

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| F.A.S.<br>RTE.                            | SECTION | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------------------------------------|---------|----------|-----------------|--------------|
| 904                                       | 101RS-6 | ILLINOIS | 40              | 1            |
| CONTRACT NO. 78A74<br>*JOHNSON/WILLIAMSON |         |          |                 |              |

D-99-053-24



# PROPOSED HIGHWAY PLANS

FAS ROUTE 904 (IL 166)  
SECTION 101RS-6

RESURFACING  
WILLIAMSON/JOHNSON COUNTIES

FOR INDEX OF SHEETS, SEE SHEET NO. 3  
FOR SUMMARY OF QUANTITIES, SEE SHEETS 5-8

TRAFFIC DATA (2023)

ADT: 2550 %TRUCKS: 8.6%

TOWNSHIPS

CREAL SPRINGS

NEW BURNSIDE

STONE FORT

STATION EQUATIONS

STA 50+81.93 BK = STA 50+95.49 AH  
STA 136+57.10 BK = STA 136+62.20 AH  
STA 188+50.30 BK = STA 188+54.57 AH  
STA 229+61.14 BK = STA 229+77.65 AH  
STA 371+39.04 BK = STA 371+61.05 AH  
STA 503+29.10 BK = STA 502+63.20 AH  
STA 523+69.42 BK = STA 519+94.37 AH

STA 50+81.93 BK = STA 50+95.49 AH

POSTED SPEED: 55 MPH, 30MPH, 20MPH



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

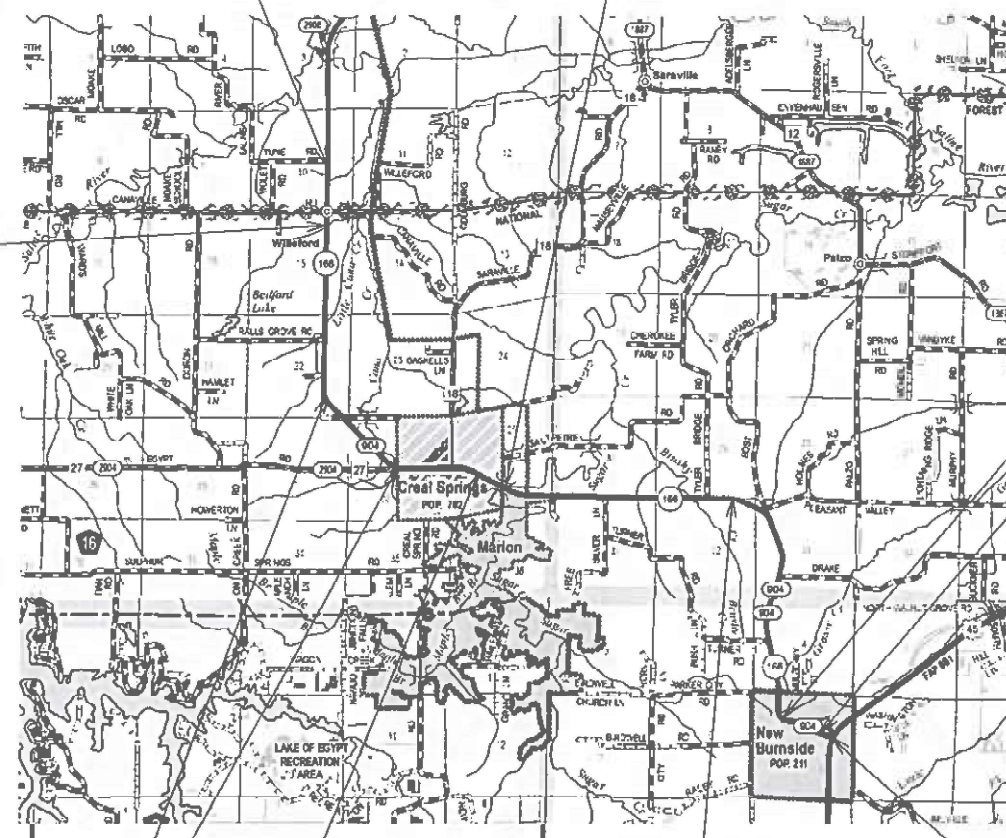
PROJECT ENGINEER MICHAEL CHEAK  
PROJECT MANAGER SEAN GREENLEE

CONTRACT NO. 78A74

PROJECT BEGINS  
0.1 MIL SOUTH OF TUNE RD  
STA 14+99

C-99-100-24

BRIDGE OMISSION  
SN 100-0031  
STA 241+73.14 TO  
STA 242+46.83



STA 136+57.10 BK = STA 136+62.20 AH

STA 188+50.30 BK = STA 188+54.57 AH

STA 229+61.14 BK = STA 229+77.65 HA

STA 371+39.04 BK = STA 371+61.05 AH

GROSS LENGTH = 51288.5 FT. = 9.71 MILE  
NET LENGTH = 51214.8 FT. = 9.7 MILE

PROJECT ENDS  
US 45 NEW BURNSIDE  
STA 524+08

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED April 25 2025  
Lora S. Romary REGIONAL ENGINEER

June 27 2025  
Sec Ed Etk ENGINEER OF DESIGN AND ENVIRONMENT

June 27 2025  
Director of Highways Project Implementation

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

MODEL SIGNATURE SHEET-2 [Sheet]  
FILE NAME: c:\ew\work\pilot\illinois\proj\_michael.cheak\1065570\878A74-SNA-Cover\_316.dgn

|           |                 |          |   |         |   |
|-----------|-----------------|----------|---|---------|---|
| USER NAME | = michael.cheak | DESIGNED | - | REVISED | - |
|           |                 | DRAWN    | - | REVISED | - |
|           |                 | CHECKED  | - | REVISED | - |
| PLOT DATE | = 4/17/2025     | DATE     | - | REVISED | - |

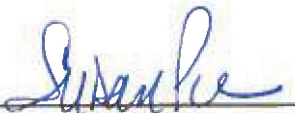
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SIGNATURE SHEET

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

| F.A.S<br>RTE.             | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|---------|--------|-----------------|--------------|
| 904                       | 101RS-6 | *      | 40              | 2            |
| CONTRACT NO. 78A74        |         |        |                 |              |
| ILLINOIS FED. AID PROJECT |         |        |                 |              |

\*JOHNSON/WILLIAMSON

Prepared By:   
DISTRICT STUDIES & PLANS ENGINEER

Examined By:   
DISTRICT LAND ACQUISITION ENGINEER

Examined By:   
DISTRICT PROGRAM DEVELOPMENT ENGINEER

Examined By:   
DISTRICT OPERATIONS ENGINEER

Examined By: \_\_\_\_\_  
DISTRICT PROJECT IMPLEMENTATION ENGINEER

Examined By:   
DISTRICT CONSTRUCTION ENGINEER

Examined By:   
DISTRICT MATERIALS ENGINEER

INDEX OF SHEETS

| SHEET NO | DESCRIPTION                                                                            |
|----------|----------------------------------------------------------------------------------------|
| 1        | COVER SHEET                                                                            |
| 2        | SIGNATURE SHEET                                                                        |
| 3        | INDEX OF SHEETS, HIGHWAY STANDARDS, MTD TABLE                                          |
| 4        | GENERAL NOTES, MIX DESIGN                                                              |
| 5-8      | SUMMARY OF QUANTITIES                                                                  |
| 9-14     | TYPICAL SECTIONS: IL 166                                                               |
| 15-16    | MAINLINE RESURFACING SCHEDULE                                                          |
| 17       | SHOULDER SCHEDULE                                                                      |
| 18-21    | ENTRANCE AND SIDEROAD SCHEDULE                                                         |
| 22       | SIDEWALK, CURB & GUTTER, GUARDRAIL, DRAINAGE SCHEDULES                                 |
| 23-24    | PAVEMENT MARKINGS SCHEDULE                                                             |
| 25-26    | PATCHING SCHEDULE                                                                      |
| 27       | GEOPAK IDENTIFICATION                                                                  |
| 28       | TIE POINTS                                                                             |
| 29-32    | DETAILS: ADA RAMPS                                                                     |
| 33-36    | DETAILS: TRANSITIONS                                                                   |
| 37       | DETAILS: SIDEROAD AND ENTRANCE (STANDARD OVERLAY)                                      |
| 38       | DETAILS: SIDEROAD AND ENTRANCE (DESIGN OVERLAY)                                        |
| 39       | DETAILS: PCC STEPS & PIPE HANDRAIL, INCIDENTAL ENTRANCE                                |
| 40       | DETAILS: UNEVEN LANE SIGN, ROUGH GROOVED SURFACE<br>SIGN AND TEMPORARY HMA TRANSITIONS |

HIGHWAY STANDARDS

|           |                                                                                  |
|-----------|----------------------------------------------------------------------------------|
| 000001-08 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                                     |
| 001001-02 | AREAS OF REINFORCEMENT BARS                                                      |
| 001006    | DECIMAL OF AN INCH AND OF A FOOT                                                 |
| 424001-12 | PERPENDICULAR CURB RAMPS FOR SIDEWALKS                                           |
| 424016-06 | MID-BLOCK CURB RAMPS FOR SIDEWALKS                                               |
| 442201-03 | CLASS C & D PATCHES                                                              |
| 542401-04 | METAL FLARED END SECTION FOR PIPE CULVERTS                                       |
| 606001-08 | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER                    |
| 606201-04 | TYPE B GUTTER (INLET, OUTLET & ENTRANCE)                                         |
| 630301-09 | SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS                       |
| 701001-02 | OFF-ROAD OPERATIONS, 2L, 2W, MORE THAN 15 FT AWAY                                |
| 701006-05 | OFF-ROADOPERATIONS, 2L, 2W, 15 FT TO 24 IN FROM PAVEMENT EDGE                    |
| 701011-04 | OFF-ROAD MOVING OPERATIONS, 2L, 2W, DAY ONLY                                     |
| 701201-05 | LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS 45 MPH OR MORE                        |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS                                      |
| 701306-04 | LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS 45 MPH OR MORE |
| 701311-03 | LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY                               |
| 701336-07 | LANE CLOSURE, 2L, 2W, WORK AREAS IN SERIES, FOR SPEEDS 45MPH OR MORE             |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED                                            |
| 701801-06 | SIDEWALK, CORNER OR CROSSWALK CLOSURE                                            |
| 701901-10 | TRAFFIC CONTROL DEVICES                                                          |
| 725001-01 | OBJECT AND TERMINAL MARKERS                                                      |
| 780001-05 | TYPICAL PAVEMENT MARKINGS                                                        |
| 781001-04 | TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS                          |
| 782006-01 | GUARDRAIL AND BARRIER WALL REFLECTOR MOUNTING DETAILS                            |

MTD CROSSING RESTRICTIONS TABLE

| ROUTE (IL 166)<br>SN & CENTERLINE STATION |     |        | EXISTING FILL<br>HEIGHT OVER<br>BOX CULVERT<br>(FOOT) | THICKNESS OF<br>EXISTING PAVEMENT<br>OVER BOX CULVERT<br>(FOOT) | MAXIM GROSS<br>WEIGHT<br>RESTRICTIONS<br>(TONS) | MTD CROSSING<br>RESTRICTIONS |
|-------------------------------------------|-----|--------|-------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|------------------------------|
| SN 100-7058                               | STA | 19+78  | 2.4                                                   | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-7057                               | STA | 42+75  |                                                       | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-7056                               | STA | 78+66  | 5.7                                                   | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-7055                               | STA | 90+18  | 4                                                     | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-7054                               | STA | 99+90  | 0.5                                                   | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-7053                               | STA | 162+84 | 1.6                                                   | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-7052                               | STA | 176+80 | 0.5                                                   | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-7051                               | STA | 184+84 | 1                                                     | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-0031                               | STA | 242+07 |                                                       |                                                                 | 40                                              | Emptied *                    |
| SN 100-7050                               | STA | 314+50 | 0.3                                                   | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-7049                               | STA | 315+86 | 0.5                                                   | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-7048                               | STA | 344+03 | 0.5                                                   | 0.875                                                           | 40                                              | Emptied *                    |
| SN 100-7047                               | STA | 357+14 | 0.5                                                   | 0.875                                                           | 40                                              | Emptied *                    |
| SN 044-7030                               | STA | 478+28 | 2                                                     | 0.875                                                           | 40                                              | Emptied *                    |
| SN 044-7029                               | STA | 514+35 | 8                                                     | 0.875                                                           | 40                                              | Emptied *                    |
| SN 044-7028                               | STA | 521+79 | 5.8                                                   | 0.875                                                           | 40                                              | Emptied *                    |

