                                                   | SQ YD  | 178            | 178                  |                      |                      |
|            |                                                                      |        |                |                      |                      |                      |
| Z0069700   | SUB-BALLAST                                                          | CU YD  | 635            | 635                  |                      |                      |
|            |                                                                      |        |                |                      |                      |                      |

\* SPECIALTY ITEM





TREE REMOVAL , ACRES

| FROM STATION                | TO STATION | LT/RT | ACRE |
|-----------------------------|------------|-------|------|
| 1730+75.68                  | 1731+73.11 | RT    | 0.07 |
| 1730+97.18                  | 1731+40.54 | LT    | 0.06 |
| 1731+80.55                  | 1732+50.00 | LT    | 0.05 |
| 45+46.47                    | 49+16.70   | LT    | 0.17 |
| 51+70.34                    | 52+56.27   | LT    | 0.02 |
| TOTAL FROM SINKHOLE REPAIRS |            |       | 1.75 |
| ROUNDED TOTAL               |            |       | 2.25 |

AGGREGATE SUBGRADE IMPROVEMENT 12"

| FROM STATION  | TO STATION | LT/RT | AREA (SQ YD) |
|---------------|------------|-------|--------------|
| 1728+98.47    | 1734+32.62 | RT    | 981.33       |
| 1730+57.29    | 1731+44.16 | RT    | 132.53       |
| 1730+57.29    | 1731+44.16 | LT    | 133.40       |
| 1731+02.18    | 1734+75.64 | LT    | 595.28       |
| 44+99.00      | 48+39.00   | LT/RT | 907.00       |
| 51+13.00      | 54+53.00   | LT/RT | 907.00       |
| ROUNDED TOTAL |            |       | 3,657        |

GEOTECHNICAL FABRIC FOR GROUND STABILIZATION

| FROM STATION  | TO STATION | LT/RT | AREA (SQ YD) |
|---------------|------------|-------|--------------|
| 1728+98.47    | 1734+32.62 | RT    | 981.33       |
| 1730+57.29    | 1731+44.16 | RT    | 132.53       |
| 1730+57.29    | 1731+44.16 | LT    | 133.40       |
| 1731+02.18    | 1734+75.64 | LT    | 595.28       |
| ROUNDED TOTAL |            |       | 1,843        |

HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT

| FROM STATION  | TO STATION | LT/RT | AREA (SQ YD) |
|---------------|------------|-------|--------------|
| 613+69.62     | 613+99.62  | LT/RT | 68.34        |
| 616+00.37     | 616+30.37  | LT/RT | 75.06        |
| ROUNDED TOTAL |            |       | 144          |

HOT- MIX ASPHALT SURFACE COURSE ,  
IL-9.5, MIX "D" , N50

| FROM STATION  | TO STATION | LT/RT | TON  |
|---------------|------------|-------|------|
| 613+69.62     | 613+99.62  | LT/RT | 5.74 |
| 616+00.37     | 616+30.37  | LT/RT | 6.31 |
| ROUNDED TOTAL |            |       | 13   |

PAVEMENT REMOVAL

| FROM STATION  | TO STATION | LT/RT | AREA (SQ YD) |
|---------------|------------|-------|--------------|
| 1727+89.68    | 1735+84.37 | RT    | 482.84       |
| 1730+57.29    | 1731+44.16 | RT    | 131.71       |
| 1730+57.29    | 1731+44.16 | LT    | 134.50       |
| 1731+02.18    | 1733+70.92 | LT    | 263.30       |
| ROUNDED TOTAL |            |       | 1,013        |

STABILIZED SUBBASE - HOT-MIX ASPHALT, 4"

| FROM STATION  | TO STATION | LT/RT | AREA (SQ YD) |
|---------------|------------|-------|--------------|
| 1728+98.47    | 1734+32.62 | RT    | 921.95       |
| 1730+57.29    | 1731+44.16 | RT    | 132.53       |
| 1730+57.29    | 1731+44.16 | LT    | 133.40       |
| 1731+02.18    | 1734+75.64 | LT    | 553.79       |
| ROUNDED TOTAL |            |       | 1,742        |

AGGREGATE WEDGE SHOULDER, TYPE B

| FROM STATION  | TO STATION | LT/RT | TON   |
|---------------|------------|-------|-------|
| 611+47.67     | 613+89.63  | RT    | 22.85 |
| 611+68.50     | 613+90.29  | LT    | 23.27 |
| 611+09.83     | 618+65.12  | RT    | 22.46 |
| 611+10.39     | 618+79.50  | LT    | 26.64 |
| ROUNDED TOTAL |            |       | 96    |

STEEL PLATE BEAM GUARDRAIL ,  
TYPE A, 6 FOOT POSTS

| FROM STATION  | TO STATION | LT/RT | FOOT   |
|---------------|------------|-------|--------|
| 1728+11.76    | 1735+48.00 | RT    | 687.50 |
| 1731+90.00    | 1734+53.64 | LT    | 212.50 |
| ROUNDED TOTAL |            |       | 900.0  |

STEEL PLATE BEAM GUARDRAIL ,  
TYPE A, 9 FOOT POSTS

| FROM STATION  | TO STATION | LT/RT | FOOT   |
|---------------|------------|-------|--------|
| 612+12.96     | 613+62.96  | RT    | 150.00 |
| 612+38.59     | 613+63.59  | LT    | 125.00 |
| 616+36.45     | 617+98.95  | RT    | 150.00 |
| 616+37.00     | 618+11.99  | LT    | 175.00 |
| ROUNDED TOTAL |            |       | 600.0  |

TRAFFIC BARRIER TERMINAL, TYPE 2

| FROM STATION | TO STATION | LT/RT | EACH |
|--------------|------------|-------|------|
| 1731+77.73   | 1731+90.00 | LT    | 1    |
| TOTAL        |            |       | 1    |

TRAFFIC BARRIER TERMINAL, TYPE 6B

| FROM STATION | TO STATION | LT/RT | EACH |
|--------------|------------|-------|------|
| 1735+48.00   | 1735+98.40 | RT    | 1    |
| TOTAL        |            |       | 1    |

TRAFFIC BARRIER TERMINAL, TYPE 14

| FROM STATION | TO STATION | LT/RT | EACH |
|--------------|------------|-------|------|
| 613+62.96    | 614+03.06  | RT    | 1    |
| 613+63.59    | 614+03.69  | LT    | 1    |
| 615+96.35    | 616+36.45  | RT    | 1    |
| 615+96.90    | 616+37.00  | LT    | 1    |
| TOTAL        |            |       | 4    |

TRAFFIC BARRIER TERMINAL ,  
TYPE 1 (SPECIAL) TANGENT

| FROM STATION | TO STATION | LT/RT | EACH |
|--------------|------------|-------|------|
| 1728+11.76   | 1728+61.74 | RT    | 1    |
| 1734+02.73   | 1734+52.71 | LT    | 1    |
| 611+87.95    | 612+12.96  | RT    | 1    |
| 612+13.58    | 612+38.59  | LT    | 1    |
| 617+98.95    | 618+23.97  | RT    | 1    |
| 618+11.99    | 618+36.98  | LT    | 1    |
| TOTAL        |            |       | 6    |

GUARDRAIL REMOVAL

| FROM STATION  | TO STATION | LT/RT | FOOT   |
|---------------|------------|-------|--------|
| 1728+27.00    | 1730+68.00 | RT    | 241.78 |
| 1731+00.00    | 1735+84.37 | RT    | 484.69 |
| 1731+67.00    | 1733+45.00 | LT    | 177.93 |
| 612+16.46     | 614+25.20  | RT    | 211.90 |
| 612+37.88     | 614+25.82  | LT    | 188.00 |
| 615+73.94     | 617+99.67  | RT    | 225.80 |
| 615+74.76     | 618+11.33  | LT    | 236.60 |
| ROUNDED TOTAL |            |       | 1,767  |

CONCRETE BARRIER TRANSITION

| FROM STATION  | TO STATION | LT/RT | FOOT  |
|---------------|------------|-------|-------|
| 1730+57.29    | 1731+03.33 | LT/RT | 46.03 |
| 1731+31.33    | 1731+44.16 | LT/RT | 12.84 |
| ROUNDED TOTAL |            |       | 59    |

CONCRETE BARRIER REMOVAL

| FROM STATION  | TO STATION | LT/RT | FOOT  |
|---------------|------------|-------|-------|
| 1730+57.29    | 1731+03.33 | LT/RT | 46.03 |
| 1731+31.33    | 1731+44.16 | LT/RT | 12.84 |
| ROUNDED TOTAL |            |       | 59    |

PIPE UNDERDRAINS, TYPE 3

| FROM STATION  | TO STATION | LT/RT | FOOT   |
|---------------|------------|-------|--------|
| 1728+98.47    | 1734+32.62 | RT    | 534.15 |
| 1731+02.18    | 1734+75.64 | LT    | 373.46 |
| ROUNDED TOTAL |            |       | 908    |

TOPSOIL FURNISH AND PLACE 4"

| FROM STATION                | TO STATION | LT/RT | AREA (SQ YD) |
|-----------------------------|------------|-------|--------------|
| 1727+89.68                  | 1730+57.67 | RT    | 720.86       |
| 1730+37.37                  | 1735+83.40 | RT    | 1,162.76     |
| 1730+97.18                  | 1731+94.20 | LT    | 407.43       |
| 1731+70.48                  | 1734+85.64 | LT    | 472.19       |
| 45+50.09                    | 48+57.44   | LT    | 929.55       |
| 45+50.09                    | 46+75.00   | RT    | 44.43        |
| 51+14.03                    | 54+50.00   | LT    | 81.45        |
| 51+57.42                    | 51+98.86   | RT    | 19.89        |
| 53+51.51                    | 54+50.00   | RT    | 36.21        |
| TOTAL FROM SINKHOLE REPAIRS |            |       | 2,038.00     |
| ROUNDED TOTAL               |            |       | 5,913        |

CONCRETE BARRIER BASE

| FROM STATION  | TO STATION | LT/RT | FOOT  |
|---------------|------------|-------|-------|
| 1730+57.29    | 1731+03.33 | LT/RT | 46.03 |
| 1731+31.33    | 1731+44.16 | LT/RT | 12.84 |
| ROUNDED TOTAL |            |       | 59    |

CONTINUOUSLY REINFORCED PORTLAND  
CEMENT CONCRETE PAVEMENT 14"

| FROM STATION  | TO STATION | LT/RT | AREA (SQ YD) |
|---------------|------------|-------|--------------|
| 1728+98.47    | 1734+32.62 | RT    | 921.95       |
| 1730+57.29    | 1731+44.16 | RT    | 132.53       |
| 1730+57.29    | 1731+44.16 | LT    | 133.40       |
| 1731+02.18    | 1734+75.64 | LT    | 553.79       |
| ROUNDED TOTAL |            |       | 1,742        |

TEMPORARY PAVEMENT MARKING -  
LINE 4" - TYPE IV TAPE

| FROM<br>STATION | TO<br>STATION | LT/RT | FOOT     |
|-----------------|---------------|-------|----------|
| STAGE 1         |               |       |          |
| 1722+89.79      | 1735+34.27    | RT    | 1,244.63 |
| 1722+89.79      | 1735+34.27    | RT    | 1,244.59 |
| 1726+29.17      | 1736+09.26    | LT    | 980.63   |
| 1726+29.17      | 1736+09.26    | LT    | 980.22   |
| STAGE 2         |               |       |          |
| 1722+89.79      | 1739+98.12    | RT    | 1,708.49 |
| 1722+89.79      | 1739+98.12    | RT    | 1,708.45 |
| 1726+71.20      | 1740+73.05    | LT    | 1,402.03 |
| 1726+71.20      | 1740+73.05    | LT    | 1,401.96 |
| STAGE 3         |               |       |          |
| 1723+54.91      | 1742+31.23    | RT    | 1,876.94 |
| 1723+54.91      | 1742+31.23    | RT    | 1,876.35 |
| 1724+99.39      | 1742+50.73    | LT    | 1,752.08 |
| 1724+99.39      | 1742+50.73    | LT    | 1,751.28 |
| STAGE 4         |               |       |          |
| 1722+89.79      | 1735+34.27    | RT    | 1,244.63 |
| 1722+89.79      | 1735+34.27    | RT    | 1,244.59 |
| 1726+29.17      | 1736+09.26    | LT    | 980.63   |
| 1726+29.17      | 1736+09.26    | LT    | 980.63   |
| ROUNDED TOTAL   |               |       | 22,379   |

TEMPORARY PAVEMENT MARKING -  
LINE 5" - TYPE IV TAPE

| FROM<br>STATION | TO<br>STATION | LT/RT | FOOT   |
|-----------------|---------------|-------|--------|
| STAGE 1         |               |       |        |
| 1722+89.79      | 1735+34.27    | RT    | 311.15 |
| 1726+67.78      | 1735+34.27    | RT    | 216.63 |
| 1726+29.17      | 1736+09.26    | LT    | 245.00 |
| STAGE 2         |               |       |        |
| 1722+89.79      | 1739+98.12    | RT    | 424.44 |
| 1726+67.79      | 1739+98.12    | RT    | 332.57 |
| 1726+71.20      | 1740+73.05    | LT    | 345.91 |
| STAGE 3         |               |       |        |
| 1723+54.91      | 1742+31.23    | RT    | 462.20 |
| 1729+57.67      | 1742+31.23    | RT    | 318.41 |
| 1724+99.39      | 1742+50.73    | LT    | 436.01 |
| STAGE 4         |               |       |        |
| 1722+89.79      | 1735+34.27    | RT    | 311.15 |
| 1726+67.78      | 1735+34.27    | RT    | 216.63 |
| 1726+29.17      | 1736+09.26    | LT    | 245.00 |
| ROUNDED TOTAL   |               |       | 3,866  |

TEMPORARY PAVEMENT MARKING -  
LINE 6" - TYPE IV TAPE

| FROM<br>STATION | TO<br>STATION | LT/RT | FOOT   |
|-----------------|---------------|-------|--------|
| STAGE 1         |               |       |        |
| 1726+29.17      | 1732+80.77    | LT    | 702.69 |
| 1732+80.77      | 1736+09.26    | LT    | 82.13  |
| STAGE 2         |               |       |        |
| 1726+71.20      | 1732+80.84    | LT    | 618.45 |
| 1732+80.84      | 1740+73.05    | LT    | 198.08 |
| STAGE 3         |               |       |        |
| 1727+46.73      | 1736+95.79    | LT    | 949.06 |
| 1736+95.79      | 1742+50.73    | LT    | 138.76 |
| STAGE 4         |               |       |        |
| 1726+29.17      | 1732+80.77    | LT    | 702.69 |
| 1732+80.77      | 1736+09.26    | LT    | 82.13  |
| ROUNDED TOTAL   |               |       | 3,474  |

TEMPORARY PAVEMENT MARKING -  
LINE 8" - TYPE IV TAPE

| FROM<br>STATION | TO<br>STATION | LT/RT | FOOT     |
|-----------------|---------------|-------|----------|
| STAGE 1         |               |       |          |
| 1722+89.79      | 1726+67.78    | RT    | 756.08   |
| STAGE 2         |               |       |          |
| 1722+89.79      | 1726+67.78    | RT    | 756.08   |
| STAGE 3         |               |       |          |
| 1723+54.91      | 1729+57.67    | RT    | 1,205.96 |
| 1724+99.39      | 1727+46.73    | LT    | 495.08   |
| STAGE 4         |               |       |          |
| 1722+89.79      | 1726+67.78    | RT    | 756.08   |
| ROUNDED TOTAL   |               |       | 3,970    |

TEMPORARY PAVEMENT MARKING -  
LINE 12" - TYPE IV TAPE

| FROM<br>STATION | TO<br>STATION | LT/RT | FOOT   |
|-----------------|---------------|-------|--------|
| STAGE 1         |               |       |        |
| 1722+89.79      | 1726+67.78    | RT    | 123.93 |
| STAGE 2         |               |       |        |
| 1722+89.79      | 1726+67.78    | RT    | 103.94 |
| STAGE 3         |               |       |        |
| 1723+54.91      | 1729+57.67    | RT    | 134.41 |
| 1724+99.39      | 1727+46.73    | LT    | 53.68  |
| STAGE 4         |               |       |        |
| 1722+89.79      | 1726+67.78    | RT    | 123.93 |
| ROUNDED TOTAL   |               |       | 540    |

EARTHWORK SCHEDULE

| EARTH<br>EXCAVATION | STRUCTURE<br>EXCAVATION | STRUCTURE<br>EXCAVATION<br>FOR TEMP<br>JUMP SPAN * | EARTH EXC. ADJ.<br>FOR SHRINKAGE<br>(25%) | EMBANKMENT | EARTHWORK<br>BALANCE<br>WASTE(+) OR<br>SHORTAGE (-) |
|---------------------|-------------------------|----------------------------------------------------|-------------------------------------------|------------|-----------------------------------------------------|
| CU YD               | CU YD                   | CU YD                                              | CU YD                                     | CU YD      | CU YD                                               |
| STAGE 1             |                         |                                                    |                                           |            |                                                     |
| 300                 |                         | 265                                                | 425                                       | 49         | +376                                                |
| STAGE 2             |                         |                                                    |                                           |            |                                                     |
|                     | 118                     |                                                    | 90                                        |            | +90                                                 |
| STAGE 3             |                         |                                                    |                                           |            |                                                     |
| 2,095               | 2,010                   |                                                    | 3,080                                     | 100        | +2,980                                              |
| STAGE 4             |                         |                                                    |                                           |            |                                                     |
| 335                 |                         | 265                                                | 450                                       | 130        | +320                                                |
| TOTAL               |                         |                                                    |                                           |            |                                                     |
| 2,730               | 2,128                   | 530                                                | 4,045                                     | 279        | +3,766                                              |

\* THE QUANTITY FOR STRUCTURE EXCAVATION FOR TEMPORARY JUMP SPAN  
IS INCIDENTAL TO TEMPORARY JUMP SPAN AND WILL NOT BE PAID FOR SEPERATELY.

TEMPORARY CONCRETE BARRIER

| FROM<br>STATION | TO<br>STATION | LT/RT | FOOT    |
|-----------------|---------------|-------|---------|
| STAGE 1         |               |       |         |
| 1729+18.87      | 1731+56.14    | RT    | 237.5   |
| 1730+07.30      | 1732+44.57    | LT    | 237.5   |
| STAGE 2         |               |       |         |
| 1729+69.36      | 1736+20.00    | RT    | 412.5   |
| 1730+49.33      | 1736+99.97    | LT    | 412.5   |
| STAGE 3         |               |       |         |
| 1727+08.82      | 1738+99.01    | RT    | 537.5   |
| 1730+52.21      | 1737+74.09    | LT    | 75.0    |
| ROUNDED TOTAL   |               |       | 1,912.5 |

RELOCATE TEMPORARY CONCRETE BARRIER

| FROM<br>STATION | TO<br>STATION | LT/RT | FOOT    |
|-----------------|---------------|-------|---------|
| STAGE 2         |               |       |         |
| 1729+69.36      | 1736+20.00    | RT    | 237.5   |
| 1730+49.33      | 1736+99.97    | LT    | 237.5   |
| STAGE 3         |               |       |         |
| 1727+08.82      | 1738+99.01    | RT    | 650.0   |
| 1730+52.21      | 1737+74.09    | LT    | 650.0   |
| STAGE 4         |               |       |         |
| 1729+18.87      | 1731+56.14    | RT    | 237.5   |
| 1730+07.30      | 1732+44.57    | LT    | 237.5   |
| ROUNDED TOTAL   |               |       | 2,250.0 |

PINNING TEMPORARY CONCRETE BARRIER

| FROM<br>STATION | TO<br>STATION | LT/RT | EACH |
|-----------------|---------------|-------|------|
| STAGE 1         |               |       |      |
| 1729+68.79      | 1731+06.15    | RT    | 76   |
| 1730+57.29      | 1731+94.57    | LT    | 76   |
| STAGE 2         |               |       |      |
| 1729+69.36      | 1736+20.00    | RT    | 208  |
| 1730+49.33      | 1736+99.97    | LT    | 208  |
| STAGE 4         |               |       |      |
| 1729+68.79      | 1731+06.15    | RT    | 76   |
| 1730+57.29      | 1731+94.57    | LT    | 76   |
| TOTAL           |               |       | 720  |

IMPACT ATTENUATORS,RELOCATE (FULLY  
REDIRECTIVE,NARROW),TEST LEVEL 3

| FROM<br>STATION | LT/RT | EACH |
|-----------------|-------|------|
| STAGE 2         |       |      |
| 1729+69.28      | RT    | 1    |
| 1736+99.97      | LT    | 1    |
| STAGE 3         |       |      |
| 1727+08.09      | RT    | 1    |
| 1737+74.06      | LT    | 1    |
| STAGE 4         |       |      |
| 1729+18.79      | RT    | 1    |
| 1732+44.65      | LT    | 1    |
| TOTAL           |       | 6    |

EARTH EXCAVATION (SPECIAL)

| FROM<br>STATION | TO<br>STATION | LT/RT | AREA<br>(CU YD) |
|-----------------|---------------|-------|-----------------|
| 1736+34.50      | 1736+65.50    | LT    | 405.0           |
| ROUNDED TOTAL   |               |       | 405             |

TRENCH BACKFILL, SPECIAL

| FROM<br>STATION | TO<br>STATION | LT/RT | AREA<br>(CU YD) |
|-----------------|---------------|-------|-----------------|
| 1736+34.50      | 1736+65.50    | LT    | 420.0           |
| ROUNDED TOTAL   |               |       | 420             |

CONCRETE HEADWALL REMOVAL PARTIAL

| FROM<br>STATION | LT/RT | EACH |
|-----------------|-------|------|
| 1733+80.50      | LT    | 1    |
| TOTAL           |       | 1    |

CONNECTION OF EXISTING PIPE UNDERDRAIN

| FROM<br>STATION | LT/RT | EACH |
|-----------------|-------|------|
| 1746+63.00      | LT    | 1    |
| TOTAL           |       | 1    |

IMPACT ATTENUATORS,TEMPORARY (FULLY  
REDIRECTIVE,NARROW),TEST LEVEL 3

| FROM<br>STATION | LT/RT | EACH |
|-----------------|-------|------|
| STAGE 1         |       |      |
| 1729+18.79      | RT    | 1    |
| 1732+44.65      | LT    | 1    |
| TOTAL           |       | 2    |



## TERMINAL MARKERS - DIRECT APPLIED

| FROM<br>STATION | LT/RT | EACH |
|-----------------|-------|------|
| 1728+11.76      | RT    | 1    |
| 1731+77.73      | LT    | 1    |
| 1734+53.64      | LT    | 1    |
| 1735+98.40      | RT    | 1    |
| 611+87.95       | RT    | 1    |
| 612+13.58       | LT    | 1    |
| 617+98.95       | RT    | 1    |
| 618+11.99       | LT    | 1    |
| TOTAL           |       | 8    |

## PAVEMENT MARKING SCHEDULE

| FROM<br>STATION | TO<br>STATION | LT/RT | THERMOPLASTIC<br>PAVEMENT<br>MARKING -<br>LINE 4" | PREFORMED PLASTIC<br>PAVEMENT MARKING, TY D |          | EPOXY<br>PAVEMENT MARKING |          | MODIFIED<br>URETHANE<br>PAVEMENT<br>MARKING<br>LINE 4" | REPLACEMENT<br>REFLECTOR | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER,<br>REFLECTOR<br>REMOVAL | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER | GROOVING FOR RECESSED<br>PAVEMENT MARKING |        |          |
|-----------------|---------------|-------|---------------------------------------------------|---------------------------------------------|----------|---------------------------|----------|--------------------------------------------------------|--------------------------|---------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|--------|----------|
|                 |               |       |                                                   | LINE 9"                                     | LINE 11" | LINE 4"                   | LINE 12" |                                                        |                          |                                                                     |                                            | 5"                                        | 10"    | 12"      |
|                 |               |       | FOOT                                              | FOOT                                        | FOOT     | FOOT                      | FOOT     | FOOT                                                   | FOOT                     | EACH                                                                | EACH                                       | EACH                                      | FOOT   | FOOT     |
| 1722+89.79      | 1728+63.47    | RT    |                                                   |                                             | 1147.50  |                           | 70.82    |                                                        |                          |                                                                     |                                            |                                           |        | 1,147.50 |
| 1722+89.79      | 1742+31.23    | RT    |                                                   | 437.84                                      |          | 3,882.88                  |          |                                                        | 44                       | 44                                                                  |                                            | 1,941.44                                  | 437.84 |          |
| 1724+99.39      | 1727+38.51    | LT    |                                                   |                                             |          |                           | 15.20    |                                                        |                          |                                                                     |                                            |                                           |        |          |
| 1724+99.39      | 1732+80.00    | LT    |                                                   |                                             | 962.28   |                           |          |                                                        |                          |                                                                     |                                            |                                           |        | 962.28   |
| 1724+99.39      | 1742+50.73    | LT    |                                                   | 485.36                                      |          | 3,502.68                  |          |                                                        | 49                       | 49                                                                  |                                            | 3,263.56                                  | 485.36 |          |
| 1728+63.47      | 1742+31.23    | RT    |                                                   | 341.94                                      |          |                           |          |                                                        | 35                       | 35                                                                  |                                            | 1,367.76                                  | 341.94 |          |
| 1732+80.00      | 1742+50.73    | LT    |                                                   |                                             | 242.49   |                           |          |                                                        |                          |                                                                     |                                            |                                           |        | 242.49   |
| 613+69.62       | 613+99.85     | LT/RT | 119.99                                            |                                             |          |                           |          |                                                        |                          |                                                                     |                                            |                                           |        |          |
| 613+69.62       | 616+30.38     | LT/RT |                                                   |                                             |          |                           |          |                                                        |                          |                                                                     | 14                                         |                                           |        |          |
| 613+99.85       | 616+00.37     | LT/RT |                                                   |                                             |          |                           |          | 803.01                                                 |                          |                                                                     |                                            |                                           |        |          |
| 616+00.37       | 619+30.38     | LT/RT | 120.02                                            |                                             |          |                           |          |                                                        |                          |                                                                     |                                            |                                           |        |          |
| ROUNDED TOTAL   |               |       | 241                                               | 780                                         | 1,205    | 7,386                     | 87       | 804                                                    | 128                      | 128                                                                 | 14                                         | 6,573                                     | 780    | 1,205    |

LINEAR DELINEATOR PANELS, 4 INCH

| FROM<br>STATION | TO<br>STATION | LT/RT | EACH |
|-----------------|---------------|-------|------|
| 1728+11.76      | 1735+98.40    | RT    | 9    |
| 1731+77.73      | 1734+53.64    | LT    | 3    |
| 612+12.96       | 613+62.96     | RT    | 6    |
| 612+38.59       | 613+63.59     | LT    | 5    |
| 616+36.45       | 617+98.95     | RT    | 6    |
| 616+37.00       | 618+11.99     | LT    | 7    |
| TOTAL           |               |       | 36   |

LINEAR DELINEATOR PANELS, 6 INCH

| FROM<br>STATION | TO<br>STATION | LT/RT | EACH |
|-----------------|---------------|-------|------|
| 1730+57.29      | 1731+03.33    | LT/RT | 2    |
| 1731+31.33      | 1731+44.16    | LT/RT | 2    |
| TOTAL           |               |       | 4    |

HOT-MIX ASPHALT STABILIZATION 6"  
AT STEEL PLATE BEAM GUARDRAIL

| FROM<br>STATION | TO<br>STATION | LT/RT | AREA<br>(SQ YD) |
|-----------------|---------------|-------|-----------------|
| 1727+89.68      | 1735+83.40    | RT    | 346.82          |
| 1731+02.18      | 1731+42.88    | LT    | 9.18            |
| 1731+77.21      | 1734+75.64    | LT    | 131.71          |
| TOTAL           |               |       | 488             |

### TEMPORARY DITCH CHECKS

| FROM<br>STATION             | LT/RT | FOOT |
|-----------------------------|-------|------|
| 1728+15.00                  | RT    | 8.9  |
| 1729+15.00                  | RT    | 7.2  |
| 1730+15.00                  | RT    | 4.9  |
| 1732+50.00                  | LT    | 5.8  |
| 1732+75.00                  | RT    | 10.8 |
| 1733+75.00                  | RT    | 10.8 |
| 1734+25.00                  | LT    | 6.8  |
| 1734+75.00                  | RT    | 9.7  |
| TOTAL FROM SINKHOLE REPAIRS |       | 76.0 |
| ROUNDED TOTAL               |       | 141  |

### TEMPORARY PAVEMENT

| FROM<br>STATION | TO<br>STATION | LT/RT | AREA<br>(SQ YD) |
|-----------------|---------------|-------|-----------------|
| 1730+57.29      | 1731+06.14    | RT/LT | 177.27          |
| ROUNDED TOTAL   |               |       | 178             |

## PAVEMENT MARKING REMOVAL - WATER BLASTING

| FROM<br>STATION | TO<br>STATION | LT/RT | SQ FT  |
|-----------------|---------------|-------|--------|
| 4" REM          |               |       |        |
| 1724+99.39      | 1742+50.73    | LT    | 583.78 |
| 1724+99.39      | 1742+50.73    | LT    | 583.78 |
| 1722+89.79      | 1742+31.23    | RT    | 647.15 |
| 1722+89.79      | 1742+31.23    | RT    | 647.15 |
| 613+69.62       | 613+99.85     | LT    | 10.07  |
| 613+69.62       | 613+99.85     | RT/LT | 20.00  |
| 613+69.62       | 613+99.85     | RT    | 9.92   |
| 613+99.85       | 616+00.37     | LT    | 66.92  |
| 613+99.85       | 616+00.37     | RT/LT | 133.83 |
| 613+99.85       | 616+00.37     | RT    | 66.91  |
| 616+00.37       | 619+30.38     | LT    | 9.92   |
| 616+00.37       | 619+30.38     | RT/LT | 20.00  |
| 616+00.37       | 619+30.38     | RT    | 10.08  |
| 5" REM          |               |       |        |
| 1722+89.79      | 1742+31.23    | RT    | 182.43 |
| 1728+63.47      | 1742+31.23    | RT    | 142.48 |
| 1724+99.39      | 1742+50.73    | LT    | 202.23 |
| 8" REM          |               |       |        |
| 1724+99.39      | 1732+80.00    | LT    | 641.52 |
| 1732+80.00      | 1742+50.73    | LT    | 161.66 |
| 1722+89.79      | 1728+63.00    | RT    | 765.00 |
| 12" REM         |               |       |        |
| 1724+99.39      | 1732+80.00    | LT    | 15.20  |
| 1722+89.79      | 1728+63.00    | RT    | 70.82  |
| ROUNDED TOTAL   |               |       | 4,991  |

STONE RIPRAP, CLASS A3

| FROM<br>STATION | TO<br>STATION | LT/RT | AREA<br>(SQ YD) |
|-----------------|---------------|-------|-----------------|
| 1732+26.00      | 1732+35.00    | LT    | 6.00            |
| 1733+80.50      | 1733+89.50    | LT    | 6.00            |
| TOTAL           |               |       | 12              |

### FILTER FABRIC

| FROM<br>STATION | TO<br>STATION | LT/RT | AREA<br>(SQ YD) |
|-----------------|---------------|-------|-----------------|
| 1732+26.00      | 1732+35.00    | LT    | 6.00            |
| 1733+80.50      | 1733+89.50    | LT    | 6.00            |
| TOTAL           |               |       | 12              |

### TEMPORARY EROSION CONTROL SEEDING

| FROM<br>STATION             | TO<br>STATION | LT/RT | POUND |
|-----------------------------|---------------|-------|-------|
| STAGE 1                     |               |       |       |
| 45+00.00                    | 54+60.00      | LT/RT | 48    |
| TOTAL FROM SINKHOLE REPAIRS |               |       | 110   |
| TOTAL                       |               |       | 158   |

TEMPORARY EROSION CONTROL BLANKET

| FROM<br>STATION | TO<br>STATION | LT/RT | AREA<br>(SQ YD) |
|-----------------|---------------|-------|-----------------|
| STAGE 1         |               |       |                 |
| 45+00.00        | 54+60.00      | LT/RT | 2,285.00        |
| ROUNDED TOTAL   |               |       | 2,285           |



|                             |               |           |
|-----------------------------|---------------|-----------|
| USER NAME = 14rno           | DESIGNED - JK | REVISED - |
|                             | DRAWN - JK    | REVISED - |
| PLOT SCALE = 2,0000 ' / in. | CHECKED - ST  | REVISED - |
| PLOT DATE = 1/9/2025        | DATE - 1/2025 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**W.C. RAILROAD OVER F.A.I. ROUTE 80**  
**SCHEDULE OF QUANTITIES**

|               |                     |              |
|---------------|---------------------|--------------|
| SCALE: N.T.S. | SHEET 3 OF 4 SHEETS | STA. TO STA. |
|---------------|---------------------|--------------|

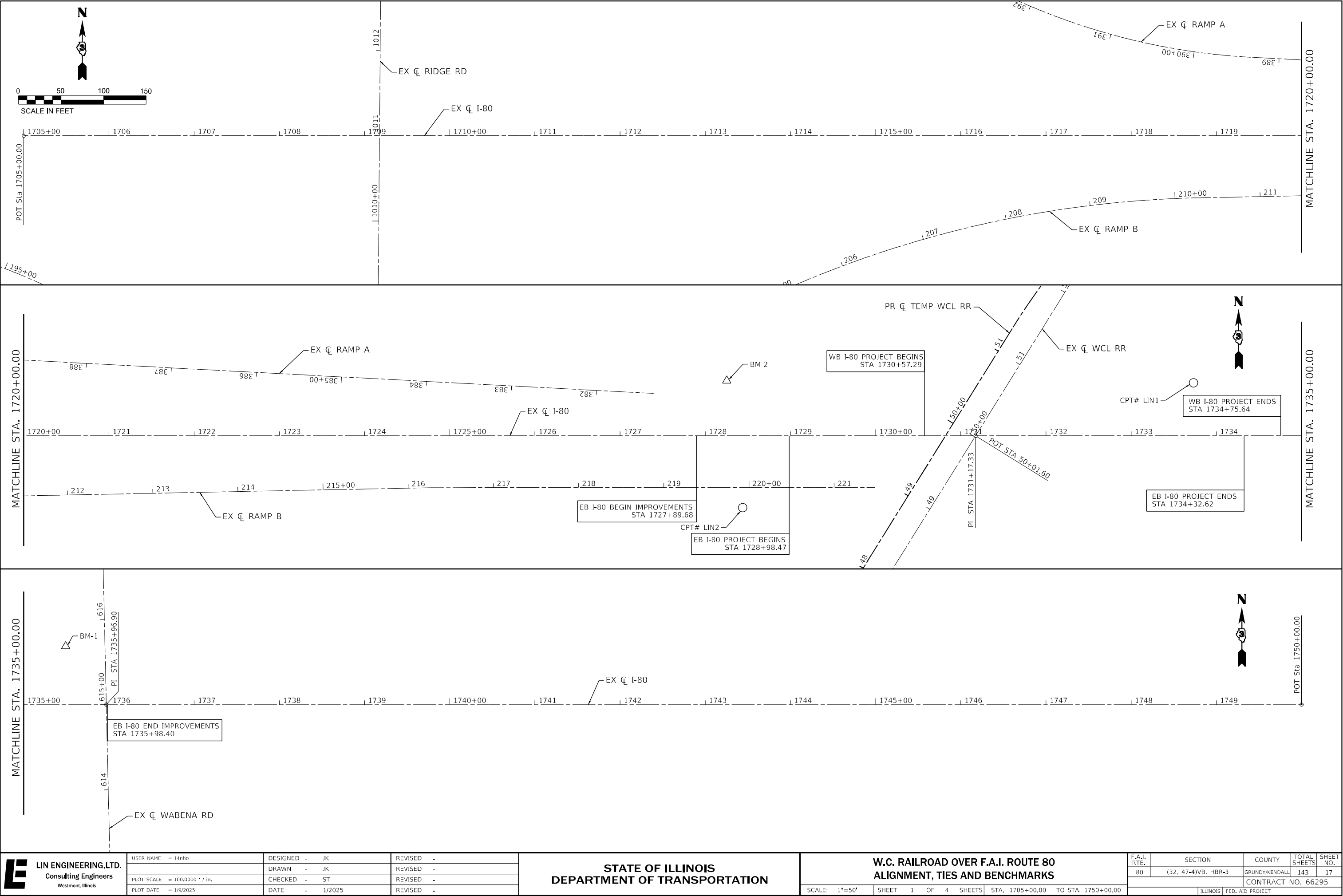
| F.A.I.<br>RTE. | SECTION             | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|---------------------|--------------------|-----------------|--------------|
| 80             | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL     | 143             | 15           |
|                |                     | CONTRACT NO. 66295 |                 |              |
| ILLINOIS       |                     | FED. AID PROJECT   |                 |              |

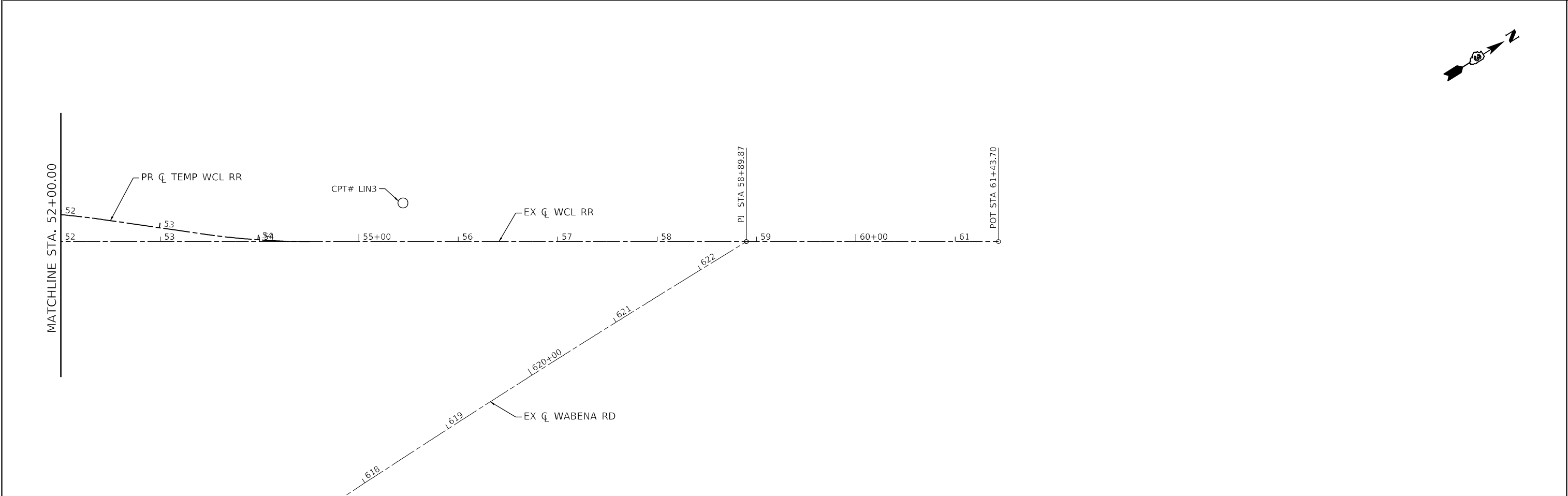
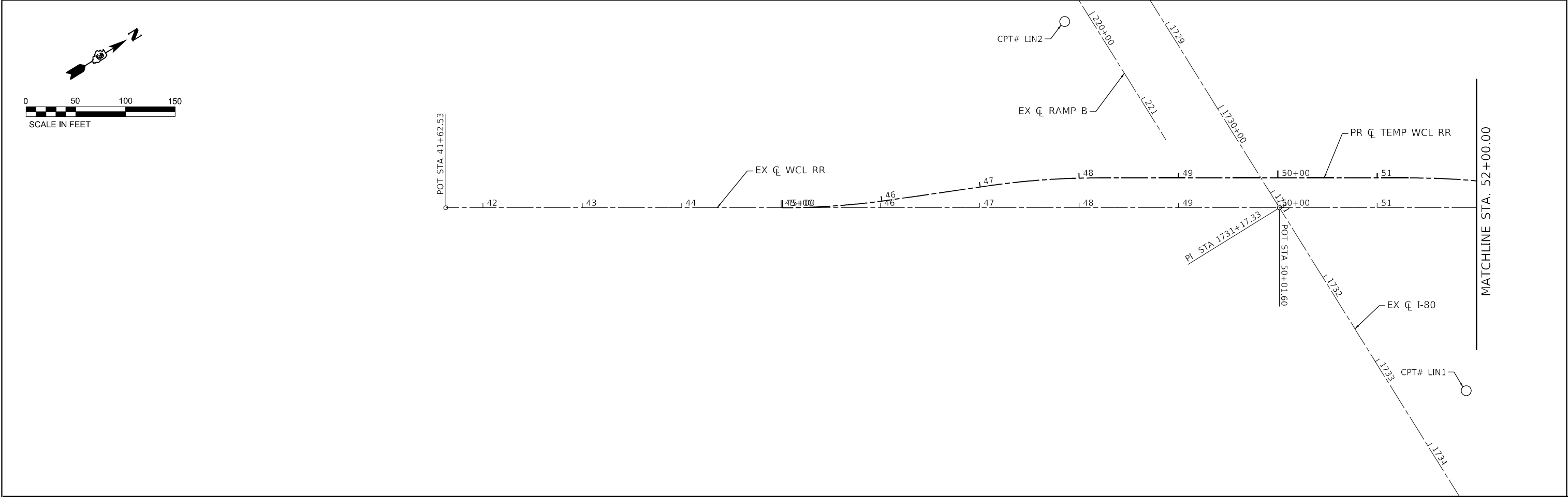
LANDSCAPING TABLE

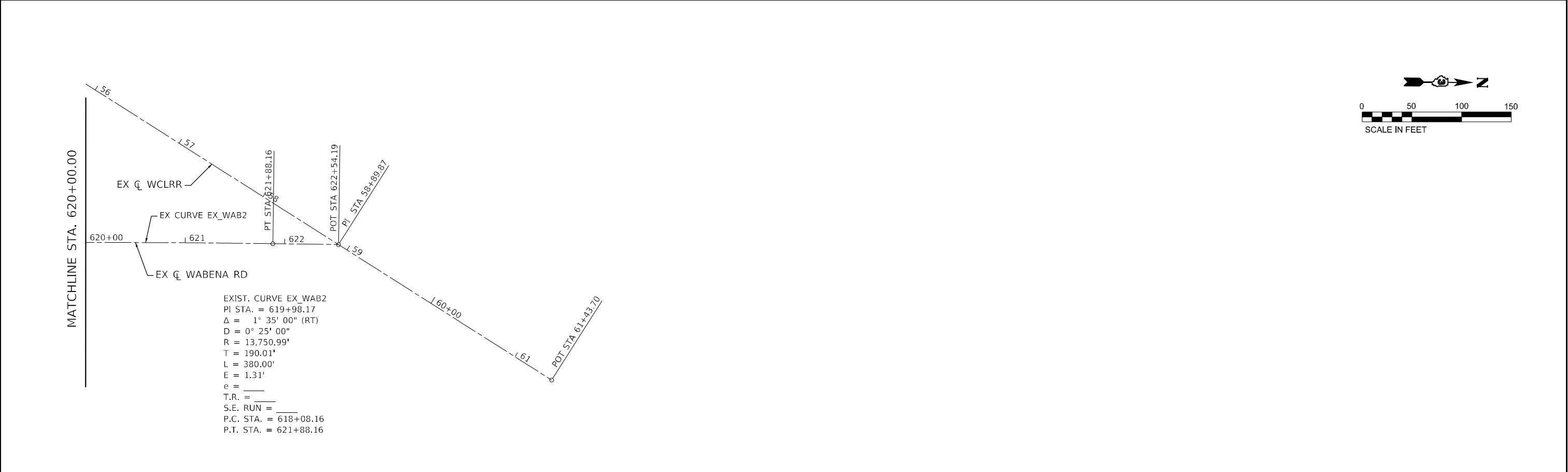
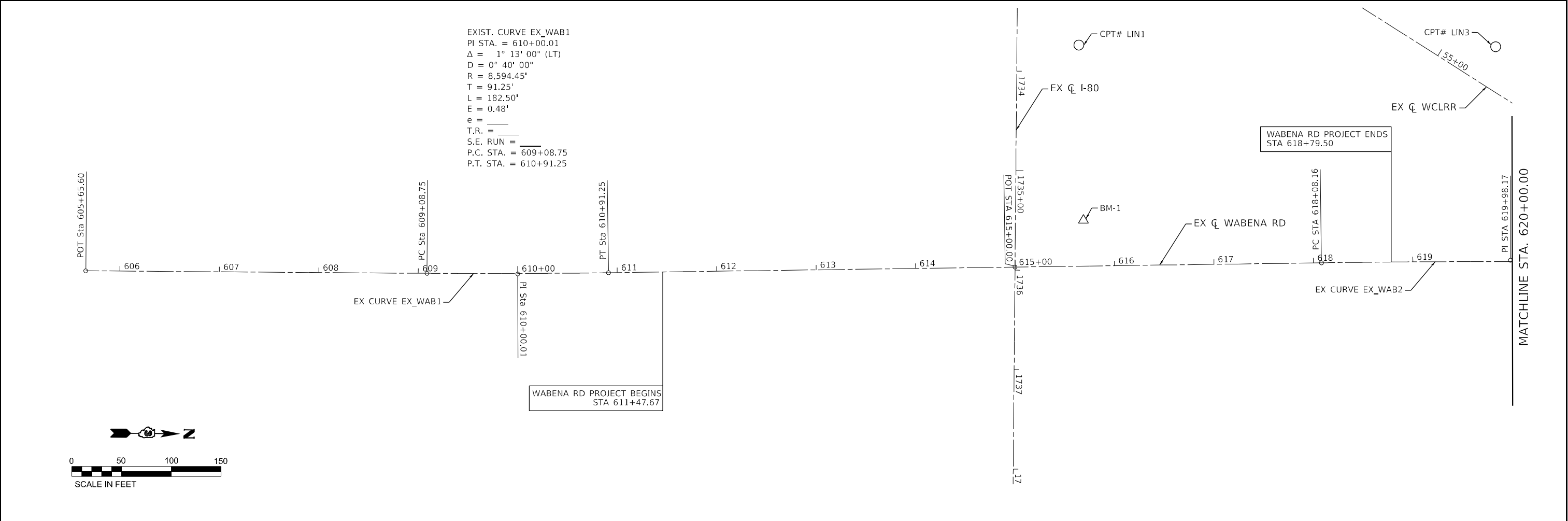
| FROM<br>STATION             | TO<br>STATION | LT/RT | SEEDING,<br>CLASS 2A | NITROGEN<br>FERTILIZER<br>NUTRIENT | POTASSIUM<br>FERTILIZER<br>NUTRIENT | PHOSPHORUS<br>FERTILIZER<br>NUTRIENT | MULCH,<br>METHOD 2 | EROSION<br>CONTROL<br>BLANKET | HEAVY<br>DUTY<br>EROSION<br>CONTROL<br>BLANKET | PERIMETER<br>EROSION<br>BARRIER | GRADING AND<br>SHAPING<br>DITCHES |
|-----------------------------|---------------|-------|----------------------|------------------------------------|-------------------------------------|--------------------------------------|--------------------|-------------------------------|------------------------------------------------|---------------------------------|-----------------------------------|
|                             |               |       | ACRE                 | POUND                              | POUND                               | POUND                                | ACRE               | SQ YD                         | SQ YD                                          | FOOT                            | FOOT                              |
| 1727+89.68                  | 1729+75.00    | RT    | 0.04                 | 3.94                               | 3.94                                | 3.94                                 | 0.04               |                               |                                                |                                 |                                   |
| 1729+75.00                  | 1730+25.00    | RT    | 0.09                 | 7.65                               | 7.65                                | 7.65                                 |                    | 411.63                        |                                                |                                 |                                   |
| 1730+25.00                  | 1730+57.67    | RT    | 0.02                 | 1.85                               | 1.85                                | 1.85                                 |                    |                               | 99.68                                          |                                 |                                   |
| 1730+37.37                  | 1730+81.71    | RT    | 0.01                 | 1.03                               | 1.03                                | 1.03                                 | 0.01               |                               |                                                |                                 |                                   |
| 1730+67.00                  | 1732+00.00    | RT    | 0.11                 | 9.54                               | 9.54                                | 9.54                                 |                    |                               | 513.16                                         |                                 |                                   |
| 1730+97.18                  | 1731+50.00    | LT    | 0.07                 | 5.97                               | 5.97                                | 5.97                                 |                    | 321.13                        |                                                |                                 |                                   |
| 1731+50.00                  | 1731+68.51    | LT    | 0.01                 | 0.82                               | 0.82                                | 0.82                                 |                    |                               | 44.29                                          |                                 |                                   |
| 1731+54.08                  | 1731+94.20    | LT    | 0.01                 | 0.78                               | 0.78                                | 0.78                                 | 0.01               |                               |                                                |                                 |                                   |
| 1731+70.49                  | 1732+75.00    | LT    | 0.06                 | 5.55                               | 5.55                                | 5.55                                 |                    |                               | 298.41                                         |                                 |                                   |
| 1731+80.42                  | 1732+09.66    | LT    | 0.01                 | 0.49                               | 0.49                                | 0.49                                 | 0.01               |                               |                                                |                                 |                                   |
| 1732+00.00                  | 1735+25.00    | RT    | 0.12                 | 10.61                              | 10.61                               | 10.61                                |                    | 570.48                        |                                                |                                 |                                   |
| 1732+25.00                  | 1734+85.64    | LT    | 0.04                 | 3.25                               | 3.25                                | 3.25                                 | 0.04               |                               |                                                |                                 |                                   |
| 1735+25.00                  | 1735+83.40    | RT    | 0.00                 | 0.45                               | 0.45                                | 0.45                                 | 0.00               |                               |                                                |                                 |                                   |
| 45+50.00                    | 45+75.00      | RT    | 0.00                 | 0.19                               | 0.19                                | 0.19                                 | 0.00               |                               |                                                |                                 |                                   |
| 45+50.00                    | 48+39.45      | LT    | 0.15                 | 13.43                              | 13.43                               | 13.43                                |                    |                               |                                                |                                 |                                   |
| 45+75.00                    | 46+25.00      | RT    | 0.00                 | 0.20                               | 0.20                                | 0.20                                 |                    |                               | 10.64                                          |                                 |                                   |
| 46+25.00                    | 46+75.00      | RT    | 0.00                 | 0.45                               | 0.45                                | 0.45                                 | 0.00               |                               |                                                |                                 |                                   |
| 46+50.00                    | 48+00.00      | LT    | 0.04                 | 3.87                               | 3.87                                | 3.87                                 |                    |                               | 208.04                                         |                                 |                                   |
| 51+14.42                    | 54+50.00      | LT    | 0.16                 | 14.75                              | 14.75                               | 14.75                                | 0.16               |                               |                                                |                                 |                                   |
| 51+57.42                    | 51+98.86      | RT    | 0.00                 | 0.67                               | 0.67                                | 0.67                                 | 0.00               |                               |                                                |                                 |                                   |
| 53+51.51                    | 54+50.00      | RT    | 0.01                 | 0.37                               | 0.37                                | 0.37                                 | 0.01               |                               |                                                |                                 |                                   |
| TOTAL FROM SINKHOLE REPAIRS |               |       | 0.50                 | 40                                 | 40                                  | 40                                   |                    | 2,038.00                      |                                                | 1,497.00                        | 1,495.00                          |
| ROUNDED TOTAL               |               |       | 1.50                 | 130                                | 130                                 | 130                                  | 0.50               | 3,342                         | 1,175                                          | 1,497                           | 1,495                             |

INLET AND PIPE PROTECTION

| FROM<br>STATION                | LT/RT | EACH |
|--------------------------------|-------|------|
| 1727+96.00                     | RT    | 1    |
| 1728+54.00                     | RT    | 1    |
| 1729+49.00                     | RT    | 1    |
| 1731+69.00                     | RT    | 1    |
| 1732+28.00                     | LT    | 1    |
| 1733+83.00                     | LT    | 1    |
| TOTAL FROM<br>SINKHOLE REPAIRS |       | 5    |
| TOTAL                          |       | 11   |







| CONTROL POINTS  |             |             |           |            |          |                                      |
|-----------------|-------------|-------------|-----------|------------|----------|--------------------------------------|
| CONTROL POINT # | NORTHING    | EASTING     | ELEVATION | STATION    | OFFSET   | DESCRIPTION                          |
| LIN1            | 1746799.154 | 1003626.933 | 611.051   | 1733+73.16 | 62.18 LT | ¾" REBAR W/ CAP SET NORTH OF I-80    |
| LIN2            | 1746634.861 | 1003103.013 | 609.381   | 1728+43.95 | 84.32 RT | ¾" REBAR W/ CAP SET SOUTH OF I-80    |
| LIN3            | 1747217.934 | 1003610.802 | 633.123   | 55+44.30   | 38.88 LT | ¾" REBAR W/ CAP SET WEST OF RAILROAD |

| ALIGNMENT COORDINATES |             |            |             |             |
|-----------------------|-------------|------------|-------------|-------------|
|                       | ALIGNMENT   | STATION    | NORTHING    | EASTING     |
| POT                   | WCL RR      | 41+62.53   | 1746001.493 | 1002954.236 |
| POT                   | TEMP WCL RR | 50+01.60   | 1746743.354 | 1003347.394 |
| POT                   | WCL RR      | 50+01.60   | 1746728.368 | 1003373.382 |
| POT                   | WCL RR      | 61+43.70   | 1747717.759 | 1003943.906 |
| POT                   | I-80        | 1705+00.00 | 1746639.972 | 1000757.549 |
| PI                    | I-80        | 1731+17.33 | 1746728.368 | 1003373.382 |
| PI                    | I-80        | 1735+96.90 | 1746744.565 | 1003852.683 |
| POT                   | I-80        | 1750+00.00 | 1746791.952 | 1005254.982 |
| POT                   | WABENA RD   | 605+65.60  | 1745811.230 | 1003896.296 |
| PC                    | WABENA RD   | 609+08.75  | 1746154.168 | 1003884.174 |
| PI                    | WABENA RD   | 610+00.01  | 1746245.365 | 1003880.951 |
| PT                    | WABENA RD   | 610+91.25  | 1746336.473 | 1003875.792 |
| POT                   | WABENA RD   | 615+00.00  | 1746744.565 | 1003852.683 |
| PC                    | WABENA RD   | 618+08.16  | 1747052.230 | 1003835.261 |
| PI                    | WABENA RD   | 619+98.17  | 1747241.938 | 1003824.519 |
| PT                    | WABENA RD   | 621+88.16  | 1747431.871 | 1003819.022 |
| POT                   | WABENA RD   | 622+54.19  | 1747497.875 | 1003817.112 |

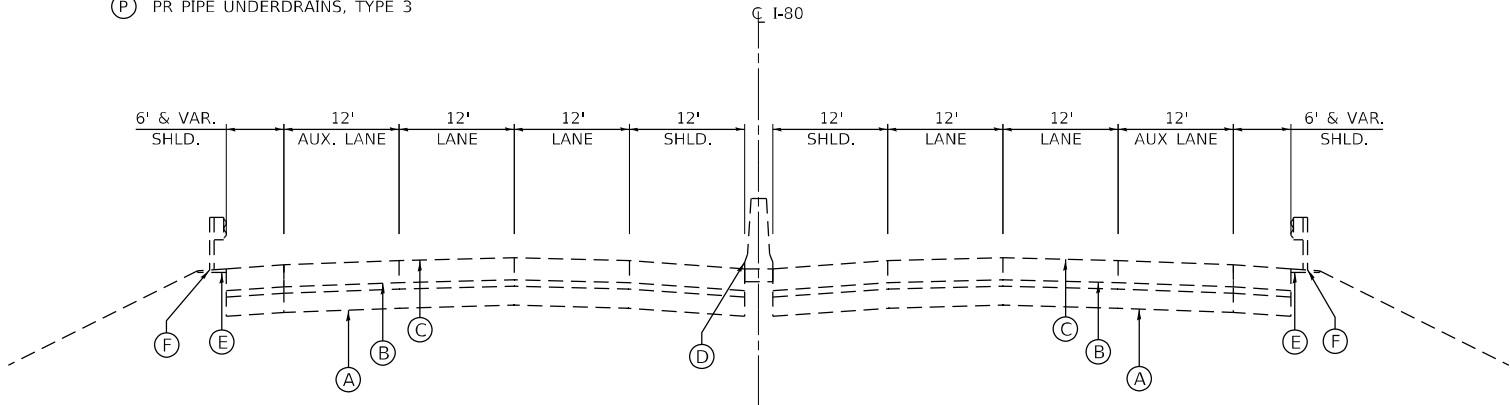
| CURVE DATA          |                              |             |             |             |             |             |             |             |
|---------------------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| CURVE NO.           | CURVE NAME                   | CENTERLINE  | PC          |             | PI          |             | PT          |             |
|                     |                              |             | NORTH       | EAST        | NORTH       | EAST        | NORTH       | EAST        |
| TEMP WCL RR CURVE-1 | PROP. CURVE PTEMPRUNAROUN_1  | TEMP WCL RR | 1746294.768 | 1003123.350 | 1746342.350 | 1003150.788 | 1746393.366 | 1003171.142 |
| TEMP WCL RR CURVE-2 | PROP. CURVE PTEMPRUNAROUN_4  | TEMP WCL RR | 1746486.246 | 1003208.199 | 1746537.262 | 1003228.552 | 1746584.844 | 1003255.990 |
| TEMP WCL RR CURVE-3 | PROP. CURVE PTEMPRUNAROUN_9  | TEMP WCL RR | 1746857.319 | 1003413.110 | 1746904.901 | 1003440.548 | 1746948.072 | 1003474.506 |
| TEMP WCL RR CURVE-4 | PROP. CURVE PTEMPRUNAROUN_12 | TEMP WCL RR | 1747026.670 | 1003536.331 | 1747069.841 | 1003570.290 | 1747117.423 | 1003597.727 |
| EX CURVE EX_WAB1    | EXIST. CURVE EX_WAB1         | WABENA RD   | 1746154.168 | 1003884.174 | 1746245.365 | 1003880.951 | 1746336.473 | 1003875.792 |
| EX CURVE EX_WAB2    | EXIST. CURVE EX_WAB2         | WABENA RD   | 1747052.230 | 1003835.261 | 1747241.938 | 1003824.519 | 1747431.871 | 1003819.022 |

| BENCHMARK LIST |             |             |           |            |          |                                                                                             |
|----------------|-------------|-------------|-----------|------------|----------|---------------------------------------------------------------------------------------------|
| BM #           | NORTHING    | EASTING     | ELEVATION | STATION    | OFFSET   | DESCRIPTION                                                                                 |
| BM 1           | 1746811.279 | 1003802.684 | 615.462   | 1735+49.18 | 68.36 LT | CHISELED SQUARE ON CENTER OF WEST HEADWALL OF CULVERT UNDER WABENA RD ON NORTH SIDE OF I-80 |
| BM 2           | 1746783.225 | 1003079.229 | 609.798   | 1728+25.19 | 64.76 LT | SOUTH BOLT OF 1ST LARGE LIGHT TOWER WEST OF RR BRIDGE ON NORTH SIDE OF I-80                 |



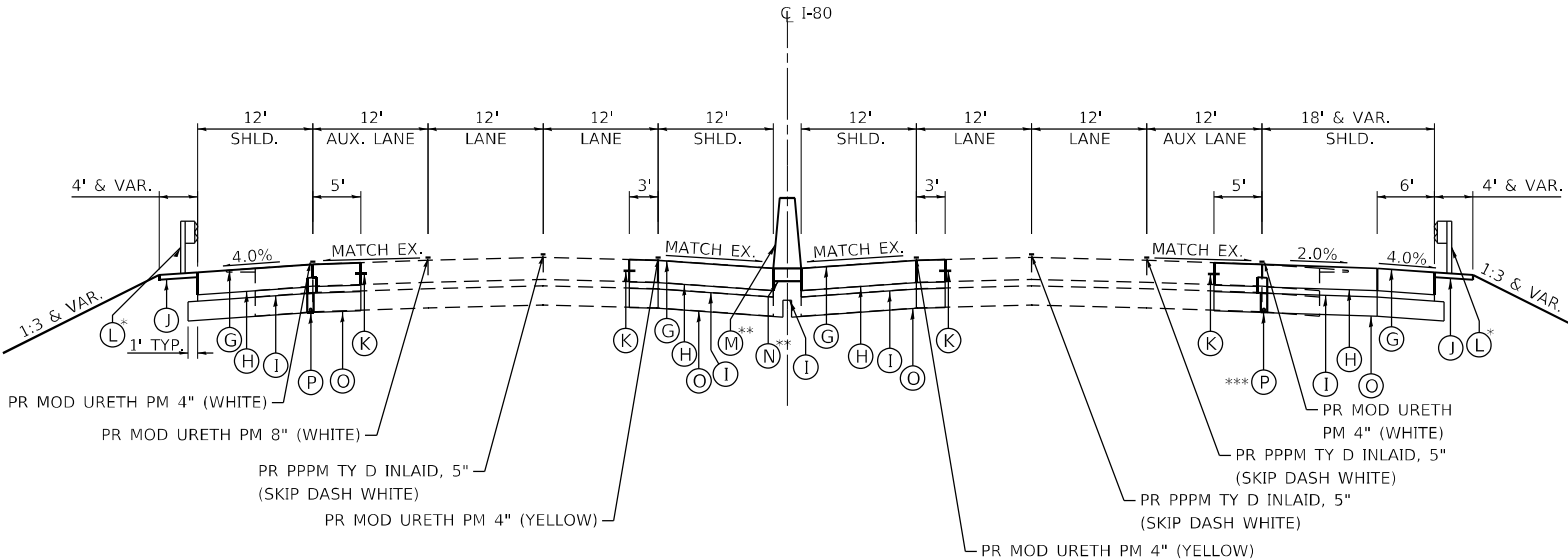
LEGEND

- (A) EX SUB-BASE MATL., 12"
- (B) EX HMA/BAM STABILIZED SUBBASE, 6"
- (C) EX CONT. REINFORCED PCC PAVEMENT 13¾"
- (D) EX CONCRETE BARRIER
- (E) EX AGG WEDGE SHOULDER, TY B
- (F) EX GUARDRAIL
- (G) PR CONT. REINFORCED PCC PAVEMENT, 14"
- (H) PR STABILIZED SUBBASE - HMA, 4"
- (I) PR AGG SUBGRADE IMPROVEMENT, 12"
- (J) PR HMA STABILIZATION 6" AT SPBGR
- (K) PR TIE BARS - INCIDENTAL TO PR PCC PVMT
- (L) PR GUARDRAIL
- (M) PR CONC BARRIER TRANSITION
- (N) PR CONC BARRIER BASE
- (O) PR GEOTECHNICAL FABRIC FOR GROUND STABILIZATION
- (P) PR PIPE UNDERDRAINS, TYPE 3



EXISTING TYPICAL SECTION

I-80 UNDER WCL RR  
(LOOKING EAST)  
STA 1728+98.47 TO 1734+32.62 RT  
STA 1731+02.18 TO 1734+75.64 LT



PROPOSED TYPICAL SECTION

\*LIMITS OF PR GUARDRAIL  
STA 1728+11.76 TO STA 1735+98.40 RT  
STA 1731+77.73 TO STA 1734+53.64 LT

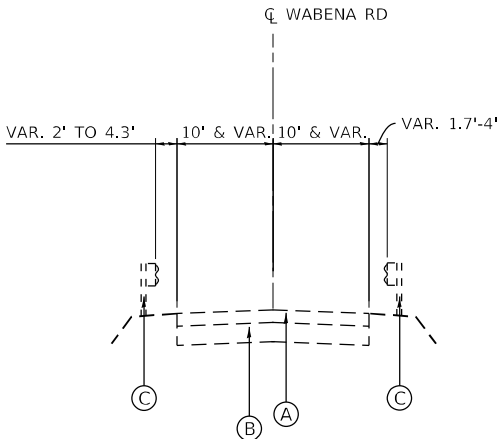
\*\* LIMITS OF PR CONC BARRIER TRANSITION  
STA 1730+57.29 TO STA 1731+44.16

I-80 UNDER WCL RR  
(LOOKING EAST)  
STA 1728+98.47 TO 1734+32.62 RT  
STA 1731+02.18 TO 1734+75.64 LT

\*\*\*LIMITS OF PR UNDERDRAINS  
STA 1728+98.47 TO 1731+32.62

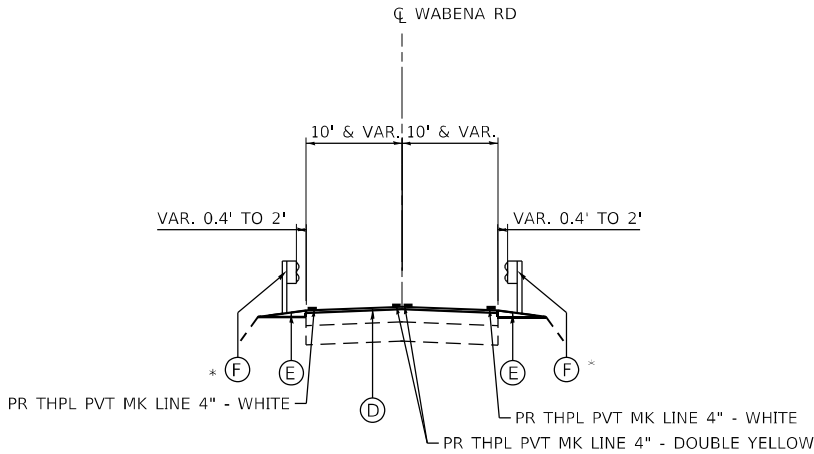
LEGEND

- (A) EXISTING HMA PAVEMENT, 8"
- (B) EXISTING AGGREGATE SUBGRADE IMPROVEMENT, 12"
- (C) EXISTING GUARDRAIL
- (D) PROPOSED HMA BUTT JOINT  
PROPOSED HMA SC IL-9.5 D N50, 1.5"
- (E) PROPOSED AGGREGATE WEDGE SHOULDERS, TYPE B
- (F) PROPOSED STEEL PLATE BEAM GUARDRAIL, TYPE A, 9 FT POSTS



EXISTING TYPICAL SECTION

WABENA RD  
LOOKING NORTH  
STA 613+69.62 TO STA 613+99.62  
STA 616+00.37 TO STA 616+30.38



PROPOSED TYPICAL SECTION

WABENA RD  
LOOKING NORTH  
STA 613+69.62 TO STA 613+99.62  
STA 616+00.37 TO STA 616+30.38

\* LIMITS OF PR GUARDRAIL  
STA 611+87.95 TO STA 614+03.06 RT  
STA 612+13.58 TO STA 614+03.35 LT  
STA 615+96.35 TO STA 618+23.97 RT  
STA 615+96.90 TO STA 618+36.98 LT



|                              |               |           |
|------------------------------|---------------|-----------|
| USER NAME = l4nho            | DESIGNED - RC | REVISED - |
|                              | DRAWN - RC    | REVISED - |
| PLOT SCALE = 20,0000 * / in. | CHECKED - ST  | REVISED - |
| PLOT DATE = 1/9/2025         | DATE - 1/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

W.C. RAILROAD OVER F.A.I. ROUTE 80  
WABENA RD & I-80 TYPICAL SECTIONS

SCALE: N.T.S. SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.I. RTE.               | SECTION             | COUNTY         | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------------|----------------|--------------|-----------|
| 80                        | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL | 143          | 21        |
| CONTRACT NO. 66295        |                     |                |              |           |
| ILLINOIS FED. AID PROJECT |                     |                |              |           |





MAINTENANCE OF TRAFFIC GENERAL NOTES

1. THE MAINTENANCE OF TRAFFIC PLANS SHALL SERVE AS A GUIDE FOR THE SAFE DIVERSION OF TRAFFIC DURING THE EXECUTION OF THIS CONTRACT. THE CONTRACTOR MAY MODIFY THE MAINTENANCE OF TRAFFIC PLANS TO MEET CONSTRUCTION NEEDS BUT NOT AT THE EXPENSE OF PUBLIC SAFETY OR CONVENIENCE. ANY CHANGES TO THE TRAFFIC CONTROL PLANS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL.
2. THE REMOVAL OF ALL TEMPORARY PAVEMENT MARKING TAPE WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE FOOT FOR SHORT TERM PAVEMENT MARKING REMOVAL.
3. TEMPORARY PAVEMENT MARKING TAPE, TYPE IV SHALL BE USED FOR ANY SHORT TERM PAVEMENT MARKINGS ON FINAL SURFACES.
4. ALL TRAFFIC CONTROL DEVICES SHALL BE REFLECTORIZED PRIOR TO INSTALLATION AND CLEANED AS SPECIFIED IN THE TRAFFIC CONTROL SPECIAL PROVISIONS OR AS DIRECTED BY THE ENGINEER.
5. FOR STABILIZATION, ANY REQUIRED TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF EIGHT SAND BAGS PER BARRICADE.
6. EXISTING SIGNS WITHIN THE LIMITS OF TRAFFIC CONTROL WHICH ARE OBSTRUCTED BY OR OTHERWISE INTERFERED WITH BY CONSTRUCTION OPERATIONS OF DESIGNATED TRAFFIC CONTROL, SHALL BE COVERED OR REMOVED BY THE CONTRACTOR UNLESS SPECIFIED IN THE PLANS OR WHEN DIRECTED BY THE ENGINEER. THIS WORK SHALL BE AS SPECIFIED IN ARTICLE 107.25 OF THE STANDARD SPECIFICATIONS.
7. SEE STRUCTURAL PLANS FOR BRIDGE RECONSTRUCTION INFORMATION.
8. EXISTING PAVEMENT MARKINGS THAT CONFLICT WITH TEMPORARY MARKINGS SHALL BE REMOVED. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE FOOT FOR PAVEMENT MARKING REMOVAL - WATER BLASTING.
9. EXISTING RAISED REFLECTIVE PAVEMENT MARKER REFLECTORS THAT CONFLICT WITH THE REVISED TRAFFIC PATTERNS, SHALL BE REMOVED FROM THE EXISTING CASTINGS LOCATED IN THE PAVEMENT. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH FOR RAISED REFLECTIVE PAVEMENT MARKER, REFLECTOR REMOVAL.
- 10.CHANGEABLE MESSAGE BOARDS WILL BE PLACED 2 WEEKS PRIOR TO START OF WORK, AT LOCATIONS DETERMINED BY THE ENGINEER, FOR ADVANCED WARNING.
- 11.DETOUR PLANS INCLUDED IN THIS CONTRACT SHALL SERVE AS A GUIDE FOR THE DIVERSION OF TRAFFIC DURING 15 MINUTE FULL STOP CLOSURES ALONG WB & EB I-80 REQUIRED TO CONSTRUCT S.N. 032-9006. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR TRAFFIC CONTROL AND PROTECTION (SPECIAL).
- 12.DURING THE 15 MINUTE FULL STOP CLOSURES ALONG WB & EB I-80 REQUIRED TO CONSTRUCT S.N. 032-9006, THE EXISTING TRAFFIC SIGNAL AT THE INTERSECTION OF BRISBIN ROAD AND US ROUTE 6 SHALL BE SET TO YELLOW FLASHING MODE AND FLAGGERS UTILIZED AT THE INTERSECTION FOR THE DURATION OF THE FULL CLOSURE TO AVOID TRAFFIC QUEUEING ALONG BRISBIN ROAD. THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR TRAFFIC CONTROL AND PROTECTION (SPECIAL).
- 13.ALL DRUMS, VERTICAL PANELS, AND BARRICADES ADJACENT TO THE EDGE OF THE TRAVELED WAY SHALL BE EQUIPPED WITH MONO-DIRECTIONAL STEADY BURNING LIGHTS.
- 14.ALL SIGNS DESIGNATED AS ORANGE SHALL BE CONSTRUCTED OF FLUORESCENT ORANGE SHEETING WITH BLACK LETTERING.

SUGGESTED SEQUENCE OF OPERATIONS

STAGE 1

1. INSTALL TRAFFIC CONTROL DEVICES AND TEMPORARY PAVEMENT MARKINGS AS SHOWN IN THE STAGE 1 STAGING PLANS.
2. SHIFT WB & EB I-80 TRAFFIC ONTO THE OUTSIDE SHOULDERS. CLOSE THE WB & EB INSIDE SHOULDERS AND LANE 1 AS SHOWN IN THE STAGE 1 STAGING PLANS.
3. CLOSE WABENA ROAD TO TRAFFIC AT S.N. 032-0065 AS SHOWN IN THE WABENA ROAD CLOSURE PLAN.
4. CONSTRUCT TEMPORARY MEDIAN PIER AND TEMPORARY ABUTMENTS FOR TEMPORARY RUNAROUND STRUCTURE AS SHOWN IN THE STAGE 1 STAGING AND STRUCTURAL PLANS.
5. DURING THE ALLOWABLE TEMPORARY LANE CLOSURE HOURS FOR I-80 LISTED IN THE KEEPING ROADS OPEN TO TRAFFIC SPECIAL PROVISION, UTILIZE FULL STOP 15 MIN CLOSURES TO ERECT S.N. 032-9906 BEAMS AT LOCATIONS SHOWN IN THE STRUCTURAL PLANS.
6. DURING THE ALLOWABLE TEMPORARY NIGHTLY LANE CLOSURE HOURS FOR I-80 LISTED IN THE KEEPING ROADS OPEN TO TRAFFIC SPECIAL PROVISION, INSTALL PROTECTIVE SHIELDING UNDERNEATH S.N. 032-0065 AT LOCATIONS SHOWN IN THE STRUCTURAL PLANS.
7. CONSTRUCT TEMPORARY PAVEMENT AT LOCATIONS SHOWN IN THE STAGING PLANS.

STAGE 2

1. BEFORE BEGINNING ANY WORK ON REMOVAL OF THE EXISTING STRUCTURE, AND ONCE CONSTRUCTION OF TEMPORARY RUNAROUND STRUCTURE IS COMPLETED, TRAIN TRAFFIC SHALL BE SHIFTED ONTO THE TEMPORARY RUNAROUND STRUCTURE AS SHOWN ON THE PLANS.
2. INSTALL TRAFFIC CONTROL DEVICES AND TEMPORARY PAVEMENT MARKINGS AS SHOWN IN THE STAGE 2 STAGING PLANS.
3. SHIFT WB & EB I-80 TRAFFIC ONTO THE OUTSIDE SHOULDERS. CLOSE THE WB & EB INSIDE SHOULDERS AND LANE 1 AS SHOWN IN THE STAGE 2 STAGING PLANS.
4. PERFORM MEDIAN PIER RECONSTRUCTION AS SHOWN IN THE STAGE 2 STAGING AND STRUCTURAL PLANS.
5. PERFORM ROADWAY AND STRUCTURAL IMPROVEMENTS ON WABENA ROAD AND S.N. 032-0065.
6. REMOVE EXISTING PAVEMENT AND MEDIAN CONCRETE BARRIER WALL AND CONSTRUCT PROPOSED PAVEMENT AND MEDIAN CONCRETE BARRIER TRANSITION AT LOCATIONS SHOWN IN THE STAGING AND ROADWAY PLANS.

STAGE 3

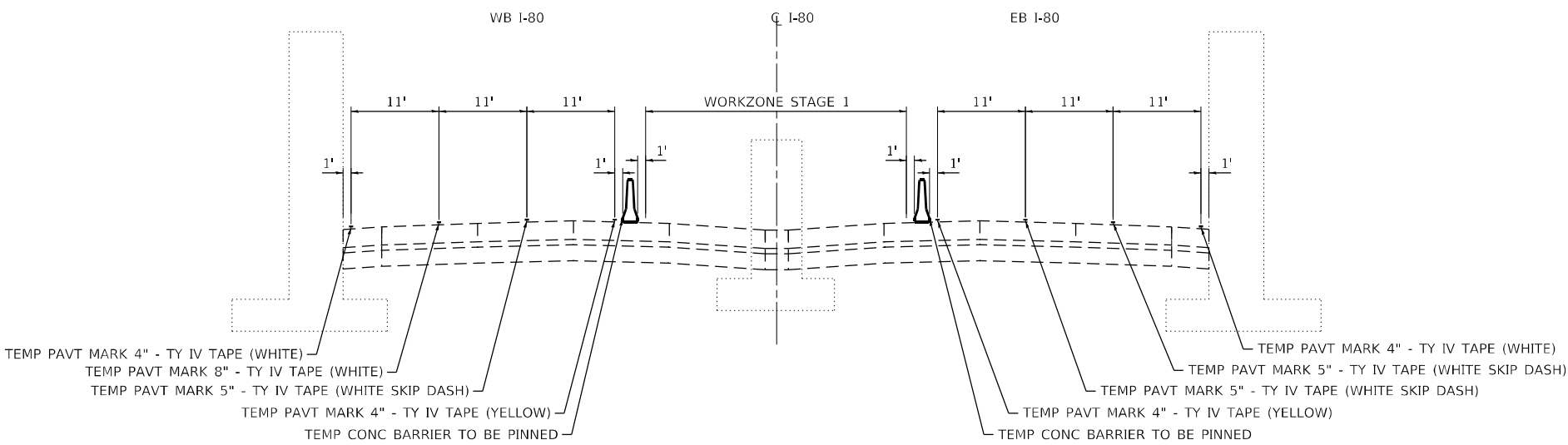
1. INSTALL TRAFFIC CONTROL DEVICES AND TEMPORARY PAVEMENT MARKINGS AS SHOWN IN THE STAGE 3 STAGING PLANS.
2. SHIFT WB & EB I-80 TRAFFIC ONTO THE INSIDE SHOULDERS. CLOSE THE WB & EB OUTSIDE SHOULDERS AND LANE 3 AS SHOWN IN THE STAGE 3 STAGING PLANS.
3. PERFORM OUTSIDE ABUTMENT RECONSTRUCTION AS SHOWN IN THE STAGE 3 STAGING AND STRUCTURAL PLANS.
4. CONTINUE ROADWAY AND STRUCTURAL IMPROVEMENTS ON WABENA ROAD AND S.N. 032-0065.
5. DURING THE ALLOWABLE TEMPORARY LANE CLOSURE HOURS FOR I-80 LISTED IN THE KEEPING ROADS OPEN TO TRAFFIC SPECIAL PROVISION, UTILIZE FULL STOP 15 MIN CLOSURES TO ERECT S.N. 032-9906 AT LOCATIONS SHOWN IN THE STRUCTURAL PLANS.
6. REMOVE EXISTING PAVEMENT AND GUARDRAIL AND CONSTRUCT PROPOSED PAVEMENT, PAVEMENT WIDENING, AND GUARDRAIL AT LOCATIONS SHOWN IN THE STAGING AND ROADWAY PLANS.

STAGE 4

1. INSTALL TRAFFIC CONTROL DEVICES AND TEMPORARY PAVEMENT MARKINGS AS SHOWN IN THE STAGE 4 STAGING PLANS.
2. SHIFT WB & EB I-80 TRAFFIC ONTO THE OUTSIDE SHOULDERS. CLOSE THE WB & EB INSIDE SHOULDERS AND LANE 1 AS SHOWN IN THE STAGE 4 STAGING PLANS.
3. REMOVE TEMPORARY MEDIAN PIER AND TEMPORARY ABUTMENTS FOR TEMPORARY RUNAROUND STRUCTURE AS SHOWN IN THE STAGE 4 STAGING AND STRUCTURAL PLANS.
4. REMOVE TEMPORARY PAVEMENT AND CONSTRUCT PROPOSED PAVEMENT AND MEDIAN CONCRETE BARRIER TRANSITION AT LOCATIONS SHOWN IN THE STAGING AND ROADWAY PLANS.
5. DURING THE ALLOWABLE TEMPORARY NIGHTLY LANE CLOSURE HOURS FOR I-80 LISTED IN THE KEEPING ROADS OPEN TO TRAFFIC SPECIAL PROVISION, REMOVE PROTECTIVE SHIELDING UNDERNEATH S.N. 032-0065 AT THE LOCATIONS SHOWN IN THE STRUCTURAL PLANS ONCE THE IMPROVEMENTS AT S.N. 032-0065 ARE COMPLETED.

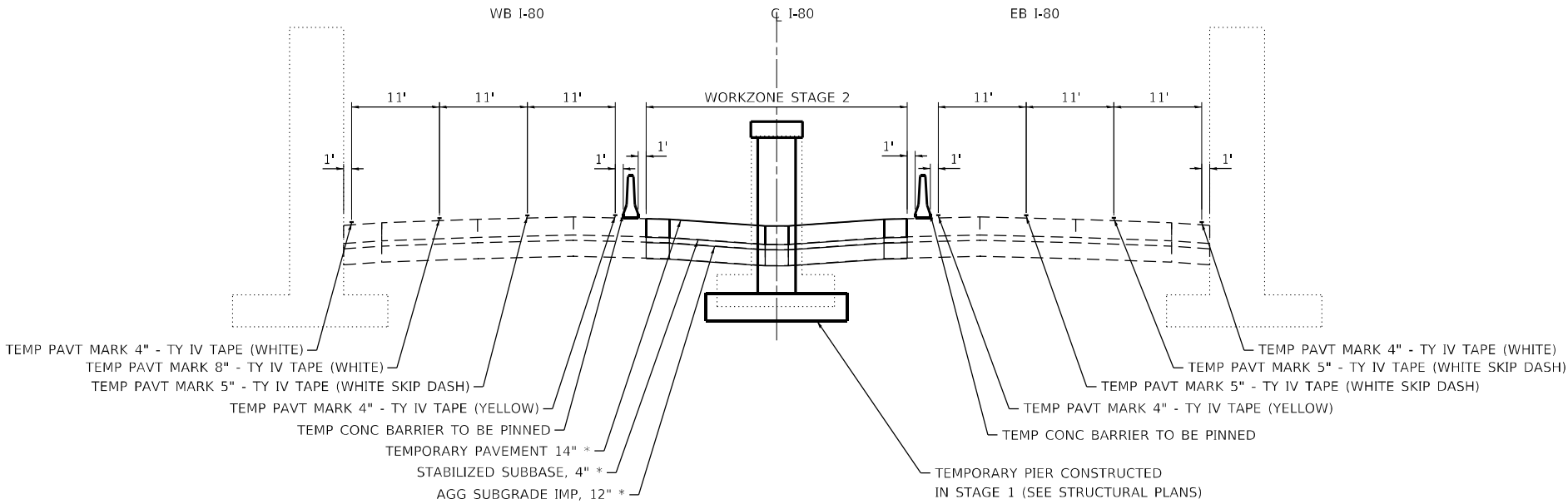
POST-STAGE

1. PLACE PERMANENT PAVEMENT MARKINGS ALONG I-80 & WABENA ROAD AT THE LOCATIONS SHOWN IN THE PLANS UTILIZING APPLICABLE HIGHWAY & DISTRICT STANDARDS DURING THE ALLOWABLE LANE CLOSURE HOURS LISTED IN THE KEEPING ROADS OPEN TO TRAFFIC SPECIAL PROVISION.



**STAGE 1 TYPICAL SECTION**

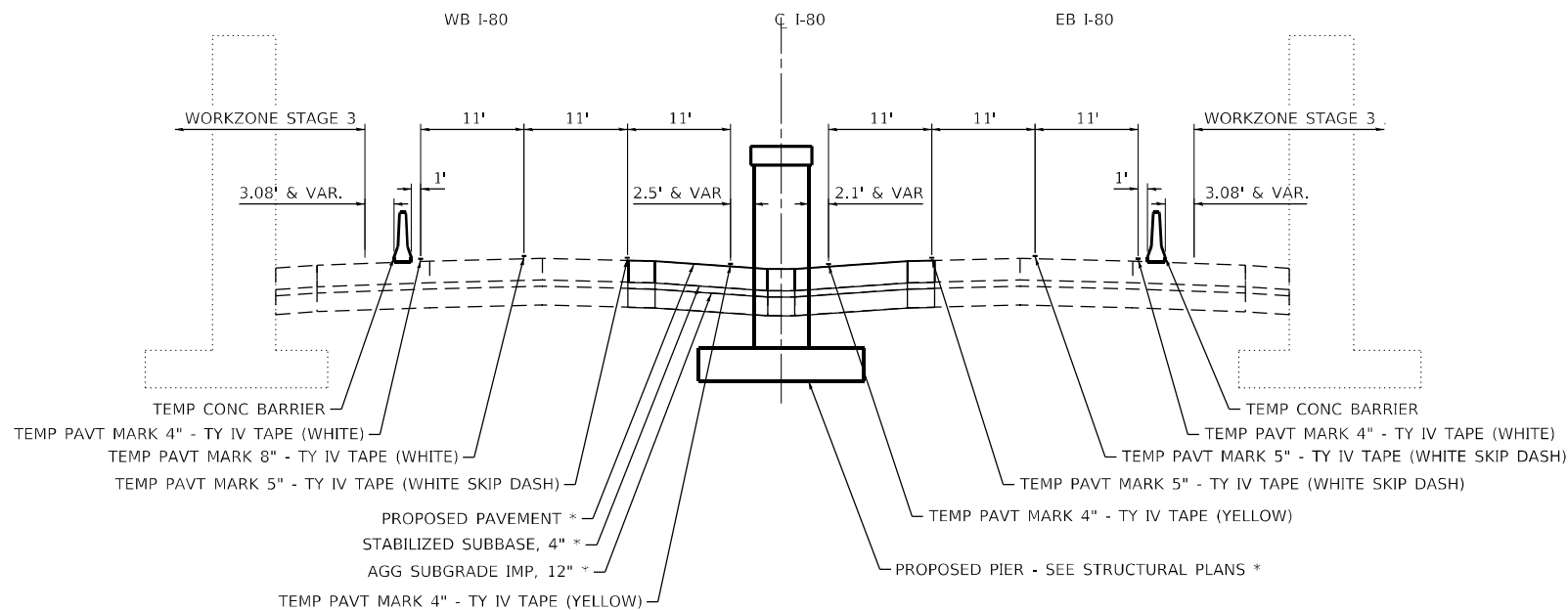
I-80 UNDER WCL RR  
(LOOKING EAST)



**STAGE 2 TYPICAL SECTION**

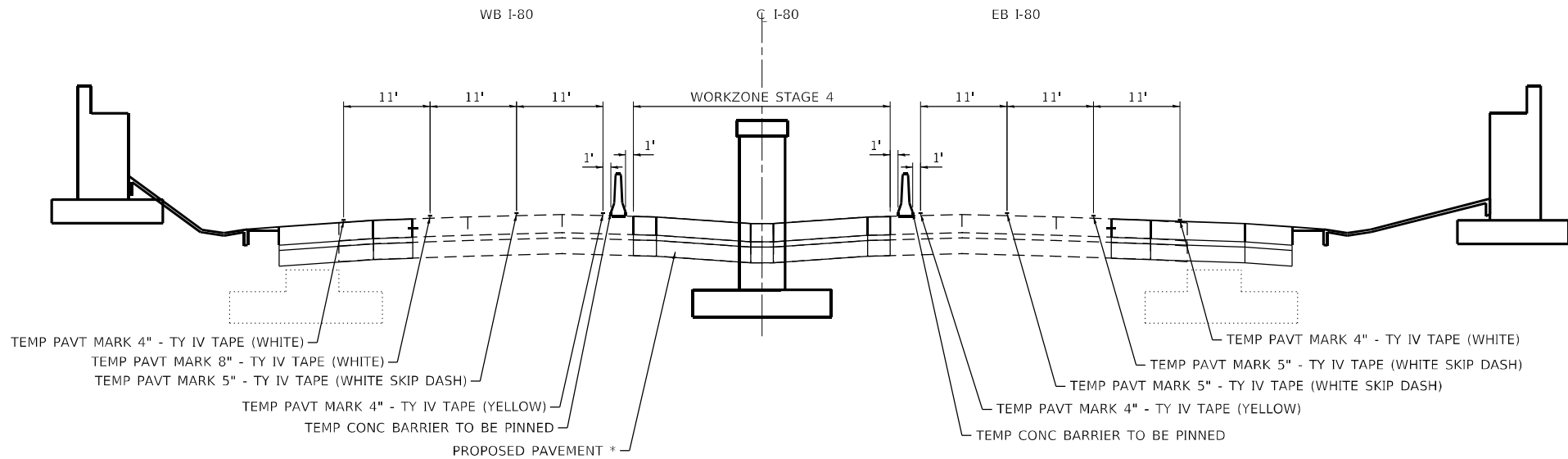
I-80 UNDER WCL RR & WABENA RD  
(LOOKING EAST)

\*LIMITS OF IMPROVEMENTS  
  
TEMPORARY PAVEMENT  
STA 1730+57.29 TO 1731+06.14  
  
TEMPORARY PIER  
1730+67.49 TO 1730+96.49



### STAGE 3 TYPICAL SECTION

I-80 UNDER WCL RR & WABENA RD  
(LOOKING EAST)



### STAGE 4 TYPICAL SECTION

I-80 UNDER WCL RR  
(LOOKING EAST)

\*LIMITS OF IMPROVEMENTS

TEMPORARY PAVEMENT (CONSTRUCTED IN STAGE 2)  
STA 1730+57.29 TO 1731+06.14

PERMANENT PAVEMENT (CONSTRUCTED IN STAGE 2)  
STA 1731+06.14 TO STA 1731+44.16

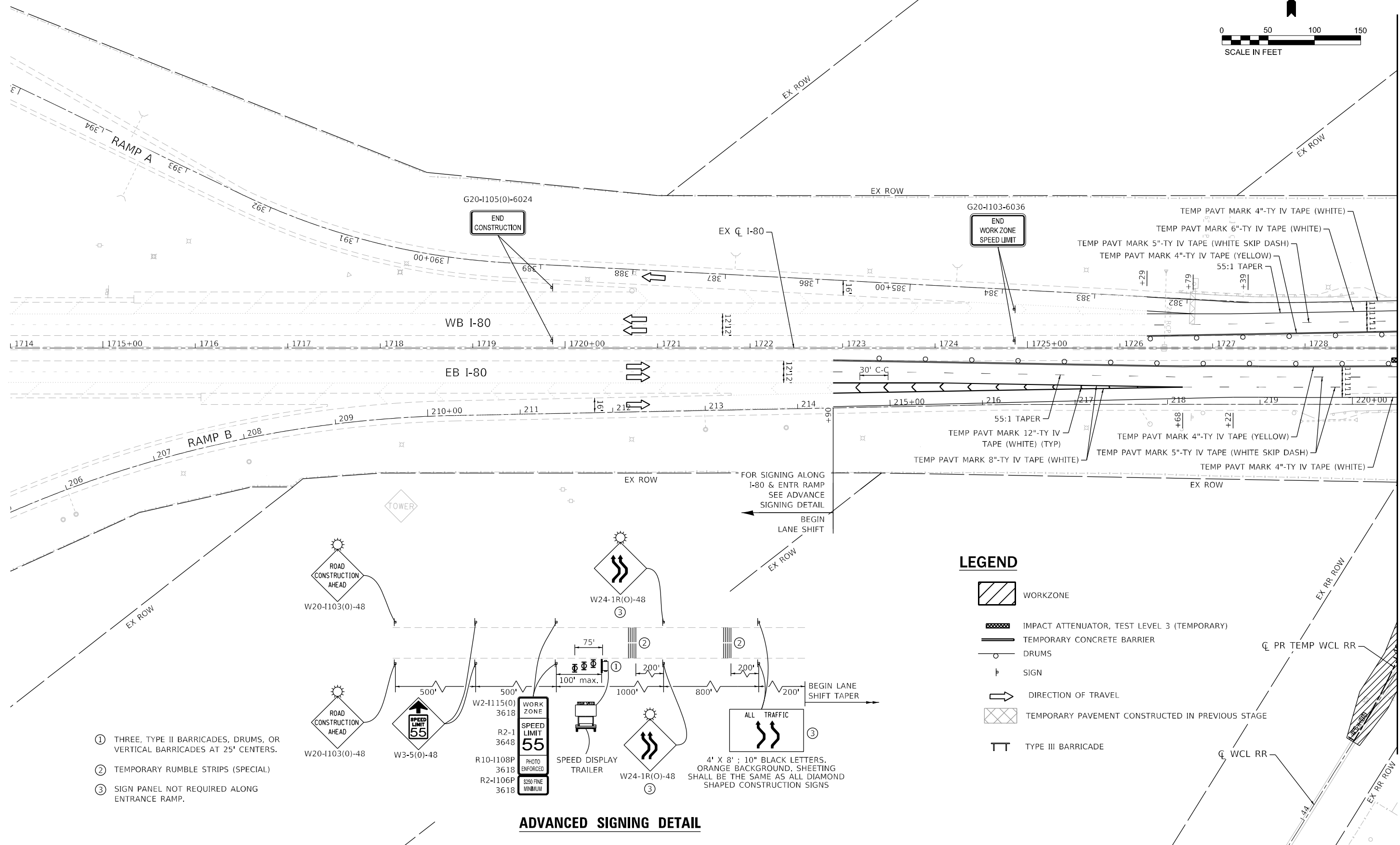
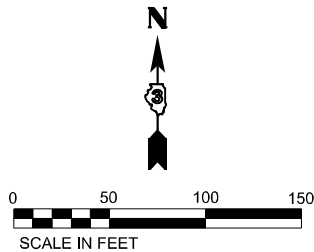
TEMPORARY PIER (CONSTRUCTED IN STAGE 1)  
1730+67.49 TO 1730+96.49

PERMANENT PIER (CONSTRUCTED IN STAGE 2)  
STA 1731+06.14 TO STA 1731+44.16

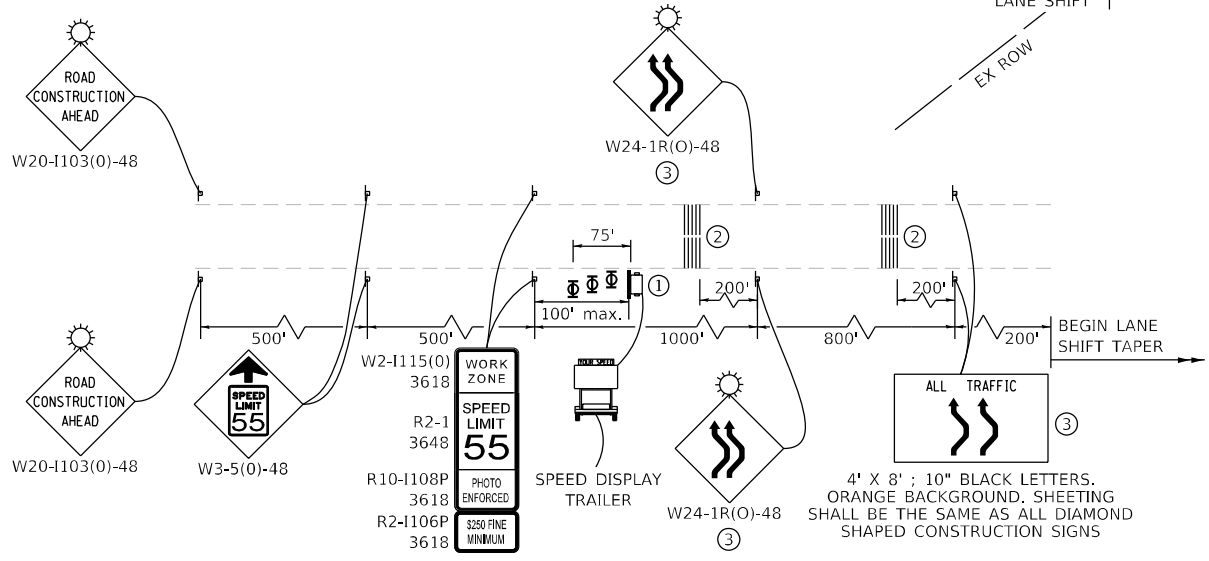
\*LIMITS OF IMPROVEMENTS

PERMANENT PAVEMENT (CONSTRUCTED IN STAGE 2)  
STA 1728+98.47 TO 1734+32.62 RT

PERMANENT PAVEMENT (CONSTRUCTED IN THIS STAGE)  
STA 1731+02.18 TO 1734+74.64 LT



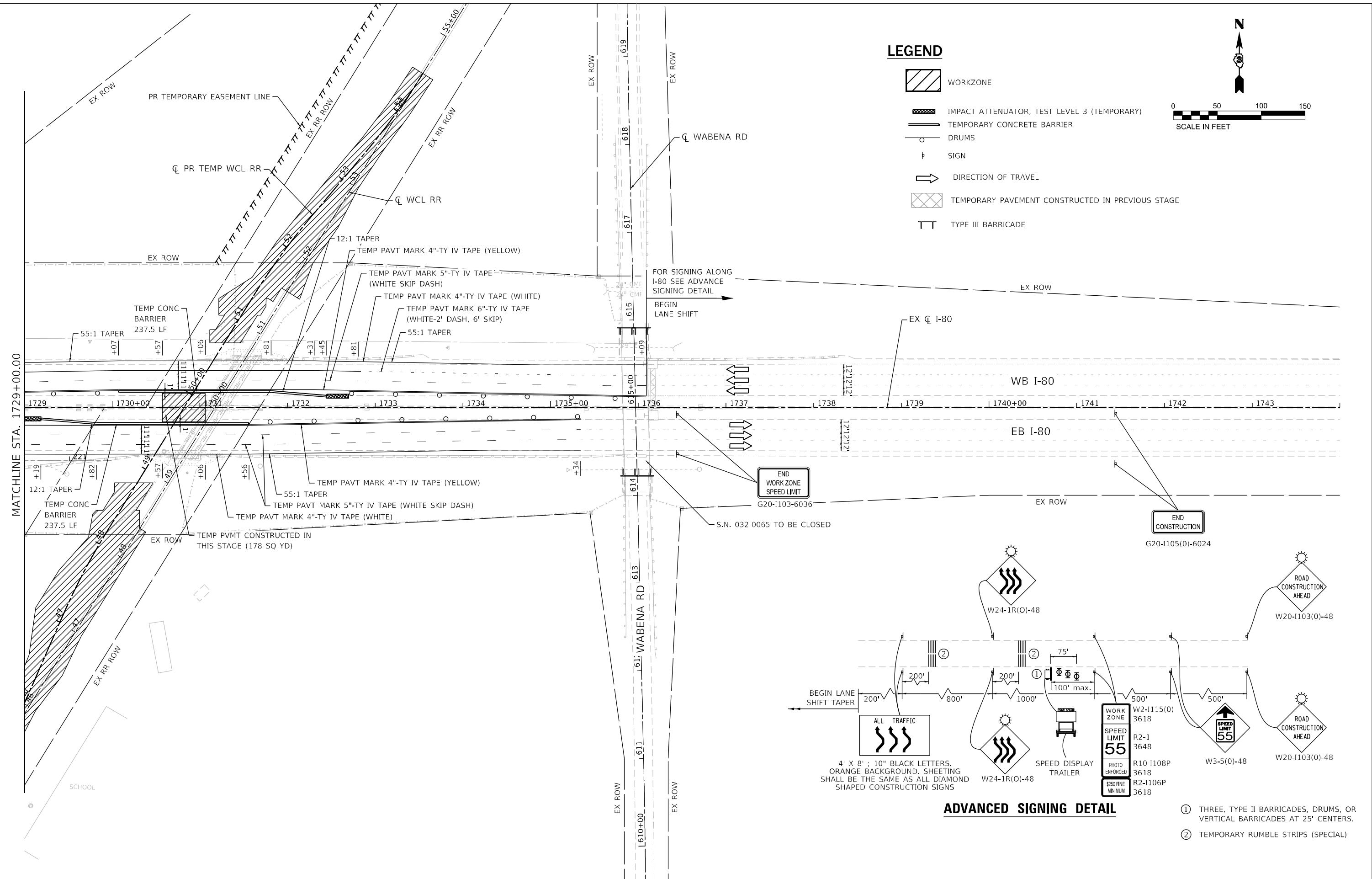
- ① THREE, TYPE II BARRICADES, DRUMS, OR VERTICAL BARRICADES AT 25' CENTERS.
- ② TEMPORARY RUMBLE STRIPS (SPECIAL)
- ③ SIGN PANEL NOT REQUIRED ALONG ENTRANCE RAMP.