\* THE CONTRACTOR SHALL REFER TO BDE SPECIAL PROVISION FOR MATERIAL TRANSFER DEVICE

REV.-SK

REV - MS

MODEL- INDEX OF SHEETS-1 (Sheet)  
FILE NAME: c:\pw\work\wil\caw\white\cd\1068570\074A74-SHB-Index\_GenNotes.dgn

|  |                         |            |           |                                                   |                                               |         |             |                    |         |                             |                 |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-----------------------------------------------|---------|-------------|--------------------|---------|-----------------------------|-----------------|--------------|
|  | USER NAME = dylan.white | DESIGNED = | REVISED = | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS, HIGHWAY STANDARDS, MTD TABLE |         |             | F.A.S<br>RTE.      | SECTION | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         | DRAWN =    | REVISED = |                                                   |                                               |         |             | 904                | 101RS-6 | *                           | 40              | 3            |
|  |                         | CHECKED =  | REVISED = |                                                   |                                               |         |             | CONTRACT NO. 78A74 |         |                             |                 |              |
|  | PLOT DATE = 5/12/2025   | DATE =     | REVISED = |                                                   | SCALE:                                        | SHEET 1 | OF 2 SHEETS | STA.               | TO STA. | ILLINOIS   FED. AID PROJECT |                 |              |

\*JOHNSONWILLIAMSON



GENERAL NOTES

FACTORS USED FOR ESTIMATING PLAN QUANTITIES ARE AS FOLLOWS AND SHALL NOT BE USED FOR THE BASIS OF FINAL QUANTITIES:

ALL HOT MIX ASPHALT 2.016 TONS/CU. YD.

ALL AGGREGATE 2.05 TONS/CU. YD.

THE QUANTITY OF SHORT TERM PAVEMENT MARKING SHOWN IN THE PLANS IS BASED ON ONE APPLICATION EACH FOR THE HMA SURFACE REMOVAL, BINDER COURSE, AND SURFACE COURSE

HMA RESURFACING SHALL BE PLACED IN A SEQUENCE THAT WILL MINIMIZE THE TIME THE CENTERLINE EDGE IS EXPOSED TO TRAFFIC. WHEN AT THE END OF A DAY'S OPERATION THE EXPOSED CENTERLINE EDGE IS GREATER THAN 2,000 FT, THE CONTRACTOR SHALL BE REQUIRED TO PAVE IN THE ADJACENT LANE ON THE FOLLOWING WORK DAY. PRIOR TO WINTER SHUTDOWN, RESURFACING ON ADJACENT LANES IS TO BE BROUGHT UP TO THE SAME ELEVATION.

LONGITUDINAL JOINT SEALANT SHALL BE PLACED UNDER THE HMA SURFACE COURSE

VIBRATORY ROLLERS WILL NOT BE ALLOWED WITHIN THE CORPORATE LIMITS OF CREAL SPRINGS AND NEW BURNSIDE

INCIDENTAL HOT-MIX ASPHALT SURFACING SHALL BE PAVED IN A SEPARATE OPERATION FROM THE MAINLINE PAVEMENT

WHEN SHOULDER RESURFACING OF 6 FEET OR LESS IS ALLOWED TO BE PLACED SIMULTANEOUSLY WITH THE ADJACENT TRAFFIC LANE. THE MAINLINE QUALITY MANAGEMENT PROGRAM WILL BE ENFORCED FOR THE MAINLINE AND SHOULDERS

COMMITMENTS: NONE

HMA MIXTURE REQUIREMENTS TABLES

The following HMA mixture requirements are applicable for this project

|                             |                                            |
|-----------------------------|--------------------------------------------|
| Location(s):                | Hot-Mix Asphalt Surface Course             |
| Mixture Use(s):             | Hot-Mix Asphalt Surface Course, Mix D, N70 |
| AB/PG:                      | PG64-22                                    |
| Design Air Voids:           | 4.0%, 70 Gyration Design                   |
| Mixture Composition:        | IL-9.5 mm                                  |
| Friction Aggregate:         | Mix D                                      |
| Mixture Weight:             | 112 lbs/Sq Yd/in                           |
| Quality Management Program: | PFP                                        |
| Sublot Size:                | 1,000 tons                                 |
| Material Transfer Device    | Yes                                        |

|                             |                                                                                     |
|-----------------------------|-------------------------------------------------------------------------------------|
| Location(s):                | Hot-Mix Asphalt Binder Course 1 1/4", Hot-Mix Asphalt Shoulders 2 3/4" (Lower Lift) |
| Mixture Use(s):             | Hot-Mix Asphalt Binder Course, IL-9.5FG, N70                                        |
| AB/PG:                      | PG64-22                                                                             |
| Design Air Voids:           | 4.0%, 70 Gyration Design                                                            |
| Mixture Composition:        | IL-9.5 mm Fine Graded                                                               |
| Friction Aggregate:         | None                                                                                |
| Mixture Weight:             | 112 lbs/Sq Yd/in                                                                    |
| Quality Management Program: | QCP                                                                                 |
| Sublot Size:                | 1,000 tons                                                                          |
| Material Transfer Device    | Yes                                                                                 |

|                             |                                            |
|-----------------------------|--------------------------------------------|
| Location(s):                | Hot-Mix Asphalt Binder Course 2 1/4"       |
| Mixture Use(s):             | Hot-Mix Asphalt Binder Course, IL-19.0,N70 |
| AB/PG:                      | PG64-22                                    |
| Design Air Voids:           | 4.0%, 70 Gyration Design                   |
| Mixture Composition:        | IL-19.0mm                                  |
| Friction Aggregate:         | None                                       |
| Mixture Weight:             | 112 lbs/Sq Yd/in                           |
| Quality Management Program: | QCP                                        |
| Sublot Size:                | 1,000 tons                                 |
| Material Transfer Device    | Yes                                        |

|                             |                                                                                       |
|-----------------------------|---------------------------------------------------------------------------------------|
| Location(s):                | Hot-Mix Asphalt Shoulders 2 3/4" (Surface Lift), Hot-Mix Asphalt Incidental Surfacing |
| Mixture Use(s):             | Hot-Mix Asphalt Surface Course, Mix C, N30                                            |
| AB/PG:                      | PG64-22                                                                               |
| Design Air Voids:           | 4.0%, 30 Gyration Design                                                              |
| Mixture Composition:        | IL-9.5L                                                                               |
| Friction Aggregate:         | Mix C                                                                                 |
| Mixture Weight:             | 112 lbs/Sq Yd/in                                                                      |
| Quality Management Program: | QC/QA                                                                                 |
| Sublot Size:                | 3,000 tons                                                                            |
| Material Transfer Device    | No                                                                                    |

MODEL: GENERAL NOTES (Sheet)  
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|  |                         |            |           |                                                   |                           |         |      |                    |         |         |                             |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|---------------------------|---------|------|--------------------|---------|---------|-----------------------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | GENERAL NOTES, MIX DESIGN |         |      | F.A.S<br>RTE.      | SECTION | COUNTY  | TOTAL<br>SHEETS             | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                           |         |      | 904                | 101RS-6 | *       | 40                          | 4            |
|  |                         | CHECKED -  | REVISED - |                                                   |                           |         |      | CONTRACT NO. 78A74 |         |         |                             |              |
|  | PLOT DATE = 5/12/2025   | DATE -     | REVISED - |                                                   | SCALE:                    | SHEET 2 | OF 2 | SHEETS             | STA.    | TO STA. | ILLINOIS   FED. AID PROJECT |              |



SUMMARY OF QUANTITIES

| CODE<br>NUMBER | ITEM DESCRIPTION                                     | UNIT  | TOTAL<br>QUANTITY | COUNTY:   | WILLIAMSON | JOHNSON |
|----------------|------------------------------------------------------|-------|-------------------|-----------|------------|---------|
|                |                                                      |       |                   | ROUTE:    | FAS 904    | FAS 904 |
|                |                                                      |       |                   | FUNDING:  |            |         |
|                |                                                      |       |                   | LOCATION: | RURAL      | RURAL   |
|                |                                                      |       |                   |           | ROADWAY    | ROADWAY |
|                |                                                      |       |                   |           | 0005       | 0005    |
|                |                                                      |       |                   |           |            |         |
| 20400800       | FURNISHED EXCAVATION                                 | CU YD | 1                 |           | 1          |         |
|                |                                                      |       |                   |           |            |         |
| 20800150       | TRENCH BACKFILL                                      | CU YD | 1                 |           | 1          |         |
|                |                                                      |       |                   |           |            |         |
| 40600290       | BITUMINOUS MATERIALS (TACK COAT)                     | POUND | 100,783           |           | 81,399     | 19,384  |
|                |                                                      |       |                   |           |            |         |
| 40600370       | LONGITUDINAL JOINT SEALANT                           | FOOT  | 51,215            |           | 41,591     | 9,624   |
|                |                                                      |       |                   |           |            |         |
| 40600405       | MATERIAL TRANSFER DEVICE                             | TON   | 25,571            |           | 21,186     | 4,385   |
|                |                                                      |       |                   |           |            |         |
| 40600982       | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT         | SQ YD | 1,400             |           | 774        | 626     |
|                |                                                      |       |                   |           |            |         |
| 40600990       | TEMPORARY RAMP                                       | SQ YD | 742               |           | 407        | 335     |
|                |                                                      |       |                   |           |            |         |
| 40602970       | HOT-MIX ASPHALT BINDER COURSE, IL-9.5FG, N70         | TON   | 7,189             |           | 5,186      | 2,003   |
|                |                                                      |       |                   |           |            |         |
| 40603085       | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70          | TON   | 5,917             |           | 5,917      |         |
|                |                                                      |       |                   |           |            |         |
| 40604062       | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70 | TON   | 12,465            |           | 10,083     | 2,382   |
|                |                                                      |       |                   |           |            |         |
| 40800050       | INCIDENTAL HOT-MIX ASPHALT SURFACING                 | TON   | 199               |           | 131        | 68      |
| 42001300       | PROTECTIVE COAT                                      | SQ YD | 14                |           | 14         |         |
| 42400800       | DETECTABLE WARNINGS                                  | SQ FT | 115               |           | 115        |         |
|                |                                                      |       |                   |           |            |         |
| 44000155       | HOT-MIX ASPHALT SURFACE REMOVAL, 1 1/2"              | SQ YD | 121,639           |           | 94,807     | 26,832  |
|                |                                                      |       |                   |           |            |         |
| 44000160       | HOT-MIX ASPHALT SURFACE REMOVAL, 2 3/4"              | SQ YD | 22,480            |           | 21,368     | 1,112   |
|                |                                                      |       |                   |           |            |         |
| 44000164       | HOT-MIX ASPHALT SURFACE REMOVAL, 3 3/4"              | SQ YD | 2,295             |           | 2,295      |         |
|                |                                                      |       |                   |           |            |         |

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SUMMARY OF QUANTITIES - CONT