**LEGEND**

- WORKZONE
- IMPACT ATTENUATOR, TEST LEVEL 3 (TEMPORARY)
- TEMPORARY CONCRETE BARRIER
- DRUMS
- SIGN
- DIRECTION OF TRAVEL
- TEMPORARY PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
- TYPE III BARRICADE

**ADVANCED SIGNING DETAIL**

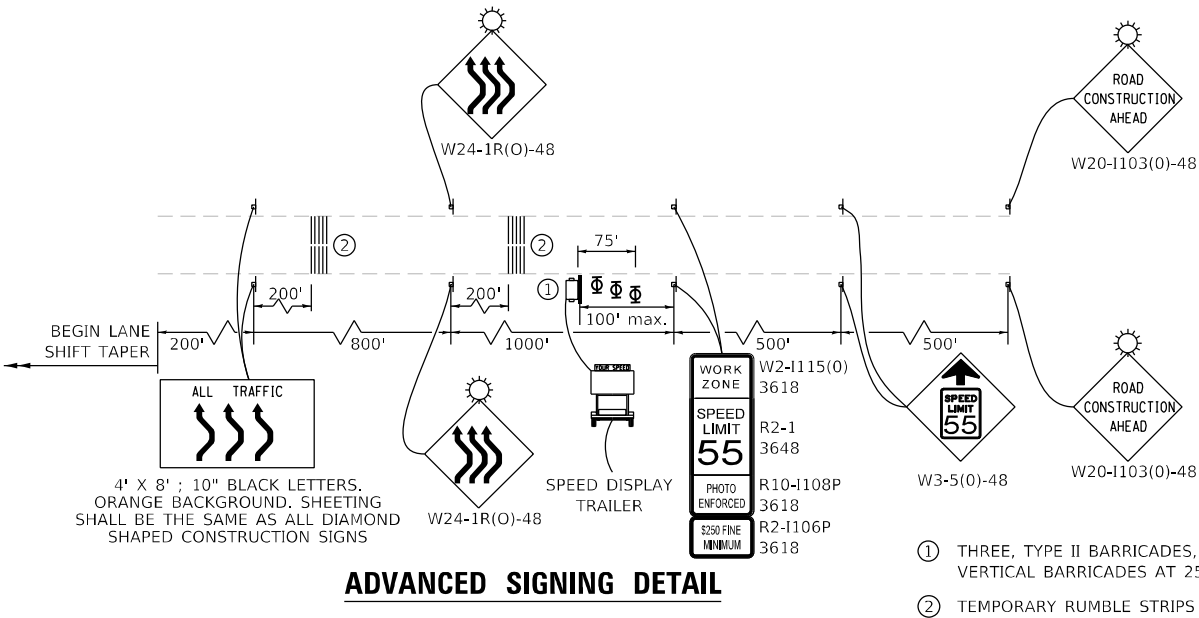
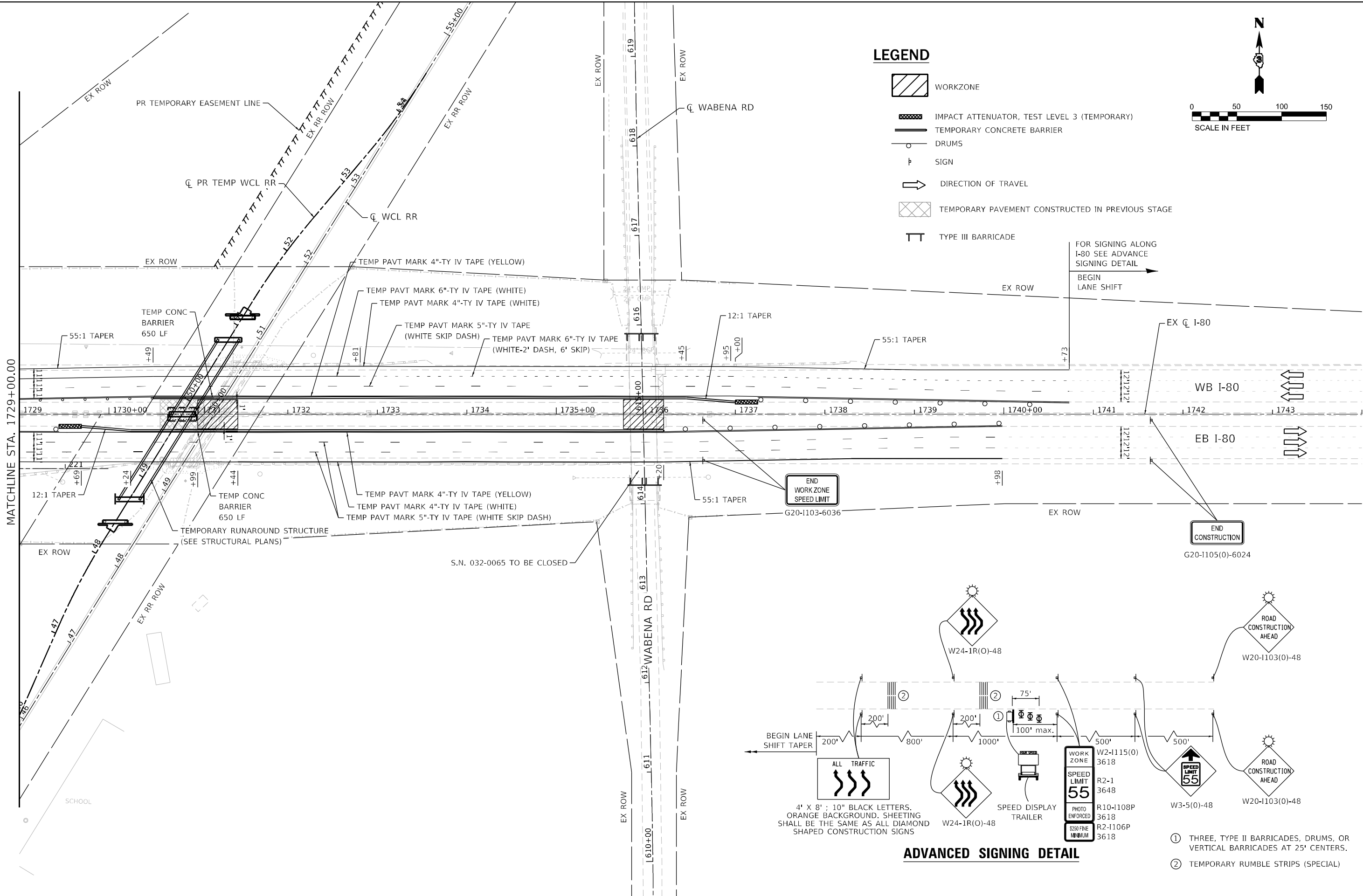
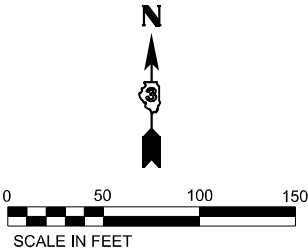




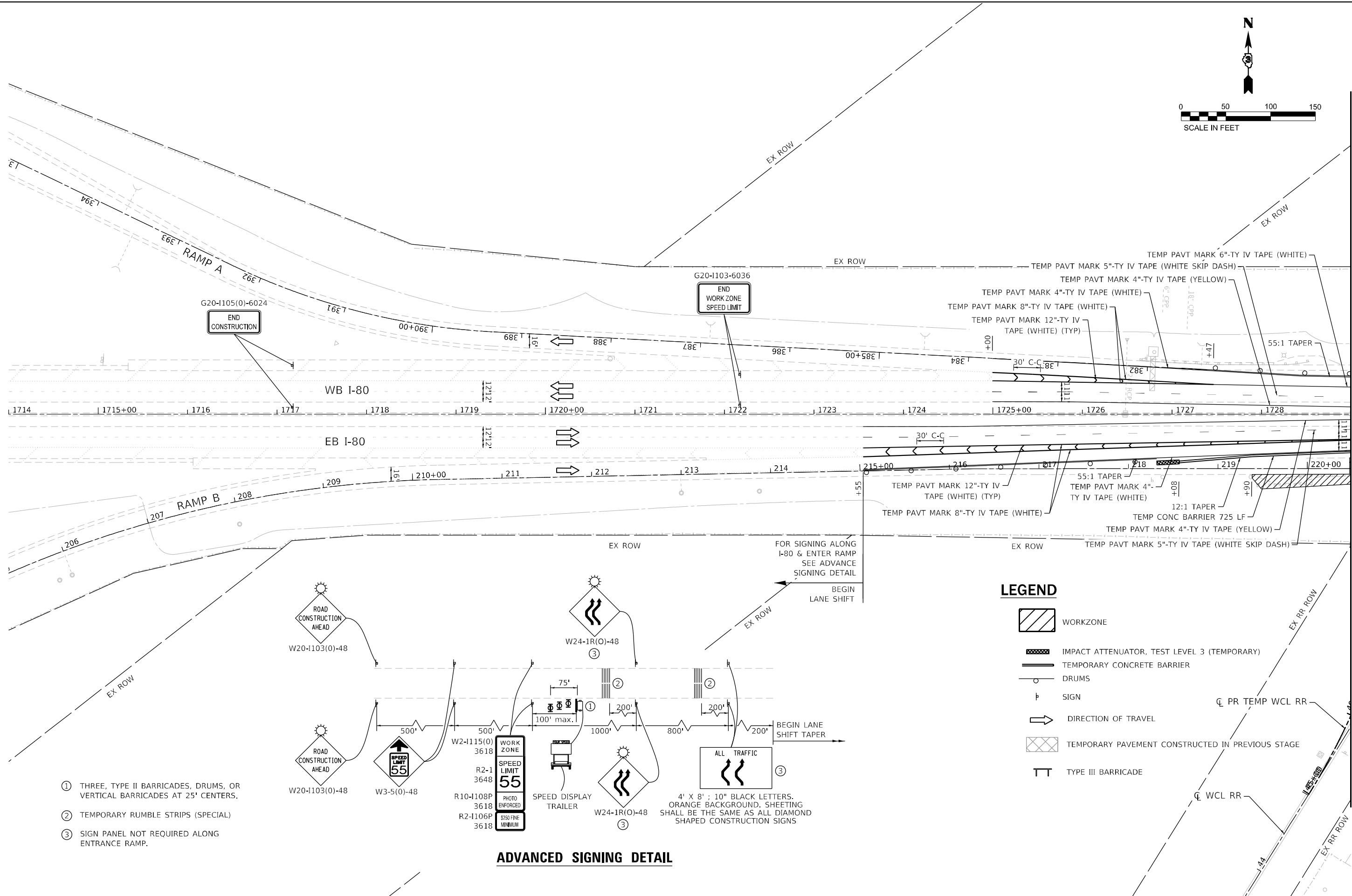
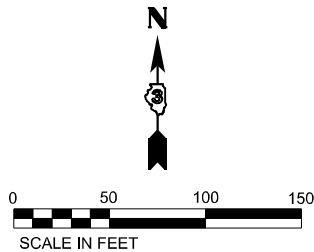


LEGEND

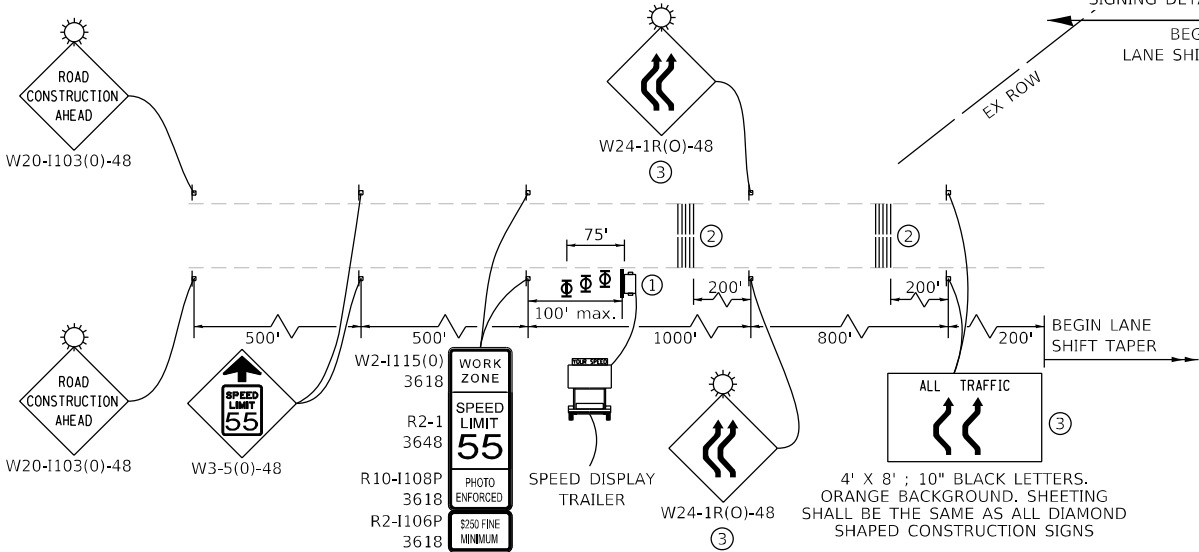
- WORKZONE
- IMPACT ATTENUATOR, TEST LEVEL 3 (TEMPORARY)
- TEMPORARY CONCRETE BARRIER
- DRUMS
- SIGN
- DIRECTION OF TRAVEL
- TEMPORARY PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
- TYPE III BARRICADE



- ① THREE, TYPE II BARRICADES, DRUMS, OR VERTICAL BARRICADES AT 25' CENTERS.
- ② TEMPORARY RUMBLE STRIPS (SPECIAL)



- ① THREE, TYPE II BARRICADES, DRUMS, OR VERTICAL BARRICADES AT 25' CENTERS.
- ② TEMPORARY RUMBLE STRIPS (SPECIAL)
- ③ SIGN PANEL NOT REQUIRED ALONG ENTRANCE RAMP.



ADVANCED SIGNING DETAIL

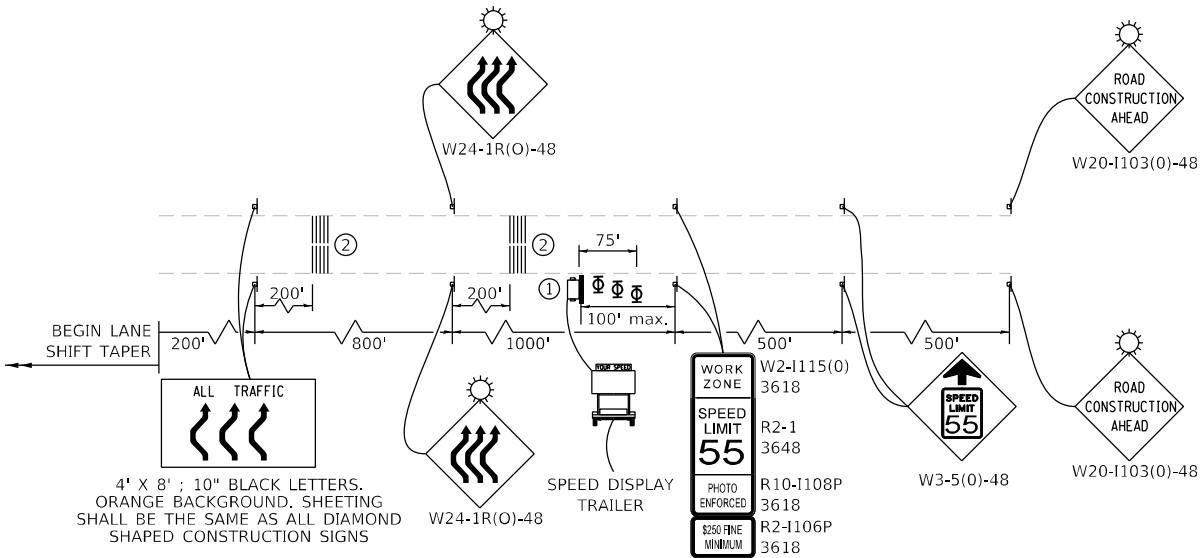
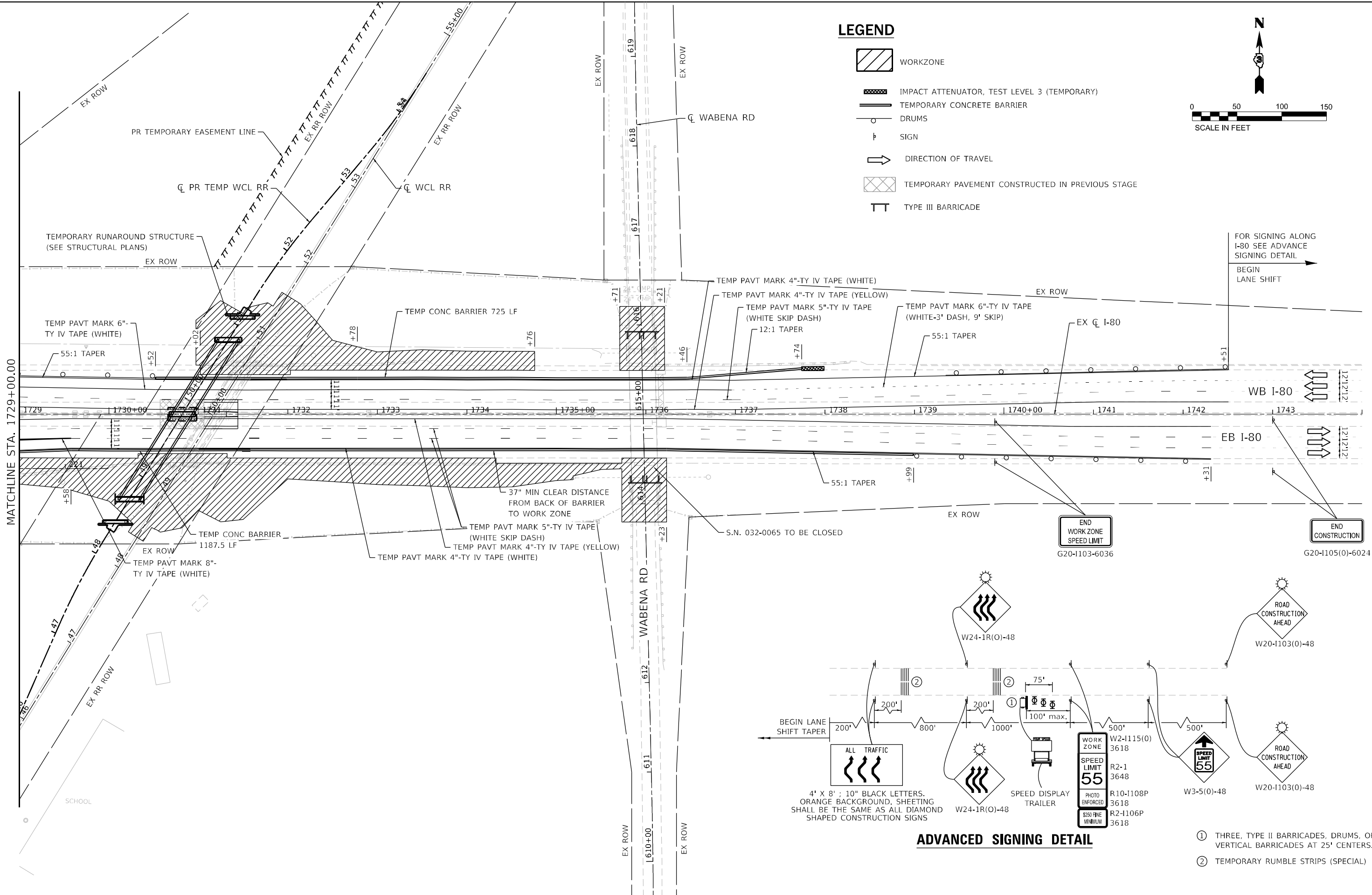
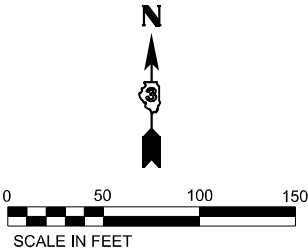
LEGEND

- WORKZONE
- IMPACT ATTENUATOR, TEST LEVEL 3 (TEMPORARY)
- TEMPORARY CONCRETE BARRIER
- DRUMS
- SIGN
- DIRECTION OF TRAVEL
- TEMPORARY PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
- TYPE III BARRICADE



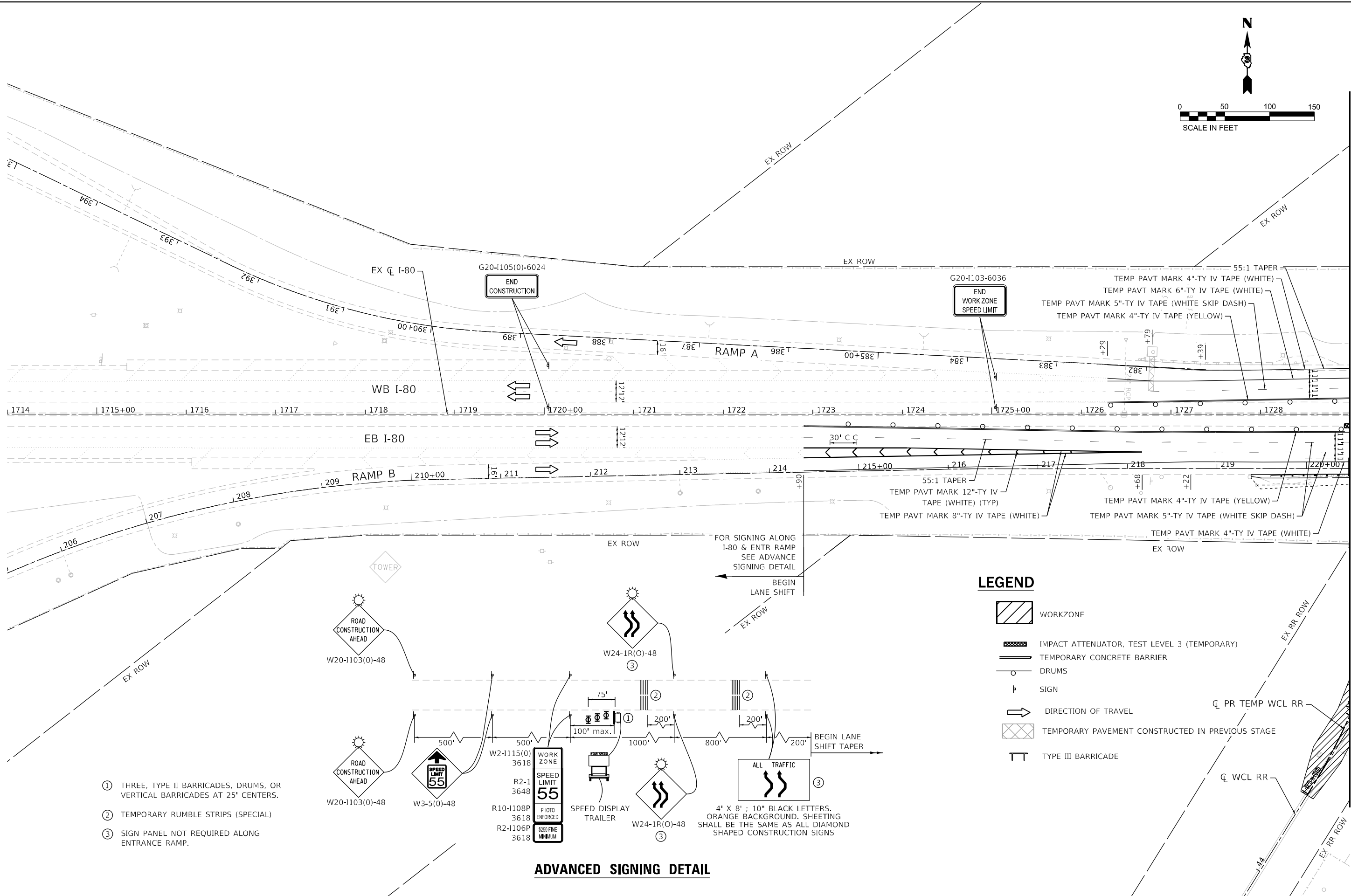
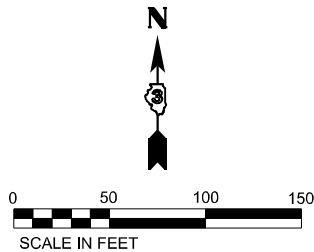
LEGEND

- WORKZONE
- IMPACT ATTENUATOR, TEST LEVEL 3 (TEMPORARY)
- TEMPORARY CONCRETE BARRIER
- DRUMS
- SIGN
- DIRECTION OF TRAVEL
- TEMPORARY PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
- TYPE III BARRICADE

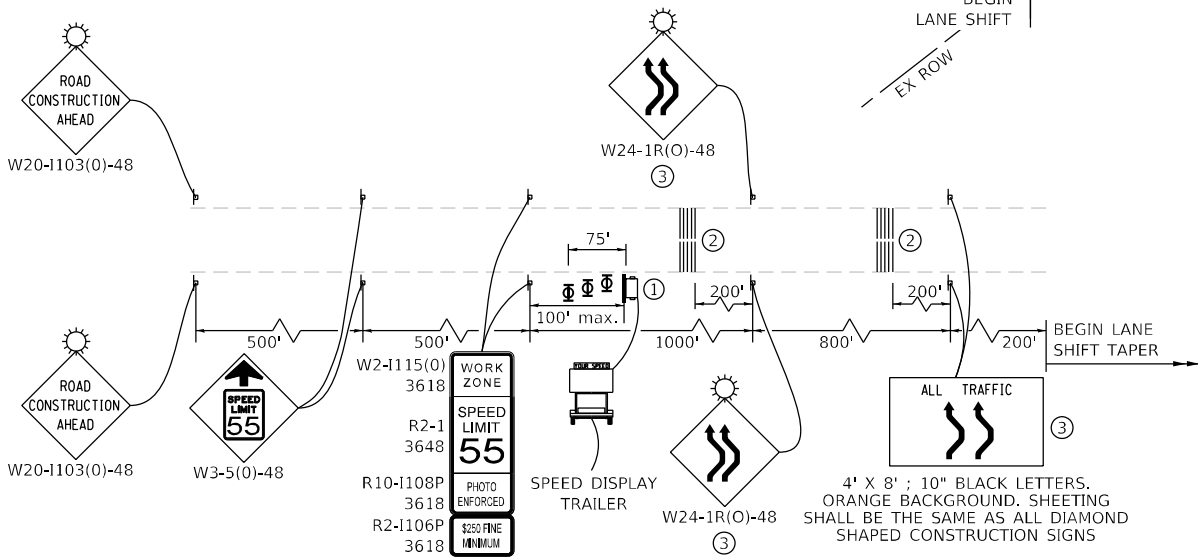


ADVANCED SIGNING DETAIL

- ① THREE, TYPE II BARRICADES, DRUMS, OR VERTICAL BARRICADES AT 25' CENTERS.
- ② TEMPORARY RUMBLE STRIPS (SPECIAL)



- ① THREE, TYPE II BARRICADES, DRUMS, OR VERTICAL BARRICADES AT 25' CENTERS.
- ② TEMPORARY RUMBLE STRIPS (SPECIAL)
- ③ SIGN PANEL NOT REQUIRED ALONG ENTRANCE RAMP.



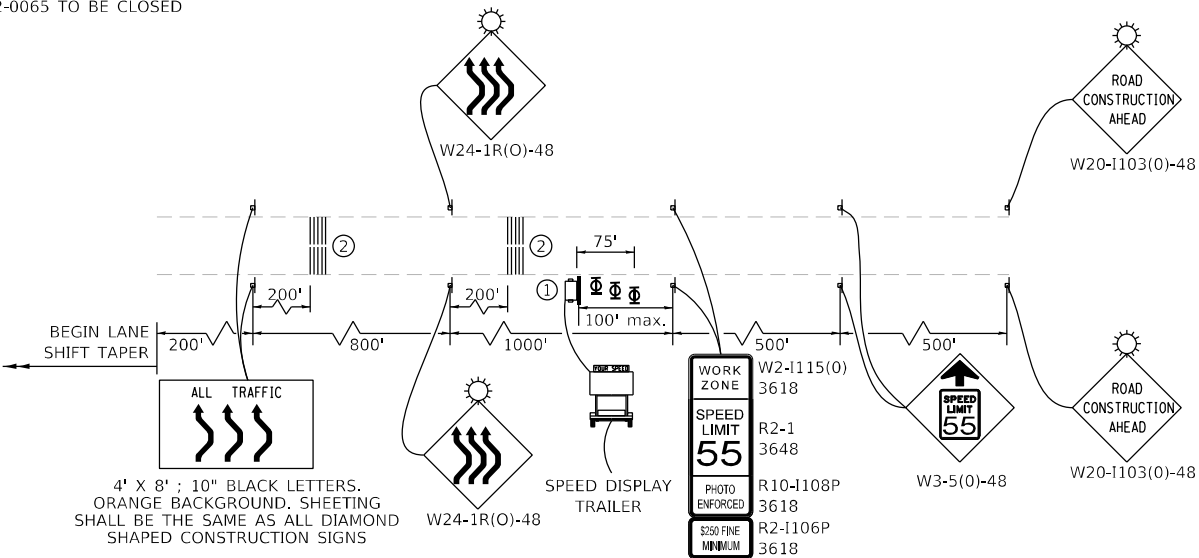
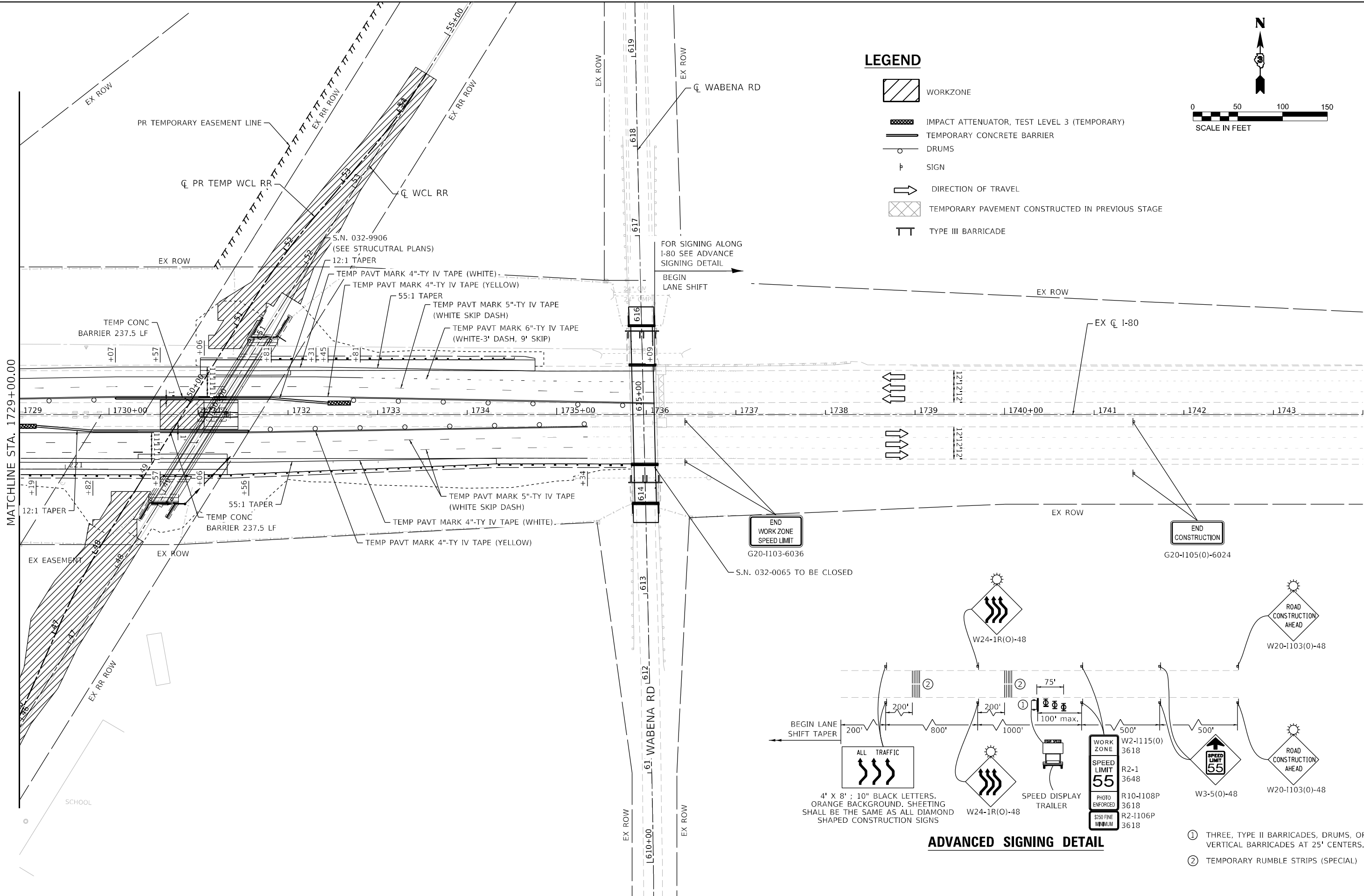
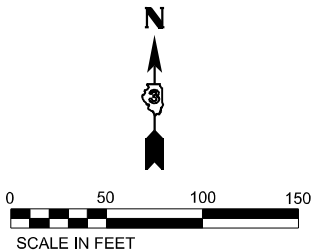
ADVANCED SIGNING DETAIL

LEGEND

- WORKZONE
- IMPACT ATTENUATOR, TEST LEVEL 3 (TEMPORARY)
- TEMPORARY CONCRETE BARRIER
- DRUMS
- SIGN
- DIRECTION OF TRAVEL
- TEMPORARY PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
- TYPE III BARRICADE

LEGEND

- WORKZONE
- IMPACT ATTENUATOR, TEST LEVEL 3 (TEMPORARY)
- TEMPORARY CONCRETE BARRIER
- DRUMS
- SIGN
- DIRECTION OF TRAVEL
- TEMPORARY PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
- TYPE III BARRICADE



ADVANCED SIGNING DETAIL

- ① THREE, TYPE II BARRICADES, DRUMS, OR VERTICAL BARRICADES AT 25' CENTERS.
- ② TEMPORARY RUMBLE STRIPS (SPECIAL)

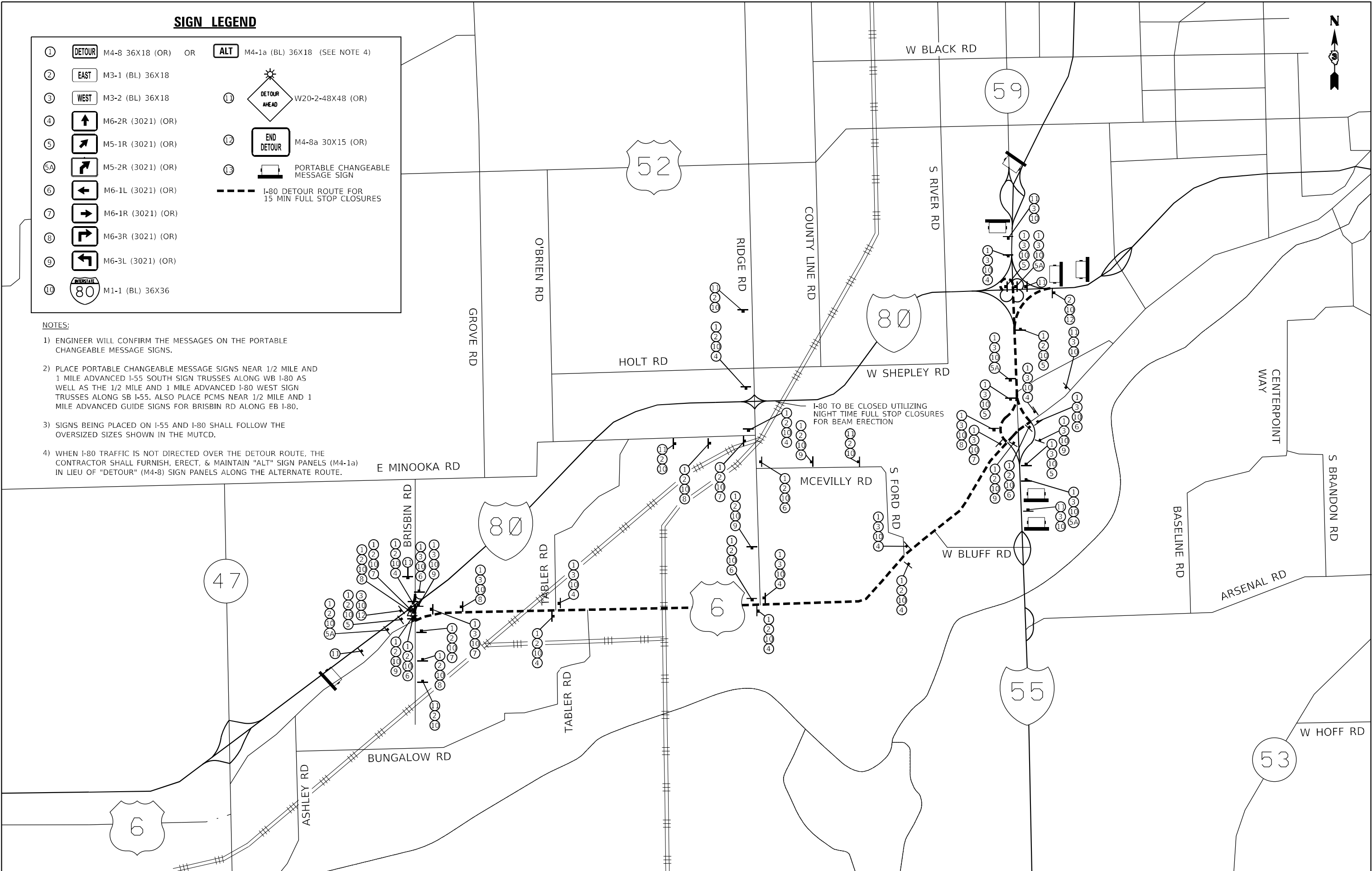
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|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|---------------|-----------|---------------------------------------------------|-----------------------------------------------------------------------------|--|---------------------------|---------------------|----------------|--------------|-----------|
|  LIN ENGINEERING, LTD.<br>Consulting Engineers<br>Westmont, Illinois | USER NAME = l4nho           |  | DESIGNED - RC | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | W.C. RAILROAD OVER F.A.I. ROUTE 80<br>MAINTENANCE OF TRAFFIC PLAN - STAGE 4 |  | F.A.I. RTE.               | SECTION             | COUNTY         | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                         | DRAWN - RC                  |  | CHECKED - ST  | REVISED - |                                                   | SCALE: 1"=50'                                                               |  | 80                        | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL | 143          | 33        |
|                                                                                                                                                         | PLOT SCALE = 100,000' / in. |  | DATE - 1/2025 | REVISED - |                                                   | SHEET 11 OF 11 SHEETS                                                       |  | CONTRACT NO. 66295        |                     |                |              |           |
|                                                                                                                                                         | PLOT DATE = 1/9/2025        |  |               |           |                                                   | STA. 1729+00.00 TO STA. 1744+00.00                                          |  | ILLINOIS FED. AID PROJECT |                     |                |              |           |

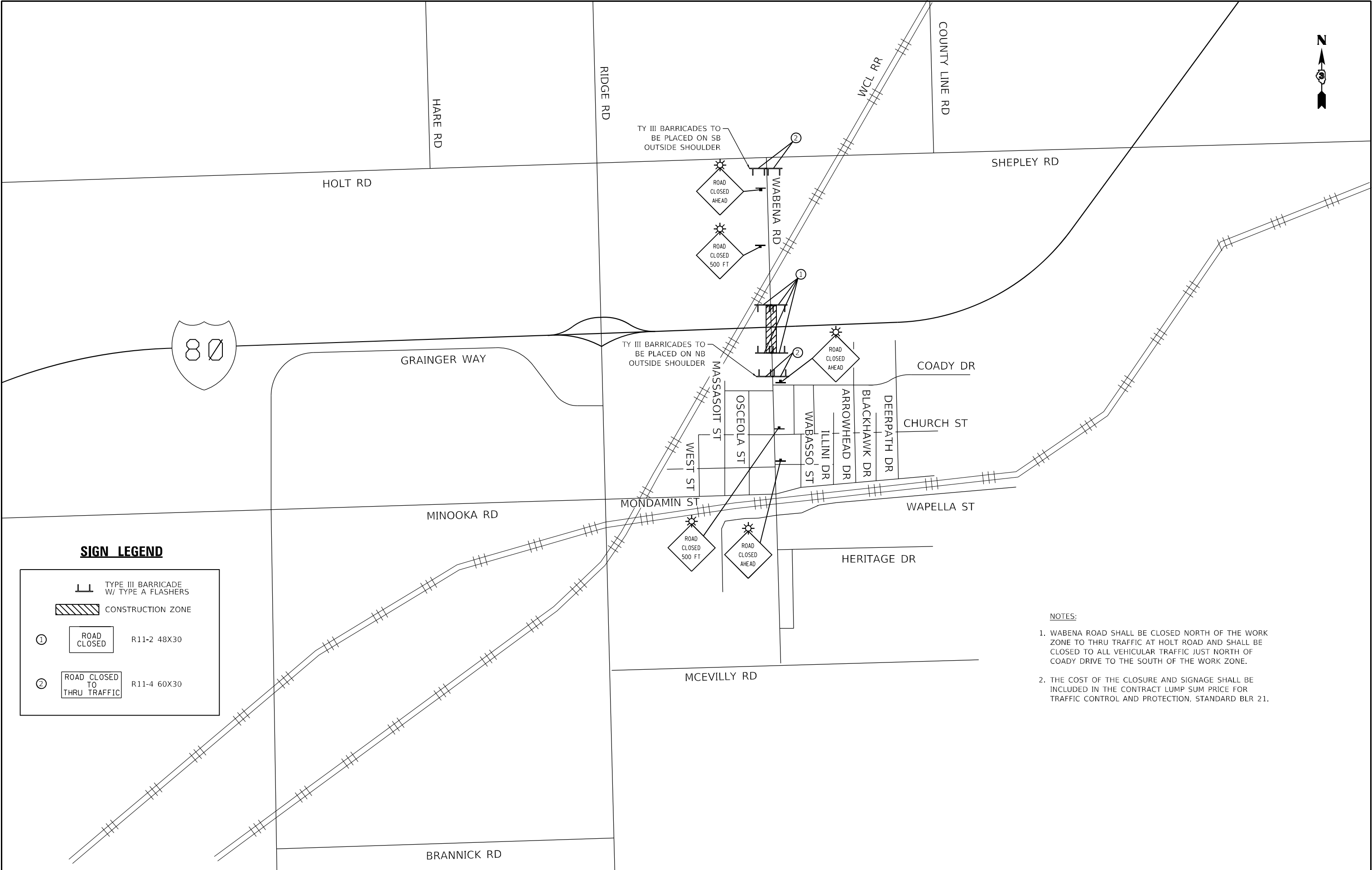
**SIGN LEGEND**

- ① **DETOUR** M4-8 36X18 (OR) OR **ALT** M4-1a (BL) 36X18 (SEE NOTE 4)
- ② **EAST** M3-1 (BL) 36X18
- ③ **WEST** M3-2 (BL) 36X18
- ④ **↑** M6-2R (3021) (OR)
- ⑤ **↗** M5-1R (3021) (OR)
- ⑤A **↘** M5-2R (3021) (OR)
- ⑥ **←** M6-1L (3021) (OR)
- ⑦ **→** M6-1R (3021) (OR)
- ⑧ **↶** M6-3R (3021) (OR)
- ⑨ **↷** M6-3L (3021) (OR)
- ⑩ **80** M1-1 (BL) 36X36
- ⑪ **DETOUR AHEAD** W20-2-48X48 (OR)
- ⑫ **END DETOUR** M4-8a 30X15 (OR)
- ⑬ **PORTABLE CHANGEABLE MESSAGE SIGN**
- I-80 DETOUR ROUTE FOR 15 MIN FULL STOP CLOSURES

**NOTES:**

- 1) ENGINEER WILL CONFIRM THE MESSAGES ON THE PORTABLE CHANGEABLE MESSAGE SIGNS.
- 2) PLACE PORTABLE CHANGEABLE MESSAGE SIGNS NEAR 1/2 MILE AND 1 MILE ADVANCED I-55 SOUTH SIGN TRUSSES ALONG WB I-80 AS WELL AS THE 1/2 MILE AND 1 MILE ADVANCED I-80 WEST SIGN TRUSSES ALONG SB I-55. ALSO PLACE PCMS NEAR 1/2 MILE AND 1 MILE ADVANCED GUIDE SIGNS FOR BRISBIN RD ALONG EB I-80.
- 3) SIGNS BEING PLACED ON I-55 AND I-80 SHALL FOLLOW THE OVSIZED SIZES SHOWN IN THE MUTCD.
- 4) WHEN I-80 TRAFFIC IS NOT DIRECTED OVER THE DETOUR ROUTE, THE CONTRACTOR SHALL FURNISH, ERECT, & MAINTAIN "ALT" SIGN PANELS (M4-1a) IN LIEU OF "DETOUR" (M4-8) SIGN PANELS ALONG THE ALTERNATE ROUTE.





**SIGN LEGEND**

 TYPE III BARRICADE  
W/ TYPE A FLASHERS

 CONSTRUCTION ZONE

①

ROAD  
CLOSED

R11-2 48X30

②

ROAD CLOSED  
TO  
THRU TRAFFIC

R11-4 60X30

NOTES:

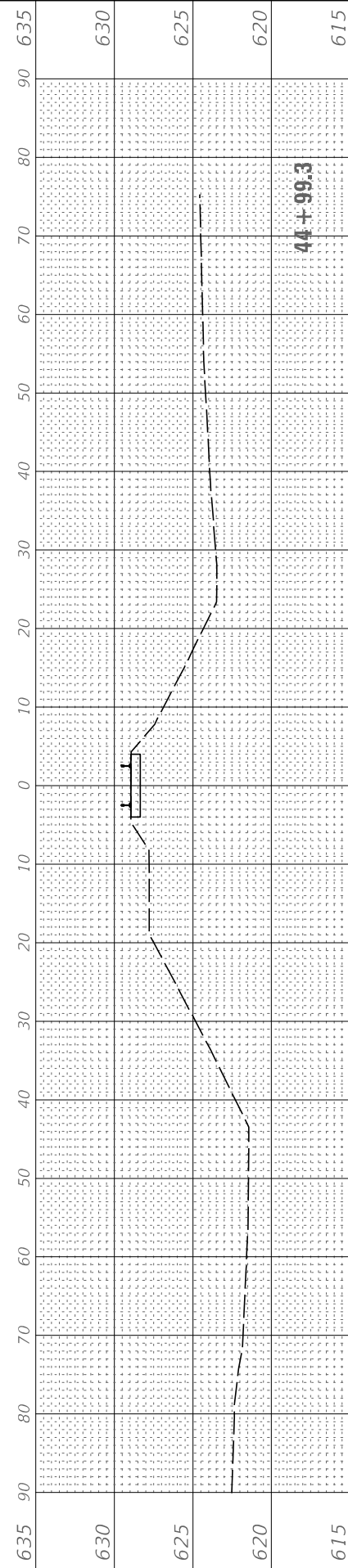
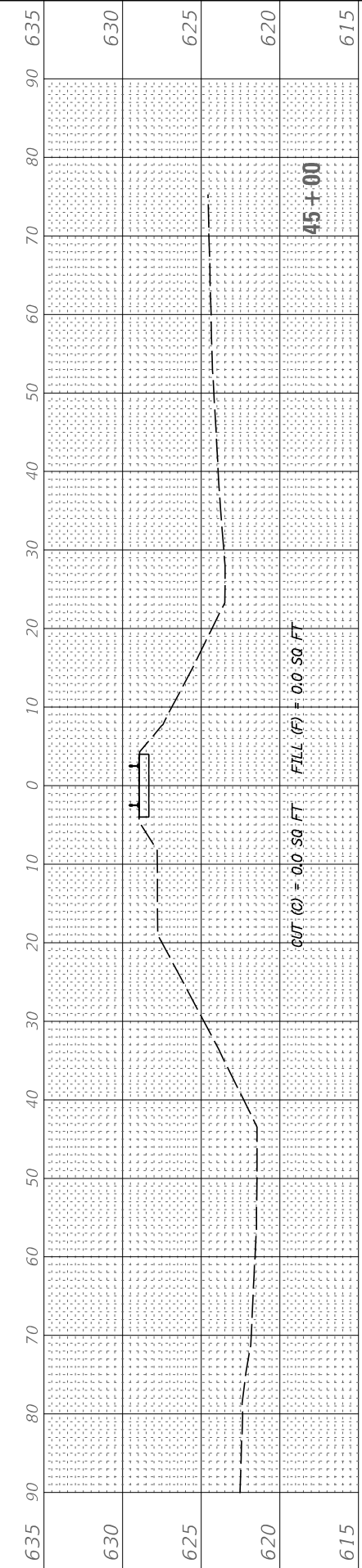
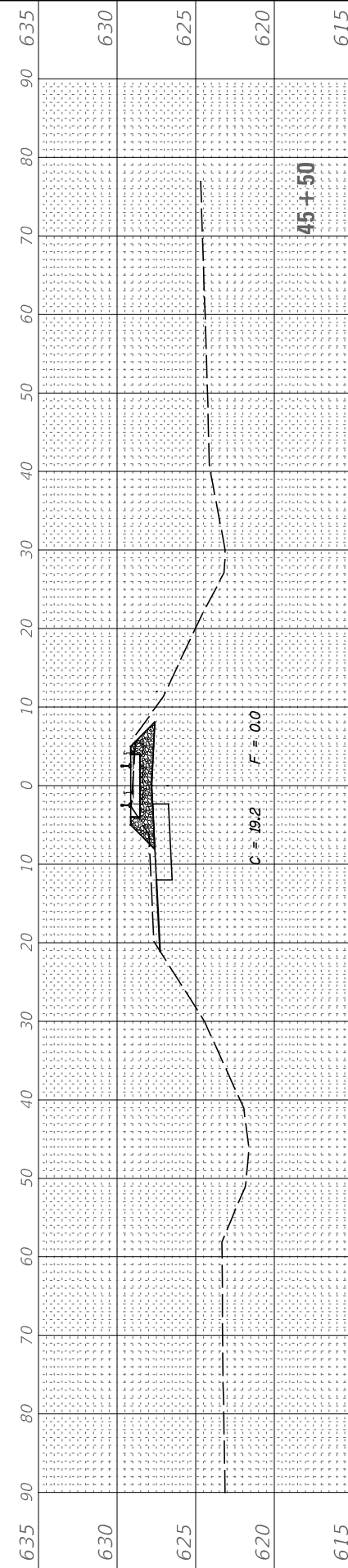
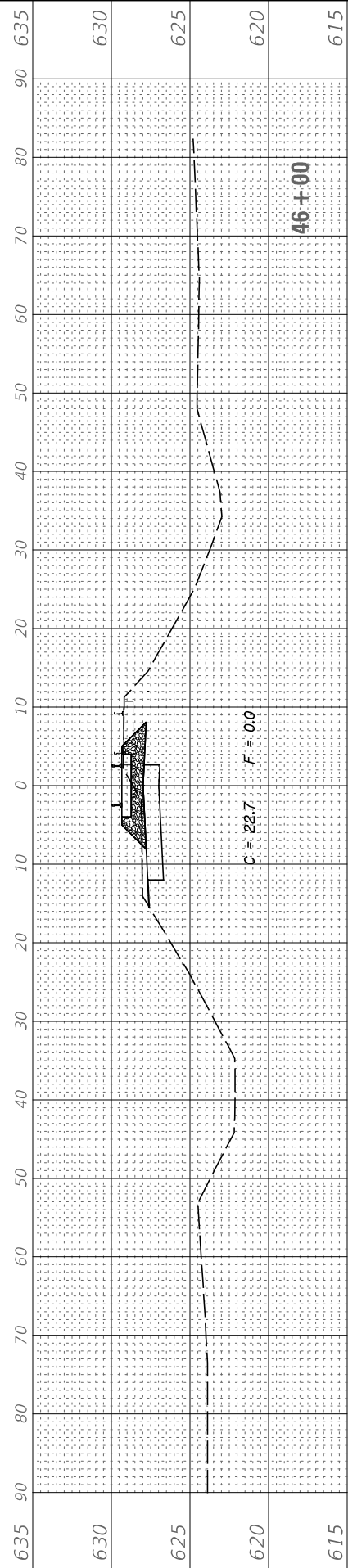
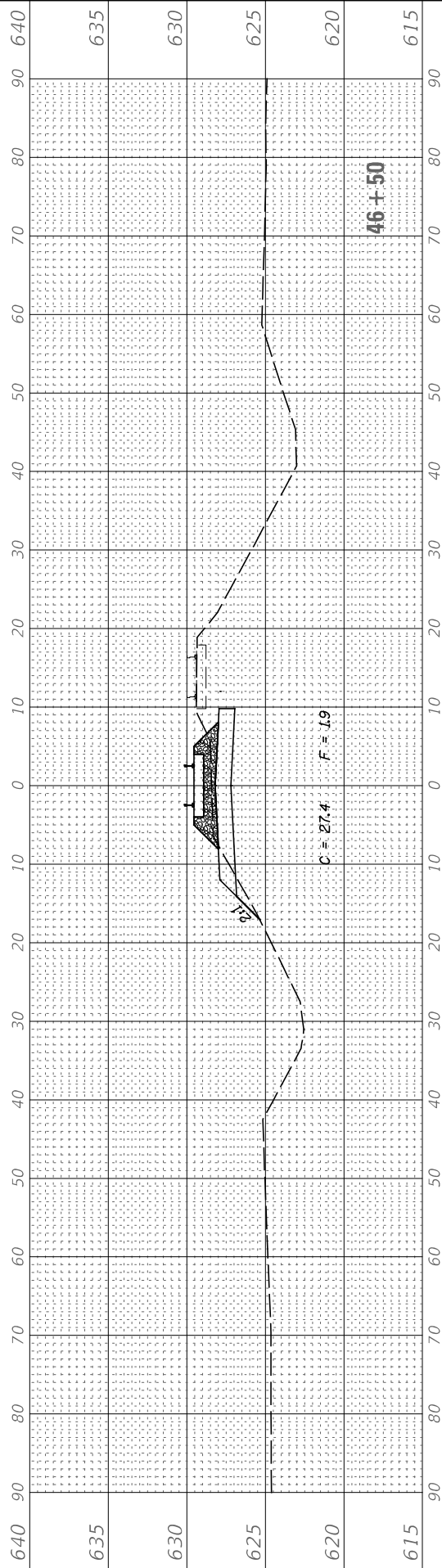
1. WABENA ROAD SHALL BE CLOSED NORTH OF THE WORK ZONE TO THRU TRAFFIC AT HOLT ROAD AND SHALL BE CLOSED TO ALL VEHICULAR TRAFFIC JUST NORTH OF COADY DRIVE TO THE SOUTH OF THE WORK ZONE.
2. THE COST OF THE CLOSURE AND SIGNAGE SHALL BE INCLUDED IN THE CONTRACT LUMP SUM PRICE FOR TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21.

|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| FINAL<br>SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
|                 | PLOTTED _____       |          |            |
| NOTE BOOK       | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
| NO. _____       | AREAS CHECKED _____ |          |            |

|                 |  |                     |          |            |
|-----------------|--|---------------------|----------|------------|
| ORIGINAL SURVEY |  | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       |  | PLOTTED _____       |          |            |
|                 |  | TEMPLATE _____      |          |            |
|                 |  | AREAS _____         |          |            |
| NO. _____       |  | AREAS CHECKED _____ |          |            |

MODEL: Revised PreFinal XSC Sheets 11-08-22  
FILE NAME: V:\4389.04 CNRR over I-80\CADD\O

FILE NAME: V:\4389.04 CNRR over I-80\CADD Drawings\4389.04-xsc.dgn



|                             |                 |           |
|-----------------------------|-----------------|-----------|
| USER NAME = BWedemeier      | DESIGNED - B/JW | REVISED - |
|                             | DRAWN - B/JW    | REVISED - |
| PLOT SCALE = 20,000 ' / in. | CHECKED - WLP   | REVISED - |
| PLOT DATE = 11/16/2023      | DATE - 11/2023  | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

| TEMPORARY RUNAROUND<br>CROSS SECTIONS |         |             |                            |
|---------------------------------------|---------|-------------|----------------------------|
| SCALE: H=10' V=5'                     | SHEET 1 | OF 6 SHEETS | STA. 44+99.3 TO STA. 47+00 |

|                |                     |                    |                 |              |
|----------------|---------------------|--------------------|-----------------|--------------|
| F.A.I.<br>RTE. | SECTION             | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 80             | (32, 47-4)VB, HBR-3 | GRUNDY             | 143             | 36           |
|                |                     | CONTRACT NO. 66295 |                 |              |
| ILLINOIS       |                     | FED. AID PROJECT   |                 |              |

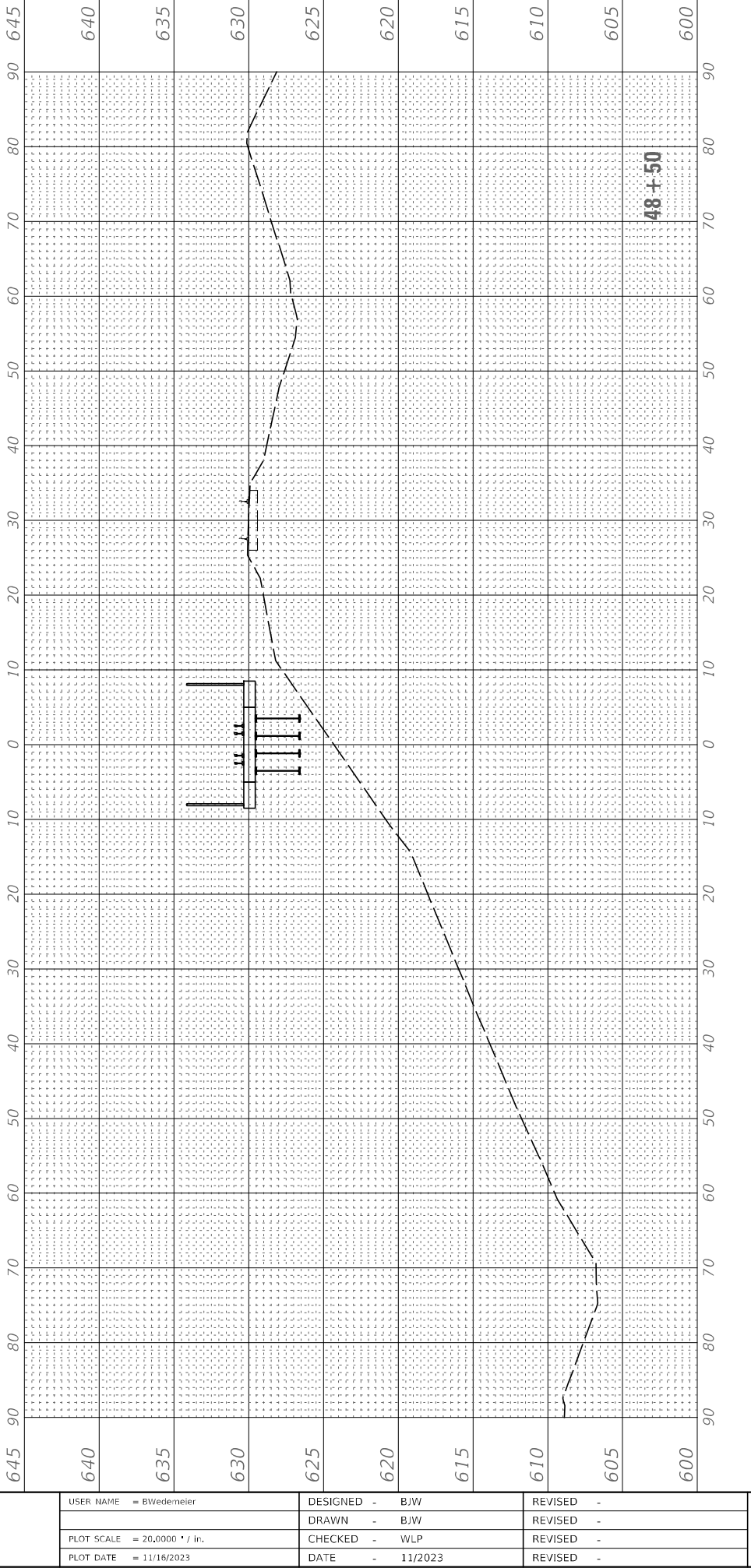
## GRANULAR BALLAST



| FINAL<br>SURVEY<br>NO. | SURVEYED<br>NOTE BOOK | BY | DATE |
|------------------------|-----------------------|----|------|
|                        |                       |    |      |

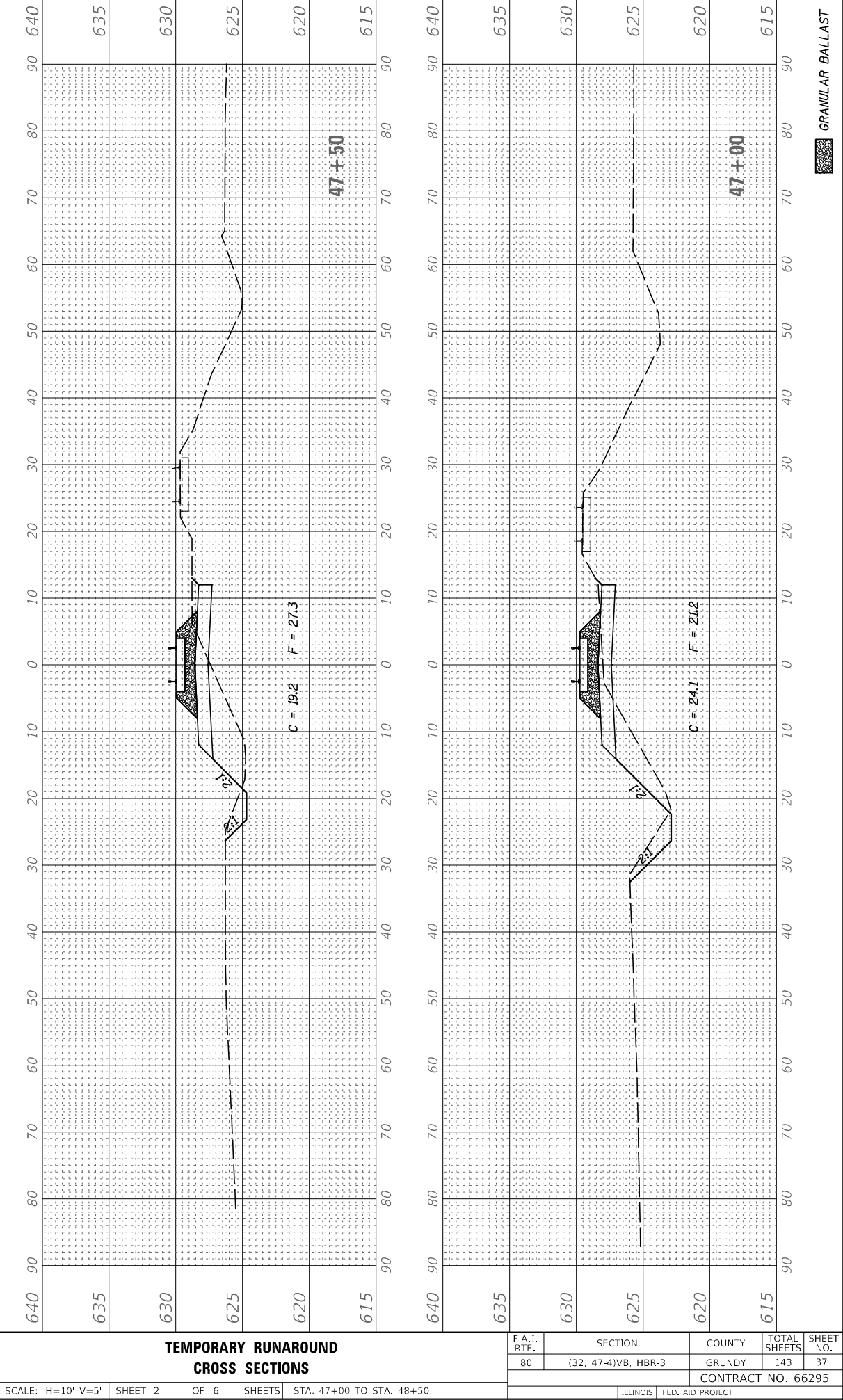
| ORIGINAL<br>SURVEY<br>NO. | SURVEYED<br>NOTE BOOK | BY | DATE |
|---------------------------|-----------------------|----|------|
|                           |                       |    |      |

MODEL Revised Preliml XSC Sheets 11-08-22  
FILE NAME: V:\335204 CMTB over 4301CAD\CDADD Drawings\335204\335204.dgn



|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = BWiedemeier      | DESIGNED - BJW | REVISED - |
|                              | DRAWN - BJW    | REVISED - |
| PLOT SCALE = 20,0000 * / in. | CHECKED - WLP  | REVISED - |
| PLOT DATE = 11/16/2023       | DATE - 11/2023 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



|                   |                             |                    |                  |                          |
|-------------------|-----------------------------|--------------------|------------------|--------------------------|
| SCALE: H=10' V=5' | SHEET 2                     | OF 6               | SHEETS           | STA. 47+00 TO STA. 48+50 |
| F.A.I. RTE. 80    | SECTION (32, 47-4)VB, HBR-3 | COUNTY GRUNDY      | TOTAL SHEETS 143 | SHEET NO. 37             |
|                   |                             | CONTRACT NO. 66295 |                  |                          |
|                   |                             | ILLINOIS           | FED. AID PROJECT |                          |



GRANULAR BALLAST

| FINAL<br>SURVEY<br>NO. | SURVEYED<br>NOTE BOOK | SURVEYED<br>PLOTTED<br>TEMPLATE | BY | DATE |
|------------------------|-----------------------|---------------------------------|----|------|
|                        |                       |                                 |    |      |

| ORIGINAL<br>SURVEY<br>NO. | SURVEYED<br>NOTE BOOK | SURVEYED<br>PLOTTED<br>TEMPLATE | BY | DATE |
|---------------------------|-----------------------|---------------------------------|----|------|
|                           |                       |                                 |    |      |

MODEL Revised Prefinal XSC Sheets 11-08-22  
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|------------|-------------------|
| USER NAME  | = BWiedemeier     |
| DESIGNED   | - BJW             |
| DRAWN      | - BJW             |
| PLOT SCALE | = 20,0000 " / in. |
| PLOT DATE  | = 11/16/2023      |

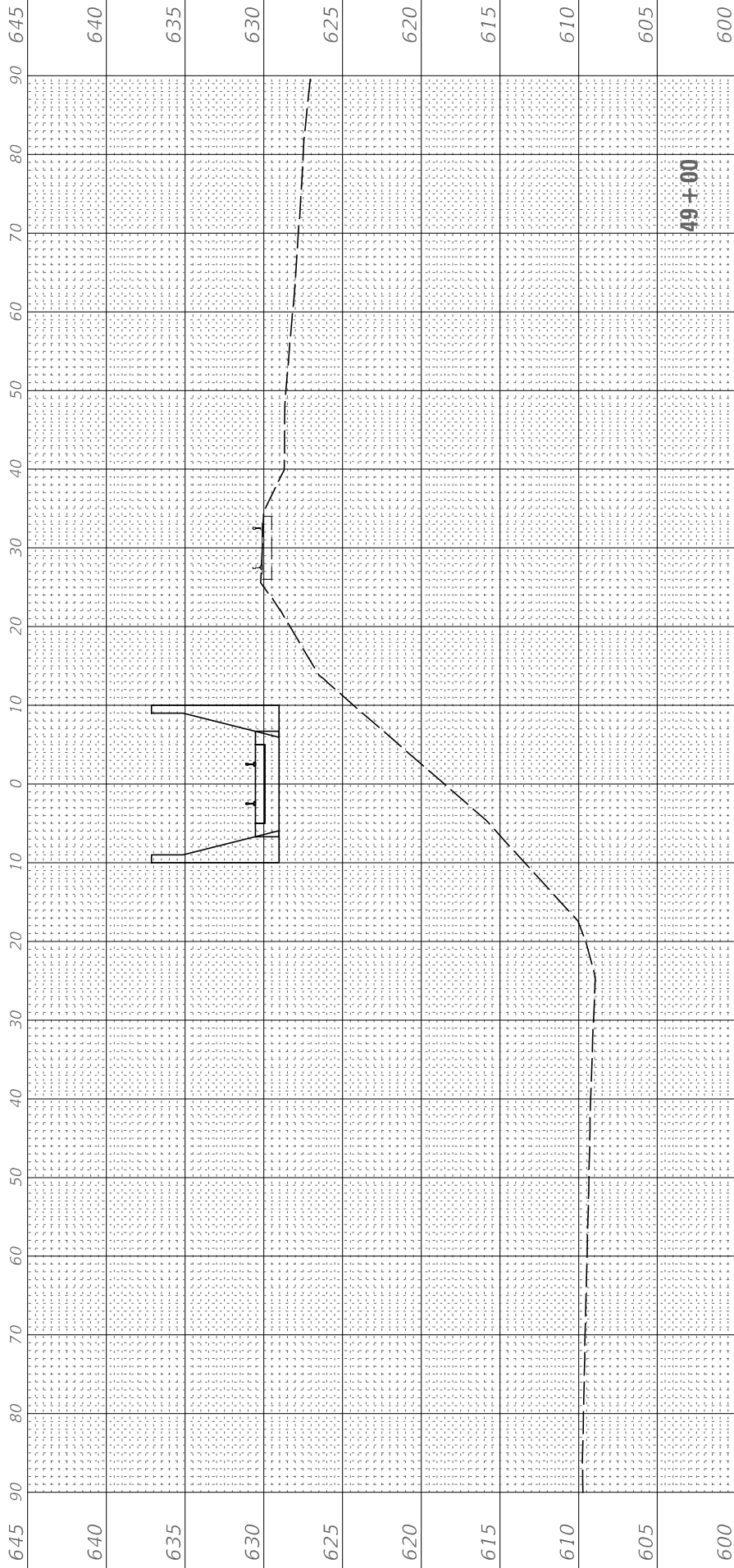
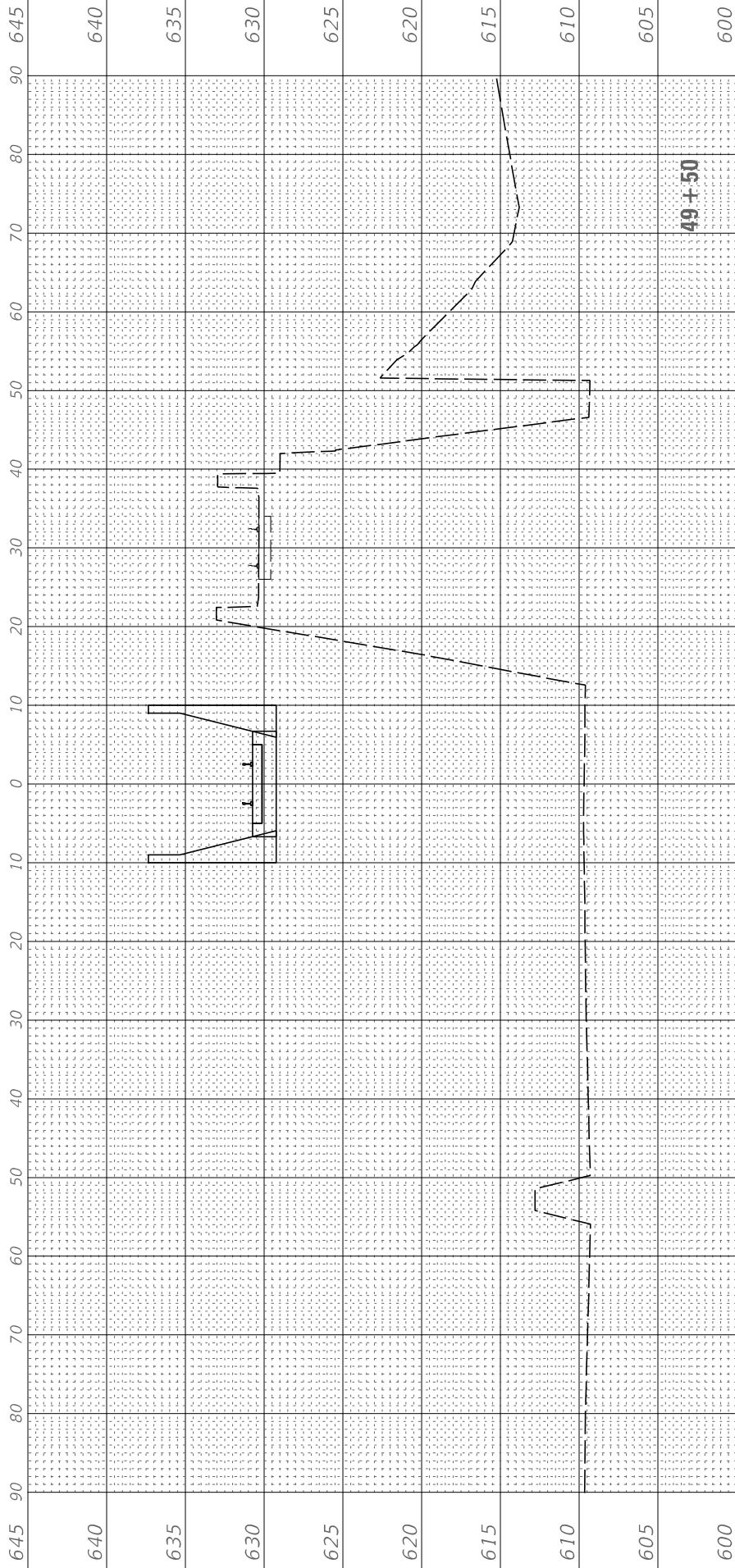
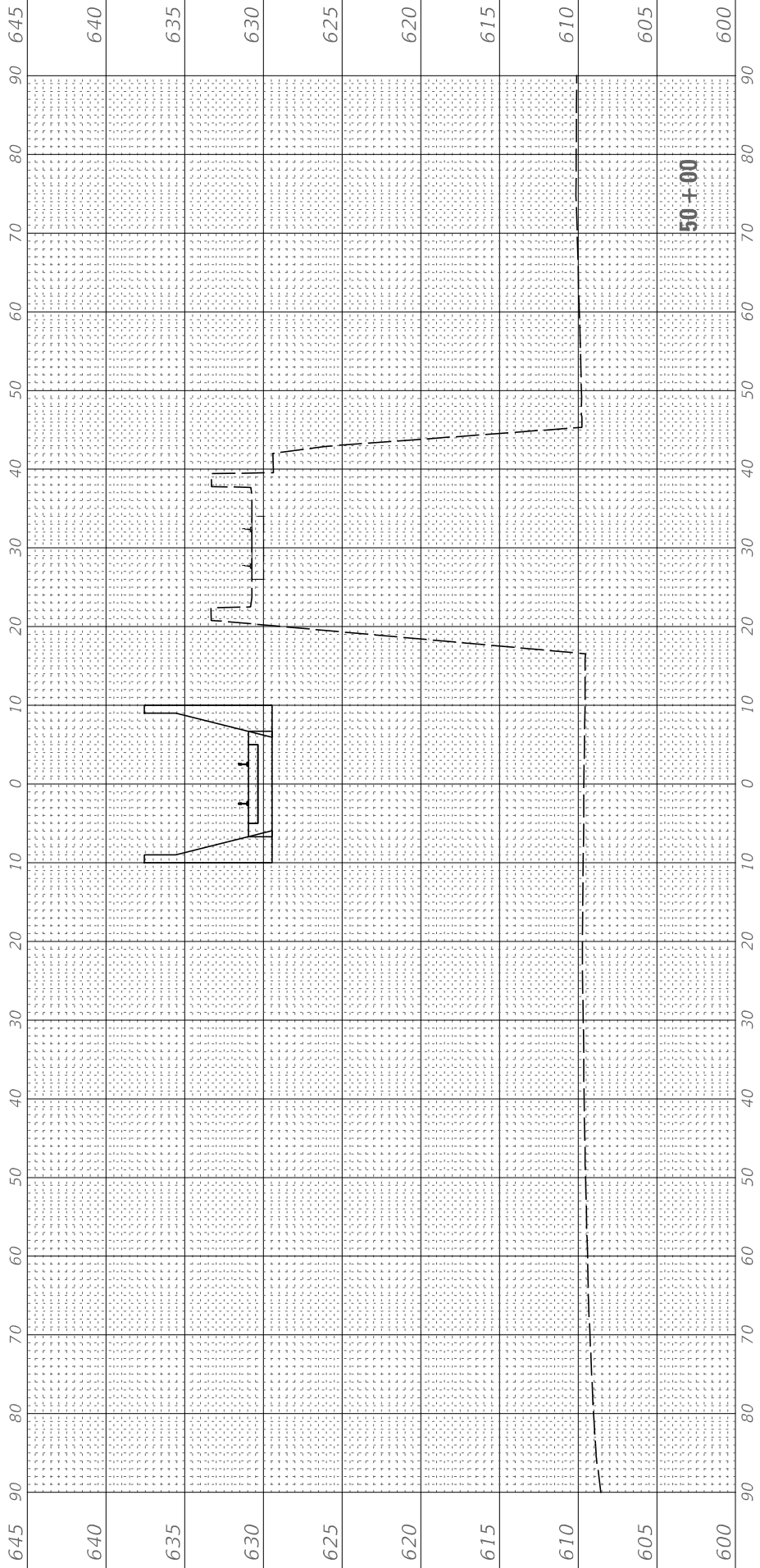
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| REVIS | ED | - |
| REVIS | ED | - |
| REVIS | ED | - |
| REVIS | ED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: H=10' V=5' SHEET 3 OF 6 SHEETS STA. 49+00 TO STA. 50+00

TEMPORARY RUNAROUND  
CROSS SECTIONS

| F.A.I.<br>RTE.     | SECTION             | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|---------------------|------------------|-----------------|--------------|
| 80                 | (32, 47-4)VB, HBR-3 | GRUNDY           | 143             | 38           |
| CONTRACT NO. 66295 |                     |                  |                 |              |
| ILLINOIS           |                     | FED. AID PROJECT |                 |              |



GRANULAR BALLAST



| FINAL<br>SURVEY<br>NO. | SURVEYED<br>NOTE BOOK | BY | DATE |
|------------------------|-----------------------|----|------|
|                        |                       |    |      |

| ORIGINAL<br>SURVEY<br>NO. | SURVEYED<br>NOTE BOOK | BY | DATE |
|---------------------------|-----------------------|----|------|
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MODEL Revised Prelim XSC Sheets 11-08-22  
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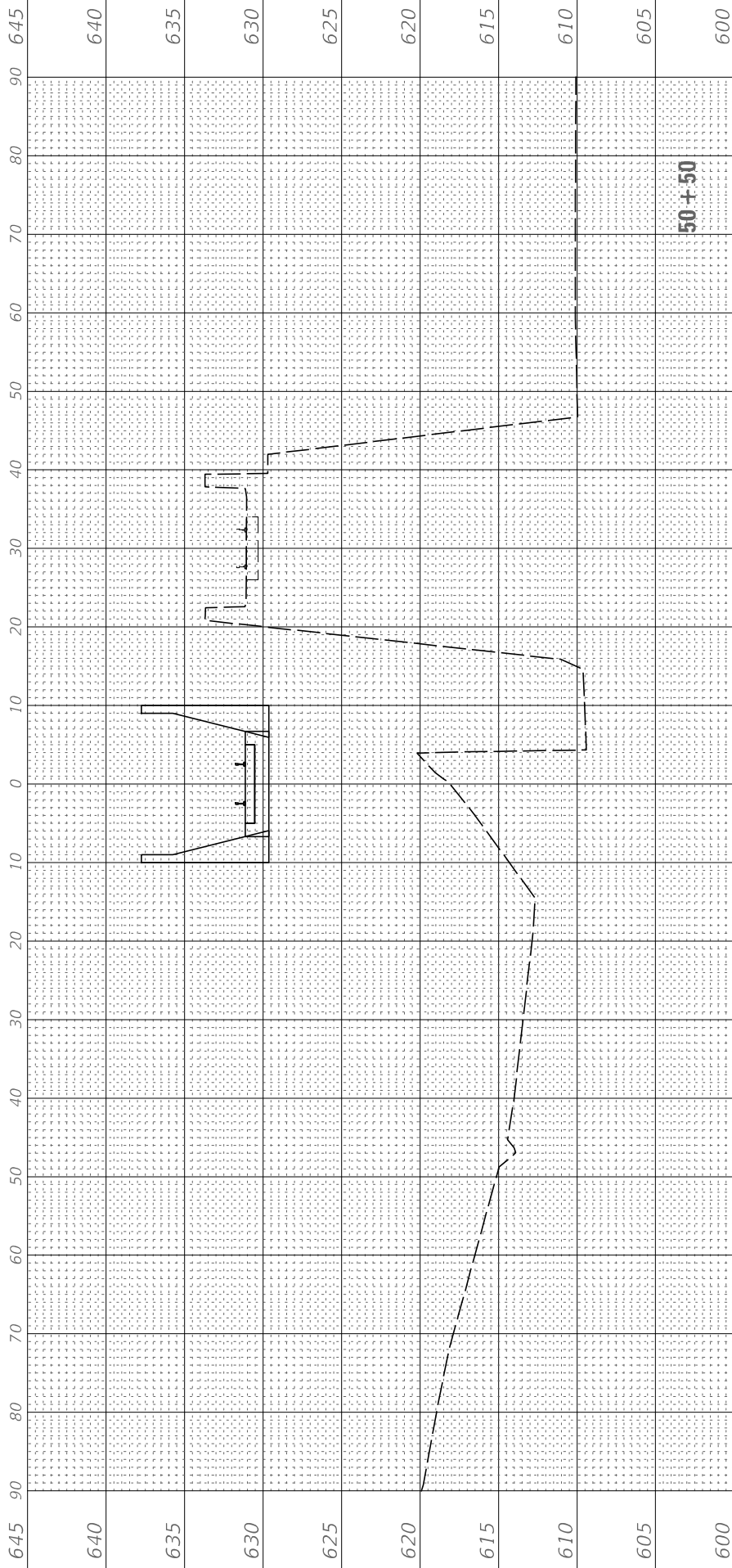
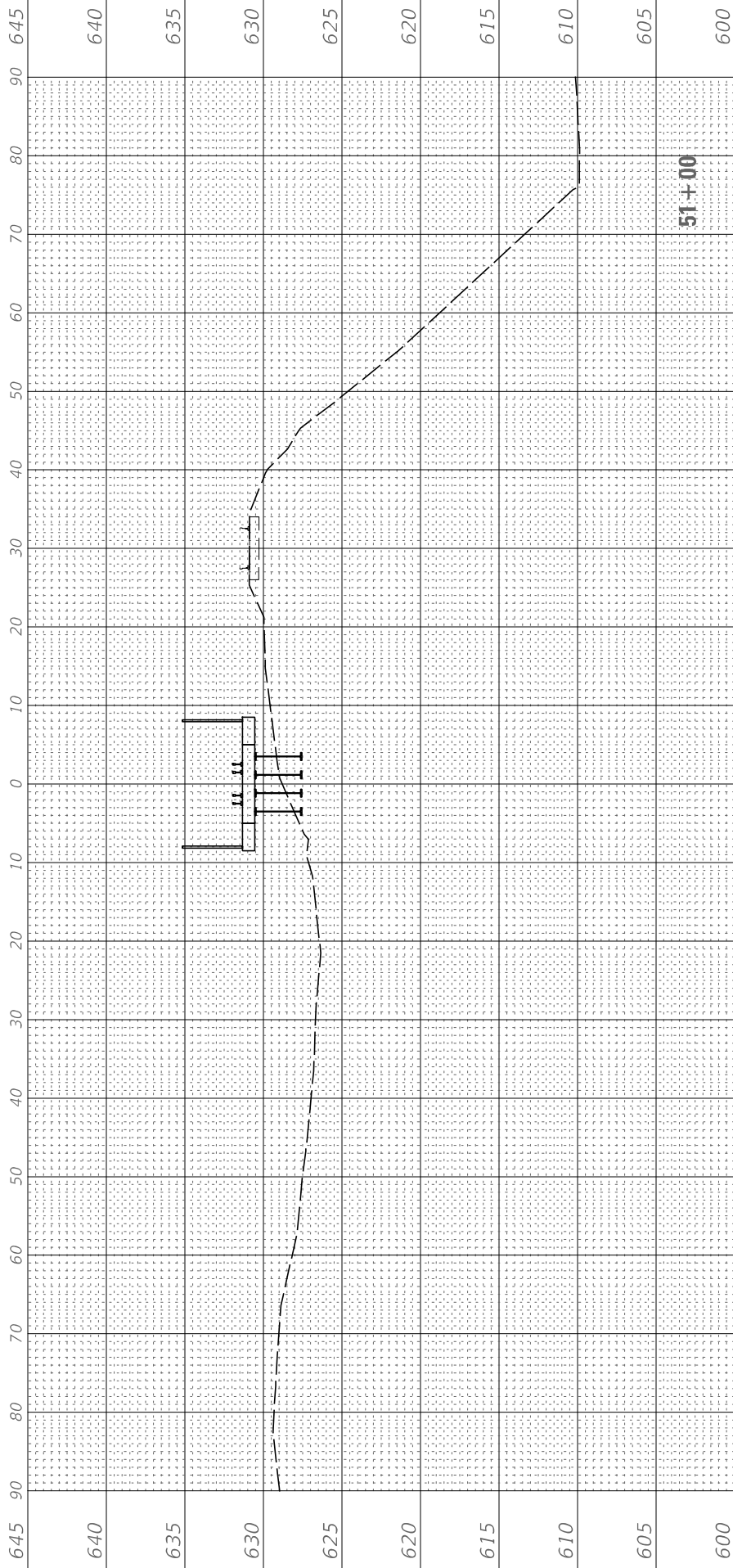
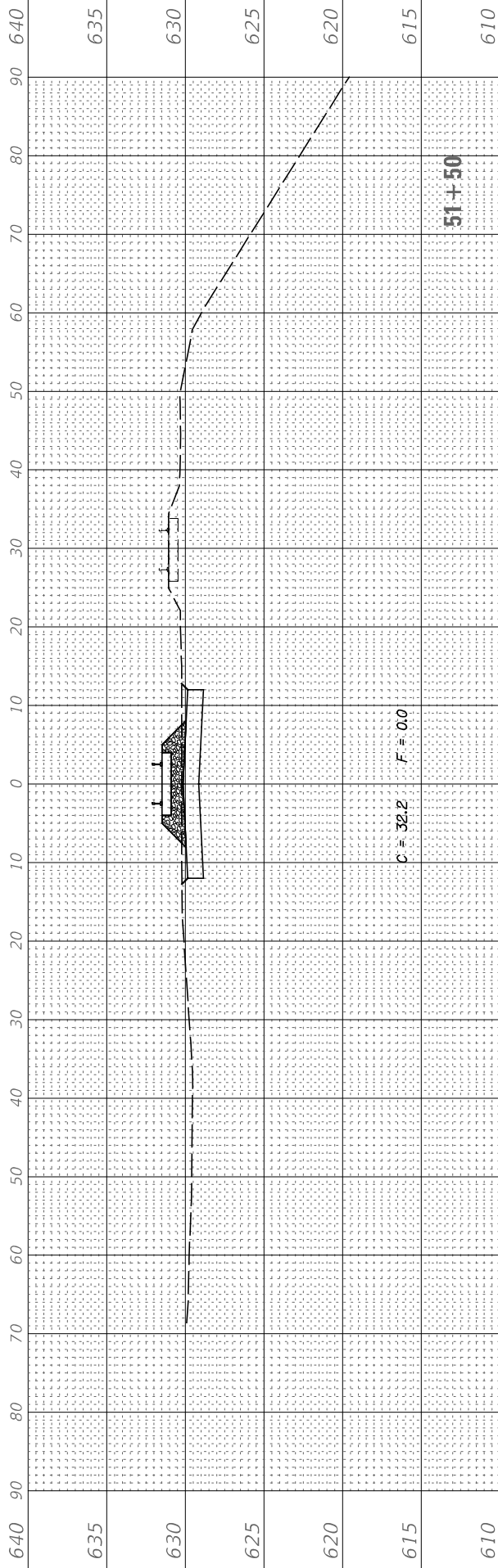
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| USER NAME = BWiedemeier      | DESIGNED - BJW    | REVISED - |
|                              | DRAWN - BJW       | REVISED - |
| PLOT SCALE = 20,0000 ' / in. | CHECKED - WLP     | REVISED - |
| PLOT DATE = 11/16/2023       | DATE - 11/16/2023 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: H=10' V=5' SHEET 4 OF 6 SHEETS STA. 50+50 TO STA. 51+50

TEMPORARY RUNAROUND  
CROSS SECTIONS

| F.A.I.<br>RTE.     | SECTION             | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|---------------------|------------------|-----------------|--------------|
| 80                 | (32, 47-4)VB, HBR-3 | GRUNDY           | 143             | 39           |
| CONTRACT NO. 66295 |                     |                  |                 |              |
| ILLINOIS           |                     | FED. AID PROJECT |                 |              |



GRANULAR BALLAST

| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|-------------------------------------|-----------------------------------------------------|----|------|
|                                     |                                                     |    |      |

| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>CHECKED | BY | DATE |
|----------------------------------------|-----------------------------------------------------|----|------|
|                                        |                                                     |    |      |

MODEL Revised PreFinal XSC Sheets 11-08-22  
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|            |                   | DRAWN    | - BJW        | REVISED | - |
| PLOT SCALE | = 20,0000 * / in. | CHECKED  | - WLP        | REVISED | - |
| PLOT DATE  | = 11/16/2023      | DATE     | - 11/16/2023 | REVISED | - |

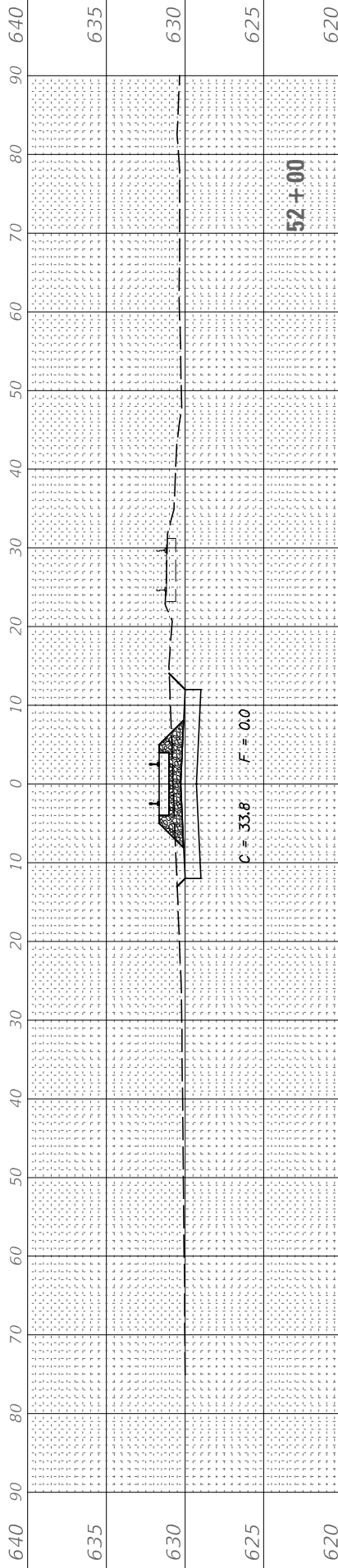
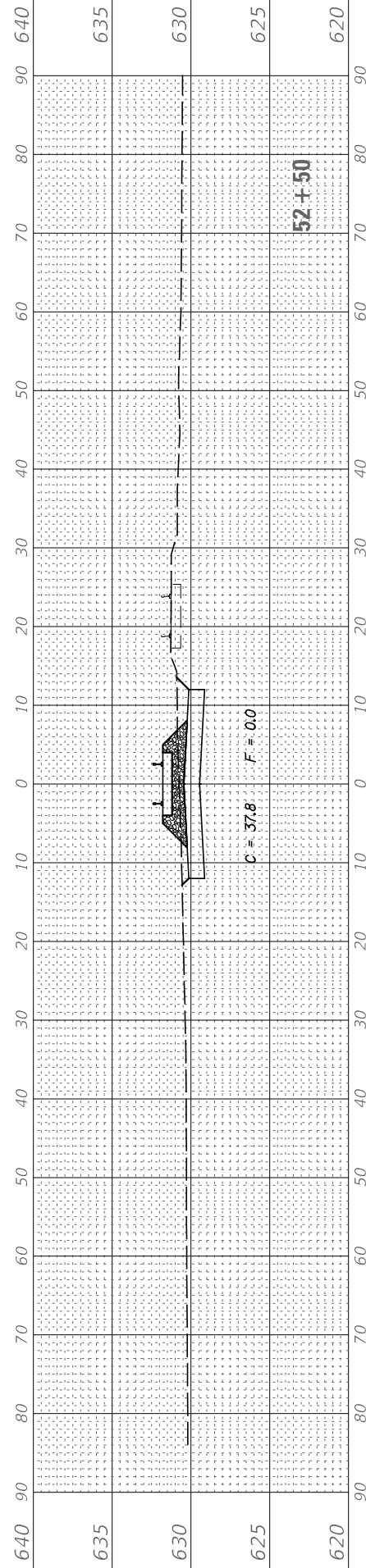
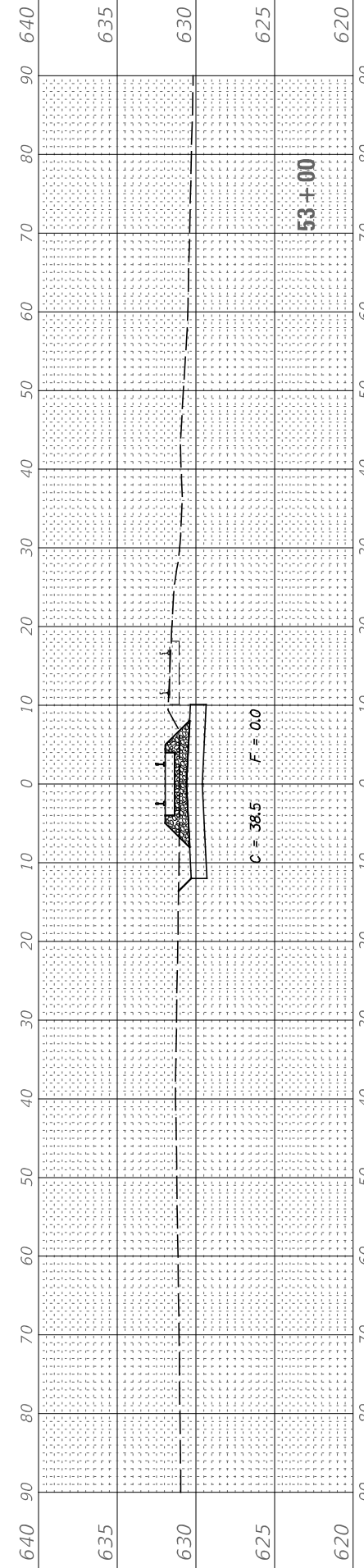
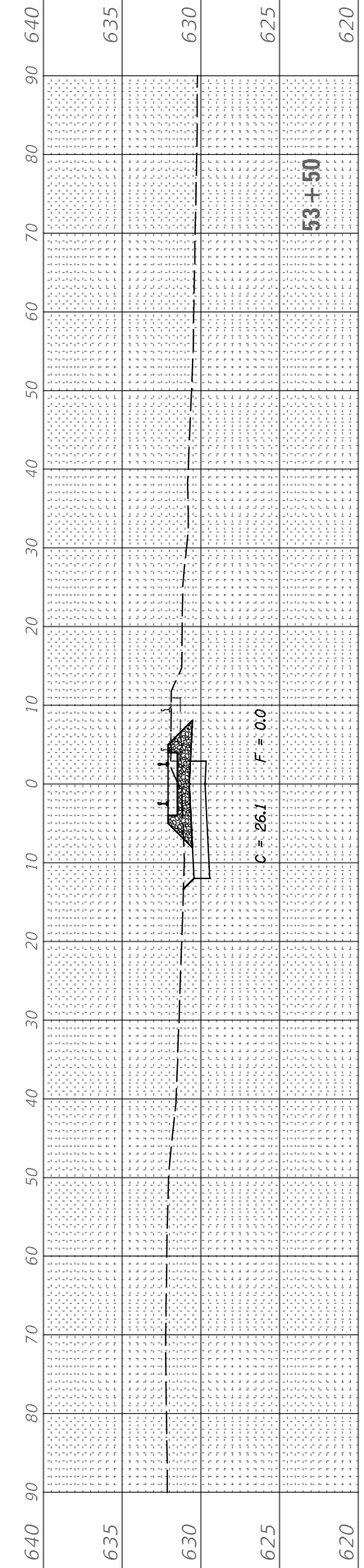
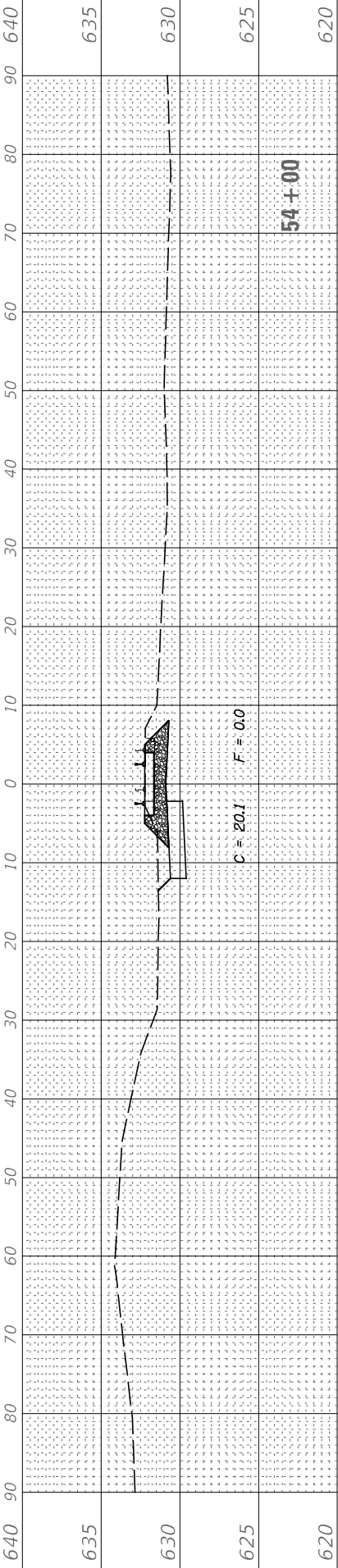
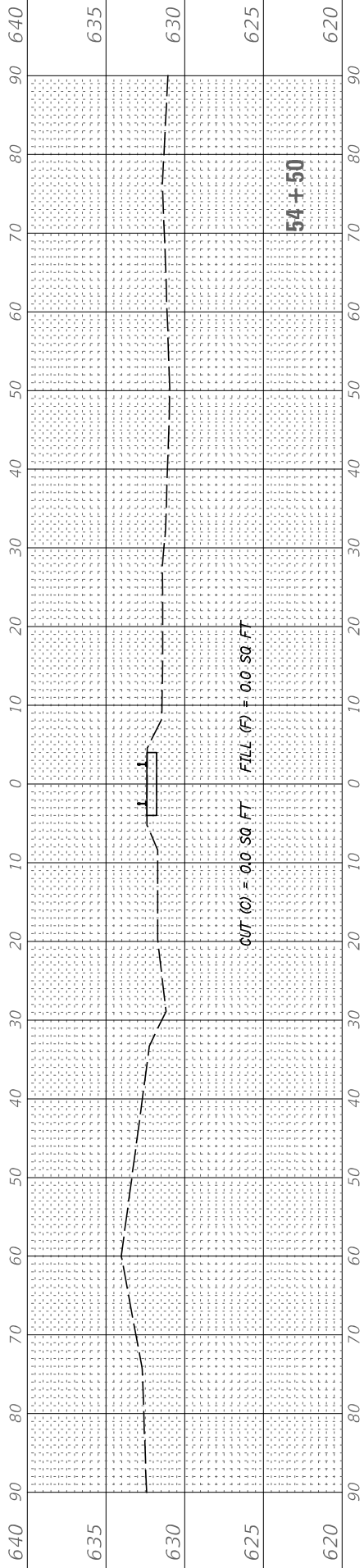
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: H=10' V=5' SHEET 5 OF 6 SHEETS STA. 52+00 TO STA. 54+50

TEMPORARY RUNAROUND  
CROSS SECTIONS

|                           |                     |        |                 |              |
|---------------------------|---------------------|--------|-----------------|--------------|
| F.A.I.<br>RTE.            | SECTION             | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 80                        | (32, 47-4)VB, HBR-3 | GRUNDY | 143             | 40           |
| CONTRACT NO. 66295        |                     |        |                 |              |
| ILLINOIS FED. AID PROJECT |                     |        |                 |              |

GRANULAR BALLAST



|                    |                     |    |      |
|--------------------|---------------------|----|------|
| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTED | BY | DATE |
| NOTE BOOK          | TEMPLATE            |    |      |
| NO.                | AREAS               |    |      |
|                    | AREAS CHECKED       |    |      |

|                 |                     |    |      |
|-----------------|---------------------|----|------|
| FINAL<br>SURVEY | SURVEYED<br>PLOTTED | BY | DATE |
| NOTE BOOK       | TEMPLATE            |    |      |
| NO.             | AREAS               |    |      |
|                 | AREAS CHECKED       |    |      |

MODEL Revised Prefinal XSC Sheets 11-08-22  
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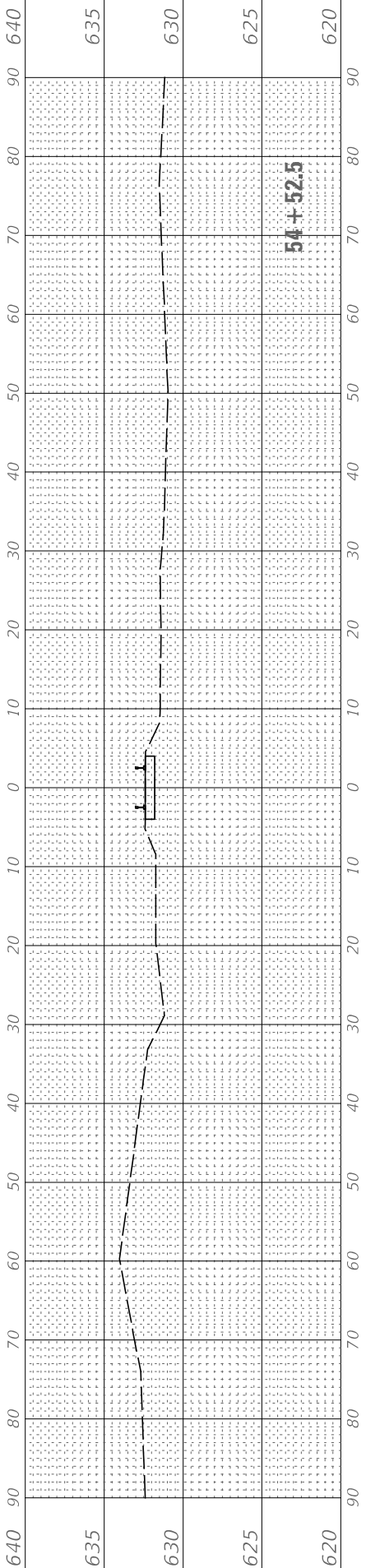
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|------------------------------|-------------------|-----------|
| USER NAME = BWedemeler       | DESIGNED - BJW    | REVISED - |
|                              | DRAWN - BJW       | REVISED - |
| PLOT SCALE = 20,0000 * / in. | CHECKED - WLP     | REVISED - |
| PLOT DATE = 11/16/2023       | DATE - 11/16/2023 | REVISED - |

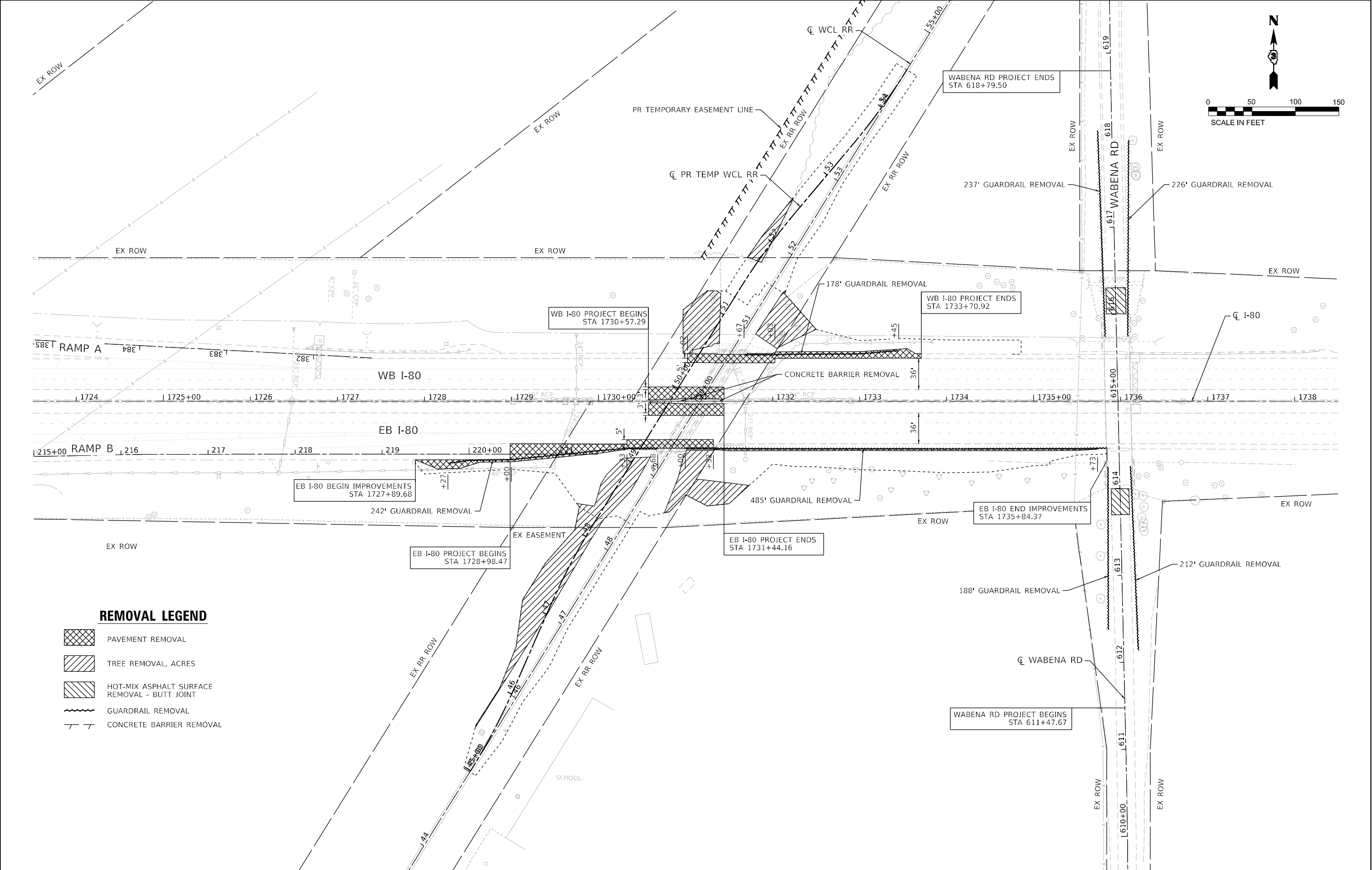
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

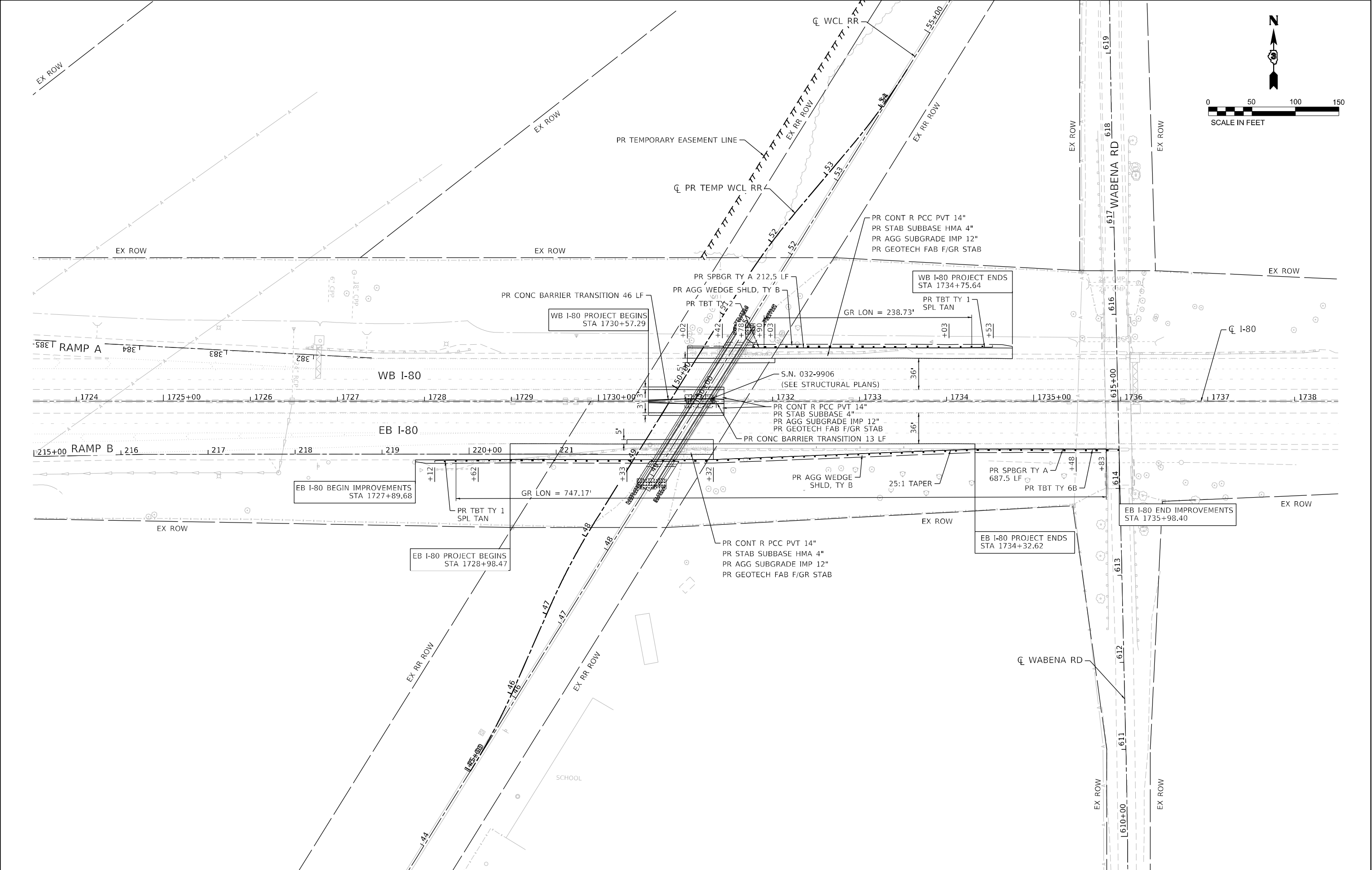
TEMPORARY RUNAROUND  
CROSS SECTIONS

SCALE: H=10' V=5'    SHEET 6    OF 6    SHEETS    STA.

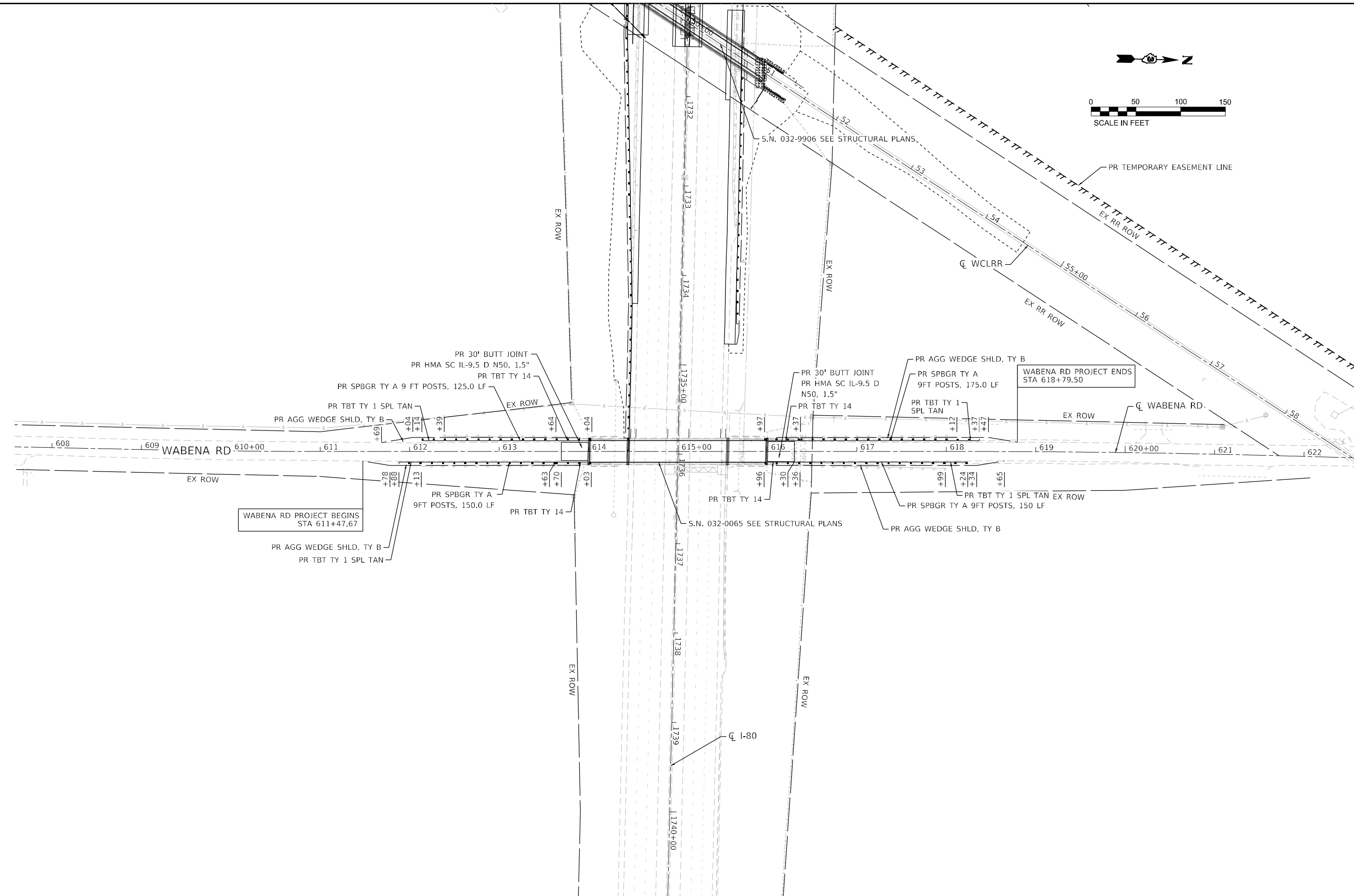
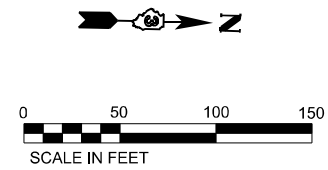
|                    |                     |                  |                 |              |
|--------------------|---------------------|------------------|-----------------|--------------|
| F.A.I.<br>RTE.     | SECTION             | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 80                 | (32, 47-4)VB, HBR-3 | GRUNDY           | 143             | 41           |
| CONTRACT NO. 66295 |                     |                  |                 |              |
| ILLINOIS           |                     | FED. AID PROJECT |                 |              |





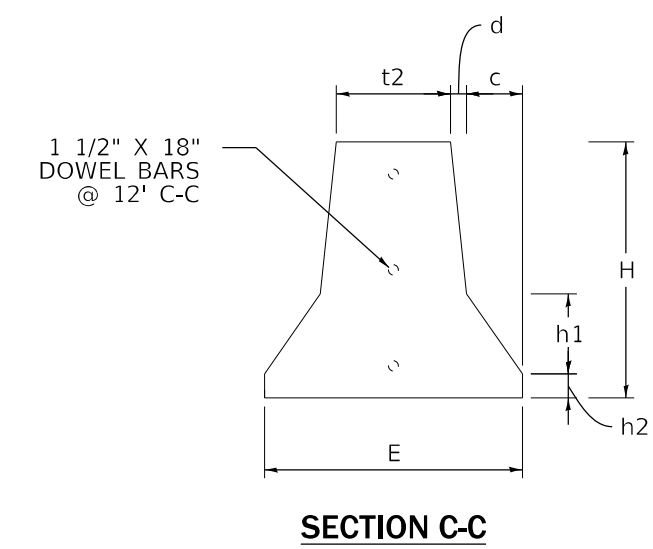
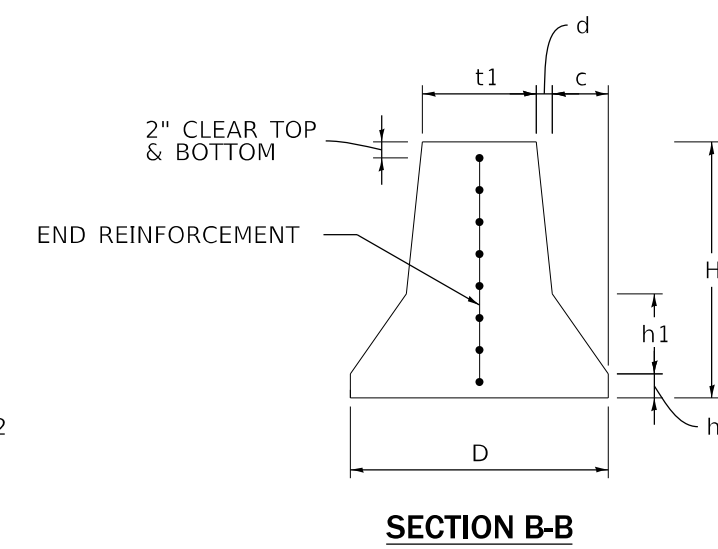
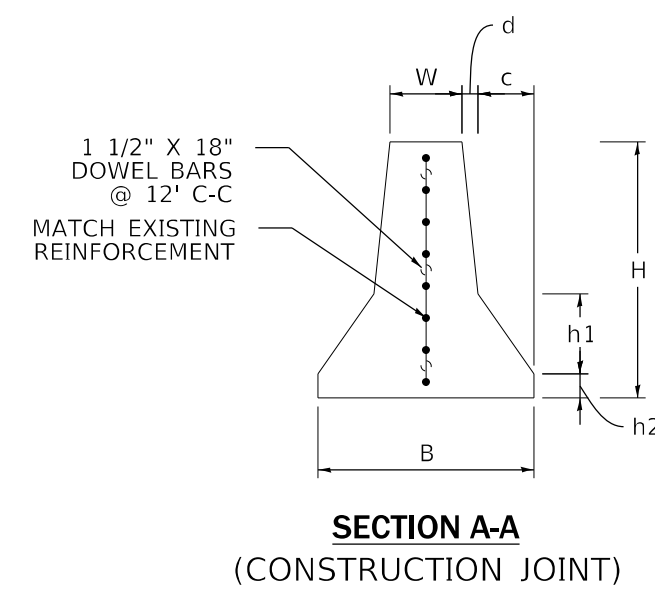
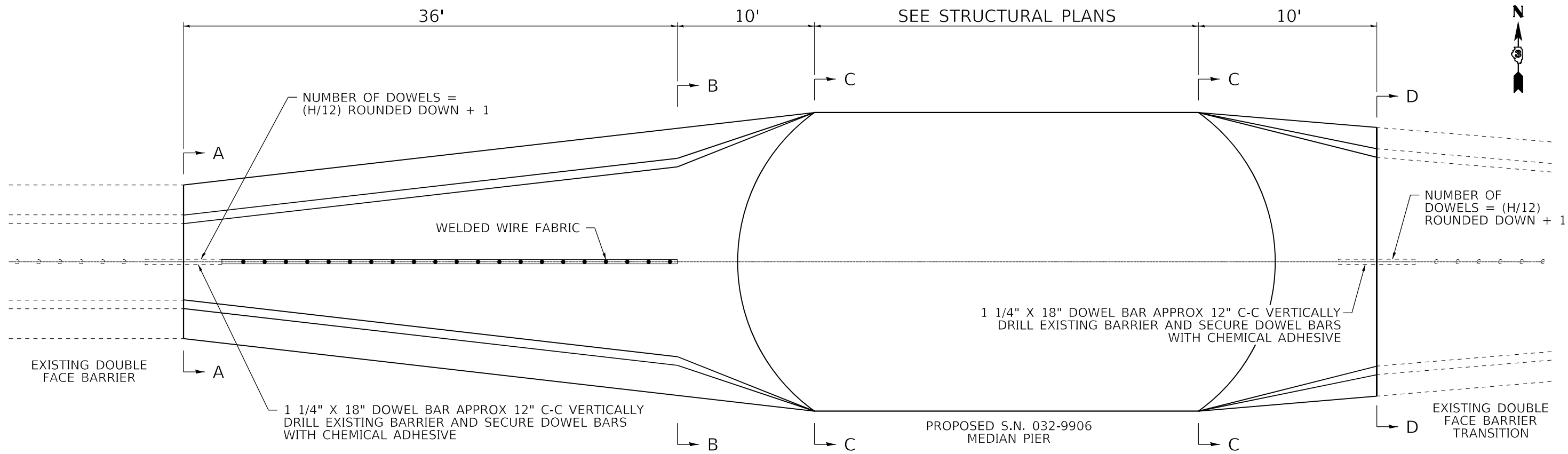


|                                                                                                         |                             |               |           |                                                   |                                                    |                     |                                    |     |             |         |        |              |           |
|---------------------------------------------------------------------------------------------------------|-----------------------------|---------------|-----------|---------------------------------------------------|----------------------------------------------------|---------------------|------------------------------------|-----|-------------|---------|--------|--------------|-----------|
| <div><div>E</div><div>LIN ENGINEERING, LTD.<br/>Consulting Engineers<br/>Westmont, Illinois</div></div> | USER NAME = 14nho           | DESIGNED - RC | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | W.C. RAILROAD OVER F.A.I. ROUTE 80<br>ROADWAY PLAN |                     |                                    |     | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                         | PLOT SCALE = 100,000' / in. | DRAWN - RC    | REVISED - |                                                   | 80                                                 | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL                     | 143 | 43          |         |        |              |           |
|                                                                                                         | PLOT DATE = 1/9/2025        | CHECKED - ST  | REVISED - |                                                   | CONTRACT NO. 66295                                 |                     |                                    |     |             |         |        |              |           |
|                                                                                                         |                             | DATE - 1/2025 | REVISED - |                                                   | ILLINOIS FED. AID PROJECT                          |                     |                                    |     |             |         |        |              |           |
|                                                                                                         |                             |               |           |                                                   | SCALE: 1"=50'                                      | SHEET 1 OF 1 SHEETS | STA. 1723+50.00 TO STA. 1738+50.00 |     |             |         |        |              |           |



|                                                                                                                                                                |                               |               |           |                                                                 |                                                                            |                     |                                  |                     |                |              |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|-----------|-----------------------------------------------------------------|----------------------------------------------------------------------------|---------------------|----------------------------------|---------------------|----------------|--------------|-----------|
|  <b>LIN ENGINEERING, LTD.</b><br>Consulting Engineers<br>Westmont, Illinois | USER NAME = l4nho             | DESIGNED - NH | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>W.C. RAILROAD OVER F.A.I. ROUTE 80</b><br><b>WABENA RD ROADWAY PLAN</b> |                     | F.A.I. RTE.                      | SECTION             | COUNTY         | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                | PLOT SCALE = 100,0000 ' / in. | DRAWN - NH    | REVISED - |                                                                 |                                                                            |                     | 80                               | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL | 143          | 44        |
|                                                                                                                                                                | PLOT DATE = 1/9/2025          | CHECKED - ST  | REVISED - |                                                                 |                                                                            |                     | CONTRACT NO. 66295               |                     |                |              |           |
|                                                                                                                                                                |                               | DATE - 1/2025 | REVISED - |                                                                 |                                                                            |                     | ILLINOIS FED. AID PROJECT        |                     |                |              |           |
|                                                                                                                                                                |                               |               |           | SCALE: 1"=50'                                                   |                                                                            | SHEET 1 OF 1 SHEETS | STA. 611+47.67 TO STA. 618+79.50 |                     |                |              |           |

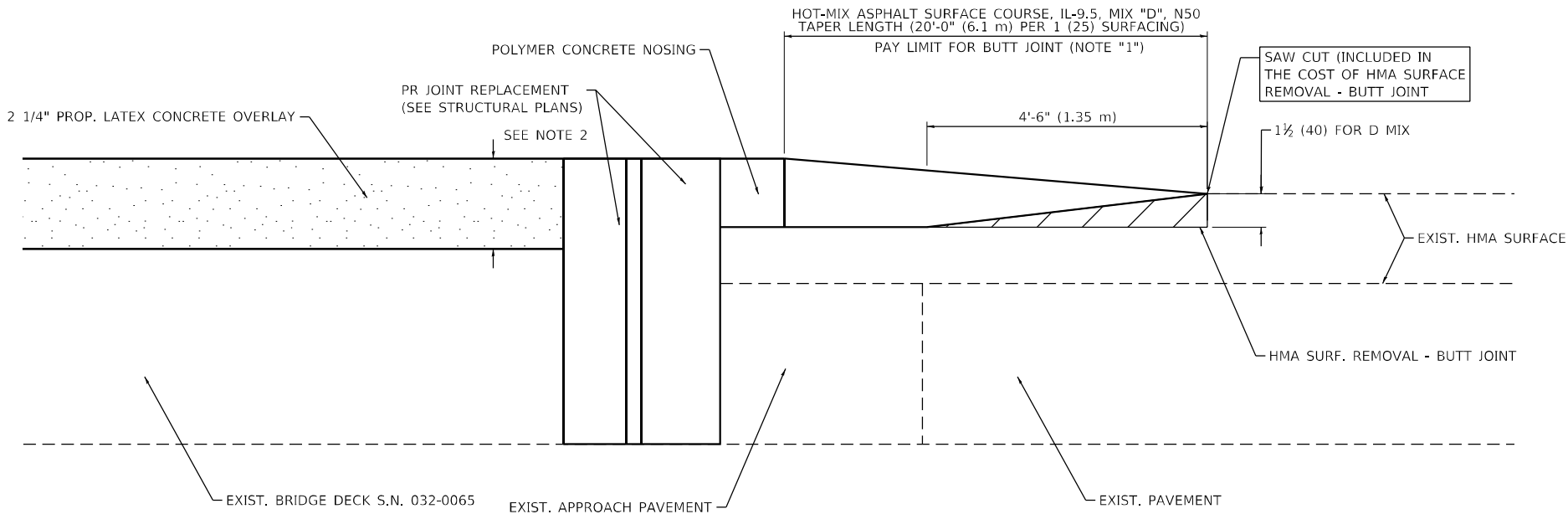




LIMITS OF PR CONC BARRIER TRANSITION  
STA 1730+57.29 TO STA 1731+44.16

## TRANSITION FROM EXISTING DOUBLE FACE BARRIER TO PROPOSED S.N. 032-9906 MEDIAN PIER

**NOTES:**  
CONTRACTOR TO VERIFY HEIGHT AND WIDTH OF EX MEDIAN CONC BARRIER AT REMOVAL LIMITS PRIOR TO BEGINNING ANY WORK.  
THIS WORK WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER FOOT FOR CONCRETE BARRIER TRANSITION.  
FOUNDATION ANCHORING SHALL BE ACCORDING TO HIGHWAY STANDARD 637006. THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT INCLUDED IN THE CONTRACT UNIT PRICE PER FOOT FOR CONCRETE BARRIER TRANSITION.



**BUTT JOINT AND HMA TAPER  
FOR SCARIFICATION AND RESURFACING**

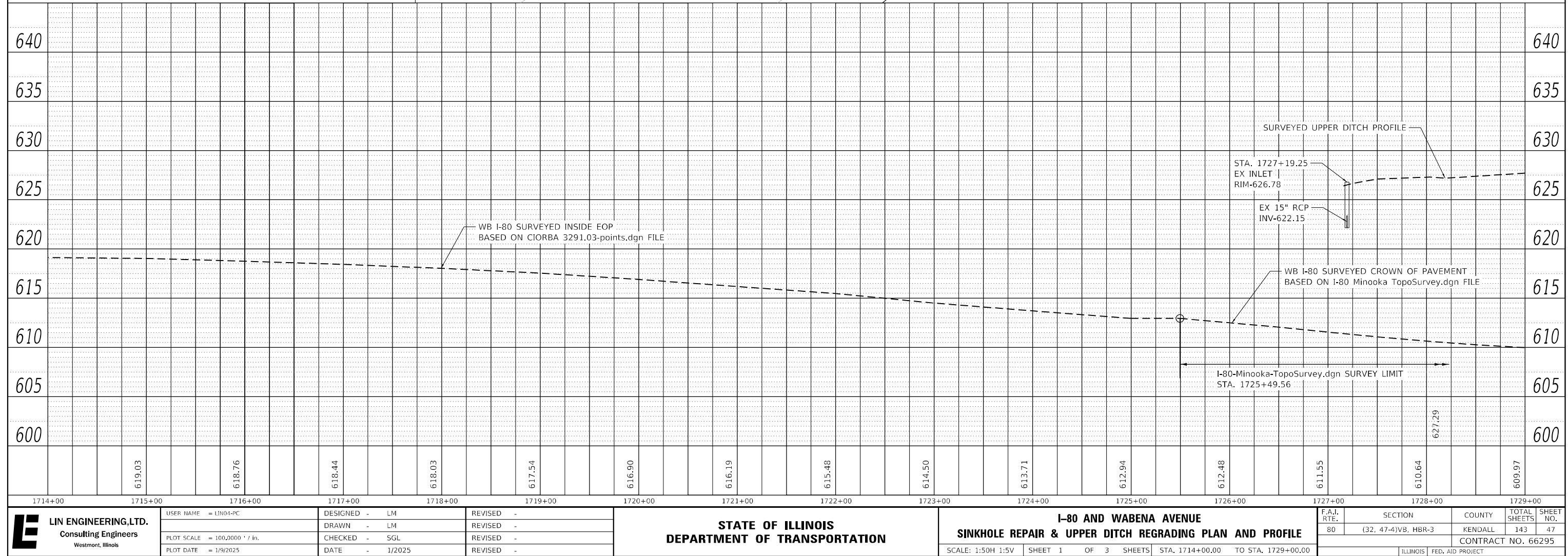
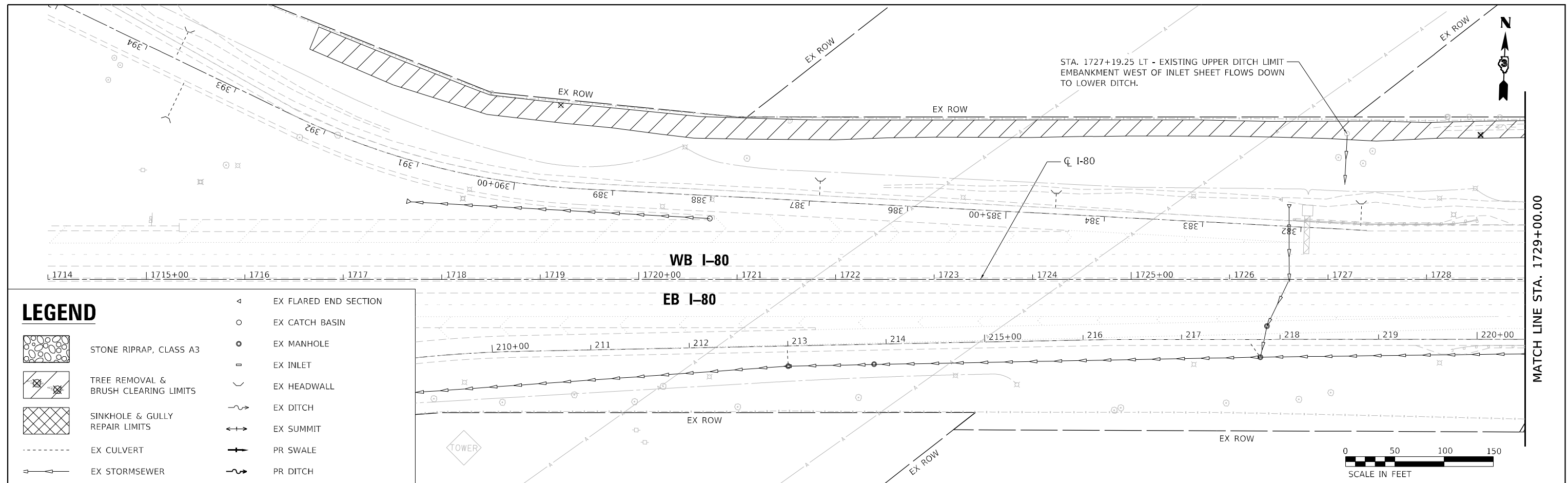
**NOTES:**

1. THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
2. SEE BRIDGE PLANS FOR SCARIFICATION THICKNESS.
3. SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

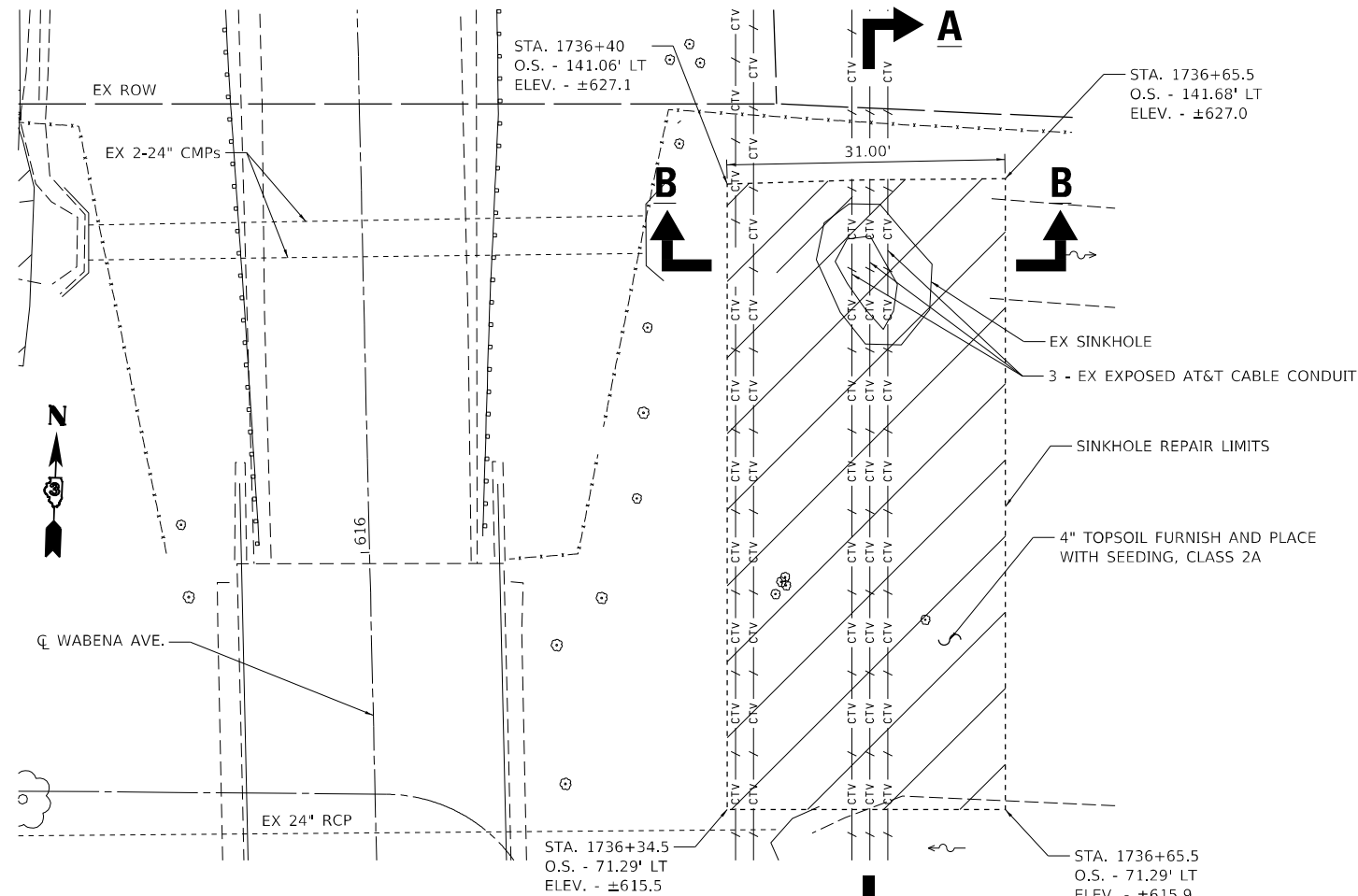
|                                                                                                                              |                             |               |                     |                                                   |                                     |                     |                |     |    |                |         |        |                 |              |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|---------------------|---------------------------------------------------|-------------------------------------|---------------------|----------------|-----|----|----------------|---------|--------|-----------------|--------------|
| <div><div><div></div></div><div>LIN ENGINEERING,LTD.</div><div>Consulting Engineers</div><div>Westmont, Illinois</div></div> | USER NAME = 14nho           | DESIGNED - NH | REVISED -           | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | BUTT JOINT AND<br>HMA TAPER DETAILS |                     |                |     |    | F.A.I.<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                                              |                             | DRAWN - NH    | REVISED -           |                                                   | 80                                  | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL | 143 | 46 |                |         |        |                 |              |
|                                                                                                                              | PLOT SCALE = 2,0000 ' / in. | CHECKED - ST  | REVISED -           |                                                   | CONTRACT NO. 66295                  |                     |                |     |    |                |         |        |                 |              |
|                                                                                                                              | PLOT DATE = 1/9/2025        | DATE - 1/2025 | REVISED -           |                                                   | ILLINOIS FED. AID PROJECT           |                     |                |     |    |                |         |        |                 |              |
| SCALE: N.T.S.                                                                                                                |                             |               | SHEET 1 OF 1 SHEETS |                                                   | STA.                                | TO STA.             |                |     |    |                |         |        |                 |              |



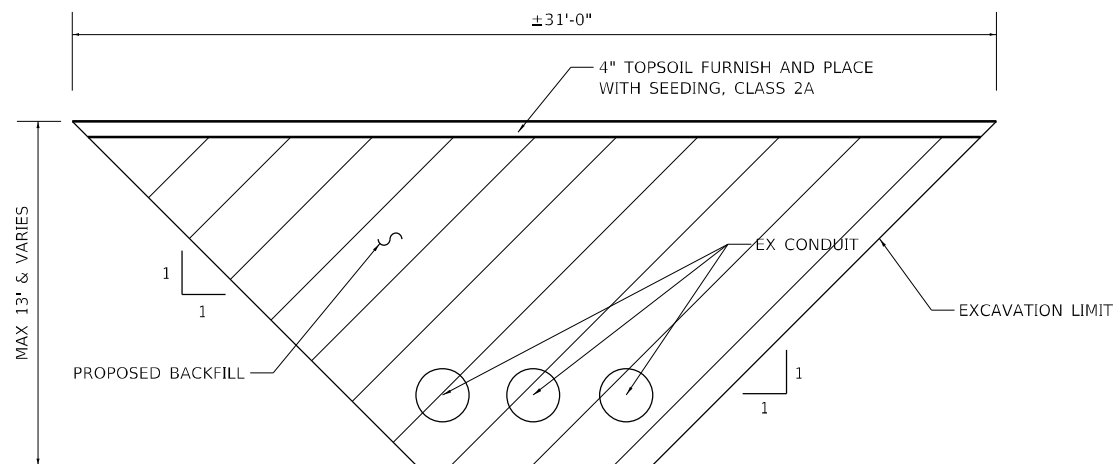




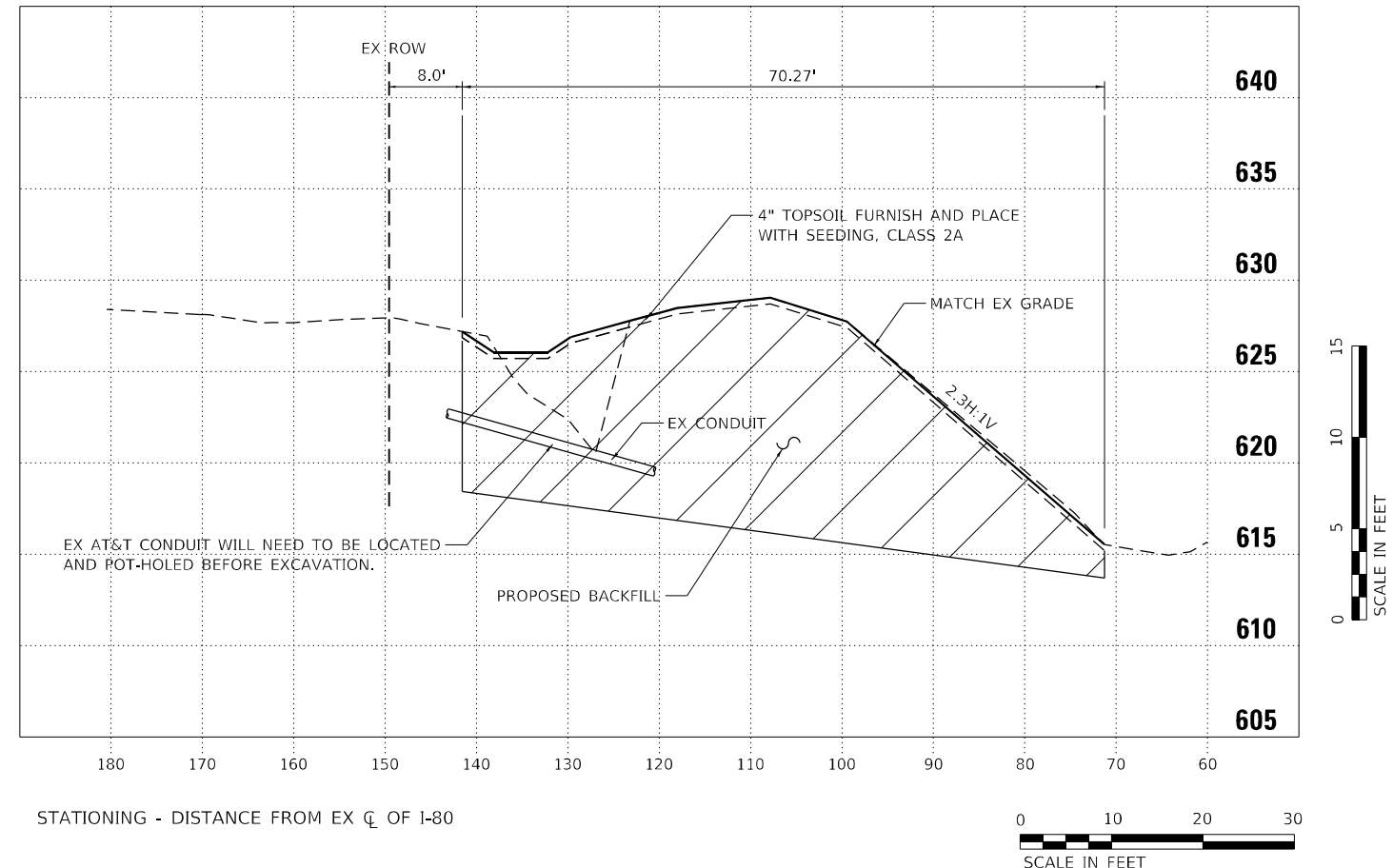




**DETAIL 'A'**  
(PLAN VIEW)



**SECTION B-B**  
(LOOKING NORTH)  
N.T.S.



**SECTION A-A**  
(LOOKING EAST)

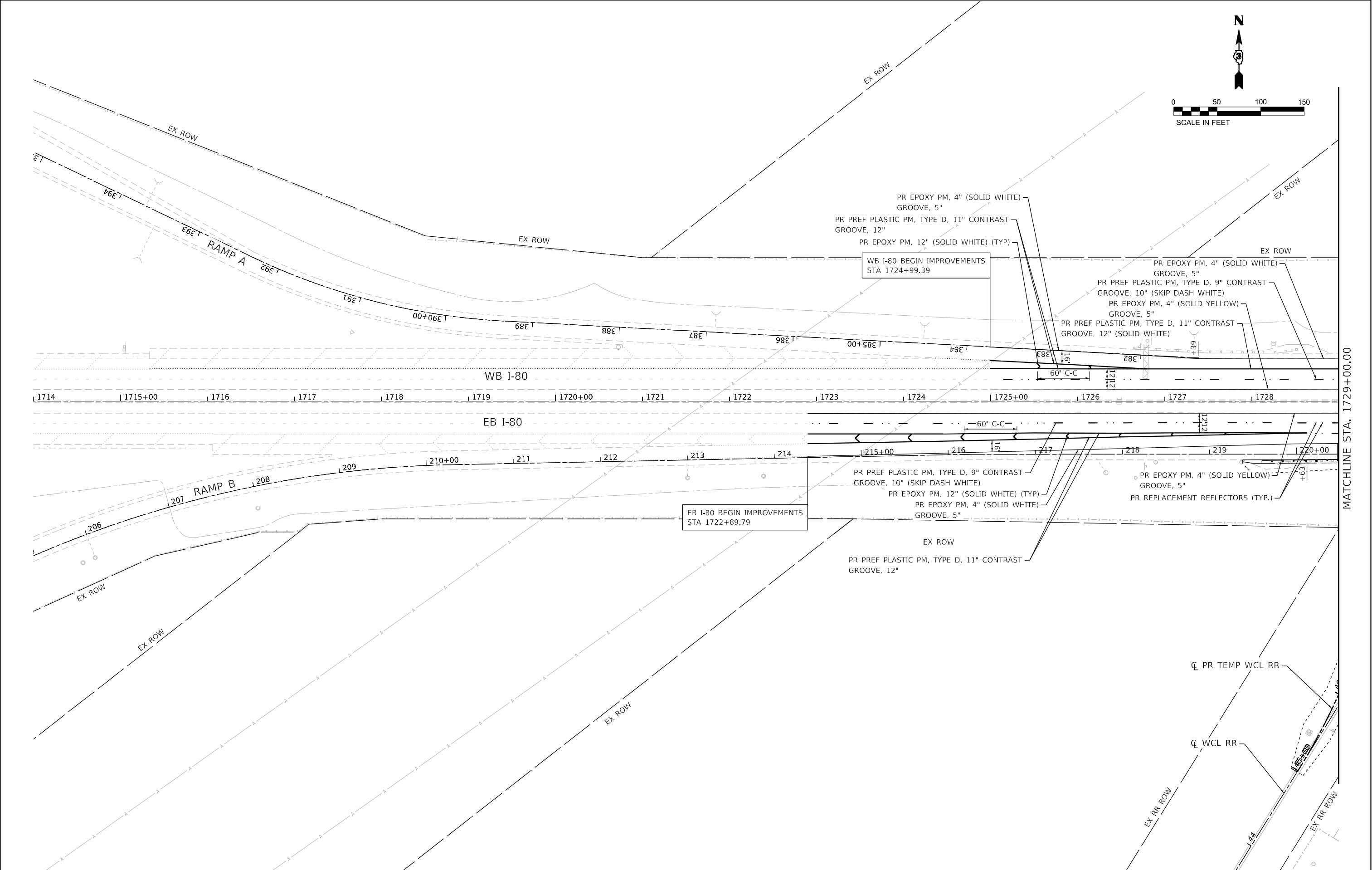
**SINKHOLE & GULLY REPAIR /DITCH GRADING QUANTITIES**

| PAY ITEM | DESCRIPTION                            | UNIT  | QUANTITY |
|----------|----------------------------------------|-------|----------|
| 20100500 | TREE REMOVAL, ACRES                    | ACRE  | 1.75     |
| 20200100 | EARTH EXCAVATION                       | CU YD | 335      |
| 21101615 | TOPSOIL FURNISH AND PLACE, 4"          | SQ YD | 2,038    |
| 21400100 | GRADING AND SHAPING DITCHES            | FOOT  | 1,495    |
| 28100105 | STONE RIPRAP, CLASS A3                 | SQ YD | 12       |
| 28200200 | FILTER FABRIC                          | SQ YD | 12       |
| X0321962 | CONNECTION OF EXISTING PIPE UNDERDRAIN | EACH  | 1        |
| X2020410 | EARTH EXCAVATION (SPECIAL)             | CU YD | 405      |
| X2080250 | TRENCH BACKFILL, SPECIAL               | CU YD | 420      |
| X5012610 | CONCRETE HEADWALL REMOVAL PARTIAL      | EACH  | 1        |

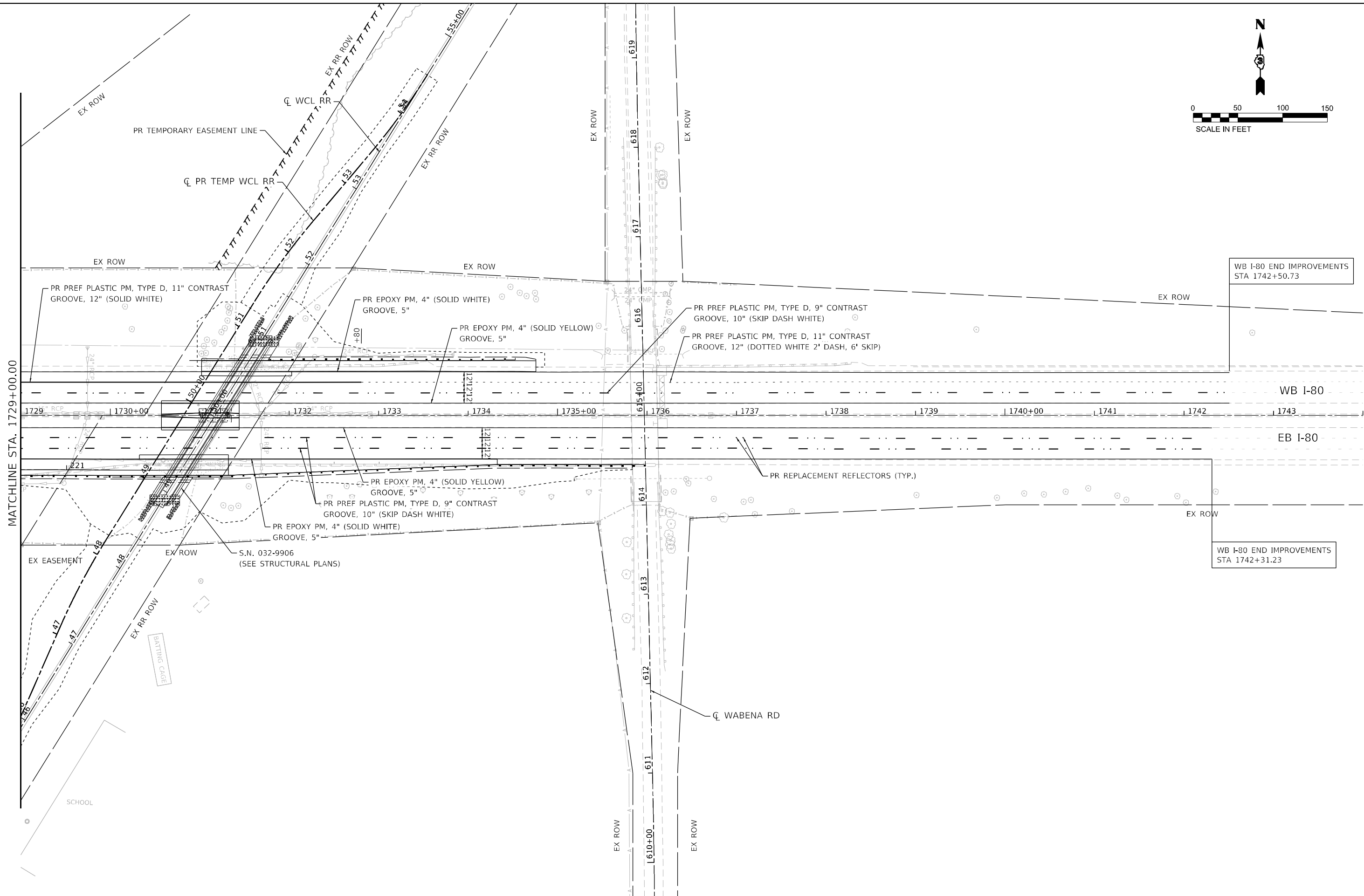
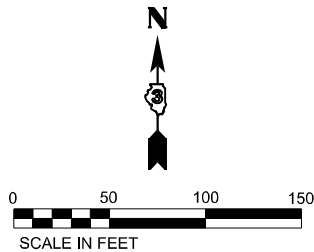
**NOTES:**

- X2020410 EARTH EXCAVATION (SPECIAL) INCLUDES LOCATING EXISTING FIBER AND EXCAVATING TRENCH ACCORDING TO MEANS AND METHODS OF UTILITY OWNER.
- X2080250 TRENCH BACKFILL, SPECIAL COVERS THE BACKFILLING OF THE FIBER LINES UNDER THE SINKHOLE ACCORDING TO THE MEANS AND METHODS OF THE UTILITY OWNER.
- SINKHOLE REPAIR WORK SHALL BE PERFORMED BY THE UTILITY OWNER, PER THE PROVISIONS OF THE UTILITY PERMIT, AT THE OWNER'S EXPENSE.

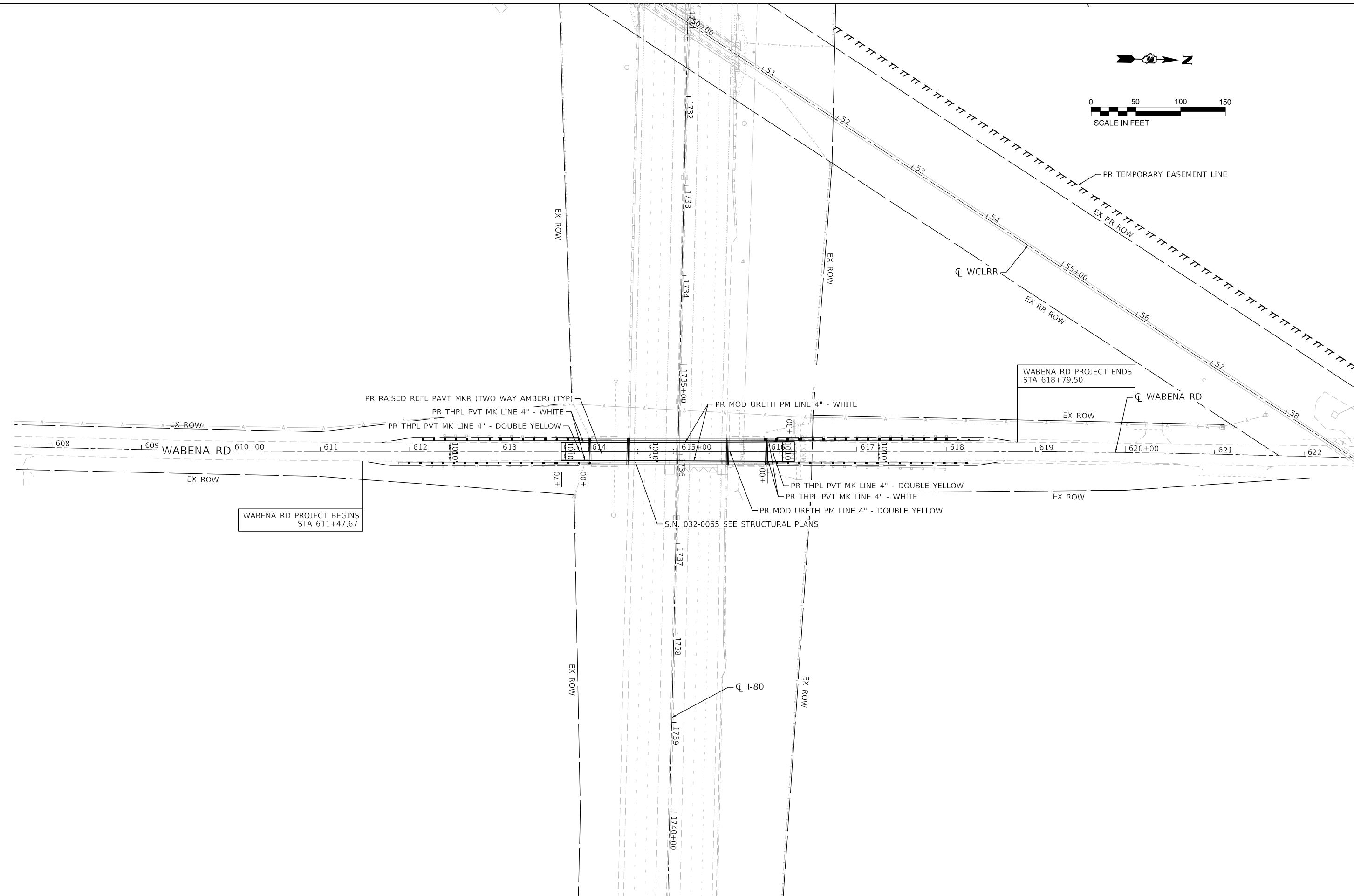
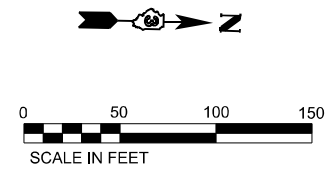




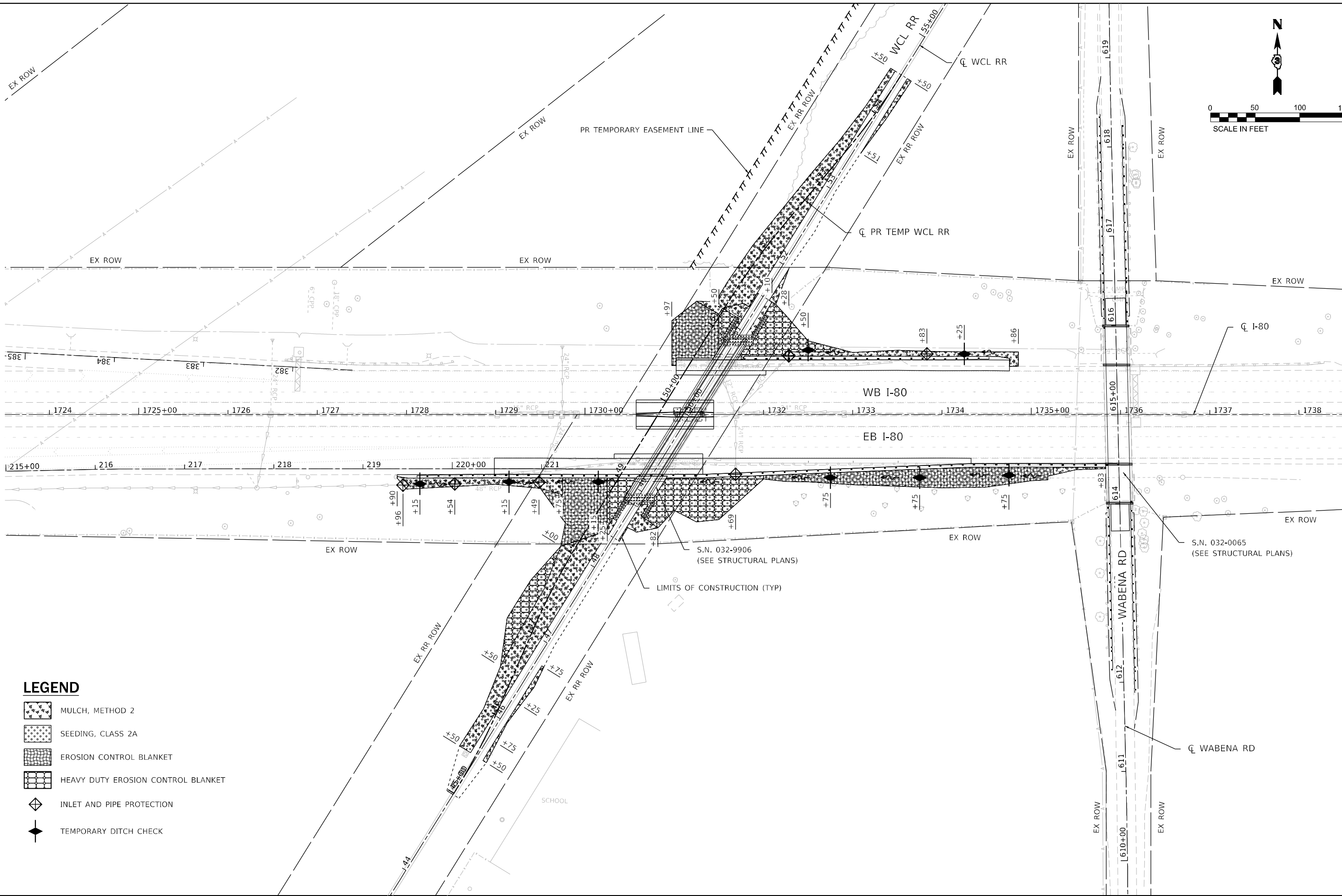
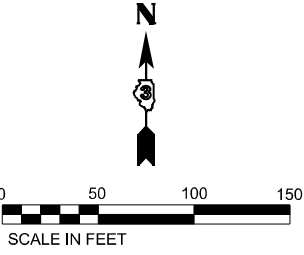




|                                                                                                                   |                               |               |                     |                                                   |                                                             |  |  |  |                     |                |        |              |           |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|---------------------|---------------------------------------------------|-------------------------------------------------------------|--|--|--|---------------------|----------------|--------|--------------|-----------|
| <div><div><div></div></div><div>LIN ENGINEERING, LTD.<br/>Consulting Engineers<br/>Westmont, Illinois</div></div> | USER NAME = l4nho             | DESIGNED - JK | REVISED -           | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | W.C. RAILROAD OVER F.A.I. ROUTE 80<br>PAVEMENT MARKING PLAN |  |  |  | F.A.I. RTE.         | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                   | DRAWN - JK                    | REVISED -     | 80                  |                                                   |                                                             |  |  |  | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL | 143    | 53           |           |
|                                                                                                                   | PLOT SCALE = 100,0000 ' / in. | CHECKED - ST  | REVISED -           |                                                   |                                                             |  |  |  | CONTRACT NO. 66295  |                |        |              |           |
|                                                                                                                   | PLOT DATE = 1/9/2025          | DATE - 1/2025 | REVISED -           |                                                   | ILLINOIS FED. AID PROJECT                                   |  |  |  |                     |                |        |              |           |
|                                                                                                                   | SCALE: 1"=50'                 |               | SHEET 2 OF 2 SHEETS |                                                   | STA. 1729+00.00 TO STA. 1744+00.00                          |  |  |  |                     |                |        |              |           |





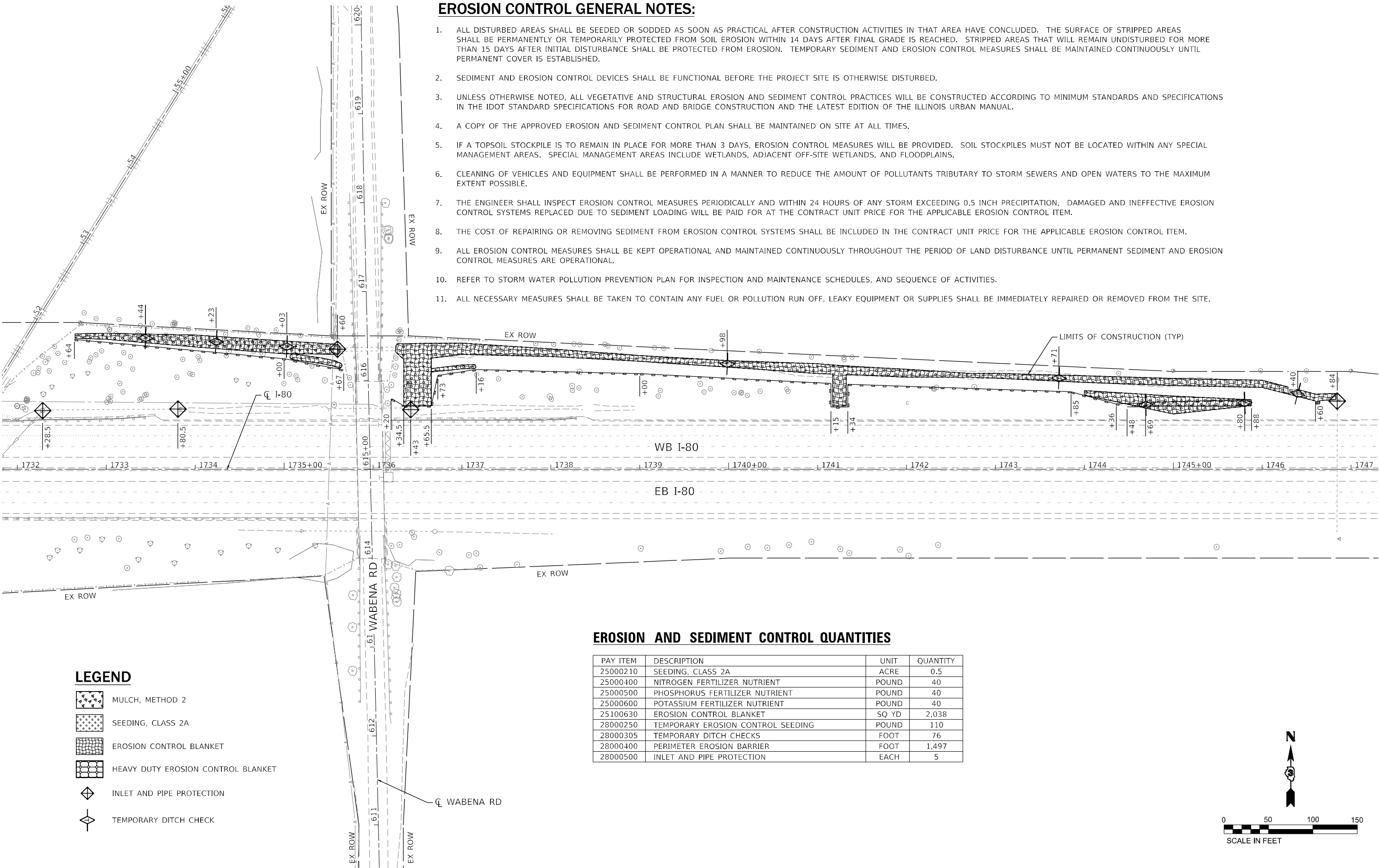


**LEGEND**

-  MULCH, METHOD 2
-  SEEDING, CLASS 2A
-  EROSION CONTROL BLANKET
-  HEAVY DUTY EROSION CONTROL BLANKET
-  INLET AND PIPE PROTECTION
-  TEMPORARY DITCH CHECK

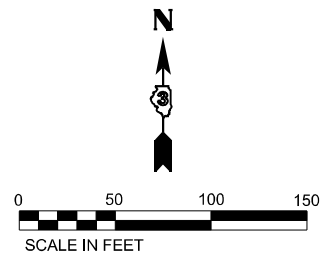
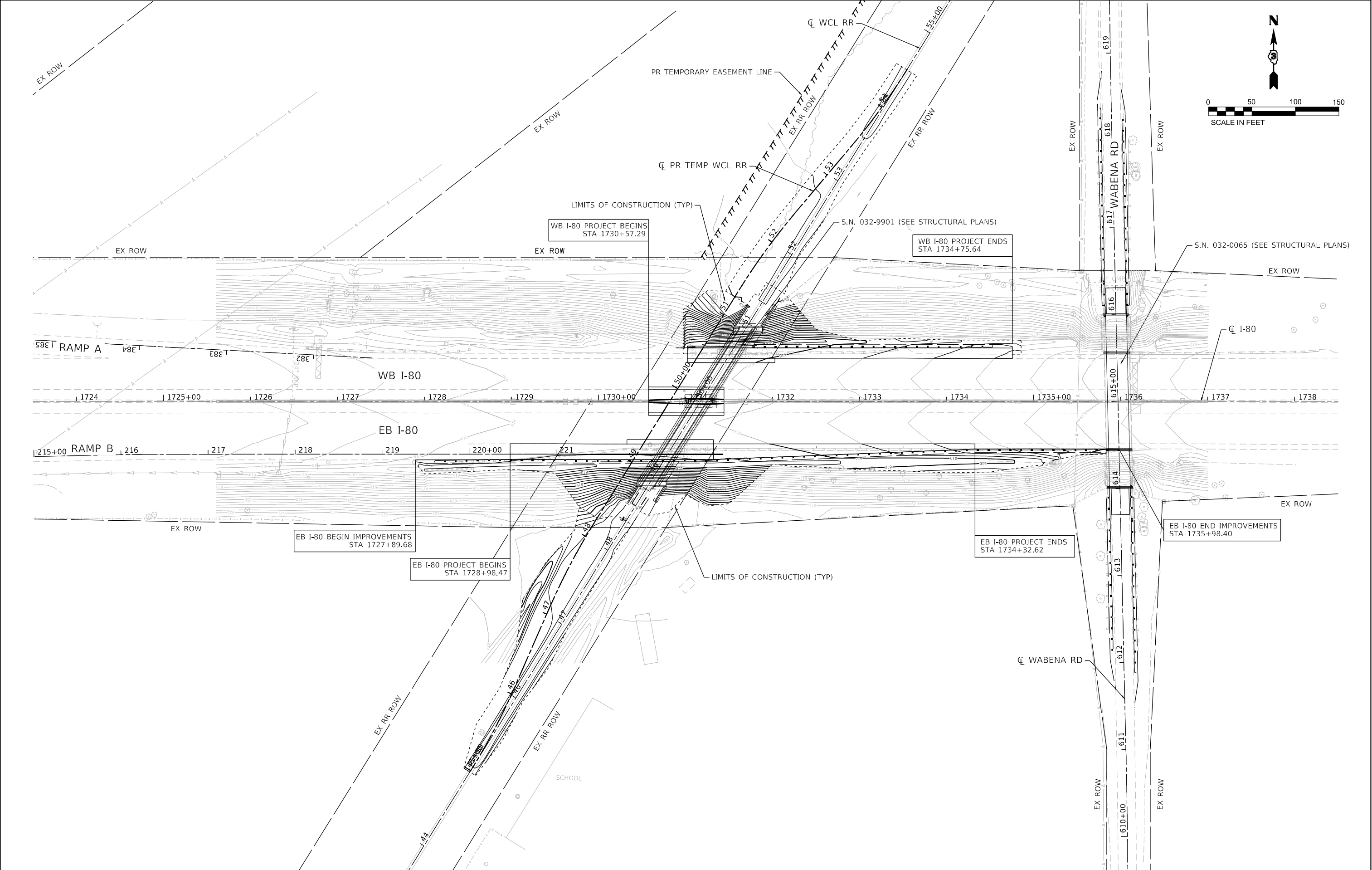
EROSION CONTROL GENERAL NOTES:

1. ALL DISTURBED AREAS SHALL BE SEEDED OR SODDED AS SOON AS PRACTICAL AFTER CONSTRUCTION ACTIVITIES IN THAT AREA HAVE CONCLUDED. THE SURFACE OF STRIPPED AREAS SHALL BE PERMANENTLY OR TEMPORARILY PROTECTED FROM SOIL EROSION WITHIN 14 DAYS AFTER FINAL GRADE IS REACHED. STRIPPED AREAS THAT WILL REMAIN UNDISTURBED FOR MORE THAN 15 DAYS AFTER INITIAL DISTURBANCE SHALL BE PROTECTED FROM EROSION. TEMPORARY SEDIMENT AND EROSION CONTROL MEASURES SHALL BE MAINTAINED CONTINUOUSLY UNTIL PERMANENT COVER IS ESTABLISHED.
2. SEDIMENT AND EROSION CONTROL DEVICES SHALL BE FUNCTIONAL BEFORE THE PROJECT SITE IS OTHERWISE DISTURBED.
3. UNLESS OTHERWISE NOTED, ALL VEGETATIVE AND STRUCTURAL EROSION AND SEDIMENT CONTROL PRACTICES WILL BE CONSTRUCTED ACCORDING TO MINIMUM STANDARDS AND SPECIFICATIONS IN THE IDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE LATEST EDITION OF THE ILLINOIS URBAN MANUAL.
4. A COPY OF THE APPROVED EROSION AND SEDIMENT CONTROL PLAN SHALL BE MAINTAINED ON SITE AT ALL TIMES.
5. IF A TOPSOIL STOCKPILE IS TO REMAIN IN PLACE FOR MORE THAN 3 DAYS, EROSION CONTROL MEASURES WILL BE PROVIDED. SOIL STOCKPILES MUST NOT BE LOCATED WITHIN ANY SPECIAL MANAGEMENT AREAS. SPECIAL MANAGEMENT AREAS INCLUDE WETLANDS, ADJACENT OFF-SITE WETLANDS, AND FLOODPLAINS.
6. CLEANING OF VEHICLES AND EQUIPMENT SHALL BE PERFORMED IN A MANNER TO REDUCE THE AMOUNT OF POLLUTANTS TRIBUTARY TO STORM SEWERS AND OPEN WATERS TO THE MAXIMUM EXTENT POSSIBLE.
7. THE ENGINEER SHALL INSPECT EROSION CONTROL MEASURES PERIODICALLY AND WITHIN 24 HOURS OF ANY STORM EXCEEDING 0.5 INCH PRECIPITATION. DAMAGED AND INEFFECTIVE EROSION CONTROL SYSTEMS REPLACED DUE TO SEDIMENT LOADING WILL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE APPLICABLE EROSION CONTROL ITEM.
8. THE COST OF REPAIRING OR REMOVING SEDIMENT FROM EROSION CONTROL SYSTEMS SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR THE APPLICABLE EROSION CONTROL ITEM.
9. ALL EROSION CONTROL MEASURES SHALL BE KEPT OPERATIONAL AND MAINTAINED CONTINUOUSLY THROUGHOUT THE PERIOD OF LAND DISTURBANCE UNTIL PERMANENT SEDIMENT AND EROSION CONTROL MEASURES ARE OPERATIONAL.
10. REFER TO STORM WATER POLLUTION PREVENTION PLAN FOR INSPECTION AND MAINTENANCE SCHEDULES, AND SEQUENCE OF ACTIVITIES.
11. ALL NECESSARY MEASURES SHALL BE TAKEN TO CONTAIN ANY FUEL OR POLLUTION RUN OFF, LEAKY EQUIPMENT OR SUPPLIES SHALL BE IMMEDIATELY REPAIRED OR REMOVED FROM THE SITE.



EROSION AND SEDIMENT CONTROL QUANTITIES

| PAY ITEM | DESCRIPTION                       | UNIT  | QUANTITY |
|----------|-----------------------------------|-------|----------|
| 25000210 | SEEDING, CLASS 2A                 | ACRE  | 0.5      |
| 25000400 | NITROGEN FERTILIZER NUTRIENT      | POUND | 40       |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT    | POUND | 40       |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT     | POUND | 40       |
| 25100630 | EROSION CONTROL BLANKET           | SQ YD | 2,038    |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 110      |
| 28000305 | TEMPORARY DITCH CHECKS            | FOOT  | 76       |
| 28000400 | PERIMETER EROSION BARRIER         | FOOT  | 1,497    |
| 28000500 | INLET AND PIPE PROTECTION         | EACH  | 5        |



|                                                                                                        |                               |               |           |                                                   |                                                    |                     |                                    |     |                |         |        |                 |              |
|--------------------------------------------------------------------------------------------------------|-------------------------------|---------------|-----------|---------------------------------------------------|----------------------------------------------------|---------------------|------------------------------------|-----|----------------|---------|--------|-----------------|--------------|
| <div><div>E</div><div>LIN ENGINEERING,LTD.<br/>Consulting Engineers<br/>Westmont, Illinois</div></div> | USER NAME = 14nho             | DESIGNED - JK | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | W.C. RAILROAD OVER F.A.I. ROUTE 80<br>GRADING PLAN |                     |                                    |     | F.A.I.<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                        | PLOT SCALE = 100,0000 ' / in. | DRAWN - JK    | REVISED - |                                                   | 80                                                 | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL                     | 143 | 57             |         |        |                 |              |
|                                                                                                        | PLOT DATE = 1/9/2025          | CHECKED - ST  | REVISED - |                                                   | CONTRACT NO. 66295                                 |                     |                                    |     |                |         |        |                 |              |
|                                                                                                        |                               | DATE - 1/2025 | REVISED - |                                                   | ILLINOIS FED. AID PROJECT                          |                     |                                    |     |                |         |        |                 |              |
|                                                                                                        |                               |               |           |                                                   | SCALE: 1"=50'                                      | SHEET 1 OF 1 SHEETS | STA. 1723+50.00 TO STA. 1738+50.00 |     |                |         |        |                 |              |

[illegible]

Proposed Structure,  
Illinois River Subdivision  
mile post 21.60

Range 8E - 3rd PM

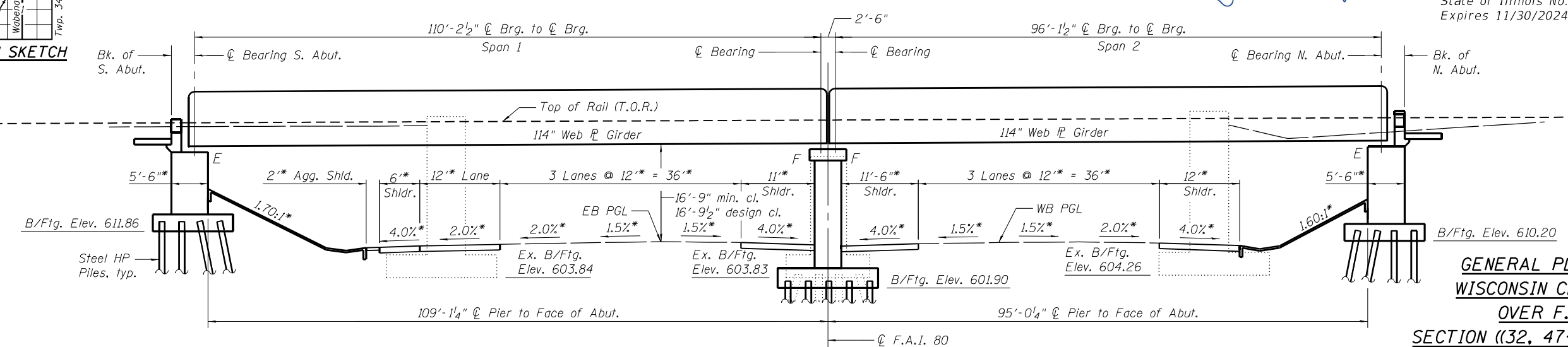
35  
36  
F.A.J. 80  
2  
Ridge Rd  
Wabena Ave  
Wabena  
Twp. 34N Twp. 35N

**LOCATION SKETCH**

**APPROVED**  
For Structural Adequacy Only  
*Jay F. Schick*  
Engineer of Bridges & Structures

Professional Engineer Seal for Michael T. Haley, State of Illinois, License No. 081-005991, Chatham.

Michael T. Haley 01/10/2025  
 Michael T. Haley Date  
 Licensed Structural Engineer  
 State of Illinois No. 081-005991  
 Expires 11/30/2024



GENERAL PLAN & ELEVATION  
WISCONSIN CENTRAL, LTD. (WC)  
OVER F.A.I. 80 (I-80)  
SECTION ((32, 47-4)VB, HBR-3) BR, BRP  
GRUNDY COUNTY  
STATION 50+01.60  
STRUCTURE NO. 032-9906

|                                                                                                                                                                                                                                                                                        |                 |                   |         |                                                   |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|---------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| ORIGINAL:  DLZ Illinois, Inc.<br>UPDATED:  EIN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, Illinois |                 | DESIGNED - ZJH    | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | F.A.I. RTE. 80<br>SECTION ((32, 47-4)VB, HBR-3) BR, BRR<br>COUNTY GRUNDY<br>TOTAL SHEETS 143<br>SHEET NO. 58 |
|                                                                                                                                                                                                                                                                                        |                 | CHECKED - PRD JCZ | REVISED |                                                   |                                                                                                              |
|                                                                                                                                                                                                                                                                                        |                 | DRAWN - BAE       | REVISED |                                                   |                                                                                                              |
|                                                                                                                                                                                                                                                                                        | DATE - 03/25/22 | CHECKED - ZJH JCZ | REVISED |                                                   |                                                                                                              |
| SHEET NO. 1 OF 49 SHEETS                                                                                                                                                                                                                                                               |                 |                   |         |                                                   | CONTRACT NO. 66295                                                                                           |

DESIGN SPECIFICATIONS

American Railway Engineering and Maintenance-of-Way Association (AREMA)  
Manual for Railway Engineering, 2019  
CN Guidelines for Design of Railway Structures (2006)

LOADING

LIVE LOAD: Cooper E90 (E90 as based on 90 kip Axles) or Alternate Live Load Plus Impact for rolling equipment without hammer blow. Service Load Design

DEAD LOAD: Includes additional 12 inches of Future Ballast

WALKWAY LIVE LOAD: 100 psf

DESIGN STRESSES

FIELD UNITS

f'c = 3500 psi  
fy = 60,000 psi (Reinforcement)  
fs = 27,500 psi (AASHTO M270/ASTM A709, Grade 50)

SEISMIC DATA

Seismic Performance Category (SPC) = A  
Bedrock Acceleration Coefficient (A) = 3.9%  
Site Coefficient (S) = 1.2

CONSTRUCTION SEQUENCE

- 1) Construct Temporary Runaround
- 2) Shift RR Traffic to Temporary Runaround Alignment
- 3) Remove Existing Superstructure and Substructure
- 4) Excavate and Construct New Abutments and Pier
- 5) Jack "Temporary" Superstructure into Final Alignment on New Substructure
- 6) Remove remaining runaround including temporary substructure

GENERAL NOTES

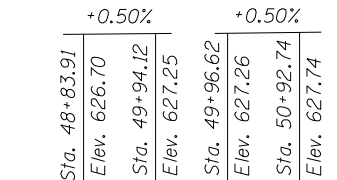
1. Except as otherwise specified, fasteners shall be ASTM F3125 Grade A325 Type 1 hot dip galvanized bolts. Bolts 7/8 in.  $\phi$ , holes 15/16 in.  $\phi$ , unless otherwise noted. See special provision for "Metallizing of Structural Steel".
2. Calculated weight of Structural Steel\*\* = 844,309 lbs.  
AASHTO M270 Gr. 50 (ASTM A709 Gr. 50) = 844,141 lbs.  
AASHTO M169 Gr. 1015 (ASTM A108 Gr. 1015) = 168 lbs. (Headed studs)  
FRACTURE CRITICAL MATERIAL (F.C.M.) to conform to AREMA Section 1.14 of Chapter 15.  
\*\*Jump Span and Temp. Steel Bents weight excluded.
3. All structural steel shall be AASHTO M270 Grade 50 and shall be metallized. See special provision for "Metallizing of Structural Steel".
4. No field welding is permitted except as specified in the contract documents.
5. Reinforcement bars designated (E) shall be epoxy coated.
6. Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.
7. Bearing seat surfaces shall be constructed or adjusted to their designated elevations within a tolerance of 1/8 inch (0.01 ft.). Adjustment shall be made either by grinding the surface or by shimming the bearings.
8. Concrete Sealer shall be applied to the exposed surfaces of backwalls, top of bridge seats and face of steps, and exposed faces of abutments and cap and exposed wall of piers.
9. Load carrying components designated "CVN" shall conform to the Impact Testing Requirements, Zone 3.
10. Two 1/8 in. adjusting shims shall be provided for each bearing in addition to all other plates or shims and placed as shown on bearing details.
11. Granular Backfill for Structures shall be compacted according to Article 207.03 of the Standard Specifications.
12. Care shall be taken when removing the existing superstructure, asbestos is present. (See Sheet #5 of 20 on existing plans: "Unsaturated 12 lbs. asbestos paper").

TOTAL BILL OF MATERIAL

| ITEM                                     | UNIT    | SUPER | SUB    | TOTAL  |
|------------------------------------------|---------|-------|--------|--------|
| Removal of Existing Structures           | Each    |       |        | 1      |
| Structure Excavation                     | Cu. Yd. |       | 2,128  | 2,128  |
| Concrete Structures                      | Cu. Yd. |       | 663.2  | 663.2  |
| Furnishing and Erecting Structural Steel | L. Sum  | 1     |        | 1      |
| Reinforcement Bars, Epoxy Coated         | Pound   |       | 85,770 | 85,770 |
| Pipe Handrail, Special                   | Foot    | 213   |        | 213    |
| Slope Wall 4 Inch                        | Sq. Yd. |       | 177    | 177    |
| Furnishing Steel Piles                   | Foot    |       | 8,196  | 8,196  |
| HP 12x84                                 | Foot    |       | 8,196  | 8,196  |
| Driving Piles                            | Foot    |       | 8,196  | 8,196  |
| Test Pile Steel HP 12x84                 | Each    |       | 3      | 3      |
| Pile Shoes                               | Each    |       | 219    | 219    |
| Temporary Soil Retention System          | Sq. Ft. |       | 5,309  | 5,309  |
| Name Plates                              | Each    |       | 1      | 1      |
| Anchor Bolts, 1 1/4"                     | Each    |       | 40     | 40     |
| Membrane Waterproofing (Special)         | Sq. Ft. | 4,235 |        | 4,235  |
| Concrete Sealer                          | Sq. Ft. |       | 1,939  | 1,939  |
| Pipe Underdrains for Structures, 4"      | Foot    |       | 200    | 200    |
| Steel Grate Walkway                      | Foot    | 213   |        | 213    |
| Temporary Jump Span                      | L. Sum  | 1     |        | 1      |
| Drainage System for Structures           | L. Sum  | 1     |        | 1      |
| Bridge Roll-in                           | L. Sum  | 1     |        | 1      |
| Granular Backfill for Structures         | Cu. Yd. |       | 264    | 264    |
| Temporary Substructures                  | L. Sum  |       | 1      | 1      |
| Geocomposite Wall Drain                  | Sq. Yd. |       | 262    | 262    |
| Asbestos Waterproofing Removal           | Sq. Ft. | 2,300 |        | 2,300  |
| Steel Bearing Assembly                   | Each    |       | 8      | 8      |

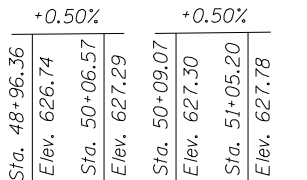
INDEX OF DRAWINGS

| Sheet No. | Sheet Title                                  |
|-----------|----------------------------------------------|
| 1.        | General Plan & Elevation                     |
| 2.        | General Data                                 |
| 3.        | Sequence of Construction - Stage I & Notes   |
| 4.        | Sequence of Construction - Stage II & Notes  |
| 5.        | Sequence of Construction - Stage III & Notes |
| 6.        | Temporary Soil Retention System              |
| 7.        | Temporary Runaround Plan and Elevation       |
| 8.        | Jump Span Details                            |
| 9.        | Jump Span Details                            |
| 10.       | Jump Span Bearings                           |
| 11.       | Temporary Abutments                          |
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| 13.       | Temporary Bent Cap Details                   |
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| 37.       | Deck Drainage                                |
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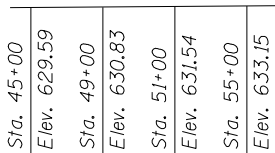


WEST GIRDER  
BOTTOM STEEL ELEV.  
WISCONSIN CENTRAL, LTD.

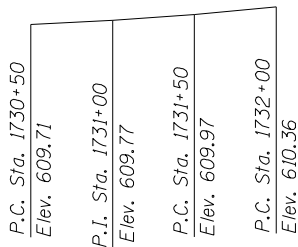
Note:  
Girder Elevations are given at underside of bottom flange  $\nabla$ .



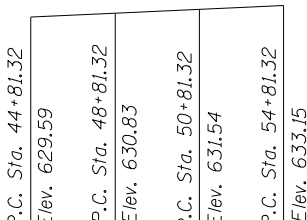
EAST GIRDER  
BOTTOM STEEL ELEV.  
WISCONSIN CENTRAL, LTD.



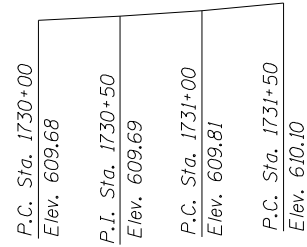
PROFILE GRADE  
WISCONSIN CENTRAL, LTD.  
Final Alignment



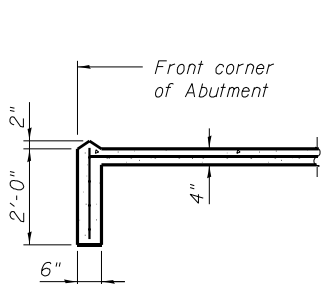
WB PROFILE GRADE  
F.A.I. RTE. 80



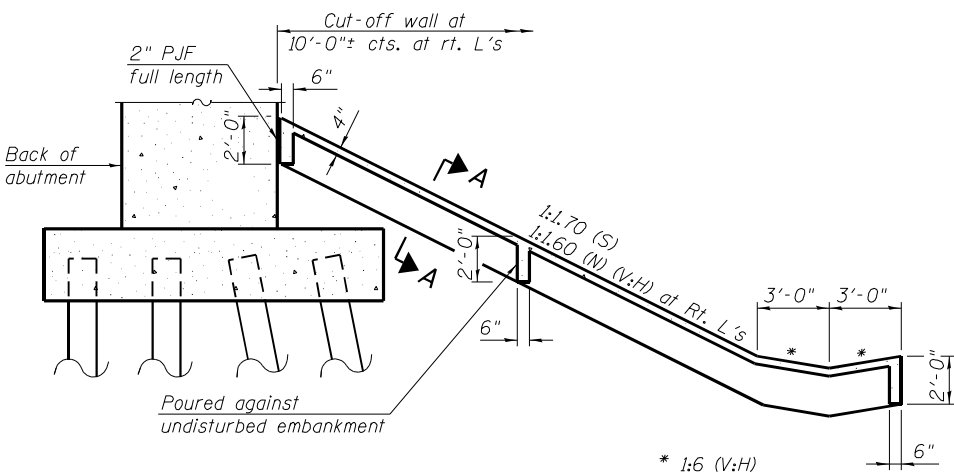
PROFILE GRADE  
WISCONSIN CENTRAL, LTD.  
Temporary Runaround



EB PROFILE GRADE  
F.A.I. RTE. 80



SECTION A-A



SECTION THRU  
CONCRETE SLOPEWALL

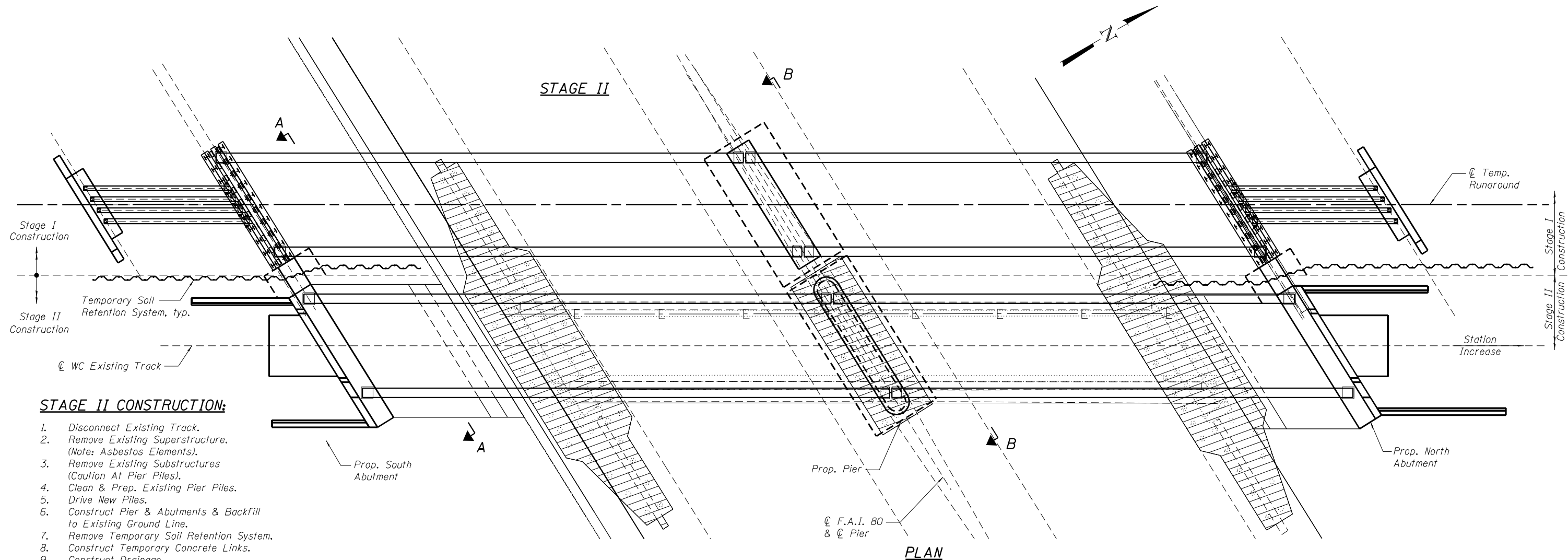
Sloped wall shall be reinforced with welded wire fabric, 6" x 6" - W4.0 x W4.0, weighing 58 lbs. per 100 sq. ft.

WISCONSIN CENTRAL, LTD.  
BUILT 20\_\_ BY  
STATE OF ILLINOIS  
F.A.I. RT. 80 SEC. (32, 47-4)VB, HBR-3  
STA. 50+01.60 LOADING COOPER E90  
STRUCTURE NO. 032-9906

NAME PLATE  
See Std. 515001

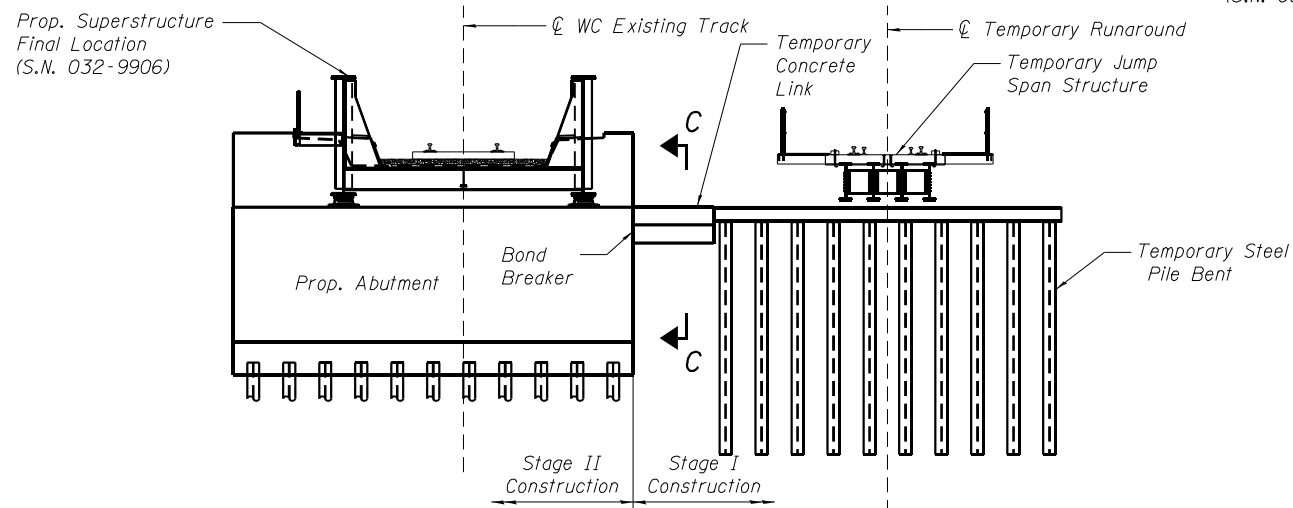






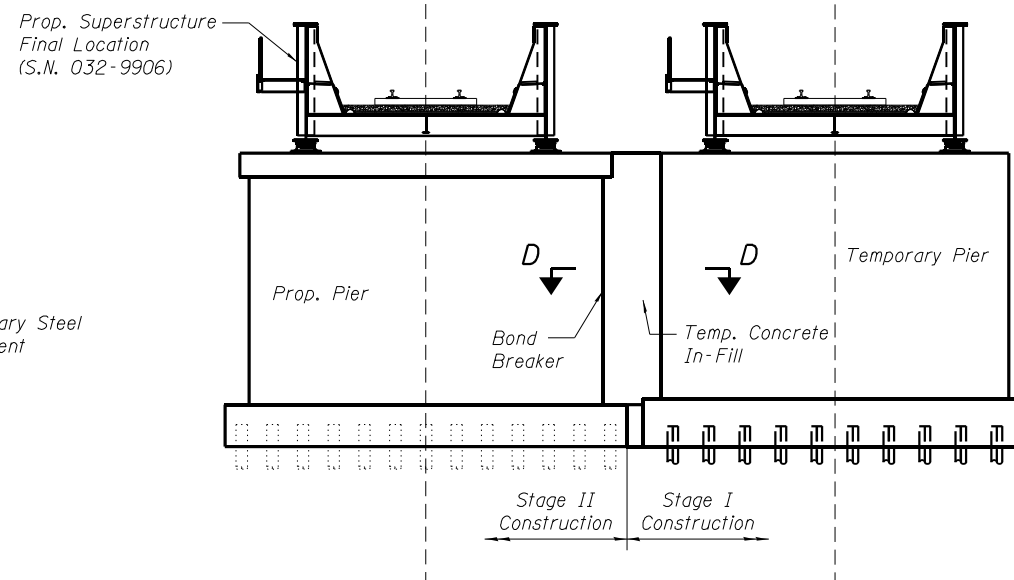
**PLAN**

- Existing Structure Removal, Paid for as "Removal of Existing Structures".



**SECTION A-A**

See Sheet 15 for Section C-C

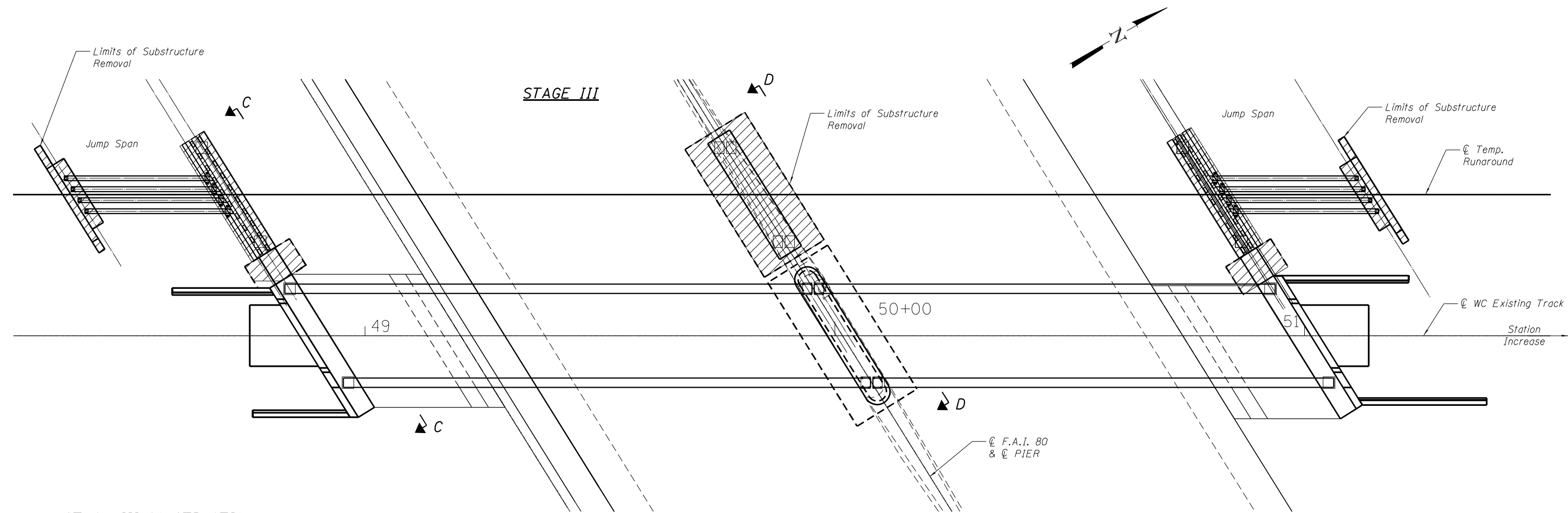


**SECTION B-B**

See Sheet 15 for Section D-D

Note:  
Existing Piles at the proposed pier are to be reused with the construction of the new pier.

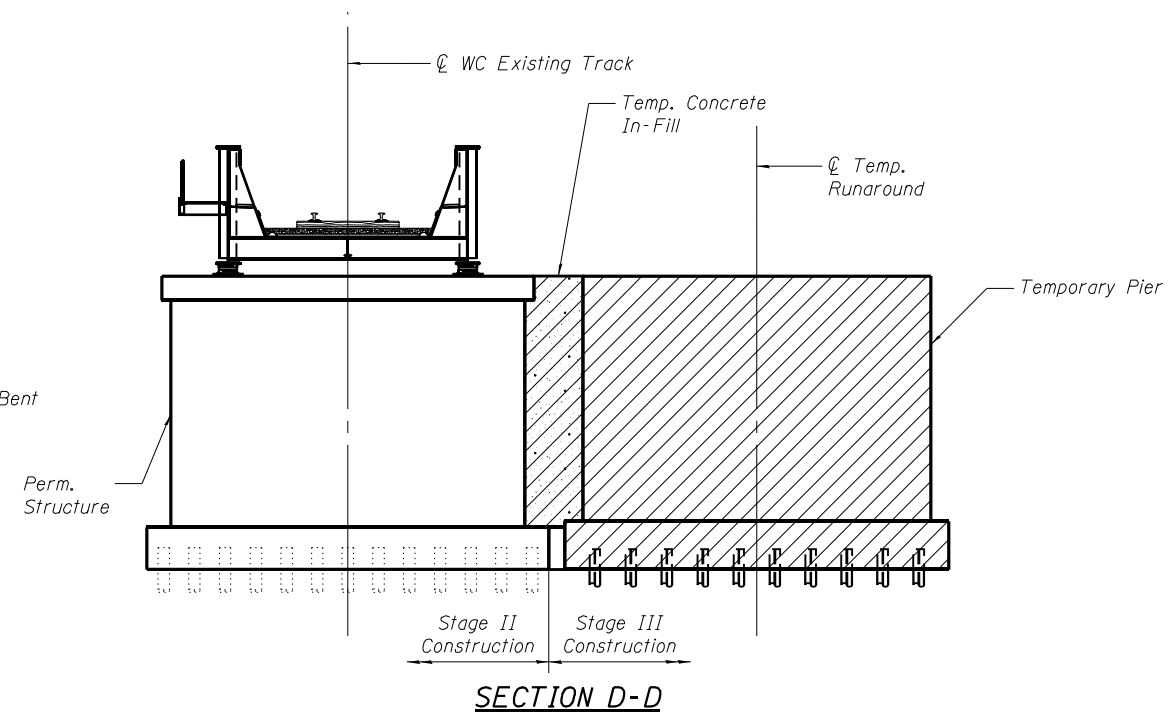
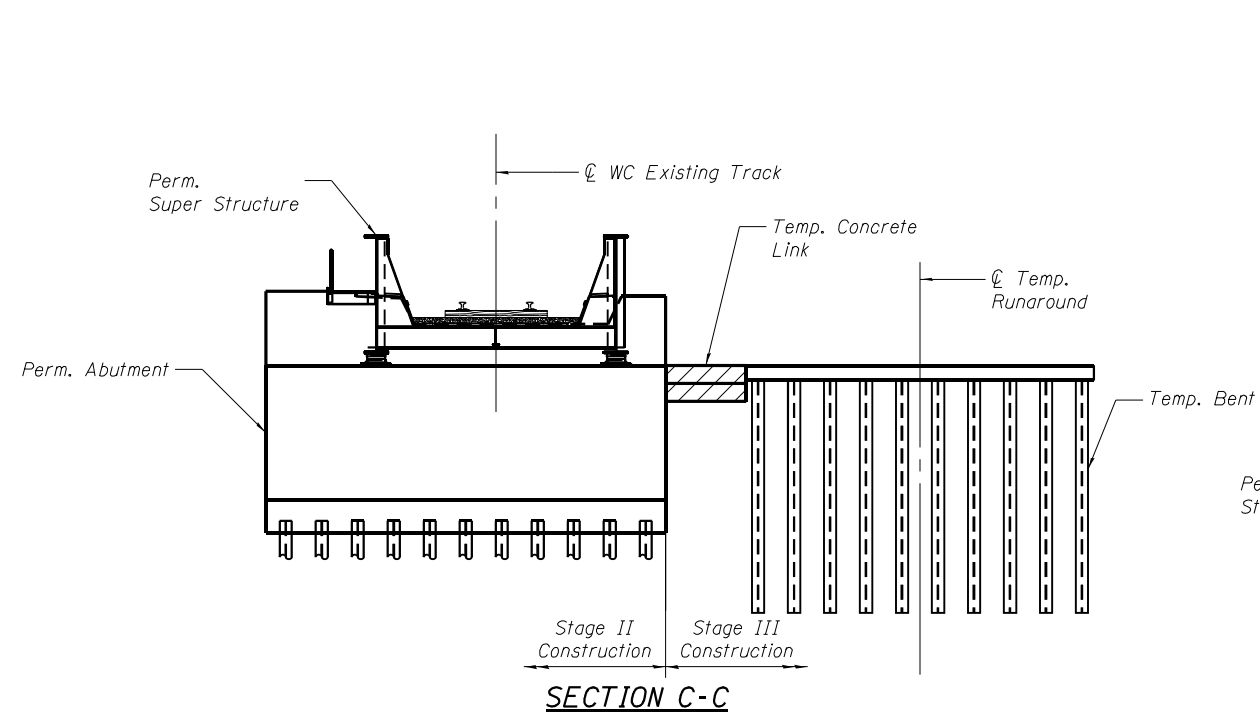
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                                                                       |                               |                           |     |                |         |        |                 |              |
|--------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|-------------------|--|---------------------------------------------------|--|--|--|-----------------------------------------------------------------------|-------------------------------|---------------------------|-----|----------------|---------|--------|-----------------|--------------|
| ORIGINAL:                                                                                              |  | UPDATED:                                                                                                                                                  |  | DESIGNED - ZJH    |  | REVISED           |  | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  |  |  | SEQUENCE OF CONSTRUCTION – STAGE II & NOTES<br>STRUCTURE NO. 032-9906 |                               |                           |     | F.A.I.<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  DLZ Illinois, Inc. |  |  LIN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, Illinois |  | CHECKED - PRD MTH |  | REVISED           |  |                                                   |  |  |  | 80                                                                    | ((32, 47-4)VD, HBR-3) BR, BRR | GRUNDY                    | 143 | 61             |         |        |                 |              |
|                                                                                                        |  |                                                                                                                                                           |  | DRAWN - BAE       |  | REVISED           |  |                                                   |  |  |  | CONTRACT NO. 66295                                                    |                               |                           |     |                |         |        |                 |              |
|                                                                                                        |  |                                                                                                                                                           |  | DATE - 03/25/22   |  | CHECKED - ZJH MTH |  |                                                   |  |  |  | REVISED                                                               |                               | ILLINOIS FED. AID PROJECT |     |                |         |        |                 |              |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  | SHEET NO. 4 OF 49 SHEETS                          |  |  |  |                                                                       |                               |                           |     |                |         |        |                 |              |



# **STAGE III CONSTRUCTION**

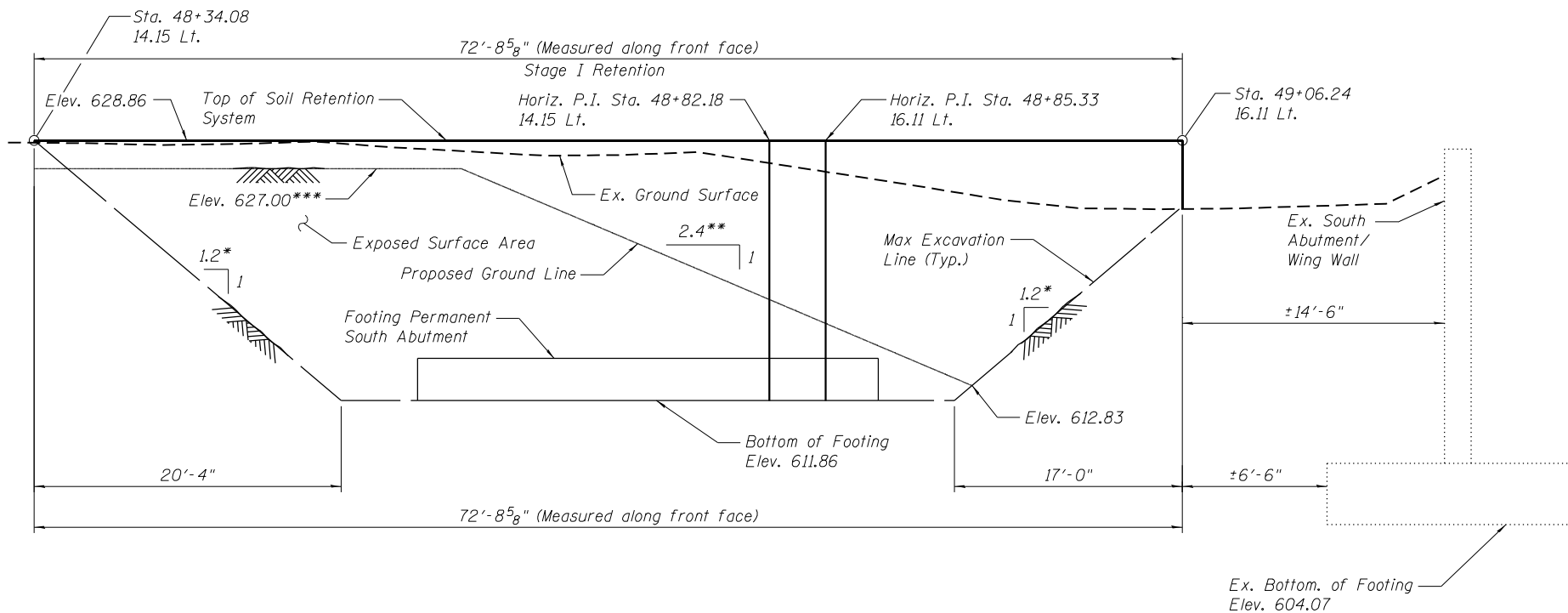
1. Remove Jump Span.
2. Remove Existing Temp. Substructures.
3. Perform Final Grading.
4. Clean Up.

- Structure Removal. Cost included with Temporary Jump Span.

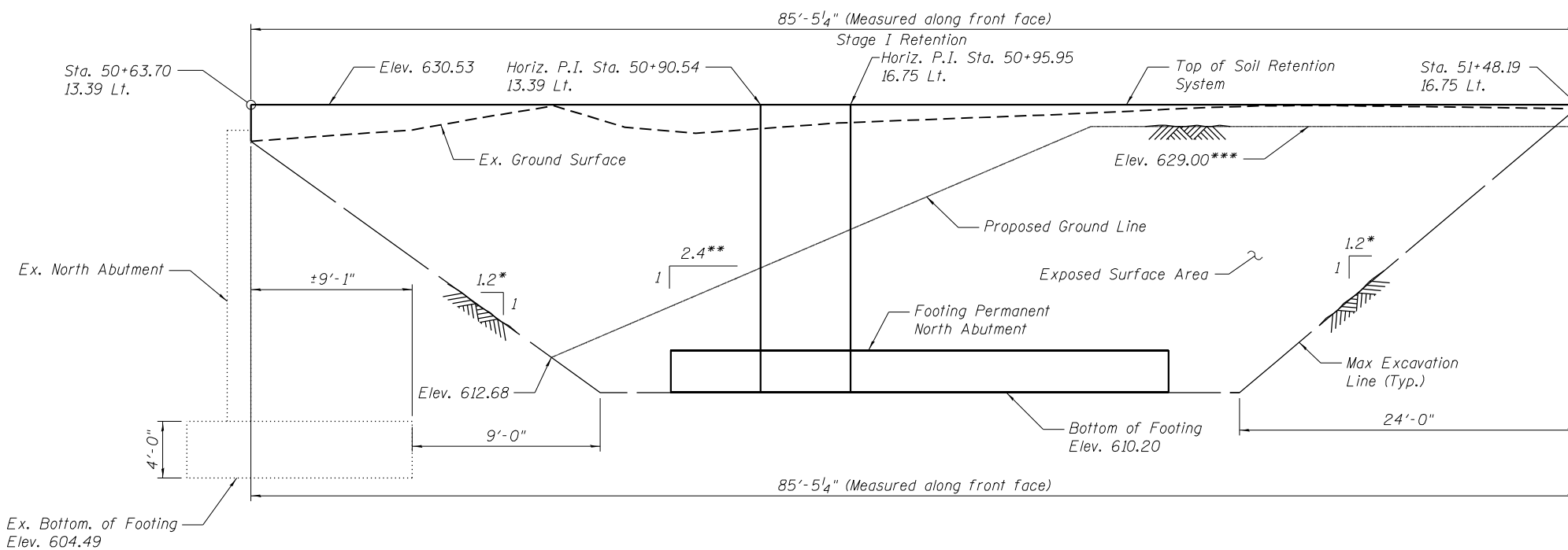


|                                                                                                        |                                                                                                                                                           |                 |                   |         |                                                   |                                                                        |                           |                               |        |                 |              |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|---------|---------------------------------------------------|------------------------------------------------------------------------|---------------------------|-------------------------------|--------|-----------------|--------------|
| ORIGINAL:                                                                                              | UPDATED:                                                                                                                                                  |                 | DESIGNED - ZJH    | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SEQUENCE OF CONSTRUCTION – STAGE III & NOTES<br>STRUCTURE NO. 032-9906 | F.A.I.<br>RTE.            | SECTION                       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  DLZ Illinois, Inc. |  LIN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, Illinois |                 | CHECKED - PRD MTH | REVISED |                                                   |                                                                        | 80                        | ((32, 47-4)VD, HBR-3) BR, BRR | GRUNDY | 143             | 62           |
|                                                                                                        |                                                                                                                                                           |                 | DRAWN - BAE       | REVISED |                                                   |                                                                        | CONTRACT NO. 66295        |                               |        |                 |              |
|                                                                                                        |                                                                                                                                                           |                 | CHECKED - ZJH MTH | REVISED |                                                   |                                                                        | ILLINOIS FED. AID PROJECT |                               |        |                 |              |
|                                                                                                        |                                                                                                                                                           | DATE - 03/25/22 |                   |         |                                                   |                                                                        |                           |                               |        |                 |              |
|                                                                                                        |                                                                                                                                                           |                 |                   |         | SHEET NO. 5 OF 49 SHEETS                          |                                                                        |                           |                               |        |                 |              |

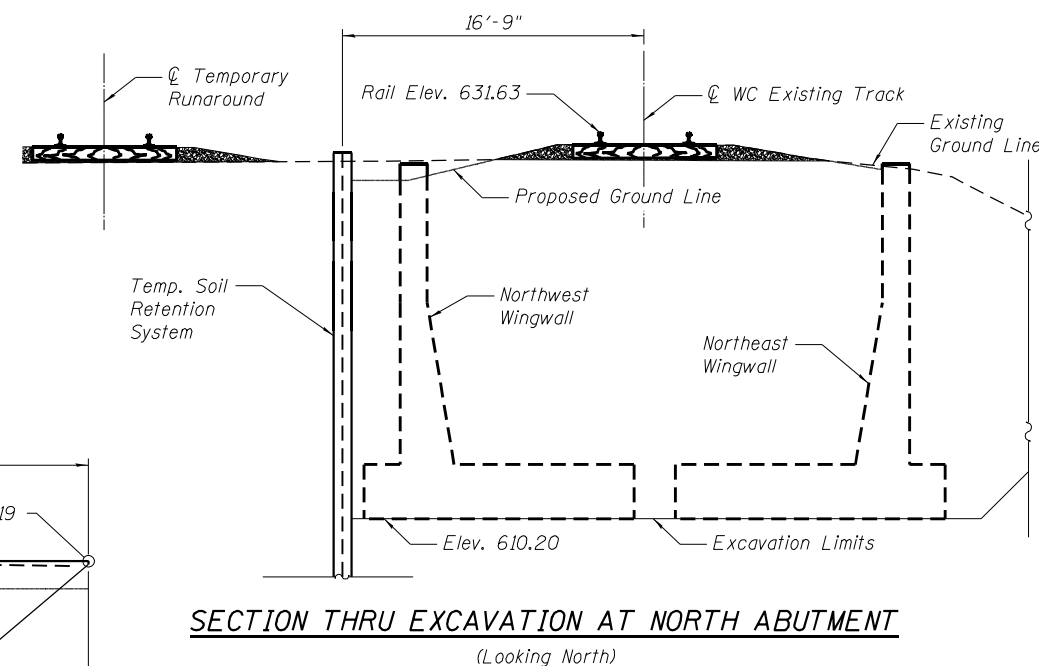
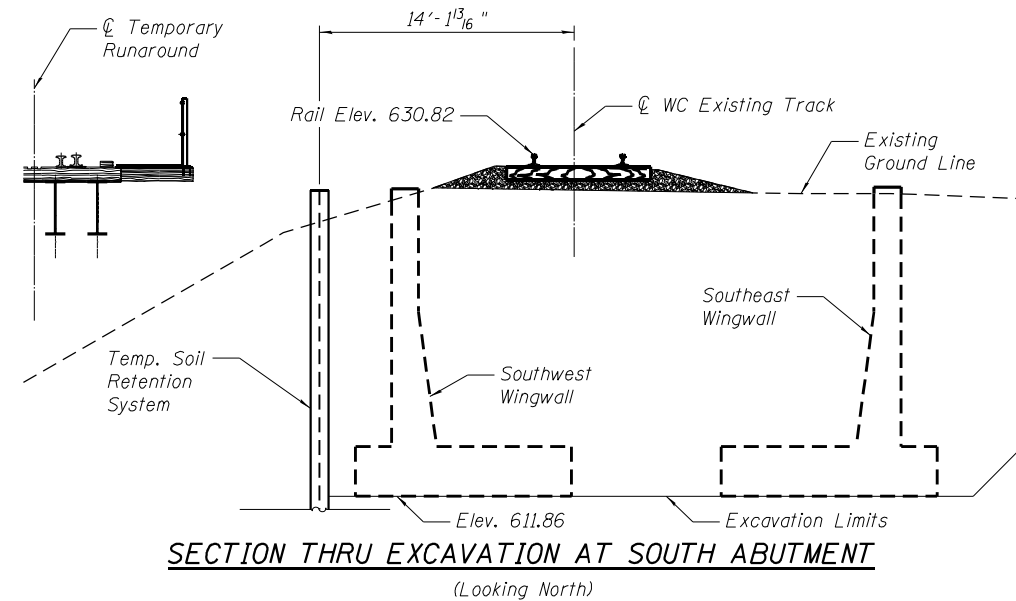




**TEMPORARY SOIL RETENTION SYSTEM @ SOUTH ABUTMENT DETAIL**  
(Stations and Offsets given along front face)



**TEMPORARY SOIL RETENTION SYSTEM @ NORTH ABUTMENT DETAIL**  
(Stations and Offsets given along front face)

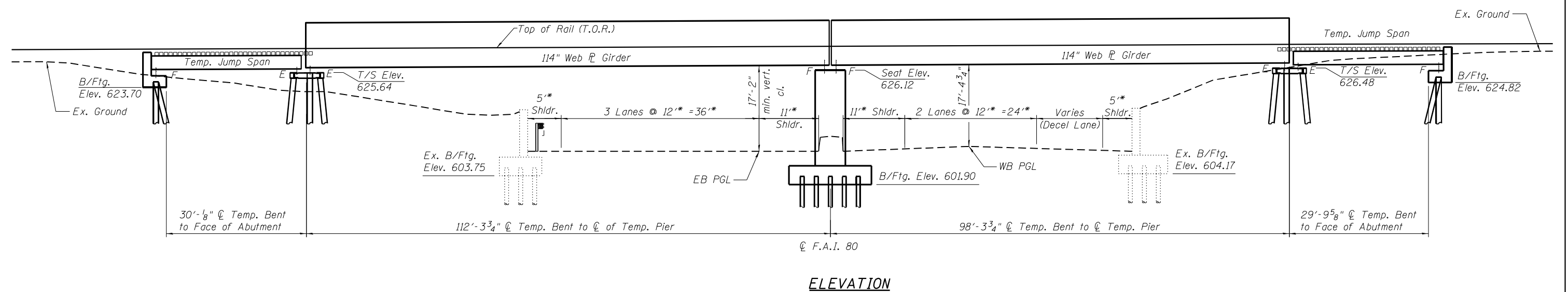
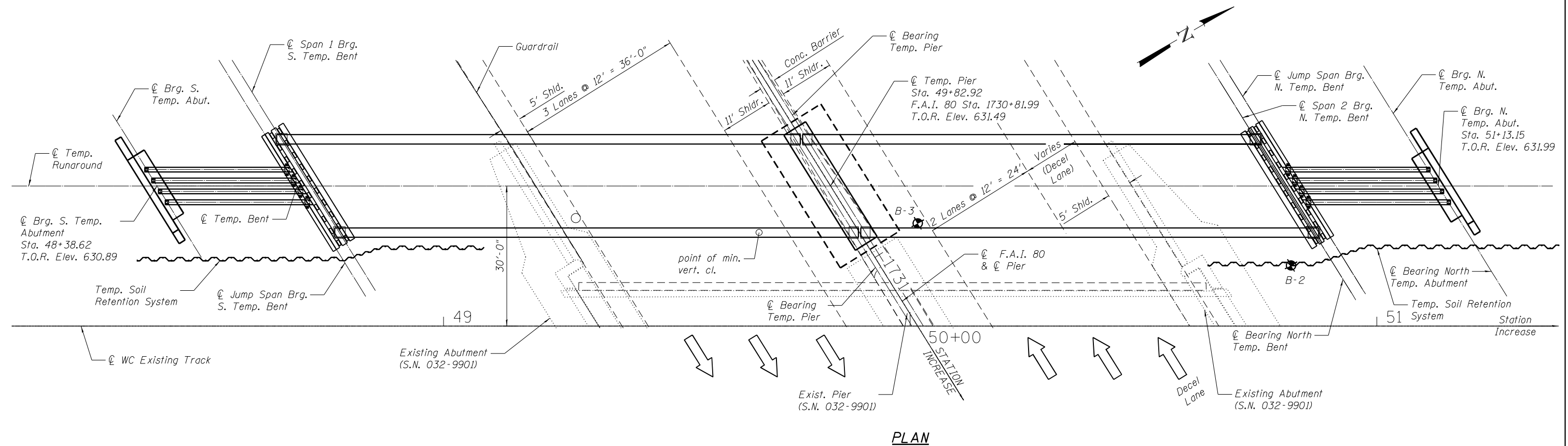


**NOTES:**

- 1.) A cantilevered sheet piling design does not appear feasible and additional members or other retention systems may be necessary. The Contractor shall submit a temporary soil retention system design including plan details and calculations for review and acceptance by the Engineer.
- 2.) Contractor to Cut Piling for Concrete Links & Roll-In.
- 3.) Maximum embedment depths from the bottom of footing are 7'-5" (North Abutment) and 9'-5" (South Abutment).