100% STATE

|                |            |         |
|----------------|------------|---------|
| COUNTY:        | WILLIAMSON | JOHNSON |
| ROUTE:         | FAS 904    | FAS 904 |
| FUNDING:       |            |         |
| LOCATION:      | RURAL      | RURAL   |
| TOTAL QUANTITY | ROADWAY    | ROADWAY |
|                | 0005       | 0005    |

| CODE NUMBER | ITEM DESCRIPTION                                   | UNIT   | TOTAL QUANTITY |       |     |
|-------------|----------------------------------------------------|--------|----------------|-------|-----|
| 44000400    | GUTTER REMOVAL                                     | FOOT   | 65             | 65    |     |
| 44000600    | SIDEWALK REMOVAL                                   | SQ FT  | 829            | 829   |     |
| 44201373    | CLASS C PATCHES, TYPE I, 12 INCH                   | SQ YD  | 13             | 13    |     |
| 44201377    | CLASS C PATCHES, TYPE II, 12 INCH                  | SQ YD  | 1,571          | 1,505 | 66  |
| 44201381    | CLASS C PATCHES, TYPE III, 12 INCH                 | SQ YD  | 855            | 855   |     |
| 44201383    | CLASS C PATCHES, TYPE IV, 12 INCH                  | SQ YD  | 790            | 790   |     |
| 44213204    | TIE BARS 3/4"                                      | EACH   | 457            | 457   |     |
| 48102100    | AGGREGATE WEDGE SHOULDER, TYPE B                   | TON    | 1,101          | 902   | 199 |
| 48203100    | HOT-MIX ASPHALT SHOULDERS                          | TON    | 72             | 72    |     |
| 50901760    | PIPE HANDRAIL                                      | FOOT   | 9              | 9     |     |
| 542D0215    | PIPE CULVERTS, CLASS D, TYPE 1 10"                 | FOOT   | 7              | 7     |     |
| 54262710    | METAL FLARED END SECTIONS 10"                      | EACH   | 2              | 2     |     |
| * 63100167  | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | EACH   | 1              | 1     |     |
| 63200310    | GUARDRAIL REMOVAL                                  | FOOT   | 47             | 47    |     |
| 67000400    | ENGINEER'S FIELD OFFICE, TYPE A                    | CAL MO | 6              | 5     | 1   |

\* SPECIALTY ITEM

REV - MS

MODEL: SQO-2 [Sheet]  
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|  |                         |            |           |                                                   |                       |         |      |        |                    |         |                             |                 |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-----------------------|---------|------|--------|--------------------|---------|-----------------------------|-----------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |         |      |        | F.A.S<br>RTE.      | SECTION | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                       |         |      |        | 904                | 101RS-6 | *                           | 40              | 6            |
|  |                         | CHECKED -  | REVISED - |                                                   |                       |         |      |        | CONTRACT NO. 78A74 |         |                             |                 |              |
|  | PLOT DATE = 5/14/2025   | DATE -     | REVISED - |                                                   | SCALE:                | SHEET 2 | OF 4 | SHEETS | STA.               | TO STA. | ILLINOIS   FED. AID PROJECT |                 |              |

\*JOHNSONWILLIAMSON

SUMMARY OF QUANTITIES - CONT

100% STATE

|                |            |         |
|----------------|------------|---------|
| COUNTY:        | WILLIAMSON | JOHNSON |
| ROUTE:         | FAS 904    | FAS 904 |
| FUNDING:       |            |         |
| LOCATION:      | RURAL      | RURAL   |
| TOTAL QUANTITY | ROADWAY    | ROADWAY |
|                | 0005       | 0005    |

| CODE NUMBER | ITEM DESCRIPTION                                | UNIT   | TOTAL QUANTITY |         |        |
|-------------|-------------------------------------------------|--------|----------------|---------|--------|
|             |                                                 |        |                |         |        |
| 67100100    | MOBILIZATION                                    | L SUM  | 1              | 0.80    | 0.20   |
|             |                                                 |        |                |         |        |
| 70100450    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201 | L SUM  | 1              | 0.80    | 0.20   |
|             |                                                 |        |                |         |        |
| 70100460    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM  | 1              | 0.80    | 0.20   |
|             |                                                 |        |                |         |        |
| 70100600    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701336 | L SUM  | 1              | 0.80    | 0.20   |
|             |                                                 |        |                |         |        |
| 70102620    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM  | 1              | 1       |        |
|             |                                                 |        |                |         |        |
| 70102640    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801 | L SUM  | 1              | 1       |        |
|             |                                                 |        |                |         |        |
| 70107025    | CHANGEABLE MESSAGE SIGN                         | CAL DA | 28             | 14      | 14     |
|             |                                                 |        |                |         |        |
| 70300100    | SHORT TERM PAVEMENT MARKING                     | FOOT   | 15,738         | 12,522  | 3,216  |
|             |                                                 |        |                |         |        |
| 70300150    | SHORT TERM PAVEMENT MARKING REMOVAL             | SQ FT  | 1,749          | 1,391   | 358    |
|             |                                                 |        |                |         |        |
| 70300221    | TEMPORARY PAVEMENT MARKING - LINE 4"- PAINT     | FOOT   | 167,192        | 132,283 | 34,909 |
|             |                                                 |        |                |         |        |
| 70300241    | TEMPORARY PAVEMENT MARKING - LINE 6"- PAINT     | FOOT   | 90             | 90      |        |
|             |                                                 |        |                |         |        |
| 70300261    | TEMPORARY PAVEMENT MARKING - LINE 12"- PAINT    | FOOT   | 70             | 70      |        |
|             |                                                 |        |                |         |        |
| 70300281    | TEMPORARY PAVEMENT MARKING - LINE 24"- PAINT    | FOOT   | 36             |         | 36     |
|             |                                                 |        |                |         |        |
| * 72501000  | TERMINAL MARKER - DIRECT APPLIED                | EACH   | 1              | 1       |        |
|             |                                                 |        |                |         |        |
| * 78001110  | PAINT PAVEMENT MARKING - LINE 4"                | FOOT   | 167,192        | 132,283 | 34,909 |
|             |                                                 |        |                |         |        |

\* SPECIALTY ITEM

REV - MS

MODEL: SQO.3 [Sheet]  
FILE NAME: c:\paw\_work\paw\white\del1066570\0978A74-ShtC-SQO.dgn

|  |                         |            |           |                                                   |                       |         |      |        |                    |         |                             |                 |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-----------------------|---------|------|--------|--------------------|---------|-----------------------------|-----------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |         |      |        | F.A.S<br>RTE.      | SECTION | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                       |         |      |        | 904                | 101RS-6 | *                           | 40              | 7            |
|  |                         | CHECKED -  | REVISED - |                                                   |                       |         |      |        | CONTRACT NO. 78A74 |         |                             |                 |              |
|  | PLOT DATE = 5/14/2025   | DATE -     | REVISED - |                                                   | SCALE:                | SHEET 3 | OF 4 | SHEETS | STA.               | TO STA. | ILLINOIS   FED. AID PROJECT |                 |              |

\*JOHNSONWILLIAMSON



SUMMARY OF QUANTITIES - CONT

100% STATE

| CODE<br>NUMBER | ITEM DESCRIPTION                  | UNIT                                               | TOTAL<br>QUANTITY | COUNTY:   | WILLIAMSON | JOHNSON |
|----------------|-----------------------------------|----------------------------------------------------|-------------------|-----------|------------|---------|
|                |                                   |                                                    |                   | ROUTE:    | FAS 904    | FAS 904 |
|                |                                   |                                                    |                   | FUNDING:  |            |         |
|                |                                   |                                                    |                   | LOCATION: | RURAL      | RURAL   |
|                |                                   |                                                    |                   |           | ROADWAY    | ROADWAY |
|                |                                   |                                                    |                   |           | 0005       | 0005    |
| * 78001130     | PAINT PAVEMENT MARKING - LINE 6"  | FOOT                                               | 90                |           | 90         |         |
| * 78001150     | PAINT PAVEMENT MARKING - LINE 12" | FOOT                                               | 70                |           | 70         |         |
| * 78001180     | PAINT PAVEMENT MARKING - LINE 24" | FOOT                                               | 36                |           |            | 36      |
| * 78100100     | RAISED REFLECTIVE PAVEMENT MARKER | EACH                                               | 670               |           | 543        | 127     |
| * 78200005     | GUARDRAIL REFLECTORS, TYPE A      | EACH                                               | 1                 |           | 1          |         |
|                | 78300200                          | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL          | EACH              | 670       | 543        | 127     |
|                | 78300202                          | PAVEMENT MARKING REMOVAL - WATER BLASTING          | SQ FT             | 55,918    | 44,210     | 11,708  |
|                | X4240420                          | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH (SPECIAL) | SQ FT             | 1,173     | 1,173      |         |
|                | X4401198                          | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH    | SQ YD             | 1,510     | 1,291      | 219     |
|                | X4430200                          | STRIP REFLECTIVE CRACK CONTROL TREATMENT           | FOOT              | 102,440   | 83,190     | 19,250  |
|                | X6063000                          | CONCRETE GUTTER, TYPE B (SPECIAL)                  | FOOT              | 65        | 65         |         |
|                | Z0012450                          | CONCRETE STEPS                                     | CU YD             | 0.5       | 0.5        |         |
|                | Z0013798                          | CONSTRUCTION LAYOUT                                | L SUM             | 1         | 1          |         |
| Ø              | Z0076604                          | TRAINEES TRAINING PROGRAM GRADUATE                 | HOUR              | 1000      | 1000       |         |

\* SPECIALTY ITEM

Ø 0042

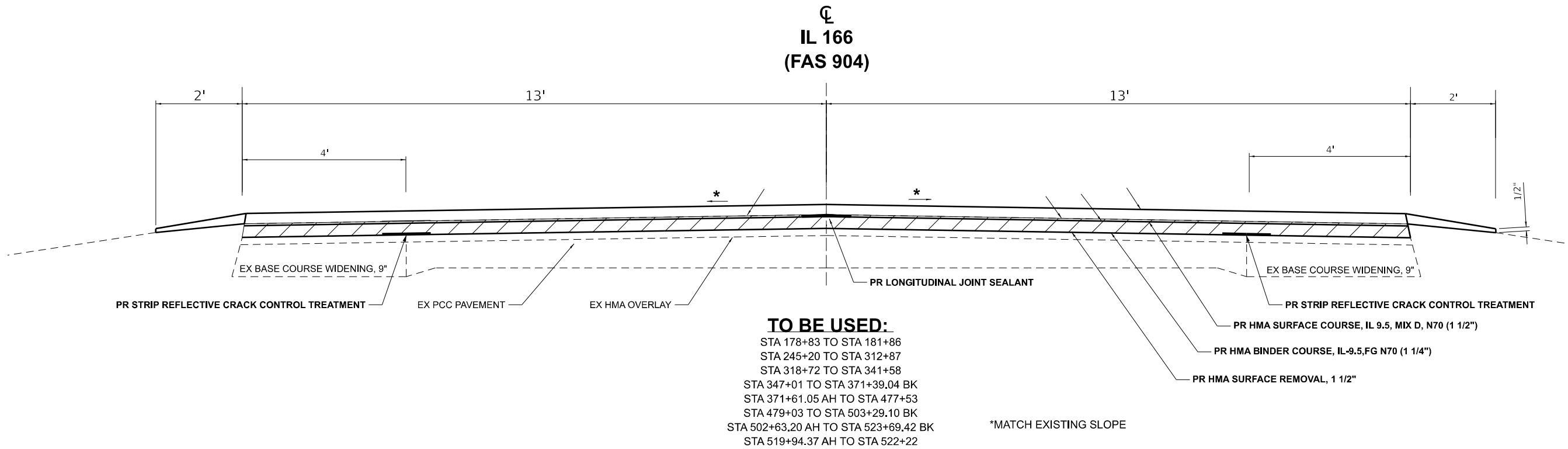
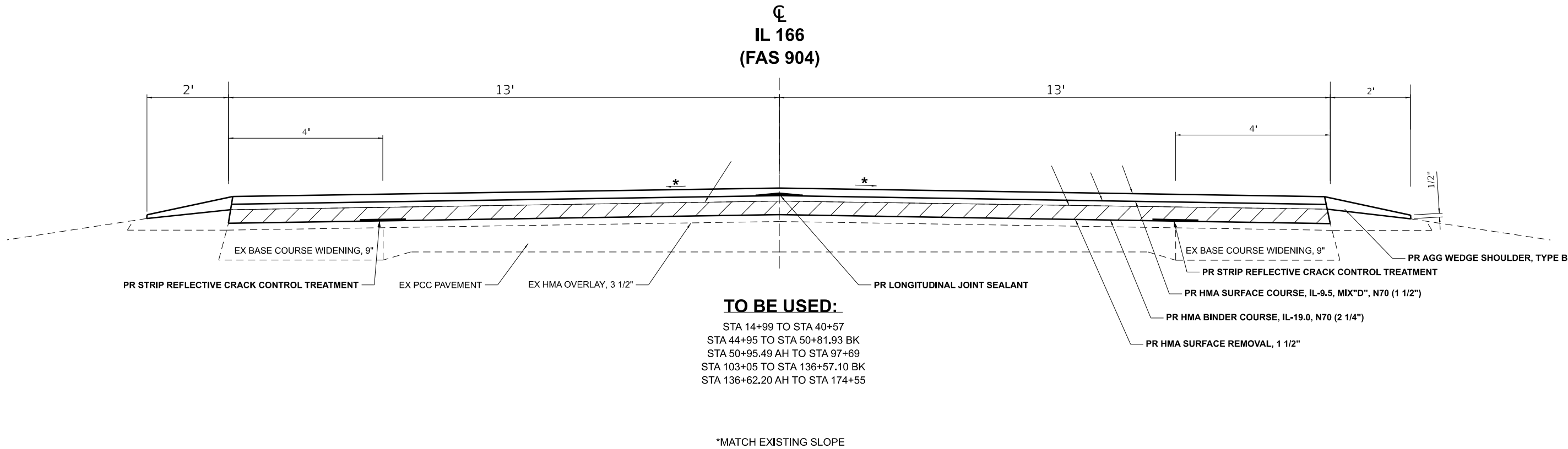
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|--|-------------------------|------------|-----------|---------------------------------------------------|-----------------------|---------|------|--------|--------------------|---------|-----------------------------|-----------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |         |      |        | F.A.S<br>RTE.      | SECTION | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                       |         |      |        | 904                | 101RS-6 | *                           | 40              | 8            |
|  |                         | CHECKED -  | REVISED - |                                                   |                       |         |      |        | CONTRACT NO. 78A74 |         |                             |                 |              |
|  | PLOT DATE = 5/14/2025   | DATE -     | REVISED - |                                                   | SCALE:                | SHEET 4 | OF 4 | SHEETS | STA.               | TO STA. | ILLINOIS   FED. AID PROJECT |                 |              |

\*JOHNSONWILLIAMSON

MODEL: TYPICALS-1 [Sheet]  
FILE NAME: c:\paw\_work\paw\white\del1066570\0978A74-ShtD-Typicals.dgn



|           |               |          |   |         |   |
|-----------|---------------|----------|---|---------|---|
| USER NAME | = dylan.white | DESIGNED | - | REVISED | - |
|           |               | DRAWN    | - | REVISED | - |
|           |               | CHECKED  | - | REVISED | - |
| PLOT DATE | = 5/12/2025   | DATE     | - | REVISED | - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**TYPICALS**

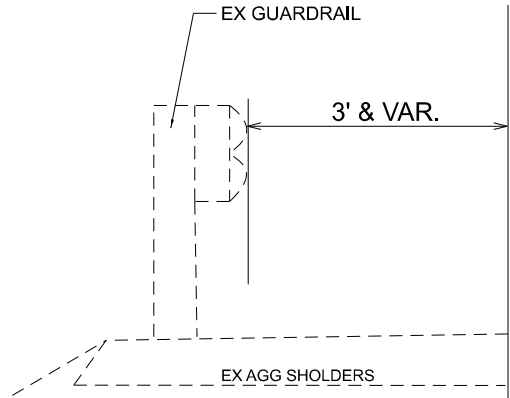
SCALE: SHEET 1 OF 6 SHEETS STA. TO STA.

| F.A.S<br>RTE.      | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|---------|--------|-----------------|--------------|
| 904                | 101RS-6 | *      | 40              | 9            |
| CONTRACT NO. 78A74 |         |        |                 |              |

ILLINOIS FED. AID PROJECT

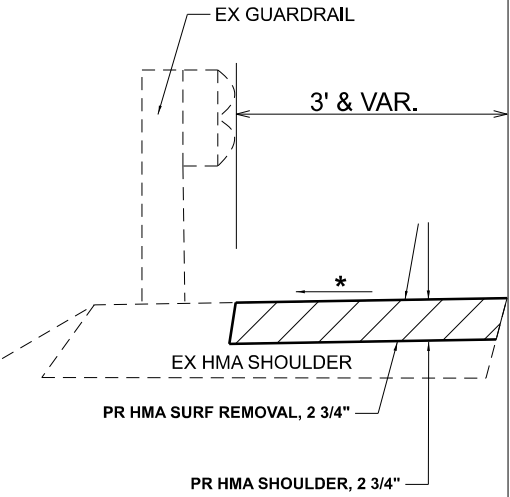
\*JOHNSON/WILLIAMSON

MODEL: TYPICAL S-2 [Sheet]  
FILE NAME: c:\pwworking\dwg\1066570\0978A74-ShtD-Typicals.dgn



**TO BE USED LEFT:**

STA 41+94 TO STA 44+30  
STA 99+31 TO STA 101+71  
STA 176+04 TO STA 178+58  
STA 184+03 TO STA 186+65  
STA 239+94 TO STA 241+73.17  
STA 242+46.83 TO STA 244+95

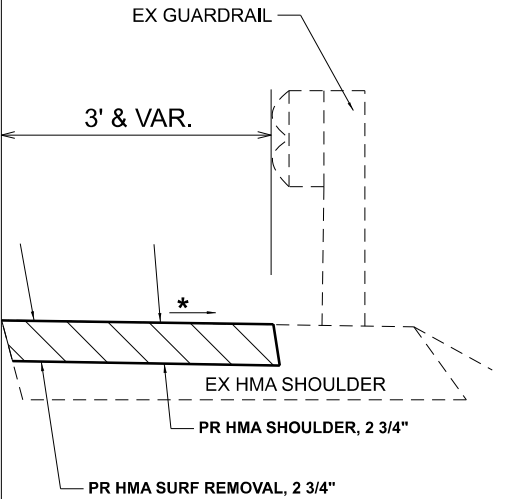
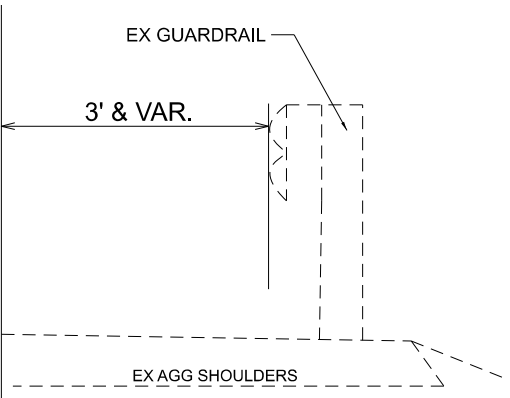


**TO BE USED LEFT:**

STA 315+07 TO STA 318+47  
STA 343+28 TO STA 346+76  
GAP PCC SHOULDERS (STA 343+57 TO STA 344+57)

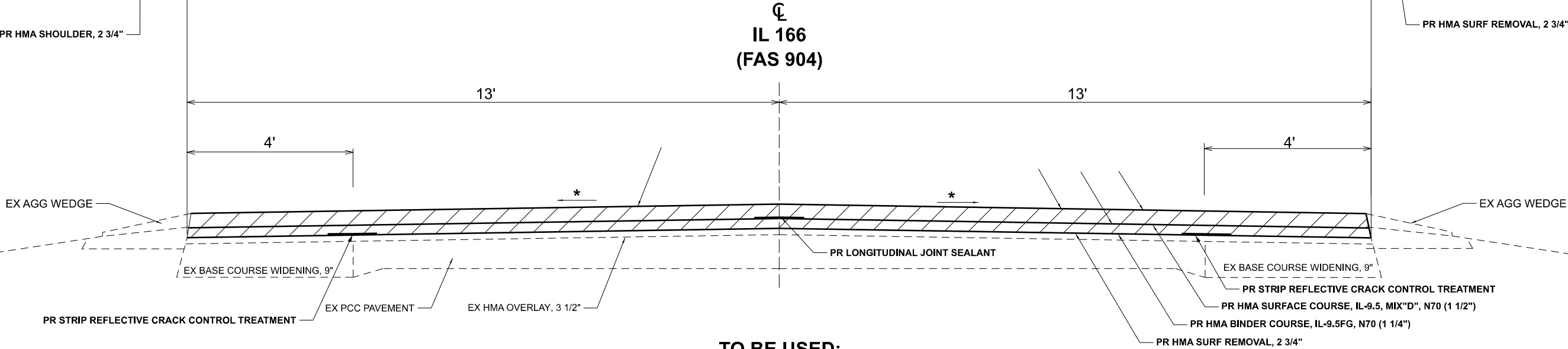
**TO BE USED RIGHT:**

STA 41+02 TO STA 43+27  
STA 98+14 TO STA 100+54  
STA 175+00 TO STA 177+48  
STA 183+18 TO STA 185+55  
STA 239+32 TO STA 241+73.17  
STA 242+46.83 TO STA 244+24



**TO BE USED RIGHT:**

STA 313+12 TO STA 316+52  
STA 341+83 TO STA 345+34  
GAP PCC SHOULDERS (STA 343+57 TO STA 344+57)



**TO BE USED:**

STA 40+57 TO STA 44+95 (SN 100-7057) \*\*  
STA 97+69 TO STA 103+05 (SN 100-7054) \*\*  
STA 174+55 TO STA 178+83 (SN 100-7052) \*\*  
STA 181+86 TO STA 188+50.30 BK (SN 100-7051) \*\*  
STA 188+54.57 AH TO STA 189+51 (LT)  
STA 188+54.57 AH TO STA 190+01 (RT)  
STA 228+00 TO STA 229+61.14 BK  
STA 229+44.65 AH TO STA 241+73.17 \*\*  
GAP HMA DECK SN100-0031 (STA 241+73.17 TO STA 242+46.83) \*\*  
STA 242+46.83 TO STA 245+20 \*\*  
STA 312+87 TO STA 318+72 (SN 100-7050 & SN 100-7049) \*\*  
STA 341+58 TO STA 347+01 (SN 100-7048) \*\*  
STA 477+53 TO STA 479+03 (SN 044-7030) \*\*

\*MATCH EXISTING SLOPE  
\*\*SEE TRANSITION DETAILS

|           |               |          |   |         |   |
|-----------|---------------|----------|---|---------|---|
| USER NAME | = dylan.white | DESIGNED | - | REVISED | - |
|           |               | DRAWN    | - | REVISED | - |
|           |               | CHECKED  | - | REVISED | - |
| PLOT DATE | = 5/12/2025   | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**TYPICALS**