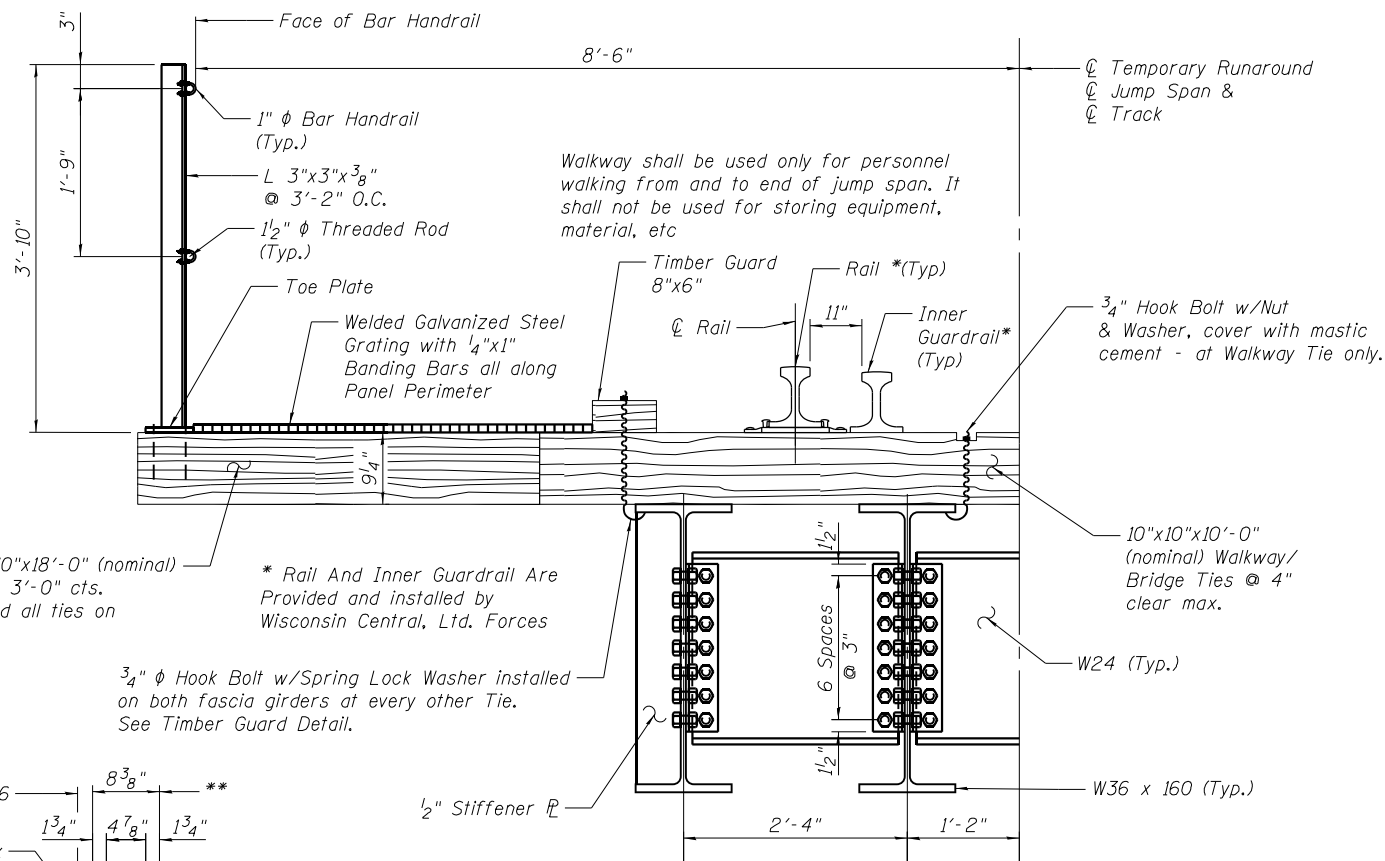
\* 1:1 at Right L to FAI 80  
\*\* 2:1 at Right L to FAI 80  
\*\*\* Estimated Final Grade, Final Grading by WC.

|                                                                                                                                                                                                                                                           |  |                 |  |                   |  |         |  |                                                   |  |                                                           |  |                           |  |                               |  |        |  |              |  |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|-------------------|--|---------|--|---------------------------------------------------|--|-----------------------------------------------------------|--|---------------------------|--|-------------------------------|--|--------|--|--------------|--|-----------|--|
| ORIGINAL:                                                                                                                                                                                                                                                 |  | UPDATED:        |  | DESIGNED - ZJH    |  | REVISED |  | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  | TEMPORARY SOIL RETENTION SYSTEM<br>STRUCTURE NO. 032-9906 |  | F.A.I. RTE.               |  | SECTION                       |  | COUNTY |  | TOTAL SHEETS |  | SHEET NO. |  |
|  DLZ Illinois, Inc.  UN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, MO |  |                 |  | CHECKED - PRD MTH |  | REVISED |  |                                                   |  |                                                           |  | 80                        |  | ((32, 47-4)VD, HBR-3) BR, BRR |  | GRUNDY |  | 143          |  | 63        |  |
|                                                                                                                                                                                                                                                           |  |                 |  | DRAWN - BAE       |  | REVISED |  |                                                   |  | CONTRACT NO. 66295                                        |  |                           |  |                               |  |        |  |              |  |           |  |
|                                                                                                                                                                                                                                                           |  | DATE - 03/25/22 |  | CHECKED - ZJH MTH |  | REVISED |  |                                                   |  |                                                           |  |                           |  |                               |  |        |  |              |  |           |  |
|                                                                                                                                                                                                                                                           |  |                 |  |                   |  |         |  |                                                   |  | SHEET NO. 6 OF 49 SHEETS                                  |  | ILLINOIS FED. AID PROJECT |  |                               |  |        |  |              |  |           |  |



\* At Right L's to FAI 80

|                                                                                                        |  |                                                                                                                                                           |  |                   |         |                                                   |  |                                                                  |  |  |  |  |                           |                               |        |              |           |
|--------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|---------|---------------------------------------------------|--|------------------------------------------------------------------|--|--|--|--|---------------------------|-------------------------------|--------|--------------|-----------|
| ORIGINAL:                                                                                              |  | UPDATED:                                                                                                                                                  |  | DESIGNED - ZJH    | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  | TEMPORARY RUNAROUND PLAN AND ELEVATION<br>STRUCTURE NO. 032-9906 |  |  |  |  | F.A.I. RTE.               | SECTION                       | COUNTY | TOTAL SHEETS | SHEET NO. |
|  DLZ Illinois, Inc. |  |  LIN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, Illinois |  | CHECKED - PRD MTH | REVISED |                                                   |  |                                                                  |  |  |  |  | 80                        | ((32, 47-4)VB, HBR-3) BR, BRR | GRUNDY | 143          | 64        |
|                                                                                                        |  |                                                                                                                                                           |  | DRAWN - BAE       | REVISED |                                                   |  | CONTRACT NO. 66295                                               |  |  |  |  |                           |                               |        |              |           |
| DATE - 03/25/22                                                                                        |  |                                                                                                                                                           |  | CHECKED - ZJH MTH | REVISED |                                                   |  | SHEET NO. 7 OF 49 SHEETS                                         |  |  |  |  | ILLINOIS FED. AID PROJECT |                               |        |              |           |



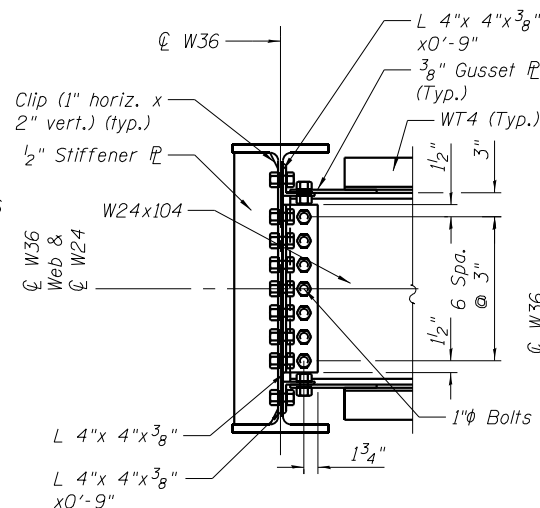
South Jump Span Shown  
North Jump Span Similiar

10"x10"x14'-0" or 10"x10"x18'-0" (nominal)  
Walkway/Bridge Ties @ 3'-0" cts.  
outside of abutment and all ties on  
temporary abutment.

\* Rail And Inner Guardrail Are Provided and installed by Wisconsin Central, Ltd. Forces

$\frac{3}{4}$ "  $\phi$  Hook Bolt w/Spring Lock Washer installed  
on both fascia girders at every other Tie.  
See Timber Guard Detail.

*Looking Back Station;  
East Half Shown, West Half Similiar*



W36

Clip (1" horiz. x 2" vert.) (typ.)

Web & W24

Typ.

Typ.

1" x 6 1/2" (Typ.)

1" dia Bolts

1/2 x 8 3/8 x 1'-6 1/2" each side

W24

8 3/8"

1 3/4"

4 7/8"

1 3/4"

1 3/4"

7 3/4"

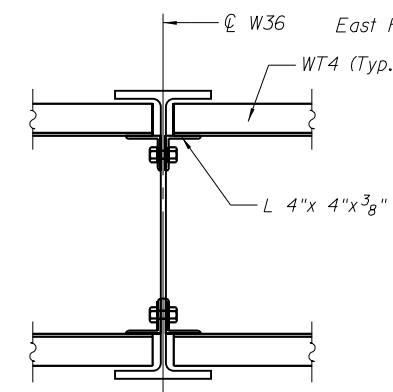
1 3/4"

5 Spacing

3 5/8"

4"

Dimensions measured  
along C W24 diaphragm



The diagram illustrates a cross-section of a timber bridge deck. It features a central horizontal section with a total width of 8 inches, indicated by a dimension line on the left. This section is composed of two 4-inch wide planks, as shown by dimension lines on the right. The planks are separated by a 1/4 inch gap. The top of the deck is covered by a 2-inch thick layer of timber guard, labeled 'Timber Guard 2" x 6"'. The bottom of the deck is supported by a 4-inch thick layer of bridge tie or lining tie, labeled 'Bridge Tie or Lining Tie'. The deck is secured with 3/4 inch diameter hook bolts with spring lock washers at every other tie, indicated by a dimension line and a label. The bolts are shown as circles with a dot in the center. The deck is also supported by vertical members, likely stringers or girders, which are shown as vertical lines. The overall structure is labeled with various dimensions and component names.

8"

4"

4"

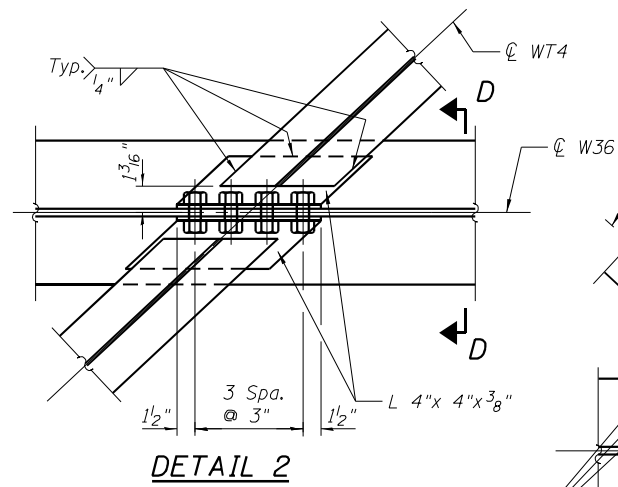
Timber Guard  
2" x 6"

Bridge Tie or  
Lining Tie

$\frac{3}{4}$ "  $\phi$  Hook Bolt  
w/ Spring Lock Washer  
at every other tie

A709 Grade 50  
2. All Connection  
Type 1 (plain) E  
3. Charpy V-Notch  
4. Fracture Critical

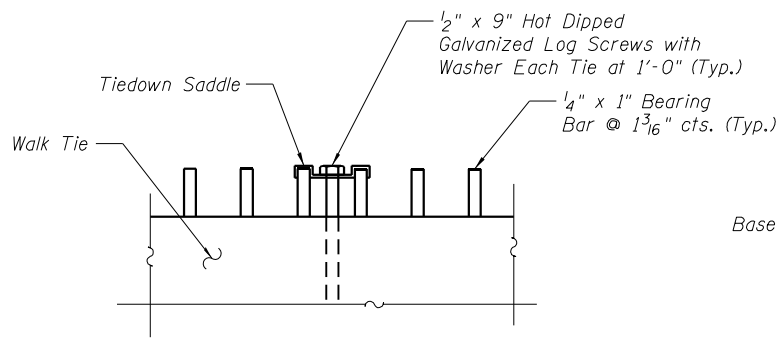
Southern Pine - Grade No. 1 Dense  
Modulus of Elasticity,  $E = 1.5 \times 10^6$  psi  
Bending,  $F_b$  Single Member = 1395 psi  
Compression,  $F_c$  Parallel to Grain = 880 psi  
Compression,  $F_c$  Perpendicular to Grain = 395 psi  
Horizontal Shear,  $F_v = 150$  psi  
(Stress Allowables In Accordance With American  
Railway Engineering And Maintenance-Of-Way Association (Table 7-2-9))  
Notes:  
1. Connection Plates And Angles Shall Conform To AASHTO M270/ASTM A709 Grade 50.  
2. All Connection Bolts Shall Conform To ASTM F3125 Grade A325, Type 1 (plain) Bolts 1"  $\phi$ , holes  $1\frac{1}{16}$ "  $\phi$ .  
3. Charpy V-Notch (C.V.N.), see General Notes  
4. Fracture Critical Member (F.C.M.)



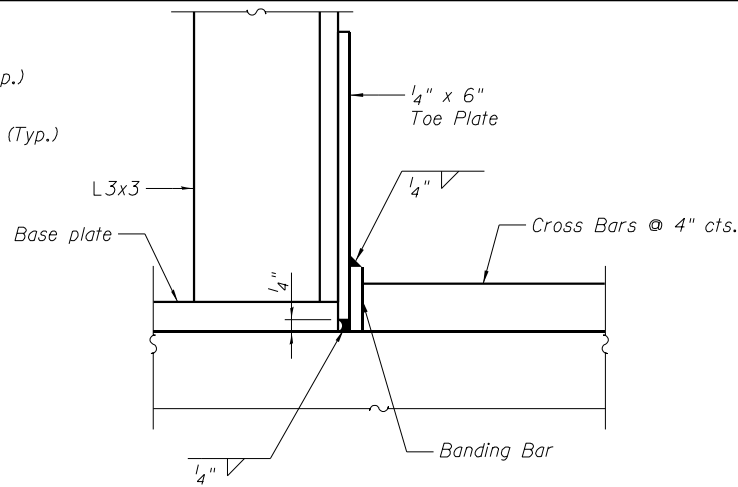
Technical drawing of a door assembly showing dimensions and components:

- Top dimension:  $3\frac{1}{2}"$
- Top right dimension:  $1\frac{1}{2}"$
- Left side dimension:  $3\text{ Spa. @ }9\frac{5}{8}"$
- Top center dimension:  $\varnothing$  W36
- Right side dimension:  $1\frac{1}{2}"$
- Component labels:
  - $1" \varnothing$  Bolts
  - $\frac{1}{2}"$  Closure  $\varnothing$
  - $3\frac{3}{8}" \times 8"$  Bent  $\varnothing$
- Bottom dimension:  $2"$

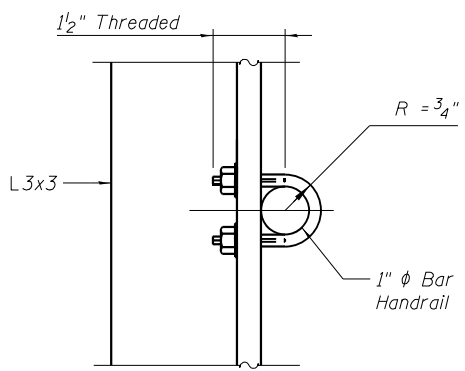
SECTION B-B



WALKWAY GRATING ATTACHMENT



WALKWAY TOE PLATE DETAIL



SECTIONAL PLAN  
WALKWAY HANDRAIL ATTACHMENT

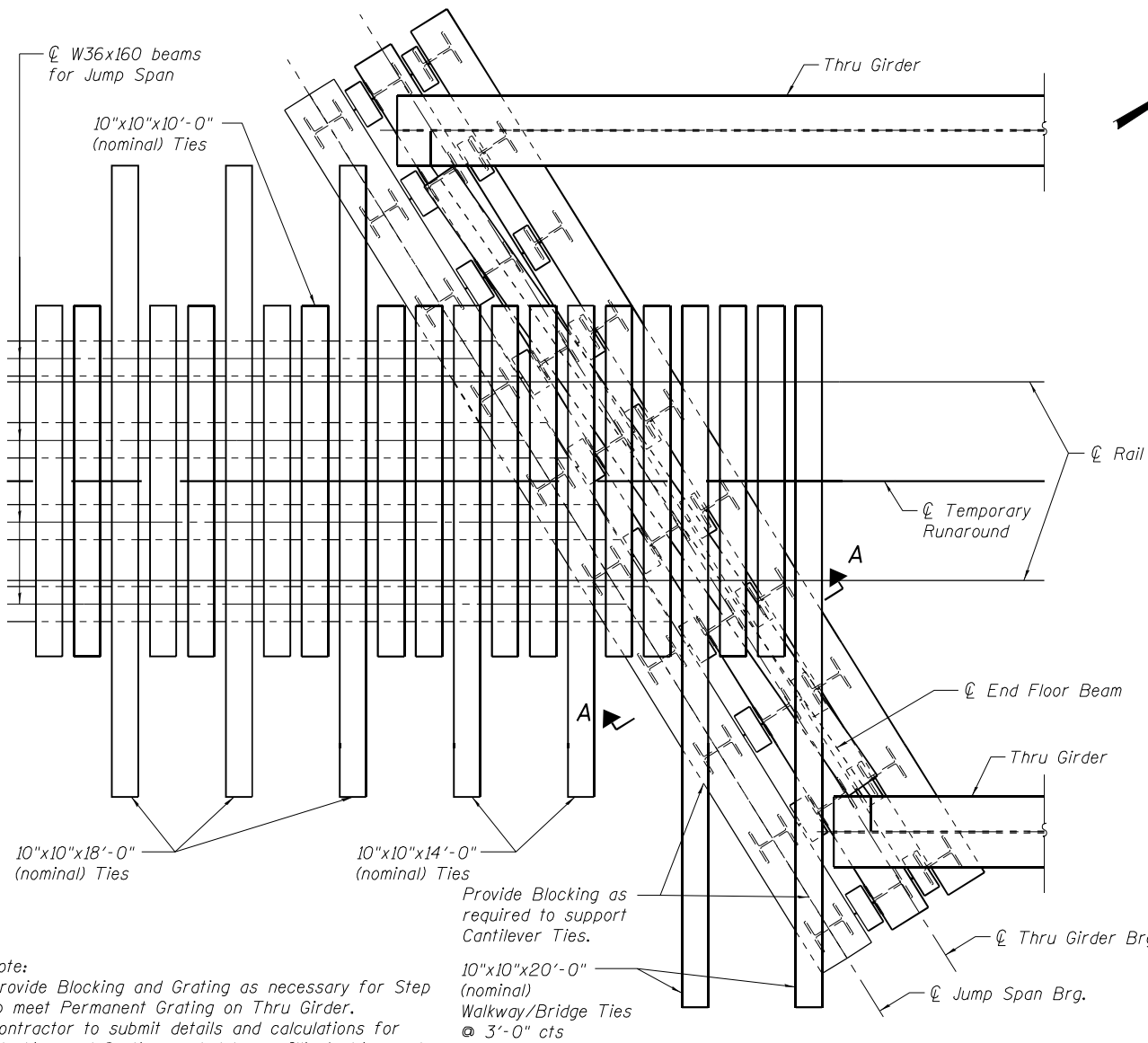
**JUMP SPAN  
BILL OF MATERIAL \***

|                                              |        |     |
|----------------------------------------------|--------|-----|
| Steel Bearing Assembly                       | Each   | 16  |
| Furnishing and Erecting Structural Steel *** | L. Sum | 1   |
| Walkway Grating                              | Foot   | 164 |
| Timber Guards                                | Foot   | 156 |
| Handrail                                     | Foot   | 164 |
| Ties **                                      | Foot   | 81  |

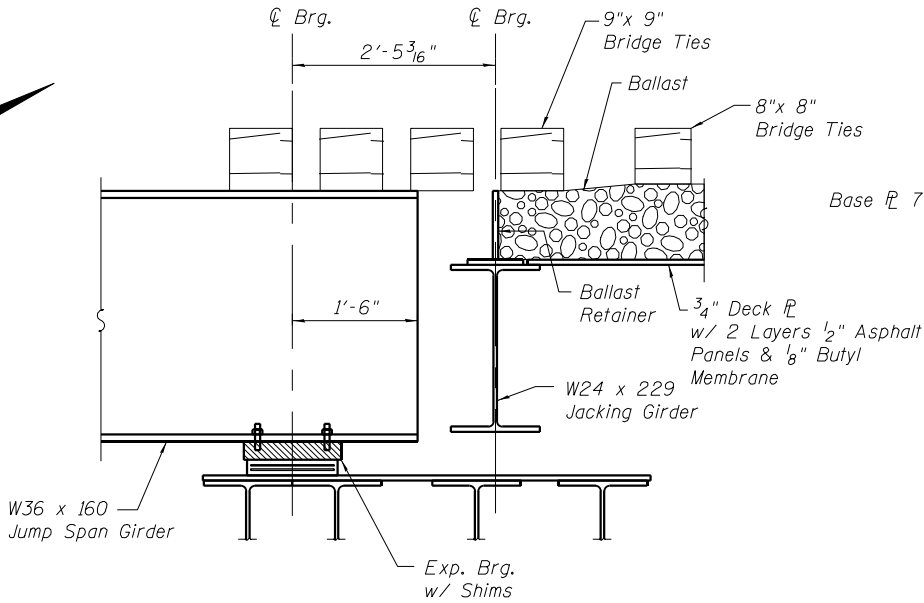
\* All items in this Bill of Materials are included in the lump sum cost of "TEMPORARY JUMP SPAN". Quantities include material for both north and south Jump Spans.

\*\* Ties are measured along centerline of track and include all ties of the sizes as indicated on the plans necessary for a complete operational system acceptable to the Wisconsin Central, Ltd.

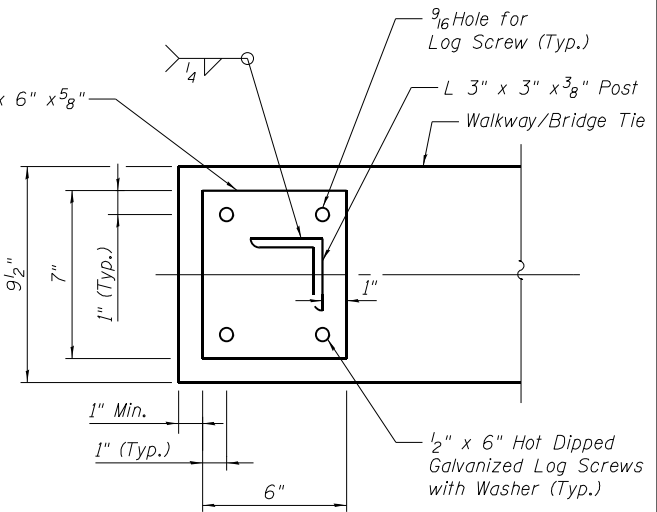
\*\*\* Calculated weight of structural steel 57,490 pounds.



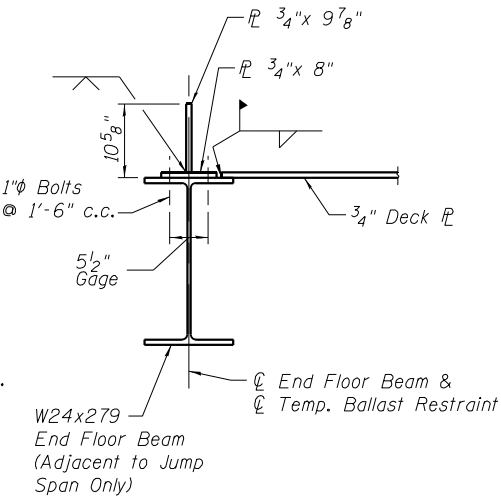
PARTIAL PLAN



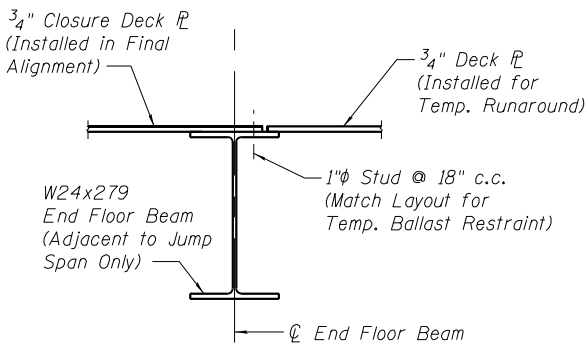
SECTION A-A



WALKWAY BASE PLATE DETAIL

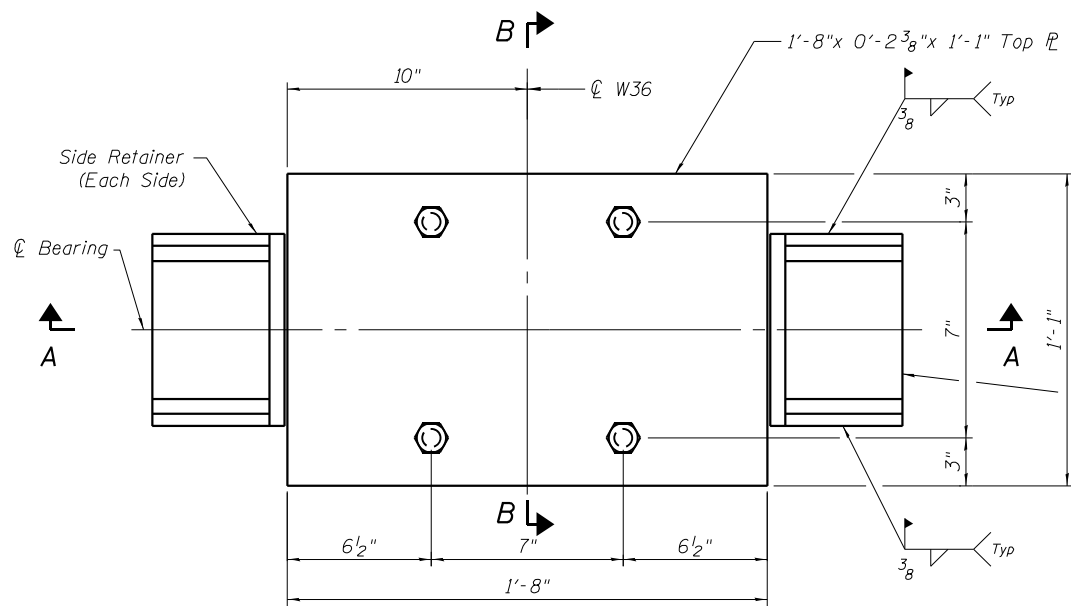


BALLAST RETAINER DETAIL

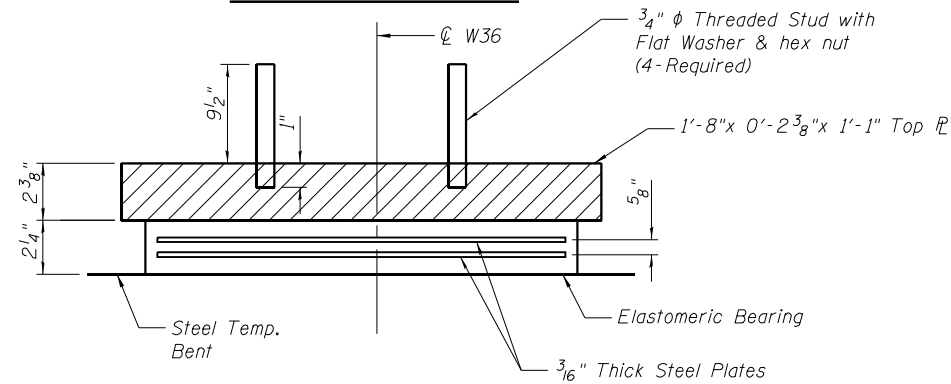


CLOSURE DECK DETAIL  
(After Roll-in Complete)

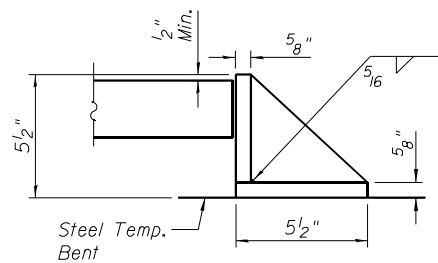
- Notes:
1. Cost of Walkway posts, and handrail included in cost of Temporary Jump Span.
  2. Ballast, Asphalt Panels and Butyl Rubber Membrane not shown for clarity.
  3. Temporary Ballast Restraint shall be removed prior to Roll-in.



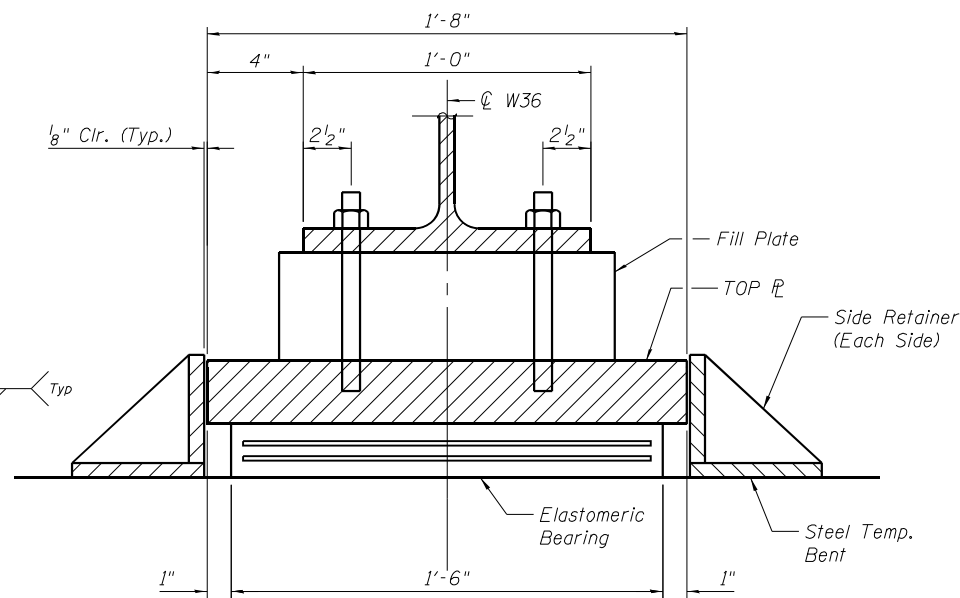
**PLAN VIEW  
EXPANSION BEARING**



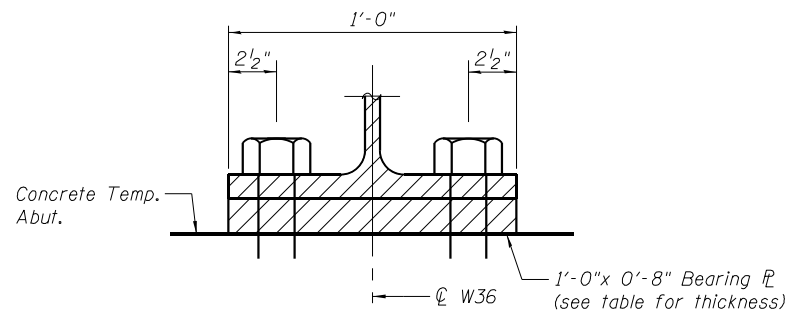
**TOP PLATE DETAIL**



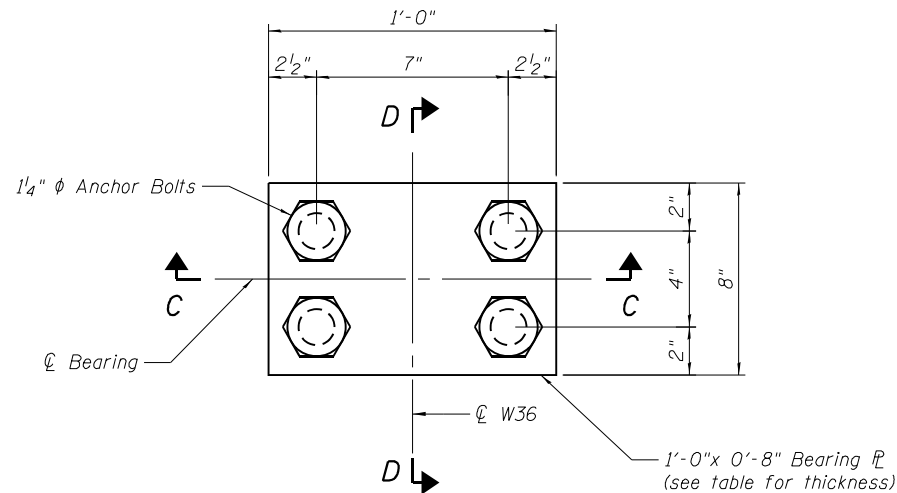
**SIDE RETAINER**



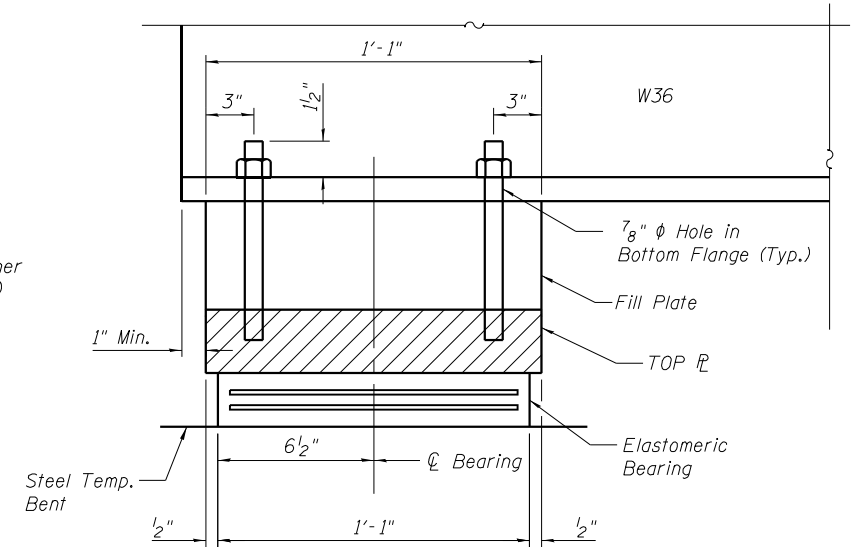
**SECTION A-A**



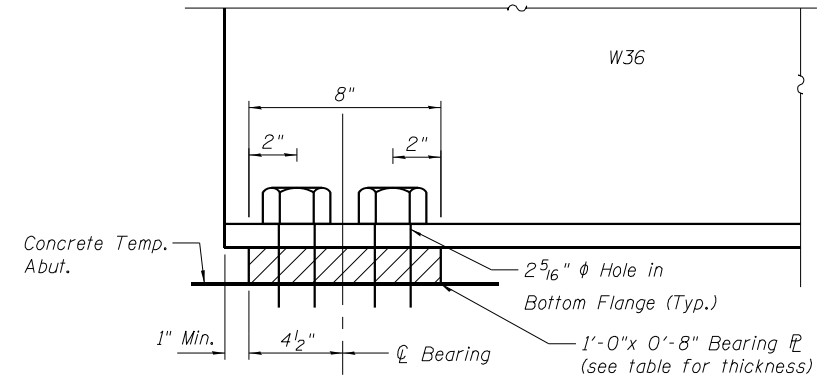
**SECTION C-C**



**PLAN VIEW  
FIXED BEARING**



**SECTION B-B**



**SECTION D-D**

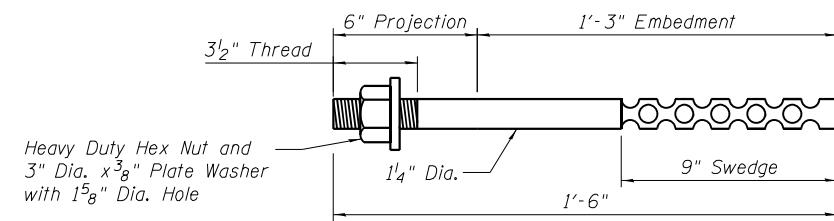
| BEARING LOCATION     | Beam   |        |        |        |
|----------------------|--------|--------|--------|--------|
|                      | 1      | 2      | 3      | 4      |
| South Temp. Abutment | 1 1/2" | 1 1/2" | 1 5/8" | 1 3/4" |
| North Temp. Abutment | 1 1/2" | 1 1/2" | 1 5/8" | 1 5/8" |

**FIXED BEARING PLATE THICKNESSES**

| BEARING LOCATION | Fill Plate |        |        |        |
|------------------|------------|--------|--------|--------|
|                  | 1          | 2      | 3      | 4      |
| South Temp. Bent | 6 1/2"     | 6 5/8" | 6 5/8" | 6 3/4" |
| North Temp. Bent | 7 1/4"     | 7 1/4" | 7 3/8" | 7 3/8" |

Notes:

- All Structural Steel Bearing Plates shall be flat rolled steel plates with all surfaces smooth and free from warp and all edges smooth, straight and vertical.
- All plate cuts shall be machine or machine flame cuts.
- Material for Jump Span Bearings Cost included with Temporary Jump Span.
- For Bill of Material see "Jump Span Details", sheet 9.



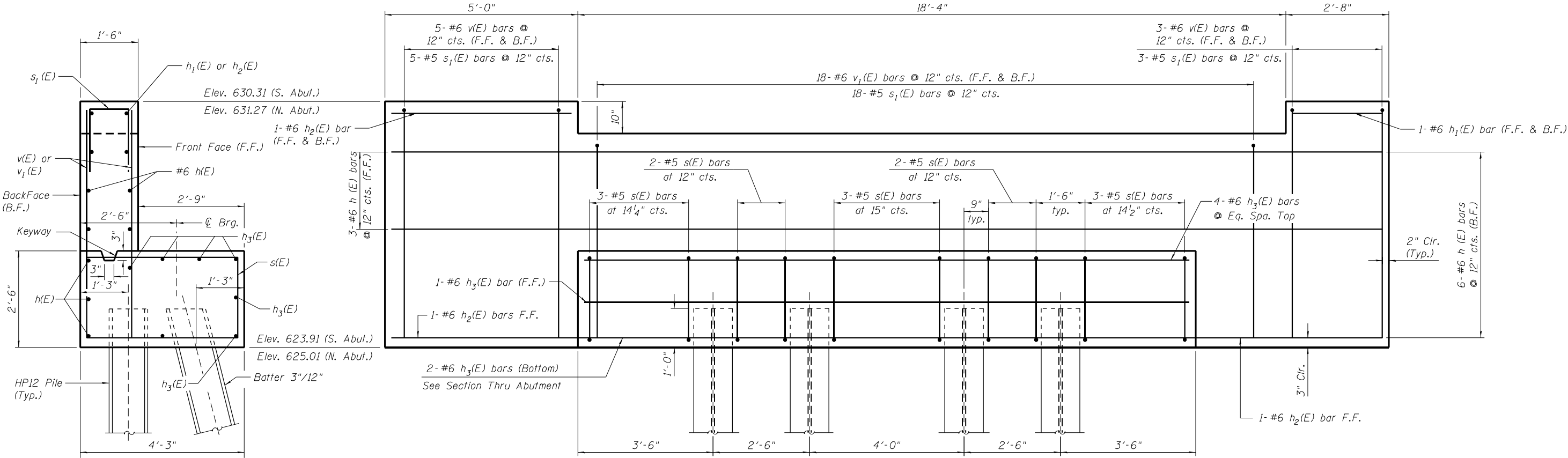
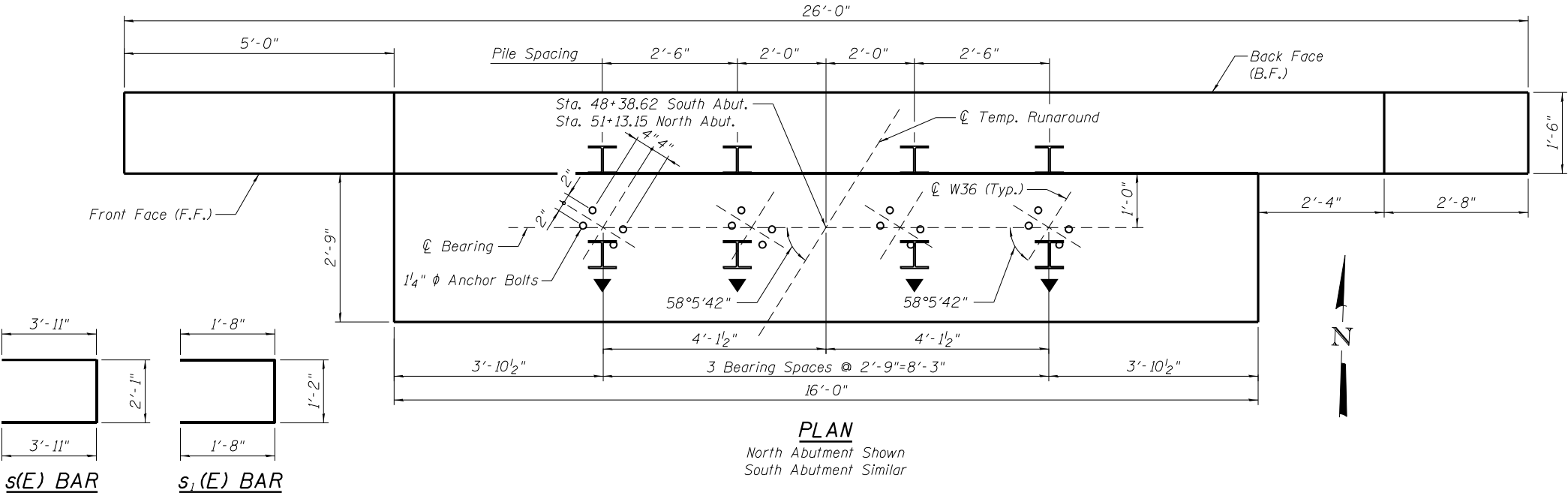
**ANCHOR BOLT DETAIL**

BILL OF MATERIAL\*

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h (E)                            | 18  | #6   | 25'-8"  | —     |
| h <sub>1</sub> (E)               | 4   | #6   | 2'-4"   | —     |
| h <sub>2</sub> (E)               | 8   | #6   | 4'-8"   | —     |
| h <sub>3</sub> (E)               | 14  | #6   | 15'-8"  | —     |
| s (E)                            | 26  | #5   | 9'-11"  | ⌌     |
| s <sub>1</sub> (E)               | 52  | #5   | 4'-6"   | ⌌     |
| v (E)                            | 32  | #6   | 6'-0"   | —     |
| v <sub>1</sub> (E)               | 72  | #6   | 5'-2"   | —     |
| Structure Excavation             |     |      | Cu. Yd. | 75    |
| Concrete Structures              |     |      | Cu. Yd. | 25.0  |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 2,460 |
| Furnishing Steel Piles, HP12X84  |     |      | Foot    | 560   |
| Driving Piles                    |     |      | Foot    | 560   |
| Test Pile, Steel HP12X84         |     |      | Each    | 2     |
| Pile Shoes                       |     |      | Each    | 16    |

\* Quantities include both the North & South Temporary Abutments.

All items in this Bill of Material are included in the lump sum cost of "TEMPORARY SUBSTRUCTURES"



SOUTH PILE DATA

Type: HP 12x84 with Pile Shoes  
Nominal Required Bearing: 237 Kips  
Allowable Resistance Available: 79 Kips  
Est. Length: 40  
No. Production Piles: 7  
No. Test Piles: 1

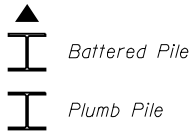
NORTH PILE DATA

Type: HP 12x84 with Pile Shoes  
Nominal Required Bearing: 205 Kips  
Allowable Resistance Available: 68 Kips  
Est. Length: 40  
No. Production Piles: 7  
No. Test Piles: 1

ELEVATION

North Abutment Shown (Looking North);  
South Abutment Similar (Looking South)

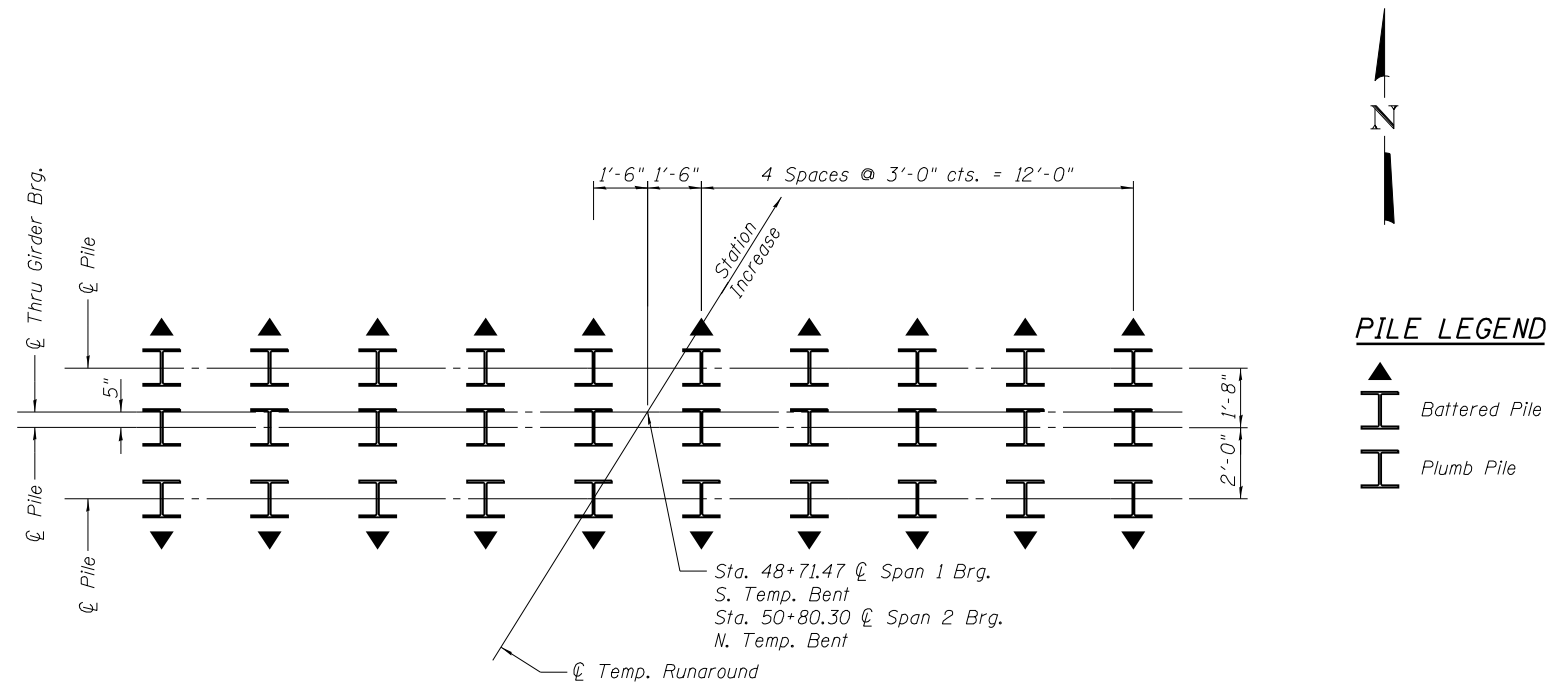
PILE LEGEND



Notes:  
For HP Pile Details, see sheet 47 of 49.

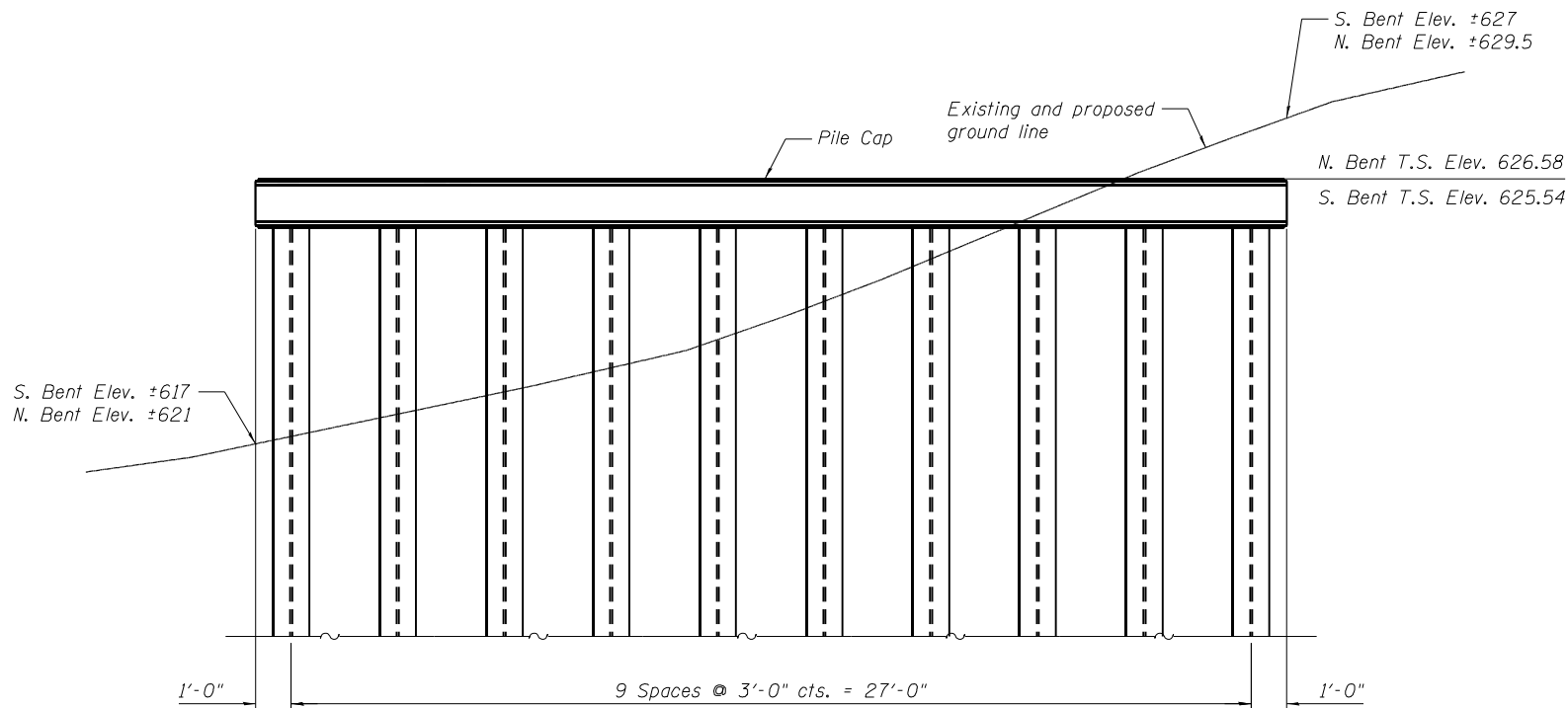
|                 |  |                   |  |         |  |                                                   |                                               |                           |         |        |                 |              |
|-----------------|--|-------------------|--|---------|--|---------------------------------------------------|-----------------------------------------------|---------------------------|---------|--------|-----------------|--------------|
| ORIGINAL:       |  | DESIGNED - ZJH    |  | REVISED |  | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TEMPORARY ABUTMENTS<br>STRUCTURE NO. 032-9906 | F.A.I.<br>RTE.            | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                 |  | CHECKED - PRD MTH |  | REVISED |  |                                                   |                                               |                           |         |        |                 |              |
|                 |  | DRAWN - BAE       |  | REVISED |  |                                                   |                                               |                           |         |        |                 |              |
|                 |  | CHECKED - ZJH MTH |  | REVISED |  |                                                   |                                               |                           |         |        |                 |              |
| DATE - 03/25/22 |  |                   |  |         |  |                                                   |                                               |                           |         |        |                 |              |
| ORIGINAL:       |  | DESIGNED - ZJH    |  | REVISED |  | SHEET NO. 11 OF 49 SHEETS                         |                                               | CONTRACT NO. 66295        |         |        |                 |              |
| UPDATED:        |  | CHECKED - PRD MTH |  | REVISED |  |                                                   |                                               | ILLINOIS FED. AID PROJECT |         |        |                 |              |
| DRAWN - BAE     |  | CHECKED - ZJH MTH |  | REVISED |  |                                                   |                                               |                           |         |        |                 |              |
| DATE - 03/25/22 |  |                   |  |         |  |                                                   |                                               |                           |         |        |                 |              |





#### PILE PLAN

Dimensions shown at top of piles.  
South Temporary Bent shown.  
North Temporary Bent Similar.



#### ELEVATION

(Looking North)

#### TEMPORARY BENT BILL OF MATERIAL \*

|                                 |         |      |
|---------------------------------|---------|------|
| Structure Excavation            | Cu. Yd. | 23.8 |
| Furnishing Steel Piles, HP12X84 | Foot    | 3451 |
| Driving Piles                   | Foot    | 3451 |
| Test Pile, Steel HP12X84        | Each    | 2    |
| Pile Shoes                      | Each    | 60   |

\* Quantities include both the North & South Temporary Bents. The Temporary quantity includes 45,150 lbs. of structural steel, total for two spans. This quantity is not included in the quantity shown for structural steel shown in General Note number 2 on the General Data sheet (Sheet 2).

All items in this Bill of Material are included in the lump sum cost of "TEMPORARY SUBSTRUCTURES"

#### SOUTH TEMP. PILE DATA

Type: HP 12 x 84 with Pile Shoes  
Nominal Required Bearing: 318 kips  
Allowable Resistance Available: 106 kips  
Est. Embedment Length: 52 ft.  
Est. Total Length: 58 ft.  
No. Production Piles: 29  
No. Test Piles: 1

#### NORTH TEMP. PILE DATA

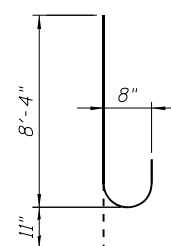
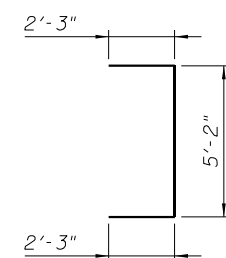
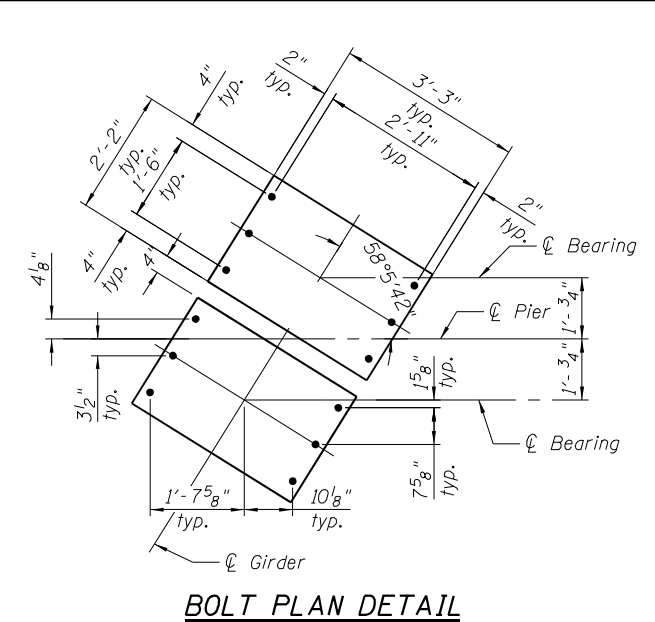
Type: HP 12 x 84 with Pile Shoes  
Nominal Required Bearing: 292 kips  
Allowable Resistance Available: 97 kips  
Est. Embedment Length: 55 ft.  
Est. Total Length: 61 ft.  
Production Piles: 29  
No. Test Piles: 1

Notes:  
For HP Pile Details see sheet 47 of 49.

|                    |                                               |                   |         |                                                   |                                                  |                           |                               |        |              |           |
|--------------------|-----------------------------------------------|-------------------|---------|---------------------------------------------------|--------------------------------------------------|---------------------------|-------------------------------|--------|--------------|-----------|
| ORIGINAL:          | UPDATED:                                      | DESIGNED - ZJH    | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TEMPORARY BENT DETAILS<br>STRUCTURE NO. 032-9906 | F.A.I. RTE.               | SECTION                       | COUNTY | TOTAL SHEETS | SHEET NO. |
| DLZ                | UN ENGINEERING LTD.                           | CHECKED - PRD MTH | REVISED |                                                   |                                                  | 80                        | ((32, 47-4)VD, HBR-3) BR, BRR | GRUNDY | 143          | 69        |
| DLZ Illinois, Inc. | Consulting Engineers<br>Springfield, Illinois | DRAWN - BAE       | REVISED |                                                   |                                                  | CONTRACT NO. 66295        |                               |        |              |           |
| DATE - 03/25/22    |                                               | CHECKED - ZJH MTH | REVISED |                                                   |                                                  | ILLINOIS FED. AID PROJECT |                               |        |              |           |



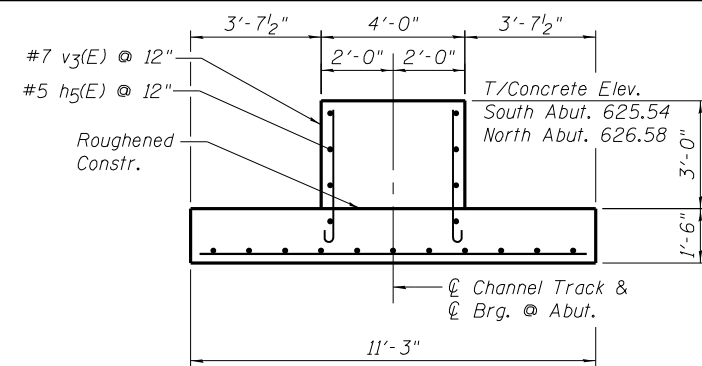




| <i>Bar</i>                              | <i>No.</i> | <i>Size</i> | <i>Length</i>  | <i>Shape</i> |
|-----------------------------------------|------------|-------------|----------------|--------------|
| <i>h (E)</i>                            | 42         | #5          | 28'-8"         | —            |
| <i>n (E)</i>                            | 134        | #8          | 9'-3"          | ⌋            |
| <i>u (E)</i>                            | 62         | #5          | 9'-8"          | ⌋            |
| <i>t (E)</i>                            | 73         | #9          | 14'-8"         | —            |
| <i>v (E)</i>                            | 134        | #8          | 20'-0"         | —            |
| <i>w (E)</i>                            | 16         | #8          | 31'-8"         | —            |
|                                         |            |             |                |              |
| <i>Structure Excavation</i>             |            |             | <i>Cu. Yd.</i> | 190.0        |
| <i>Concrete Structures</i>              |            |             | <i>Cu. Yd.</i> | 188.7        |
| <i>Reinforcement Bars, Epoxy Coated</i> |            |             | <i>Pound</i>   | 17,370       |
| <i>Furnishing Steel Piles HP12x84</i>   |            |             | <i>Foot</i>    | 2,793        |
| <i>Driving Piles</i>                    |            |             | <i>Foot</i>    | 2,793        |
| <i>Test Pile, Steel HP12x84</i>         |            |             | <i>Each</i>    | 1            |
| <i>Pile Shoes</i>                       |            |             | <i>Each</i>    | 50           |
| <i>Anchor Bolts, 1 1/4"</i>             |            |             | <i>Each</i>    | 24           |

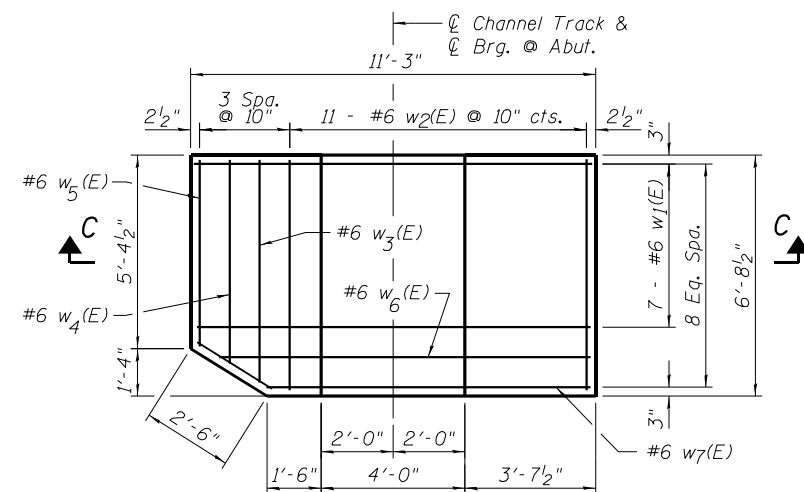
*All items in this Bill of Materials are included in the lump sum cost of "TEMPORARY SUBSTRUCTURES"*

Notes:  
 Space reinforcement in cap to miss anchor bolts.  
 For details of HP piles, see sheet 47 of 49.  
 Coordinate anchor bolt removal with track for Roll-in process.  
 For Bearing details see sheets 32-36 of 49.

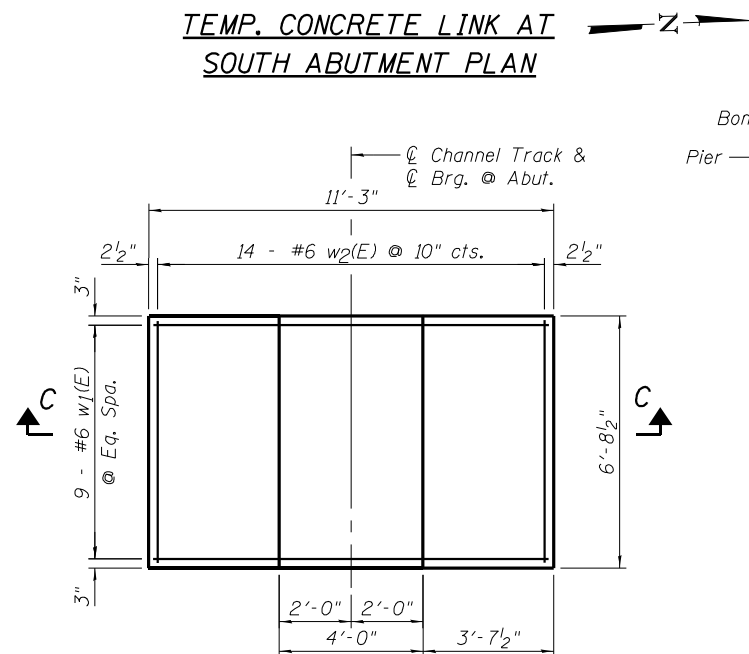


### SECTION C-C

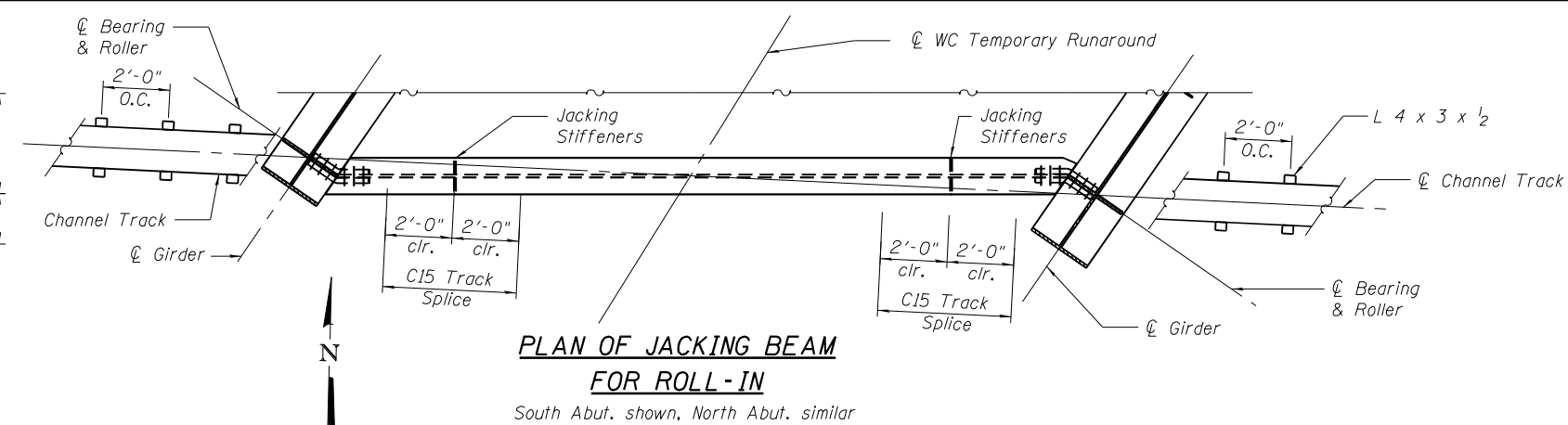
(See Sheet 4 - Sequence of Construction - Stage II)  
Maximum Applied Service Bearing Pressure =  $Q_{max} = 1.7 \text{ tsf}$ .



### TEMP. CONCRETE LINK AT SOUTH ABUTMENT PLAN

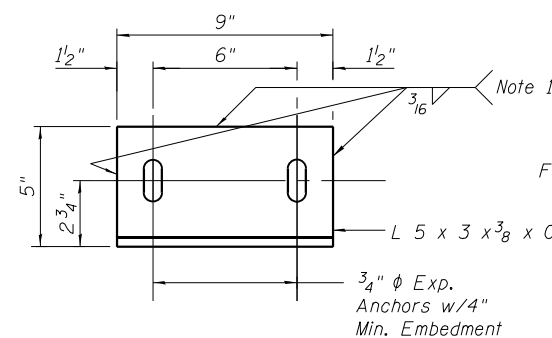


### TEMP. CONCRETE LINK AT NORTH ABUTMENT PLAN



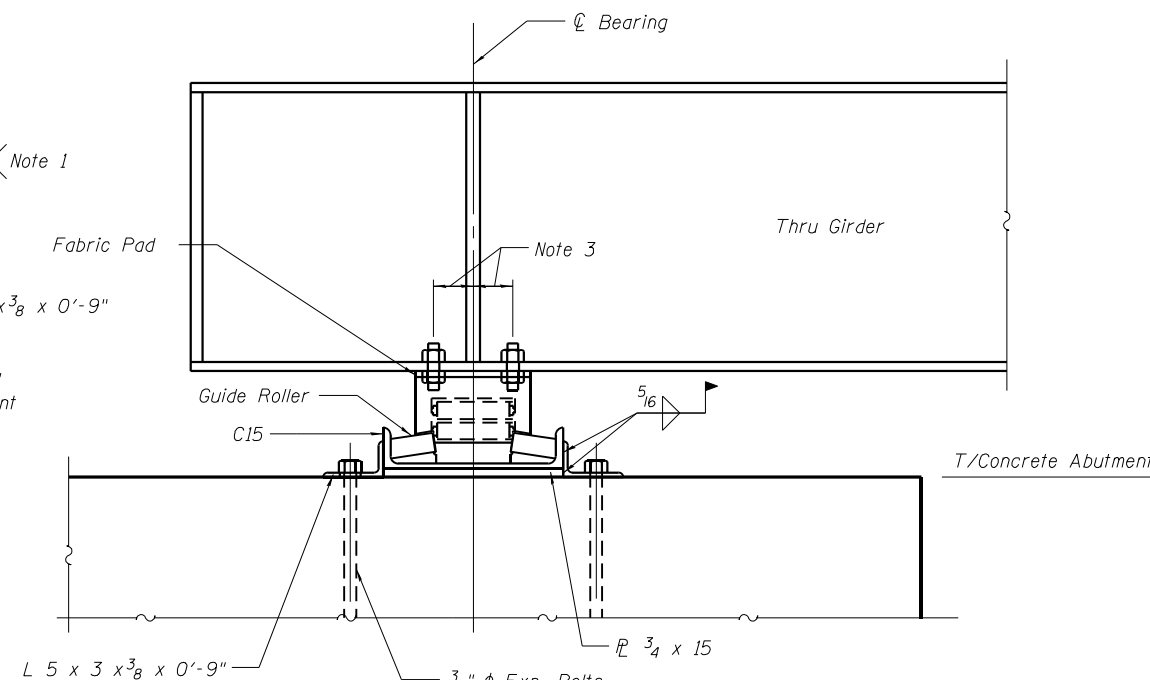
### PLAN OF JACKING BEAM FOR ROLL-IN

South Abut. shown, North Abut. similar

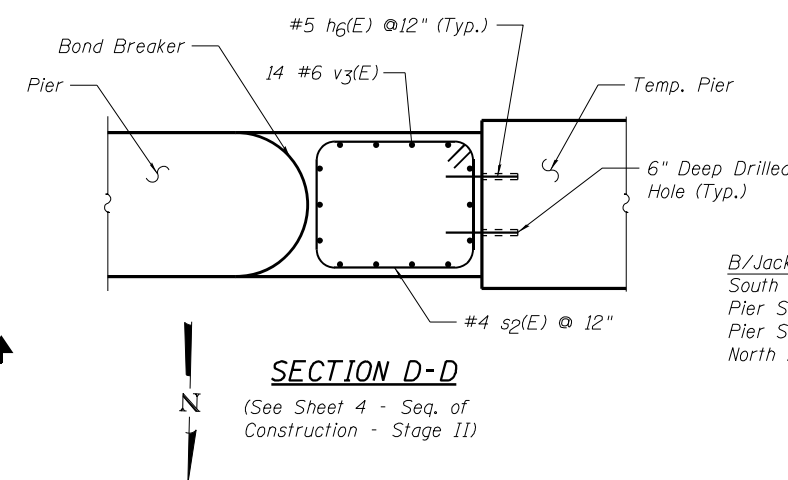


### DETAIL OF GUIDE ANGLE

Note:  
1. Weld required on Temporary Bent Only.



### ROLLER DETAIL

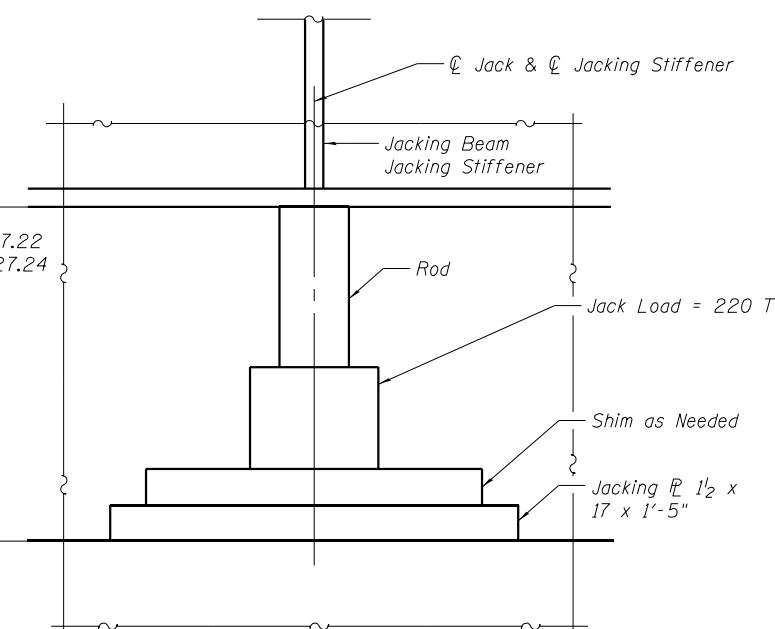


### SECTION D-D

(See Sheet 4 - Seq. of Construction - Stage II)

B/Jacking Beam Elev.  
South Abut. ±626.67  
Pier Span 1 Brg. ±627.22  
Pier Span 2 Brg. ±627.24  
North Abut. ±627.72

T/Concrete Elev.  
South Abut. 625.54  
Pier 626.15  
North Abut. 626.58

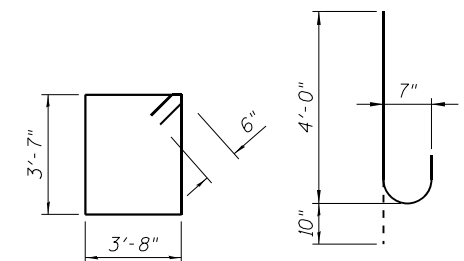


### DETAIL OF JACK

### BILL OF MATERIAL \*

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h5(E)                            | 12  | #5   | 6'-4"   | —     |
| h6(E)                            | 42  | #5   | 2'-6"   | —     |
| s2(E)                            | 21  | #4   | 15'-6"  | □     |
| v3(E)                            | 28  | #7   | 4'-10"  | —     |
| w1(E)                            | 16  | #6   | 10'-11" | —     |
| w2(E)                            | 25  | #6   | 6'-4"   | —     |
| w3(E)                            | 1   | #6   | 6'-2"   | —     |
| w4(E)                            | 1   | #6   | 5'-7"   | —     |
| w5(E)                            | 1   | #6   | 5'-2"   | —     |
| w6(E)                            | 1   | #6   | 10'-5"  | —     |
| w7(E)                            | 1   | #6   | 9'-2"   | —     |
| Rollers                          |     |      | Each    | 8     |
| C15x33.9 Track                   |     |      | Foot    | 276   |
| 3/4" x 15" Plate                 |     |      | Foot    | 276   |
| Guide Clips                      |     |      | Each    | 280   |
| Concrete Structures              |     |      | Cu. Yd. | 25.9  |
| Holes Drilled                    |     |      | Each    | 6     |
| Expansion Bolts, 3/4"            |     |      | Each    | 560   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 1,240 |

\* All items in this Bill of Materials are included in the lump sum cost of "BRIDGE ROLL-IN"



### BAR s2(E)

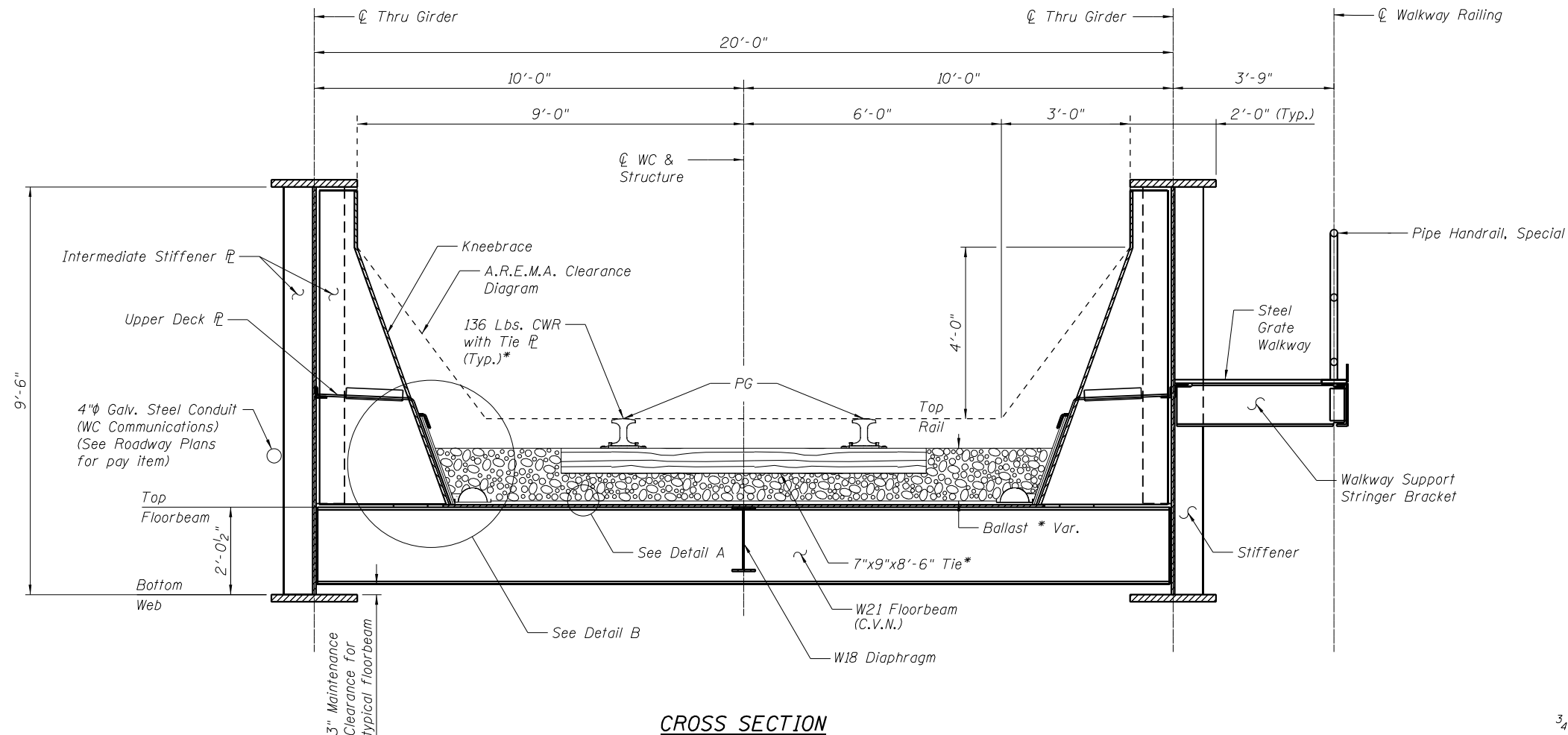
### BAR v3(E)

### BRIDGE ROLL-IN SEQUENCE

1. Lay C15 track at unobstructed locations.
2. Place jack and raise structure.
3. Remove bearings and replace with rollers
4. Install C15 track at bearing locations. (this may require removal of anchor bolts.)
5. Lower bridge/rollers onto track.
6. Remove Jacks and install track splices.
7. Roll bridge from temporary runaround location to proposed bridge location.
8. Clear jacking locations of C15 track.
9. Jack bridge, remove rollers, channels, etc.
10. Install permanent bearing components.
11. Lower bridge and make final connections.

Notes:

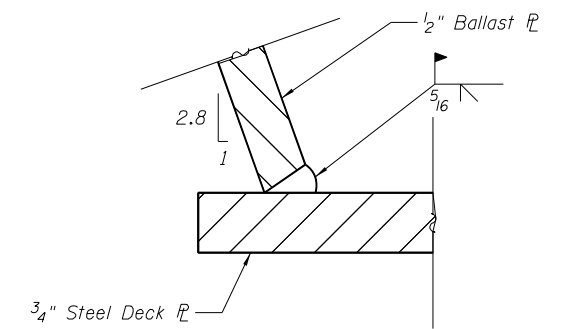
1. During the Roll-in process Span 1 and Span 2 shall be moved as a unit, such that both ends move at the same rate.
2. Coordinate anchor bolt install/removal with roll-in track installation.
3. Holes in top plate of Roller to match hole layout for bearings. Use oversized holes in top plate of Roller.
4. The duration of roll-in work shall not exceed 12 hours.



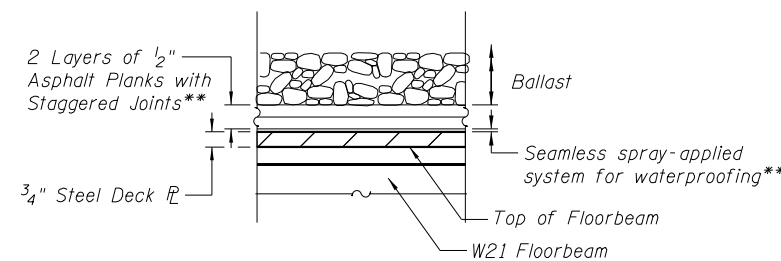
### CROSS SECTION

(Looking North)

\* Improvements by Others (WC)

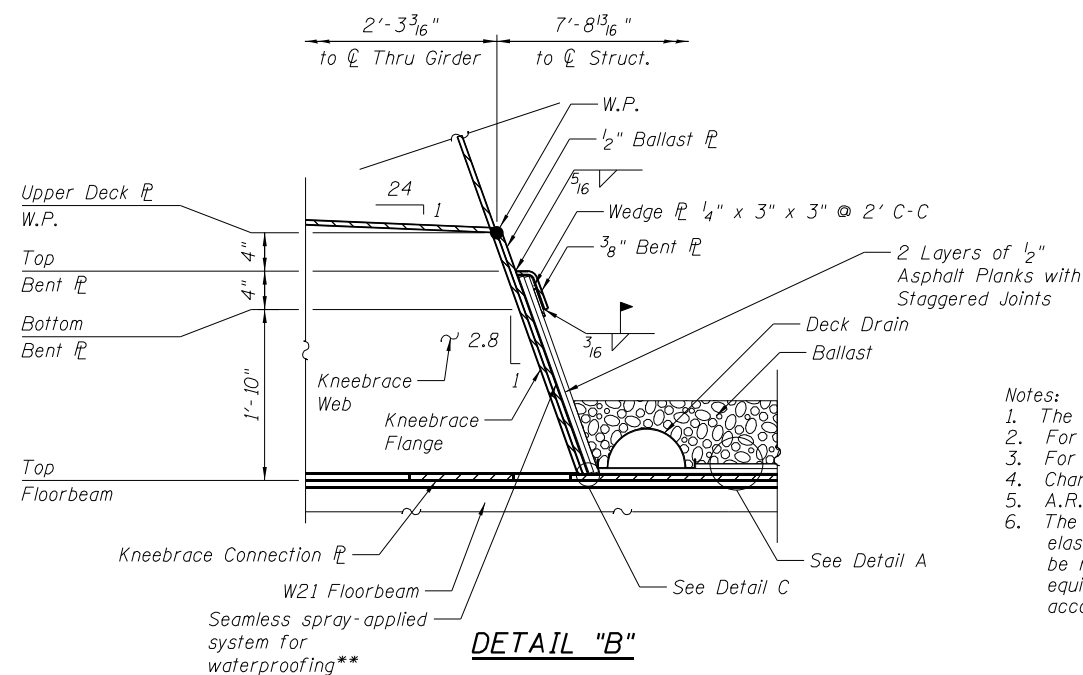


### DETAIL "C"



### DETAIL "A"

\*\* Included in the cost of Membrane Waterproofing (Special)

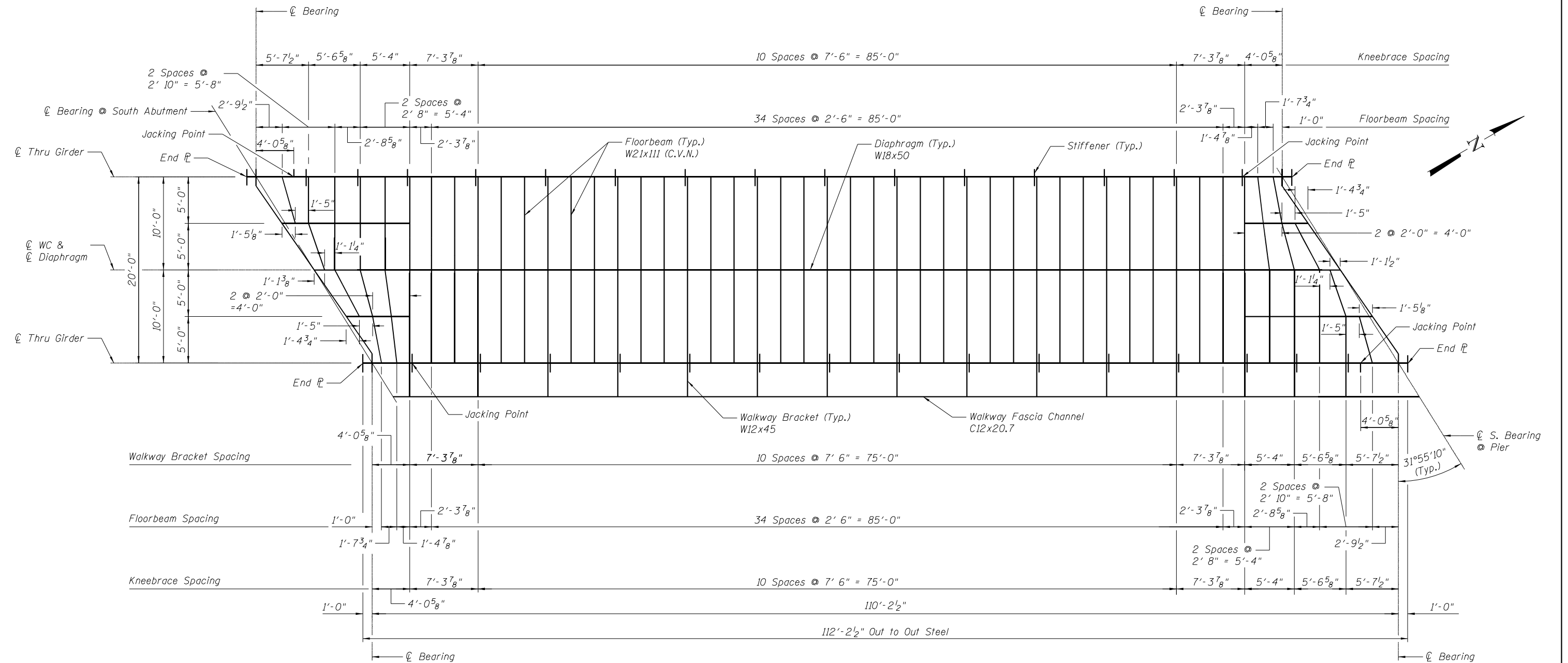


### DETAIL "B"

#### Notes:

1. The Wisconsin Central, Ltd. shall install all Ballast.
2. For Girder Flange Thicknesses, see Sheets 21 & 22 of 49.
3. For Walkway Details, see Sheets 29-31 of 49.
4. Charpy V-Notch (C.V.N.), see General Notes.
5. A.R.E.M.A. - American Railway Engineering And Maintenance-of-Way Association.
6. The seamless spray-applied system for waterproofing shall be a two-component elastomer or methyl methacrylate resin membrane. The spray-applied system shall be manufactured by Bridge Preservation, GCP Applied Technologies, or an approved equivalent. The spray-applied system and the asphalt planks shall be installed according to the waterproofing manufacturer's recommendations.

|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|--------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|-------------------|--|---------------------------------------------------|--|--|--|---------------------------|--|--|--|---------|-------------------------------|--------|--------|-------|--|
| ORIGINAL:                                                                                              |  | UPDATED:                                                                                                                                                  |  | DESIGNED - ZJH    |  | REVISED           |  | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  |  |  | DECK CROSS SECTION        |  |  |  | F.A.I.  | SECTION                       | COUNTY | TOTAL  | SHEET |  |
|  DLZ Illinois, Inc. |  |  LIN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, Illinois |  | CHECKED - PRD JCZ |  | REVISED           |  |                                                   |  |  |  | STRUCTURE NO. 032-9906    |  |  |  | RTE.    |                               |        | SHEETS | NO.   |  |
|                                                                                                        |  |                                                                                                                                                           |  | DRAWN - BAE       |  | REVISED           |  |                                                   |  |  |  |                           |  |  |  | 80      | ((32, 47-4)VD, HBR-3) BR, BRR | GRUNDY | 143    | 73    |  |
|                                                                                                        |  |                                                                                                                                                           |  | DATE - 03/25/22   |  | CHECKED - ZJH JCZ |  |                                                   |  |  |  |                           |  |  |  | REVISED |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  | SHEET NO. 16 OF 49 SHEETS |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |
|                                                                                                        |  |                                                                                                                                                           |  |                   |  |                   |  |                                                   |  |  |  |                           |  |  |  |         |                               |        |        |       |  |

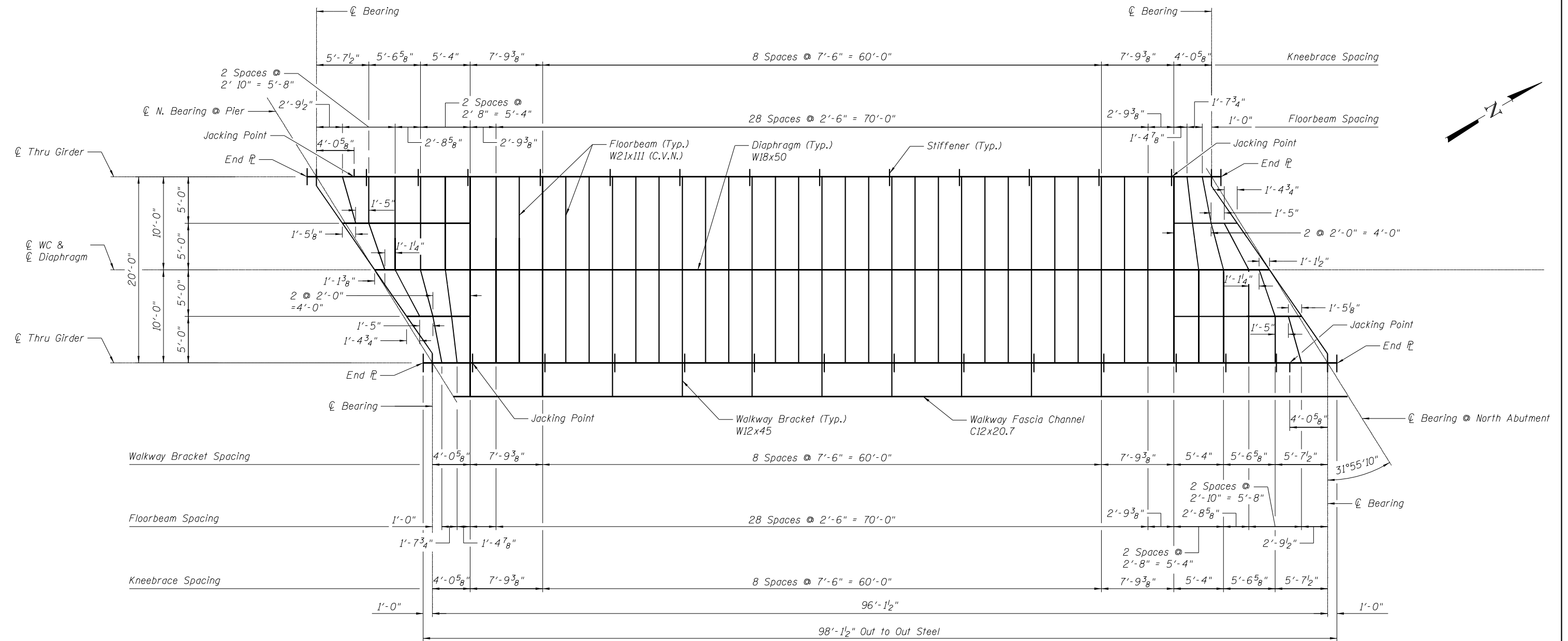


FRAMING PLAN - SPAN 1

| SPAN 1 MOMENT TABLE                   |                   |             |                   |               |
|---------------------------------------|-------------------|-------------|-------------------|---------------|
| Description                           |                   | Thru Girder | Typical Floorbeam | End Floorbeam |
| Moment of Inertia, Gross              | (in) <sup>4</sup> | 494,062     | 2,670             | 9,600         |
| Moment of Inertia, Net                | (in) <sup>4</sup> | 477,030     | 2,614             | 9,447         |
| Section Modulus, Gross                | (in) <sup>3</sup> | 8,321       | 249               | 718           |
| Section Modulus, Net                  | (in) <sup>3</sup> | 7,954       | 243               | 708           |
| Dead Load                             | (k/ft)            | 4.00        | 1.09              | 1.16          |
| Moment Dead Load                      | (k-ft)            | 6,075       | 54                | 268           |
| Moment Live Load                      | (k-ft)            | 8,848       | 216               | 740           |
| Moment Impact                         | (k-ft)            | 2,268       | 76                | 352           |
| Moment Total                          | (k-ft)            | 17,191      | 346               | 1,360         |
| Flexural Stress Dead Load             | (ksi)             | 9.17        | 2.67              | 4.54          |
| Flexural Stress Live Load             | (ksi)             | 13.35       | 10.67             | 12.54         |
| Flexural Stress Impact                | (ksi)             | 3.42        | 3.75              | 5.97          |
| Flexural Stress Total                 | (ksi)             | 25.9        | 17.1              | 23.1          |
| Allowable Flexural Stress             | (ksi)             | 27.5        | 27.5              | 27.5          |
| Ratio of Flexural Stress to Allowable |                   | 0.94        | 0.62              | 0.84          |
| Max. Fatigue Stress Range (Cat. B)    | (ksi)             | 14.55       | 9.72              | 11.62         |
| Allowable Fatigue Stress Range        | (ksi)             | 18.00       | 16.00             | 16.00         |
| Ratio of Fatigue Stress to Allowable  |                   | 0.81        | 0.61              | 0.73          |
| Deflection Live Load + Impact         | (in)              | 1.70        | 0.27              | 0.39          |
| Ratio of Span Length to Deflection    |                   | 778         | 889               | 725           |

| SPAN 1 REACTION TABLE              |       |             |                   |               |
|------------------------------------|-------|-------------|-------------------|---------------|
| Description                        |       | Thru Girder | Typical Floorbeam | End Floorbeam |
| Reaction Dead Load                 | (k)   | 220         | 9.2               | 40.0          |
| Reaction Live Load                 | (k)   | 343         | 28.8              | 84.5          |
| Reaction Impact                    | (k)   | 88          | 11.5              | 41.5          |
| Reaction Total                     | (k)   | 651         | 49.5              | 166.0         |
| Shear Stress Dead Load             | (ksi) | 2.21        | 0.85              | 2.04          |
| Shear Stress Live Load             | (ksi) | 3.44        | 2.65              | 4.31          |
| Shear Stress Impact                | (ksi) | 0.88        | 1.06              | 2.11          |
| Shear Stress Total                 | (ksi) | 6.53        | 4.55              | 8.46          |
| Allowable Shear Stress             | (ksi) | 17.5        | 17.5              | 17.5          |
| Ratio of Shear Stress to Allowable |       | 0.37        | 0.26              | 0.48          |

- Notes:
- For Floorbeam and Diaphragm sizes not typical see sheets 19 & 20 of 49.
  - Floor beams and diaphragm members shall conform to AASHTO M270, Gr. 50.
  - Charpy V-Notch (C.V.N.), see General Notes.

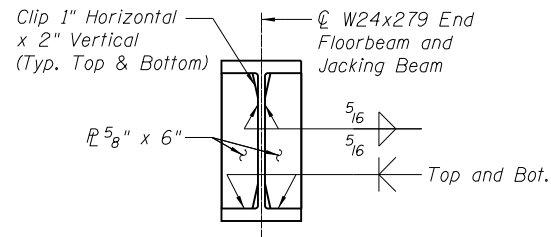
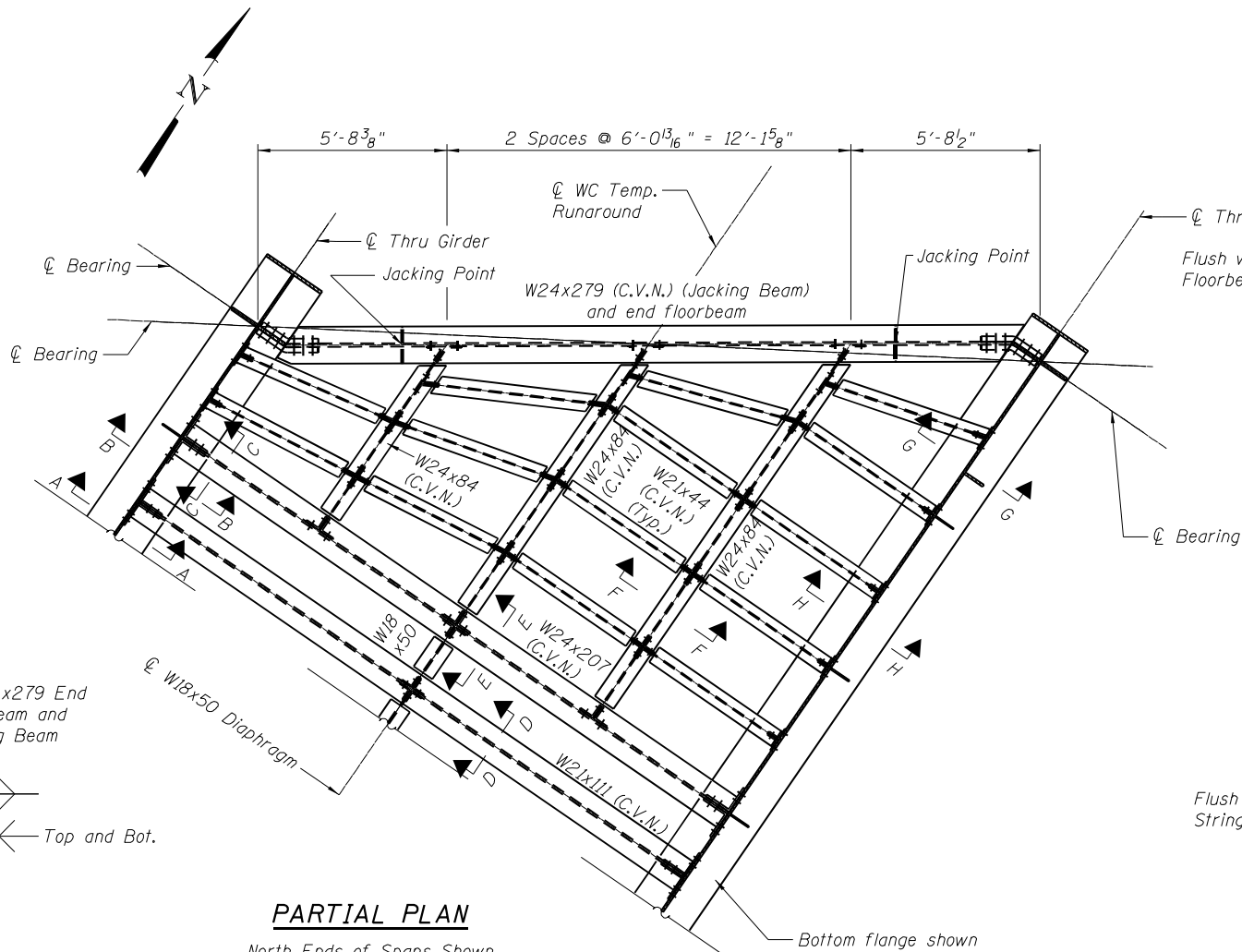


FRAMING PLAN - SPAN 2

| SPAN 2 MOMENT TABLE                   |                   |             |                   |               |
|---------------------------------------|-------------------|-------------|-------------------|---------------|
| Description                           |                   | Thru Girder | Typical Floorbeam | End Floorbeam |
| Moment of Inertia, Gross              | (in) <sup>4</sup> | 389,410     | 2,670             | 9,600         |
| Moment of Inertia, Net                | (in) <sup>4</sup> | 372,519     | 2,614             | 9,447         |
| Section Modulus, Gross                | (in) <sup>3</sup> | 6,628       | 249               | 718           |
| Section Modulus, Net                  | (in) <sup>3</sup> | 6,274       | 243               | 708           |
| Dead Load                             | (k/ft)            | 3.90        | 1.09              | 1.16          |
| Moment Dead Load                      | (k-ft)            | 4,501       | 54                | 268           |
| Moment Live Load                      | (k-ft)            | 6,863       | 216               | 740           |
| Moment Impact                         | (k-ft)            | 1,857       | 76                | 352           |
| Moment Total                          | (k-ft)            | 13,221      | 346               | 1,360         |
| Flexural Stress Dead Load             | (ksi)             | 8.61        | 2.67              | 4.54          |
| Flexural Stress Live Load             | (ksi)             | 13.13       | 10.67             | 12.54         |
| Flexural Stress Impact                | (ksi)             | 3.55        | 3.75              | 5.97          |
| Flexural Stress Total                 | (ksi)             | 25.3        | 17.1              | 23.1          |
| Allowable Flexural Stress             | (ksi)             | 27.5        | 27.5              | 27.5          |
| Ratio of Flexural Stress to Allowable |                   | 0.92        | 0.62              | 0.84          |
| Max. Fatigue Stress Range (Cat. B)    | (ksi)             | 14.37       | 9.72              | 11.62         |
| Allowable Fatigue Stress Range        | (ksi)             | 18.00       | 16.00             | 16.00         |
| Ratio of Fatigue Stress to Allowable  |                   | 0.80        | 0.61              | 0.73          |
| Deflection Live Load + Impact         | (in)              | 1.28        | 0.27              | 0.39          |
| Ratio of Span Length to Deflection    |                   | 901         | 889               | 725           |

| SPAN 2 REACTION TABLE              |       |             |                   |               |
|------------------------------------|-------|-------------|-------------------|---------------|
| Description                        |       | Thru Girder | Typical Floorbeam | End Floorbeam |
| Reaction Dead Load                 | (k)   | 187         | 9.2               | 40.0          |
| Reaction Live Load                 | (k)   | 309         | 28.8              | 84.5          |
| Reaction Impact                    | (k)   | 84          | 11.5              | 41.5          |
| Reaction Total                     | (k)   | 580         | 49.5              | 166.0         |
| Shear Stress Dead Load             | (ksi) | 1.87        | 0.85              | 2.04          |
| Shear Stress Live Load             | (ksi) | 3.10        | 2.65              | 4.31          |
| Shear Stress Impact                | (ksi) | 0.84        | 1.06              | 2.11          |
| Shear Stress Total                 | (ksi) | 5.81        | 4.55              | 8.46          |
| Allowable Shear Stress             | (ksi) | 17.5        | 17.5              | 17.5          |
| Ratio of Shear Stress to Allowable |       | 0.33        | 0.26              | 0.48          |

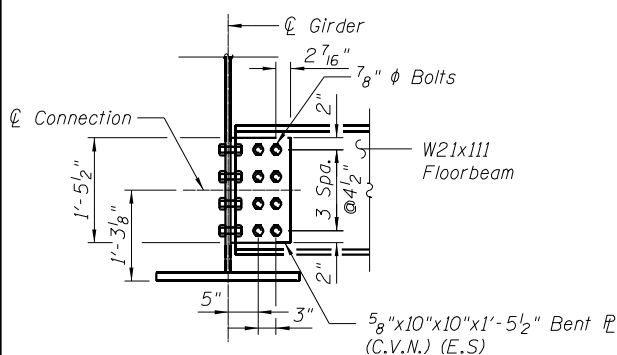
- Notes:
- For Floorbeam and Diaphragm sizes not typical see sheets 19 & 20 of 49.
  - Floor beams and diaphragm members shall conform to AASHTO M270, Gr. 50.
  - Charpy V-Notch (C.V.N.), see General Notes.