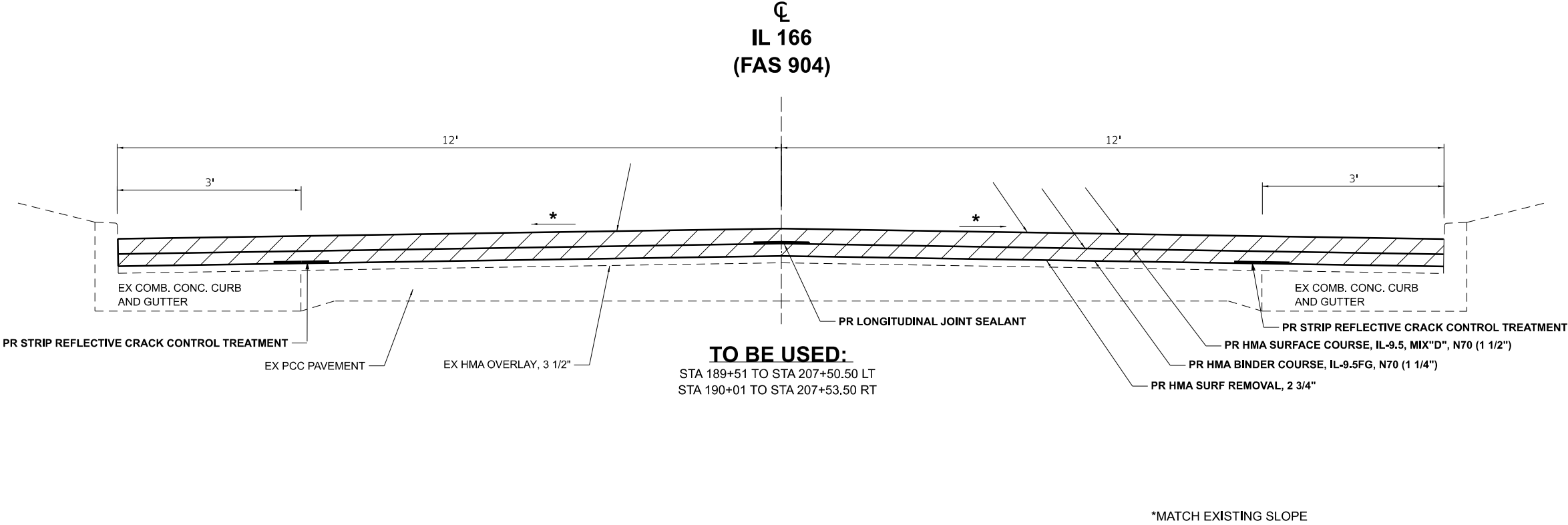
SCALE: SHEET 2 OF 6 SHEETS STA. TO STA.

| F.A.S<br>RTE.      | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|---------|--------|-----------------|--------------|
| 904                | 101RS-6 | *      | 40              | 10           |
| CONTRACT NO. 78A74 |         |        |                 |              |

ILLINOIS FED. AID PROJECT

\*JOHNSON/WILLIAMSON

MODEL: TYPICAL S-3 [Sheet]  
FILE NAME: c:\pwworking\dwg\1066570\0978A74-ShtD-Typicals.dgn

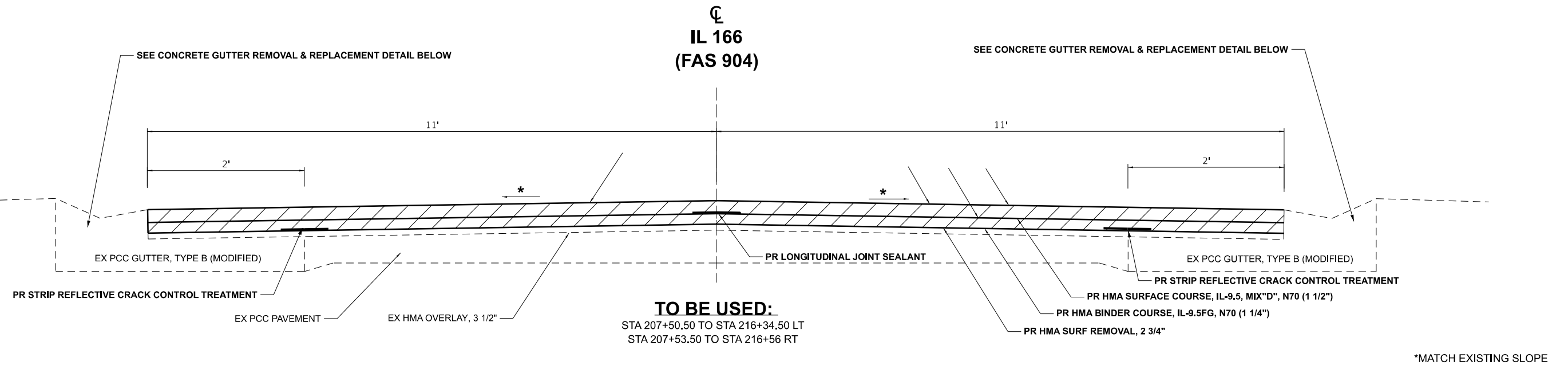


|  |                         |            |           |                                                   |          |         |             |                    |         |                           |                 |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|----------|---------|-------------|--------------------|---------|---------------------------|-----------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TYPICALS |         |             | F.A.S<br>RTE.      | SECTION | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |          |         |             | 904                | 101RS-6 | *                         | 40              | 11           |
|  |                         | CHECKED -  | REVISED - |                                                   |          |         |             | CONTRACT NO. 78A74 |         |                           |                 |              |
|  | PLOT DATE = 5/12/2025   | DATE -     | REVISED - |                                                   | SCALE:   | SHEET 3 | OF 6 SHEETS | STA.               | TO STA. | ILLINOIS FED. AID PROJECT |                 |              |

\*JOHNSON/WILLIAMSON



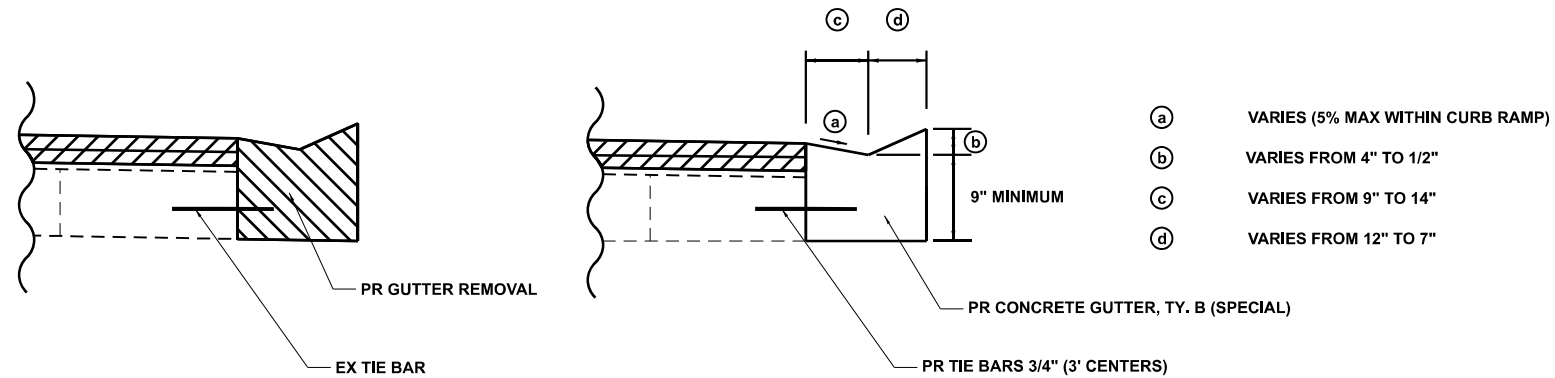
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FILE NAME: c:\pwworking\dwg\1066570\0978A74-ShtD-Typicals.dgn



### TYPE B GUTTER REMOVAL & REPLACEMENT AT ADA CURB RAMP LOCATIONS

STA 211+29.05 TO STA 211+38.05 LT  
STA 211+29.28 TO STA 211+39.25 RT  
STA 214+13.79 TO STA 214+22.80 LT  
STA 214+14.14 TO STA 214+23.56 RT  
STA 220+92.20 TO STA 221+01.32 RT  
STA 223+19.68 TO STA 223+28.04 RT  
STA 223+68.68 TO STA 223+77.12 RT

\*SEE ADA SHEETS FOR MORE INFORMATION



|           |               |          |   |         |   |
|-----------|---------------|----------|---|---------|---|
| USER NAME | = dylan.white | DESIGNED | - | REVISED | - |
|           |               | DRAWN    | - | REVISED | - |
|           |               | CHECKED  | - | REVISED | - |
| PLOT DATE | = 5/12/2025   | DATE     | - | REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

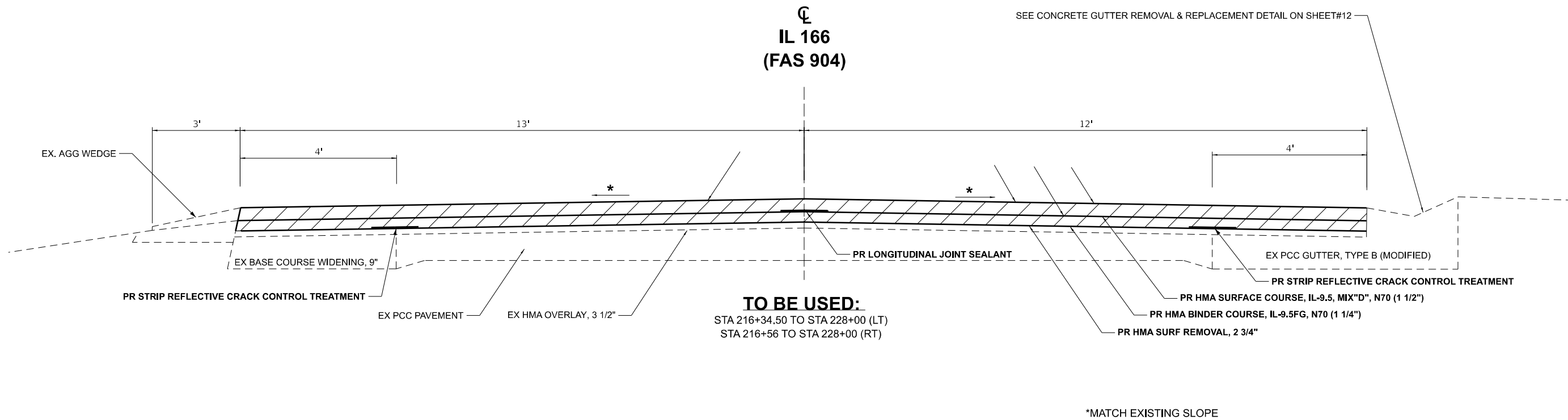
#### TYPICALS

SCALE: SHEET 4 OF 6 SHEETS STA. TO STA.

| F.A.S<br>RTE.      | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|---------|--------|-----------------|--------------|
| 904                | 101RS-6 | *      | 40              | 12           |
| CONTRACT NO. 78A74 |         |        |                 |              |

\*JOHNSON/WILLIAMSON

MODEL: TYPICAL S-5 [Sheet]  
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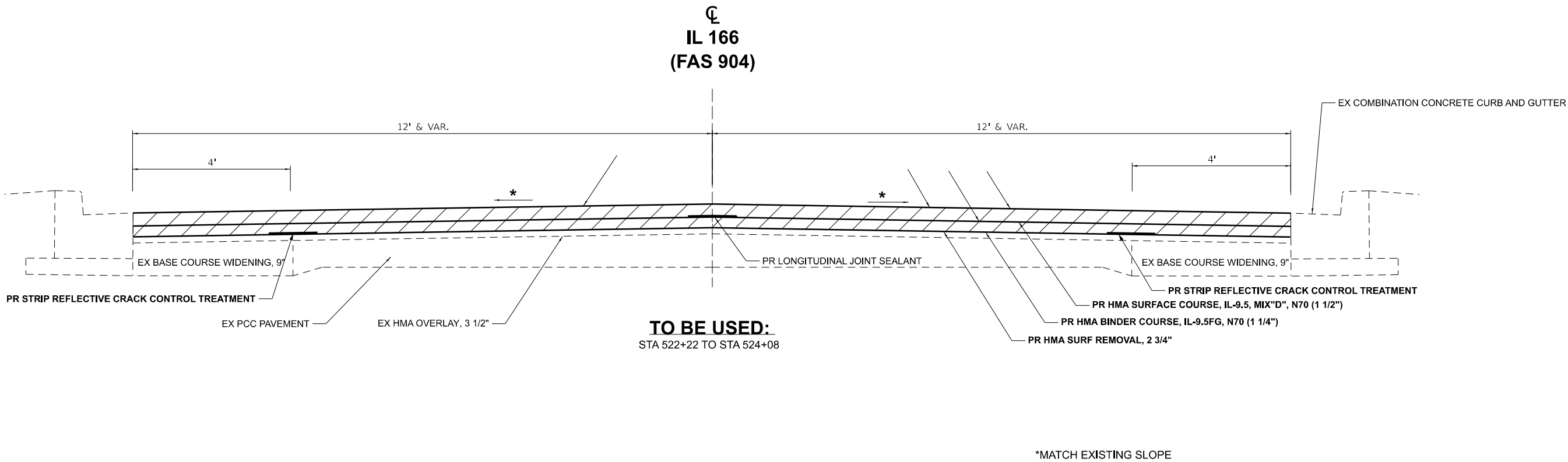


**TO BE USED:**  
STA 216+34.50 TO STA 228+00 (LT)  
STA 216+56 TO STA 228+00 (RT)

|  |                         |            |           |                                                   |          |         |             |                    |         |                           |                 |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|----------|---------|-------------|--------------------|---------|---------------------------|-----------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TYPICALS |         |             | F.A.S<br>RTE.      | SECTION | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |          |         |             | 904                | 101RS-6 | *                         | 40              | 13           |
|  |                         | CHECKED -  | REVISED - |                                                   |          |         |             | CONTRACT NO. 78A74 |         |                           |                 |              |
|  | PLOT DATE = 5/12/2025   | DATE -     | REVISED - |                                                   | SCALE:   | SHEET 5 | OF 6 SHEETS | STA.               | TO STA. | ILLINOIS FED. AID PROJECT |                 |              |

\*JOHNSON/WILLIAMSON

MODEL: TYPICAL S-6 [Sheet]  
FILE NAME: c:\pwworking\dwg\1066570\0978A74-ShtD-Typicals.dgn



|  |                         |            |           |                                                   |          |         |             |                    |         |                           |                 |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|----------|---------|-------------|--------------------|---------|---------------------------|-----------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TYPICALS |         |             | F.A.S<br>RTE.      | SECTION | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |          |         |             | 904                | 101RS-6 | *                         | 40              | 14           |
|  |                         | CHECKED -  | REVISED - |                                                   |          |         |             | CONTRACT NO. 78A74 |         |                           |                 |              |
|  | PLOT DATE = 5/12/2025   | DATE -     | REVISED - |                                                   | SCALE:   | SHEET 6 | OF 6 SHEETS | STA.               | TO STA. | ILLINOIS FED. AID PROJECT |                 |              |

\*JOHNSON/WILLIAMSON

IL 166 (FAS 904) MAINLINE RESURFACING SCHEDULE

| LOCATION<br>STATION TO STATION |    |    |           |    | LENGTH                         | ROADWAY<br>WIDTH | PAVEMENT<br>AREA | HMA<br>SURFACE<br>REMOVAL,<br>1 1/2" | HMA<br>SURFACE<br>REMOVAL,<br>2 3/4" | HMA<br>SURFACE<br>REMOVAL,<br>3 3/4" | HMA<br>SURFACE<br>REMOVAL,<br>VARIABLE<br>DEPTH | HMA BINDER<br>COURSE IL -<br>9.5FG N70<br>(1 1/4") | HMA BINDER<br>COURSE IL -<br>19.0 N70<br>(2 1/4") | HMA SURFACE<br>COURSE IL -<br>9.5 MIX"D"<br>N70 (1 1/2") | BITUMINOUS<br>MATERIAL<br>(TACK COAT) | LONG.<br>JOINT<br>SEALANT | STRIP<br>REFLECTIVE<br>CRACK<br>CONTROL<br>TREATMENT | TEMP<br>RAMP | REMARKS |
|--------------------------------|----|----|-----------|----|--------------------------------|------------------|------------------|--------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|---------------------------------------|---------------------------|------------------------------------------------------|--------------|---------|
|                                |    |    |           |    | INFORMATIONAL<br>PURPOSES ONLY |                  |                  | SQ YD                                | SQ YD                                | SQ YD                                | SQ YD                                           | TON                                                | TON                                               | TON                                                      | POUND                                 | FEET                      | FOOT                                                 | SQ YD        |         |
| IL-166 (FAS 904)               |    |    |           |    | FEET                           | FEET             | SQ FT            |                                      |                                      |                                      |                                                 |                                                    |                                                   |                                                          |                                       |                           |                                                      |              |         |
| 14+99                          |    | TO | 15+09     |    | LT&RT                          | 10               | 26               | 260                                  | 29                                   |                                      |                                                 |                                                    |                                                   | 3                                                        | 13                                    | 10                        | 20                                                   | 15           |         |
| 15+09                          |    | TO | 15+54     |    | LT&RT                          | 45               | 26               | 1,170                                |                                      |                                      | 130                                             |                                                    | 17                                                | 11                                                       | 88                                    | 45                        | 90                                                   | 22           |         |
| 15+54                          |    | TO | 40+57     |    | LT&RT                          | 2,503            | 26               | 65,078                               | 7231                                 |                                      |                                                 |                                                    | 927                                               | 611                                                      | 4,881                                 | 2,503                     | 5,006                                                |              |         |
| 40+57                          |    | TO | 41+02     |    | LT&RT                          | 45               | 26               | 1,170                                |                                      |                                      | 130                                             |                                                    | 17                                                | 11                                                       | 88                                    | 45                        | 90                                                   |              |         |
| 41+02                          |    | TO | 44+50     |    | LT&RT                          | 348              | 26               | 9,048                                |                                      | 1006                                 |                                                 |                                                    | 129                                               | 85                                                       | 679                                   | 348                       | 696                                                  |              |         |
| 44+50                          |    | TO | 44+95     |    | LT&RT                          | 45               | 26               | 1,170                                |                                      |                                      | 130                                             |                                                    | 17                                                | 11                                                       | 88                                    | 45                        | 90                                                   |              |         |
| 44+95                          |    | TO | 50+81.93  | BK | LT&RT                          | 587              | 26               | 15,261                               | 1696                                 |                                      |                                                 |                                                    | 218                                               | 144                                                      | 1,145                                 | 587                       | 1,174                                                |              |         |
| 50+81.93                       | BK | TO | 50+95.49  | AH |                                | STATION EQUATION |                  |                                      |                                      |                                      |                                                 |                                                    |                                                   |                                                          |                                       |                           |                                                      |              | EQ      |
| 50+95.49                       | AH | TO | 97+69     |    | LT&RT                          | 4,674            | 26               | 121,512                              | 13502                                |                                      |                                                 |                                                    | 1730                                              | 1140                                                     | 9,114                                 | 4,674                     | 9,348                                                |              |         |
| 97+69                          |    | TO | 98+14     |    | LT&RT                          | 45               | 26               | 1,170                                |                                      |                                      | 130                                             |                                                    | 17                                                | 11                                                       | 88                                    | 45                        | 90                                                   |              |         |
| 98+14                          |    | TO | 102+60    |    | LT&RT                          | 446              | 26               | 11,596                               |                                      | 1,289                                |                                                 |                                                    | 166                                               | 109                                                      | 870                                   | 446                       | 892                                                  |              |         |
| 102+60                         |    | TO | 103+05    |    | LT&RT                          | 45               | 26               | 1,170                                |                                      |                                      | 130                                             |                                                    | 17                                                | 11                                                       | 88                                    | 45                        | 90                                                   |              |         |
| 103+05                         |    | TO | 136+57.10 | BK | LT&RT                          | 3,352            | 26               | 87,155                               | 9684                                 |                                      |                                                 |                                                    | 1241                                              | 818                                                      | 6,537                                 | 3,352                     | 6,705                                                |              |         |
| 136+57.10                      | BK | TO | 136+62.20 | AH |                                | STATION EQUATION |                  |                                      |                                      |                                      |                                                 |                                                    |                                                   |                                                          |                                       |                           |                                                      |              | EQ      |
| 136+62.20                      | AH | TO | 174+55    |    | LT&RT                          | 3,793            | 26               | 98,613                               | 10957                                |                                      |                                                 |                                                    | 1404                                              | 925                                                      | 7,396                                 | 3,793                     | 7,586                                                |              |         |
| 174+55                         |    | TO | 175+00    |    | LT&RT                          | 45               | 26               | 1,170                                |                                      |                                      | 130                                             |                                                    | 17                                                | 11                                                       | 88                                    | 45                        | 90                                                   |              |         |
| 175+00                         |    | TO | 178+58    |    | LT&RT                          | 358              | 26               | 9,308                                |                                      | 1,035                                |                                                 | 74                                                 |                                                   | 88                                                       | 699                                   | 358                       | 716                                                  |              |         |
| 178+58                         |    | TO | 178+83    |    | LT&RT                          | 25               | 26               | 650                                  |                                      |                                      | 73                                              | 6                                                  |                                                   | 7                                                        | 49                                    | 25                        | 50                                                   |              |         |
| 178+83                         |    | TO | 181+86    |    | LT&RT                          | 303              | 26               | 7,878                                | 876                                  |                                      |                                                 | 63                                                 |                                                   | 74                                                       | 591                                   | 303                       | 606                                                  |              |         |
| 181+86                         |    | TO | 182+11    |    | LT&RT                          | 25               | 26               | 650                                  |                                      |                                      | 73                                              | 6                                                  |                                                   | 7                                                        | 49                                    | 25                        | 50                                                   |              |         |
| 182+11                         |    | TO | 188+50.30 | BK | LT&RT                          | 639              | 26               | 16,622                               |                                      | 1,847                                |                                                 | 132                                                |                                                   | 156                                                      | 1,247                                 | 639                       | 1,279                                                |              |         |
| 188+50.30                      | BK | TO | 188+54.57 | AH |                                | STATION EQUATION |                  |                                      |                                      |                                      |                                                 |                                                    |                                                   |                                                          |                                       |                           |                                                      |              | EQ      |
| 188+54.57                      | AH | TO | 189+51    |    | LT                             | 96               | 13               | 1,254                                |                                      | 140                                  |                                                 | 10                                                 |                                                   | 12                                                       | 95                                    | 96                        | 96                                                   |              |         |
| 188+54.57                      | AH | TO | 190+01    |    | RT                             | 146              | 13               | 1,904                                |                                      | 212                                  |                                                 | 16                                                 |                                                   | 18                                                       | 143                                   |                           | 146                                                  |              |         |
| 189+51                         |    | TO | 207+50.50 |    | LT                             | 1,800            | 12               | 21,594                               |                                      | 2,400                                |                                                 | 168                                                |                                                   | 202                                                      | 1,620                                 | 1,800                     | 1,800                                                |              |         |
| 190+01                         |    | TO | 207+53.50 |    | RT                             | 1,753            | 12               | 21,030                               |                                      | 2,337                                |                                                 | 164                                                |                                                   | 197                                                      | 1,578                                 |                           | 1,753                                                |              |         |
| 207+50.50                      |    | TO | 216+34.50 |    | LT                             | 884              | 11               | 9,724                                |                                      | 1,081                                |                                                 | 76                                                 |                                                   | 91                                                       | 730                                   | 884                       | 884                                                  |              |         |
| 207+53.50                      |    | TO | 216+56.00 |    | RT                             | 903              | 11               | 9,928                                |                                      | 1,104                                |                                                 | 78                                                 |                                                   | 93                                                       | 745                                   |                           | 903                                                  |              |         |
| 216+34.50                      |    | TO | 223+17.00 |    | LT                             | 683              | 13               | 8,873                                |                                      | 986                                  |                                                 | 70                                                 |                                                   | 83                                                       | 666                                   | 683                       | 683                                                  |              |         |
| 216+56.00                      |    | TO | 223+17.00 |    | RT                             | 661              | 12               | 7,932                                |                                      | 882                                  |                                                 | 62                                                 |                                                   | 75                                                       | 595                                   |                           | 661                                                  |              |         |
| SUBTOTAL                       |    |    |           |    |                                |                  |                  |                                      | 43,975                               | 12,024                               | 2,295                                           | 926                                                | 925                                               | 5,917                                                    | 5004                                  | 39,970                    | 20,795                                               | 41,595       | 37      |