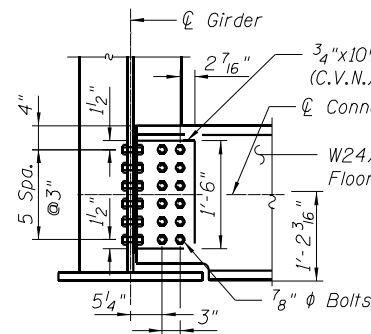
**JACKING BEAM  
STIFFENER**

**PARTIAL PLAN**

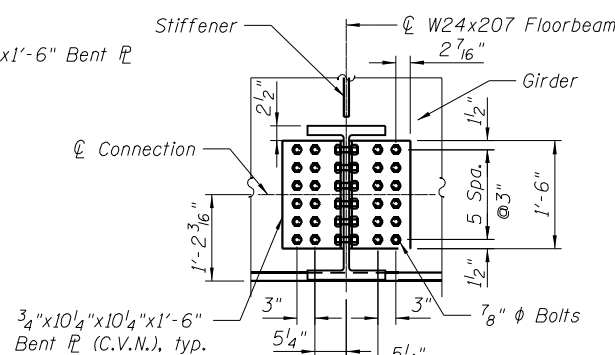
North Ends of Spans Shown  
South Ends of Spans Similar



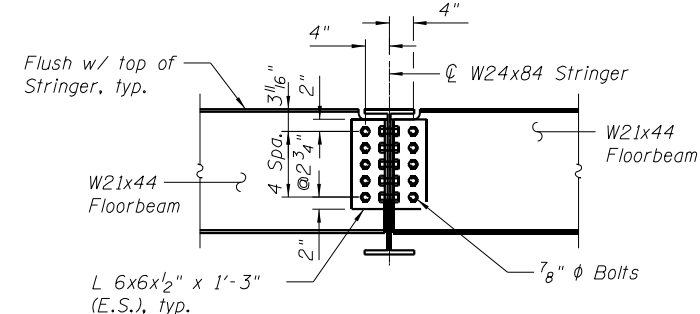
**SECTION A-A**



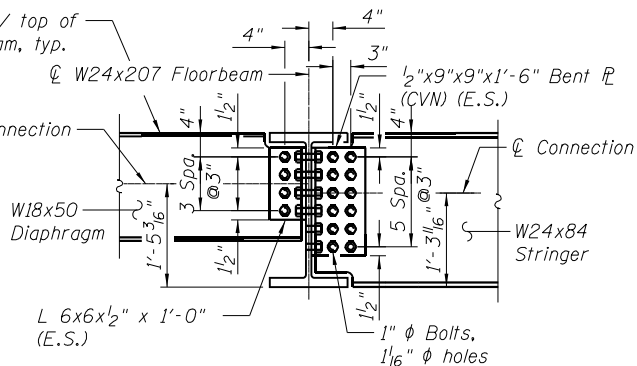
**SECTION B-B**



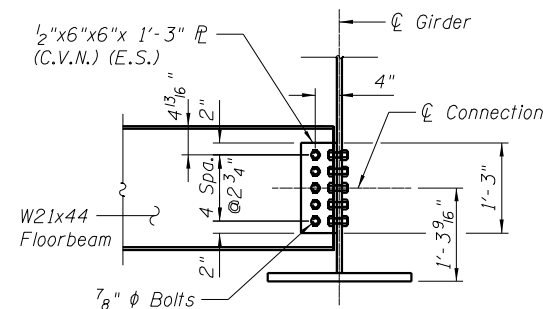
**SECTION C-C**



**SECTION D-D**

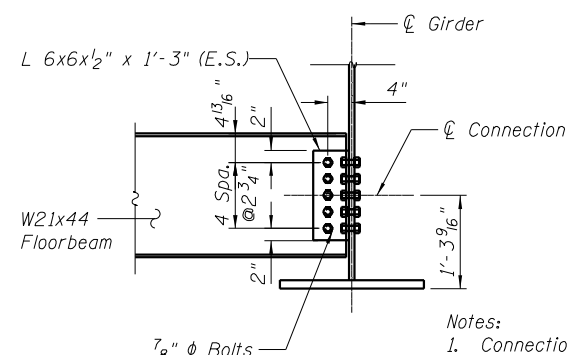


**SECTION E-E**

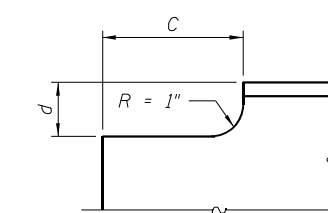


**SECTION F-F**

**SECTION G-G**



**SECTION H-H**

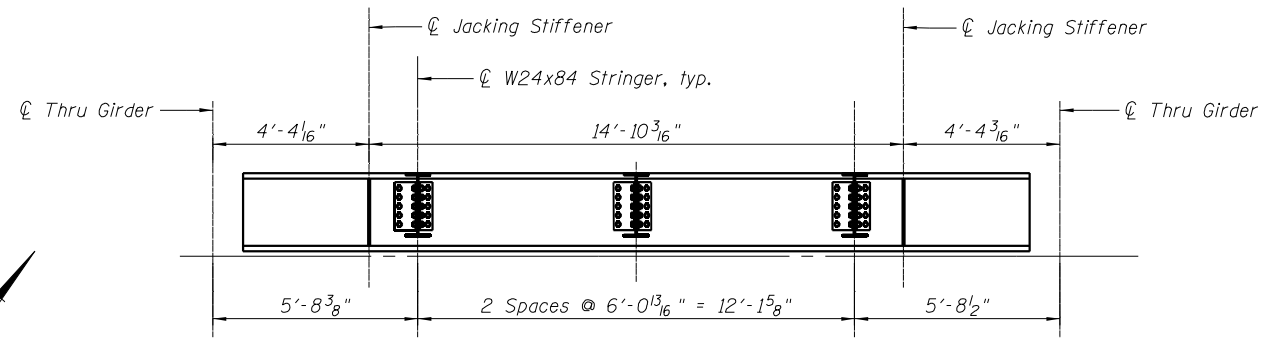


| Section | Coped Beam | "c"     | "d"       |
|---------|------------|---------|-----------|
| B-B     | W24x207    | 1'-0"   | 2'-3/4"   |
| D-D     | W18x50     | 6'-3/8" | 1'-2"     |
| E-E     | W18x50     | 6'-4"   | 2'-2"     |
| E-E     | W24x84     | 6'-4"   | 2'-2"     |
| F-F     | W21x44     | 4'-3/8" | 1'-11/16" |

**COPING DETAILS**

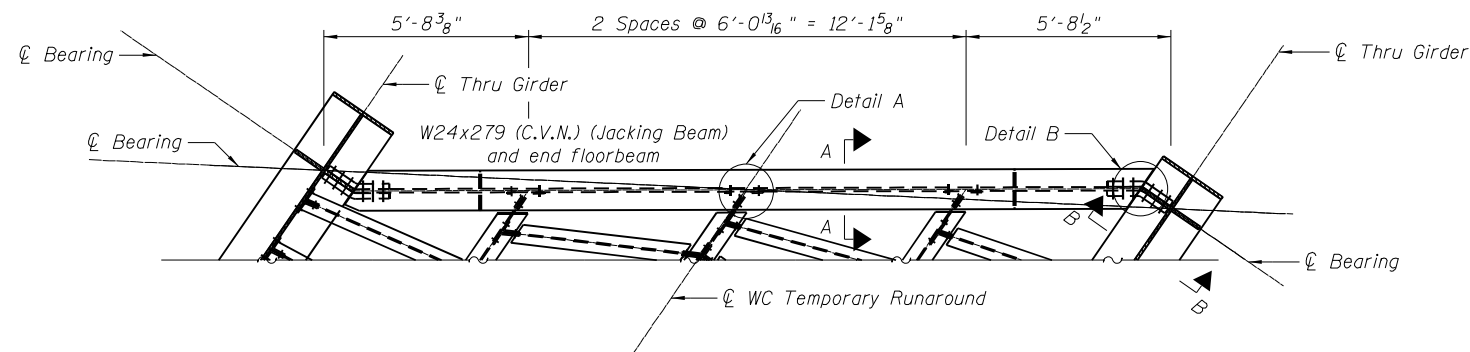
- Notes:
1. Connection plates and angles shall conform to AASHTO M270, Gr. 50.
  2. Contractor may elect to fabricate angles from steel plates (C.V.N.) if stock angles are not available in specified materials.
  3. Charpy V-Notch (C.V.N.), see General Notes.
  4. "E.S." indicates "each side".





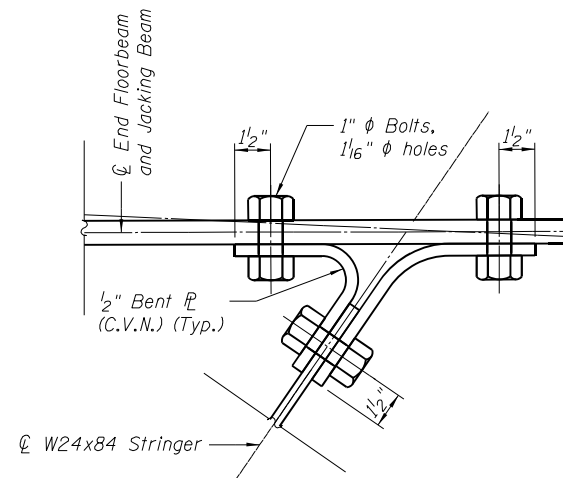
**JACKING BEAM ELEVATION**

End Floorbeam

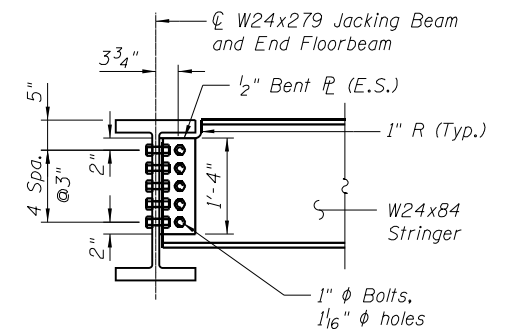


**PARTIAL PLAN**

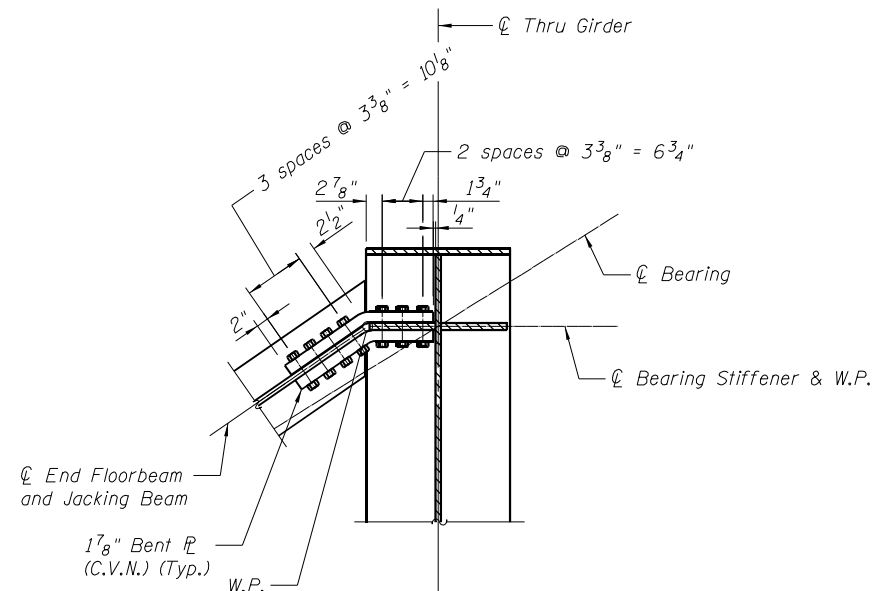
North Ends of Spans Shown  
South Ends of Spans Similiar



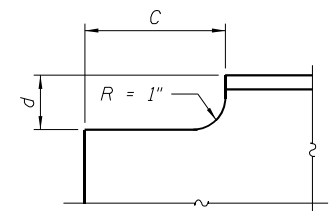
**DETAIL "A"**



**SECTION A-A**

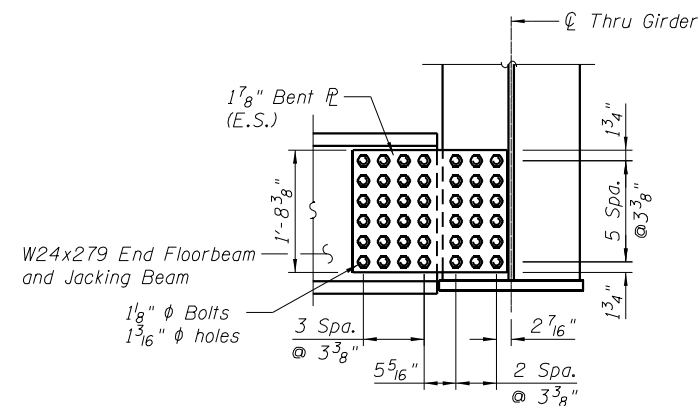


**DETAIL "B" PLAN**



| Section | Coped Beam | "c"    | "d" |
|---------|------------|--------|-----|
| A-A     | W24x84     | 6 3/8" | 3"  |

**COPING DETAIL**

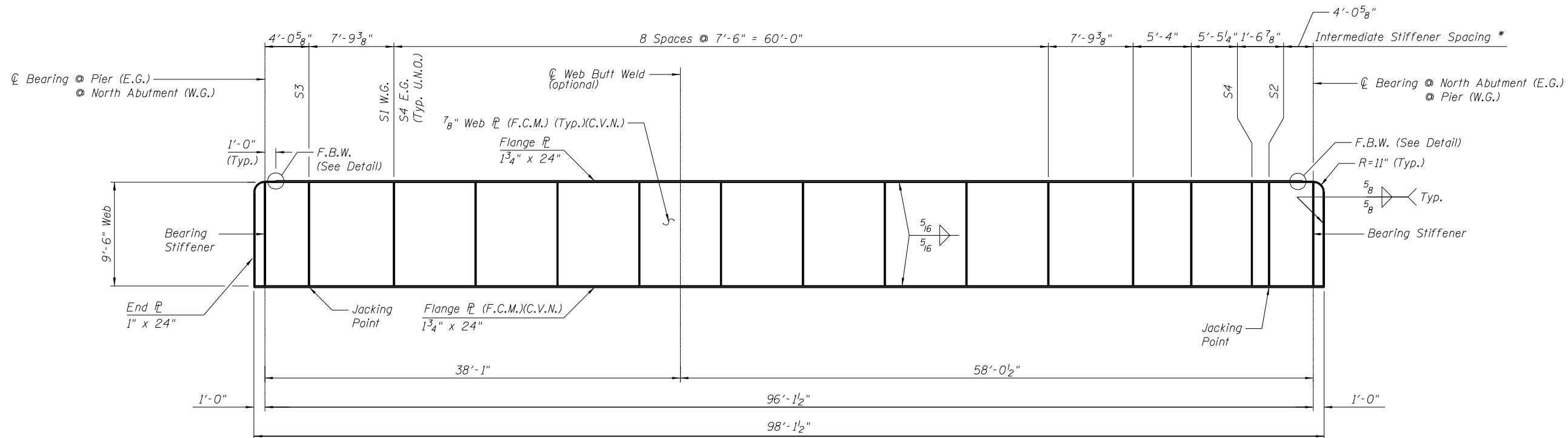


**SECTION B-B**

- Notes:
1. Connection plates and angles shall conform to AASHTO M270, Gr. 50.
  2. Contractor may elect to fabricate angles from steel plates if stock angles are not available in specified materials.
  3. Charpy V-Notch (C.V.N.), see General Notes.
  4. "E.S." indicates "each side".

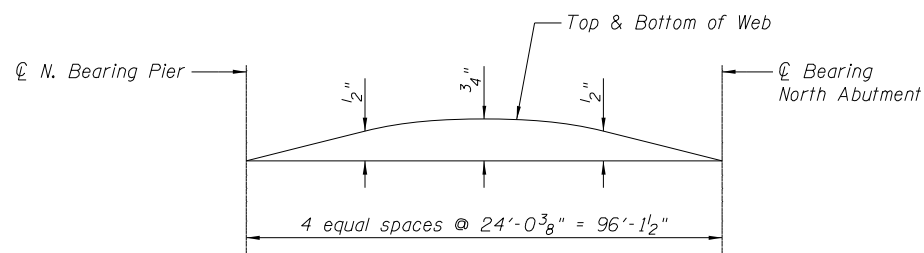
|                                                                                                                                                                                                                                                                                                     |                 |                   |         |                                                   |                                                     |                           |                               |        |              |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|---------|---------------------------------------------------|-----------------------------------------------------|---------------------------|-------------------------------|--------|--------------|-----------|
| ORIGINAL:  <b>DLZ</b> Illinois, Inc.<br>UPDATED:  <b>UN ENGINEERING LTD.</b><br>Consulting Engineers<br>Springfield, Illinois |                 | DESIGNED - ZJH    | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | GIRDER ELEVATION (SPAN 1)<br>STRUCTURE NO. 032-9906 | F.A.I. RTE.               | SECTION                       | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                                                                                                                                                     |                 | CHECKED - PRD JCZ | REVISED |                                                   |                                                     | 80                        | ((32, 47-4)VB, HBR-3) BR, BRR | GRUNDY | 143          | 78        |
|                                                                                                                                                                                                                                                                                                     |                 | DRAWN - BAE       | REVISED |                                                   |                                                     | CONTRACT NO. 66295        |                               |        |              |           |
|                                                                                                                                                                                                                                                                                                     | DATE - 03/25/22 | CHECKED - ZJH JCZ | REVISED |                                                   |                                                     | SHEET NO. 21 OF 49 SHEETS |                               |        |              |           |
|                                                                                                                                                                                                                                                                                                     |                 |                   |         |                                                   |                                                     | ILLINOIS FED. AID PROJECT |                               |        |              |           |





**SPAN 2 THRU GIRDER ELEVATION**

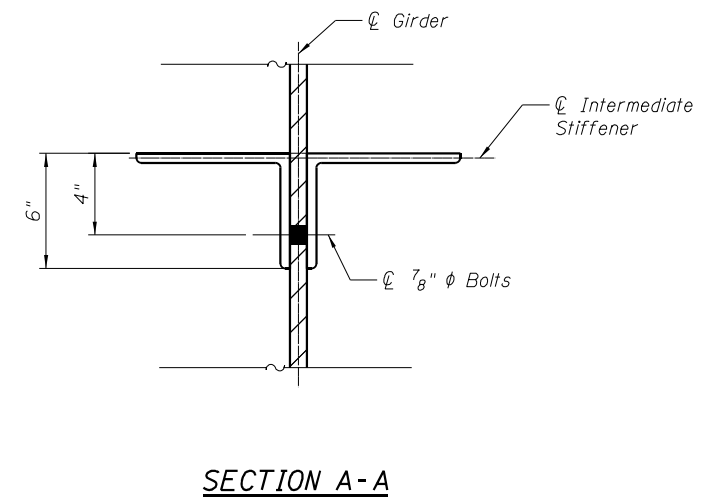
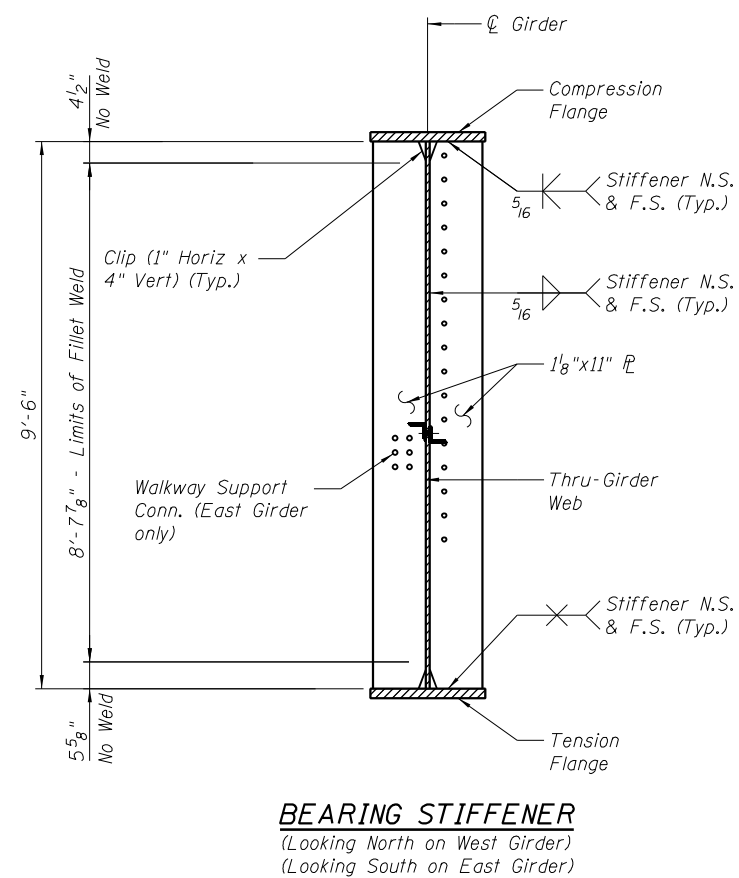
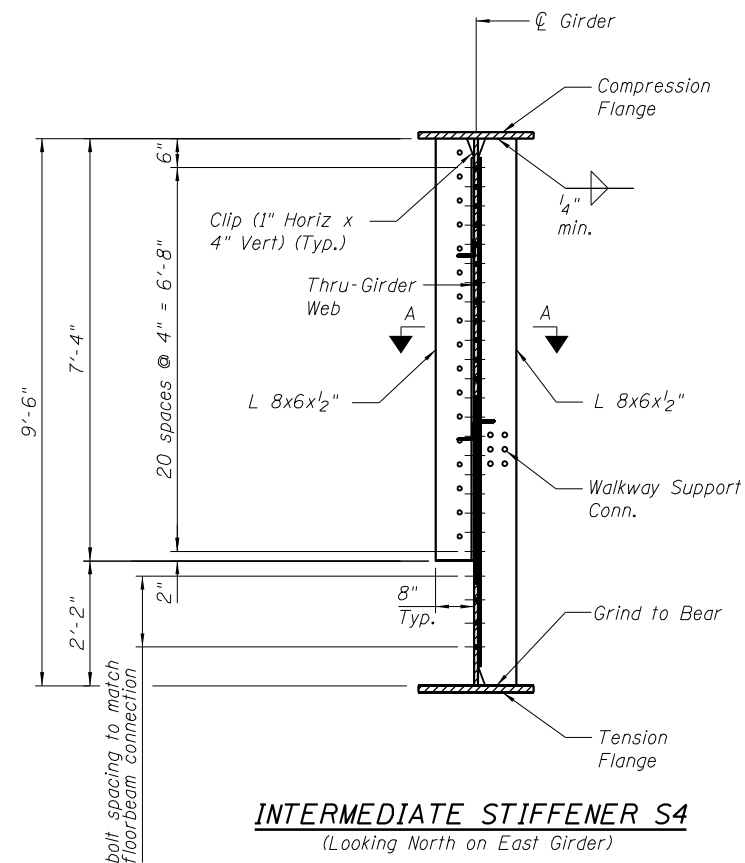
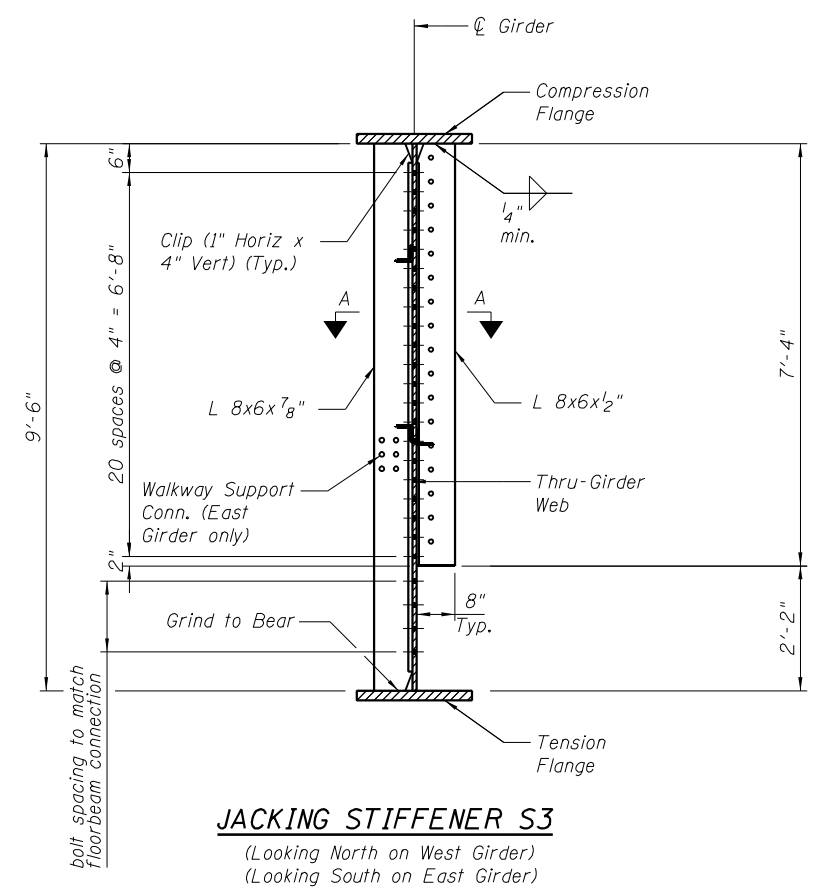
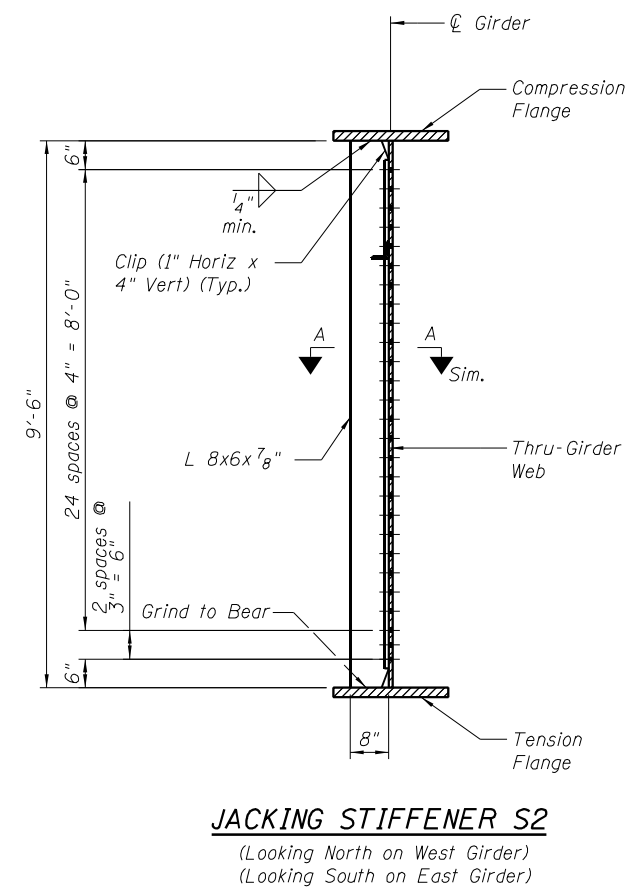
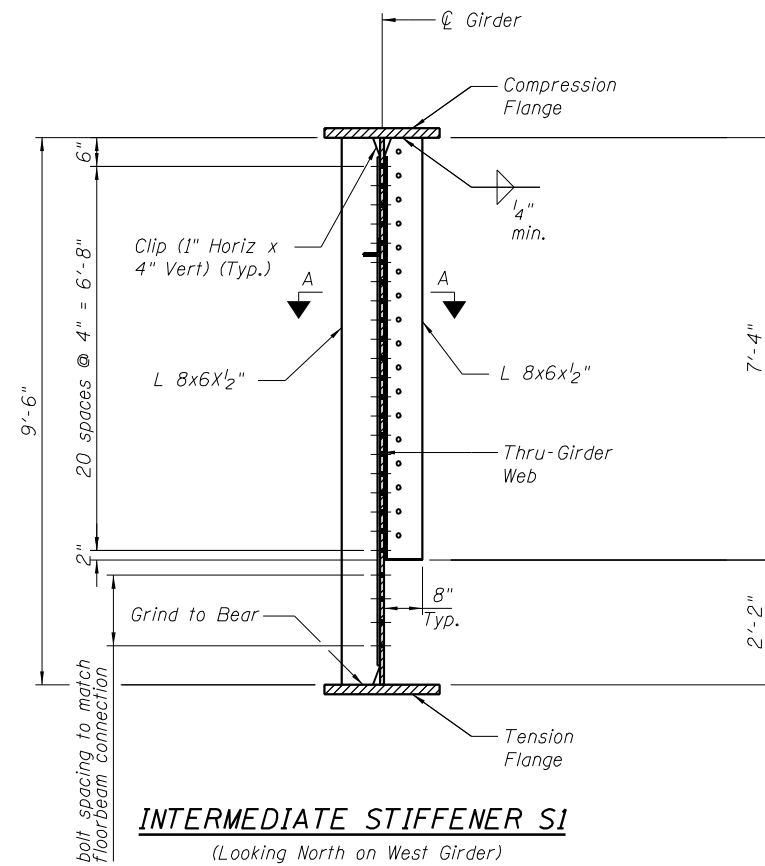
\* Stiffener Spacing Measured to ⌀ Kneebrace  
East Girder (E.G.) Shown  
West Girder (W.G.) Opposite of Shown



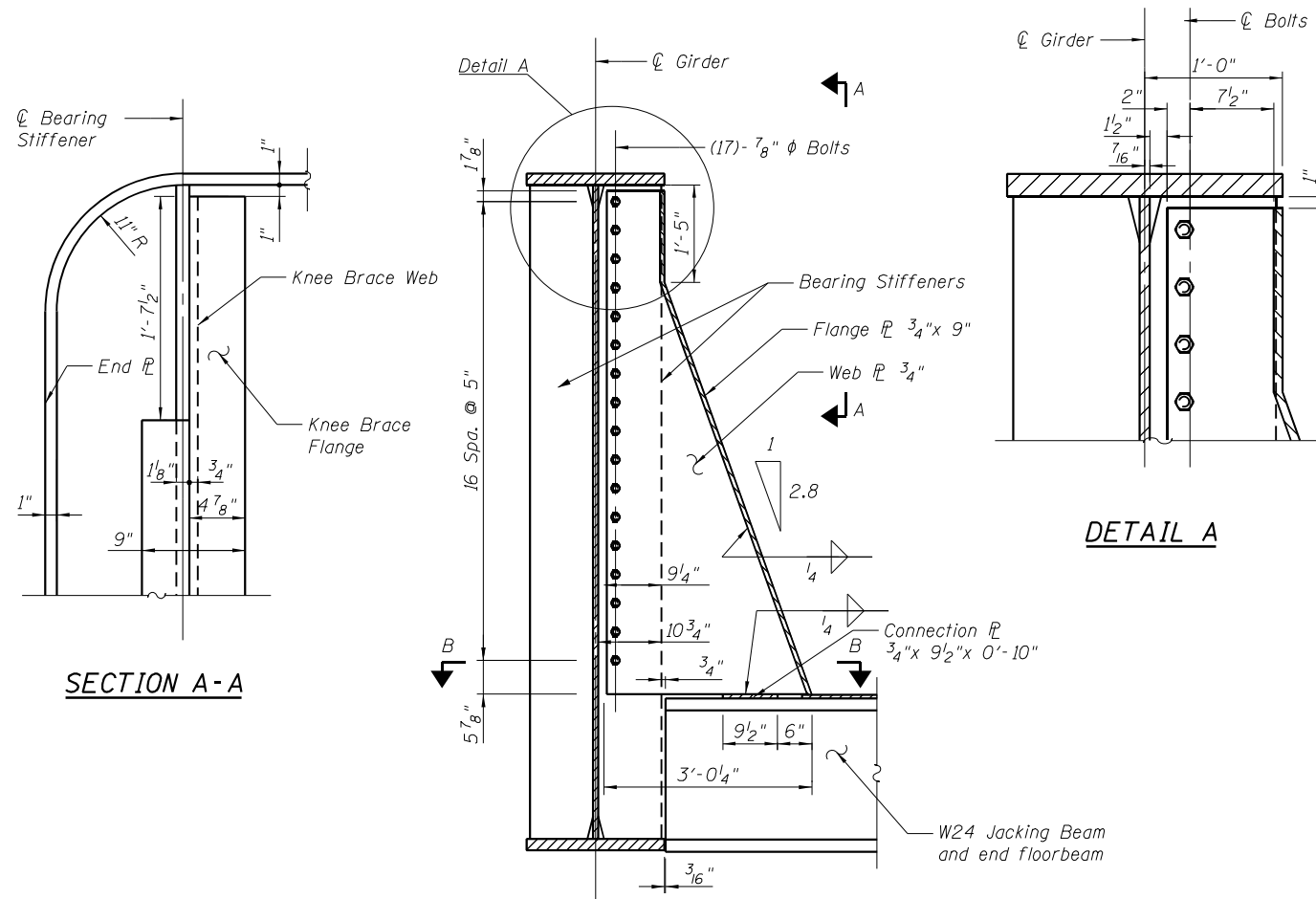
**CAMBER DIAGRAM**

- Notes:
1. Girder flanges and webs shall conform to AASHTO M270, Gr. 50, Unless otherwise noted.
  2. Fracture Critical Member (F.C.M.)
  3. For Stiffener (S1 thru S4) and Bearing Stiffener Details, see "Misc. Structural Steel Details" drawing, Sheet 23 of 49.
  4. For Walkway Details, see "Walkway" drawings, Sheets 29-31 of 49.
  5. Charpy V-Notch (C.V.N.), see General Notes.
  6. For Kneebrace Details, see sheet 24 of 49.

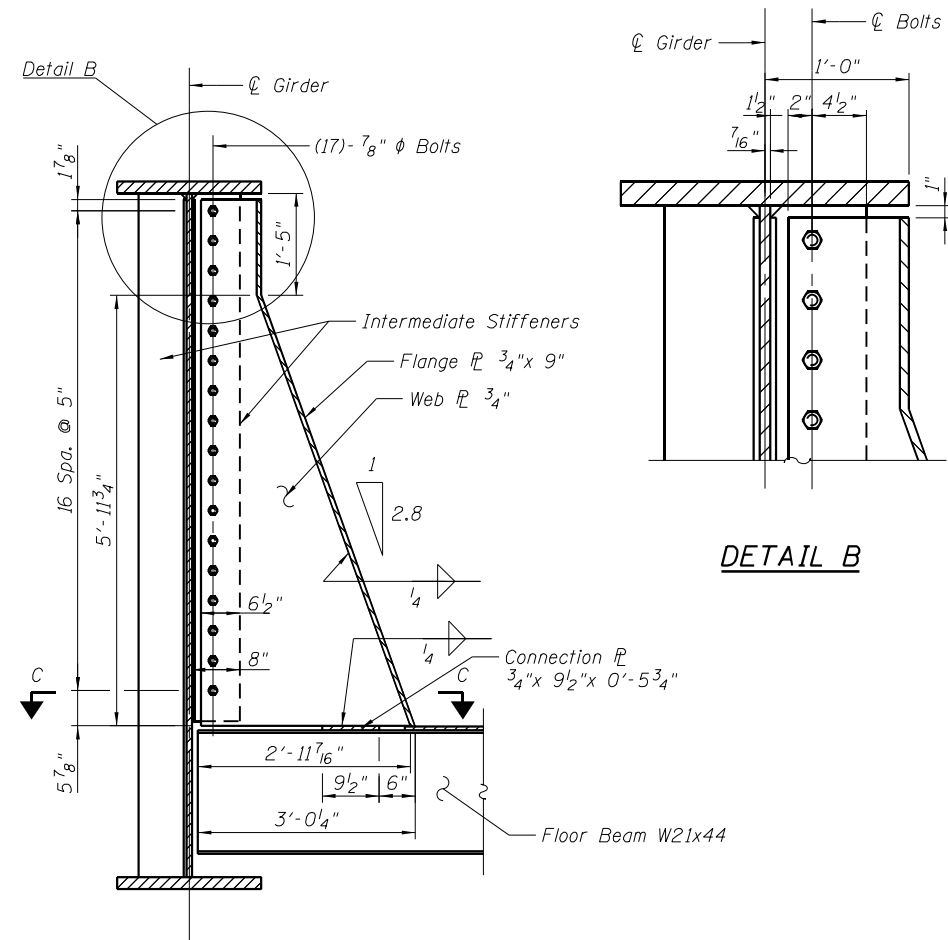
|                                                                                                                      |                                                                                                                                                           |                           |                   |                                                   |                                                     |                           |                               |        |                 |              |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|---------------------------------------------------|-----------------------------------------------------|---------------------------|-------------------------------|--------|-----------------|--------------|
| ORIGINAL:                                                                                                            | UPDATED:                                                                                                                                                  | DESIGNED - ZJH            | REVISED           | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | GIRDER ELEVATION (SPAN 2)<br>STRUCTURE NO. 032-9906 | F.A.I.<br>RTE.            | SECTION                       | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  <b>DLZ</b><br>DLZ Illinois, Inc. |  <b>UN ENGINEERING LTD.</b><br>Consulting Engineers<br>Springfield, MO | CHECKED - PRD JCZ         | REVISED           |                                                   |                                                     | 80                        | ((32, 47-4)VD, HBR-3) DR, BRR | GRUNDY | 143             | 79           |
|                                                                                                                      |                                                                                                                                                           | DRAWN - BAE               | REVISED           |                                                   |                                                     | CONTRACT NO. 66295        |                               |        |                 |              |
|                                                                                                                      |                                                                                                                                                           | DATE - 03/25/22           | CHECKED - PRD JCZ |                                                   |                                                     | ILLINOIS FED. AID PROJECT |                               |        |                 |              |
|                                                                                                                      |                                                                                                                                                           | SHEET NO. 22 OF 49 SHEETS |                   |                                                   |                                                     |                           |                               |        |                 |              |



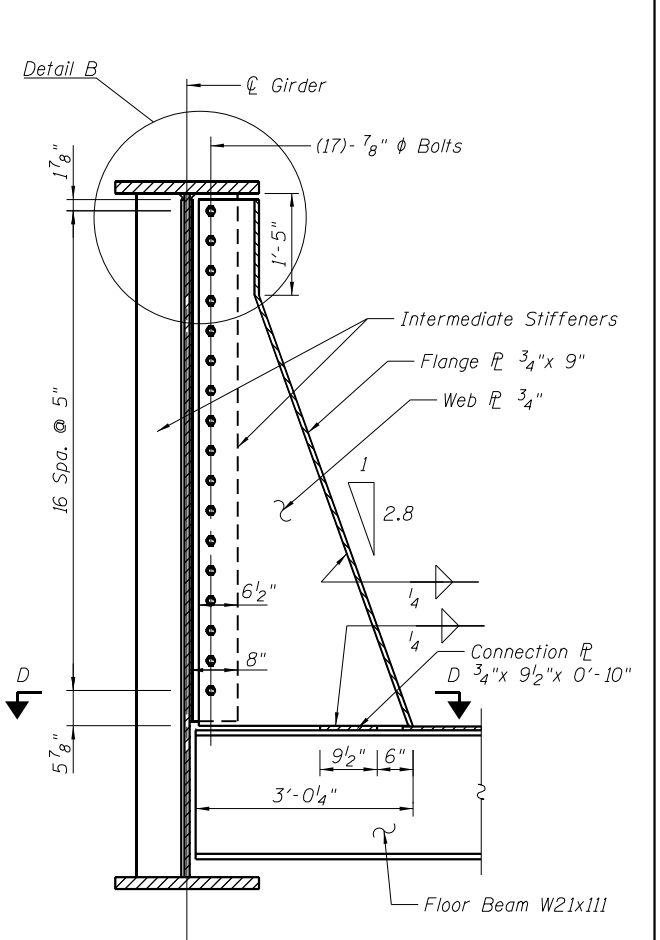
Notes:  
All structural steel plates and angles shall conform to AASHTO M270, Gr. 50.  
See Sheet 31 of 49 for Walkway Support Connection.  
Work this sheet with sheet 24 of 49.



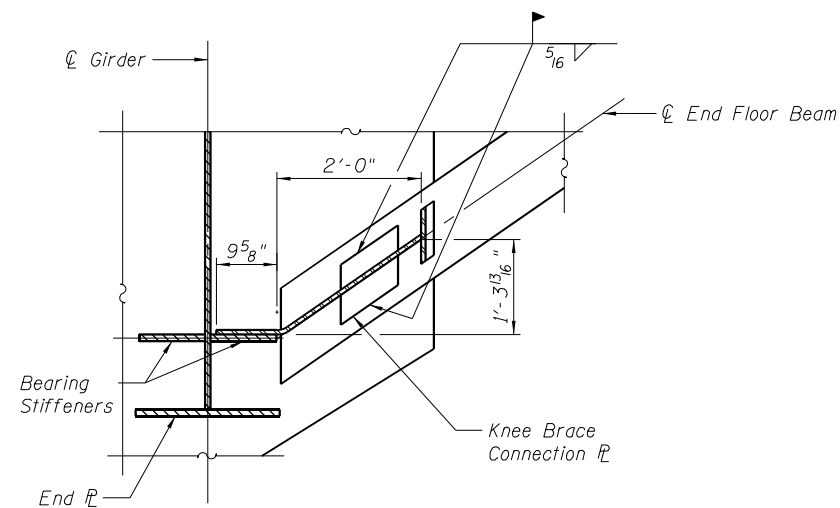
**KNEEBRACE AT BEARING STIFFENER**



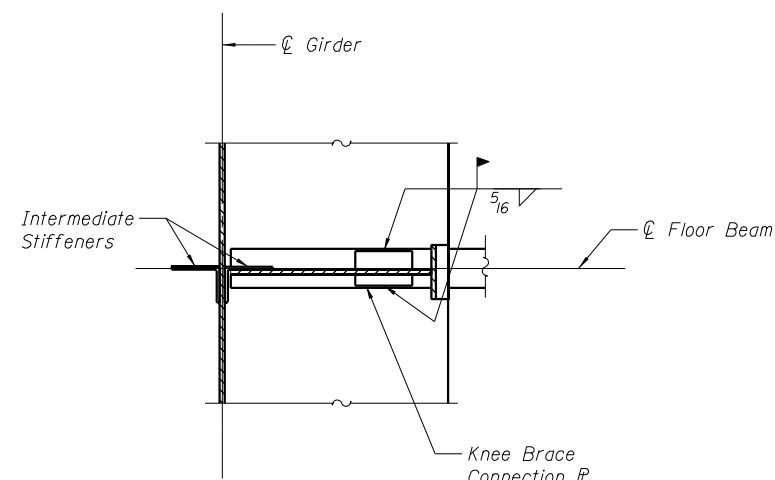
**KNEEBRACE AT W21x44 FLOOR BEAM**



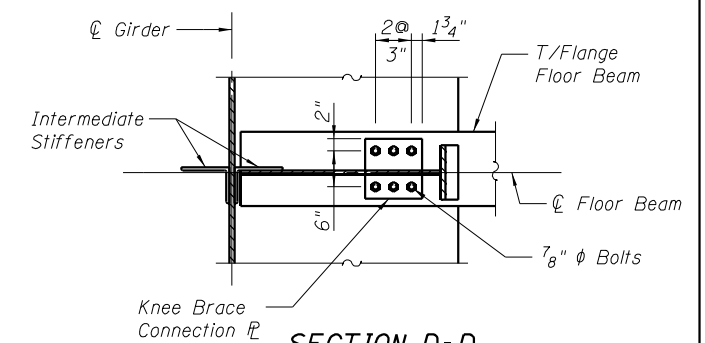
**KNEEBRACE AT TYPICAL W21x111 FLOOR BEAM**



**SECTION B-B**

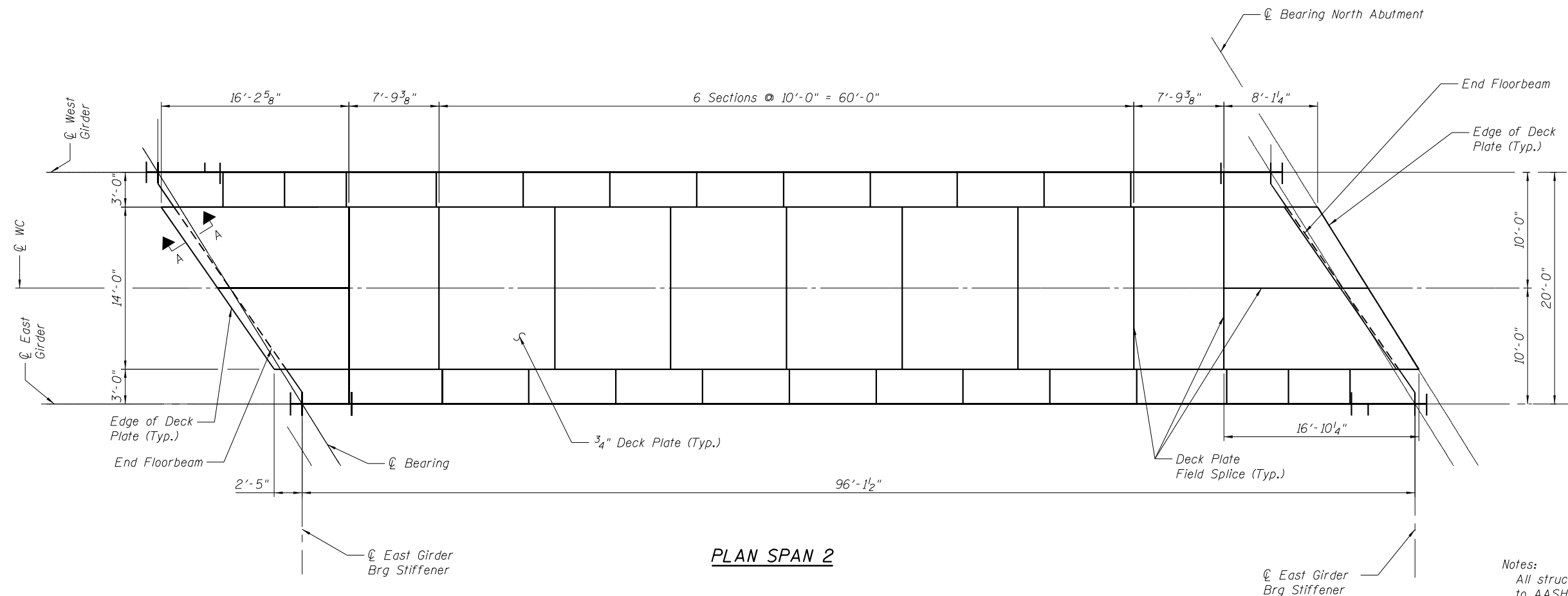
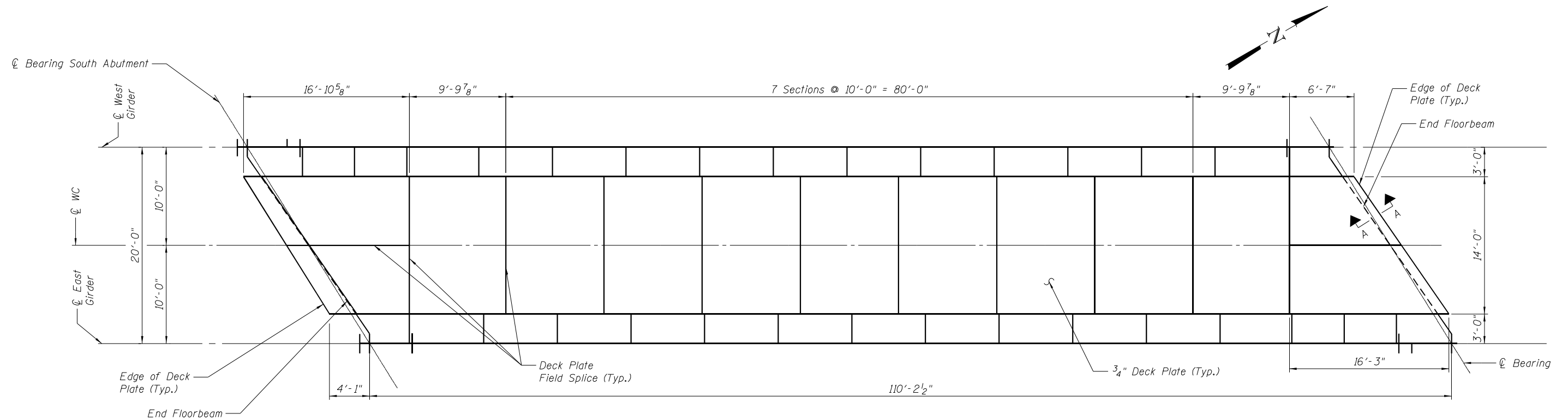


**SECTION C-C**

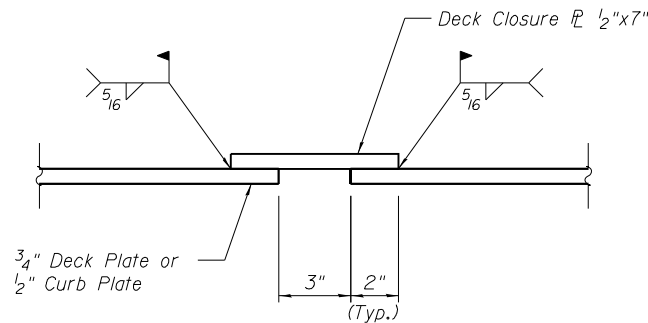


**SECTION D-D**

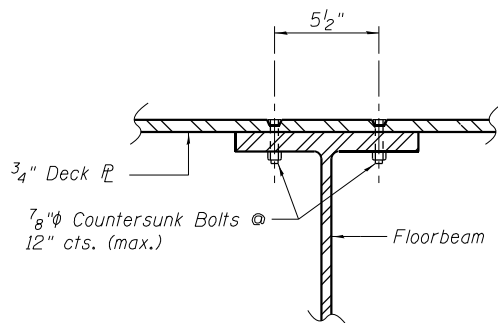
Notes:  
All structural steel plates shall conform to AASHTO M270, Gr. 50.  
Work this sheet with sheet 23 of 49.



Notes:  
All structural steel deck plate shall conform  
to AASHTO M270, Gr. 50.  
See Sheet 26 of 49 for Section A-A.

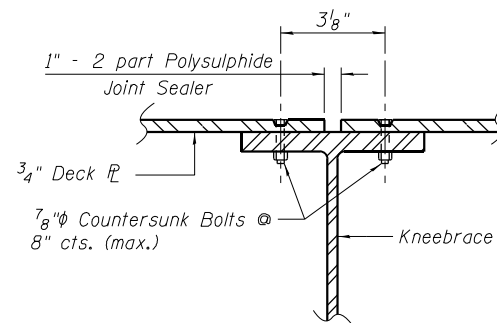


**SECTION A-A**

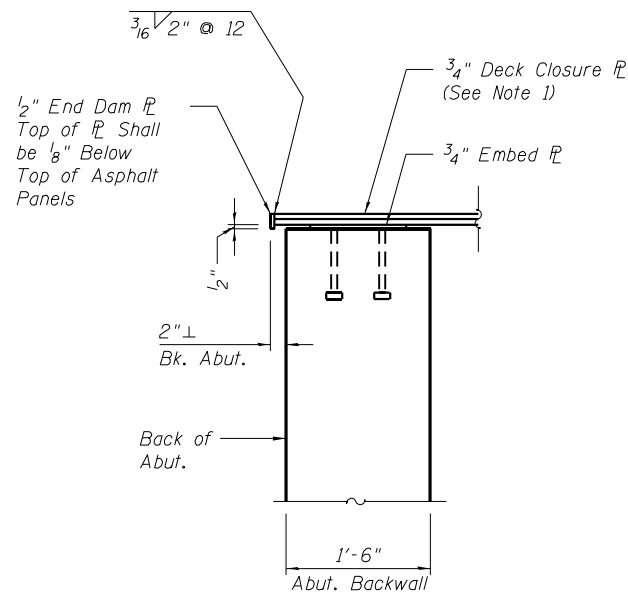


**SECTION THRU FLOOR BEAM  
AT DECK PLATE CONNECTION**

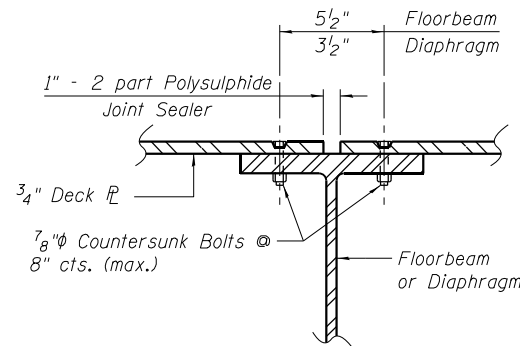
The deck plate shall be connected to at least every other floor beam, resulting in an average longitudinal spacing of 5'-0" for the deck plate connections.



**SECTION THRU KNEEBRACE AT  
BALLAST PLATE FIELD SPLICE**



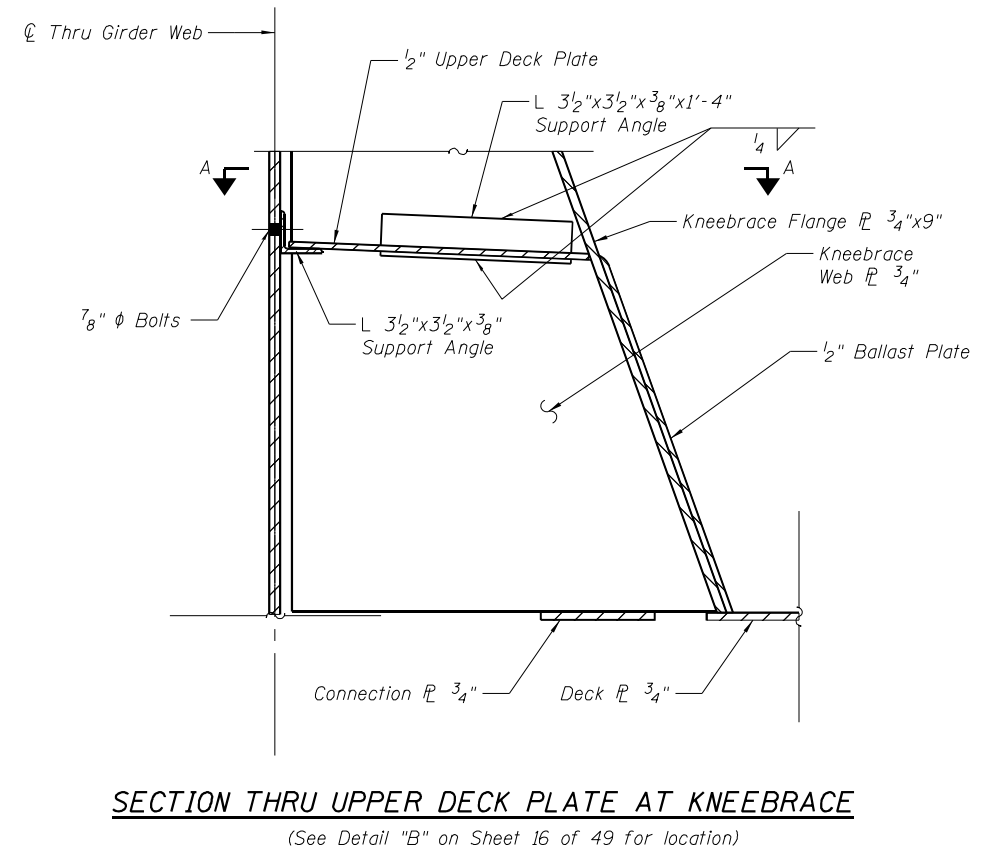
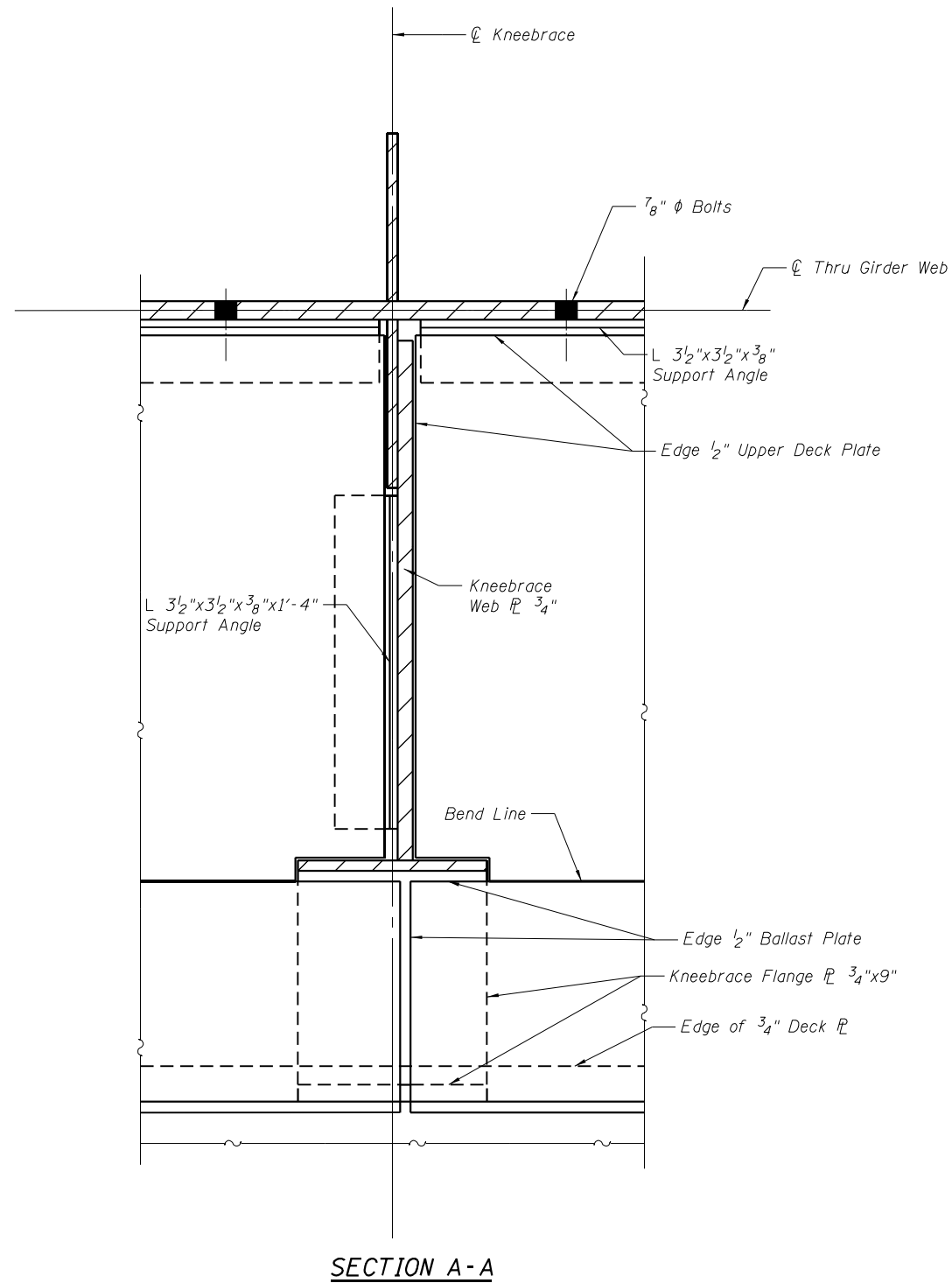
**SECTION M-M**



**SECTION THRU FLOOR BEAM OR DIAPHRAGM  
AT DECK PLATE FIELD SPLICE**

Notes:  
Contractor to Use Extreme Care in welding Deck Closure PL.  
Contractor shall submit method of welding to Engineer for Review.  
All structural steel plates and angles shall conform to AASHTO M270, Gr. 50.  
See Sheet 25 of 49 for location of Section A-A.  
See Sheets 38 of 49 and 42 of 49 for location of Section M-M.

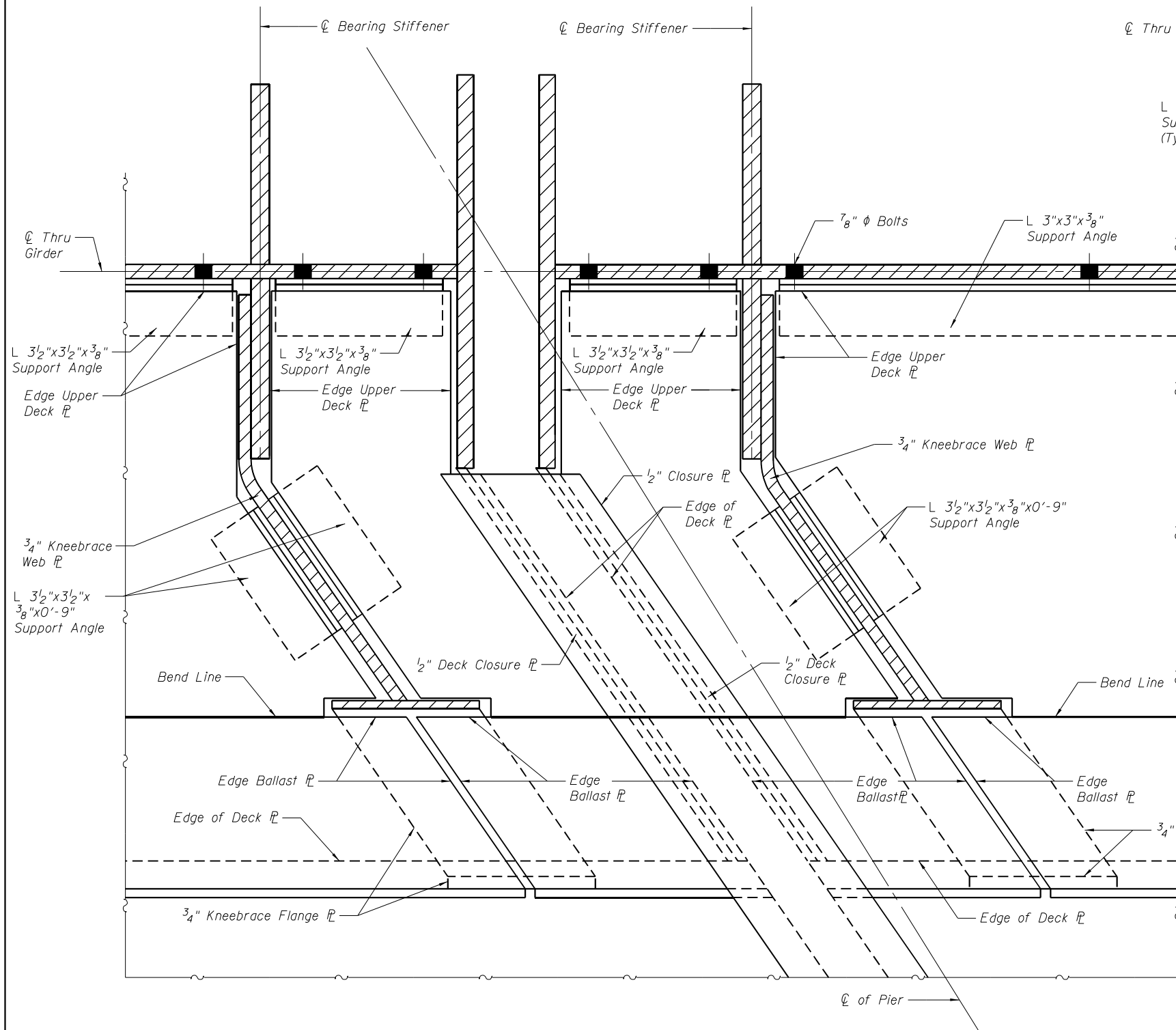
|                                                                                                                     |                                                                                                                                                                  |                           |                   |                                                   |                                              |                |                           |                               |                 |              |    |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|---------------------------------------------------|----------------------------------------------|----------------|---------------------------|-------------------------------|-----------------|--------------|----|
| ORIGINAL:<br> DLZ Illinois, Inc. | UPDATED:<br> LIN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, Mo. | DESIGNED - ZJH            | REVISED           | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | DECK PLATE DETAILS<br>STRUCTURE NO. 032-9906 | F.A.I.<br>RTE. | SECTION                   | COUNTY                        | TOTAL<br>SHEETS | SHEET<br>NO. |    |
|                                                                                                                     |                                                                                                                                                                  | CHECKED - PRD JCZ         | REVISED           |                                                   |                                              |                | 80                        | ((32, 47-4)VD, HBR-3) DR, BRR | GRUNDY          | 143          | 83 |
|                                                                                                                     |                                                                                                                                                                  | DRAWN - BAE               | REVISED           |                                                   |                                              |                | CONTRACT NO. 66295        |                               |                 |              |    |
|                                                                                                                     |                                                                                                                                                                  | DATE - 03/25/22           | CHECKED - ZJH JCZ |                                                   |                                              |                | ILLINOIS FED. AID PROJECT |                               |                 |              |    |
|                                                                                                                     |                                                                                                                                                                  | SHEET NO. 26 OF 49 SHEETS |                   |                                                   |                                              |                |                           |                               |                 |              |    |



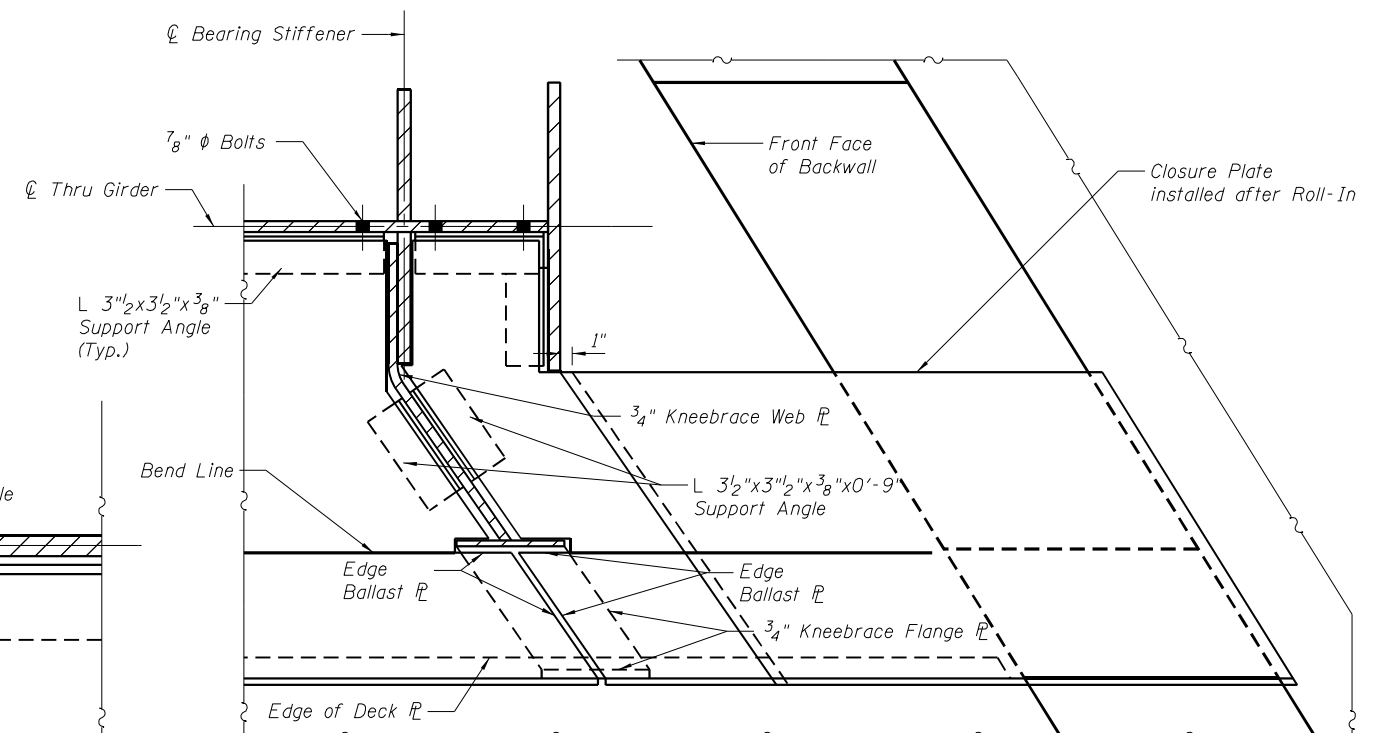
Notes:  
Support angles shall conform to AASHTO M270, Gr. 50.  
See Sheets 29-30 of 49 for details of support angle connection  
to the Thru Girder Web.

|                                                                                                                                        |                                                                                                                                                                                           |                   |         |                                                                      |                                                               |                           |                               |        |              |           |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|----------------------------------------------------------------------|---------------------------------------------------------------|---------------------------|-------------------------------|--------|--------------|-----------|
| <div>ORIGINAL:</div> <div> DLZ Illinois, Inc.</div> | <div>UPDATED:</div> <div> UN ENGINEERING LTD.<br/>Consulting Engineers<br/>Springfield, Illinois</div> | DESIGNED - ZJH    | REVISED | <div>STATE OF ILLINOIS</div> <div>DEPARTMENT OF TRANSPORTATION</div> | <div>UPPER DECK PLATE</div> <div>STRUCTURE NO. 032-9906</div> | F.A.I. RTE.               | SECTION                       | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                        |                                                                                                                                                                                           | CHECKED - PRD JCZ | REVISED |                                                                      |                                                               | 80                        | ((32, 47-4)VB, HBR-3) BR, BRR | GRUNDY | 143          | 84        |
|                                                                                                                                        |                                                                                                                                                                                           | DRAWN - BAE       | REVISED |                                                                      |                                                               | CONTRACT NO. 66295        |                               |        |              |           |
|                                                                                                                                        |                                                                                                                                                                                           | CHECKED - ZJH JCZ | REVISED |                                                                      |                                                               | ILLINOIS FED. AID PROJECT |                               |        |              |           |
| DATE - 03/25/22                                                                                                                        |                                                                                                                                                                                           |                   |         |                                                                      | SHEET NO. 27 OF 49 SHEETS                                     |                           |                               |        |              |           |



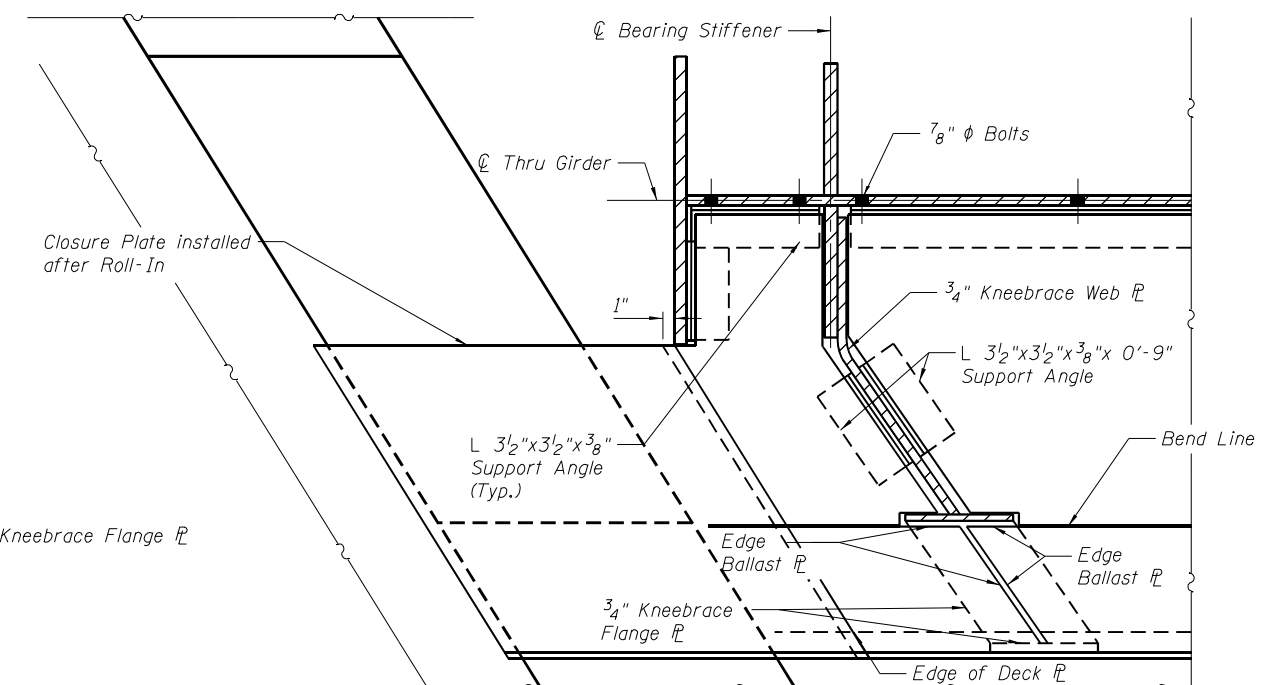


**UPPER DECK PLATE AT PIER PLAN**



**UPPER DECK PLATE AT WEST GIRDER AND NORTH ABUTMENT PLAN**

*East Girder at South Abutment Similar*

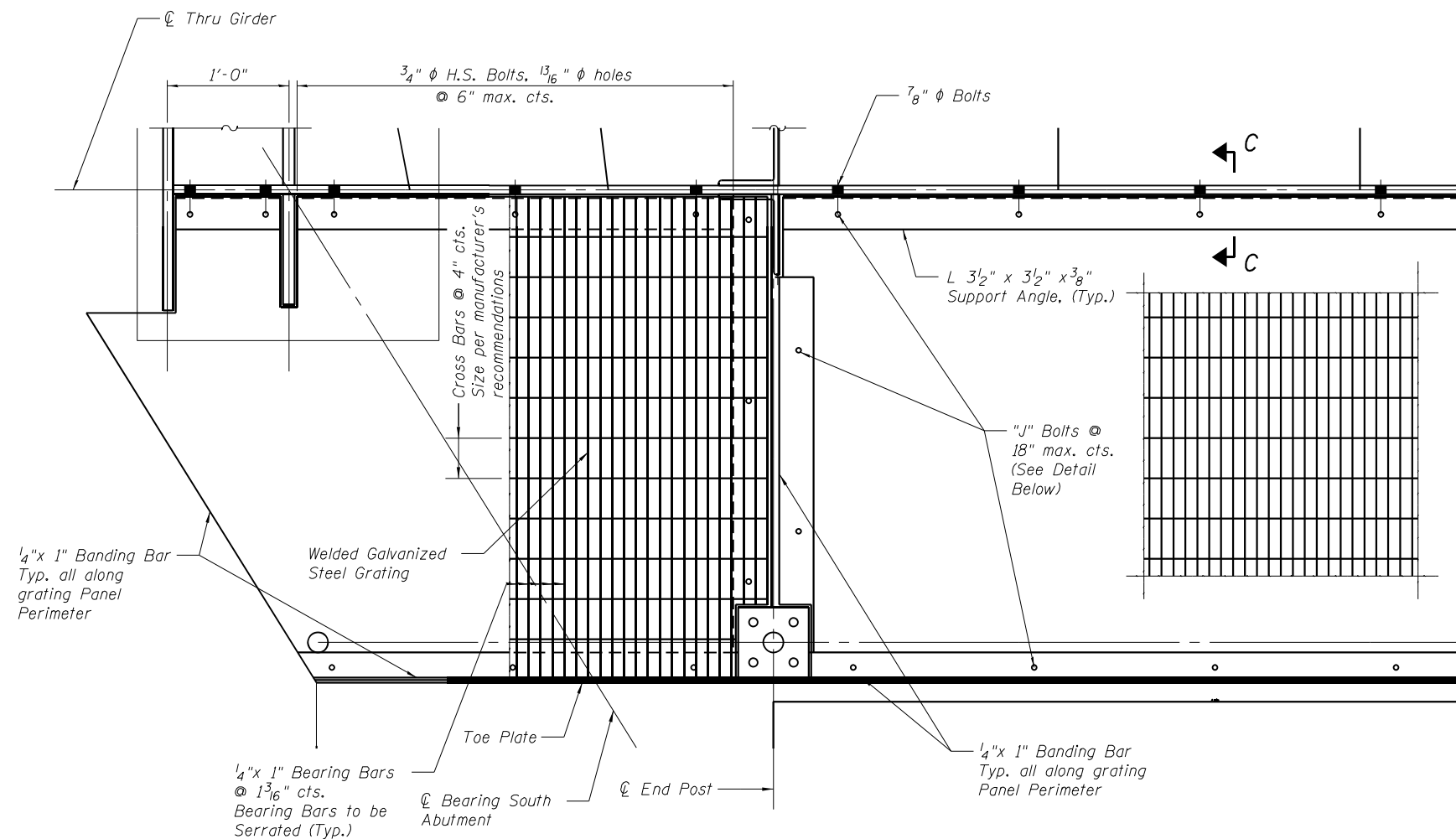


**UPPER DECK PLATE AT WEST GIRDER AND SOUTH ABUTMENT PLAN**

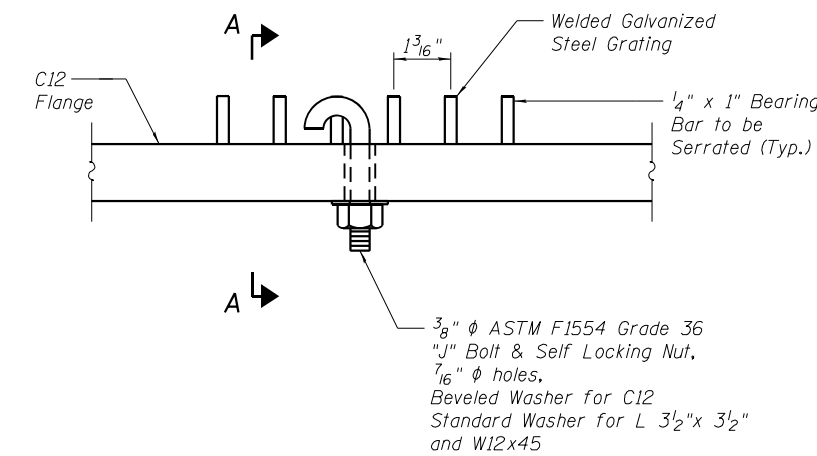
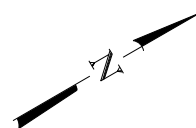
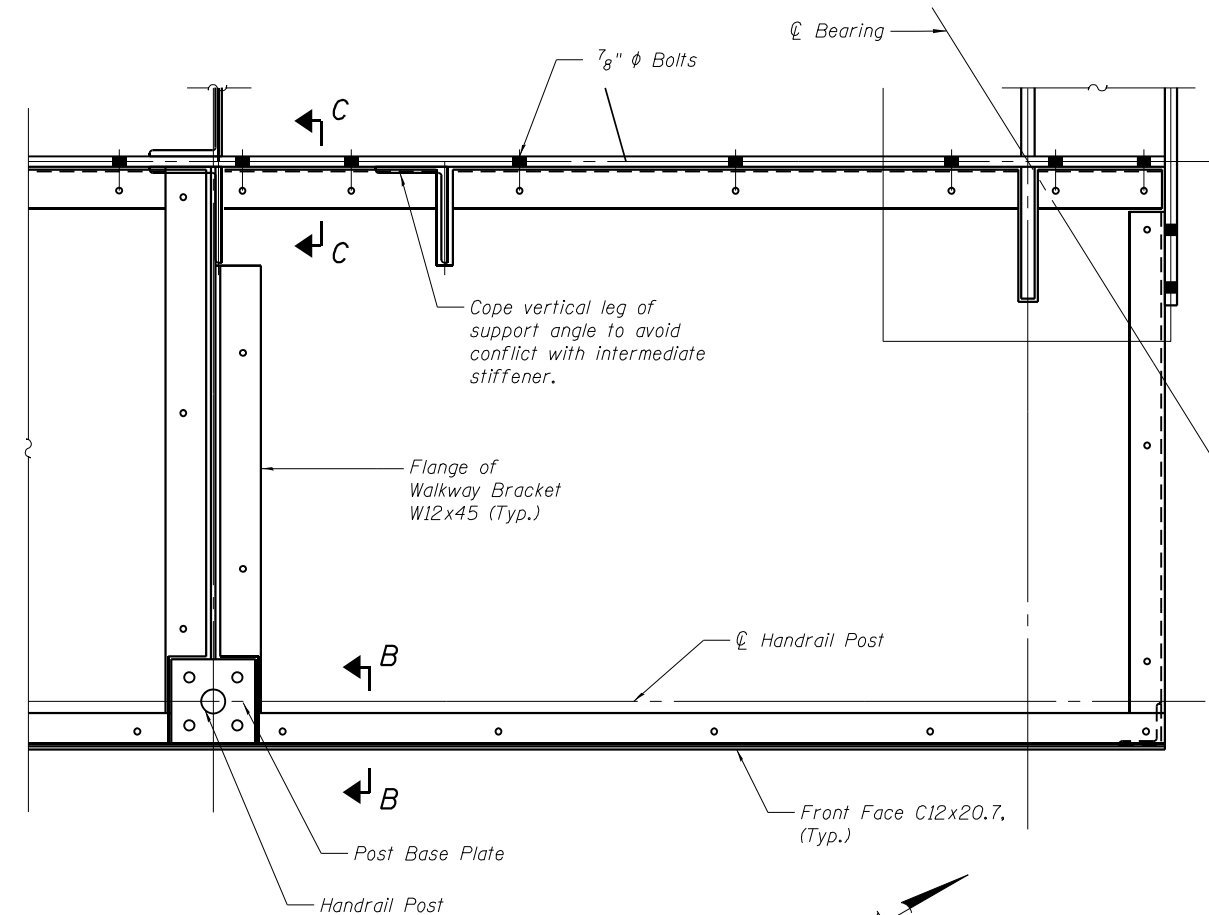
*East Girder at North Abutment Similar*

Notes:  
Support angles shall conform to AASHTO M270, Gr. 50.  
See sheet 27 of 49 for details of support angle connection to stiffener or kneebrace web plates.  
See Sheets 29-30 of 49 for details of support angle connection to the Thru Girder Web.

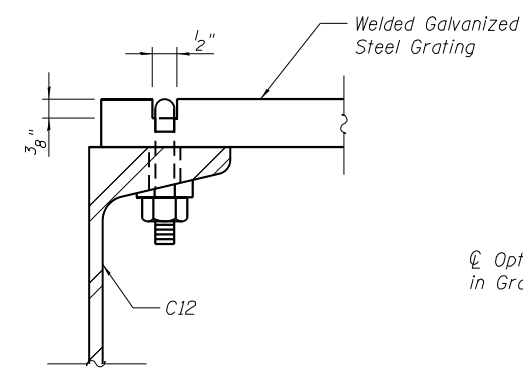
|                                                                                                        |                                                                                                                                                    |                 |                   |         |                                                   |                                            |                           |                           |                               |        |              |           |  |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|---------|---------------------------------------------------|--------------------------------------------|---------------------------|---------------------------|-------------------------------|--------|--------------|-----------|--|
| ORIGINAL:                                                                                              | UPDATED:                                                                                                                                           |                 | DESIGNED - ZJH    | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | UPPER DECK PLATE<br>STRUCTURE NO. 032-9906 | SHEET NO. 28 OF 49 SHEETS | F.A.I. RTE.               | SECTION                       | COUNTY | TOTAL SHEETS | SHEET NO. |  |
|  DLZ Illinois, Inc. |  UN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, MO |                 | CHECKED - PRD JCZ | REVISED |                                                   |                                            |                           | 80                        | ((32, 47-4)VD, HBR-3) BR, BRR | GRUNDY | 143          | 85        |  |
|                                                                                                        |                                                                                                                                                    |                 | DRAWN - BAE       | REVISED |                                                   |                                            |                           | CONTRACT NO. 66295        |                               |        |              |           |  |
|                                                                                                        |                                                                                                                                                    | DATE - 03/25/22 | CHECKED - ZJH JCZ | REVISED |                                                   |                                            |                           | ILLINOIS FED. AID PROJECT |                               |        |              |           |  |
|                                                                                                        |                                                                                                                                                    |                 |                   |         |                                                   |                                            |                           |                           |                               |        |              |           |  |



**WALKWAY PLAN - SOUTH SPAN**

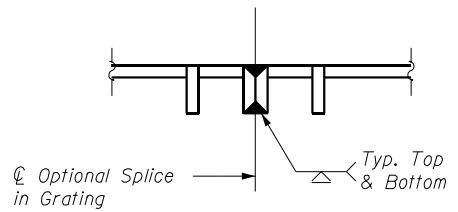


**\"/>**

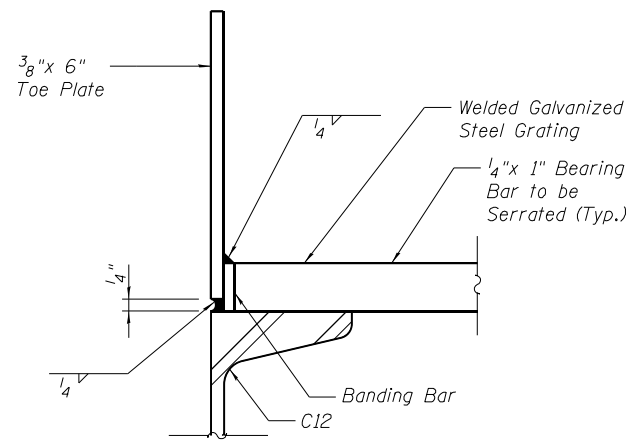


**SECTION A-A**

(C12 Shown, L 3 1/2\"/>



**OPTIONAL SPLICE IN GRATING**

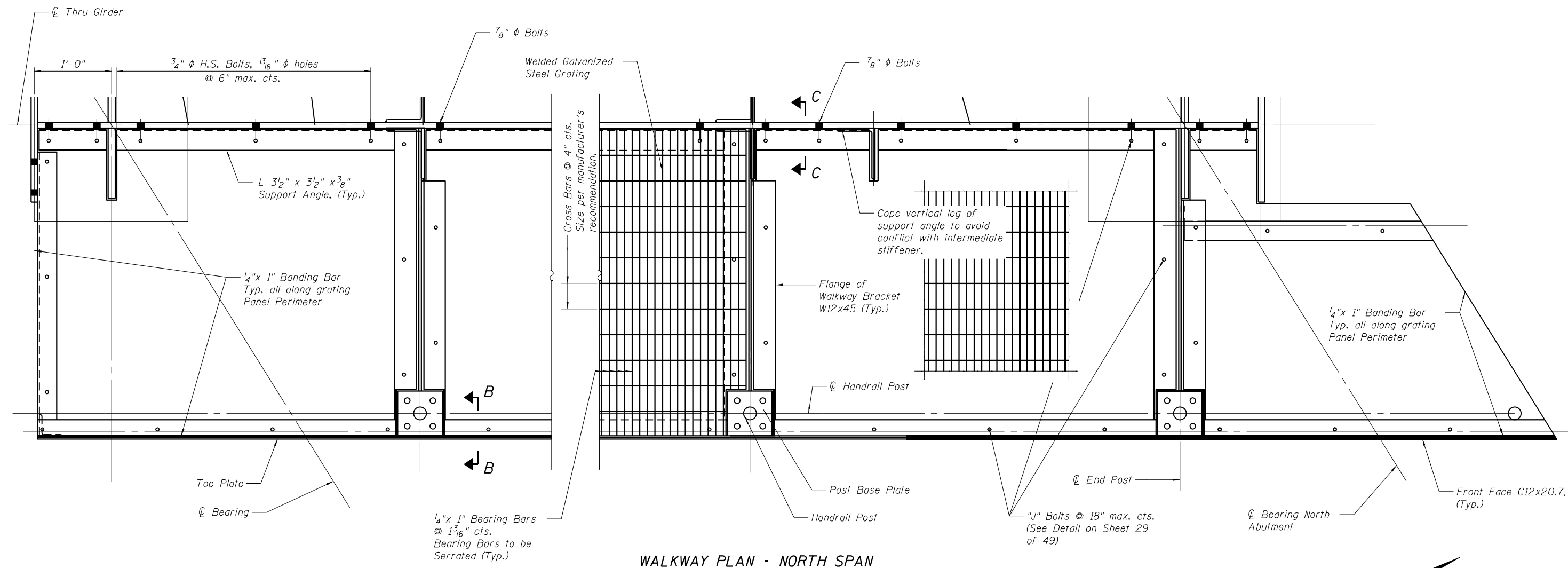


**SECTION B-B**

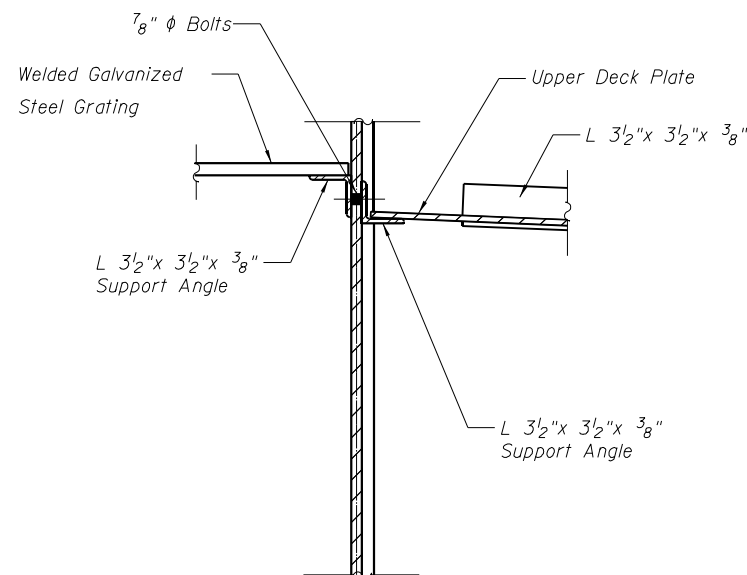
**Notes:**  
 See sheet 30 of 49 for Walkway Notes.  
 See sheet 31 of 49 for Handrail Details.  
 See sheet 30 of 49 for Section C-C.

|                                                                                                                                                       |                                                                                                                                                                                                    |  |                   |         |                                                                      |                                                      |                           |                               |        |              |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|---------|----------------------------------------------------------------------|------------------------------------------------------|---------------------------|-------------------------------|--------|--------------|-----------|
| <div>ORIGINAL:</div> <div> <b>DLZ</b><br/>DLZ Illinois, Inc.</div> | <div>UPDATED:</div> <div> <b>LIN ENGINEERING, LTD.</b><br/>Consulting Engineers<br/>Springfield, Illinois</div> |  | DESIGNED - ZJH    | REVISED | <div>STATE OF ILLINOIS</div> <div>DEPARTMENT OF TRANSPORTATION</div> | <div>WALKWAY</div> <div>STRUCTURE NO. 032-9906</div> | F.A.I. RTE.               | SECTION                       | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                       |                                                                                                                                                                                                    |  | CHECKED - PRD JCZ | REVISED |                                                                      |                                                      | 80                        | ((32, 47-4)VB, HBR-3) BR, BRR | GRUNDY | 143          | 86        |
|                                                                                                                                                       |                                                                                                                                                                                                    |  | DRAWN - BAE       | REVISED |                                                                      |                                                      | CONTRACT NO. 66295        |                               |        |              |           |
|                                                                                                                                                       |                                                                                                                                                                                                    |  | CHECKED - ZJH JCZ | REVISED |                                                                      |                                                      | ILLINOIS FED. AID PROJECT |                               |        |              |           |
|                                                                                                                                                       |                                                                                                                                                                                                    |  | DATE - 03/25/22   |         |                                                                      |                                                      |                           | SHEET NO. 29 OF 49 SHEETS     |        |              |           |





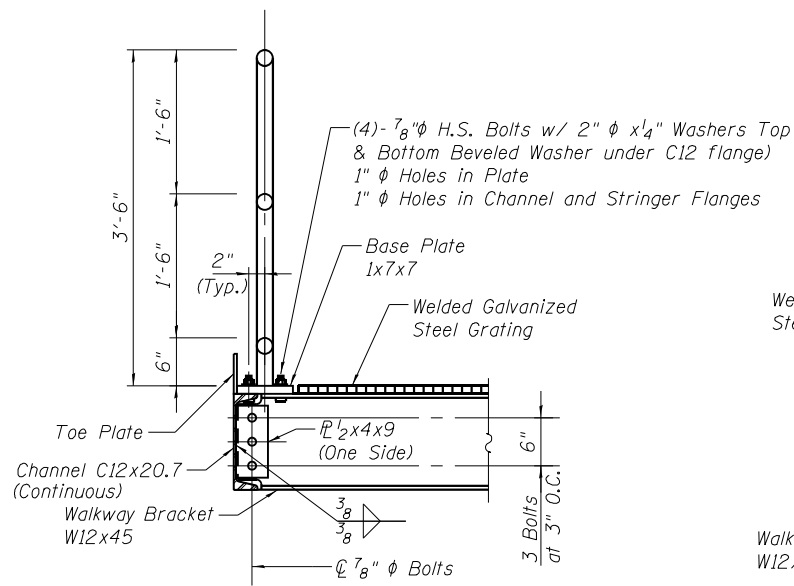
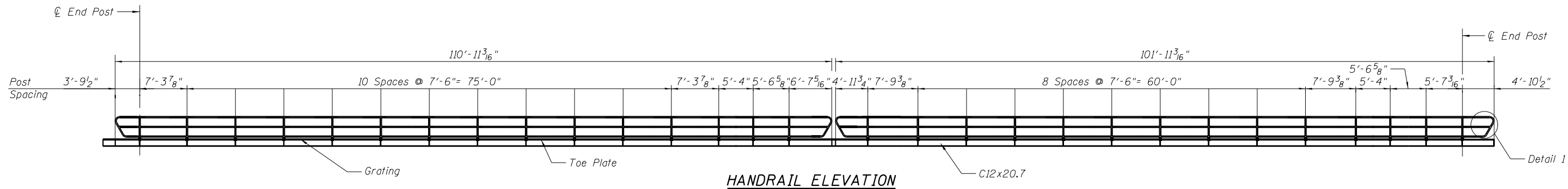
**WALKWAY PLAN - NORTH SPAN**



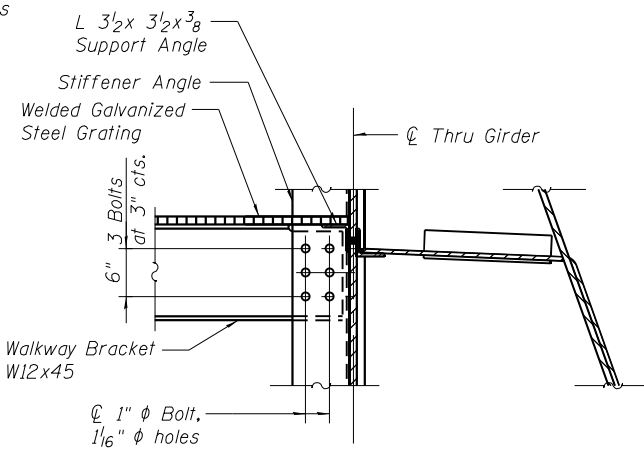
**SECTION C-C**

Notes:  
 All walkway support steel, including angles, channels, and wide flange beams, shall conform to AASHTO M270, Gr. 50.  
 For Handrail Details see sheet 31 of 49 "Handrail Details."  
 The welded galvanized steel grating, banding bars, toe plates, and "J" bolts will be paid for as Steel Grate Walkway. All other steel members and their connections that support the walkway will be paid for as Furnishing and Erecting Structural Steel.  
 See sheet 29 of 49 for Section B-B.

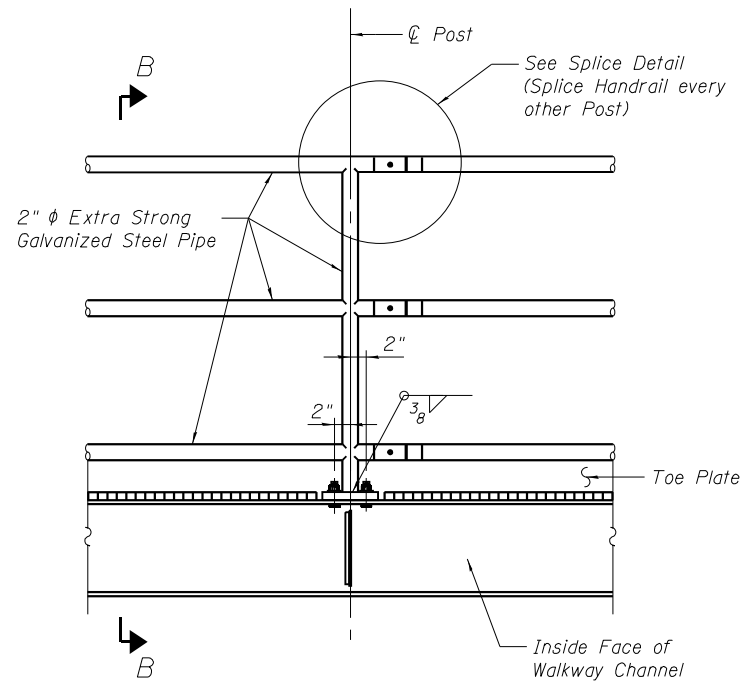
|                                                                                                                            |                                                                                                                                                                |                 |                   |         |                                                   |                                   |                |                           |                               |                 |              |    |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|---------|---------------------------------------------------|-----------------------------------|----------------|---------------------------|-------------------------------|-----------------|--------------|----|
| ORIGINAL:<br> DLZ<br>DLZ Illinois, Inc. | UPDATED:<br> UN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, MO |                 | DESIGNED - ZJH    | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | WALKWAY<br>STRUCTURE NO. 032-9906 | F.A.I.<br>RTE. | SECTION                   | COUNTY                        | TOTAL<br>SHEETS | SHEET<br>NO. |    |
|                                                                                                                            |                                                                                                                                                                |                 | CHECKED - PRD JCZ | REVISED |                                                   |                                   |                | 80                        | ((32, 47-4)VD, HBR-3) BR, BRR | GRUNDY          | 143          | 87 |
|                                                                                                                            |                                                                                                                                                                |                 | DRAWN - BAE       | REVISED |                                                   |                                   |                | CONTRACT NO. 66295        |                               |                 |              |    |
|                                                                                                                            |                                                                                                                                                                | DATE - 03/25/22 | CHECKED - ZJH JCZ | REVISED |                                                   |                                   |                | ILLINOIS FED. AID PROJECT |                               |                 |              |    |
| SHEET NO. 30 OF 49 SHEETS                                                                                                  |                                                                                                                                                                |                 |                   |         |                                                   |                                   |                |                           |                               |                 |              |    |



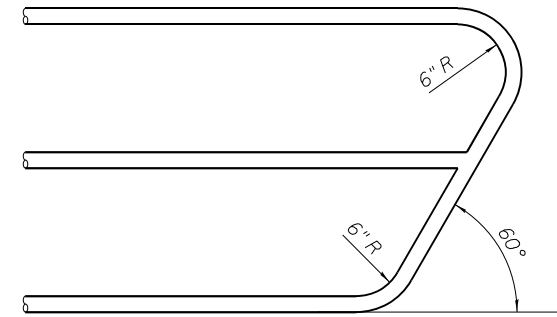
**SECTION B-B**



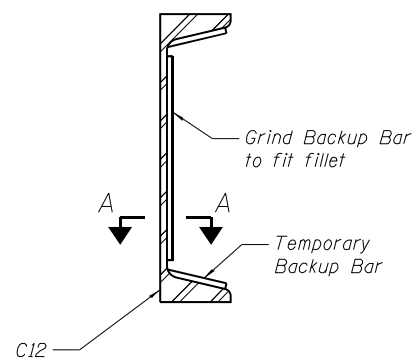
**SECTION C-C**



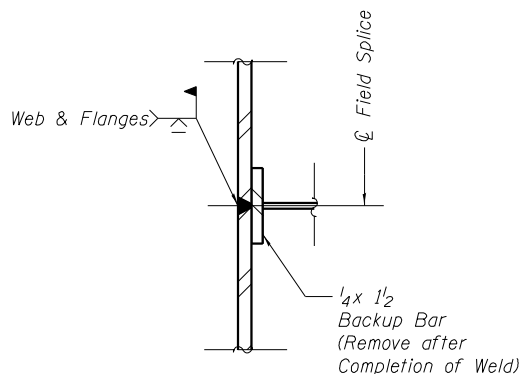
**TYPICAL POST**



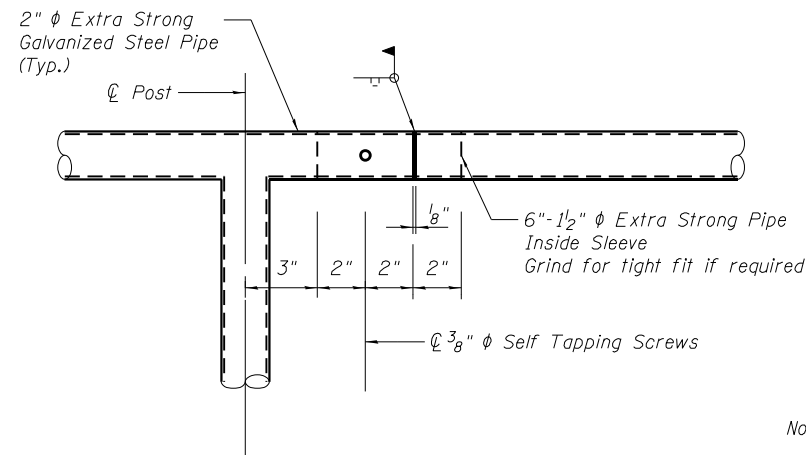
**DETAIL 1**



**CHANNEL SPlice**  
(Location Optional)

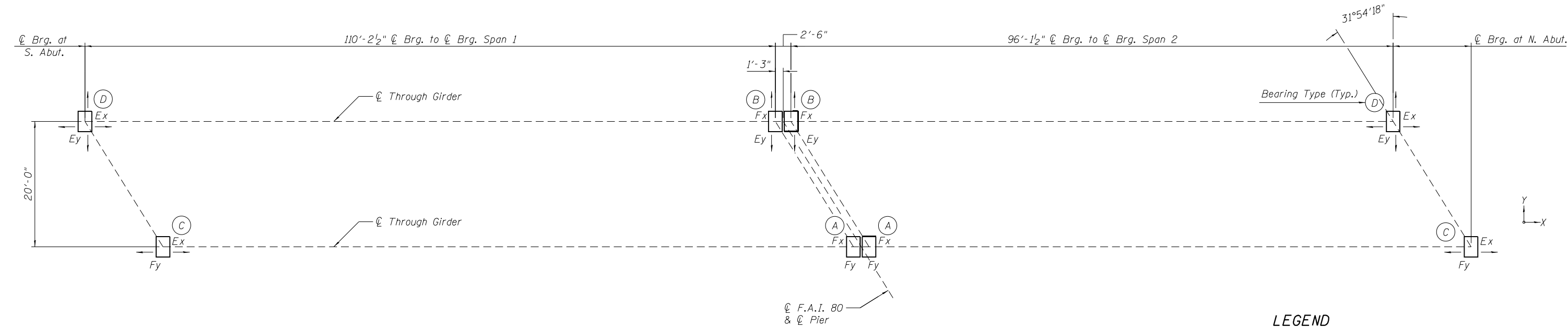


**SECTION A-A**



**SPlice DETAIL**

Notes:  
Handrail pipe shall conform to ASTM A500, Grade B.  
The handrail pipes, posts, base plates, and base plate fasteners will be paid for as Pipe Handrail, Special.



BEARING KEY PLAN

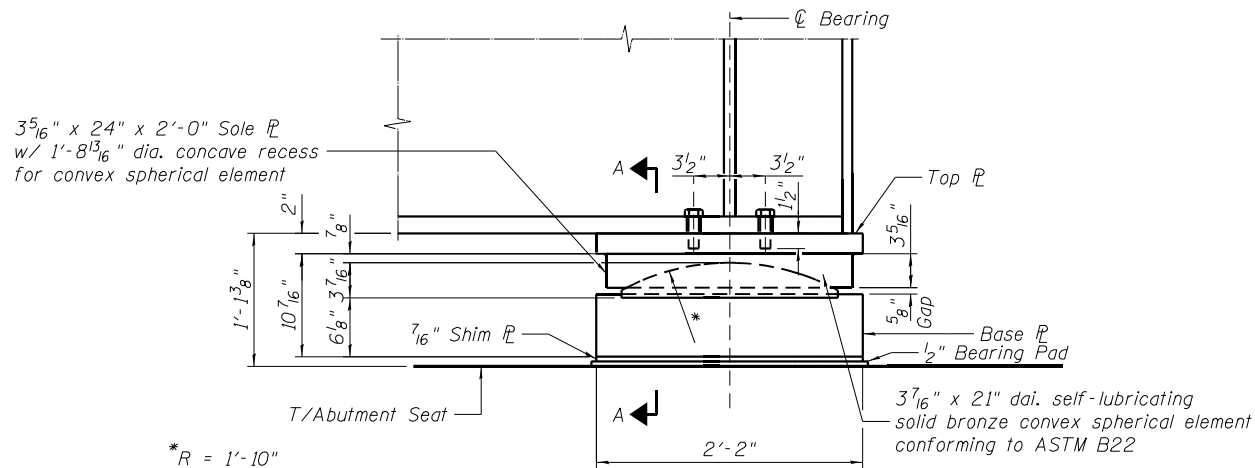
LEGEND

F-Fixed Bearing  
E-Expansion Bearing

BEARING SERVICE LOADS

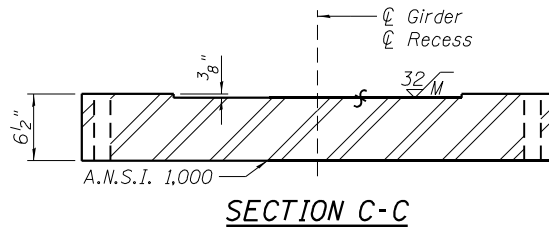
$V_D = 221$  Kips/Bearing  
 $V_{L+I} = 431$  Kips/Bearing  
 $V_{TOT} = 652$  Kips/Bearing  
 $H_{MIN} = 24$  Kips/Bearing

Note:  
Arrow indicates freedom of movement direction.