MODEL: MAINLINE SCHEDULE (Sheet)  
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|  |                         |  |            |           |                                                   |                               |         |       |        |                    |         |                             |                 |              |
|--|-------------------------|--|------------|-----------|---------------------------------------------------|-------------------------------|---------|-------|--------|--------------------|---------|-----------------------------|-----------------|--------------|
|  | USER NAME = dylan.white |  | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MAINLINE RESURFACING SCHEDULE |         |       |        | F.A.S<br>RTE.      | SECTION | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         |  | DRAWN -    | REVISED - |                                                   |                               |         |       |        | 904                | 101RS-6 | *                           | 40              | 15           |
|  |                         |  | CHECKED -  | REVISED - |                                                   |                               |         |       |        | CONTRACT NO. 78A74 |         |                             |                 |              |
|  | PLOT DATE = 5/14/2025   |  | DATE -     | REVISED - |                                                   | SCALE:                        | SHEET 1 | OF 12 | SHEETS | STA.               | TO STA. | ILLINOIS   FED. AID PROJECT |                 |              |

IL 166 (FAS 904) MAINLINE RESURFACING SCHEDULE CONTINUED

| LOCATION<br>STATION TO STATION |    |    |           |    |       | LENGTH                         | ROADWAY<br>WIDTH | PAVEMENT<br>AREA | HMA<br>SURFACE<br>REMOVAL ,<br>1 1/2" | HMA<br>SURFACE<br>REMOVAL ,<br>2 3/4" | HMA<br>SURFACE<br>REMOVAL ,<br>3 3/4" | HMA<br>SURFACE<br>REMOVAL ,<br>VARIABLE<br>DEPTH | HMA BINDER<br>COURSE IL -<br>9.5FG N70<br>(1 1/4") | HMA BINDER<br>COURSE IL -<br>19.0 N70<br>(2 1/4") | HMA SURFACE<br>COURSE IL -<br>9.5 MIX"D"<br>N70 (1 1/2") | BITUMINOUS<br>MATERIAL<br>(TACK COAT) | LONG.<br>JOINT<br>SEALANT | STRIP<br>REFLECTIVE<br>CRACK<br>CONIROL<br>TREATMENT | TEMP<br>RAMP | REMARKS                    |
|--------------------------------|----|----|-----------|----|-------|--------------------------------|------------------|------------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|---------------------------------------|---------------------------|------------------------------------------------------|--------------|----------------------------|
|                                |    |    |           |    |       | INFORMATIONAL<br>PURPOSES ONLY |                  |                  |                                       |                                       |                                       |                                                  |                                                    |                                                   |                                                          |                                       |                           |                                                      |              |                            |
| IL-166 (FAS 904)               |    |    |           |    |       | FEET                           | FEET             | SQ FT            | SQ YD                                 | SQ YD                                 | SQ YD                                 | SQ YD                                            | TON                                                | TON                                               | TON                                                      | POUND                                 | FEET                      | FOOT                                                 | SQ YD        |                            |
| 223+17.00                      |    | TO | 229+61.14 | BK | LT&RT | 644                            | 26               | 16,748           |                                       | 1,861                                 |                                       |                                                  | 132                                                |                                                   | 157                                                      | 1,257                                 | 644                       | 1,289                                                |              |                            |
| 229+61.14                      | BK | TO | 229+77.65 | AH |       | STATION EQUATION               |                  |                  |                                       |                                       |                                       |                                                  |                                                    |                                                   |                                                          |                                       |                           |                                                      |              | EQ                         |
| 229+77.65                      | AH | TO | 241+53.17 |    | LT&RT | 1,176                          | 26               | 30,564           |                                       | 3,396                                 |                                       |                                                  | 240                                                |                                                   | 287                                                      | 2,293                                 | 1,176                     | 2,352                                                | 13           |                            |
| 241+53.17                      |    | TO | 241+73.17 |    | LT&RT | 20                             | 26               | 520              | 58                                    |                                       |                                       |                                                  |                                                    |                                                   | 5                                                        | 39                                    | 20                        | 40                                                   | 15           |                            |
| 241+73.17                      |    | TO | 242+46.83 |    | LT&RT | GAP SN 100-0031                |                  |                  |                                       |                                       |                                       |                                                  |                                                    |                                                   |                                                          |                                       |                           |                                                      |              | GAP SN100-0031             |
| 242+46.83                      |    | TO | 242+66.83 |    | LT&RT | 20                             | 26               | 520              | 58                                    |                                       |                                       |                                                  |                                                    |                                                   | 5                                                        | 39                                    | 20                        | 40                                                   | 15           |                            |
| 242+66.83                      |    | TO | 244+95    |    | LT&RT | 228                            | 26               | 5,933            |                                       | 660                                   |                                       |                                                  | 47                                                 |                                                   | 56                                                       | 445                                   | 228                       | 457                                                  | 13           |                            |
| 244+95                         |    | TO | 245+20    |    | LT&RT | 25                             | 26               | 650              |                                       |                                       |                                       | 73                                               | 6                                                  |                                                   | 7                                                        | 49                                    | 25                        | 50                                                   |              |                            |
| 245+20                         |    | TO | 312+87    |    | LT&RT | 6,767                          | 26               | 175,942          | 19550                                 |                                       |                                       |                                                  | 1388                                               |                                                   | 1650                                                     | 13,196                                | 6,767                     | 13,534                                               |              |                            |
| 312+87                         |    | TO | 313+12    |    | LT&RT | 25                             | 26               | 650              |                                       |                                       |                                       | 73                                               | 6                                                  |                                                   | 7                                                        | 49                                    | 25                        | 50                                                   |              |                            |
| 313+12                         |    | TO | 318+47    |    | LT&RT | 535                            | 26               | 13,910           |                                       | 1,546                                 |                                       |                                                  | 110                                                |                                                   | 131                                                      | 1,044                                 | 535                       | 1,070                                                |              |                            |
| 318+47                         |    | TO | 318+72    |    | LT&RT | 25                             | 26               | 650              |                                       |                                       |                                       | 73                                               | 6                                                  |                                                   | 7                                                        | 49                                    | 25                        | 50                                                   |              |                            |
| 318+72                         |    | TO | 341+58    |    | LT&RT | 2,286                          | 26               | 59,436           | 6604                                  |                                       |                                       |                                                  | 469                                                |                                                   | 558                                                      | 4,458                                 | 2,286                     | 4,572                                                |              |                            |
| 341+58                         |    | TO | 341+83.   |    | LT&RT | 25                             | 26               | 650              |                                       |                                       |                                       | 73                                               | 6                                                  |                                                   | 7                                                        | 49                                    | 25                        | 50                                                   |              |                            |
| 341+83                         |    | TO | 346+76.   |    | LT&RT | 493                            | 26               | 12,818           |                                       | 1,425                                 |                                       |                                                  | 102                                                |                                                   | 121                                                      | 962                                   | 493                       | 986                                                  |              |                            |
| 346+76                         |    | TO | 347+01.   |    | LT&RT | 25                             | 26               | 650              |                                       |                                       |                                       | 73                                               | 6                                                  |                                                   | 7                                                        | 49                                    | 25                        | 50                                                   |              |                            |
| 347+01                         |    |    | 371+39.04 | BK | LT&RT | 2,438                          | 26               | 63,390           | 7044                                  |                                       |                                       |                                                  | 500                                                |                                                   | 595                                                      | 4,755                                 | 2,438                     | 4,877                                                |              |                            |
| 371+39.04                      | BK | TO | 371+61.05 | AH |       | STATION EQUATION               |                  |                  |                                       |                                       |                                       |                                                  |                                                    |                                                   |                                                          |                                       |                           |                                                      |              | EQ                         |
| 371+61.05                      | AH | TO | 477+53    |    | LT&RT | 10,592                         | 26               | 275,391          | 30599                                 |                                       |                                       |                                                  | 2172                                               |                                                   | 2583                                                     | 20,655                                | 10,592                    | 21,184                                               |              | WILL./JOHN. CO. STA 432+25 |
| 477+53                         |    | TO | 477+78    |    | LT&RT | 25                             | 26               | 650              |                                       |                                       |                                       | 73                                               | 6                                                  |                                                   | 7                                                        | 49                                    | 25                        | 50                                                   |              |                            |
| 477+78                         |    | TO | 478+78    |    | LT&RT | 100                            | 26               | 2,600            |                                       | 289                                   |                                       |                                                  | 21                                                 |                                                   | 25                                                       | 195                                   | 100                       | 200                                                  |              |                            |
| 478+78                         |    | TO | 479+03    |    | LT&RT | 25                             | 26               | 650              |                                       |                                       |                                       | 73                                               | 6                                                  |                                                   | 7                                                        | 49                                    | 25                        | 50                                                   |              |                            |
| 479+03                         |    | TO | 503+29.10 | BK | LT&RT | 2,426                          | 26               | 63,079           | 7009                                  |                                       |                                       |                                                  | 498                                                |                                                   | 592                                                      | 4,731                                 | 2,426                     | 4,853                                                |              |                            |
| 503+29.10                      | BK | TO | 502+63.20 | AH |       | STATION EQUATION               |                  |                  |                                       |                                       |                                       |                                                  |                                                    |                                                   |                                                          |                                       |                           |                                                      |              | EQ                         |
| 502+63.20                      | AH | TO | 523+69.42 | BK | LT&RT | 2,106                          | 26               | 54,762           | 6085                                  |                                       |                                       |                                                  | 432                                                |                                                   | 514                                                      | 4,108                                 | 2,106                     | 4,213                                                |              |                            |
| 523+69.42                      | BK | TO | 519+94.37 | AH |       | STATION EQUATION               |                  |                  |                                       |                                       |                                       |                                                  |                                                    |                                                   |                                                          |                                       |                           |                                                      |              | EQ                         |
| 519+94.37                      | AH | TO | 522+22    |    | LT&RT | 228                            | 26               | 5,919            | 658                                   |                                       |                                       |                                                  | 47                                                 |                                                   | 56                                                       | 444                                   | 228                       | 456                                                  |              |                            |
| 522+22                         |    | TO | 522+47    |    | LT&RT | 25                             | 26               | 650              |                                       |                                       |                                       | 73                                               | 6                                                  |                                                   | 7                                                        | 49                                    | 25                        | 50                                                   |              |                            |
| 522+47                         |    | TO | 524+08    |    | LT&RT | 161                            | 26+VAR           | 7,404            |                                       | 823                                   |                                       |                                                  | 58                                                 |                                                   | 70                                                       | 556                                   | 161                       | 322                                                  | 279          |                            |
| SUBTOTAL                       |    |    |           |    |       |                                |                  |                  | 77,664                                | 10,000                                | 0                                     | 584                                              | 6,264                                              | 0                                                 | 7461                                                     | 59,569                                | 30,420                    | 60,845                                               | 335          |                            |
| TOTAL                          |    |    |           |    |       |                                |                  |                  | 121,639                               | 22,024                                | 2,295                                 | 1,510                                            | 7,189                                              | 5,917                                             | 12,465                                                   | 99,539                                | 51,215                    | 102,440                                              | 372          |                            |