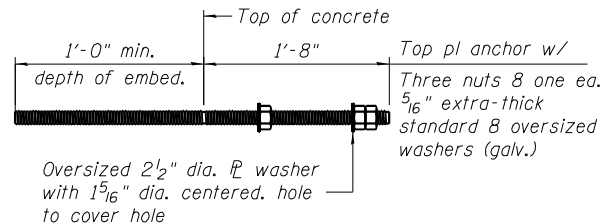


**BEARING TYPE A ELEVATION**

(Anchor bolts and floorbeams not shown for clarity)



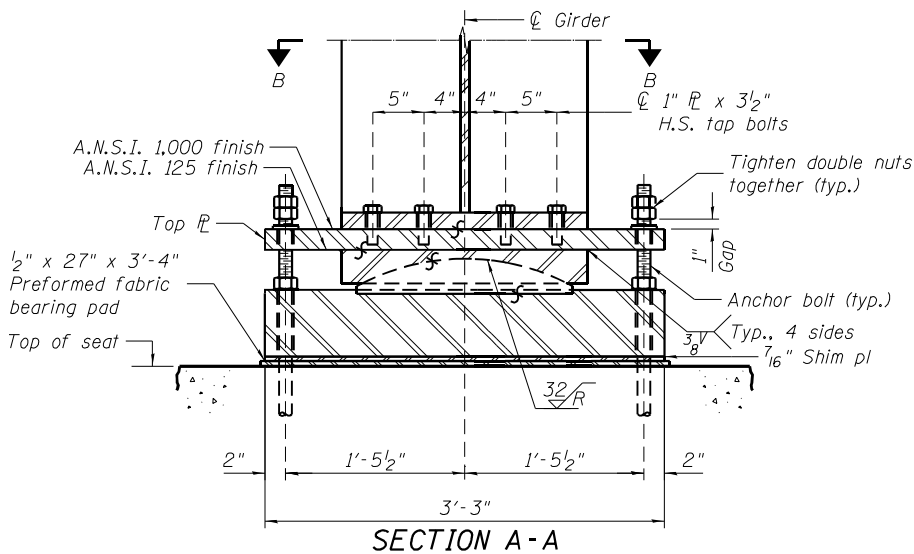
**SECTION C-C**



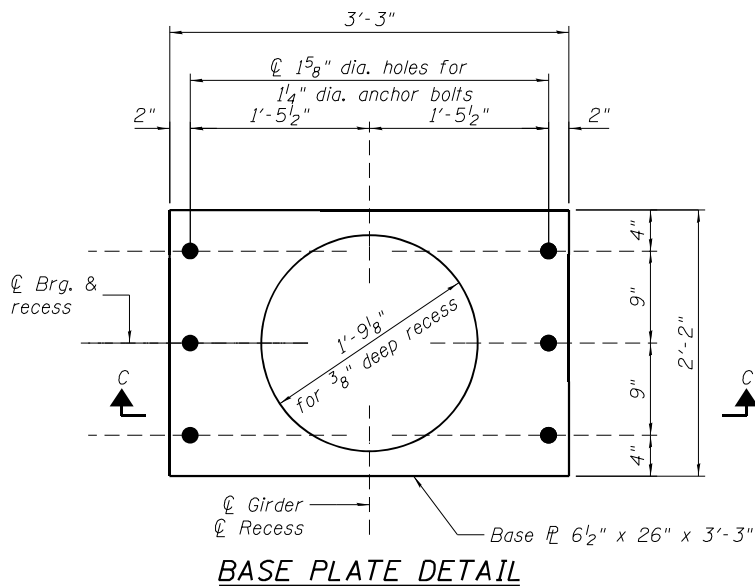
**ANCHOR BOLT ASSEMBLY DETAIL**

Notes:

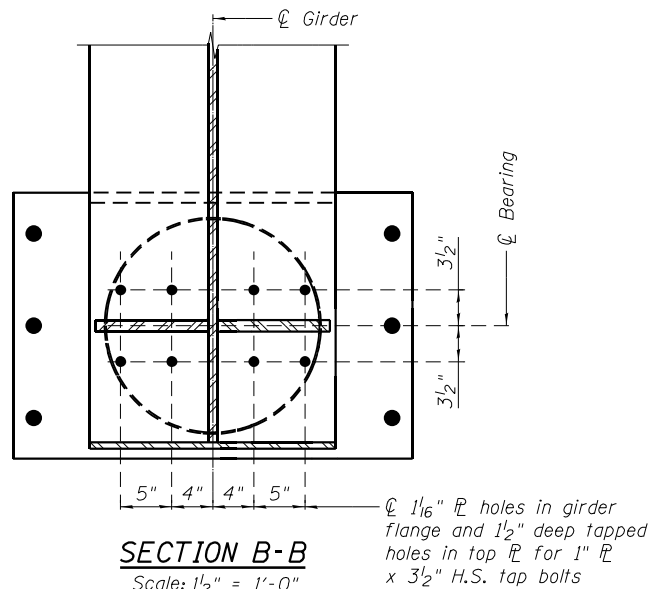
1. All surfaces marked "S" shall be machine finished by an automatic process. Surface roughness of sliding and rotational elements shall not exceed the limits indicated in accordance with ANSI/ASME B46.1, surface texture.
2. Bearing assemblies shall be stress relieved after welding.
3. Bearings shall be assembled complete in the shop and checked for fit and bearing of all contact surfaces, then match marked for installation in the field.
4. Structural steel plate for the bearings shall conform to ASTM A709 gr. 36 or ASTM A36 specifications.
5. Bronze elements shall conform to ASTM B22, copper alloy C86300.
6. Tap bolts shall be 1" diameter high strength bolts conforming with ASTM F3125 grade A325, type 3.
7. Floorbeams near bearings shall have their bottom flanges coped to avoid conflict with anchor bolts.
8. Anchor bolts shall be made from high-strength material meeting the requirements of ASTM F1554, grade 105. The rods shall be supplied with heavy hex nuts meeting the requirements of ASTM A194 grade 2H or ASTM A563 grade DH and hardened washers meeting the requirements of ASTM F436. securing rods and hardware shall be galvanized in accordance with ASTM F2329.
9. All bearing plates, anchor bolts, nuts and washers shall be galvanized according to AASHTO M111 or M232 as applicable.



**SECTION A-A**



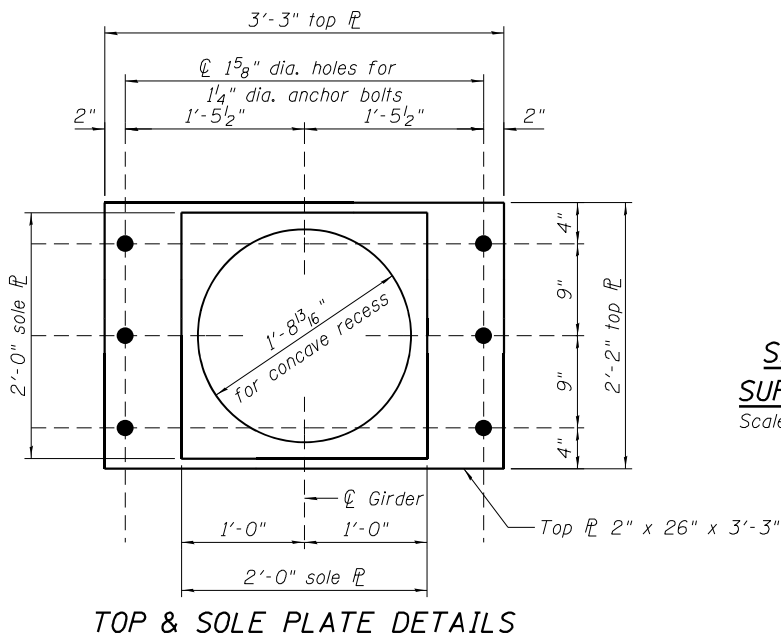
**BASE PLATE DETAIL**



**SECTION B-B**

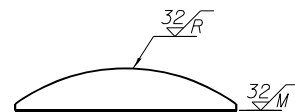
Scale: 1/2" = 1'-0"

(End floorbeam and interior floorbeam not shown for clarity)



**TOP & SOLE PLATE DETAILS**

(Underside shown)



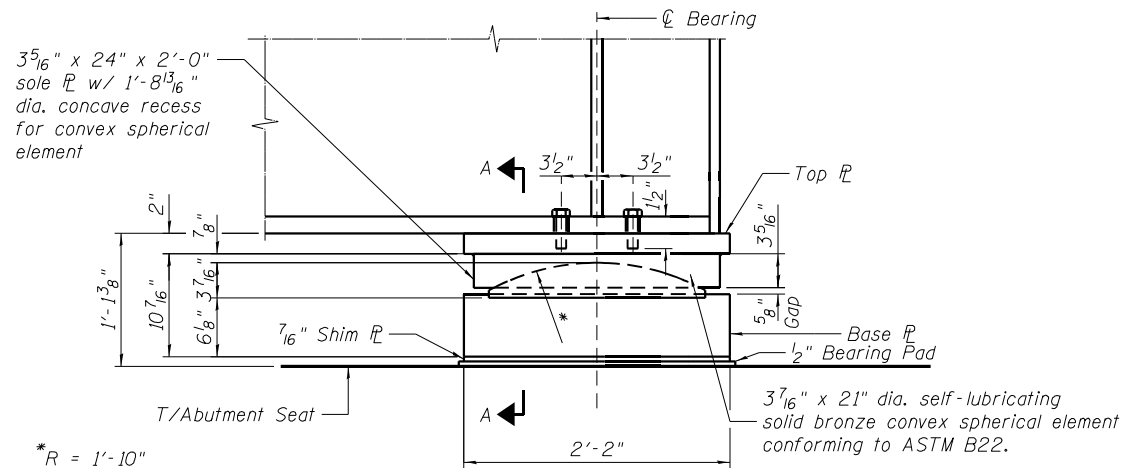
**SPHERICAL ELEMENT  
SURFACE FINISH DETAIL**

Scale:

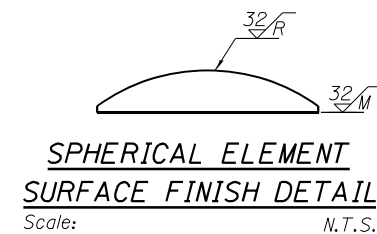
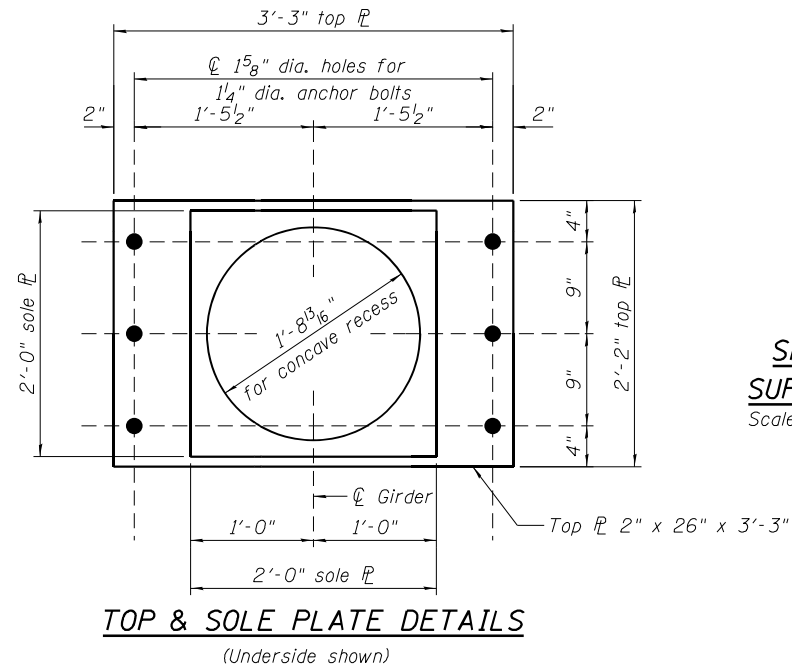
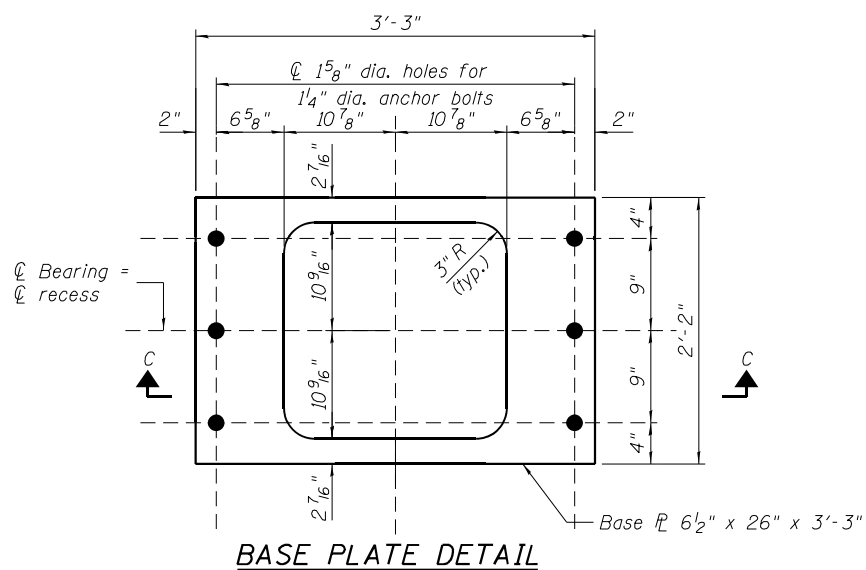
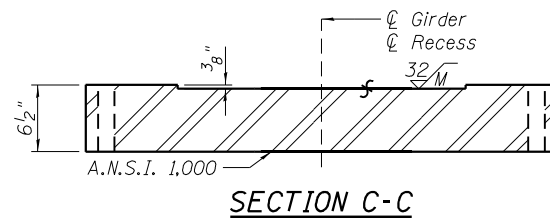
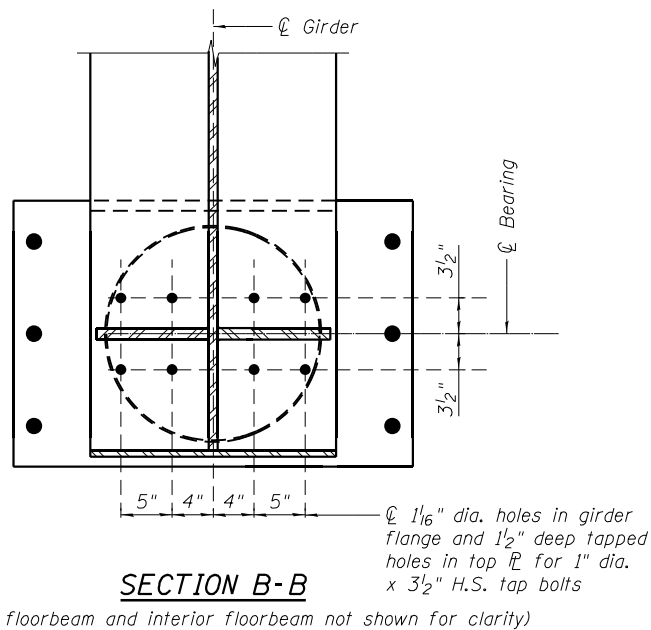
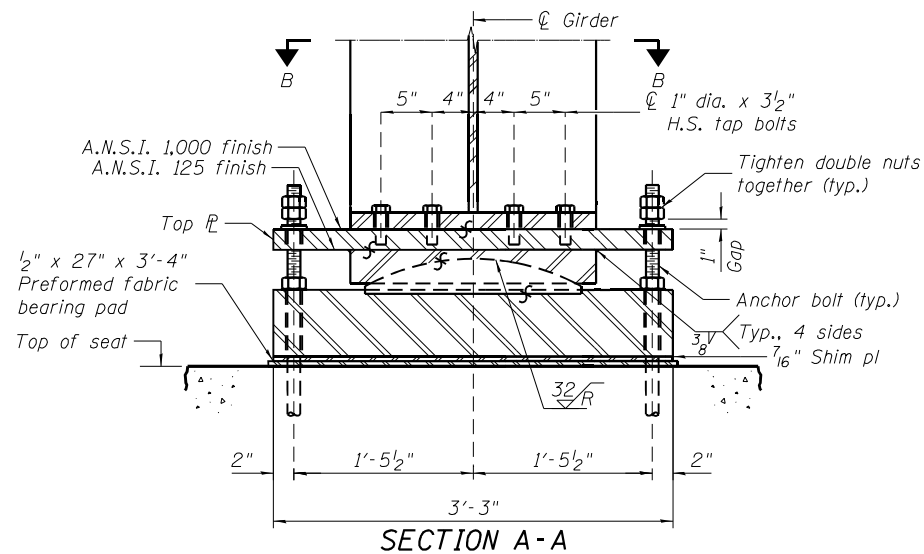
N.T.S.

**TYPE A BEARING BILL OF MATERIAL**

| ITEM                   | UNIT | TOTAL |
|------------------------|------|-------|
| Anchor Bolts, 1 1/4"   | EACH | 12    |
| Steel Bearing Assembly | EACH | 2     |



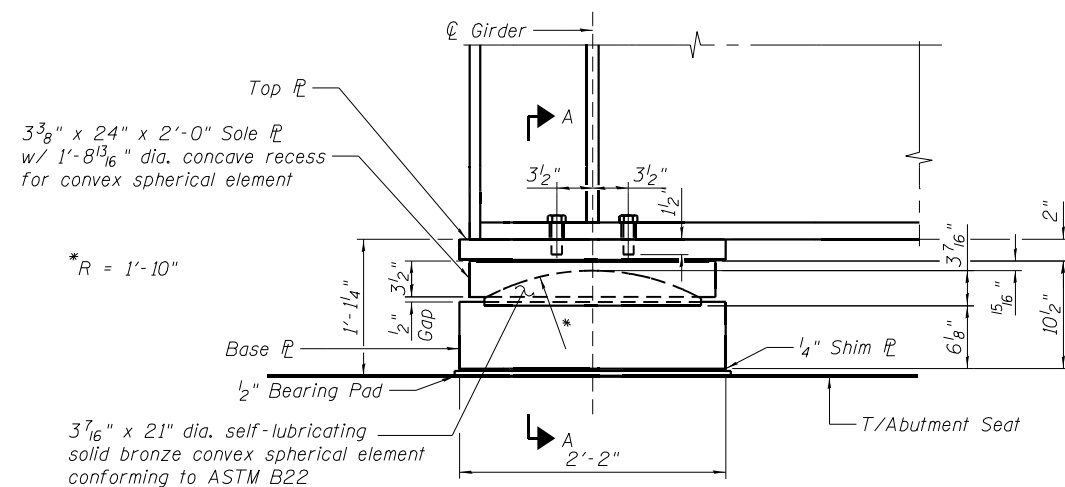
**BEARING TYPE B ELEVATION**  
(Anchor bolts and floorbeams not shown for clarity)



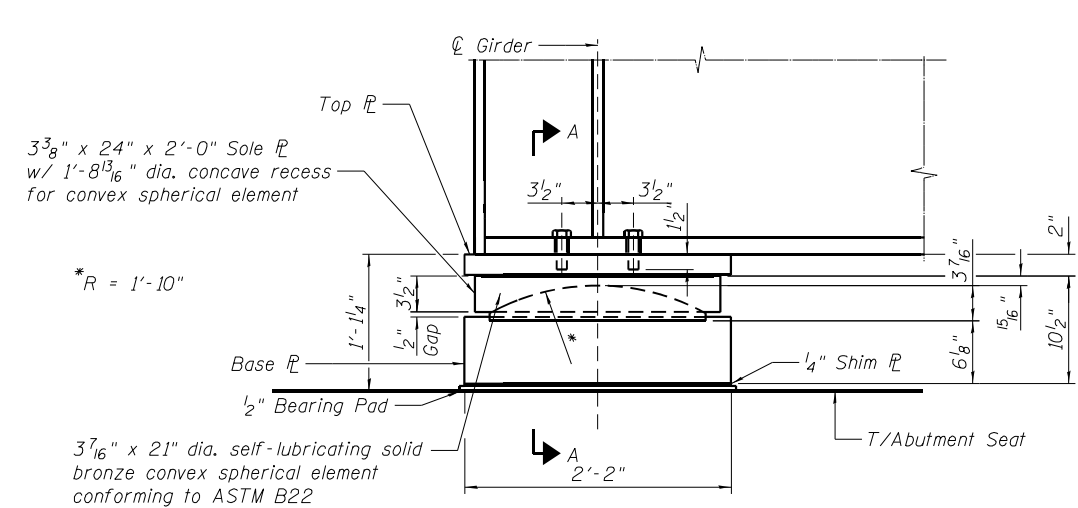
- Notes:**
- All surfaces marked "S" shall be machine finished by an automatic process. Surface roughness of sliding and rotational elements shall not exceed the limits indicated in accordance with ANSI/ASME B46.1, surface texture.
  - Bearing assemblies shall be stress relieved after welding.
  - Bearings shall be assembled complete in the shop and checked for fit and bearing of all contact surfaces, then match marked for installation in the field.
  - Structural steel plate for the bearings shall conform to ASTM A709 gr. 36 or ASTM A36 specifications.
  - Bronze elements shall conform to ASTM B22, copper alloy C86300.
  - Tap bolts shall be 1" diameter high strength bolts conforming with ASTM F3125 grade A325, type 3.
  - Floorbeams near bearings shall have their bottom flanges coped to avoid conflict with anchor bolts.
  - Anchor bolts shall be made from high-strength material meeting the requirements of ASTM F1554, grade 105. The rods shall be supplied with heavy hex nuts meeting the requirements of ASTM A194 grade 2H or ASTM A563 grade DH and hardened washers meeting the requirements of ASTM F436, securing rods and hardware shall be galvanized in accordance with ASTM F2329.
  - All bearing plates, anchor bolts, nuts and washers shall be galvanized according to AASHTO M111 or M232 as applicable.

**TYPE B BEARING BILL OF MATERIAL**

| ITEM                   | UNIT | TOTAL |
|------------------------|------|-------|
| Anchor Bolts, 1 1/4"   | EACH | 12    |
| Steel Bearing Assembly | EACH | 2     |

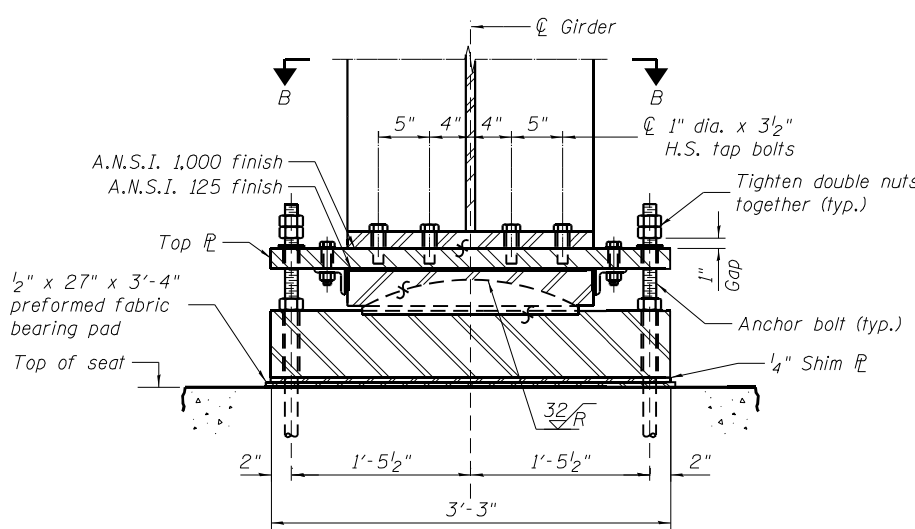




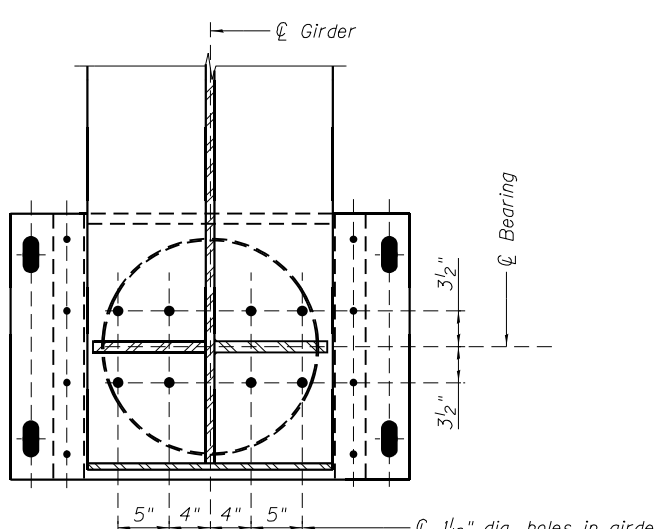


**BEARING TYPE D ELEVATION**

(Anchor bolts and floorbeams not shown for clarity)

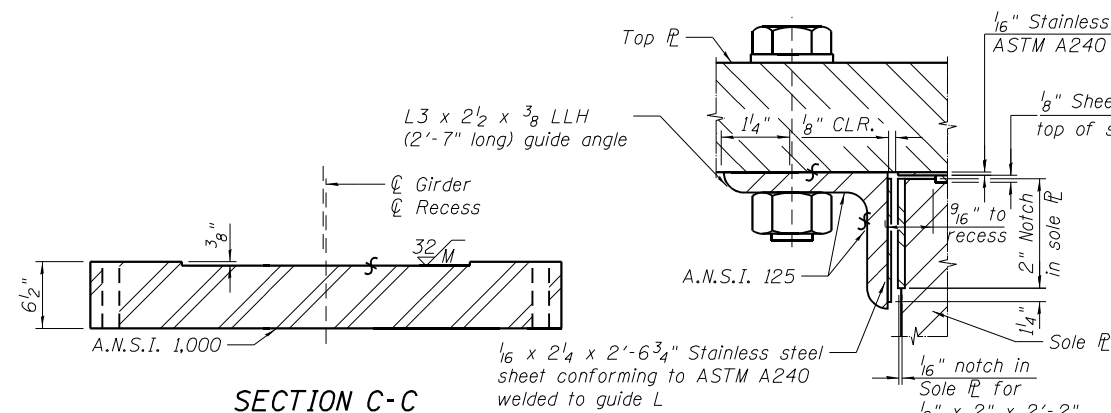


**SECTION A-A**



**SECTION B-B**

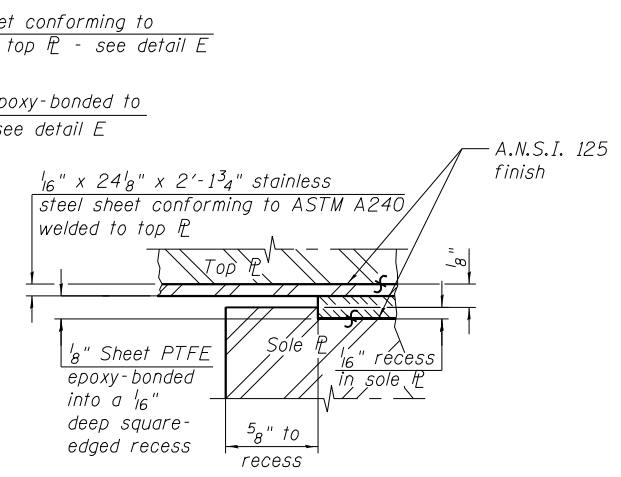
(End floorbeam and interior floorbeam not shown for clarity)



**SECTION C-C**

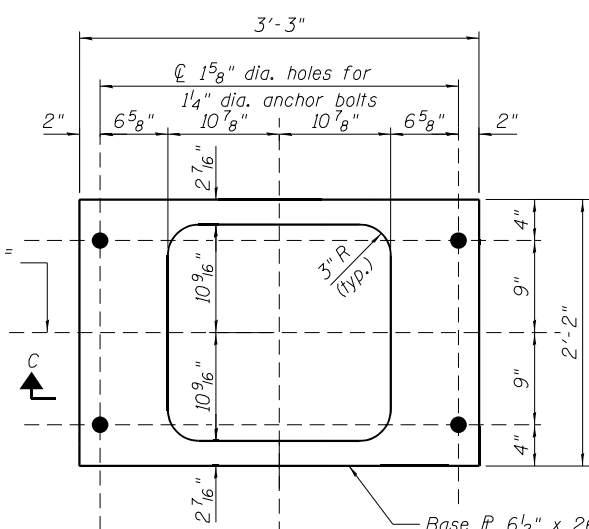
**DETAIL D**

(Shown in section near C of bearing)

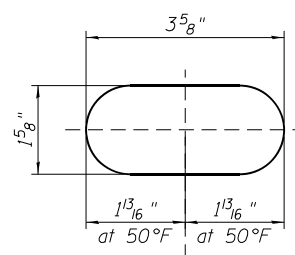


**DETAIL E**

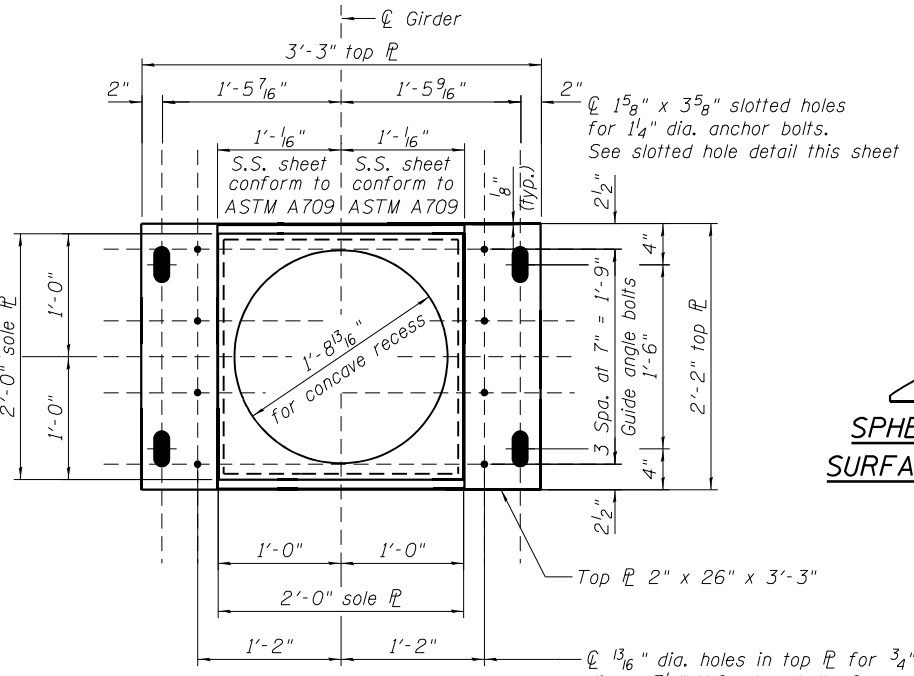
(Shown in section near C of girder)



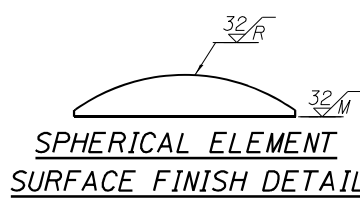
**BASE PLATE DETAIL**



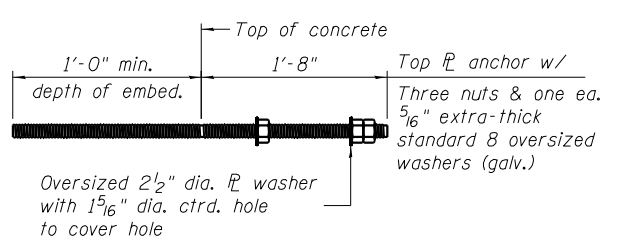
**SLOTTED HOLE DETAIL**



**TOP & SOLE PLATE DETAILS**



**SPHERICAL ELEMENT SURFACE FINISH DETAIL**

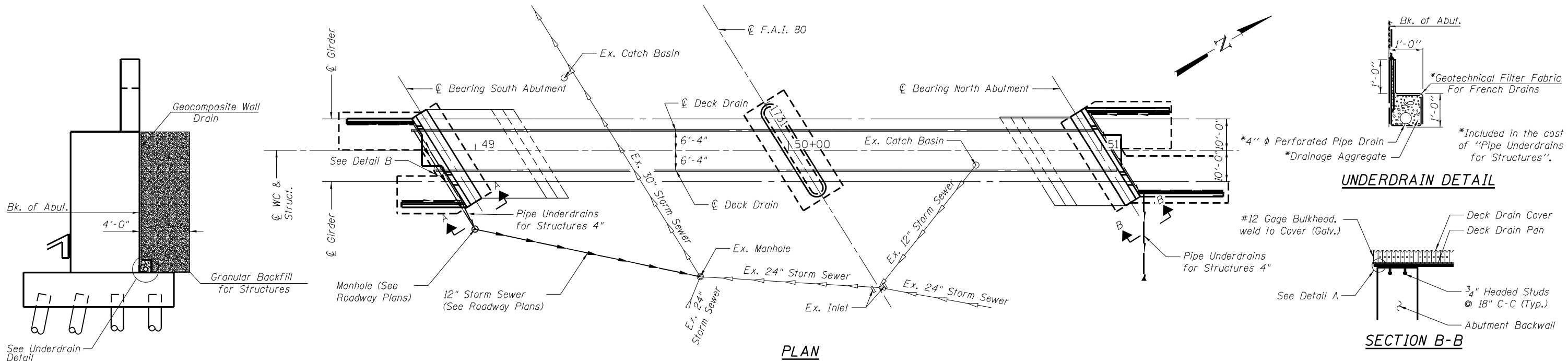


**ANCHOR BOLT DETAIL**

- Notes:**
1. All surfaces marked "S" shall be machine finished by an automatic process. Surface roughness of sliding and rotational elements shall not exceed the limits indicated in accordance with ANSI/ASME B46.1, surface texture.
  2. Bearing assemblies shall be stress relieved after welding.
  3. Bearings shall be assembled complete in the shop and checked for fit and bearing of all contact surfaces, then match marked for installation in the field.
  4. Structural steel plate for the bearings shall conform to ASTM A709 gr. 36 or ASTM A36 specifications.
  5. Bronze elements shall conform to ASTM B22, copper alloy C86300.
  6. Tap bolts shall be 1" diameter high strength bolts conforming with ASTM F3125 grade A325, type 3.
  7. Floorbeams near bearings shall have their bottom flanges coped to avoid conflict with anchor bolts.
  8. Anchor bolts shall be made from high-strength material meeting the requirements of ASTM F1554, grade 105. The rods shall be supplied with heavy hex nuts meeting the requirements of ASTM A194 grade 2H or ASTM A563 grade DH and hardened washers meeting the requirements of ASTM F436. Securing rods and hardware shall be galvanized in accordance with ASTM F2329.
  9. All bearing plates, anchor bolts, nuts and washers shall be galvanized according to AASHTO M111 or M232 as applicable.

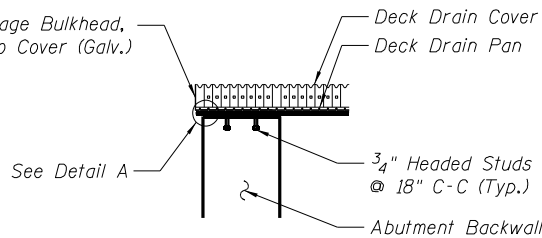
**TYPE D BEARING BILL OF MATERIAL**

| ITEM                   | UNIT | TOTAL |
|------------------------|------|-------|
| Anchor Bolts, 1 1/4"   | EACH | 8     |
| Steel Bearing Assembly | EACH | 2     |

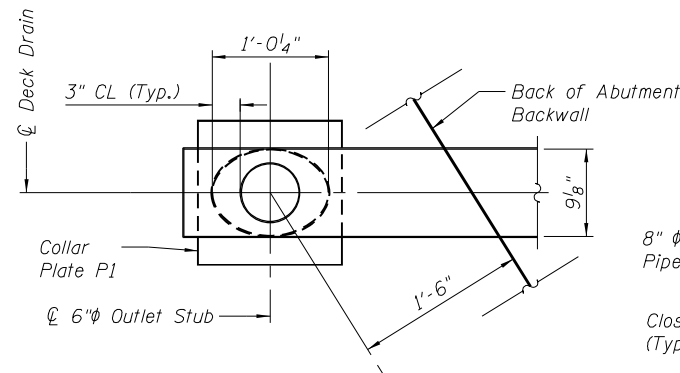


**TYPICAL SECTION**

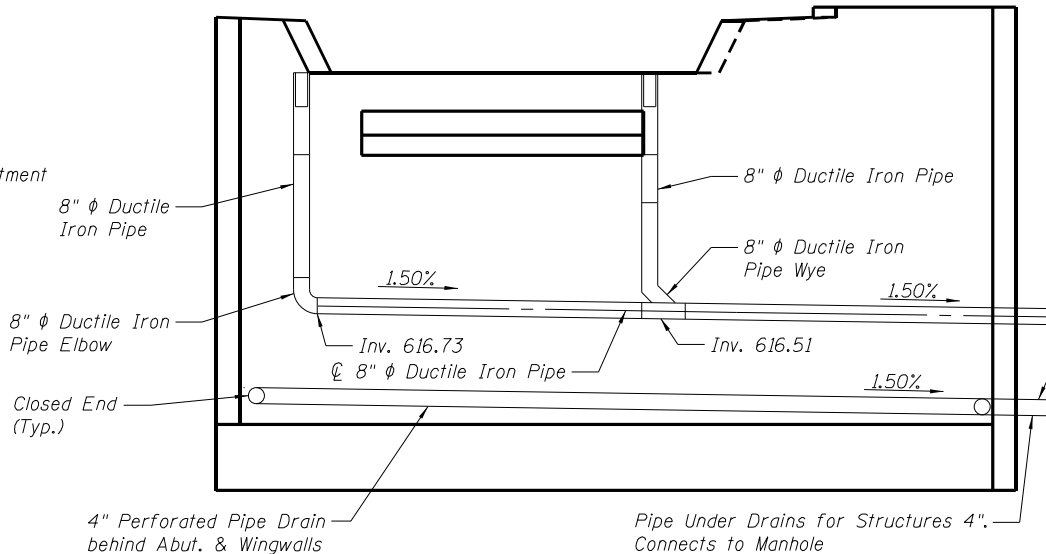
**UNDERDRAIN DETAIL**



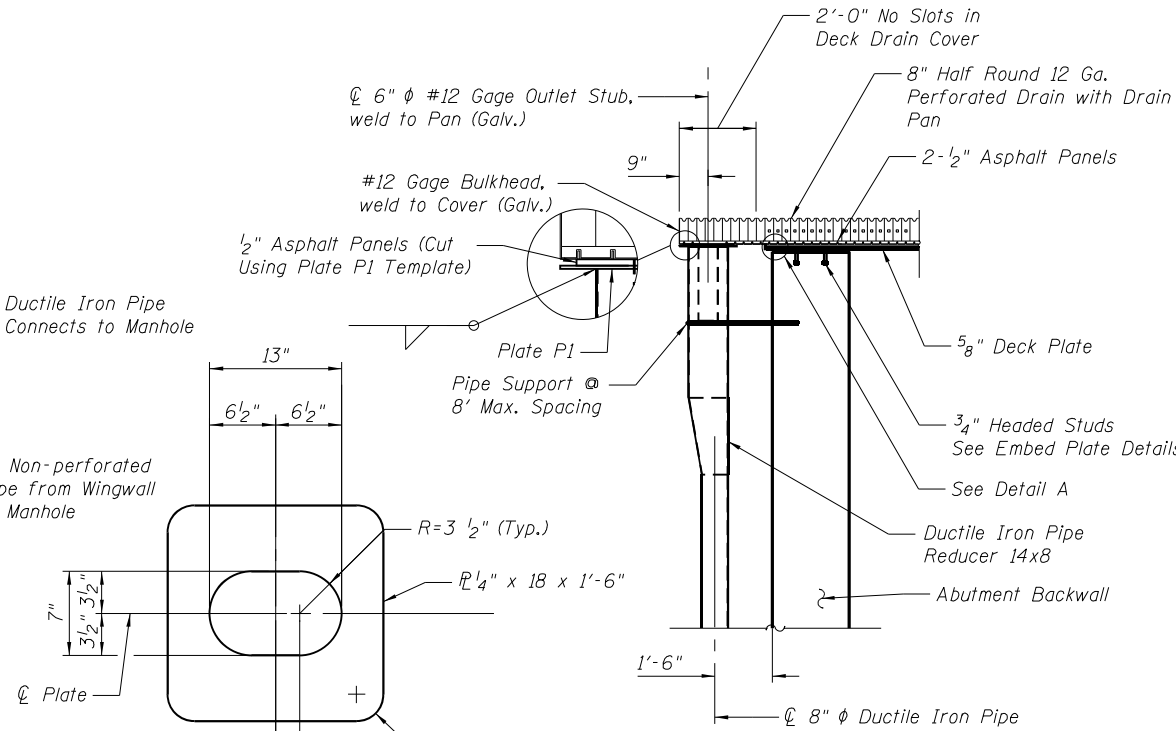
**SECTION B-B**



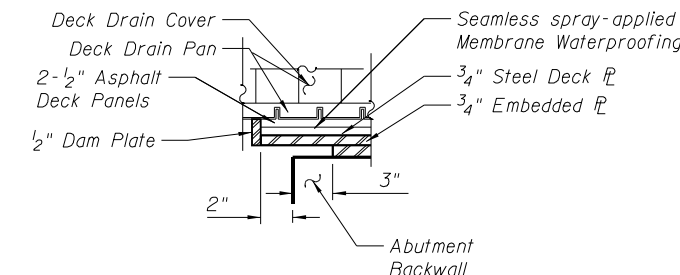
**DETAIL \"B\"**



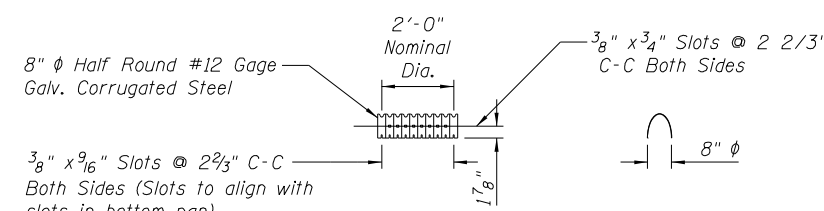
**REAR ELEVATION SOUTH ABUTMENT**



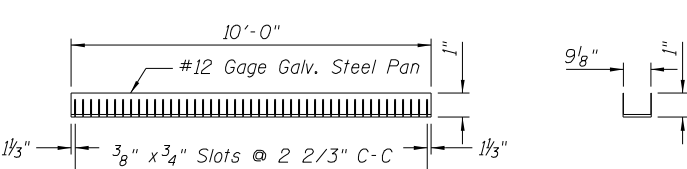
**SECTION A-A**



**DETAIL \"A\"**



**DECK DRAIN COVER**

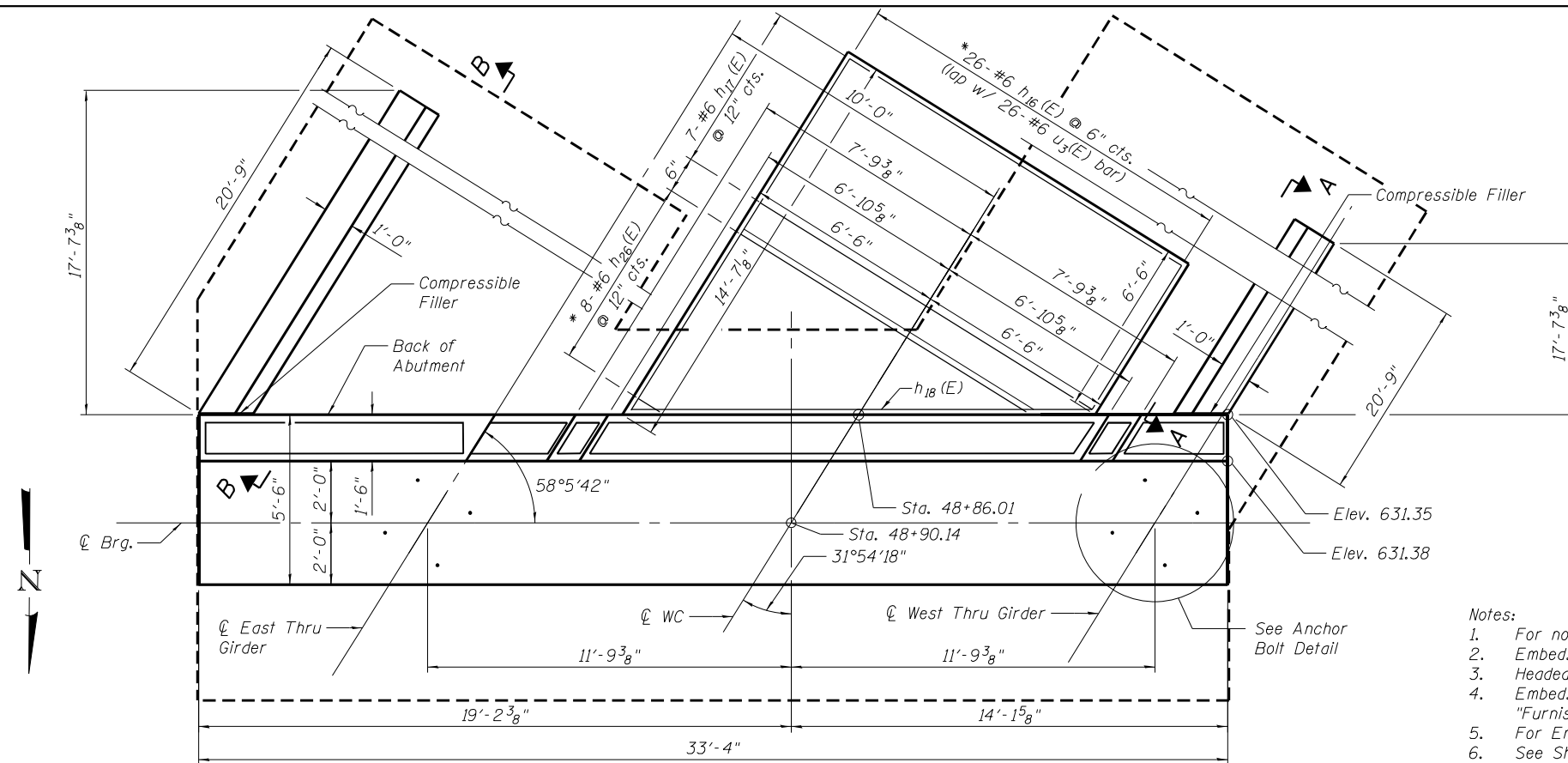


**DECK DRAIN BOTTOM PAN**

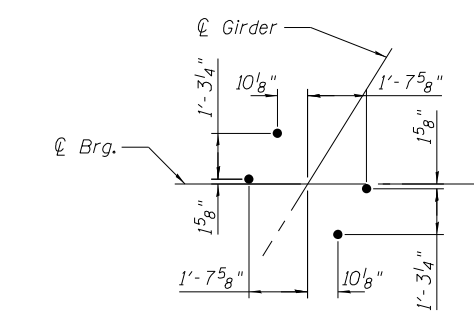
**BILL OF MATERIAL**

| ITEM                           | UNIT   | TOTAL |
|--------------------------------|--------|-------|
| Drainage System for Structures | L. SUM | 1     |



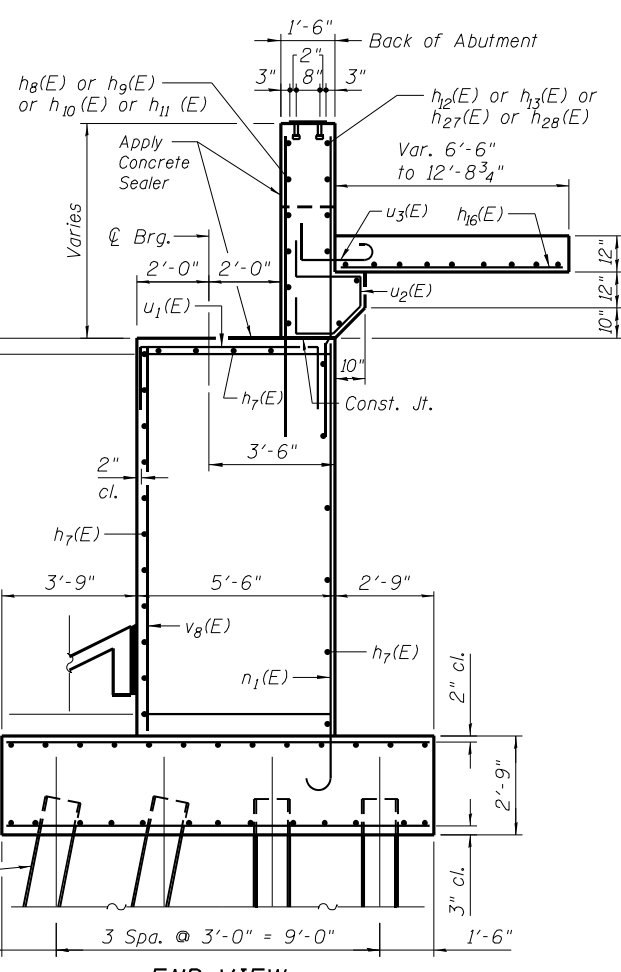
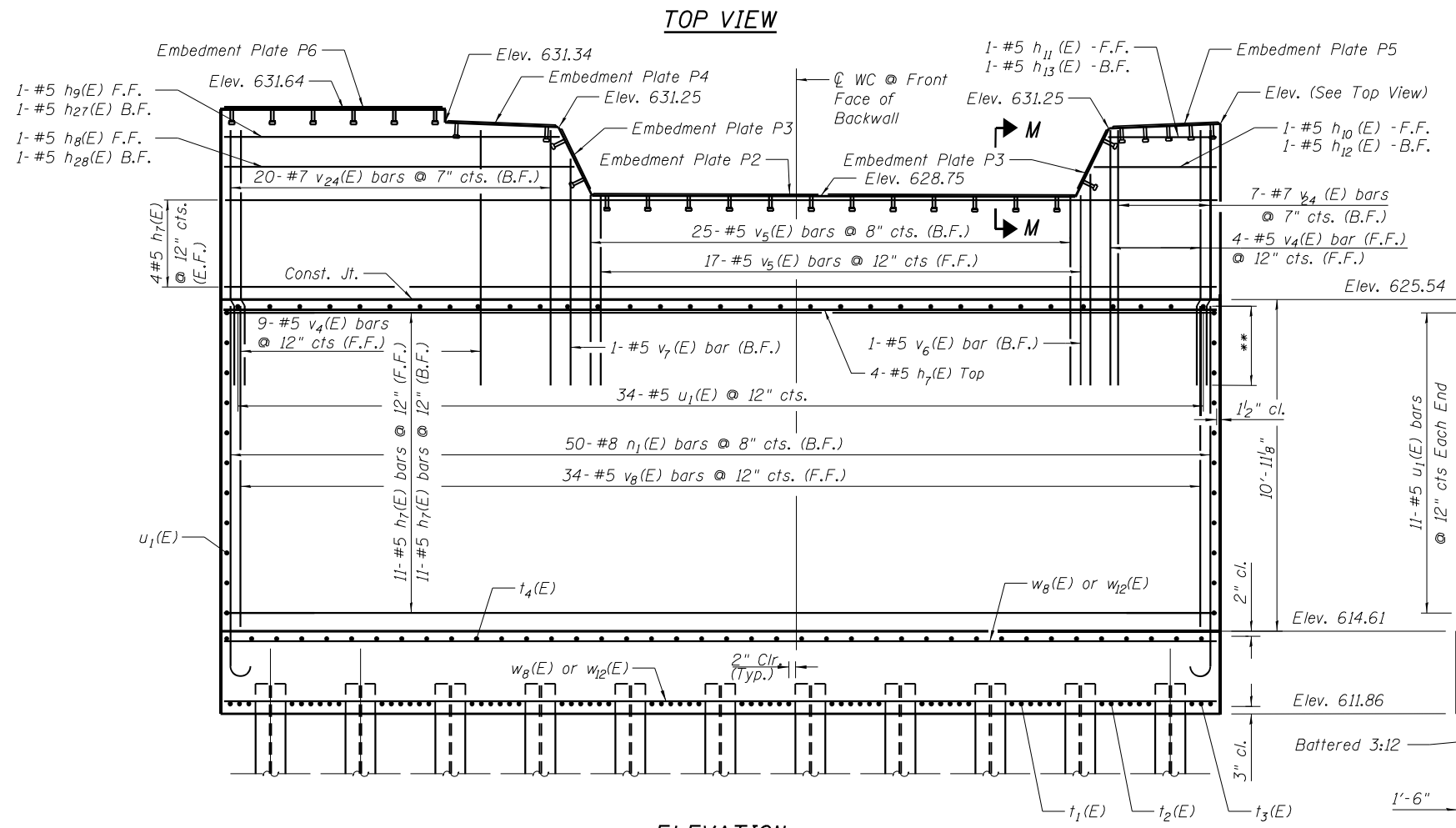


\* See Cutting Diagram on Sheet 41 of 49.  
 \*\* #5 = 2'-7"  
 #7 = 4'-5"



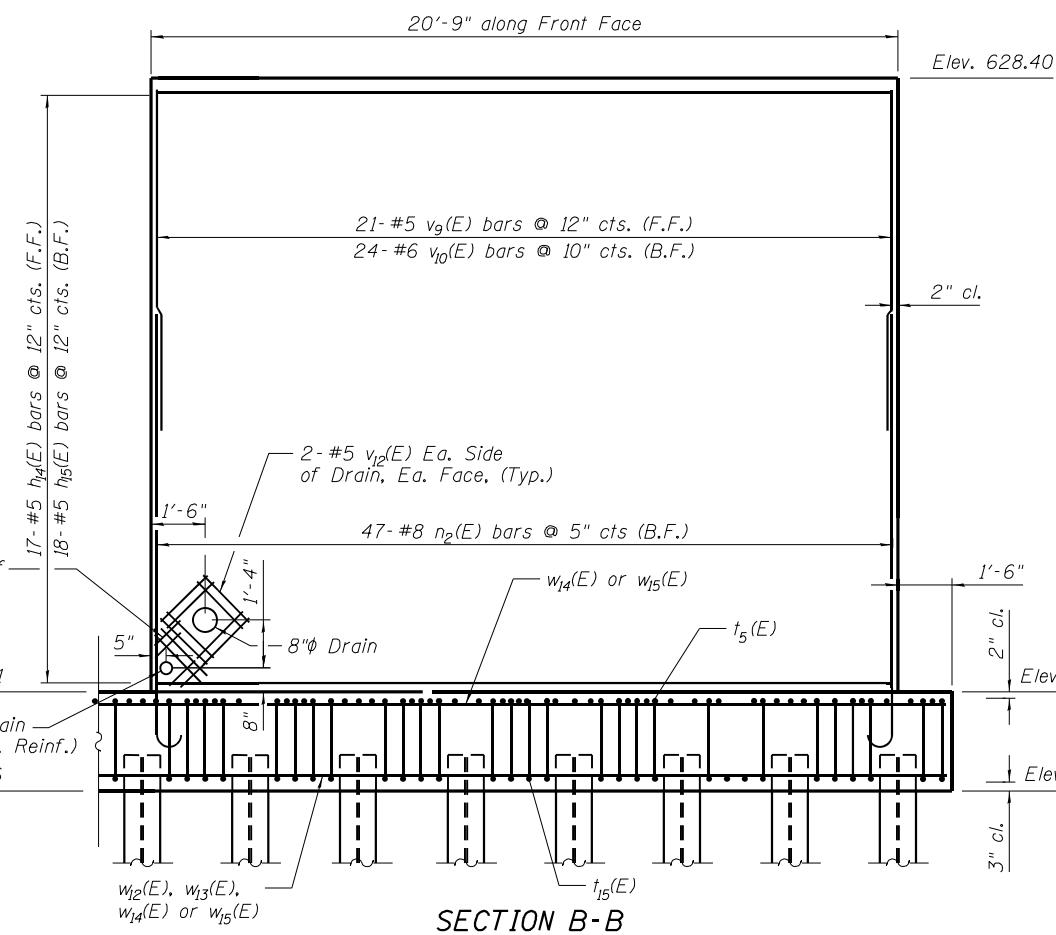
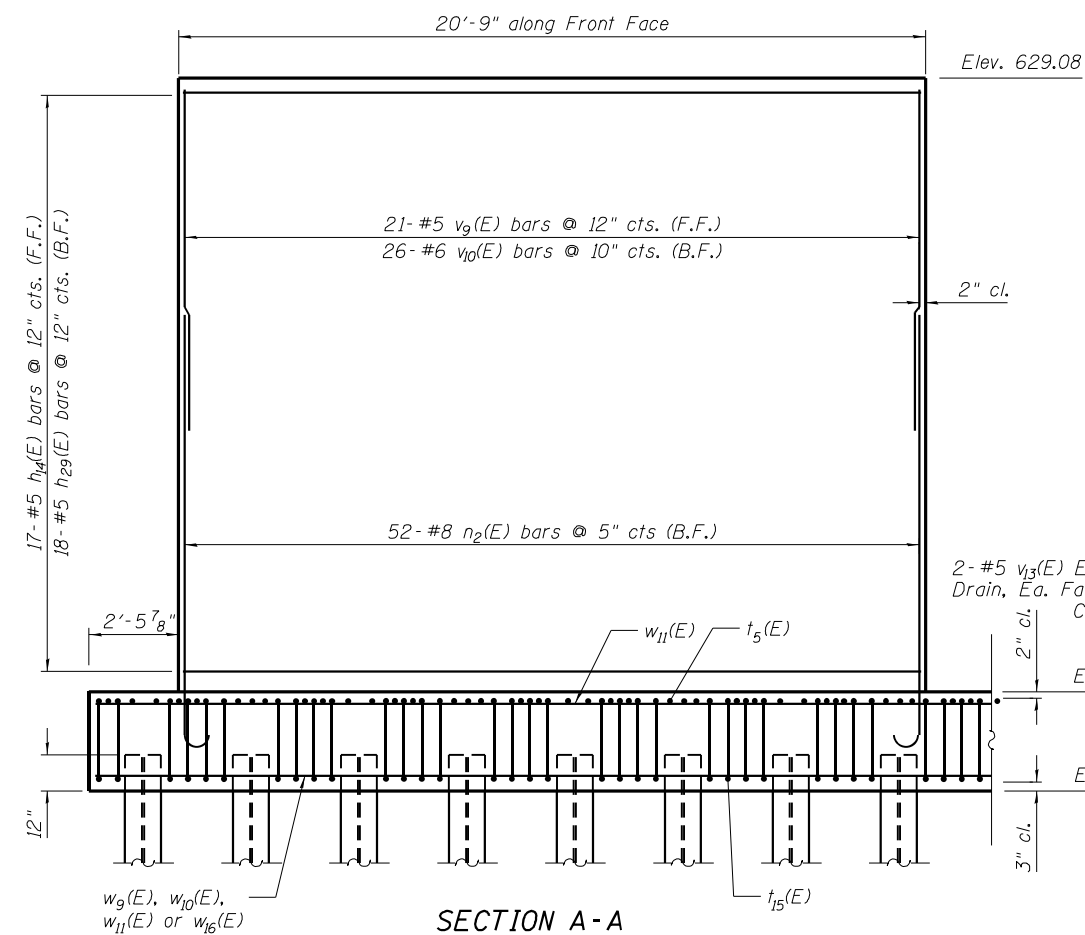
**ANCHOR BOLT DETAIL**

- Notes:
1. For notes see sheet 39 of 49.
  2. Embed. Plates Shall Conform to AASHTO M270, Grade 50.
  3. Headed Studs Shall Conform to AASHTO M169, Grade 1015.
  4. Embed. Plates with Studs are Paid for as Part of "Furnishing and Erecting Structural Steel".
  5. For Embed. Plate Details See Sheet 39 of 49.
  6. See Sheet 26 of 49 for Section M-M.

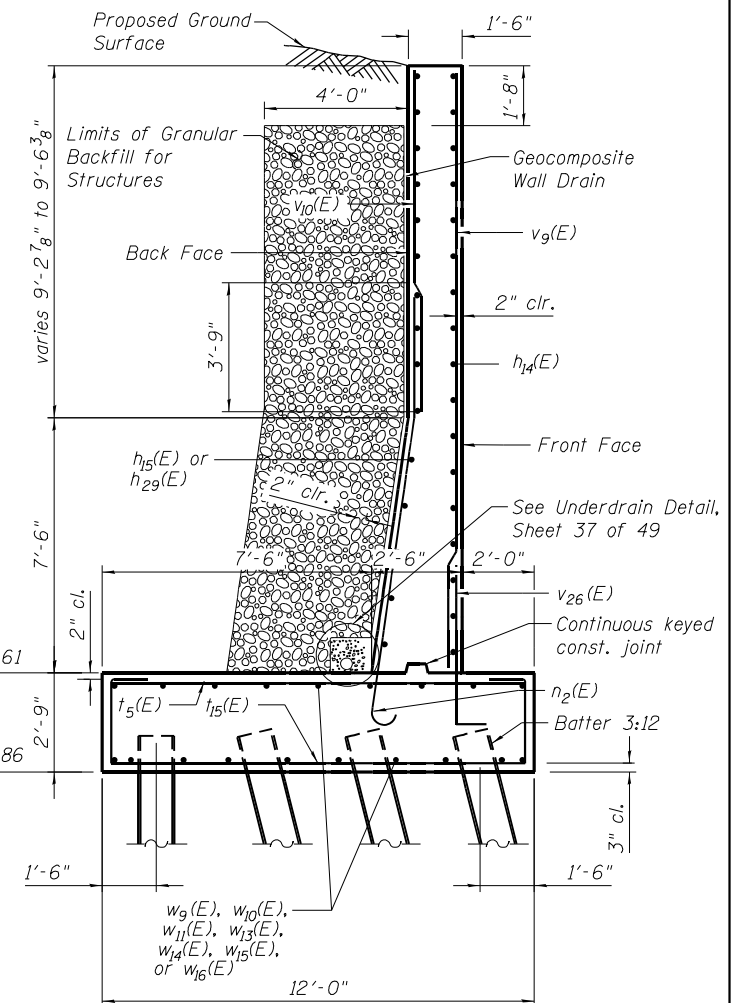


**ELEVATION**

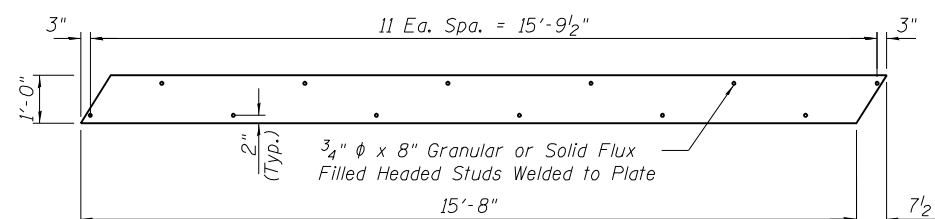
**END VIEW**



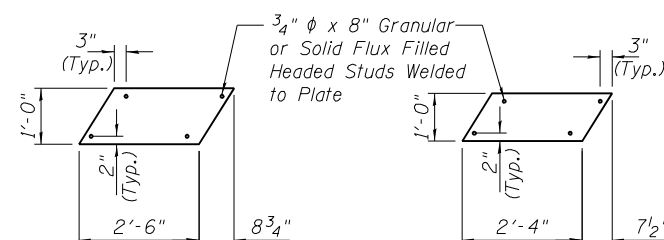
Note:  
Cut  $n_2, v_{10}, h_{14}$  or  $h_{15}$  as required to clear drains.



**SECTION THRU WINGWALLS**

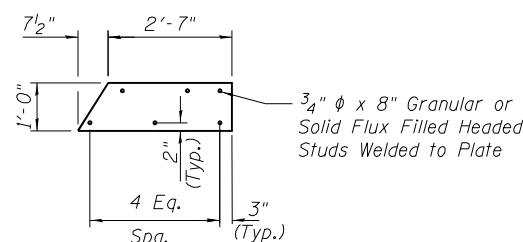


**PLATE P2**

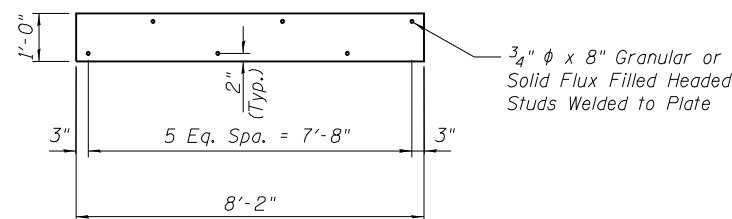


**PLATE P3**

**PLATE P4**



**PLATE P5**



**PLATE P6**

**EMBEDMENT PLATE DETAILS**

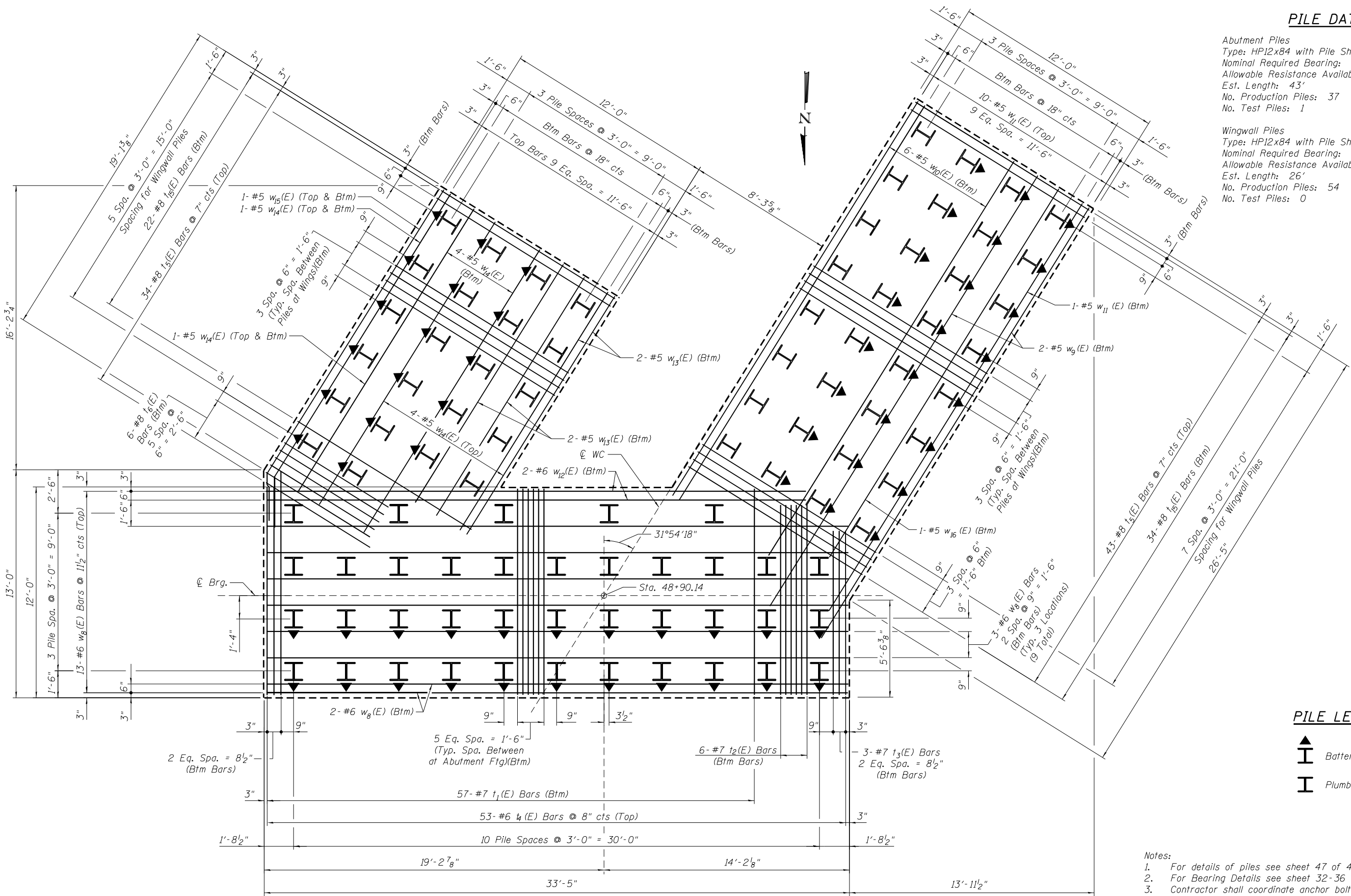
Notes:  
For details of piles see sheet 47 of 49.  
For Bearing Details see Sheet 32-36 of 49.  
Contractor to coordinate anchor bolt installation with Roll-In procedure.

|                                                                                                        |                                                                                                                                                           |                   |         |                                                   |                                              |                |         |        |                 |              |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------------------------------------------|----------------------------------------------|----------------|---------|--------|-----------------|--------------|
| ORIGINAL:                                                                                              | UPDATED:                                                                                                                                                  | DESIGNED - ZJH    | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SOUTH ABUTMENT – 2<br>STRUCTURE NO. 032-9906 | F.A.I.<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  DLZ Illinois, Inc. |  LIN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, Illinois | CHECKED - PRD MTH | REVISED |                                                   |                                              |                |         |        |                 |              |
|                                                                                                        |                                                                                                                                                           | DRAWN - BAE       | REVISED |                                                   |                                              |                |         |        |                 |              |
|                                                                                                        |                                                                                                                                                           | CHECKED - ZJH MTH | REVISED |                                                   |                                              |                |         |        |                 |              |
| DATE - 03/25/22                                                                                        |                                                                                                                                                           |                   |         |                                                   | SHEET NO. 39 OF 49 SHEETS                    |                |         |        |                 |              |
|                                                                                                        |                                                                                                                                                           |                   |         |                                                   |                                              |                |         |        |                 |              |
|                                                                                                        |                                                                                                                                                           |                   |         |                                                   |                                              |                |         |        |                 |              |

PILE DATA

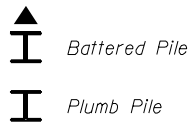
Abutment Piles  
Type: HP12x84 with Pile Shoes  
Nominal Required Bearing: 252 kips  
Allowable Resistance Available: 84 kips  
Est. Length: 43'  
No. Production Piles: 37  
No. Test Piles: 1

Wingwall Piles  
Type: HP12x84 with Pile Shoes  
Nominal Required Bearing: 151 kips  
Allowable Resistance Available: 50 kips  
Est. Length: 26'  
No. Production Piles: 54  
No. Test Piles: 0

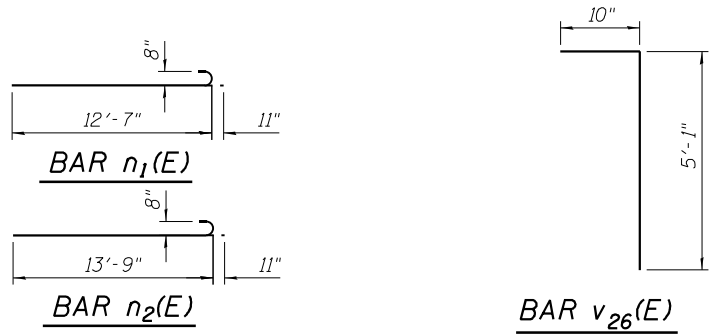


FOOTING PLAN

PILE LEGEND



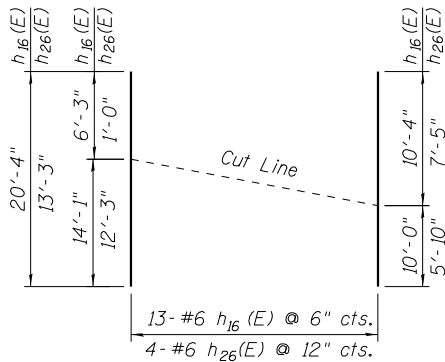
- Notes:
- For details of piles see sheet 47 of 49.
  - For Bearing Details see sheet 32-36 of 49.
  - Contractor shall coordinate anchor bolt installation with Roll-in procedure.
  - Battered Piles at 3"/12" in Direction Shown.



### S. ABUTMENT BILL OF MATERIAL

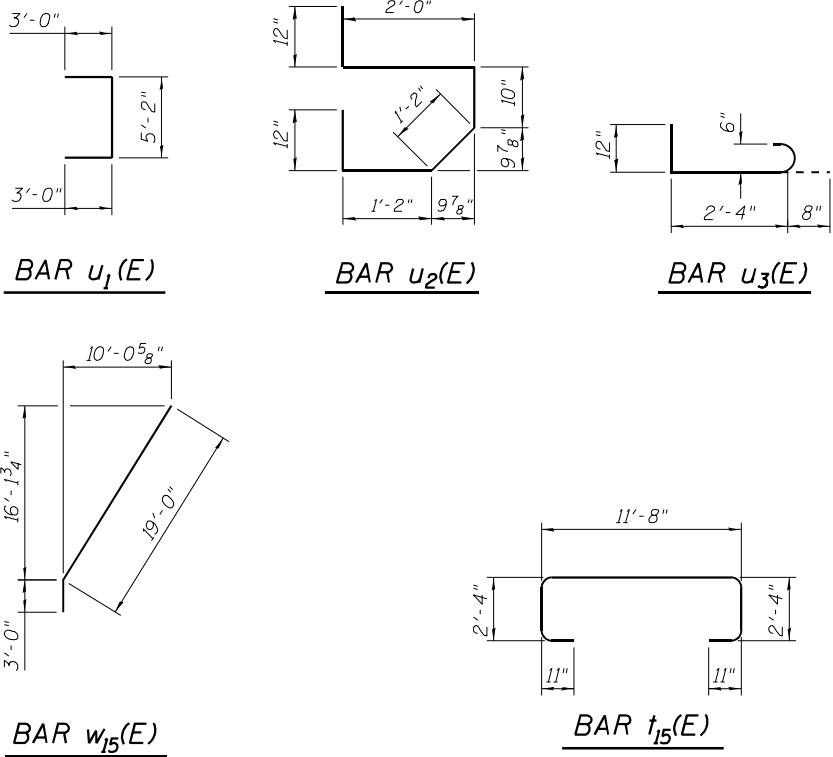
| Bar         | No. | Size | Length  | Shape |
|-------------|-----|------|---------|-------|
| $h_7(E)$    | 34  | #5   | 33'-1"  | —     |
| $h_8(E)$    | 1   | #5   | 11'-6"  | —     |
| $h_9(E)$    | 1   | #5   | 11'-0"  | —     |
| $h_{10}(E)$ | 1   | #5   | 3'-9"   | —     |
| $h_{11}(E)$ | 1   | #5   | 3'-3"   | —     |
| $h_{12}(E)$ | 1   | #5   | 2'-11"  | —     |
| $h_{13}(E)$ | 1   | #5   | 2'-6"   | —     |
| $h_{14}(E)$ | 34  | #5   | 20'-6"  | —     |
| $h_{15}(E)$ | 18  | #5   | 19'-7"  | —     |
| $h_{16}(E)$ | 13  | #6   | 20'-4"  | —     |
| $h_{17}(E)$ | 7   | #6   | 12'-8"  | —     |
| $h_{18}(E)$ | 1   | #6   | 14'-11" | —     |
| $h_{26}(E)$ | 4   | #6   | 13'-3"  | —     |
| $h_{27}(E)$ | 1   | #5   | 11'-9"  | —     |
| $h_{28}(E)$ | 1   | #5   | 12'-3"  | —     |
| $h_{29}(E)$ | 18  | #5   | 21'-5"  | —     |
| $n_1(E)$    | 50  | #8   | 13'-6"  | U     |
| $n_2(E)$    | 99  | #8   | 14'-8"  | U     |
| $v_4(E)$    | 13  | #5   | 8'-6"   | —     |
| $v_5(E)$    | 42  | #5   | 6'-4"   | —     |
| $v_6(E)$    | 1   | #5   | 7'-1"   | —     |
| $v_7(E)$    | 1   | #5   | 7'-7"   | —     |
| $v_8(E)$    | 34  | #5   | 10'-9"  | —     |
| $v_9(E)$    | 42  | #5   | 16'-6"  | —     |
| $v_{10}(E)$ | 50  | #6   | 9'-5"   | —     |
| $v_{12}(E)$ | 16  | #5   | 1'-10"  | —     |
| $v_{13}(E)$ | 8   | #5   | 1'-0"   | —     |
| $v_{24}(E)$ | 27  | #7   | 10'-4"  | —     |
| $v_{26}(E)$ | 42  | #5   | 5'-11"  | —     |
| $t_1(E)$    | 57  | #7   | 11'-8"  | —     |
| $t_2(E)$    | 6   | #7   | 10'-10" | —     |
| $t_3(E)$    | 3   | #7   | 9'-3"   | —     |
| $t_4(E)$    | 53  | #6   | 11'-8"  | —     |
| $t_5(E)$    | 77  | #8   | 11'-8"  | —     |
| $t_6(E)$    | 6   | #8   | 7'-0"   | —     |
| $t_{15}(E)$ | 56  | #8   | 18'-2"  | —     |

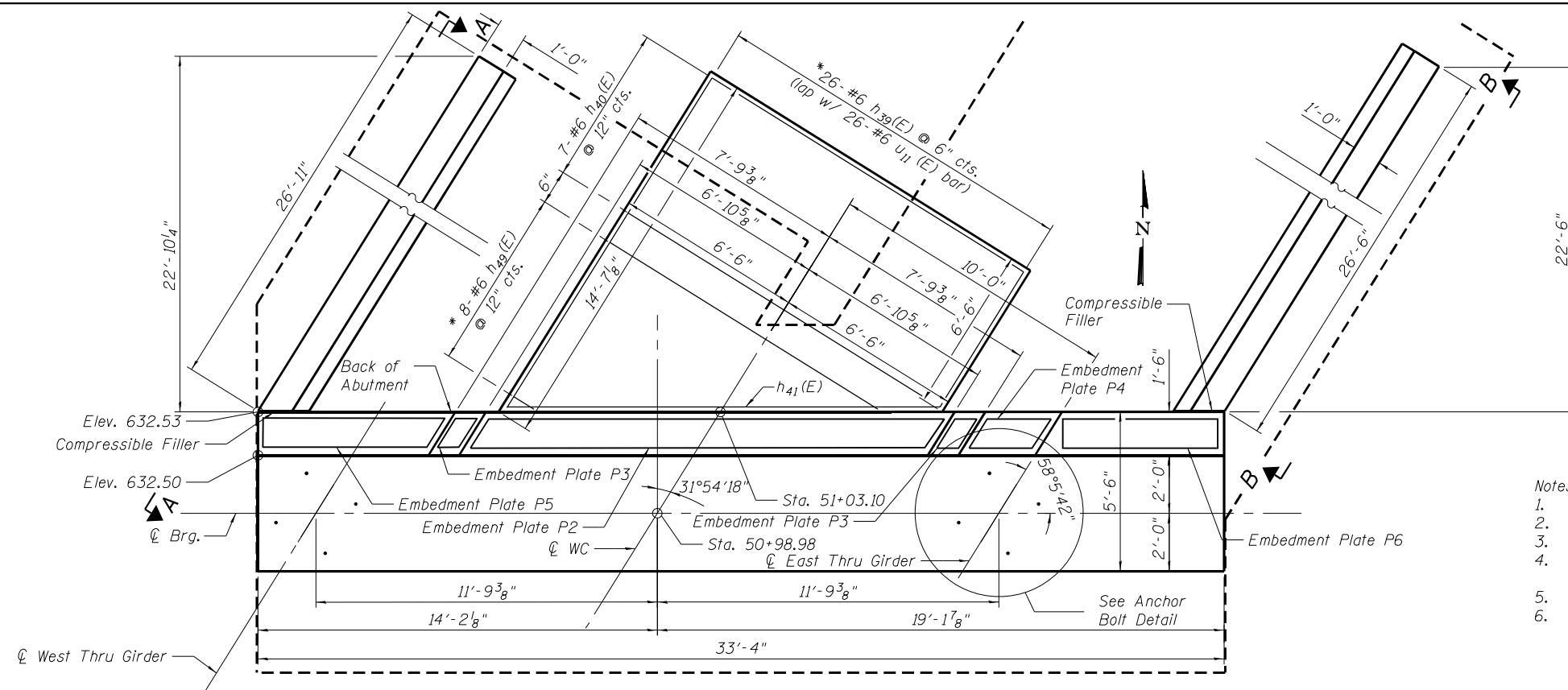
| Bar                              | No. | Size | Length  | Shape  |
|----------------------------------|-----|------|---------|--------|
| $w_8(E)$                         | 24  | #6   | 33'-1"  | —      |
| $w_9(E)$                         | 2   | #5   | 29'-0"  | —      |
| $w_{10}(E)$                      | 6   | #5   | 26'-6"  | —      |
| $w_{11}(E)$                      | 11  | #5   | 27'-5"  | —      |
| $w_{12}(E)$                      | 2   | #6   | 30'-9"  | —      |
| $w_{13}(E)$                      | 4   | #5   | 16'-0"  | —      |
| $w_{14}(E)$                      | 12  | #5   | 21'-7"  | —      |
| $w_{15}(E)$                      | 2   | #5   | 22'-0"  | —      |
| $w_{16}(E)$                      | 1   | #5   | 24'-9"  | —      |
| $u_1(E)$                         | 56  | #5   | 11'-2"  | —      |
| $u_2(E)$                         | 26  | #6   | 7'-2"   | —      |
| $u_3(E)$                         | 26  | #6   | 4'-0"   | —      |
| Structure Excavation             |     |      | Cu. Yd. | 800.0  |
| Concrete Structures              |     |      | Cu. Yd. | 215.0  |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 23,250 |
| Furnishing Steel Piles HP12x84   |     |      | Foot    | 2,995  |
| Driving Piles                    |     |      | Foot    | 2,995  |
| Test Pile Steel HP12x84          |     |      | Each    | 1      |
| Pile Shoes                       |     |      | Each    | 92     |
| Concrete Sealer                  |     |      | Sq. Ft. | 285    |



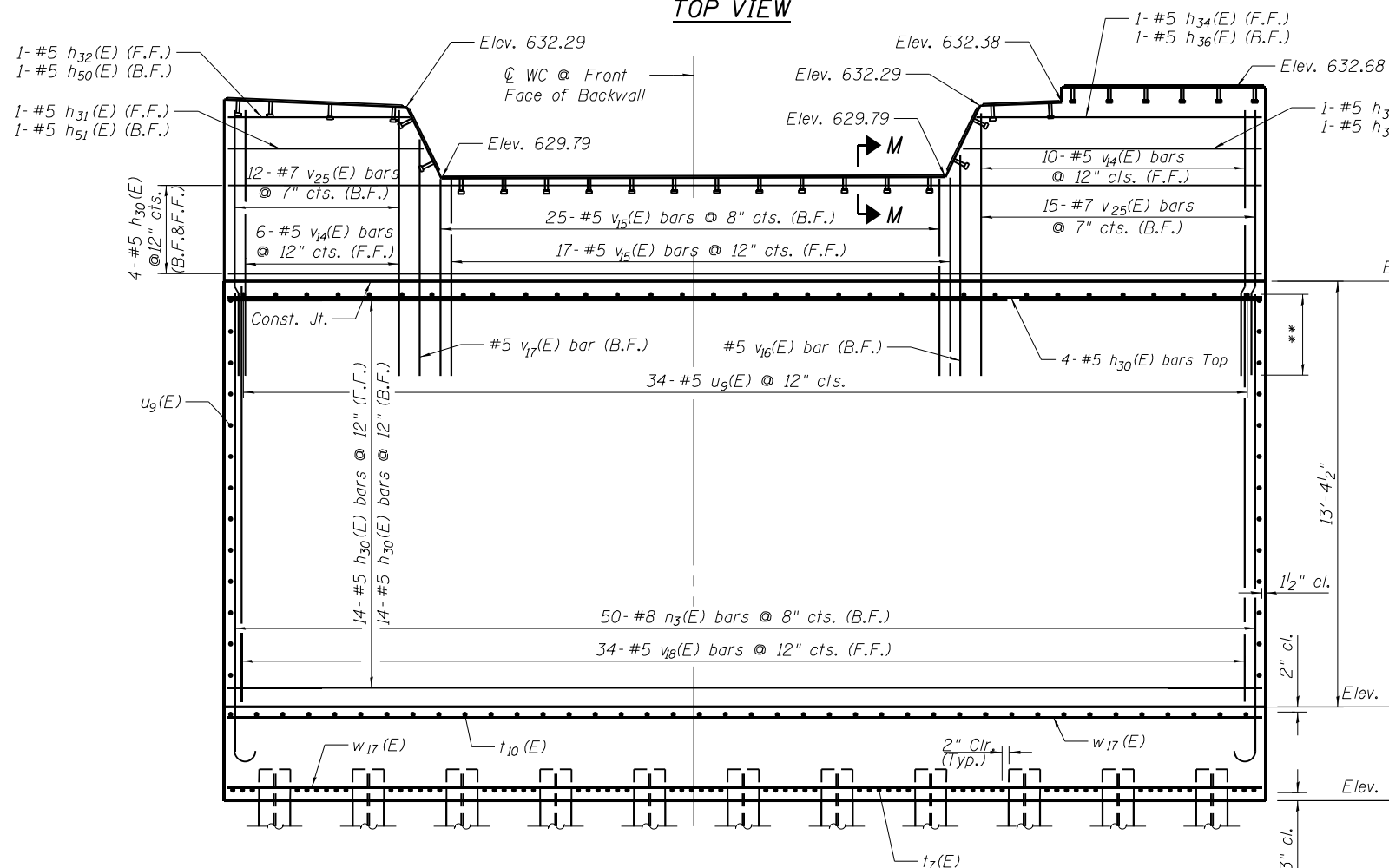
### FIELD CUTTING DIAGRAM

Order bars full length. Cut bars in field as shown. Use remaining bars in opposite half.

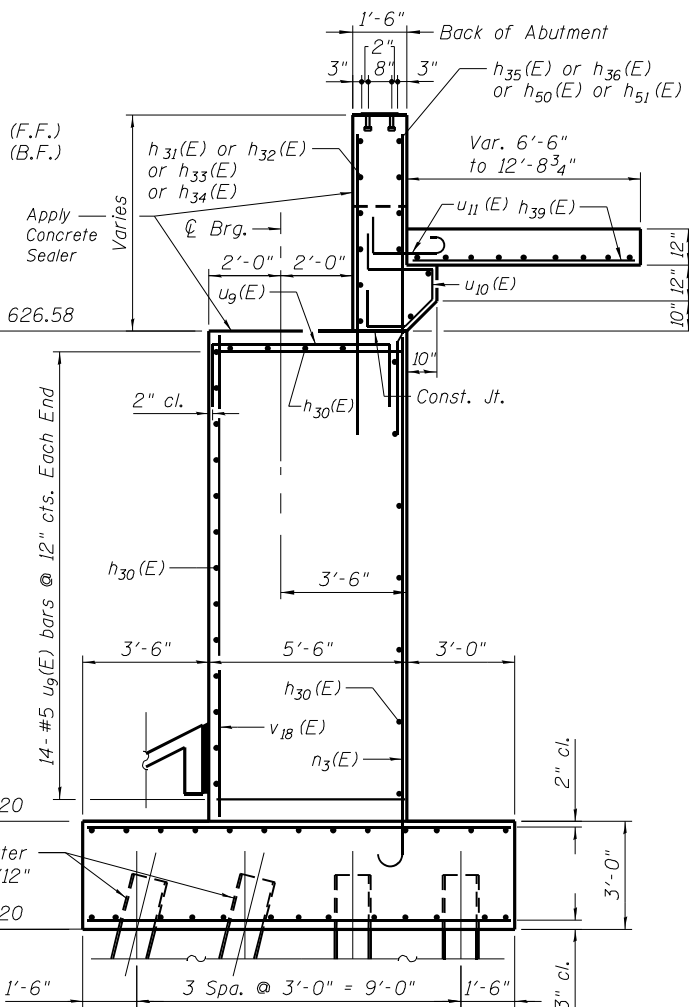




TOP VIEW

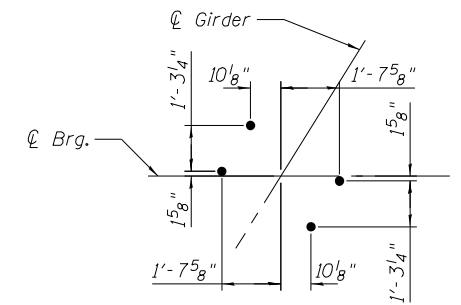


ELEVATION



END VIEW

\*See Cutting Diagram on Sheet 45 of 49.  
 \*#5 = 2'-7"  
 #7 = 4'-5"

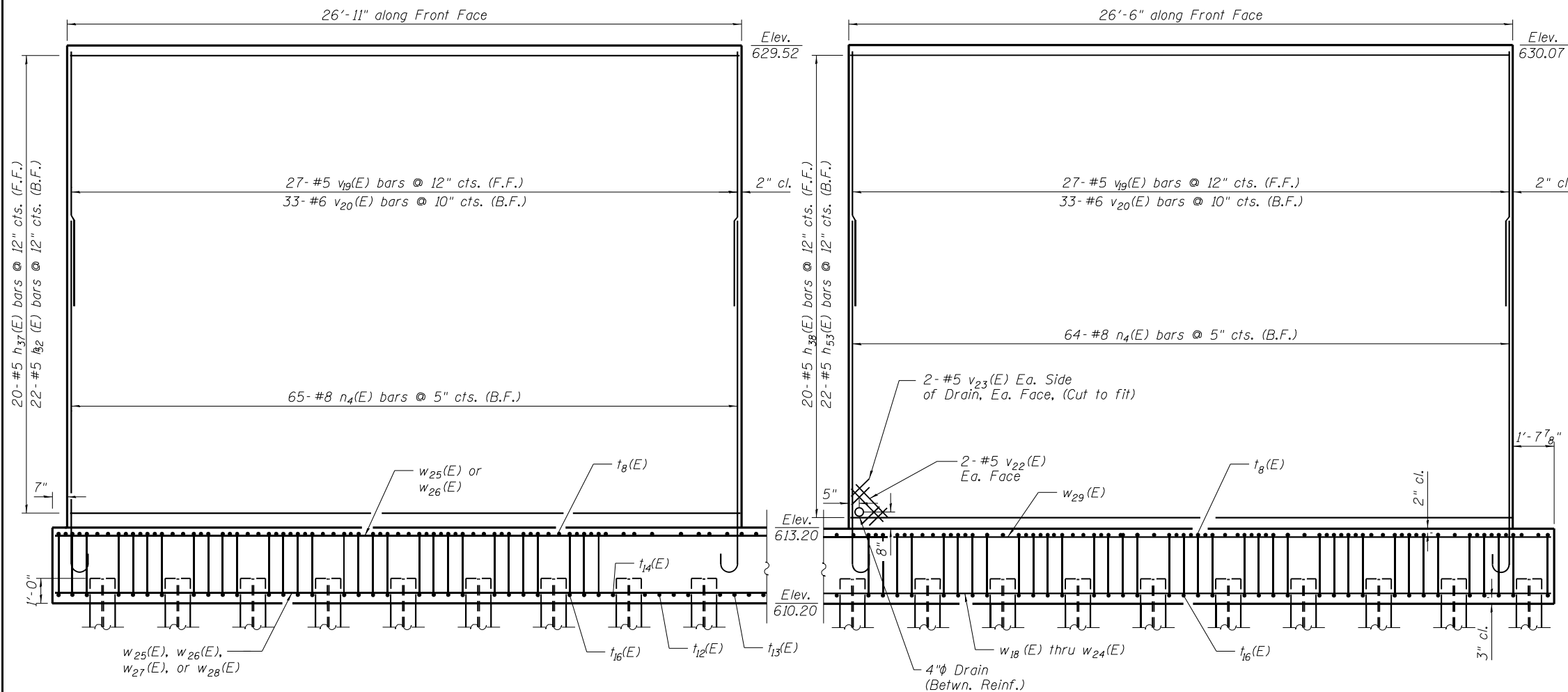


ANCHOR BOLT DETAIL

Notes:

- For notes see sheet 43 of 49.
- Embed. Plates Shall Conform to AASHTO M270, Grade 50.
- Headed Studs Shall Conform to AASHTO M169, Grade 1015.
- Embed. Plates with Studs are Paid for as Part of "Furnishing and Erecting Structural Steel".
- For Embed. Plate Details See Sheet 43 of 49.
- See Sheet 26 of 49 for Section M-M.

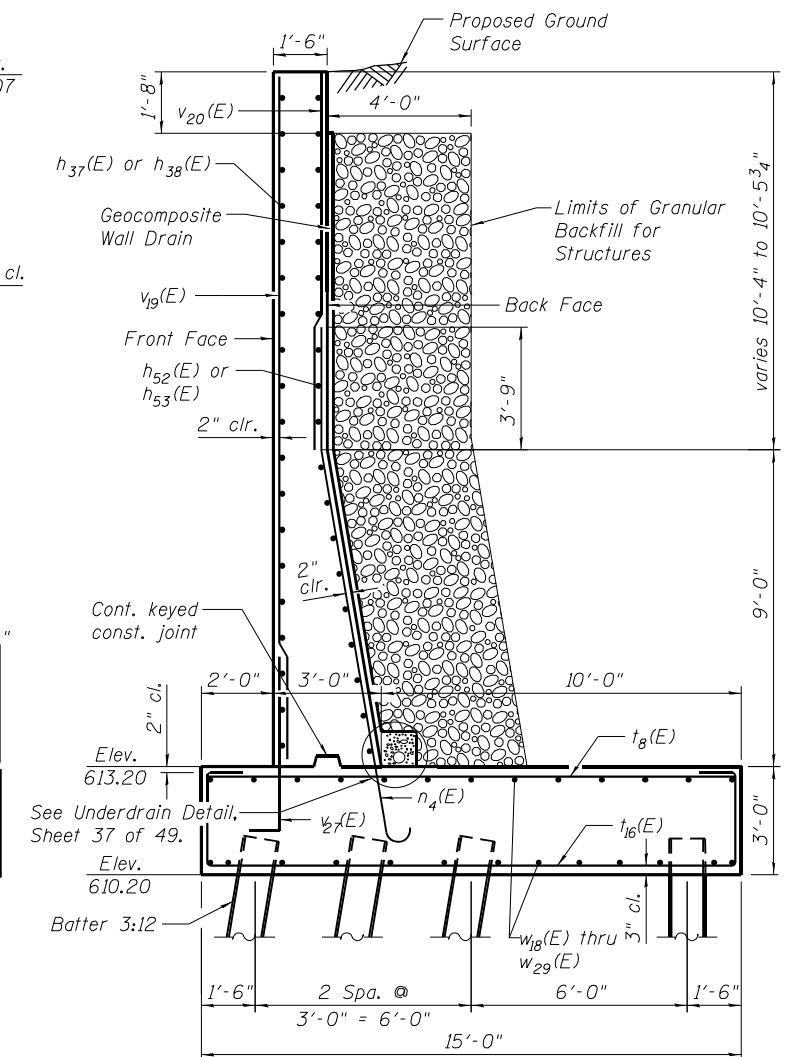
|                                                                                                        |                                                                                                                                                           |                 |                   |         |                                                   |                                              |                           |                           |                               |        |              |           |  |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|---------|---------------------------------------------------|----------------------------------------------|---------------------------|---------------------------|-------------------------------|--------|--------------|-----------|--|
| ORIGINAL:                                                                                              | UPDATED:                                                                                                                                                  |                 | DESIGNED - ZJH    | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | NORTH ABUTMENT – 1<br>STRUCTURE NO. 032-9906 | SHEET NO. 42 OF 49 SHEETS | F.A.I. RTE.               | SECTION                       | COUNTY | TOTAL SHEETS | SHEET NO. |  |
|  DLZ Illinois, Inc. |  LIN ENGINEERING LTD.<br>Consulting Engineers<br>Springfield, Illinois |                 | CHECKED - PRD MTH | REVISED |                                                   |                                              |                           | 80                        | ((32, 47-4)VB, HBR-3) BR, BRR | GRUNDY | 143          | 99        |  |
|                                                                                                        |                                                                                                                                                           |                 | DRAWN - BAE       | REVISED |                                                   |                                              |                           | CONTRACT NO. 66295        |                               |        |              |           |  |
|                                                                                                        |                                                                                                                                                           | DATE - 03/25/22 | CHECKED - ZJH MTH | REVISED |                                                   |                                              |                           | ILLINOIS FED. AID PROJECT |                               |        |              |           |  |
|                                                                                                        |                                                                                                                                                           |                 |                   |         |                                                   |                                              |                           |                           |                               |        |              |           |  |



SECTION A-A

Note:  
Cut  $n_4$ ,  $v_{20}$ ,  $h_{35}$ , or  $h_{38}$  as required to clear drains.

SECTION B-B



SECTION THRU WINGWALLS

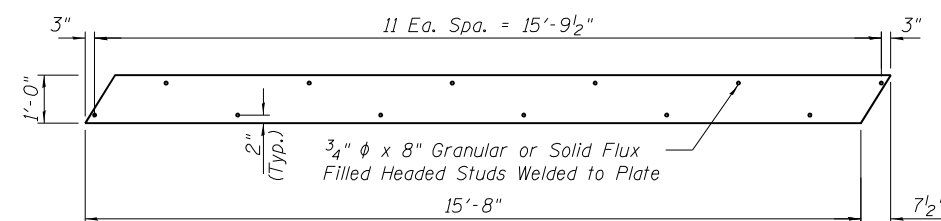


PLATE P2

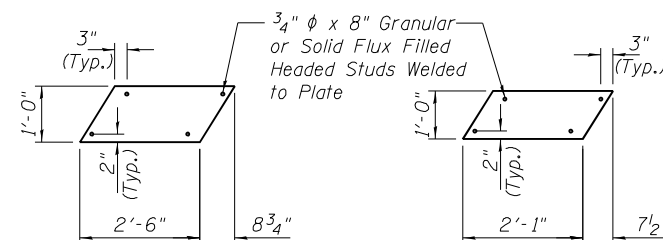


PLATE P3

PLATE P4

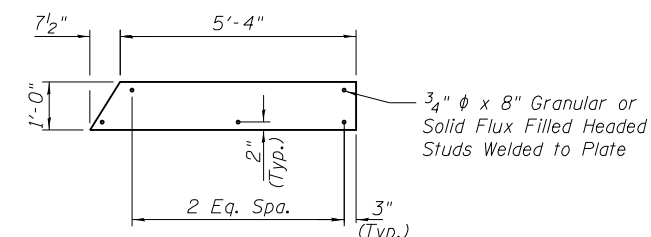


PLATE P5

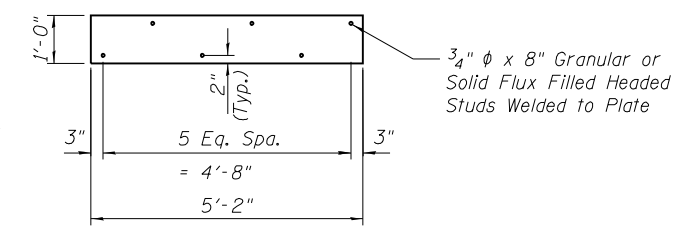


PLATE P6

EMBEDMENT PLATE DETAILS

Notes:  
For details of piles see sheet 47 of 49.  
For Bearing Details see Sheet 32-36 of 49.  
Contractor to coordinate anchor bolt installation with Roll-In procedure.

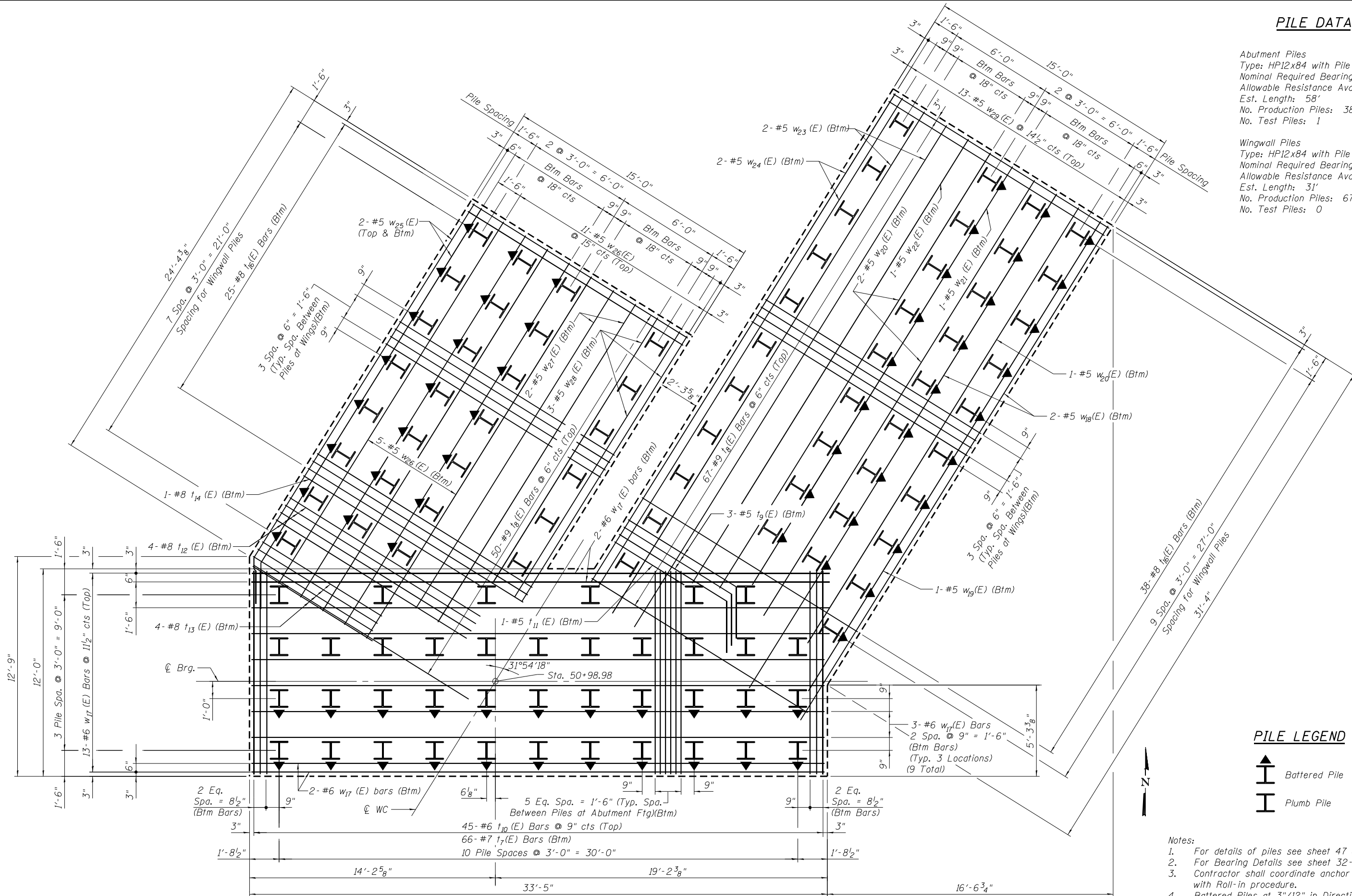
|                    |                      |                   |         |                                                   |                                              |                           |                           |                               |        |              |           |
|--------------------|----------------------|-------------------|---------|---------------------------------------------------|----------------------------------------------|---------------------------|---------------------------|-------------------------------|--------|--------------|-----------|
| ORIGINAL:          | UPDATED:             | DESIGNED - ZJH    | REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | NORTH ABUTMENT - 2<br>STRUCTURE NO. 032-9906 | SHEET NO. 43 OF 49 SHEETS | F.A.I. RTE.               | SECTION                       | COUNTY | TOTAL SHEETS | SHEET NO. |
| DLZ                | UN ENGINEERING LTD.  | CHECKED - PRD MTH | REVISED |                                                   |                                              |                           | 80                        | ((32, 47-4)VD, HBR-3) DR, BRR | GRUNDY | 143          | 100       |
| DLZ Illinois, Inc. | Consulting Engineers | DRAWN - BAE       | REVISED |                                                   |                                              |                           | CONTRACT NO. 66295        |                               |        |              |           |
|                    |                      | CHECKED - ZJH MTH | REVISED |                                                   |                                              |                           | ILLINOIS FED. AID PROJECT |                               |        |              |           |



PILE DATA

Abutment Piles  
Type: HP12x84 with Pile Shoes  
Nominal Required Bearing: 295 kips  
Allowable Resistance Available: 98 kips  
Est. Length: 58'  
No. Production Piles: 38  
No. Test Piles: 1

Wingwall Piles  
Type: HP12x84 with Pile Shoes  
Nominal Required Bearing: 144 kips  
Allowable Resistance Available: 48 kips  
Est. Length: 31'  
No. Production Piles: 67  
No. Test Piles: 0



PILE LEGEND



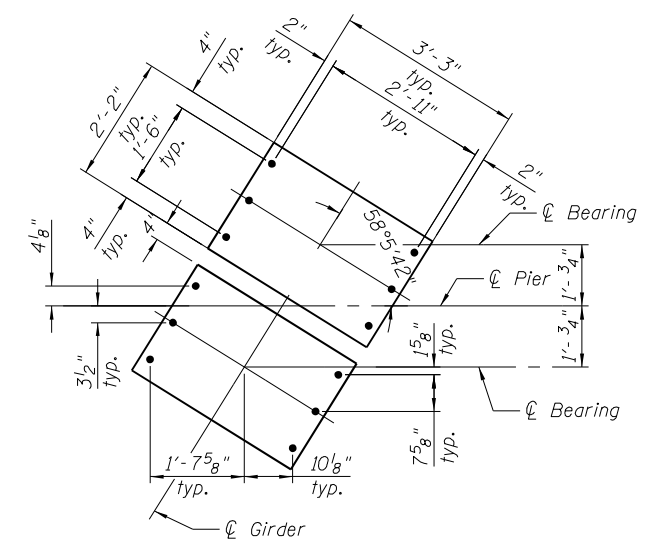
- Notes:
- For details of piles see sheet 47 of 49.
  - For Bearing Details see sheet 32-36 of 49.
  - Contractor shall coordinate anchor bolt installation with Roll-in procedure.
  - Battered Piles at 3"/12" in Direction Shown.

FOOTING PLAN

|                    |  |                              |  |                   |  |         |  |                              |  |                        |  |          |  |                             |  |        |  |       |  |       |  |
|--------------------|--|------------------------------|--|-------------------|--|---------|--|------------------------------|--|------------------------|--|----------|--|-----------------------------|--|--------|--|-------|--|-------|--|
| ORIGINAL: DLZ      |  | UPDATED: UN ENGINEERING LTD. |  | DESIGNED - ZJH    |  | REVISED |  | STATE OF ILLINOIS            |  | NORTH ABUTMENT-3       |  | F.A.I.   |  | SECTION                     |  | COUNTY |  | TOTAL |  | SHEET |  |
| DLZ Illinois, Inc. |  | Consulting Engineers         |  | CHECKED - PRD MTH |  | REVISED |  | DEPARTMENT OF TRANSPORTATION |  | STRUCTURE NO. 032-9906 |  | 80       |  | (32, 47-4)VD, HBR-3) BR, BR |  | GRUNDY |  | 143   |  | 101   |  |
| DATE - 03/25/22    |  | DRAWN - BAE                  |  | CHECKED - ZJH MTH |  | REVISED |  | SHEET NO. 44 OF 49 SHEETS    |  | CONTRACT NO. 66295     |  | ILLINOIS |  | FED. AID PROJECT            |  |        |  |       |  |       |  |







BOLT PLAN DETAIL

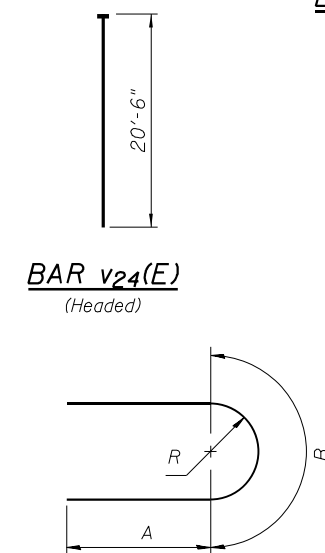
### BILL OF MATERIAL

| Bar                                 | No. | Size | Length  | Shape  |
|-------------------------------------|-----|------|---------|--------|
| $h_{54}(E)$                         | 38  | #5   | 28'-0"  | —      |
| $n_5(E)$                            | 204 | #9   | 10'-3"  | ⌋      |
| $p(E)$                              | 14  | #6   | 28'-0"  | —      |
| $s_3(E)$                            | 29  | #5   | 15'-3"  | □      |
| $t_{17}(E)$                         | 104 | #9   | 14'-8"  | —      |
| $t_{18}(E)$                         | 37  | #5   | 14'-8"  | —      |
| $u_{17}(E)$                         | 6   | #6   | 15'-8"  | ⌋      |
| $u_{18}(E)$                         | 38  | #5   | 12'-9"  | ⌋      |
| $v_{24}(E)$                         | 204 | #9   | 20'-6"  | —      |
| $w_{30}(E)$                         | 10  | #6   | 35'-8"  | —      |
| $w_{31}(E)$                         | 15  | #5   | 35'-8"  | —      |
| Structure Excavation                |     |      | Cu. Yd. | 118.0  |
| Concrete Structures                 |     |      | Cu. Yd. | 170.3  |
| Reinforcement Bars,<br>Epoxy Coated |     |      | Pound   | 30,990 |
| Furnishing Steel<br>Piles HPI2x84   |     |      | Foot    | 920    |
| Driving Piles                       |     |      | Foot    | 920    |
| Test Pile Steel HPI2x84             |     |      | Each    | 1      |
| Pile Shoes                          |     |      | Each    | 21     |
| Concrete Sealer                     |     |      | Sq. Ft. | 1,370  |

PILE DATA

Type: HP12x84 with Pile Shoes  
Nominal Required Bearing: 262 Kips  
Allowable Resistance Available: 87 Kips  
Est. Length: 46 Ft  
No. Production Piles: 20  
No. Test Piles: 1

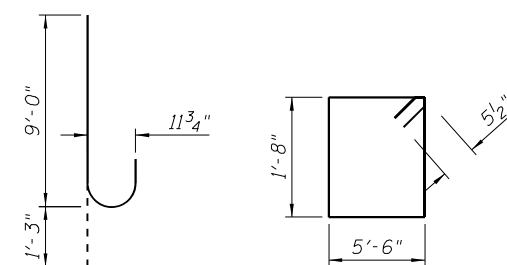
Notes:  
 Space reinforcement in cap to miss anchor bolts.  
 Coordinate anchor bolt installation with roll-in track.  
 For details of HP piles, see sheet 47 of 49.  
 Contractor is responsible for maintaining existing  
 pile integrity.

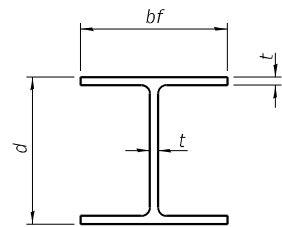


BAR v24(E)  
(Headed)

BAR  $u_{17}(E)$  &  $u_{18}(E)$

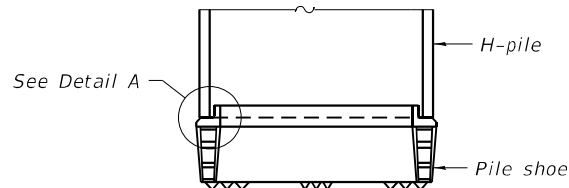
| Bar         | A     | B     | R      |
|-------------|-------|-------|--------|
| $u_{17}(E)$ | 3'-6" | 8'-8" | 2'-9"  |
| $u_{18}(E)$ | 3'-6" | 5'-9" | 1'-10" |

 $BAR \ n_5(E)$  $BAR \ s_3(E)$

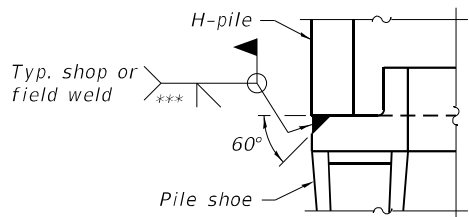


STEEL PILE TABLE

| Designation | Depth d | Flange width bf | Web and Flange thickness t | Encasement diameter A |
|-------------|---------|-----------------|----------------------------|-----------------------|
| HP 14x117   | 14 1/4" | 14 7/8"         | 1 3/16"                    | 30"                   |
| x102        | 14"     | 14 3/4"         | 1 1/16"                    | 30"                   |
| x89         | 13 7/8" | 14 3/4"         | 5/8"                       | 30"                   |
| x73         | 13 3/8" | 14 5/8"         | 1/2"                       | 30"                   |
| HP 12x84    | 12 1/4" | 12 1/4"         | 1 1/16"                    | 24"                   |
| x74         | 12 1/8" | 12 1/4"         | 5/8"                       | 24"                   |
| x63         | 12"     | 12 1/8"         | 1/2"                       | 24"                   |
| x53         | 11 3/4" | 12"             | 7/16"                      | 24"                   |
| HP 10x57    | 10"     | 10 1/4"         | 9/16"                      | 24"                   |
| x42         | 9 3/4"  | 10 1/8"         | 7/16"                      | 24"                   |
| HP 8x36     | 8"      | 8 1/8"          | 7/16"                      | 18"                   |



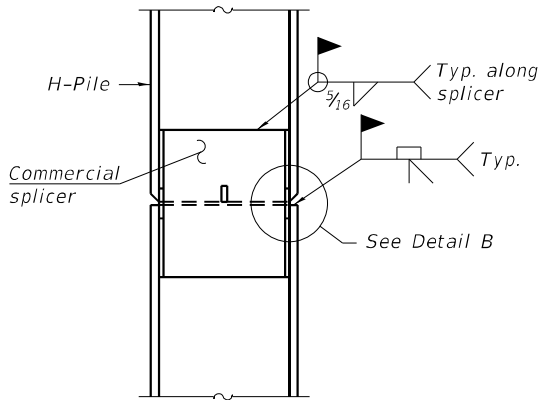
ELEVATION



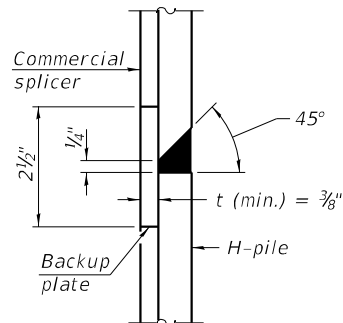
DETAIL A

SHOE ATTACHMENT

Note:  
The steel H-piles shall be according to  
AASHTO M270 Grade 50.

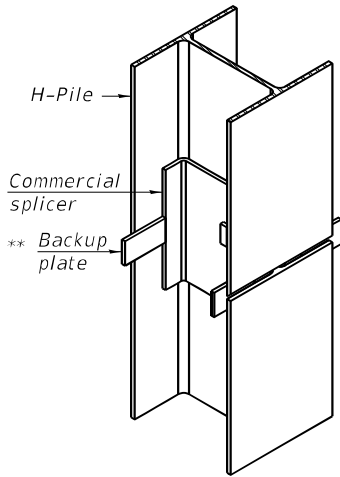


ELEVATION

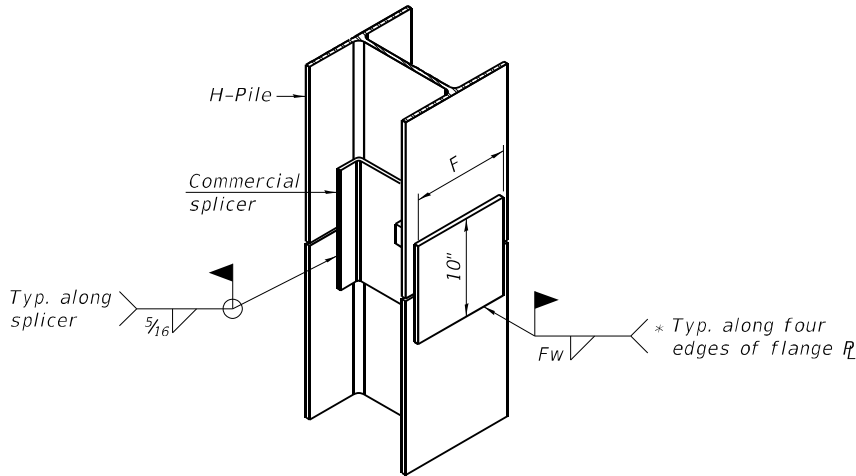


DETAIL "B"

WELDED COMMERCIAL SPLICE



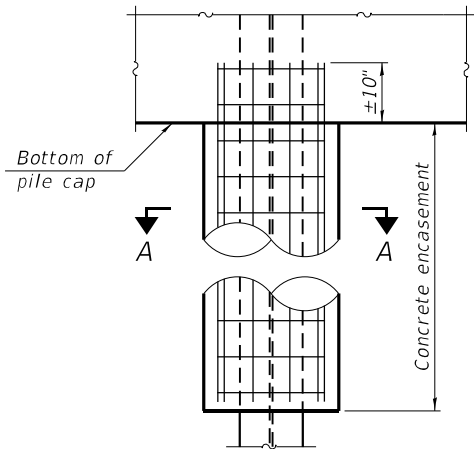
ISOMETRIC VIEW



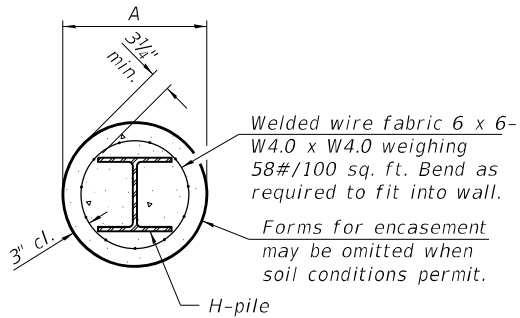
ISOMETRIC VIEW

WELDED COMMERCIAL SPLICE ALTERNATE

- \* Interrupt welds 1/4" from end of web and/or each flange.
- \*\* Remove portions of backup plates that extend outside the flanges.
- \*\*\* Weld size per pile shoe manufacturer (3/16" min.).

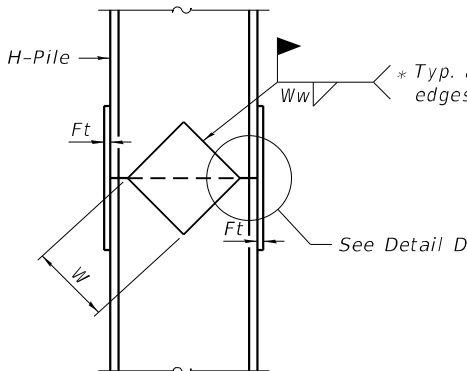


ELEVATION

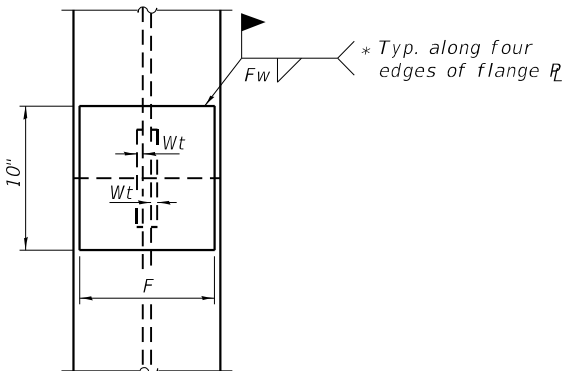


SECTION A-A

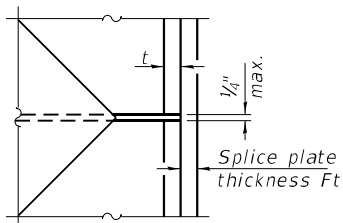
INDIVIDUAL PILE  
CONCRETE ENCASEMENT  
(when specified)



ELEVATION



END VIEW



DETAIL D

| Designation | F       | Ft   | Fw      | W      | Wt   | Ww   |
|-------------|---------|------|---------|--------|------|------|
| HP 14x117   | 12 1/2" | 1"   | 7/8"    | 7 3/4" | 5/8" | 1/2" |
| x102        | 12 1/2" | 3/8" | 3/4"    | 7 3/4" | 5/8" | 1/2" |
| x89         | 12 1/2" | 3/4" | 1 1/16" | 7 3/4" | 5/8" | 1/2" |
| x73         | 12 1/2" | 5/8" | 9/16"   | 7 3/4" | 5/8" | 1/2" |
| HP 12x84    | 10"     | 7/8" | 1 1/16" | 6 1/2" | 5/8" | 1/2" |
| x74         | 10"     | 7/8" | 1 1/16" | 6 1/2" | 5/8" | 1/2" |
| x63         | 10"     | 5/8" | 1/2"    | 6 1/2" | 1/2" | 3/8" |
| x53         | 10"     | 5/8" | 1/2"    | 6 1/2" | 1/2" | 3/8" |
| HP 10x57    | 8"      | 3/4" | 9/16"   | 5 1/4" | 1/2" | 3/8" |
| x42         | 8"      | 5/8" | 9/16"   | 5 1/4" | 1/2" | 3/8" |
| HP 8x36     | 7"      | 5/8" | 7/16"   | 4 1/4" | 1/2" | 3/8" |

WELDED PLATE FIELD SPLICE

F-HP

1-1-2020

|                                                       | <b>Illinois Department<br/>of Transportation</b><br><small>Division of Highway<br/>District Nine Materials</small> | Page <u>1</u> of <u>2</u><br><br>Date <u>6/24/02</u> |                            |                                                                                                                         |                                                    |                             |                     |                            |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|---------------------|----------------------------|
| ROUTE <u>FAI 80 (I-80)</u> DESCRIPTION <u>E.J. &amp; E Railroad over I-80</u> LOGGED BY <u>Larry Myers</u>                             |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
| SECTION <u>(32.47)-JK, BR-8, BR-9</u> LOCATION <u>NW 14, SEC. 1, TWP. 34N, RNG. 8E, 3rd PM</u>                                         |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
| COUNTY <u>GRUNDY</u> DRILLING METHOD <u>Hollow Steam Auger</u> HAMMER TYPE <u>CME Automatic</u>                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
| STRUCT. NO. <u>032-9901 EXISTING</u><br>Station <u>50 + 01.60</u>                                                                      |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
| BORING NO. <u>#1-S About SE Quad</u><br>Station <u>49 + 21.6</u><br>Offset <u>12.50 ft Rt</u><br>Ground Surface Elev. <u>626.05</u> ft |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
| D<br>E<br>P<br>T<br>H<br>S<br>Ft                                                                                                       | B<br>L<br>O<br>W<br>S<br>Qu                                                                                        | U<br>C<br>S<br>Tsrf                                  | M<br>O<br>I<br>S<br>T<br>% | Surface Water Elev.<br>Stream Bed Elev.<br>Groundwater Elev.:<br>First Encounter<br>Upon Completion<br>After _____ hrs. | D<br>E<br>P<br>T<br>H<br>S<br>Ft                   | B<br>L<br>O<br>W<br>S<br>Qu | U<br>C<br>S<br>Tsrf | M<br>O<br>I<br>S<br>T<br>% |
|                                                                                                                                        | (ft)                                                                                                               | (6")                                                 | (tsf)                      | (%)                                                                                                                     |                                                    | (ft)                        | (6")                | (tsf) (%)                  |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         | Very Stiff, gray, Silty Clay Loam Till (continued) | 2                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 4                           | 2.5 B               | 16.3                       |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 5                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 3                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 4                           | 2.1 B               | 17.2                       |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 6                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 2                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 4                           | 2.5 B               | 18.0                       |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 4                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         | Stiff, gray, Silty Clay Loam Till                  |                             |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 2                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 2                           | 1.9 B               | 16.1                       |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 4                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 2                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 3                           | 1.6 B               | 17.4                       |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 6                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         | Very stiff, gray, Silty Clay Loam Till             |                             |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 2                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 3                           | 2.1 B               | 13.3                       |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 6                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 2                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 3                           | 1.0 B               | 11.5                       |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 3                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 2                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 2                           | 1.0 P               | 15.5                       |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    | 3                           |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         | Very Stiff, gray, Silty Clay Loam Till             |                             |                     |                            |
|                                                                                                                                        |                                                                                                                    |                                                      |                            |                                                                                                                         |                                                    |                             |                     |                            |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B=Bulge, S=Shear, P=Penetrometer)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)



**Illinois Department of Transportation**  
Division of Highways  
District Nine Materials

# SOIL BORING LOG

Page 2 of 2

Date 6/24/02

ROUTE FAI 80 (I-80) DESCRIPTION E. J. & E. Railroad over I-80 LOGGED BY Larry Myers

SECTION (32.47-41K, BR-8, BR-9 LOCATION NW 14, SEC. 1, TWP. 34N, RNG. 8E, 3rd PM

COUNTY GRUNDY DRILLING METHOD Hollow Steam Auger HAMMER TYPE CME Automatic

STRUCT. NO. 032-9901 EXISTING

Station 50+01.60

BORING NO. #1S Abut, SE Quad

Station 49+21.6

Offset 12.50 ft Rt

Ground Surface Elev. 625.65 ft

| D<br>E<br>P<br>T<br>H | B<br>L<br>O<br>W<br>S | U<br>C<br>S<br><br>Qu | M<br>O<br>I<br>S<br>T<br><br>T |
|-----------------------|-----------------------|-----------------------|--------------------------------|
| (ft)                  | (#ft)                 | (tsf)                 | (%)                            |
| 2                     |                       |                       |                                |
| 3                     | 2.2                   | 16.7                  |                                |
| 6                     | B                     |                       |                                |
| 15                    |                       |                       |                                |
| 4                     |                       |                       |                                |
| 5                     | 7                     | 2.2 B                 | 16.5                           |
| 50                    |                       |                       |                                |
| 5                     |                       |                       |                                |
| 6                     | 7                     | 2.0 P                 | 17.0                           |
| 55                    |                       |                       |                                |
| 3                     |                       |                       |                                |
| 5                     | 7                     | 1.6 B                 | 16.4                           |
| 55                    |                       |                       |                                |
| 80                    |                       |                       |                                |

| D<br>E<br>P<br>T<br>H | B<br>L<br>O<br>W<br>S | U<br>C<br>S<br><br>Qu | M<br>O<br>I<br>S<br>T<br><br>T |
|-----------------------|-----------------------|-----------------------|--------------------------------|
| (ft)                  | (#ft)                 | (tsf)                 | (%)                            |
| 5                     |                       |                       |                                |
| 6                     | 1.6                   | B                     | 17.9                           |
| 8                     |                       |                       |                                |
| 619.05                |                       |                       |                                |
| 4                     |                       |                       |                                |
| 6                     | 9                     | 3.3 B                 | 23.8                           |
| 70                    |                       |                       |                                |
| 4                     |                       |                       |                                |
| 6                     | 10                    | 2.9 B                 | 21.6                           |
| 75                    |                       |                       |                                |
| 5                     |                       |                       |                                |
| 7                     | 11                    | 3.1 B                 | 22.5                           |
| 552.05                |                       |                       |                                |
| 80                    |                       |                       |                                |

Very Stiff, gray, Silty Clay Loam Till (continued)

Very stiff, gray, Clay with thin Silt layers at 76'- lake type clay deposit

Stiff, gray, Silty Clay Loam Till

Stiff, gray, Silty Clay Loam Till

End of Boring

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B=Bulge, S=Shear, P=Penetrometer)  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206)

[illegible]

[illegible][illegible][illegible]

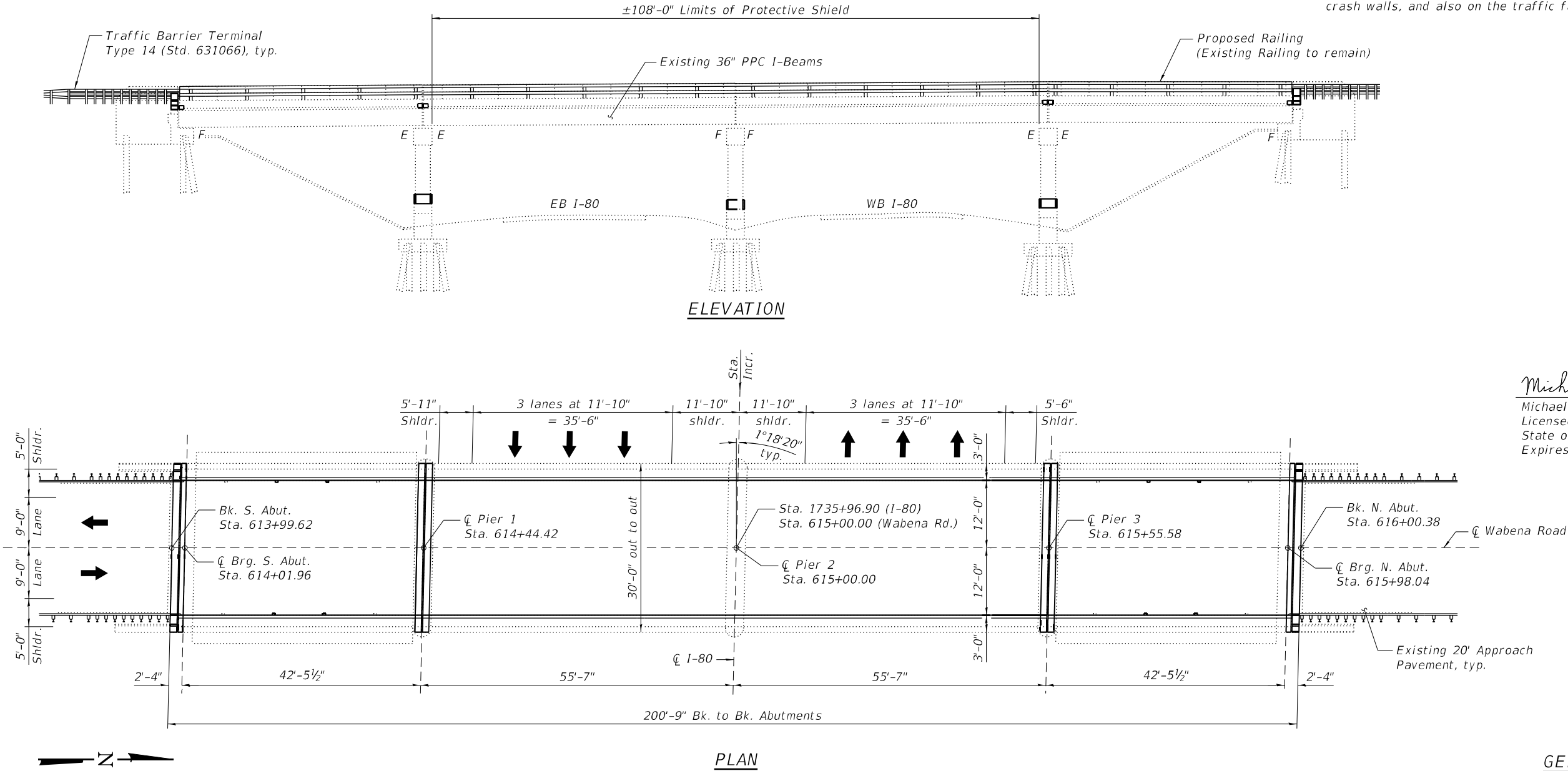
Existing Structure: SN 032-0065 built in 1959 as FAI Rte. 80, Section (32,47)-4 at Sta. 1735+96.90. The structure is a four span bridge with a 7" deck on PPC I-beams, measuring 200'-9" back to back abutments, 30'-0" out to out, with a 1°18'20" left ahead skew. The substructure consists of concrete pile supported open abutments and multi-column concrete piers supported on timber piles. The proposed work will be performed under road closure.

INDEX OF SHEETS

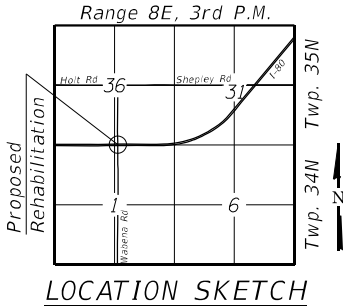
- 1. General Plan and Elevation
- 2. General Data
- 3. Deck Slab Plan
- 4-6. Joint Replacement Details
- 7. Preformed Joint Strip Seal
- 8. Steel Railing, Type C0-10
- 9. Pier 1 Repair Details
- 10. Pier 2 Repair Details
- 11. Pier 3 Repair Details
- 12. Abutment Repair Details

SCOPE OF WORK

- 1. Remove portions of existing concrete deck and curbs as required to replace expansion joints at abutments and piers.
- 2. Perform ¾" scarification to top of existing bridge deck.
- 3. Provide new strip seal expansion joints and adjacent superstructure concrete over abutments and piers.
- 4. Place 2¼" latex concrete overlay on bridge deck and asphalt overlay on the approach pavement.
- 5. Perform bridge deck grooving on new concrete overlay and apply protective coat to new overlay and the top/inside surface of new curb concrete.
- 6. Extend or plug existing deck drains.
- 7. Clean and paint the existing steel bridge rails and all bearings.
- 8. Add new steel railing inside existing rail and upgrade existing guardrail connections at all four quadrants of the bridge.
- 9. Raise existing pier crash walls to 5'-0" above ground elevation.
- 10. Perform concrete repairs on substructure units.
- 11. Apply Concrete Sealer to all exposed faces of the new concrete on pier crash walls, and also on the traffic face of the existing pier surfaces.



Michael T. Haley  
Licensed Structural Engineer  
State of Illinois No. 081-005991  
Expires 11/30/2024



GENERAL PLAN AND ELEVATION  
WABENA ROAD OVER I-80  
F.A.I. RTE. 80 SECTION (32,47-4)VB  
GRUNDY/KENDALL COUNTY  
STATION 615+00.00  
STRUCTURE NO. 032-0065

DESIGN SPECIFICATIONS

(New Construction)  
2002 AASHTO Standard Specifications  
for Highway Bridges

DESIGN STRESSES

FIELD UNITS - NEW CONSTRUCTION  
f'c = 4,000 psi (Superstructure)  
fy = 60,000 psi (Reinforcement)

LOADING HS-15

(Original Construction)  
No allowance for future wearing surface.

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

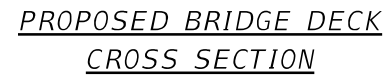
SHEET 1 OF 12 SHEETS

| F.A.I. RTE.        | SECTION     | COUNTY         | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------|----------------|--------------|-----------|
| 80                 | (32,47-4)VB | GRUNDY/KENDALL | 143          | 107       |
| CONTRACT NO. 66295 |             |                |              |           |

ILLINOIS FED. AID PROJECT

|                      |                |           |
|----------------------|----------------|-----------|
| USER NAME =          | DESIGNED - MSS | REVISED - |
|                      | CHECKED - AGJ  | REVISED - |
| PLOT SCALE =         | DRAWN - AJF    | REVISED - |
| PLOT DATE = 1/9/2025 | CHECKED - MTH  | REVISED - |

1. Reinforcement bars designated (E) shall be epoxy coated.
2. Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.
3. Existing reinforcement bars extending into the removal area shall be cleaned, straightened and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost included with Concrete Removal.
4. Cost of removal and disposal of existing expansion joints shall be included in the cost of Concrete Removal.
5. Protective Coat shall be applied to the top surface of new overlay and to the inside and top faces of new concrete adjacent to joints.
6. Joint openings shall be adjusted according to Article 520.04 of the Std. Specs. when the concrete adjacent to joints is poured at an ambient temperature other than 50°F.
7. Expansion joints shall be fabricated to conform to the existing cross slope of the bridge.
8. The Contractor shall exercise care during removal of existing joints to ensure that the slab, beams, and diaphragms' integrity will not be detrimentally impacted. The Contractor shall repair any damage(s) to the slab, beams and diaphragms caused by their operation as directed by the Engineer at no additional cost to the Department.
9. Cleaning and painting of the existing steel handrail and bearings shall be as specified in the special provision for "Cleaning and Painting Existing Steel Structures". All railing and bearings shall be cleaned per Near White Blast Cleaning (SSPC-SP10) and shall be painted according to the requirements of Organic Zinc-Rich / Epoxy / Urethane paint system. The color of the final finish coat for all steel surfaces shall be Gray, Munsell No 5B 7/1.
10. The existing structural steel coating contains lead. The Contractor shall take appropriate precautions to deal with the presence of lead on this project.
11. Concrete Sealer shall be applied to all exposed faces of the new concrete on pier crash walls, and also on the traffic face of the existing pier surfaces.



30'-0" out to out

3'-0" Shldr. 9'-0" lane 9'-0" lane 3'-0" Shldr. 3'-0"

3/4" Bridge Deck Scarification  
2 1/4" Latex Concrete Overlay

CL Roadway

1 3/8" Parabolic Crown

Exist. 36" PPC I-Beam, typ.

Exist. Railing to be painted, typ.

Steel Railing, Type C0-10, typ.

1'-8" 4 Beam spaces at 6'-8" = 26'-8" 1'-8"

30'-0" out to out

3'-0" Shldr. 9'-0" lane 9'-0" lane 3'-0" Shldr. 3'-0"

3/4" Bridge Deck Scarification  
2 1/4" Latex Concrete Overlay

1 3/8" Parabolic Crown

Exist. 36" PPC I-Beam, typ.

Protective shield, typ.

5 Beam spaces at 5'-4" = 26'-8"

1'-8"

1'-8"

Exist. Railing to be painted, typ.

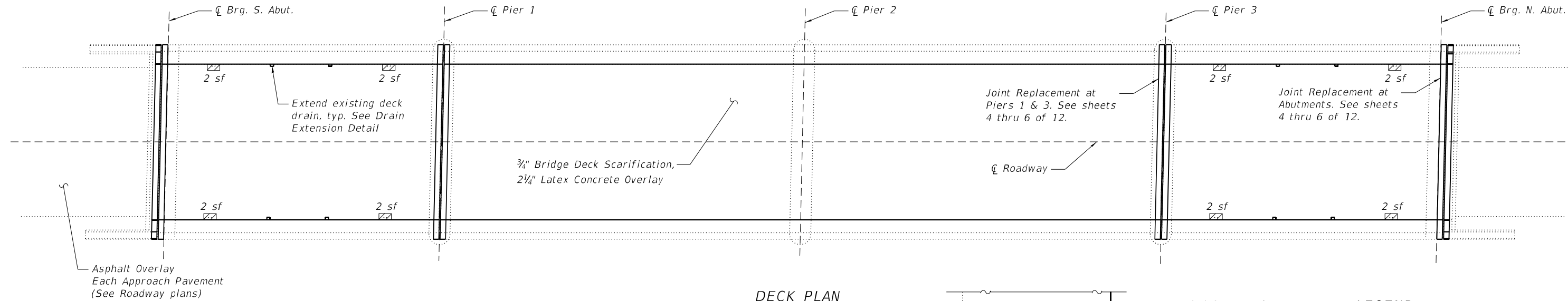
Steel Railing, Type C0-10, typ.

⌀ Roadway

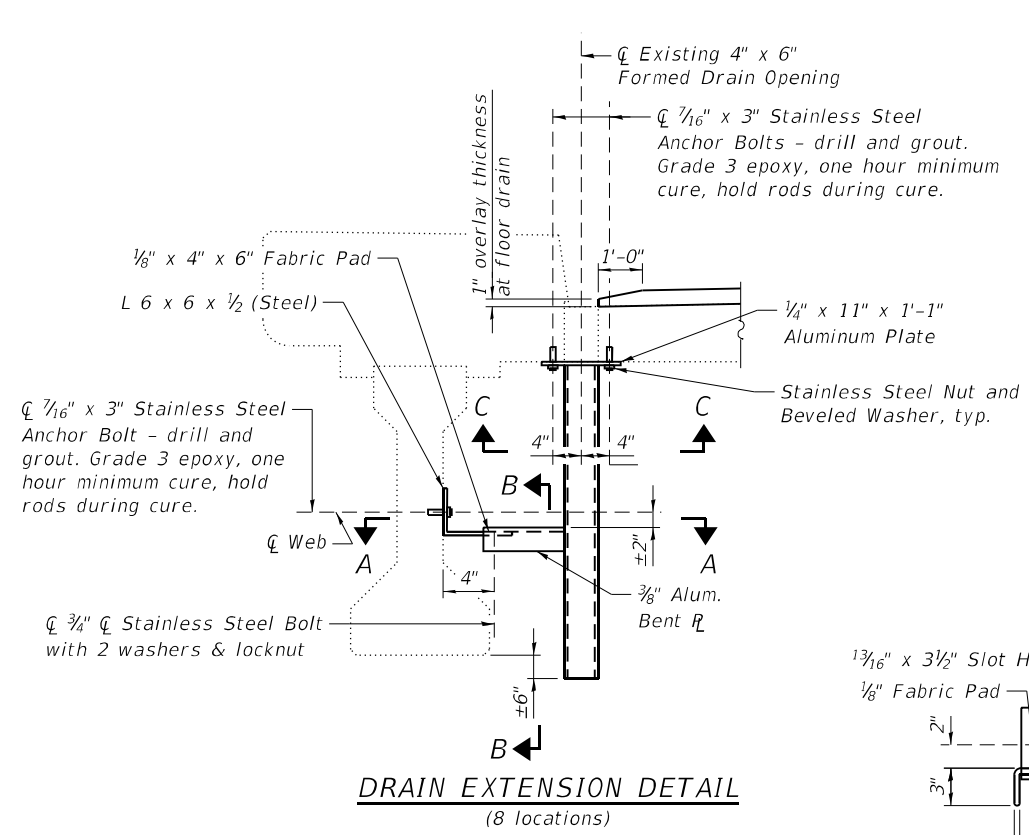
Note:  
All transverse dimensions are measured  
at right angles to C roadway.



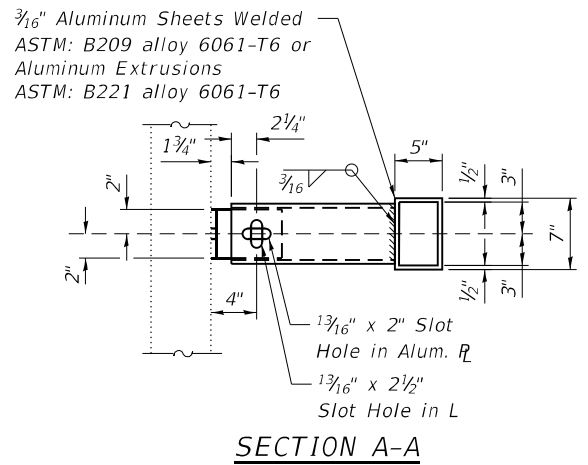




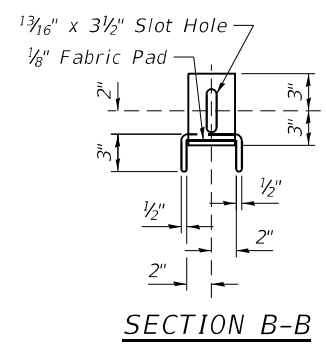
DECK PLAN



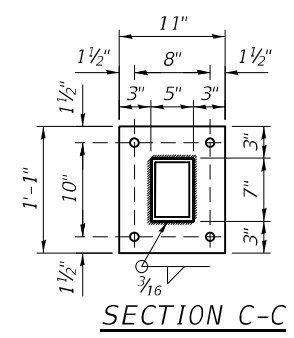
DRAIN EXTENSION DETAIL  
(8 locations)



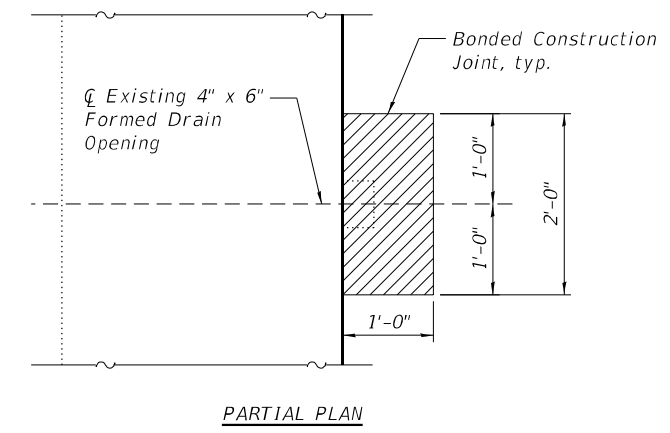
SECTION A-A



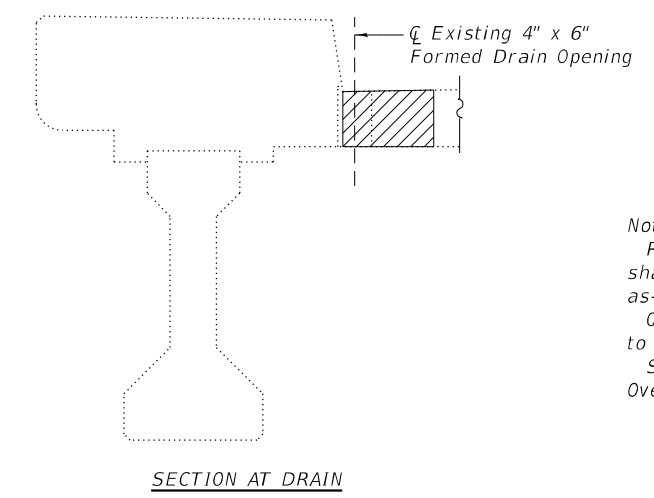
SECTION B-B



SECTION C-C



PARTIAL PLAN



SECTION AT DRAIN

Hatched areas indicate concrete sections to be removed and replaced. Perimeters of concrete removal areas shall be saw cut 3/4\"/>

DRAIN ELIMINATION DETAIL

LEGEND

- Floor Drain Elimination paid as Deck Slab Repair (Full Depth, Type I)
- sf - Square Feet

Notes:  
Repair areas shown are estimated. The Engineer shall document actual locations of repairs on as-built plans.  
Quantity of Deck Slab Repair has been increased to account for anticipated findings during construction.  
See special provision Bridge Deck Latex Concrete Overlay for payment of partial depth deck repairs.

BILL OF MATERIAL

| ITEM                                  | UNIT    | TOTAL |
|---------------------------------------|---------|-------|
| Deck Slab Repair (Full Depth, Type I) | Sq. Yd. | 10    |
| Floor Drain Extension                 | Each    | 8     |

MODEL: Default  
FILE NAME: E:\1815-6\Structure\Final Design\CADD\CADD Sheets\0320065-66295-003-DeckSlabRepairPlan.dgn



LIN ENGINEERING, LTD.  
Consulting Engineers  
Springfield, Illinois

|                      |                |           |
|----------------------|----------------|-----------|
| USER NAME =          | DESIGNED - MSS | REVISED - |
|                      | CHECKED - AGJ  | REVISED - |
| PLOT SCALE =         | DRAWN - AJF    | REVISED - |
| PLOT DATE = 1/9/2025 | CHECKED - MTH  | REVISED - |

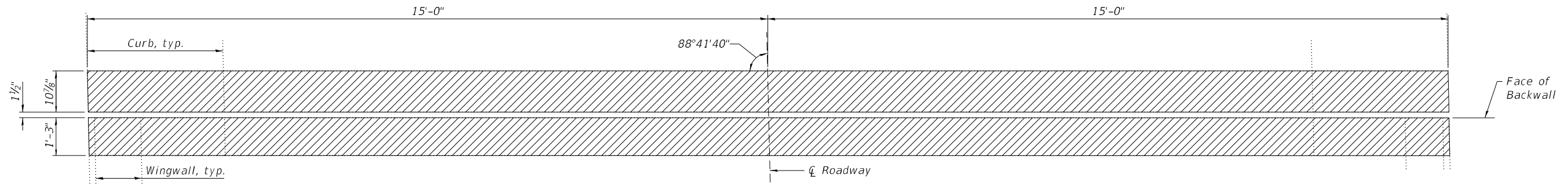
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DECK SLAB PLAN  
STRUCTURE NO. 032-0065

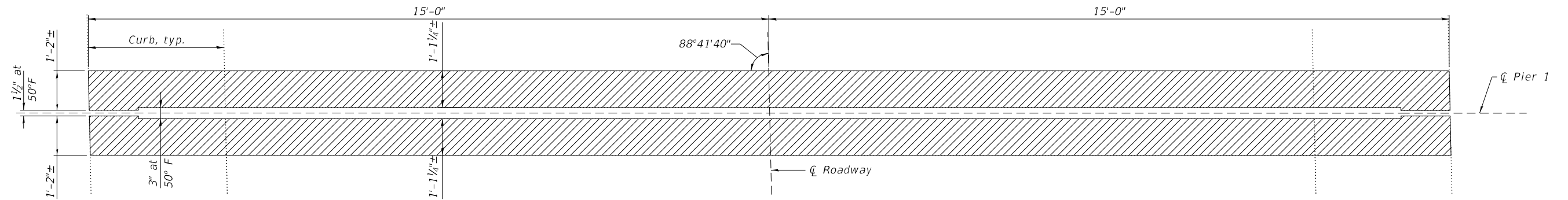
SHEET 3 OF 12 SHEETS

| F.A.I. RTE.               | SECTION     | COUNTY         | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|----------------|--------------|-----------|
| 80                        | (32,47-4)VB | GRUNDY/KENDALL | 143          | 109       |
| CONTRACT NO. 66295        |             |                |              |           |
| ILLINOIS FED. AID PROJECT |             |                |              |           |

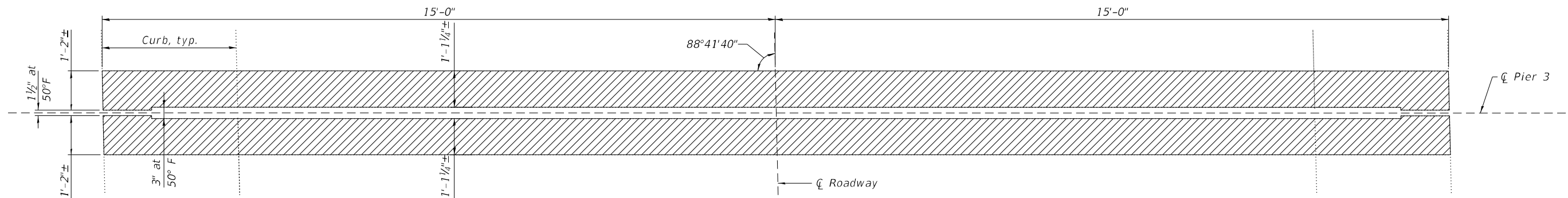
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FILE NAME: E:\1815-6\Struct\Final Design\CADD\CADD Sheets\0320065-66295-004-JointReplacementDetails.dgn



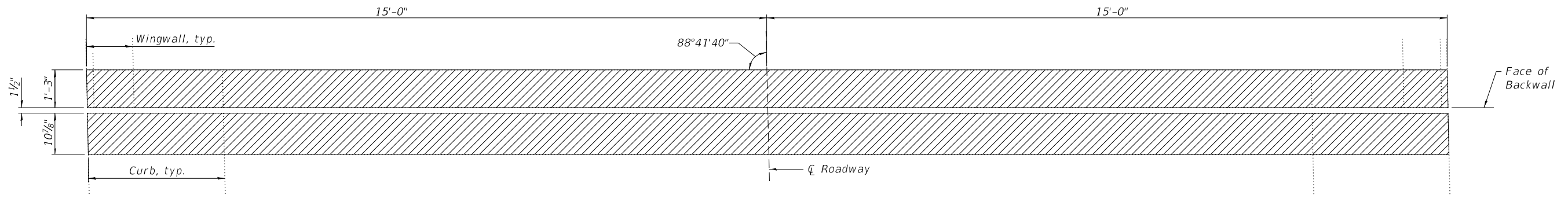
JOINT REMOVAL AT SOUTH ABUTMENT



JOINT REMOVAL AT PIER 1



JOINT REMOVAL AT PIER 3



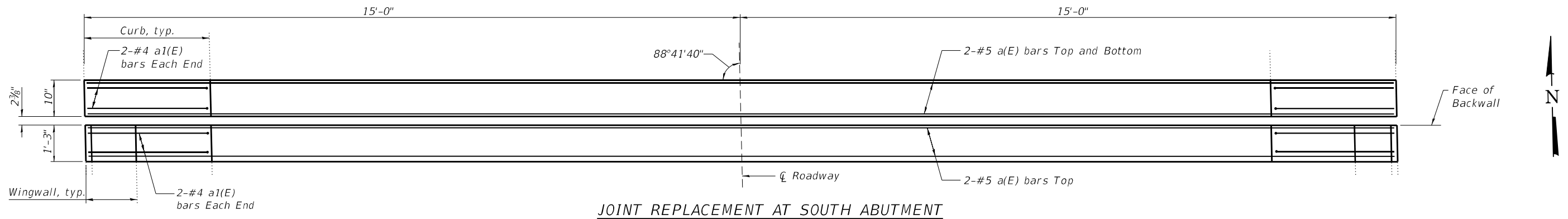
JOINT REMOVAL AT NORTH ABUTMENT

Notes:  
Hatched areas indicate limits of Concrete Removal.  
See sheet 6 of 12 for Sections.

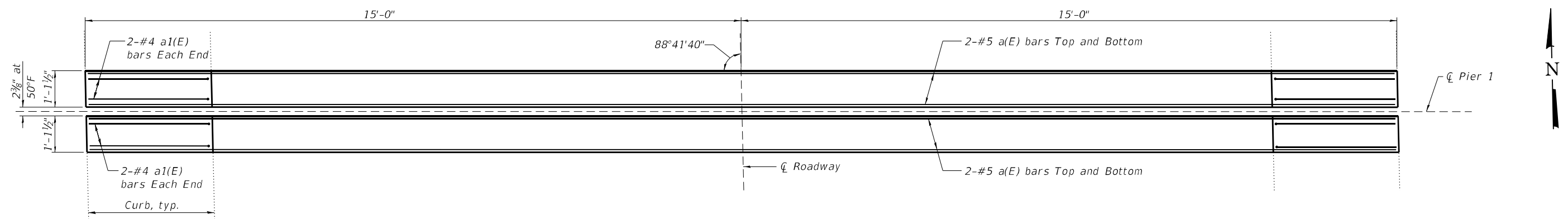
(Sheet 1 of 3)

|                                                                                                                                                            |                      |                |           |                                                   |                                                     |                           |             |                |              |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|-----------|---------------------------------------------------|-----------------------------------------------------|---------------------------|-------------|----------------|--------------|-----------|
|  LIN ENGINEERING, LTD.<br>Consulting Engineers<br>Springfield, Illinois | USER NAME =          | DESIGNED - MSS | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | JOINT REPLACEMENT DETAILS<br>STRUCTURE NO. 032-0065 | F.A.I. RTE.               | SECTION     | COUNTY         | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                            |                      | CHECKED - AGJ  | REVISED - |                                                   |                                                     | 80                        | (32,47-4)VB | GRUNDY/KENDALL | 143          | 110       |
|                                                                                                                                                            | PLOT SCALE=          | DRAWN - AJF    | REVISED - |                                                   |                                                     | CONTRACT NO. 66295        |             |                |              |           |
|                                                                                                                                                            | PLOT DATE = 1/9/2025 | CHECKED - MTH  | REVISED - |                                                   |                                                     | ILLINOIS FED. AID PROJECT |             |                |              |           |
| SHEET 4 OF 12 SHEETS                                                                                                                                       |                      |                |           |                                                   |                                                     |                           |             |                |              |           |

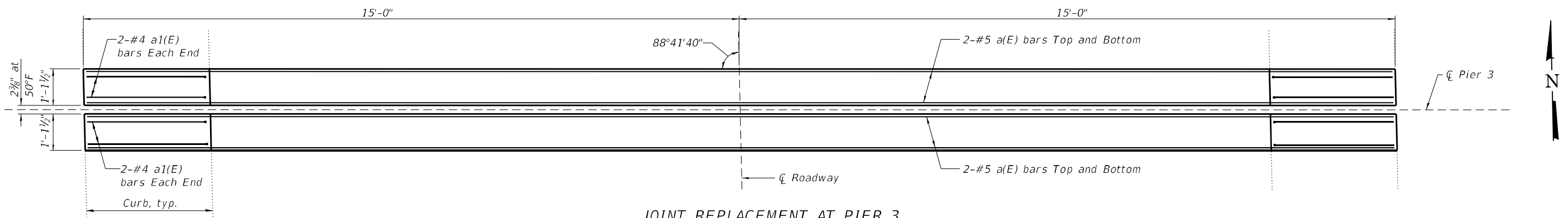




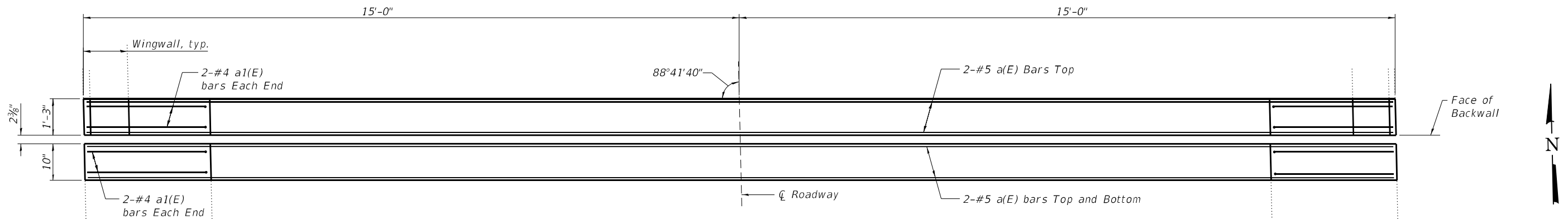
JOINT REPLACEMENT AT SOUTH ABUTMENT



JOINT REPLACEMENT AT PIER 1



JOINT REPLACEMENT AT PIER 3



JOINT REPLACEMENT AT NORTH ABUTMENT

Note:  
See sheet 6 of 12 for Sections.

MODEL: Default  
FILE NAME: E:\1815-6\Struct\Final Design\CADD\CADD Sheets\0320065-66295-005-JointReplacementDetails.dgn

**Lin Engineering, Ltd.**  
Consulting Engineers  
Springfield, Illinois

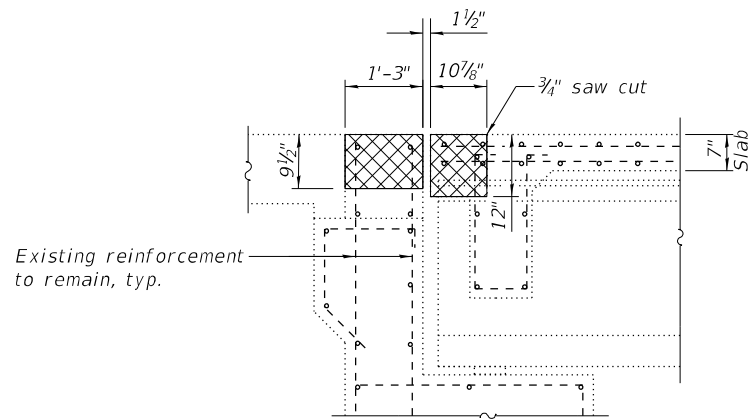
|                      |                |           |
|----------------------|----------------|-----------|
| USER NAME =          | DESIGNED - MSS | REVISED - |
|                      | CHECKED - AGJ  | REVISED - |
| PLOT SCALE =         | DRAWN - AJF    | REVISED - |
| PLOT DATE = 1/9/2025 | CHECKED - MTH  | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

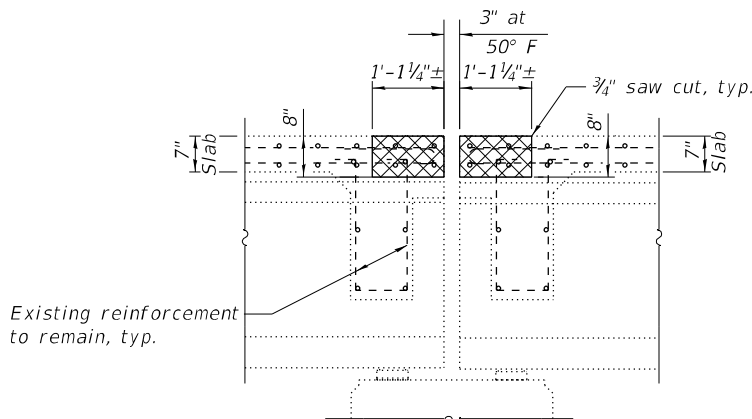
JOINT REPLACEMENT DETAILS  
STRUCTURE NO. 032-0065

SHEET 5 OF 12 SHEETS

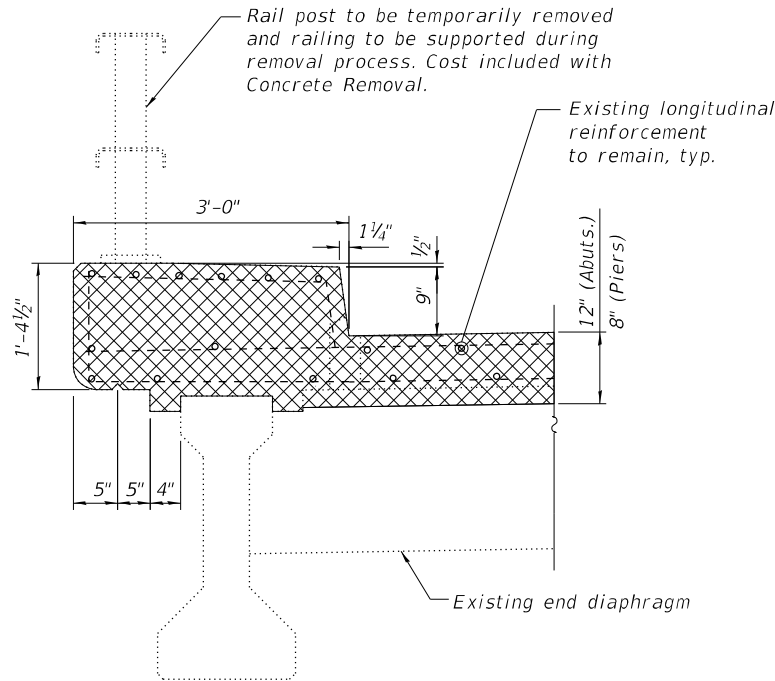
| F.A.I. RTE.               | SECTION     | COUNTY         | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|----------------|--------------|-----------|
| 80                        | (32,47-4)VB | GRUNDY/KENDALL | 143          | 111       |
| CONTRACT NO. 66295        |             |                |              |           |
| ILLINOIS FED. AID PROJECT |             |                |              |           |



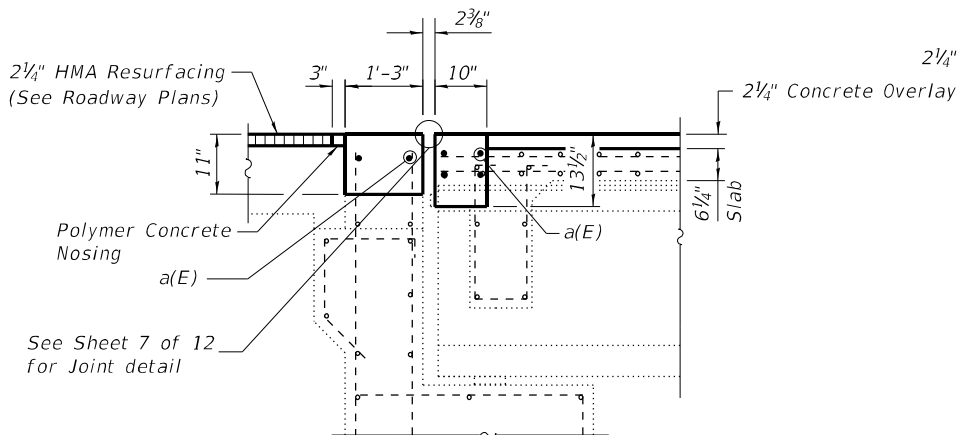
**SECTION THRU JOINT AT ABUTMENTS**  
(Showing Removal; Dimensions at right angles)



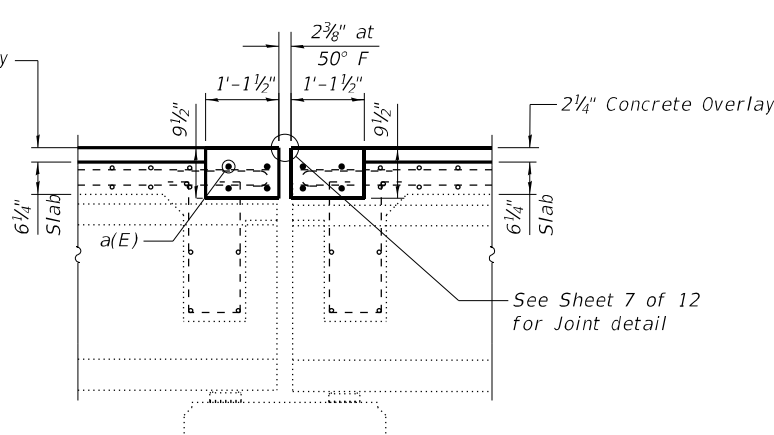
**SECTION THRU JOINT AT PIERS 1 & 3**  
(Showing Removal; Dimensions at right angles)



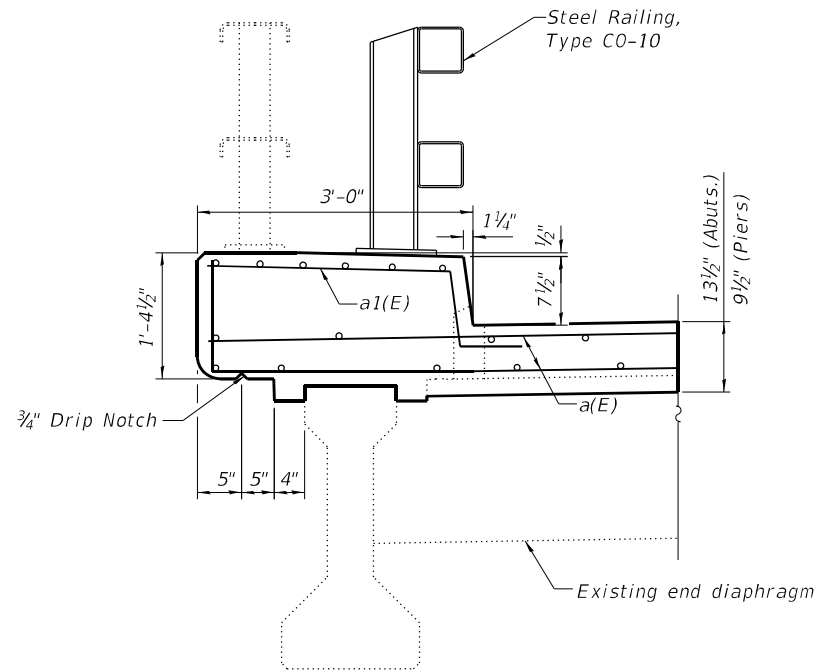
**SECTION THRU CURB AT JOINT**  
(Showing Removal)



**SECTION THRU JOINT AT ABUTMENTS**  
(Showing Proposed; Dimensions at right angles)



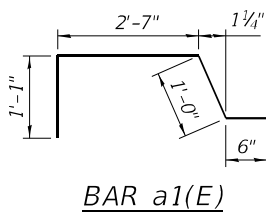
**SECTION THRU JOINT AT PIERS 1 & 3**  
(Showing Proposed; Dimensions at right angles)



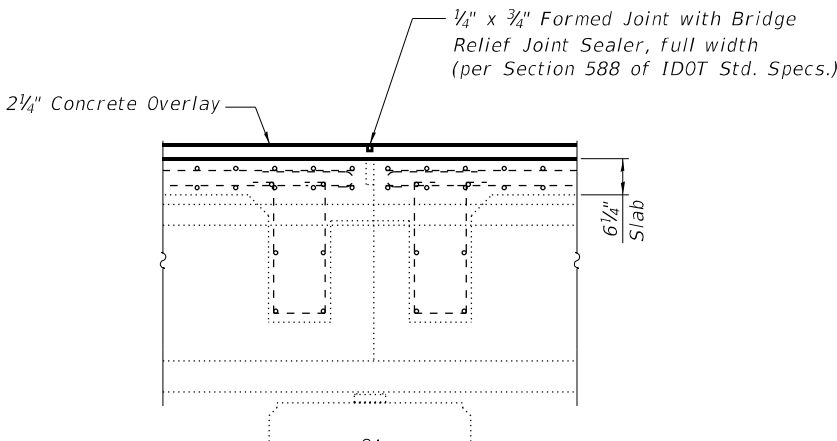
**SECTION THRU CURB AT JOINT**  
(Showing Proposed)

**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| a(E)                             | 28  | #5   | 29'-8"  |       |
| a1(E)                            | 32  | #4   | 5'-2"   |       |
| Concrete Removal                 |     |      | Cu. Yd. | 10.2  |
| Concrete Superstructure          |     |      | Cu. Yd. | 11.8  |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 980   |
| Polymer Concrete                 |     |      | Cu. Ft. | 2.4   |



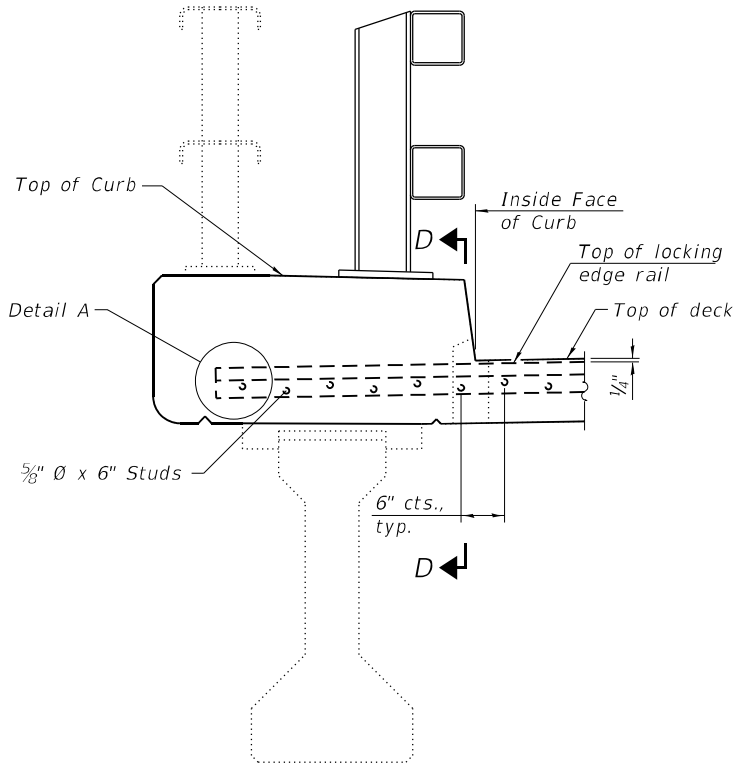
**BAR a1(E)**



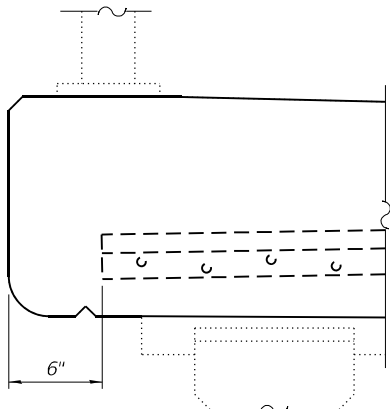
**SECTION THRU JOINT AT PIER 2**  
(Showing Removal; Dimensions at right angles)

Note:  
Cross-hatched areas indicate limits of Concrete Removal.

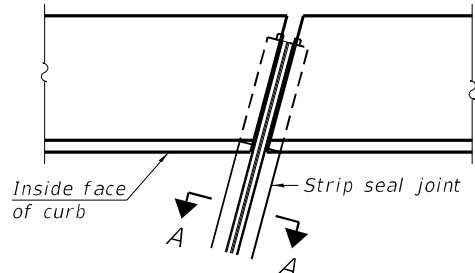
(Sheet 3 of 3)



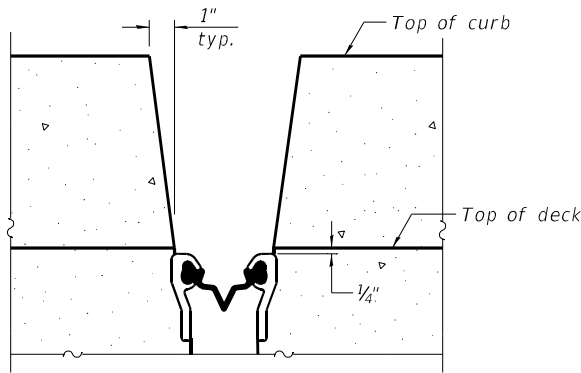
SECTION AT PARAPET



DETAIL A

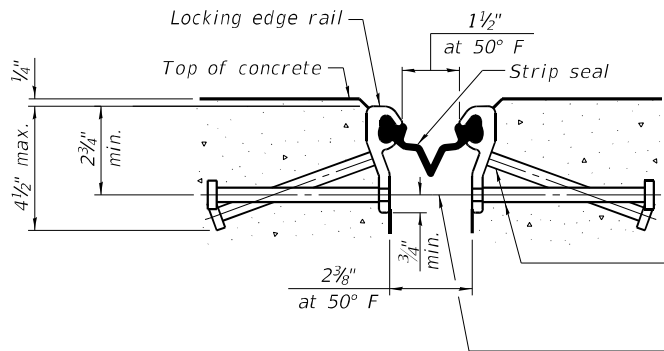


PLAN AT CURB



SECTION D-D  
(at Rt. L's)

Notes:  
The strip seal shall be made continuous and shall have a minimum thickness of 1/4". The configuration of the strip seal shall match the configuration of the locking edge rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.  
The locking edge rails depicted are configured for typical applications and are conceptual only. The actual configuration of the locking edge rails and matching strip seal may vary from manufacturer to manufacturer provided they fit the application and meet the minimum anchorage shown. Flanged edge rails, however, will not be allowed. Locking edge rails may exceed the 4 1/2" maximum depth provided the anchorage system is revised according to the manufacturer's recommendation.  
The manufacturer's recommended installation methods shall be followed.  
All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications.  
The Maximum space between locking edge rail segments shall be 3/16" and sealed with a suitable sealant; however, any rail joint within 10' measured perpendicular to the face of the curb or parapet shall be welded as shown in the locking edge rail splice detail.  
Cost of anchorage studs are included with Preformed Joint Strip Seal.  
The concrete opening below the strip seal will vary based on the locking edge rail chosen by the Contractor. Deck and curb lengths shown elsewhere in the plans are dimensioned to the concrete opening, not the joint opening, and are based on the rolled locking edge rail. If the Contractor elects to use a different locking edge rail, dimensional adjustments may be required.

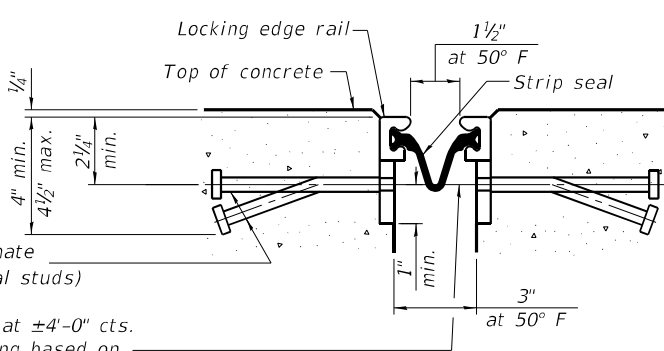


SHOWING ROLLED RAIL JOINT

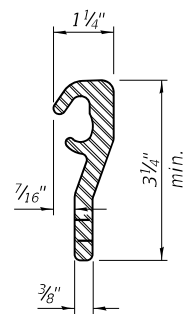
\* 5/8"  $\phi$  x 6" studs @ 6" cts. (alternate angled/bent studs with horizontal studs)  
3/8"  $\phi$  threaded rods in 7/16"  $\phi$  holes at  $\pm 4'-0"$  cts. for holding the proper joint opening based on the temperature during the deck pour. Place to miss studs. All rods shall be burned, or sawed off flush with the plates after concrete is set.

SECTION A-A

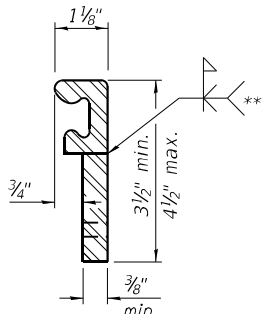
\* Granular or solid flux filled headed studs conforming to Article 1006.32 of the Std. Specs., automatically end welded.



SHOWING WELDED RAIL JOINT



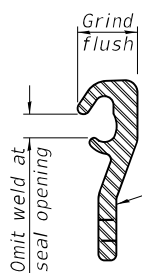
ROLLED  
(EXTRUDED) RAIL



WELDED RAIL

LOCKING EDGE RAILS

\*\* Back gouge not required if complete joint penetration is verified by mock-up.



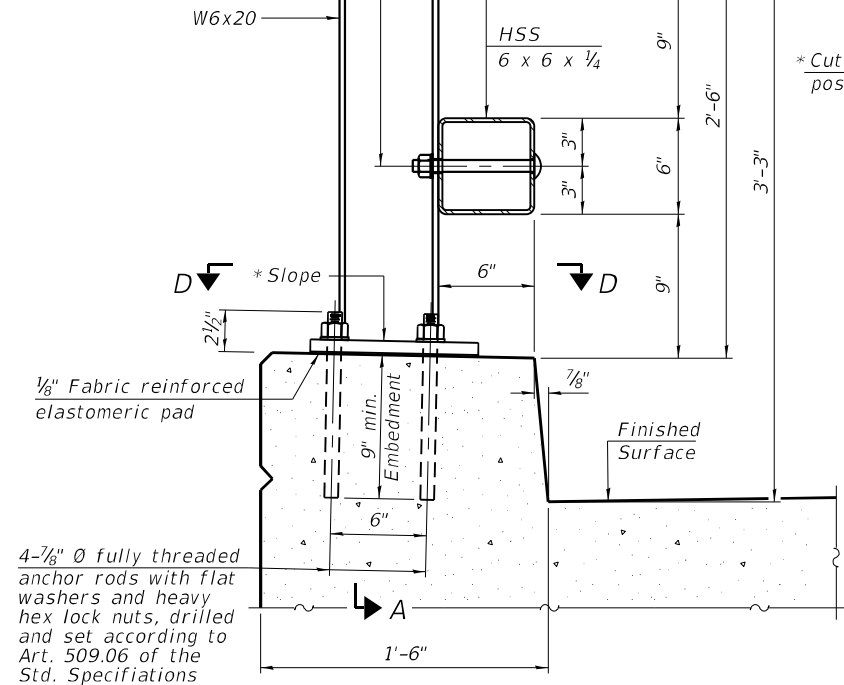
LOCKING EDGE RAIL SPLICE

The inside of the locking edge rail groove shall be free of weld residue.  
Rolled rail shown, welded rail similar.

BILL OF MATERIAL

| Item                       | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 116   |

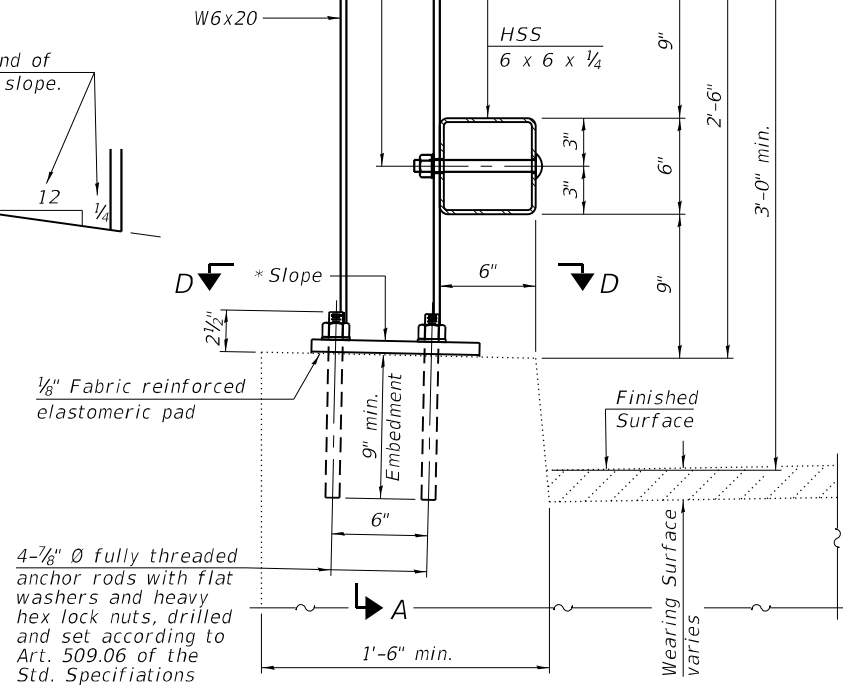
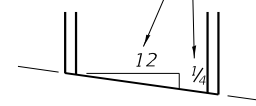
4 - 3/4" Ø x 7 1/2" Round head bolts with heavy hex locknuts and flat washers. Field drill 7/8" Ø holes in HSS tubing using holes in post as template.



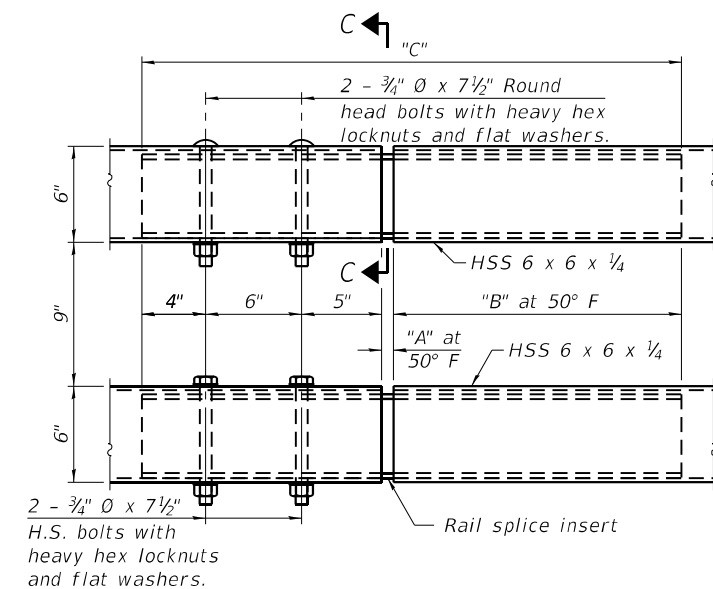
SECTION AT RAIL POST  
(New construction)

4 - 3/4" Ø x 7 1/2" Round head bolts with heavy hex locknuts and flat washers. Field drill 7/8" Ø holes in HSS tubing using holes in post as template.

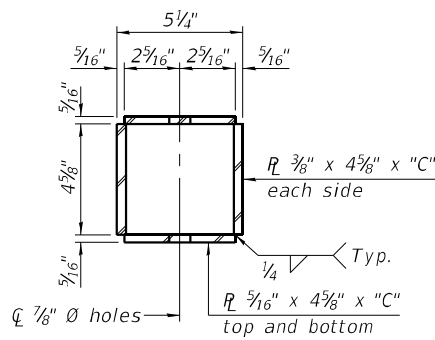
\*Cut bottom end of post to curb slope.



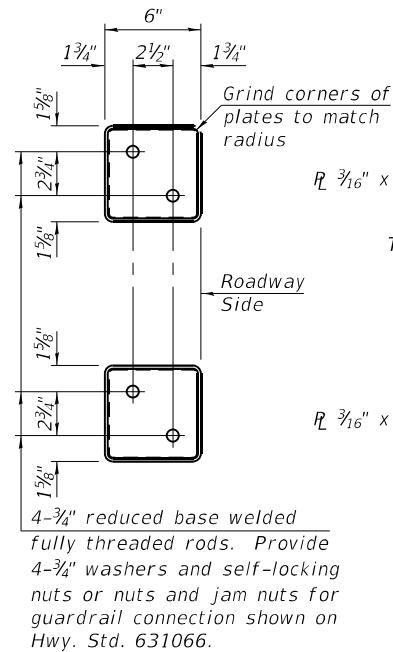
SECTION AT RAIL POST  
(Retrofit construction)



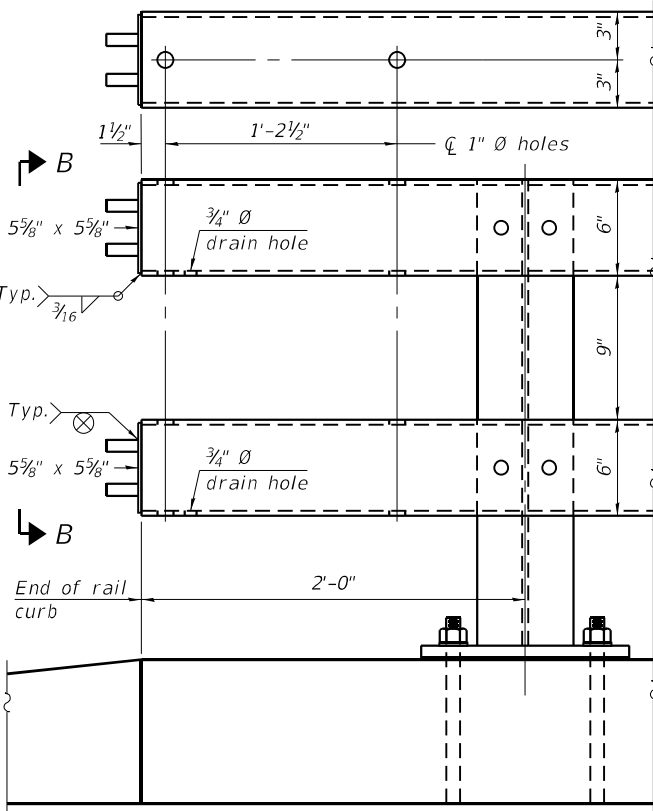
TOP AND BOTTOM RAIL  
SPLICE ELEVATION



SECTION C-C



VIEW B-B



END OF RAIL DETAILS

RAILING CRITERIA

|                      |                |
|----------------------|----------------|
| MASH 2016 Test Level | 4              |
| Railing Weight (plf) | 75             |
| Min F'c (psi)        | 4,500          |
| Post Spacing Range   | 6'-8" - 10'-0" |

R-42

5-15-2023

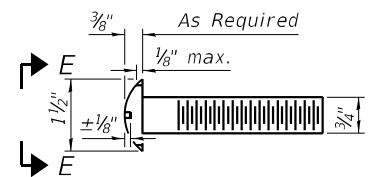
SPLICE DIMENSIONS

| Location                     | T       | A      | B          | C         |
|------------------------------|---------|--------|------------|-----------|
| All locs. not over exp. jts. | 0       | 1/2"   | 1'-6"      | 2'-9 1/2" |
| Over Strip Seal Jt.          | ≤4"     | 2 1/2" | 1'-8"      | 3'-1 1/2" |
| Over Finger or Modular Jt.   | ≤9 1/2" | 5 1/2" | 1'-10 3/4" | 3'-7 1/4" |
| Over Finger or Modular Jt.   | ≤15"    | 8 1/4" | 2'-1 1/2"  | 4'-0 3/4" |

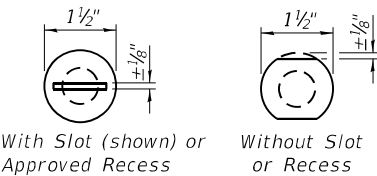
T = ; total movement along centerline of roadway at expansion joint.

Notes:

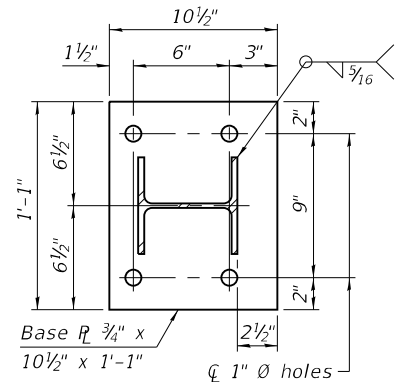
- All HSS tubing shall be ASTM A500 grade C.
- All plates shall be AASHTO M270 grade 50.
- All heavy hex nuts shall be according to ASTM A563 grade DH.
- All fully threaded anchor rods shall be ASTM F1554 grade 105.
- The post base plate shall be fastened to the curb snug tight and given an additional 1/8" turn.
- Posts shall not be located closer than 2'-6" to a bridge expansion joint.
- Provide one 1/8" and two 1/16" steel shims for 25% of the posts. Shims shall be similar to base plates in size and holes.
- All steel rail elements shall be galvanized according to Article 509.05 of the Standard Specifications.
- All HSS tubing shall be CVN tested according to Article 1006.34(b) of the Standard Specifications.
- Rail splice inserts may be built out of 2 - 3/8" bent plates in lieu of the 4 plate rail splice inserts shown, provided the outside dimensions are matched.
- All round head bolts shall be ASTM A449.
- The centerline of rail splices shall be placed between 1'-8" to 2'-6" from the centerline of the posts.
- The free end of the splice tube shall be oriented away from the closest post.



ROUND HEAD BOLT DETAIL



VIEW E-E



SECTION D-D

BILL OF MATERIAL

| Item                      | Unit | Quantity |
|---------------------------|------|----------|
| Steel Railing, Type C0-10 | Foot | 402      |

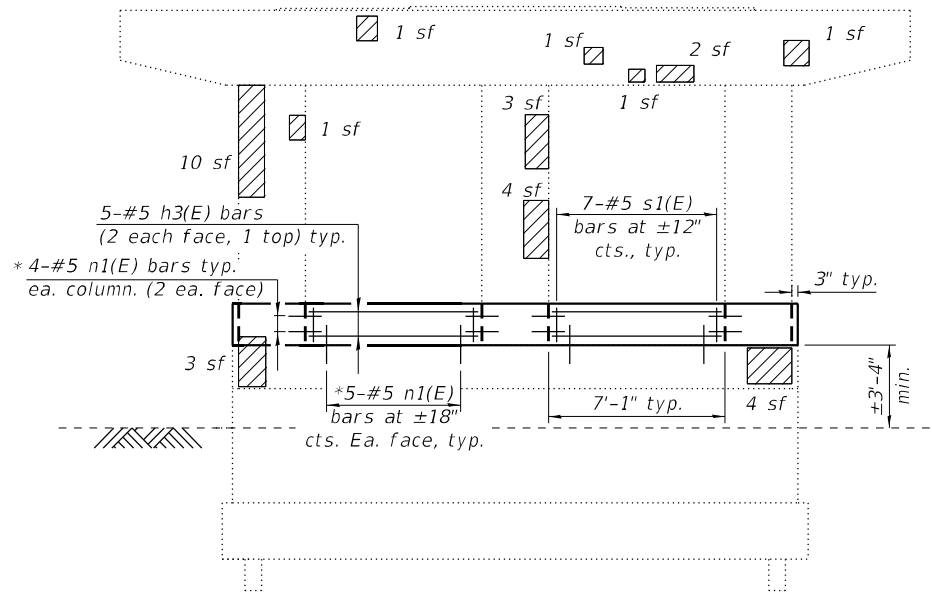
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STEEL RAILING, TYPE C0-10  
STRUCTURE NO. 032-0065

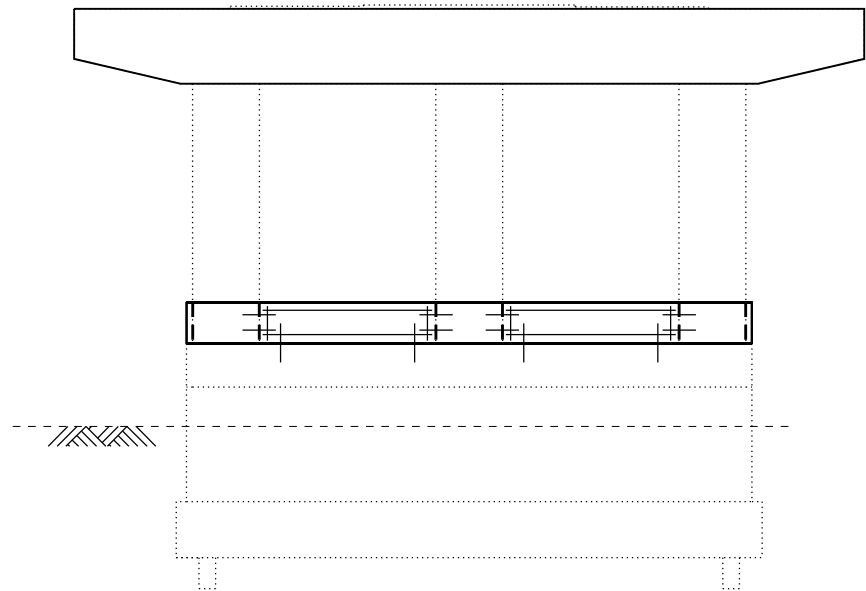
SHEET 8 OF 12 SHEETS

| F.A.I. RTE.        | SECTION     | COUNTY         | TOTAL SHEETS | SHEET NO. |
|--------------------|-------------|----------------|--------------|-----------|
| 80                 | (32,47-4)VB | GRUNDY/KENDALL | 143          | 114       |
| CONTRACT NO. 66295 |             |                |              |           |

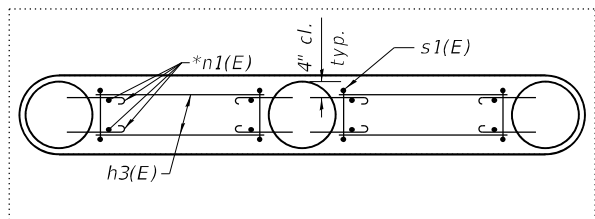
ILLINOIS FED. AID PROJECT



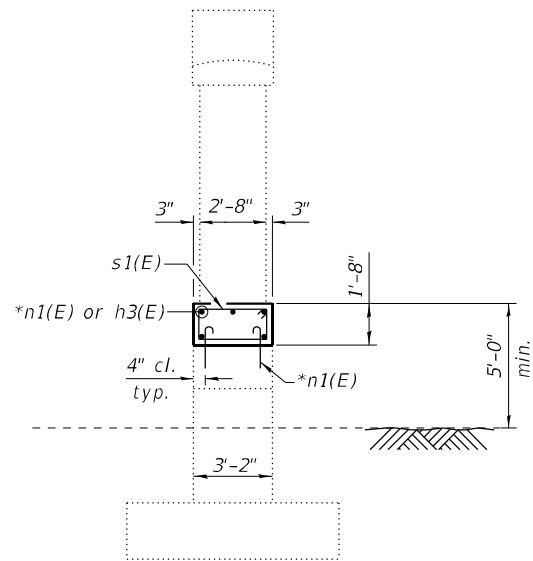
**ELEVATION - PIER 1**  
(Looking North)



**ELEVATION - PIER 1**  
(Looking South)



**PLAN - PIER 1**



**END VIEW**

\* Epoxy grout n(E) bars in 9" min. deep holes according to Article 584 of the Standard Specifications.

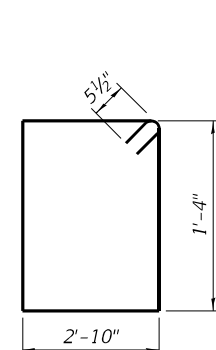
**LEGEND**

-  Structural Repair of Concrete (Depth Equal To or Less Than 5 in.)
- sf Square Feet

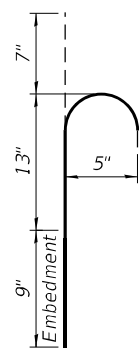
Notes:  
Repair of the existing pier shall include but may not be limited to the areas shown. The actual area to be repaired shall be determined by the Engineer at the time of construction.  
Cost of epoxy grouting bars shall be included with Reinforcement Bars, Epoxy Coated.

**BILL OF MATERIAL**

| Bar                                                               | No. | Size | Length  | Shape |
|-------------------------------------------------------------------|-----|------|---------|-------|
| h3(E)                                                             | 10  | #5   | 6'-9"   | —     |
| n1(E)                                                             | 36  | #5   | 2'-5"   | └     |
| s1(E)                                                             | 14  | #5   | 9'-3"   | □     |
| Concrete Structures                                               |     |      | Cu. Yd. | 3.3   |
| Reinforcement Bars, Epoxy Coated                                  |     |      | Pound   | 300   |
| Structural Repair of Concrete (Depth Equal To or Less Than 5 in.) |     |      | Sq. Ft. | 31    |



**BAR s1(E)**



**BAR n1(E)**

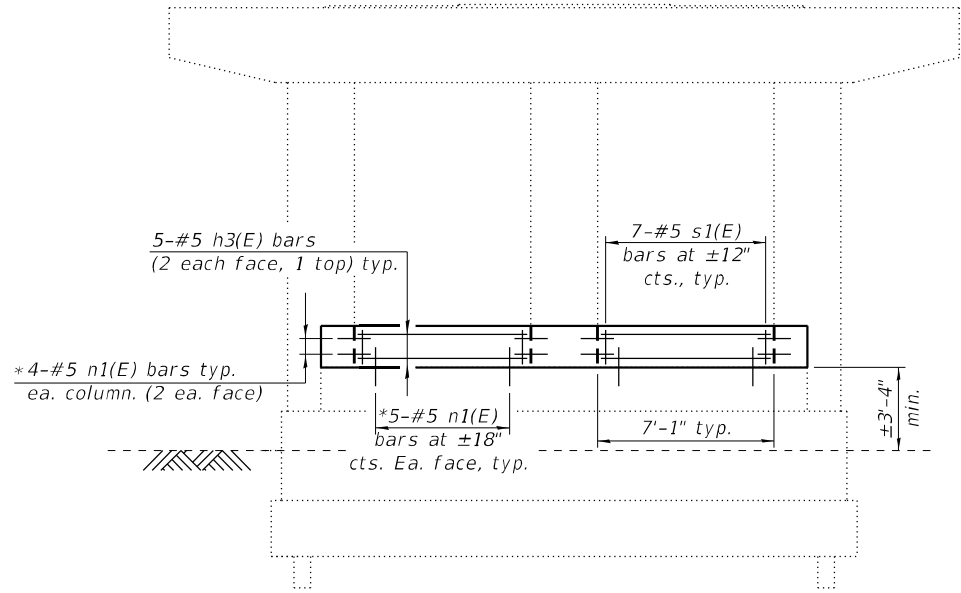
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PIER 1 REPAIR DETAILS  
STRUCTURE NO. 032-0065

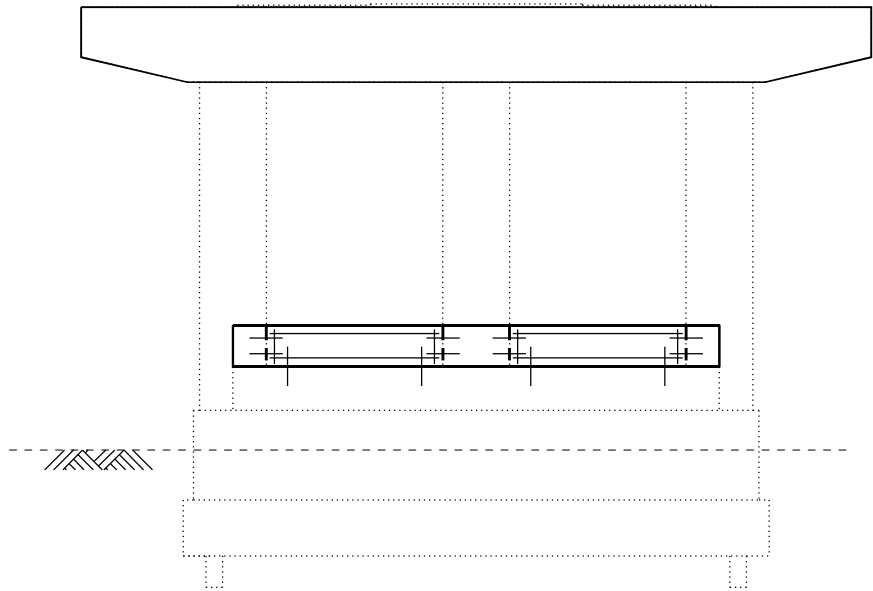
SHEET 9 OF 12 SHEETS

| F.A.I. RTE.        | SECTION     | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|--------------------|-------------|----------------|------------------|-----------|
| 80                 | (32,47-4)VB | GRUNDY/KENDALL | 143              | 115       |
| CONTRACT NO. 66295 |             |                |                  |           |
|                    |             | ILLINOIS       | FED. AID PROJECT |           |

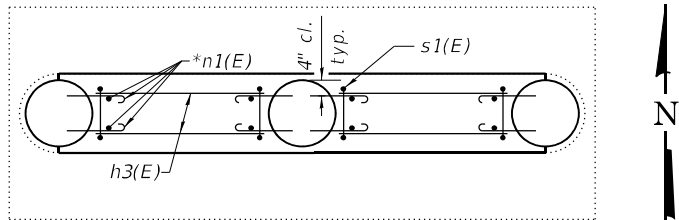
|                      |                |           |
|----------------------|----------------|-----------|
| USER NAME =          | DESIGNED - MSS | REVISED - |
|                      | CHECKED - AGJ  | REVISED - |
| PLOT SCALE=          | DRAWN - AJF    | REVISED - |
| PLOT DATE = 1/9/2025 | CHECKED - MTH  | REVISED - |



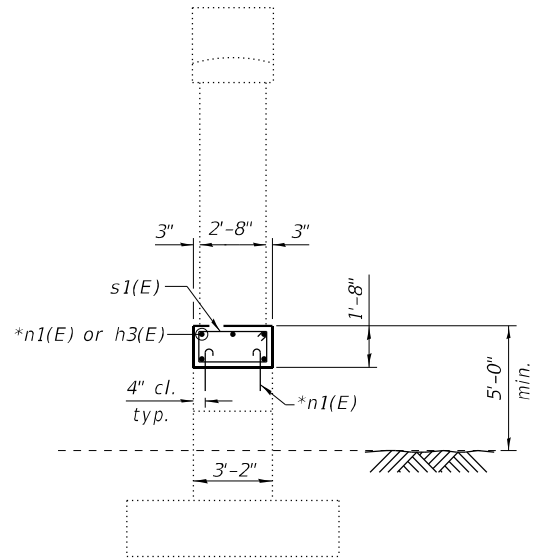
**ELEVATION - PIER 2**  
(Looking North)



**ELEVATION - PIER 2**  
(Looking South)



**PLAN - PIER 2**



**END VIEW**

\* Epoxy grout n(E) bars in 9" min. deep holes according to Article 584 of the Standard Specifications.

**LEGEND**

-  Structural Repair of Concrete (Depth Equal To or Less Than 5 in.)
- sf Square Feet

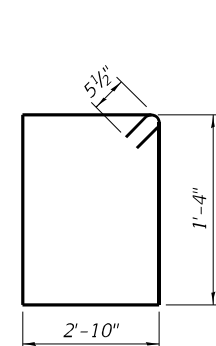
Notes:

Repair of the existing pier shall include but may not be limited to the areas shown. The actual area to be repaired shall be determined by the Engineer at the time of construction.

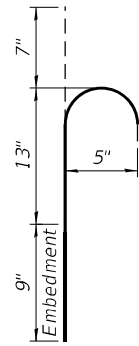
Cost of epoxy grouting bars shall be included with Reinforcement Bars, Epoxy Coated.

**BILL OF MATERIAL**

| Bar                              | No. | Size | Length  | Shape |
|----------------------------------|-----|------|---------|-------|
| h3(E)                            | 10  | #5   | 6'-9"   | —     |
| n1(E)                            | 36  | #5   | 2'-5"   | └     |
| s1(E)                            | 14  | #5   | 9'-3"   | □     |
| Concrete Structures              |     |      | Cu. Yd. | 3.2   |
| Reinforcement Bars, Epoxy Coated |     |      | Pound   | 300   |



**BAR s1(E)**



**BAR n1(E)**

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

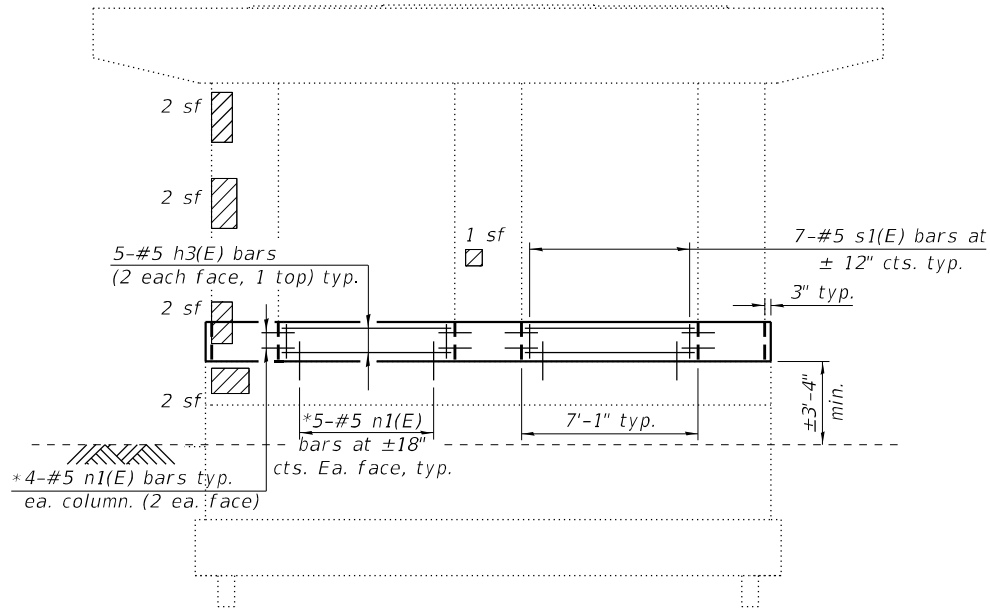
**PIER 2 REPAIR DETAILS**  
**STRUCTURE NO. 032-0065**

SHEET 10 OF 12 SHEETS

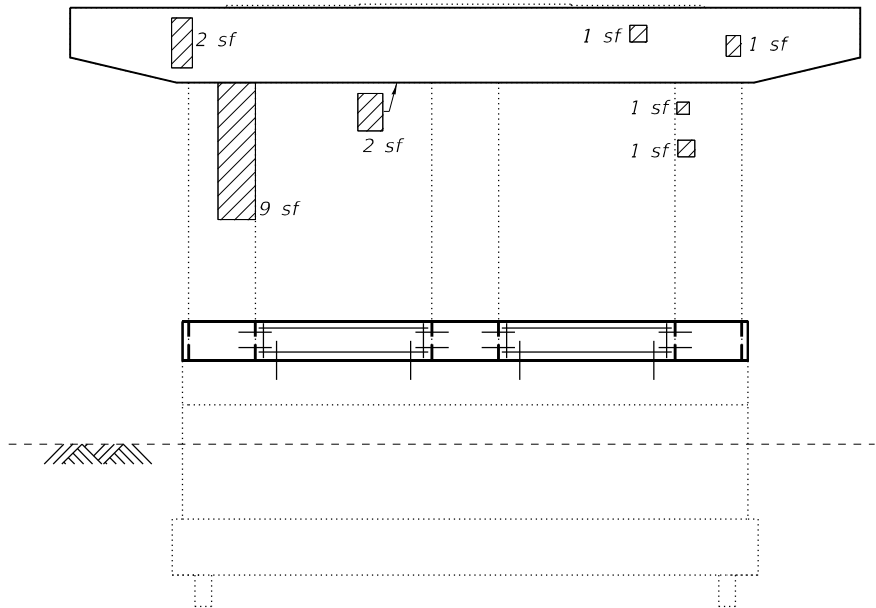
| F.A.I. RTE.               | SECTION     | COUNTY         | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------|----------------|--------------|-----------|
| 80                        | (32,47-4)VB | GRUNDY/KENDALL | 143          | 116       |
| CONTRACT NO. 66295        |             |                |              |           |
| ILLINOIS FED. AID PROJECT |             |                |              |           |

|                      |                |           |
|----------------------|----------------|-----------|
| USER NAME =          | DESIGNED - MSS | REVISED - |
|                      | CHECKED - AGJ  | REVISED - |
| PLOT SCALE=          | DRAWN - AJF    | REVISED - |
| PLOT DATE = 1/9/2025 | CHECKED - MTH  | REVISED - |

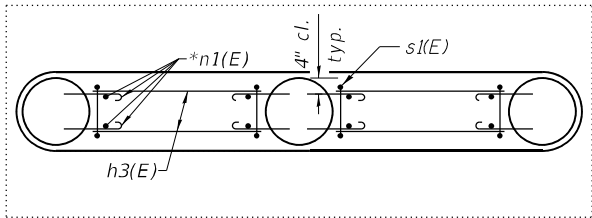




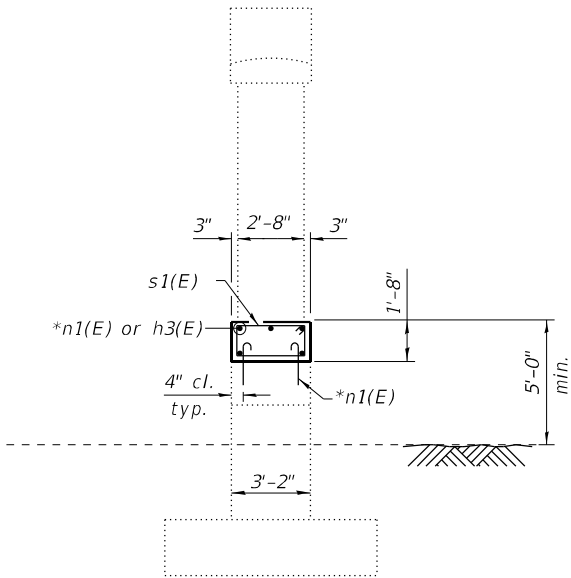
ELEVATION - PIER 3  
(Looking North)



ELEVATION - PIER 3  
(Looking South)



PLAN - PIER 3



END VIEW

\* Epoxy grout n(E) bars in 9" min. deep holes according to Article 584 of the Standard Specifications.

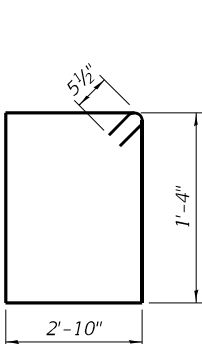
LEGEND

- Structural Repair of Concrete (Depth Equal To or Less Than 5 in.)
- Sf Square Feet

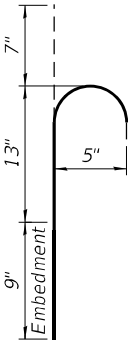
Notes:  
Repair of the existing pier shall include but may not be limited to the areas shown. The actual area to be repaired shall be determined by the Engineer at the time of construction.  
Cost of epoxy grouting bars shall be included with Reinforcement Bars, Epoxy Coated.

BILL OF MATERIAL

| Bar                                                               | No. | Size | Length  | Shape |
|-------------------------------------------------------------------|-----|------|---------|-------|
| h3(E)                                                             | 10  | #5   | 6'-9"   | —     |
| n1(E)                                                             | 36  | #5   | 2'-5"   | └     |
| s1(E)                                                             | 14  | #5   | 9'-3"   | □     |
| Concrete Structures                                               |     |      | Cu. Yd. | 3.4   |
| Reinforcement Bars, Epoxy Coated                                  |     |      | Pound   | 300   |
| Structural Repair of Concrete (Depth Equal To or Less Than 5 in.) |     |      | Sq. Ft. | 26    |

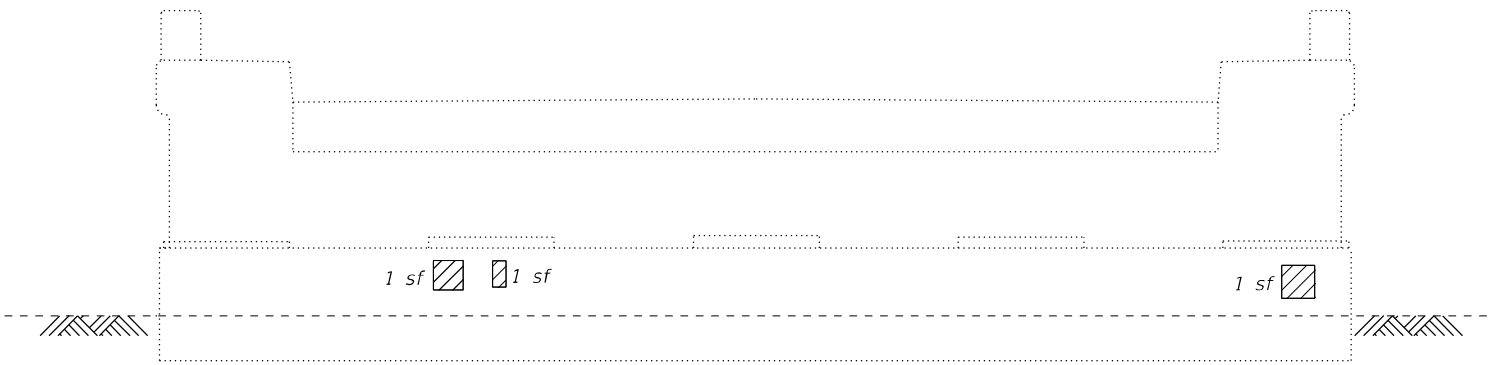


BAR s1(E)

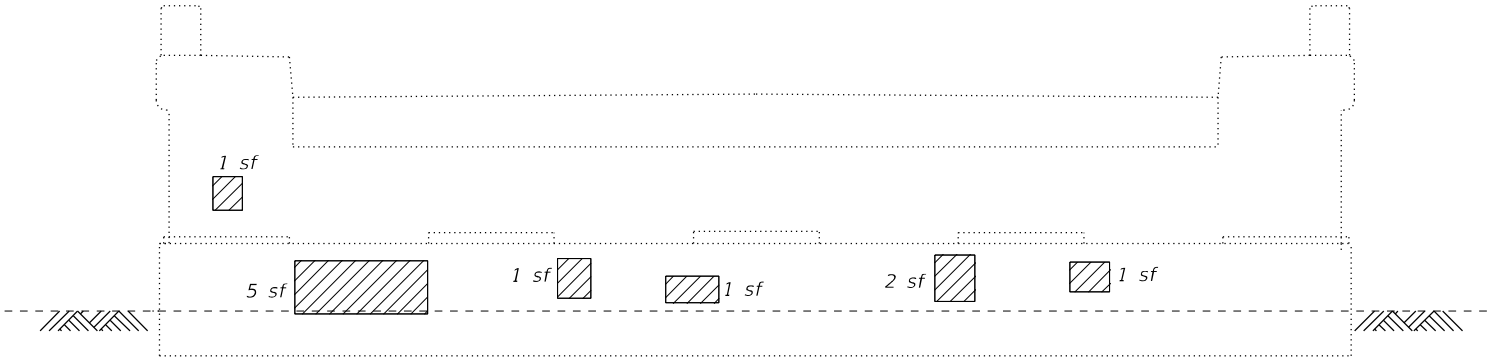


BAR n1(E)

MODEL: Default  
FILE NAME: E:\1815-6\Struct\Final Design\CADD\CADD Sheets\0320065-66295-011-Pier3RepairDetails.dgn



**ELEVATION - NORTH ABUTMENT**  
(Looking North)



**ELEVATION - SOUTH ABUTMENT**  
(Looking South)

*Note:*  
Repair of the existing abutments shall include but may not be limited to the areas shown. The actual area to be repaired shall be determined by the Engineer at the time of construction.

**LEGEND**

 Structural Repair of Concrete  
(Depth Equal To or Less Than 5 in.)

*sf* Square Feet

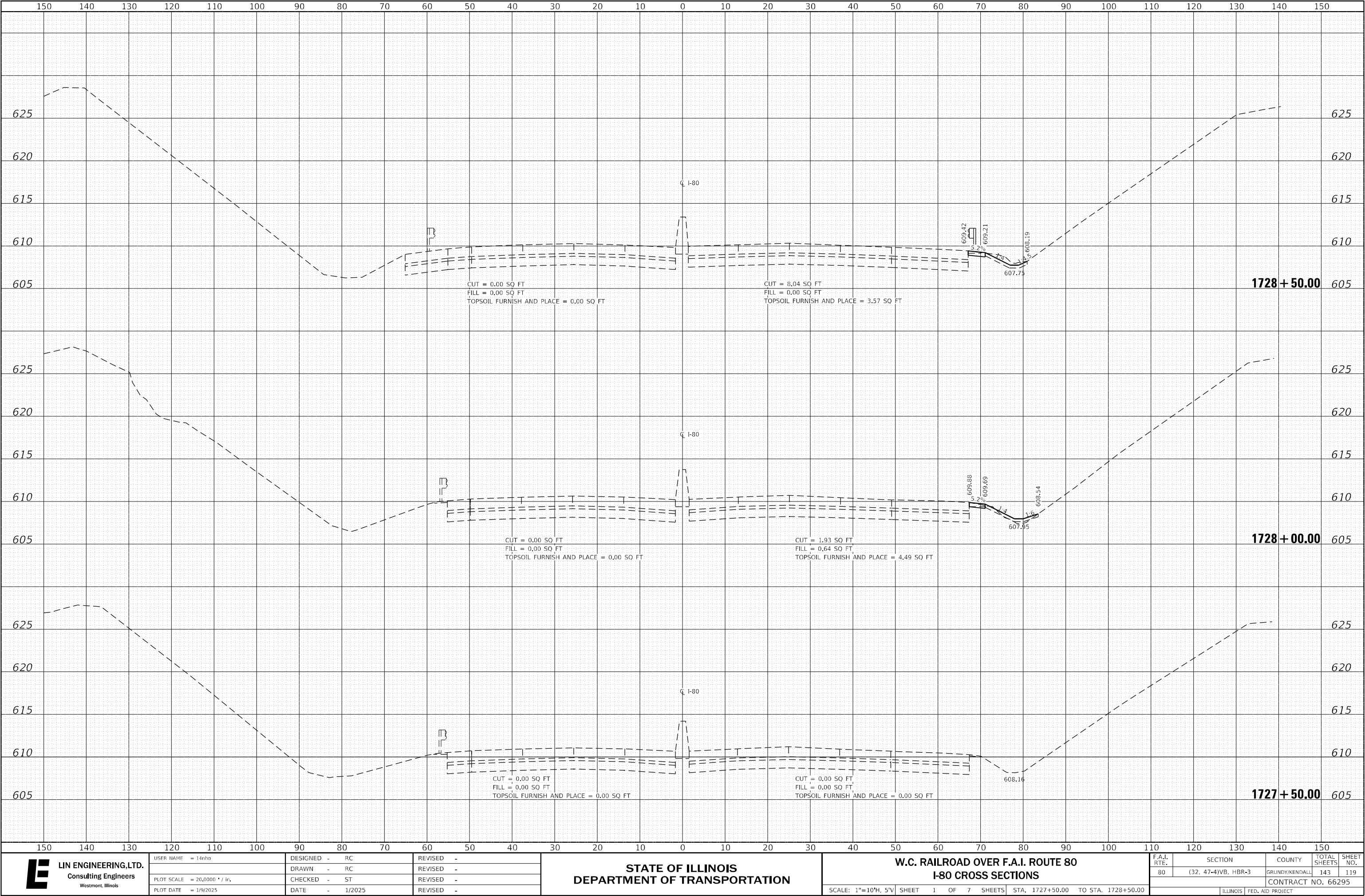
**BILL OF MATERIAL**

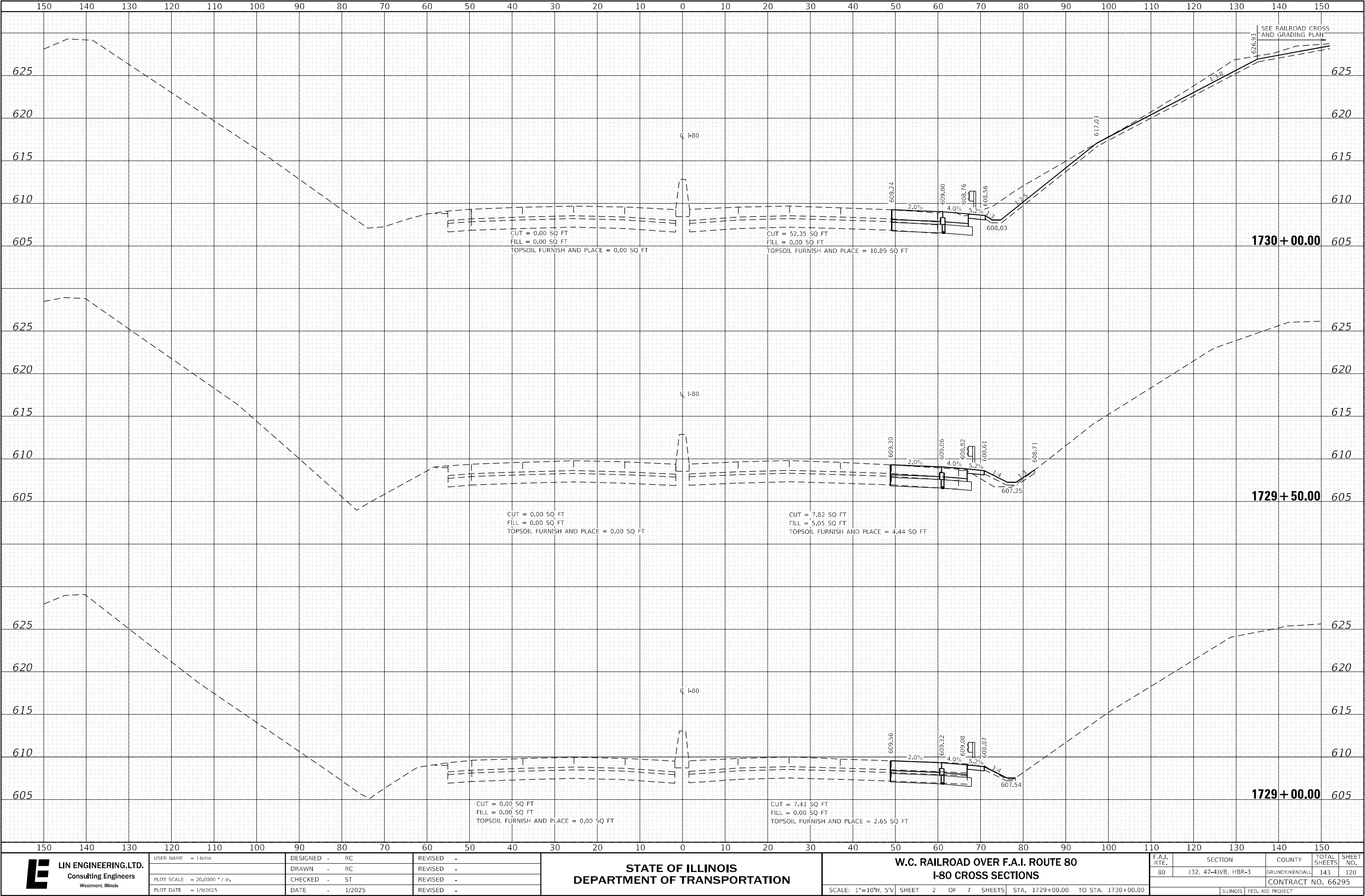
| ITEM                                                                 | UNIT    | TOTAL |
|----------------------------------------------------------------------|---------|-------|
| Structural Repair of Concrete<br>(Depth Equal To or Less Than 5 in.) | Sq. Ft. | 14    |

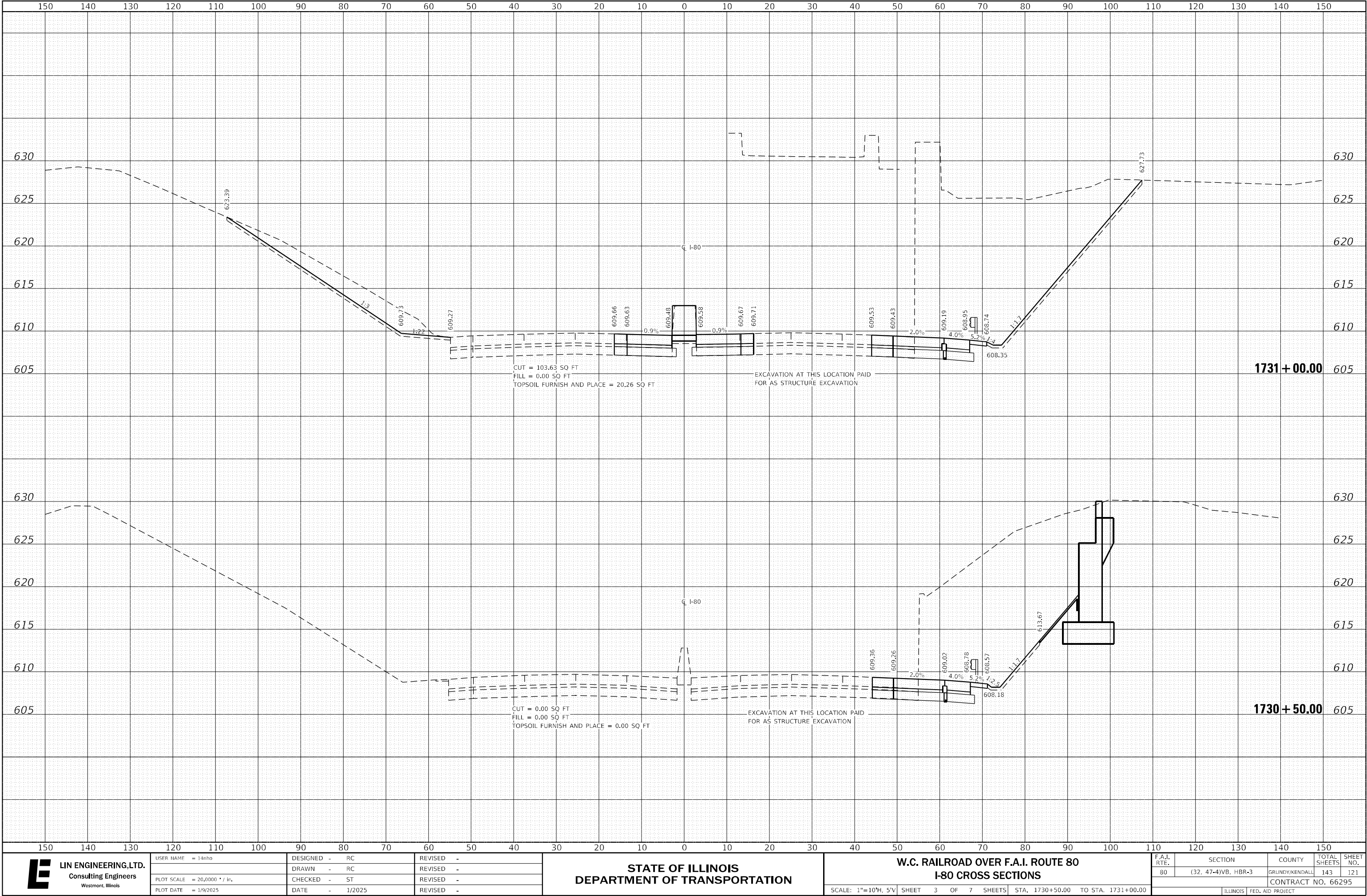
MODEL: Default  
FILE NAME: E:\1815-6\Struct\Final Design\CADD\CADD Sheets\0320065-66295-012-AbutmentRepairDetails.dgn

1/9/2025 1:57:11 PM











**LIN ENGINEERING, LTD.**  
Consulting Engineers  
Westmont, Illinois

|                             |               |           |
|-----------------------------|---------------|-----------|
| USER NAME = l4nho           | DESIGNED - RC | REVISED - |
|                             | DRAWN - RC    | REVISED - |
| PLOT SCALE = 20,0000' / in. | CHECKED - ST  | REVISED - |
| PLOT DATE = 1/9/2025        | DATE - 1/2025 | REVISED - |

|               |           |
|---------------|-----------|
| DESIGNED - RC | REVISED - |
| DRAWN - RC    | REVISED - |
| CHECKED - ST  | REVISED - |
| DATE - 1/2025 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

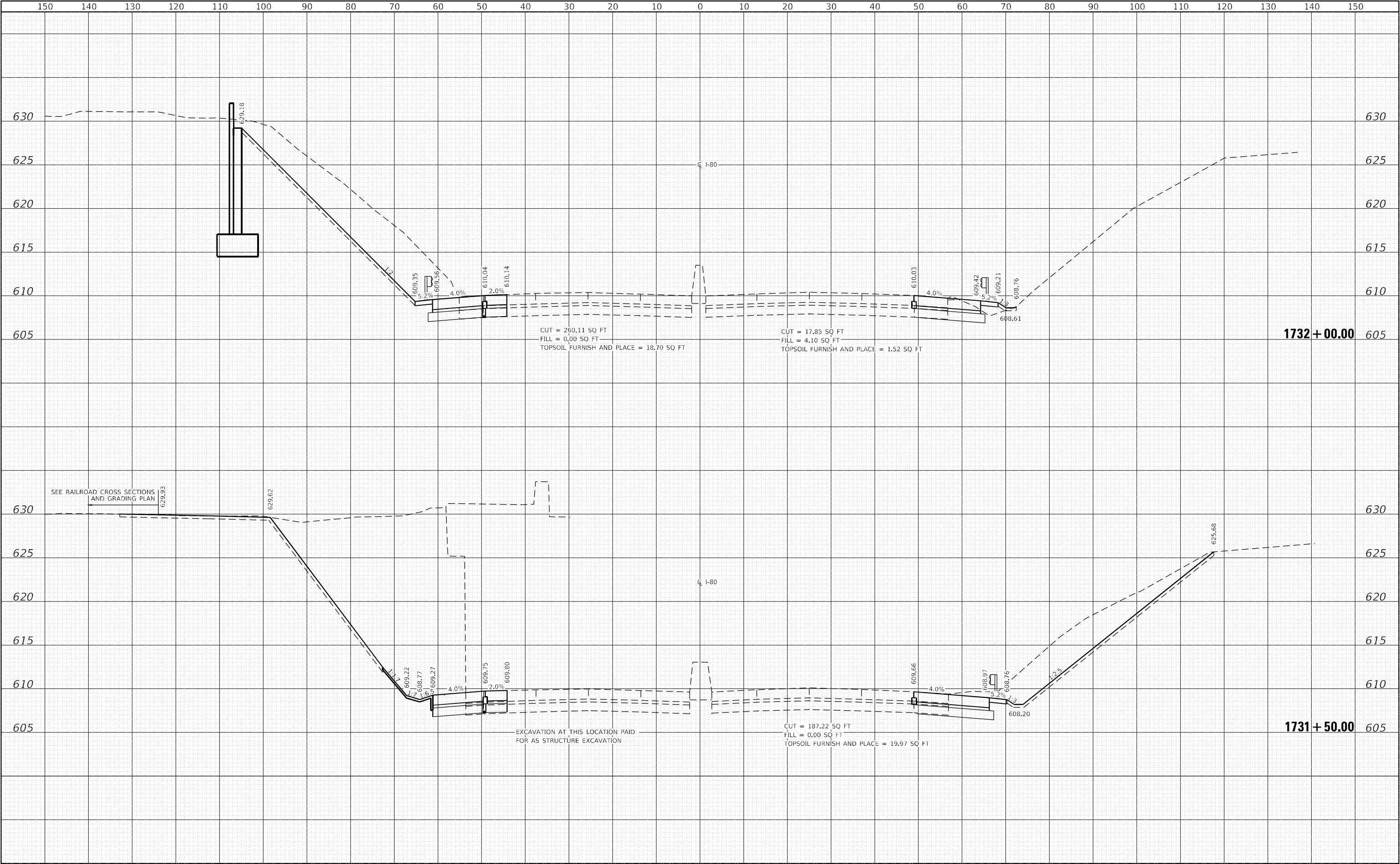
W.C. RAILROAD OVER F.A.I. ROUTE 80  
I-80 CROSS SECTIONS

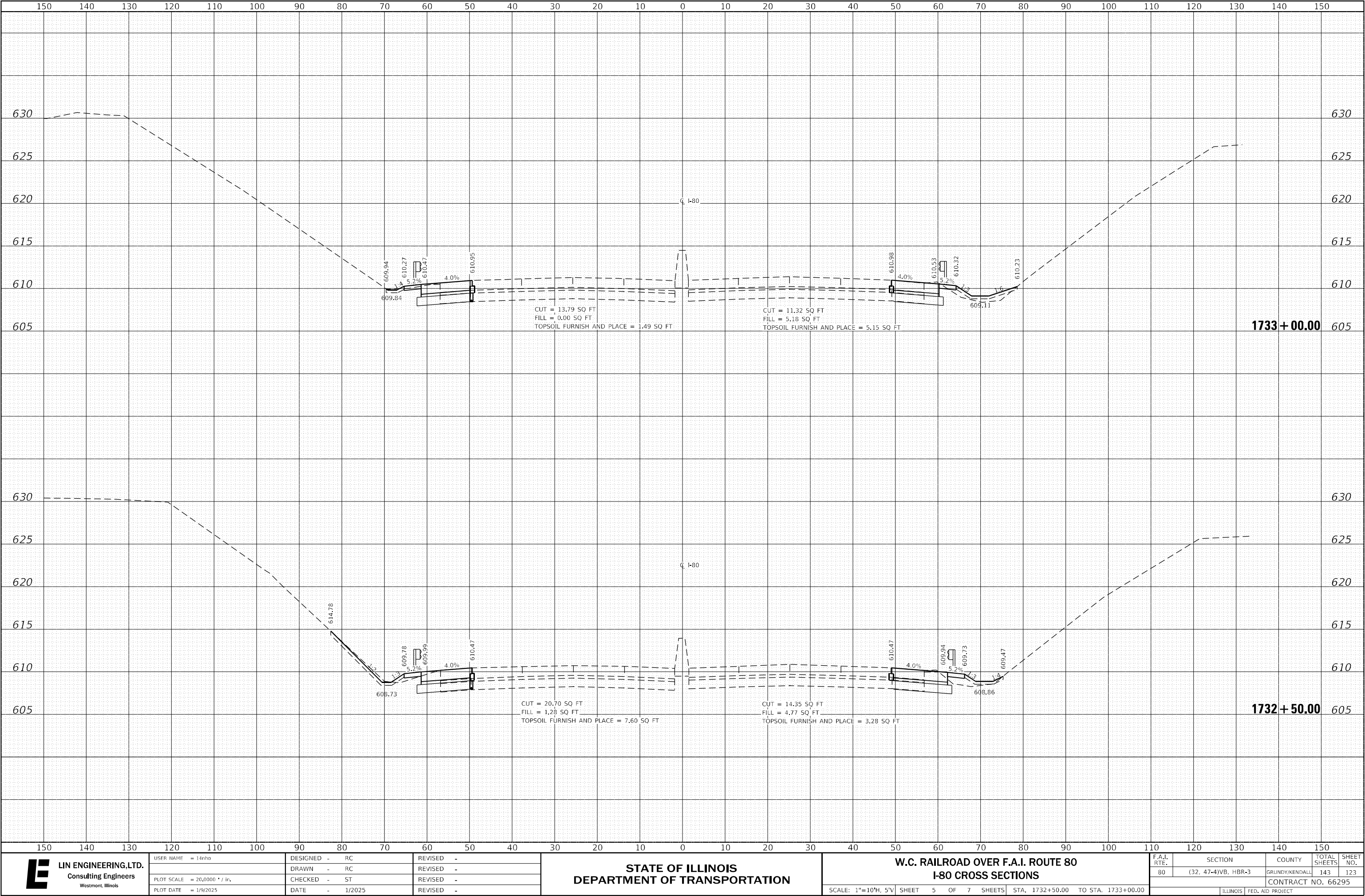
SCALE: 1"=10'H, 5'V

SHEET 3 OF 7 SHEETS

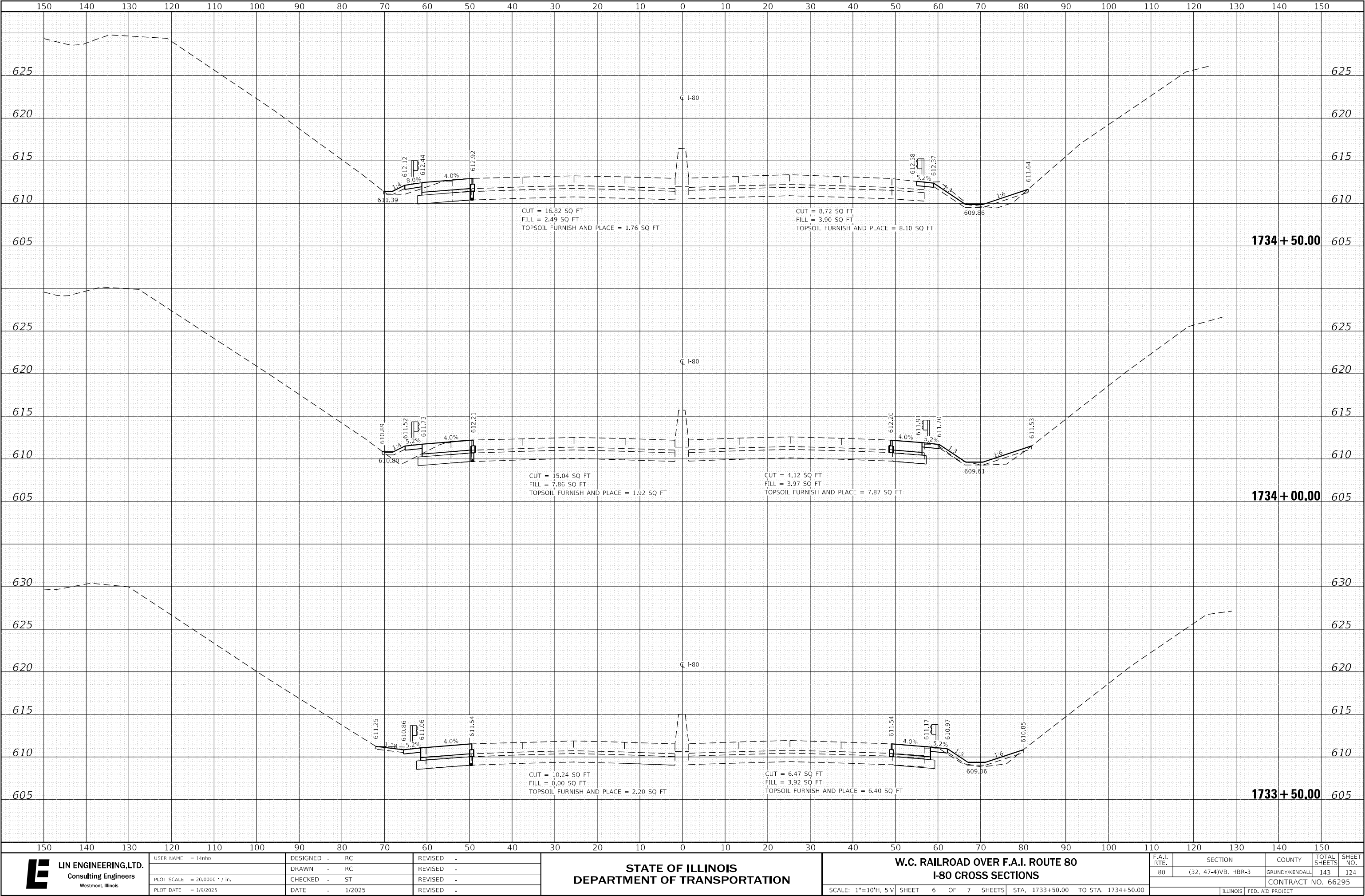
STA. 1730+50.00 TO STA. 1731+00.00

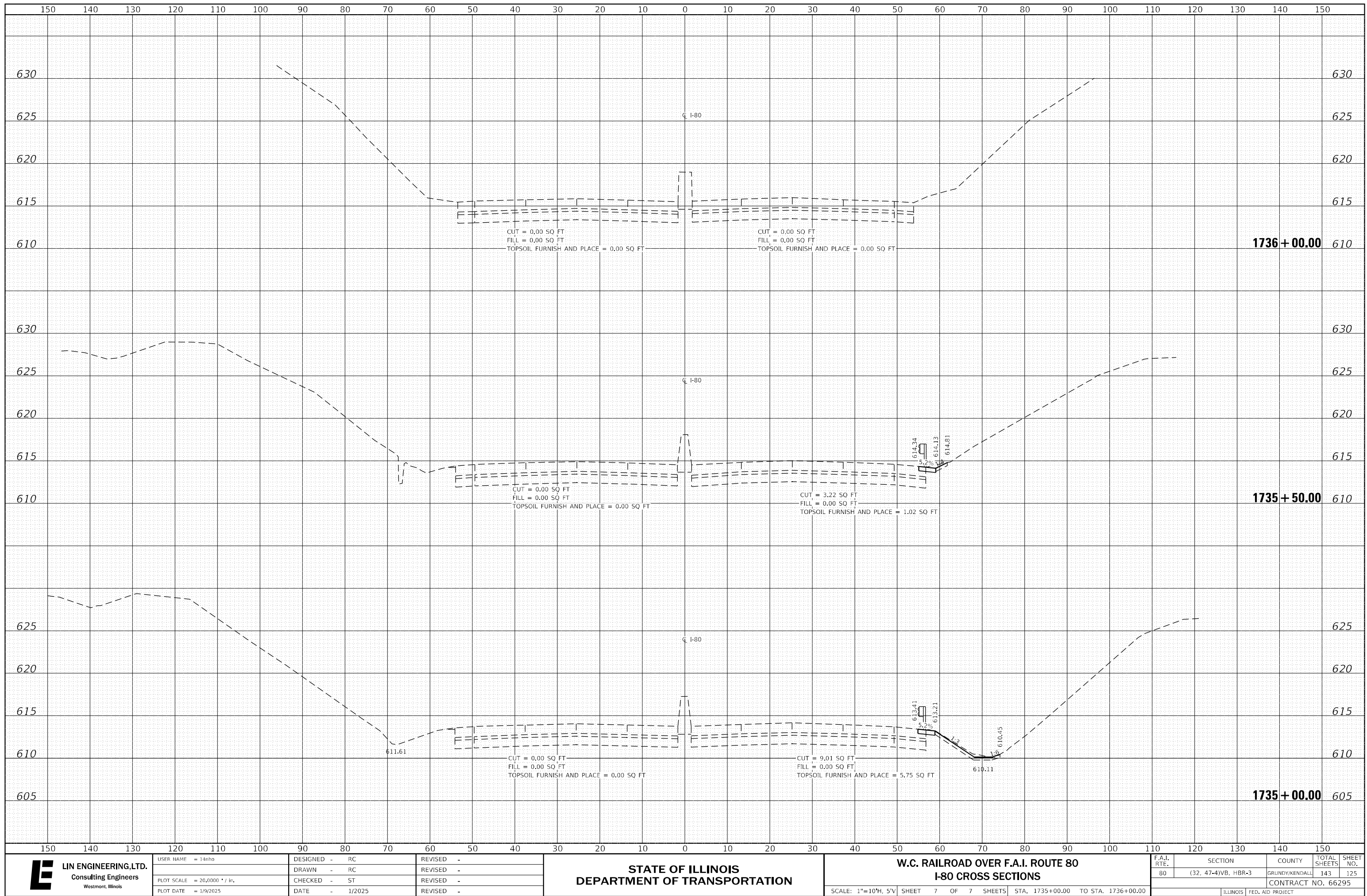
| F.A.I. RTE.               | SECTION             | COUNTY         | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------------|----------------|--------------|-----------|
| 80                        | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL | 143          | 121       |
| CONTRACT NO. 66295        |                     |                |              |           |
| ILLINOIS FED. AID PROJECT |                     |                |              |           |

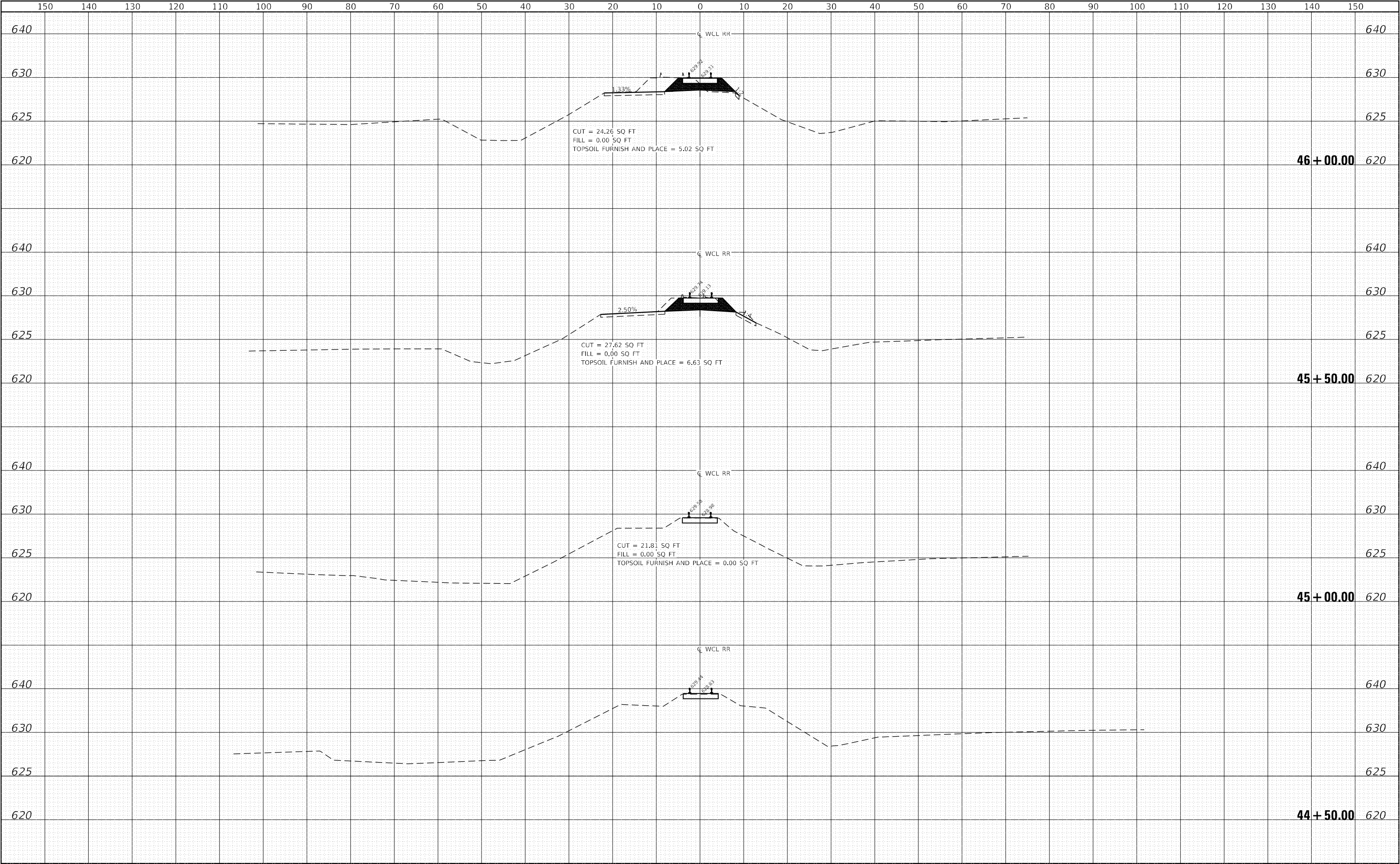




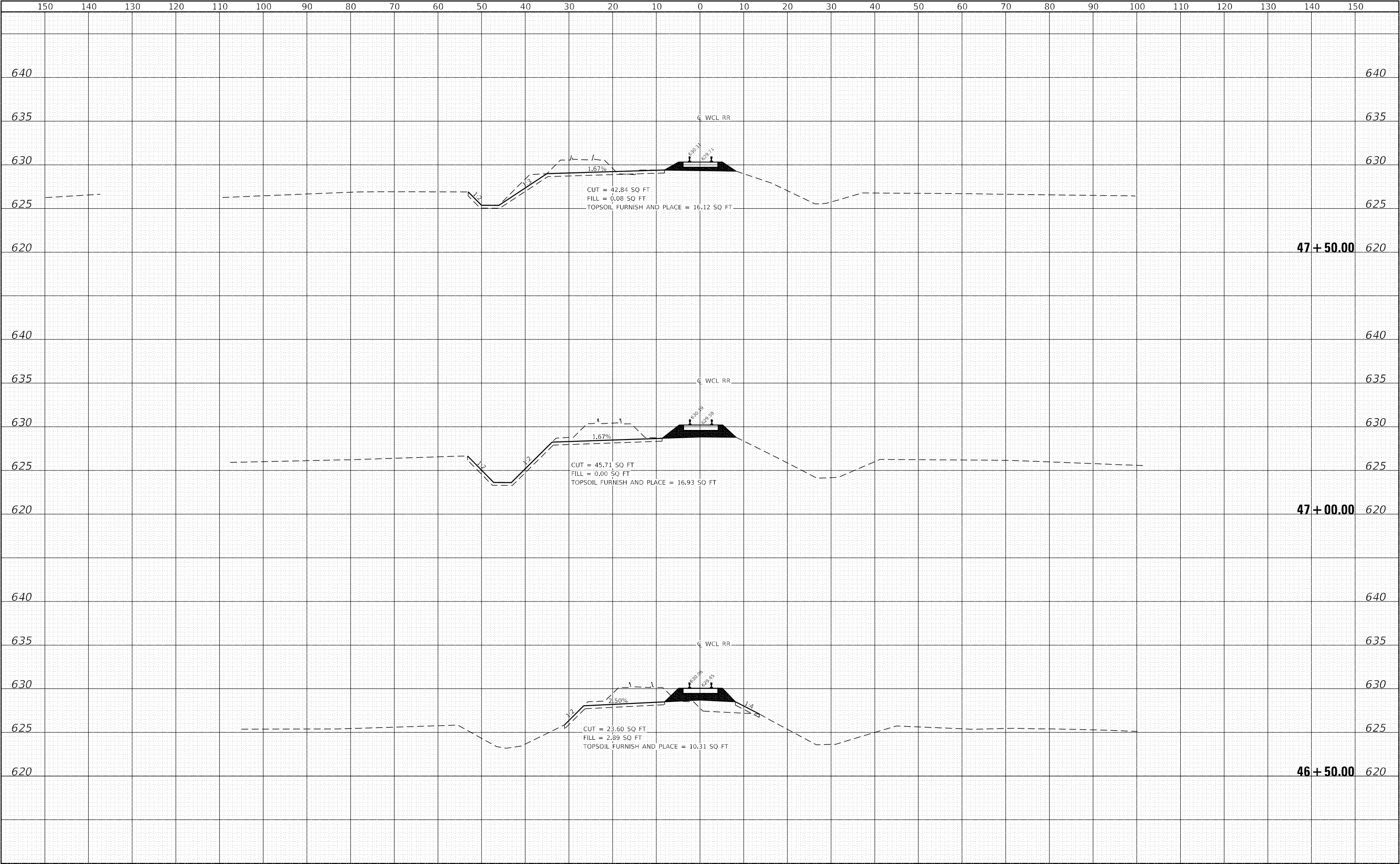


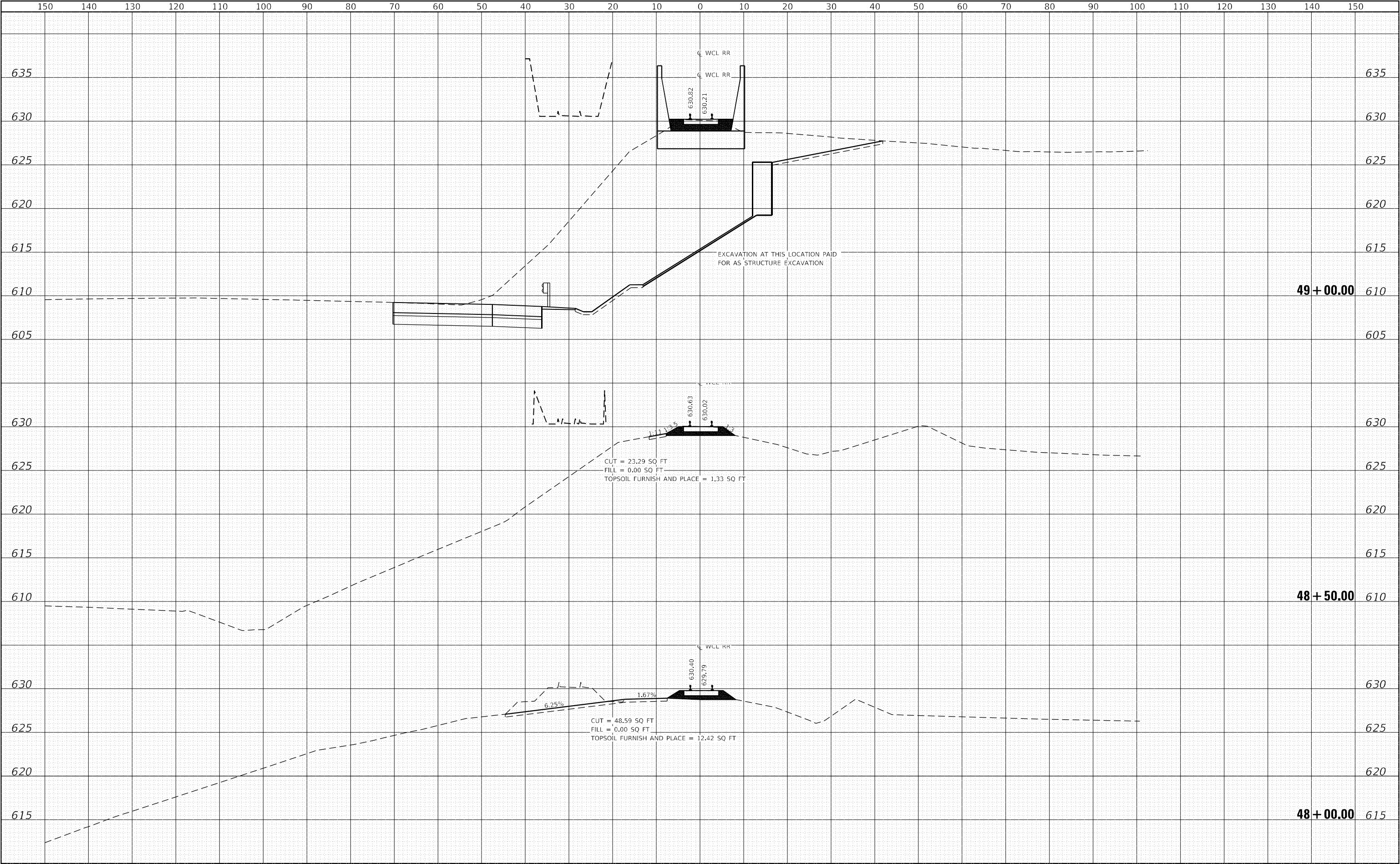


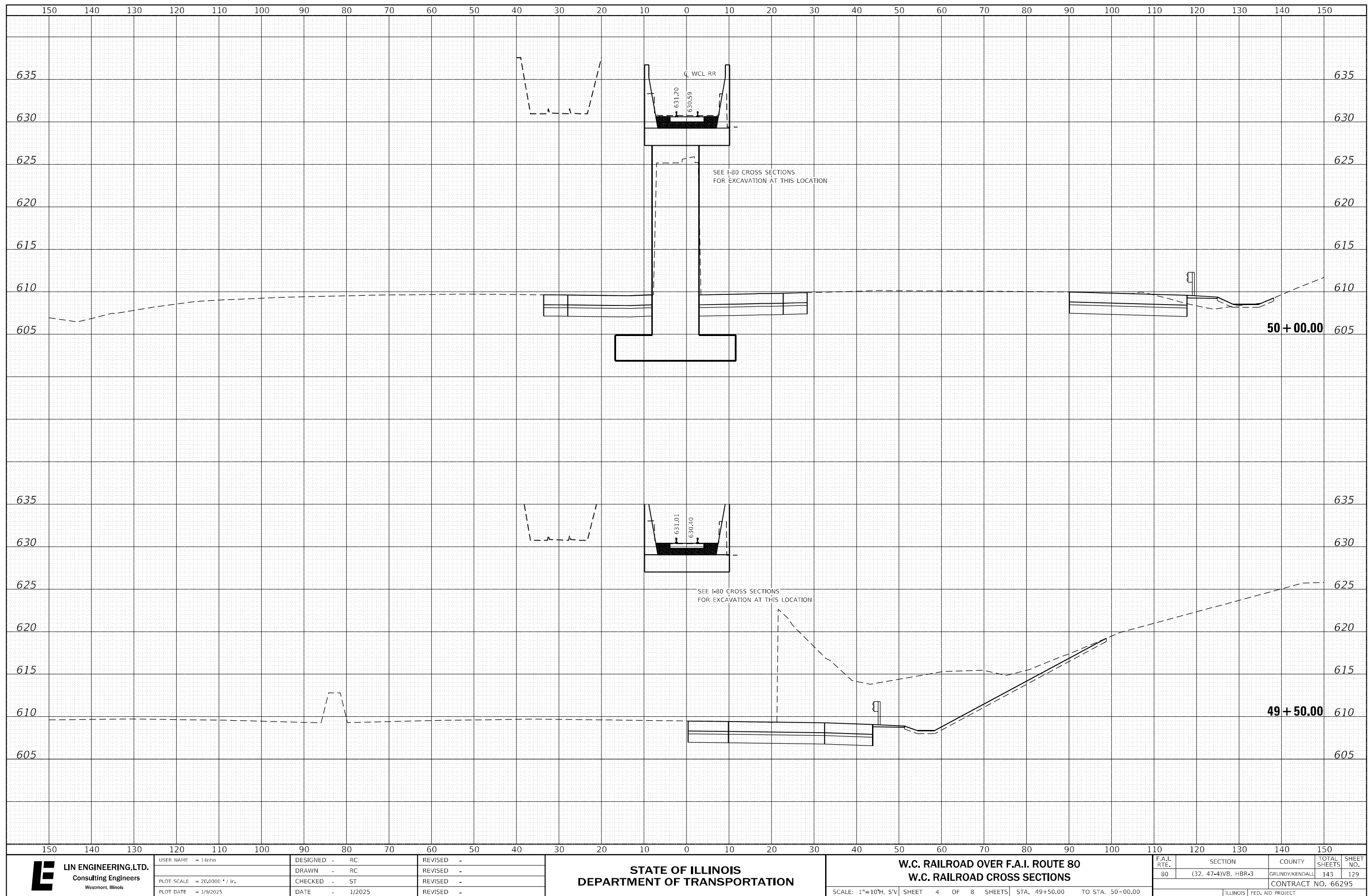


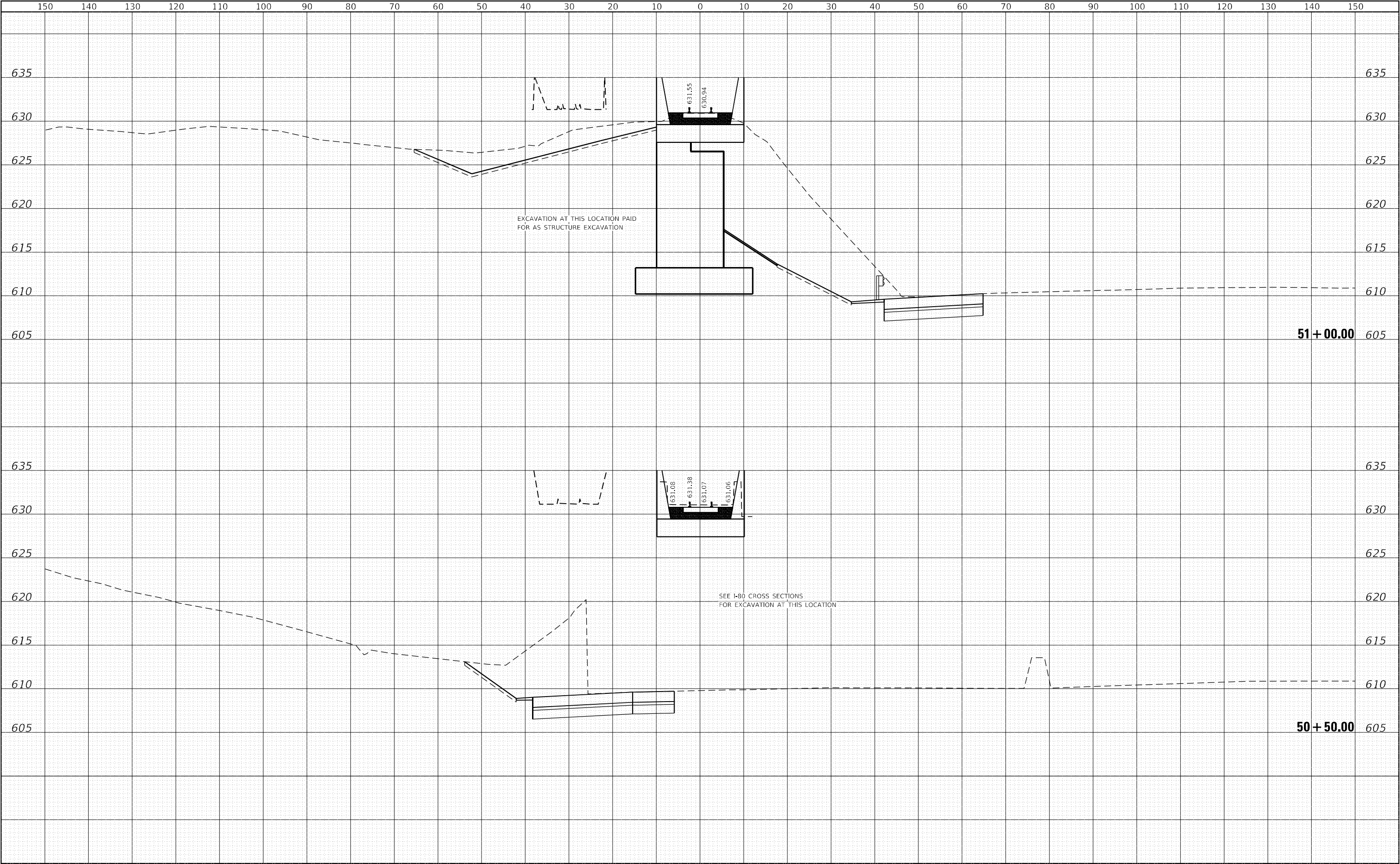


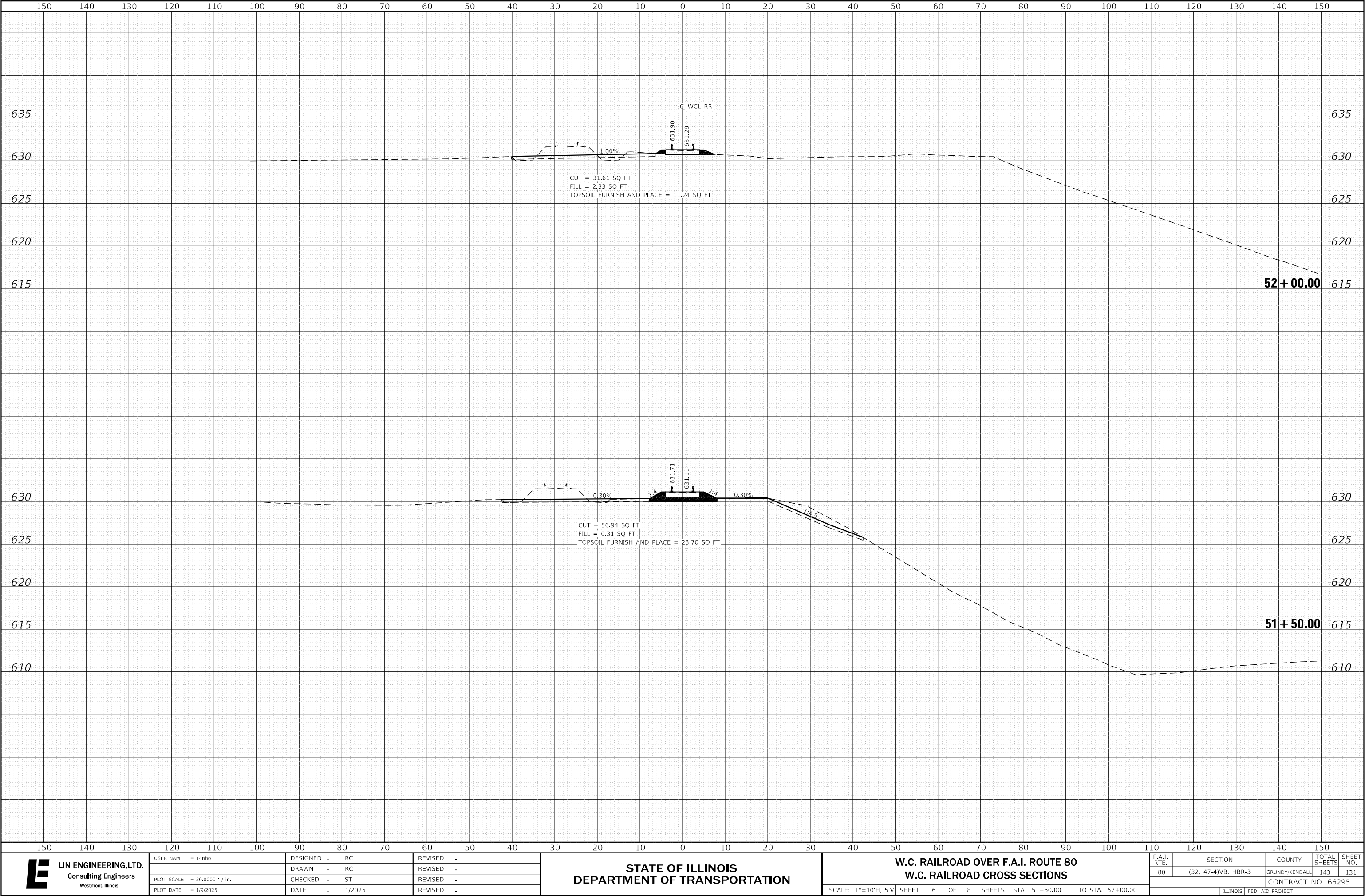




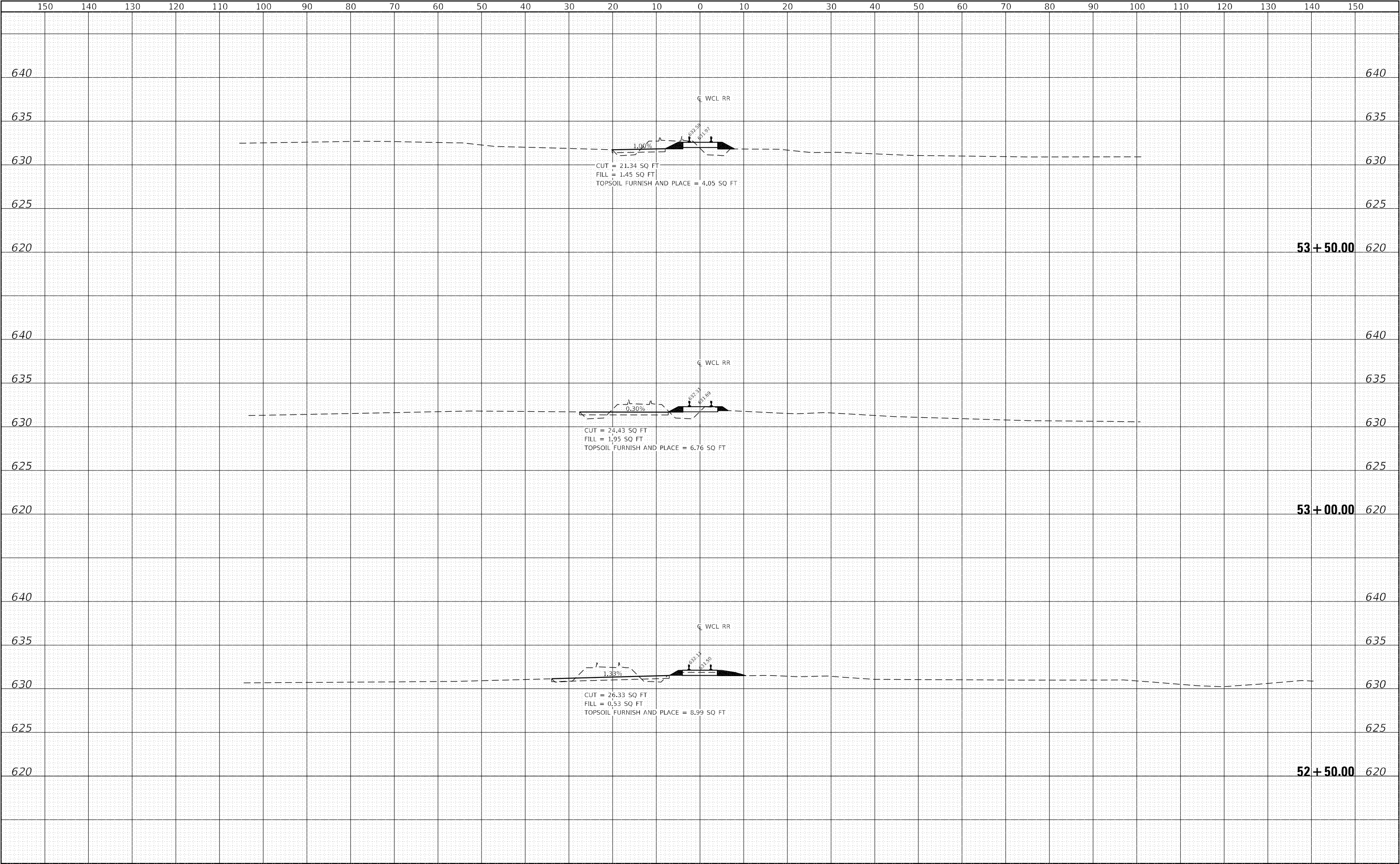


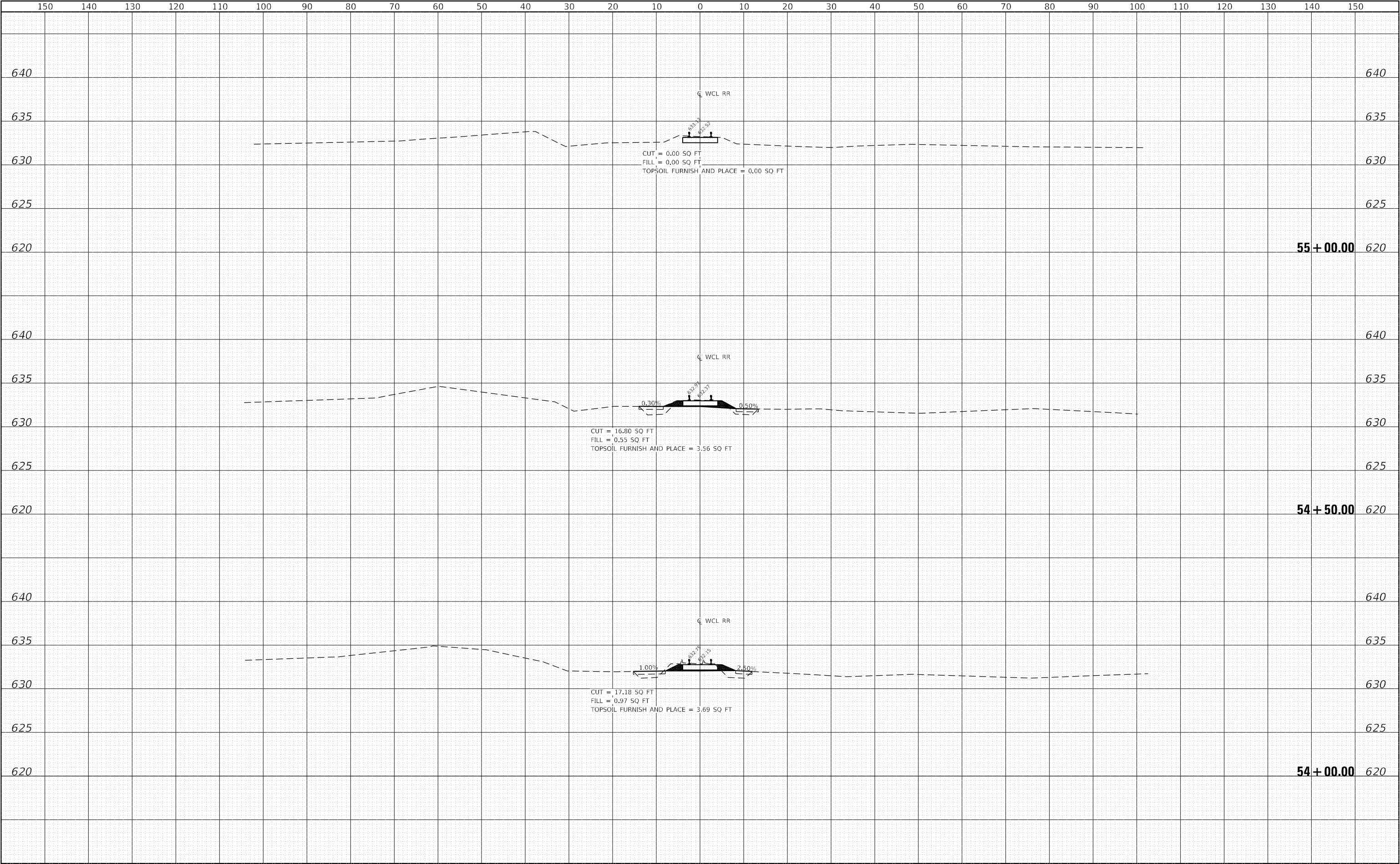














LIN ENGINEERING, LTD.  
Consulting Engineers  
Westmont, Illinois

|            |                   |
|------------|-------------------|
| USER NAME  | = LIN04-PC        |
| PLOT SCALE | = 20,0000 * / in. |
| PLOT DATE  | = 1/9/2025        |

|          |          |
|----------|----------|
| DESIGNED | - LM     |
| DRAWN    | - LM     |
| CHECKED  | - SGL    |
| DATE     | - 1/2025 |

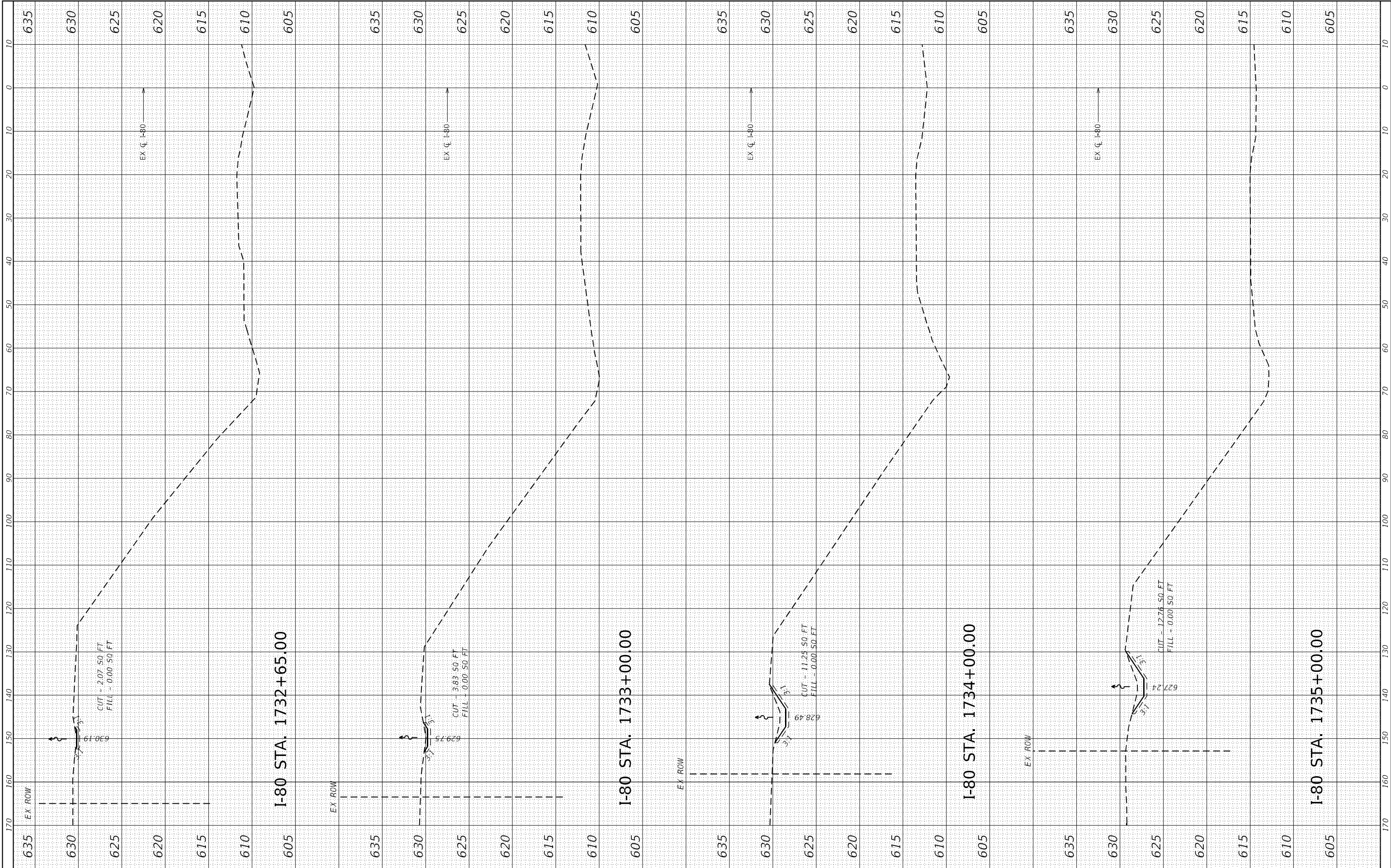
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|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PROPOSED I-80 UPPER DITCH CROSS SECTIONS  
SINKHOLE REPAIR & ANALYSIS

SCALE: 1"=10H:5V    SHEET 1    OF 6    SHEETS    STA. 1732+65    TO STA. 1735+00

| F.A.I<br>RTE.                | SECTION              | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------------------------|----------------------|---------|-----------------|--------------|
| 80                           | (32, 47-4) VB, HBR-3 | KENDALL | 143             | 134          |
| CONTRACT NO. 66295           |                      |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                      |         |                 |              |







LIN ENGINEERING, LTD.  
Consulting Engineers  
Westmont, Illinois

|            |                   |
|------------|-------------------|
| USER NAME  | = LIN04-PC        |
| PLOT SCALE | = 20,0000 * / in. |
| PLOT DATE  | = 1/9/2025        |

|          |          |
|----------|----------|
| DESIGNED | - LM     |
| DRAWN    | - LM     |
| CHECKED  | - SGL    |
| DATE     | - 1/2025 |

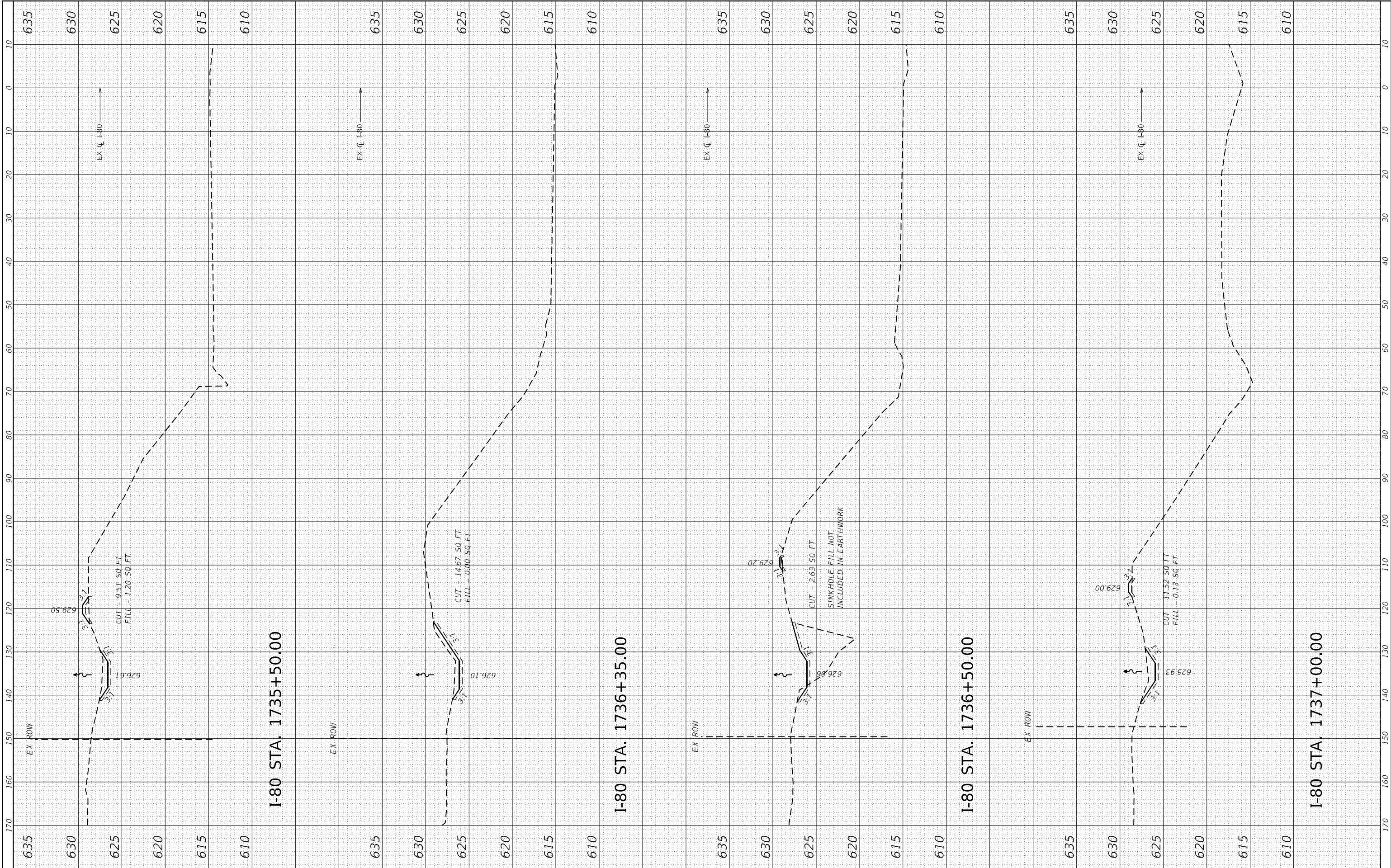
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| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PROPOSED I-80 UPPER DITCH CROSS SECTIONS  
SINKHOLE REPAIR & ANALYSIS

SCALE: 1"=10H:5V    SHEET 2    OF   6   SHEETS    STA. 1735+50    TO STA. 1737+00

| F.A.I<br>RTE.                | SECTION              | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------------------------|----------------------|---------|-----------------|--------------|
| 80                           | (32, 47-4) VB, HBR-3 | KENDALL | 143             | 135          |
| CONTRACT NO. 66295           |                      |         |                 |              |
| ILLINOIS    FED. AID PROJECT |                      |         |                 |              |





LIN ENGINEERING, LTD.  
Consulting Engineers  
Westmont, Illinois

USER NAME = LIN04-PC  
DESIGNED - LM  
DRAWN - LM  
PLOT SCALE = 20,0000 \* / in.  
CHECKED - SGL  
PLOT DATE = 1/9/2025  
DATE - 1/2025

DESIGNED - LM  
DRAWN - LM  
CHECKED - SGL  
DATE - 1/2025

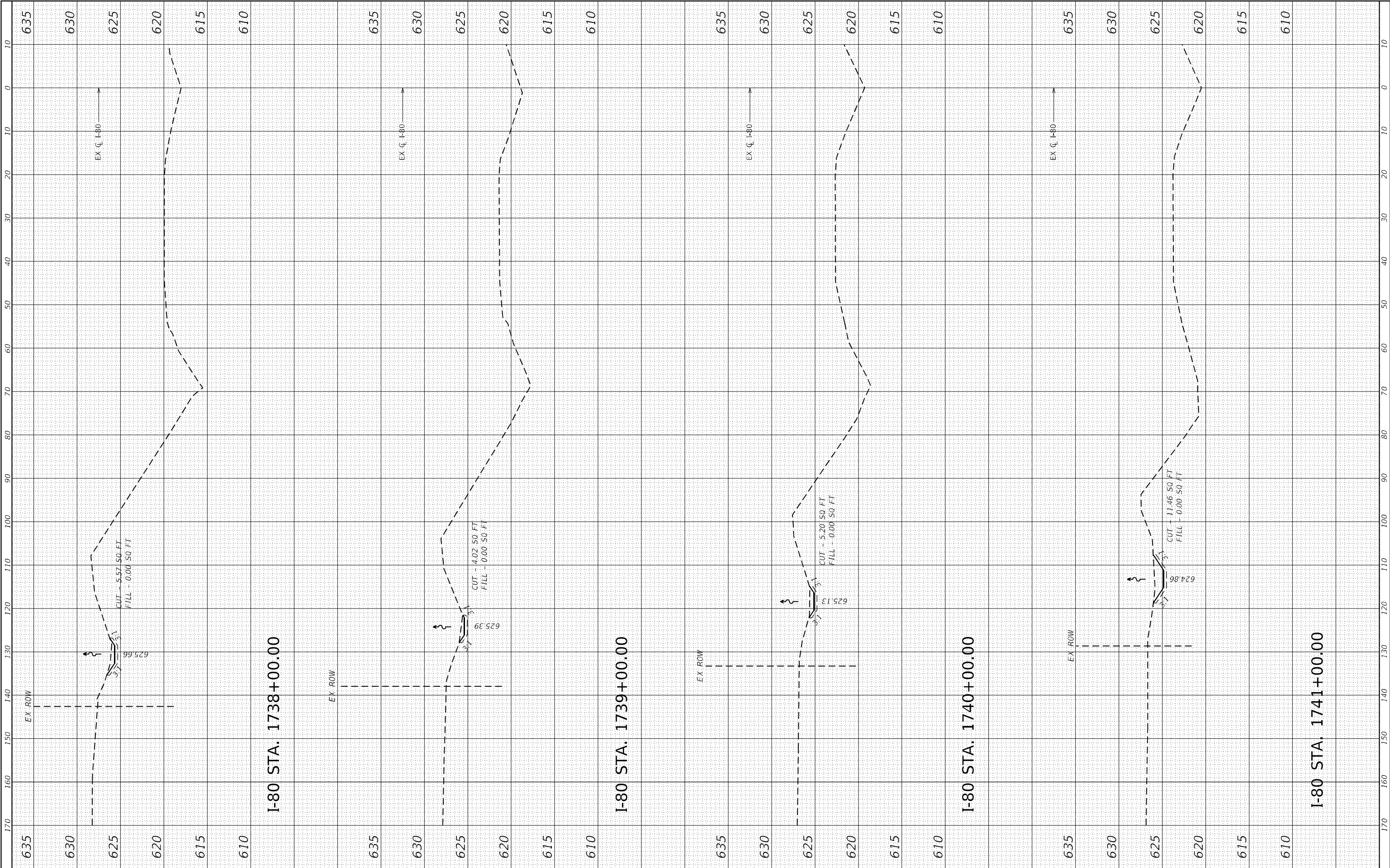
REVISED -  
REVISED -  
REVISED -  
REVISED -

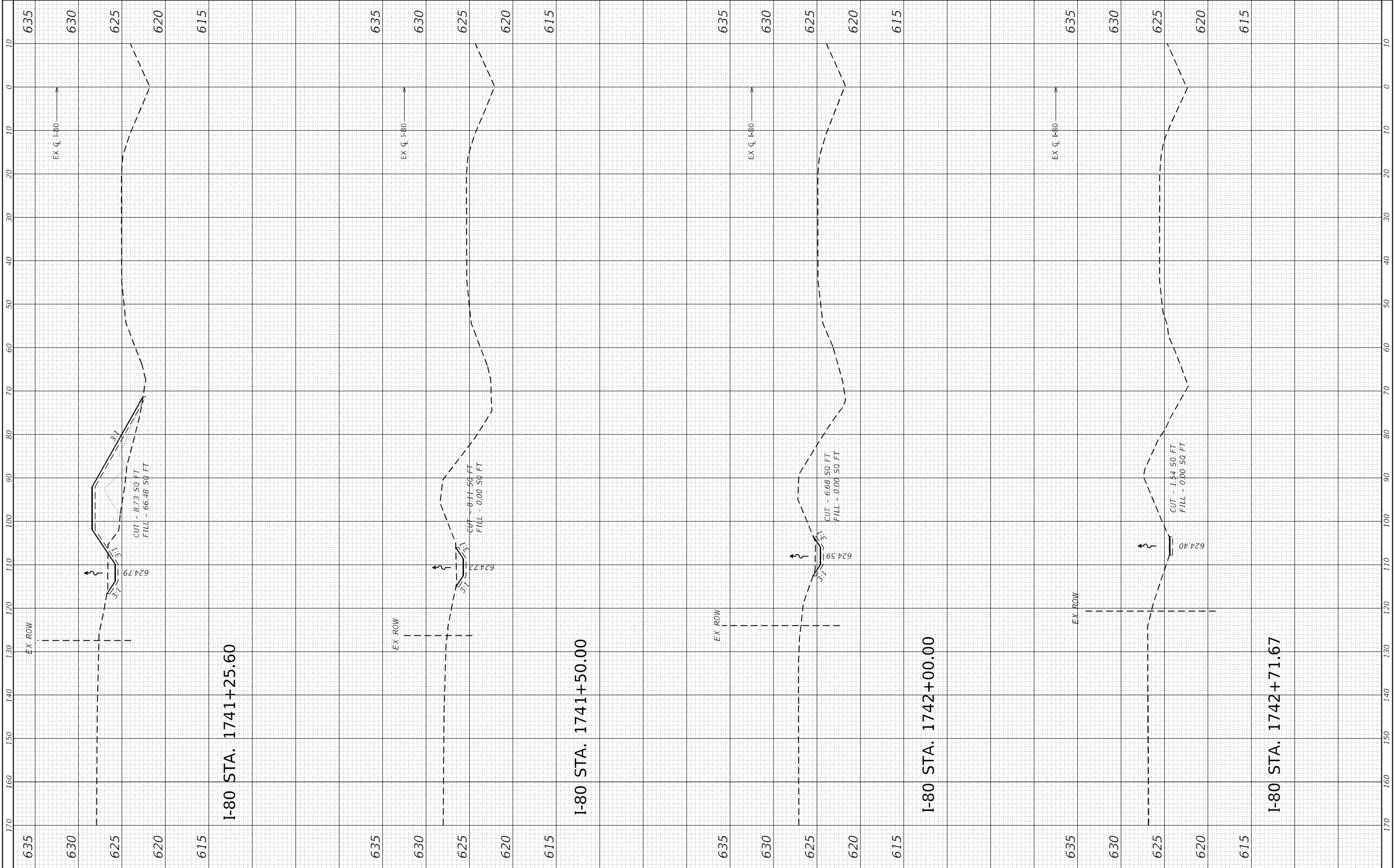
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PROPOSED I-80 UPPER DITCH CORSS SECTIONS  
SINKHOLE REPAIR & ANALYSIS

SCALE: 1"=10H:5V SHEET 3 OF 6 SHEETS STA. 1738+00 TO STA. 1741+00

| F.A.I<br>RTE.             | SECTION              | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------------|---------|-----------------|--------------|
| 80                        | (32, 47-4) VB, HBR-3 | KENDALL | 143             | 136          |
| CONTRACT NO. 66295        |                      |         |                 |              |
| ILLINOIS FED. AID PROJECT |                      |         |                 |              |







LIN ENGINEERING, LTD.  
Consulting Engineers  
Westmont, Illinois

|            |                   |
|------------|-------------------|
| USER NAME  | = LIN04-PC        |
| PLOT SCALE | = 20,0000 * / in. |
| PLOT DATE  | = 1/9/2025        |

|          |           |
|----------|-----------|
| DESIGNED | - LM      |
| DRAWN    | - LM      |
| CHECKED  | - SGL     |
| DATE     | - 11/2023 |

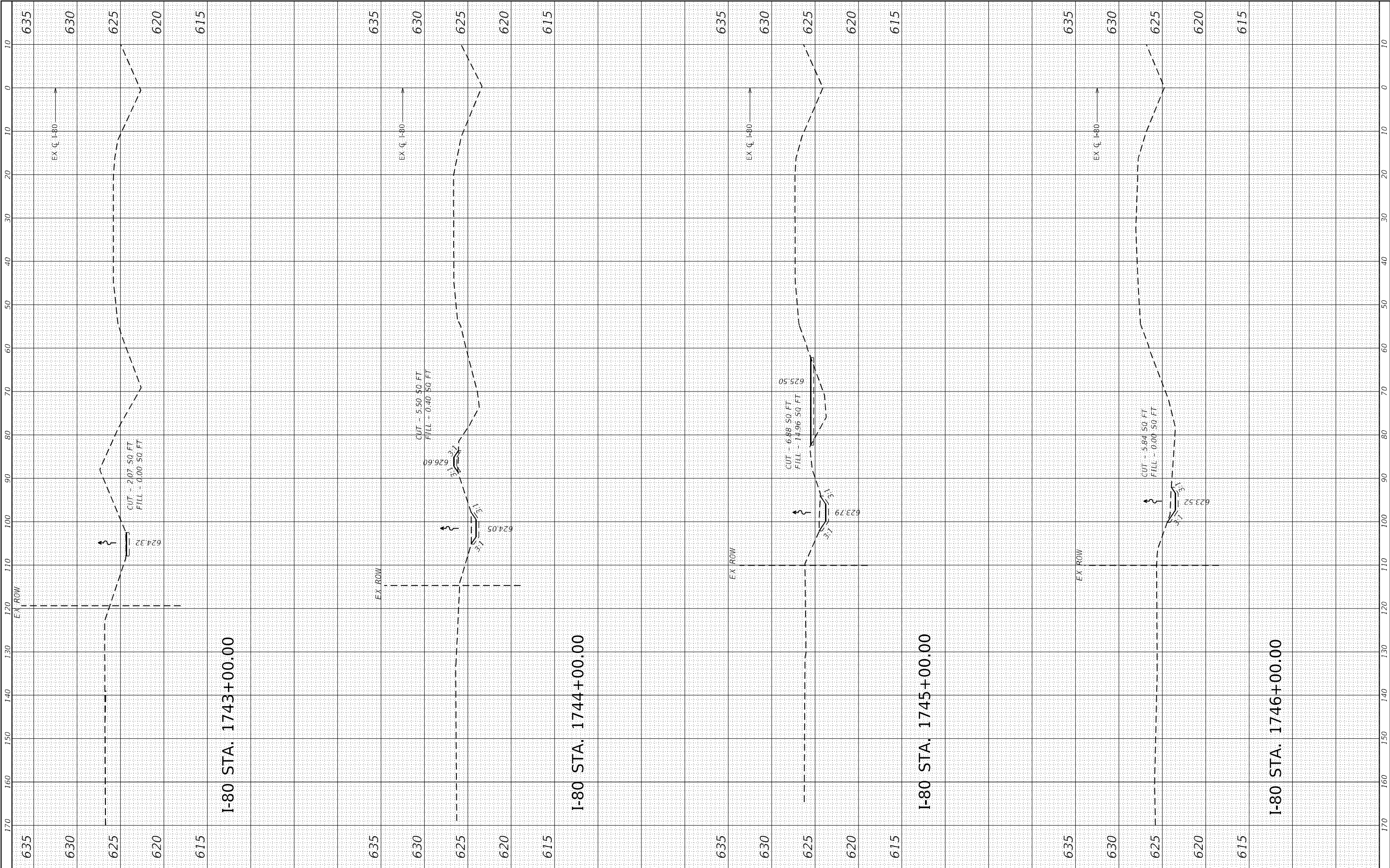
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|---------|---|
| REVISED | - |
| REVISED | - |
| REVISED | - |
| REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

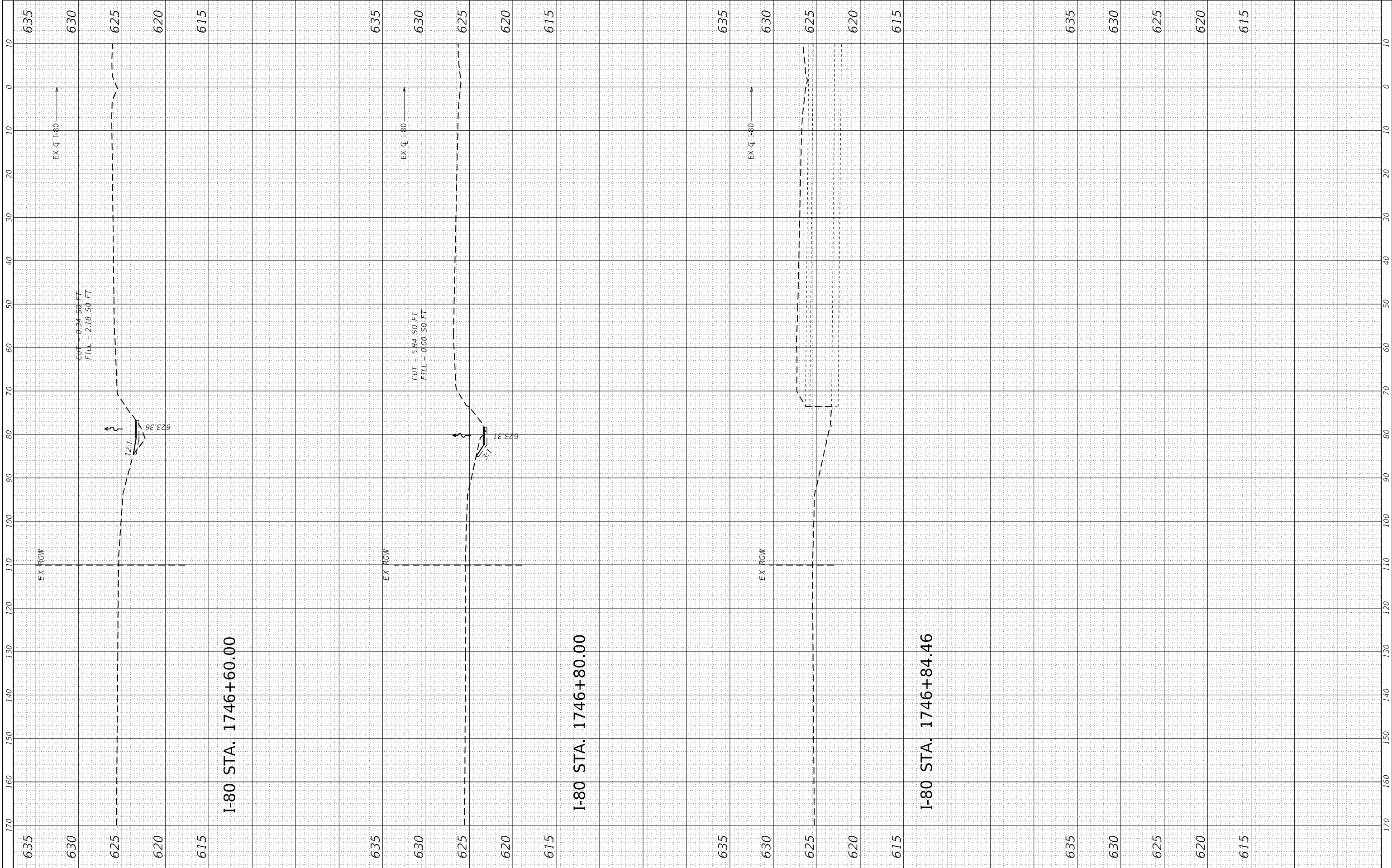
PROPOSED I-80 UPPER DITCH CROSS SECTIONS  
SINKHOLE REPAIR & ANALYSIS

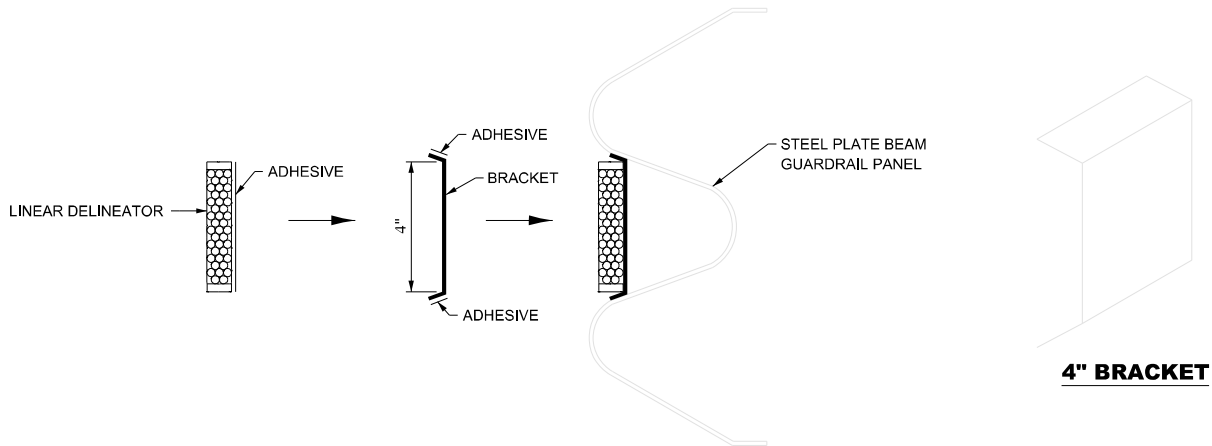
SCALE: 1"=10H:5V    SHEET 5    OF   6   SHEETS    STA. 1743+00    TO STA. 1746+00

| F.A.I<br>RTE.      | SECTION              | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|--------------------|----------------------|----------|------------------|--------------|
| 80                 | (32, 47-4) VB, HBR-3 | KENDALL  | 143              | 138          |
| CONTRACT NO. 66295 |                      |          |                  |              |
|                    |                      | ILLINOIS | FED. AID PROJECT |              |





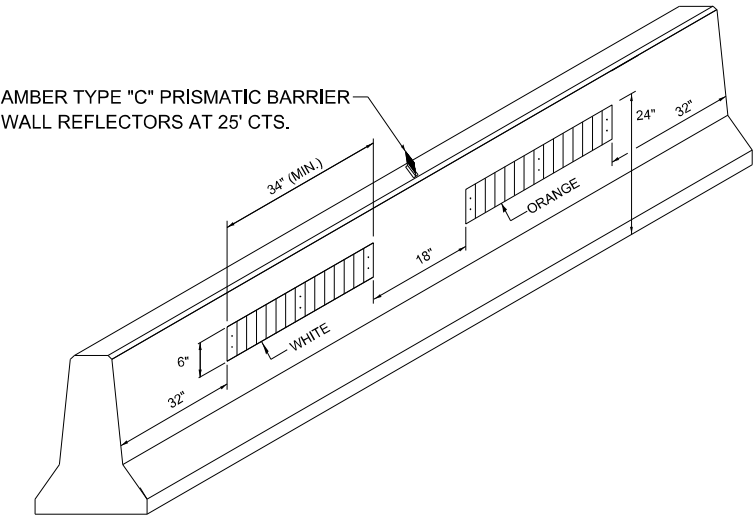




**LINEAR DELINEATOR APPLICATION TO STANDARD GALVANIZED GUARDRAIL**

LINEATOR DELINEATOR SHALL BE APLLIED ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS

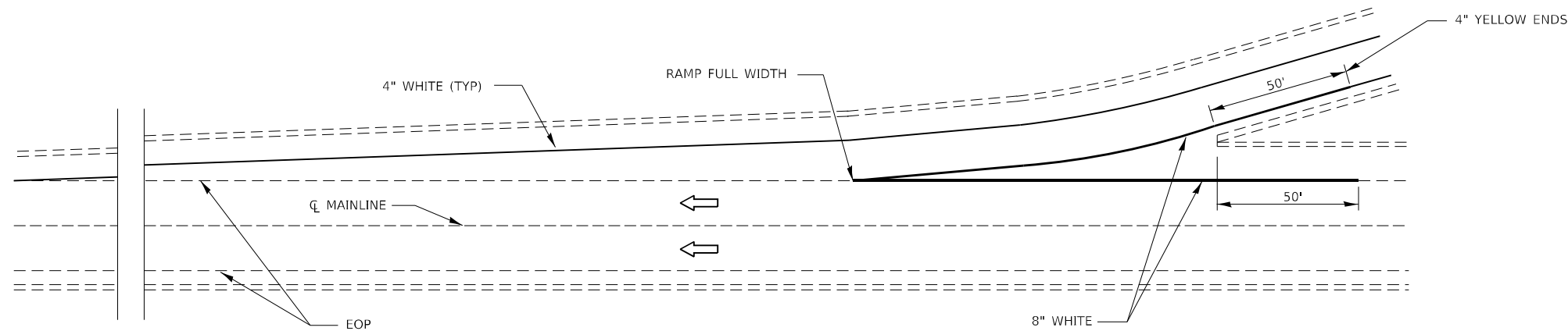
782-5



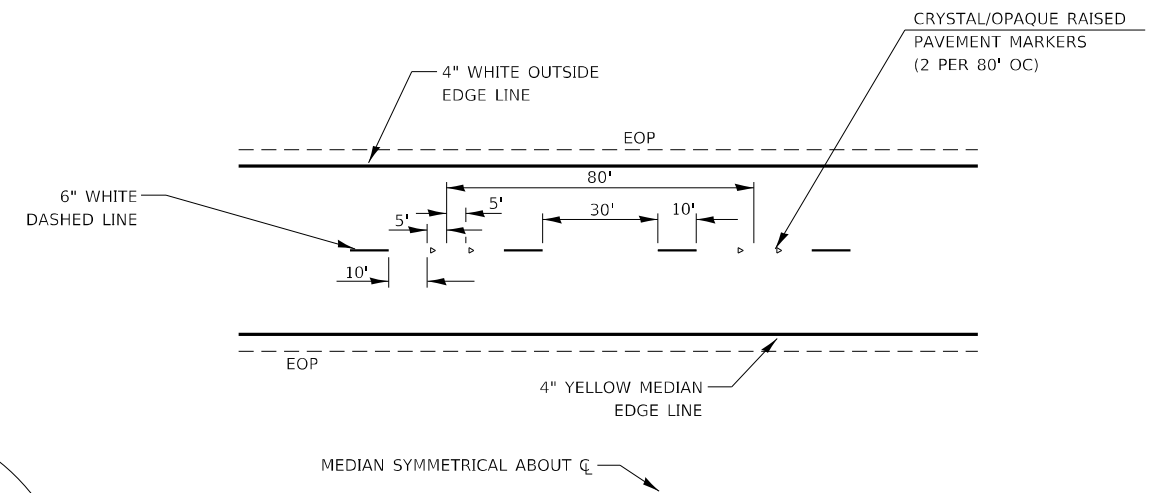
**LINEAR DELINEATOR PANELS  
FOR TEMPORARY CONCRETE BARRIER**

782-6

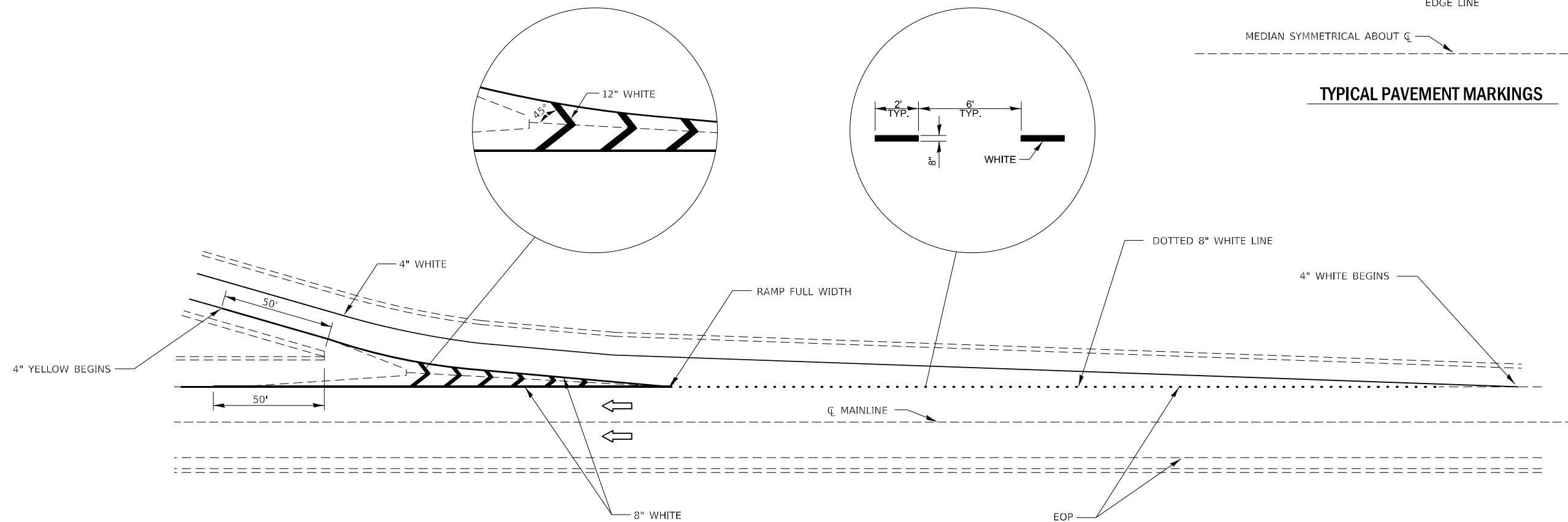
|                                                                                                                                                               |                               |               |           |                                                           |                                                                  |              |                           |                     |                |                 |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|-----------|-----------------------------------------------------------|------------------------------------------------------------------|--------------|---------------------------|---------------------|----------------|-----------------|--------------|
|  <b>LIN ENGINEERING,LTD.</b><br>Consulting Engineers<br>Westmont, Illinois | USER NAME = 14nho             | DESIGNED - RC | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>W.C. RAILROAD OVER F.A.I. ROUTE 80<br/>DISTRICT 3 DETAILS</b> |              | F.A.I.<br>RTE.            | SECTION             | COUNTY         | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                                                                               | PLOT SCALE = 100,0000 ' / in. | DRAWN - RC    | REVISED - |                                                           |                                                                  |              | 80                        | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL | 143             | 140          |
|                                                                                                                                                               | PLOT DATE = 1/9/2025          | CHECKED - ST  | REVISED - |                                                           | SCALE: N.T.S.                                                    |              | CONTRACT NO. 66295        |                     |                |                 |              |
|                                                                                                                                                               |                               | DATE - 1/2025 | REVISED - |                                                           | SHEET 1 OF 4 SHEETS                                              | STA. TO STA. | ILLINOIS FED. AID PROJECT |                     |                |                 |              |



**TYPICAL PAVEMENT MARKING FOR ENTRANCE RAMP TERMINALS**



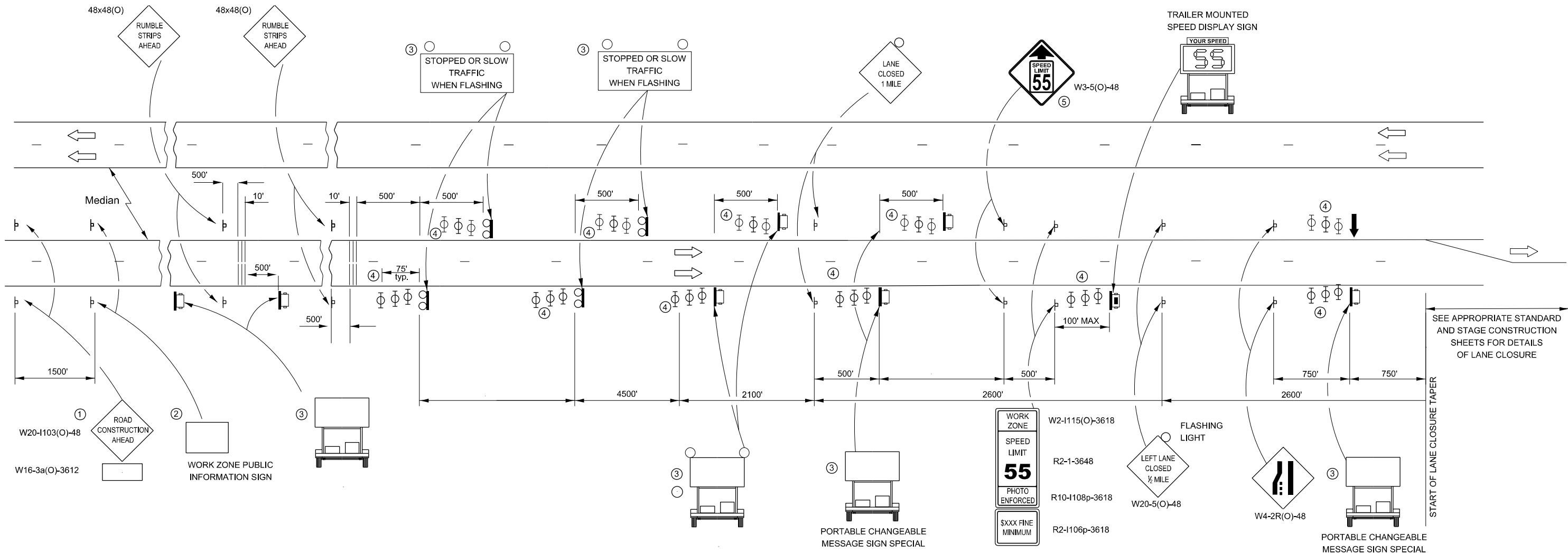
**TYPICAL PAVEMENT MARKINGS**



**TYPICAL PAVEMENT MARKINGS FOR EXIT RAMP TERMINALS**

780-12

|                                                                                                                                                                |                              |               |           |                                                                 |                                                                        |                     |                           |                     |                |              |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|-----------|-----------------------------------------------------------------|------------------------------------------------------------------------|---------------------|---------------------------|---------------------|----------------|--------------|-----------|
|  <b>LIN ENGINEERING, LTD.</b><br>Consulting Engineers<br>Westmont, Illinois | USER NAME = 14nho            | DESIGNED - RC | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>W.C. RAILROAD OVER F.A.I. ROUTE 80</b><br><b>DISTRICT 3 DETAILS</b> |                     | F.A.I. RTE.               | SECTION             | COUNTY         | TOTAL SHEETS | SHEET NO. |
|                                                                                                                                                                | PLOT SCALE = 100,0000' / in. | DRAWN - RC    | REVISED - |                                                                 |                                                                        |                     | 80                        | (32, 47-4)VB, HBR-3 | GRUNDY/KENDALL | 143          | 141       |
|                                                                                                                                                                | PLOT DATE = 1/9/2025         | CHECKED - ST  | REVISED - |                                                                 |                                                                        |                     | CONTRACT NO. 66295        |                     |                |              |           |
|                                                                                                                                                                |                              | DATE - 1/2025 | REVISED - |                                                                 |                                                                        |                     | ILLINOIS FED. AID PROJECT |                     |                |              |           |
|                                                                                                                                                                |                              |               |           | SCALE: N.T.S.                                                   |                                                                        | SHEET 2 OF 4 SHEETS |                           | STA. TO STA.        |                |              |           |



NOTES:

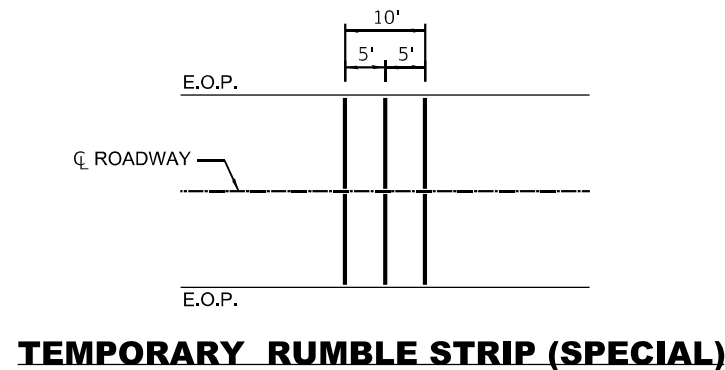
- 1 THE ROAD CONSTRUCTION AHEAD SIGN SHALL BE LOCATED 5 MILES IN ADVANCE OF THE PROJECT LIMITS.
- 2 THE MESSAGE AND SIZE OF THE WORK ZONE PUBLIC INFORMATION SIGN SHALL BE AS SPECIFIED BY THE DEPARTMENT.
- 3 UNIT TO BE PAID FOR SEPARATELY. TO BE PLACED OUTSIDE OF EXISTING PAVED SHOULDER. ANY REQUIRED EARTHWORK INCLUDED IN THE COST OF THE UNIT.
- 4 THREE, TYPE II BARRICADES, DRUMS, OR VERTICAL BARRICADES AT 25' CENTERS.
- 5 THIS SIGN SHALL ONLY BE USED IF THE EXISTING SPEED LIMIT IS GREATER THAN 65 MPH.
- 6 WHEN SHOWN, PORTABLE CHANGEABLE MESSAGE SIGN SPECIAL SHALL HAVE EQUIVALENT FLASHING BEACONS AS REAL TIME TRAFFIC CONTROL SIGNING. COST INCLUDED IN PORTABLE CHANGEABLE MESSAGE SIGN SPECIAL.

DESIGNER NOTE:

USE IN PLACE OF HIGHWAY STANDARD 701400.  
REQUIRES SPECIAL PROVISIONS FOR SMART TRAFFIC MONITORING  
SYTEM AND CONTROL OF WORK - SMART WORK ZONE.

LEGEND:

- ↓ ARROW BOARD
- PORTABLE CHANGEABLE MESSAGE SIGN SPECIAL (PCMS)
- SIGN
- REAL-TIME TRAFFIC CONTROL SIGNING
- TYPE II BARRICADE, DRUM, OR VERTICAL BARRICADE WITH MONODIRECTIONAL FLASHING LIGHT.
- TEMPORARY RUMBLE STRIPS (SPECIAL). SEE DETAIL & SPECIAL PROVISION
- SPEED DISPLAY TRAILER



GENERAL NOTE:

THIS STANDARD IS USED WHERE A LANE CLOSURE IS IN PLACE LONGER THAN ONE CONSECUTIVE WEEK OR INCLUDING A WEEKEND OR HOLIDAY AS DESCRIBED IN KEEPING ROADS OPEN TO TRAFFIC.

THE FIRST TWO SIGNS ARE STATIONARY. THE OTHER SIGNS, ARROWBOARDS AND MESSAGE BOARDS SHALL BE MOVED AS NECESSARY TO MAINTAIN THE REQUIRED DISTANCE FROM THE START OF THE LANE CLOSURE TAPER(S).

SEE SPECIAL PROVISIONS FOR SMART TRAFFIC MONITORING SYSTEM, PORTABLE CHANGEABLE MESSAGE SIGN SPECIAL AND CONTROL OF WORK.

THIS DETAIL APPLIES TO BOTH NB AND SB APPROACHES TO THE WORK ZONE.

WHEN THE RIGHT LANE IS CLOSED, RIGHT LANE CLOSED SIGNS SHALL BE SUBSTITUTED FOR LEFT LANE CLOSED SIGNS.

WHEN EXISTING SIGNS, POLES, AND OTHER ITEMS CONFLICT WITH LOCATING THE EQUIPMENT SHOWN, THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER TO DECONFLICT EQUIPMENT PLACEMENT.

ALL ORANGE SIGN SHEETING SHALL BE FLOURESCENT ORANGE MATERIAL.