MODEL: MAINLINE SCHEDULE-2 (Sheet)  
FILE NAME: c:\p\work\wdd\wdd\1066570\0978A74-ShtE-Schedules.dgn

|  |                         |  |            |           |                                                   |                                         |         |       |        |                    |         |                             |                 |              |
|--|-------------------------|--|------------|-----------|---------------------------------------------------|-----------------------------------------|---------|-------|--------|--------------------|---------|-----------------------------|-----------------|--------------|
|  | USER NAME = dylan.white |  | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MAINLINE RESURFACING SCHEDULE CONTINUED |         |       |        | F.A.S<br>RTE.      | SECTION | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         |  | DRAWN -    | REVISED - |                                                   |                                         |         |       |        | 904                | 101RS-6 | *                           | 40              | 16           |
|  |                         |  | CHECKED -  | REVISED - |                                                   |                                         |         |       |        | CONTRACT NO. 78A74 |         |                             |                 |              |
|  | PLOT DATE = 5/14/2025   |  | DATE -     | REVISED - |                                                   | SCALE:                                  | SHEET 2 | OF 12 | SHEETS | STA.               | TO STA. | ILLINOIS   FED. AID PROJECT |                 |              |

\*JOHNSON/WILLIAMSON



MODEL: SHOULDER SCHEDULE (Sheet)  
FILE NAME: c:\p\work\wtd\white\ed1066570\0978A74-ShtE-Schedules.dgn

| IL 166 (FAS 904) SHOULDER SCHEDULE |    |    |           |    |       |                                    |                   |                  |                                     |                                     |                              |                                        |                                  |
|------------------------------------|----|----|-----------|----|-------|------------------------------------|-------------------|------------------|-------------------------------------|-------------------------------------|------------------------------|----------------------------------------|----------------------------------|
| LOCATION<br>STATION TO STATION     |    |    |           |    |       | LENGTH                             | SHOULDER<br>WIDTH | SHOULDER<br>AREA | HMA<br>SURFACE<br>REMOVAL<br>2 3/4" | AGG.<br>WEDGE<br>SHOULDER<br>TYPE-B | HMA<br>SHOULDERS<br>(2 3/4") | BITUMINOUS<br>MATERIALS<br>(TACK COAT) | REMARKS                          |
|                                    |    |    |           |    |       | FOR INFORMATIONAL PURPOSES<br>ONLY |                   |                  |                                     |                                     |                              |                                        |                                  |
| IL 166 (FAS 904)                   |    |    |           |    |       | FEET                               | FEET              | SQ FT            | SQ YD                               | TON                                 | TON                          | POUND                                  |                                  |
| 14+99                              |    | TO | 41+02     |    | LT&RT | 2603                               | 2                 | 10412            |                                     | 85                                  |                              |                                        | CANAVILLE RD.                    |
| 41+02                              |    | TO | 44+50     |    | LT&RT | 348                                | 2                 | 1392             |                                     |                                     |                              |                                        | INLAY SN 100-7057                |
| 44+50                              |    | TO | 50+81.93  | BK | LT&RT | 632                                | 2                 | 2528             |                                     | 22                                  |                              |                                        |                                  |
| 50+81.93                           | BK | TO | 50+95.49  | AH | LT&RT | STATION EQUATION                   |                   |                  |                                     |                                     |                              |                                        | STATION EQUATION                 |
| 50+95.49                           | AH | TO | 98+14     |    | LT&RT | 4719                               | 2                 | 18876            |                                     | 164                                 |                              |                                        |                                  |
| 98+14                              |    | TO | 102+60    |    | LT&RT | 446                                | 2                 | 1784             |                                     |                                     |                              |                                        | INLAY SN 100-7054                |
| 102+60                             |    | TO | 136+57.10 | BK | LT&RT | 3398                               | 2                 | 13592            |                                     | 113                                 |                              |                                        | DONNELSON LN/ATLANTA LN          |
| 136+57.10                          | BK | TO | 136+62.20 | AH | LT&RT | STATION EQUATION                   |                   |                  |                                     |                                     |                              |                                        | STATION EQUATION                 |
| 136+62.20                          | AH | TO | 175+00    |    | LT&RT | 3838                               | 2                 | 15352            |                                     | 129                                 |                              |                                        | BOUNDARY RD                      |
| 175+00                             |    | TO | 178+58    |    | LT&RT | 358                                | 2                 | 1432             |                                     |                                     |                              |                                        | INLAY SN 100-7052                |
| 178+58                             |    | TO | 182+11    |    | LT&RT | 353                                | 2                 | 1412             |                                     | 8                                   |                              |                                        |                                  |
| 182+11                             |    | TO | 188+50.30 | BK | LT&RT | 640                                | 2                 | 2560             |                                     |                                     |                              |                                        | INLAY                            |
| 188+50.30                          | BK | TO | 188+54.57 | AH | LT&RT | STATION EQUATION                   |                   |                  |                                     |                                     |                              |                                        | STATION EQUATION                 |
| 188+54.57                          | AH | TO | 229+61.14 | BK | LT&RT | 4107                               | 2                 | 16428            |                                     |                                     |                              |                                        | INLAY                            |
| 229+61.14                          | BK | TO | 229+77.65 | AH | LT&RT | STATION EQUATION                   |                   |                  |                                     |                                     |                              |                                        | STATION EQUATION                 |
| 229+77.65                          | AH | TO | 241+73.17 |    | LT&RT | 1196                               | 2                 | 4784             |                                     |                                     |                              |                                        |                                  |
| 241+73.17                          |    | TO | 242+46.83 |    | LT&RT | GAP SN 100-0031                    |                   |                  |                                     |                                     |                              |                                        | SN 100-0031                      |
| 242+46.83                          |    | TO | 244+95    |    | LT&RT | 249                                | 2                 | 996              |                                     |                                     |                              |                                        | INLAY                            |
| 244+95                             |    | TO | 313+12    |    | LT&RT | 6817                               | 2                 | 27268            |                                     | 146                                 |                              |                                        | SUGAR SPR/FREE SLVR RD           |
| 313+12                             |    | TO | 316+52    |    | RT    | 340                                | 3-VAR             | 1,214            | 135                                 |                                     | 21                           | 92                                     | HMA SHLD SN100-7050&7049         |
| 313+12                             |    | TO | 315+07    |    | LT    | 195                                | 2                 | 390              |                                     |                                     |                              |                                        |                                  |
| 315+07                             |    | TO | 318+47    |    | LT    | 340                                | 3-VAR             | 1,214            | 135                                 |                                     | 21                           | 92                                     | HMA SHLDR SN100-7049             |
| 316+52                             |    | TO | 318+47    |    | RT    | 195                                | 2                 | 390              |                                     |                                     |                              |                                        |                                  |
| 318+47                             |    | TO | 341+83    |    | LT&RT | 2336                               | 2                 | 9,344            |                                     | 51                                  |                              |                                        |                                  |
| 341+83                             |    | TO | 345+34    |    | RT    | 351                                | 3-VAR             | 836              | 93                                  |                                     | 15                           | 63                                     | GAP PCC SHLDR 100' SN100-7048    |
| 341+83                             |    |    | 343+28    |    | LT    | 145                                | 2                 | 290              |                                     |                                     |                              |                                        |                                  |
| 343+28                             |    | TO | 346+76    |    | LT    | 348                                | 3-VAR             | 836              | 93                                  |                                     | 15                           | 63                                     | GAP PCC SHLDR 100' SN100-7048    |
| 345+34                             |    | TO | 346+76    |    | RT    | 142                                | 2                 | 284              |                                     |                                     |                              |                                        |                                  |
| 346+76                             |    | TO | 371+39.04 | BK | LT&RT | 2464                               | 2                 | 9856             |                                     | 54                                  |                              |                                        |                                  |
| 371+39.04                          | BK | TO | 371+61.05 | AH | LT&RT | STATION EQUATION                   |                   |                  |                                     |                                     |                              |                                        | STATION EQUATION                 |
| 371+61.05                          |    | TO | 477+78    |    | LT&RT | 10617                              | 2                 | 42468            |                                     | 228                                 |                              |                                        | BOST ORCHARD/DRAKE/TURNER RD     |
| 477+78                             |    | TO | 478+78    |    | LT&RT | 100                                | 2                 | 400              |                                     |                                     |                              |                                        | INLAY SN 044-7030                |
| 478+78                             |    | TO | 503+29.10 | BK | LT&RT | 2452                               | 2                 | 9808             |                                     | 52                                  |                              |                                        | PARKER CITY RD/VINE ST           |
| 503+29.10                          | BK | TO | 502+63.20 | AH | LT&RT | STATION EQUATION                   |                   |                  |                                     |                                     |                              |                                        | STATION EQUATION                 |
| 502+63.20                          | AH | TO | 523+69.42 | BK | LT&RT | 2107                               | 2                 | 8428             |                                     | 43                                  |                              |                                        | OAK TREE LN/E.2ND ST/MULBERRY DR |
| 523+69.42                          | BK | TO | 519+94.37 | AH | LT&RT | STATION EQUATION                   |                   |                  |                                     |                                     |                              |                                        | STATION EQUATION                 |
| 519+94.37                          | AH | TO | 522+47    |    | LT&RT | 253                                | 2                 | 1012             |                                     | 6                                   |                              |                                        |                                  |
| 522+47                             |    | TO | 524+08    |    | LT&RT | 161                                | 2                 | 644              |                                     |                                     |                              |                                        | INLAY TO US 45                   |
| TOTAL                              |    |    |           |    |       |                                    |                   |                  | 456                                 | 1,101                               | 72                           | 310                                    |                                  |

|  |                         |            |           |                                                   |                   |         |       |        |                    |         |                           |                 |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-------------------|---------|-------|--------|--------------------|---------|---------------------------|-----------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SHOULDER SCHEDULE |         |       |        | F.A.S<br>RTE.      | SECTION | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                   |         |       |        | 904                | 101RS-6 | *                         | 40              | 17           |
|  |                         | CHECKED -  | REVISED - |                                                   |                   |         |       |        | CONTRACT NO. 78A74 |         |                           |                 |              |
|  | PLOT DATE = 5/12/2025   | DATE -     | REVISED - |                                                   | SCALE:            | SHEET 3 | OF 12 | SHEETS | STA.               | TO STA. | ILLINOIS FED. AID PROJECT |                 |              |



MODEL: ENTRANCE AND SIDEROAD SCHEDULE-1 (Sheet)  
FILE NAME: c:\pwworking\dwg\white\1066570\DS78A74-ShtE-Schedule.dgn

| IL 166 (FAS 904) ENTRANCE AND SIDEROAD SCHEDULE |         |                |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
|-------------------------------------------------|---------|----------------|---------------------------------|-----------------|---------------------------|--------------------------|------------------|------------------|--------------------------------|---------------------------------------|-------------------------------------------|--------------|--------------------|
| LOCATION                                        |         |                | EXISTING<br>SURFACE<br>TYPE     | WIDTH<br>AT EOP | WIDTH<br>AT 15'<br>OFFSET | WIDTH<br>AT 4'<br>OFFSET | AVERAGE<br>WIDTH | PROPOSED<br>AREA | INCIDENTAL<br>HMA<br>SURFACING | BITUMINOUS<br>MATERIAL<br>(TACK COAT) | HMA<br>SURFACE<br>REMOVAL -<br>BUTT JOINT | TEMP<br>RAMP | REMARKS            |
| IL 166 (FAS 904)                                |         |                | FOR INFORMATIONAL PURPOSES ONLY |                 |                           |                          |                  |                  | TONS                           | POUNDS                                | SQ YD                                     | SQ YD        |                    |
| SIDE                                            | STATION | ENTRANCE TYPE  |                                 | FT              | FT                        | FT                       | FT               | SQ YD            |                                |                                       |                                           |              |                    |
| RT                                              | 16+68   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 34+39   | SIDE ROAD      | HMA                             | 85              | 43                        |                          | 64               | 107              | 14                             | 48                                    | 107                                       | 10           | CANAVILLE RD       |
| LT                                              | 34+39   | SIDE ROAD      | HMA                             | 77              | 38                        |                          | 58               | 97               | 13                             | 44                                    | 97                                        | 9            | CANAVILLE RD       |
| RT                                              | 37+98   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 43+07   | PRIVATE        | AGG                             | 48              |                           |                          |                  |                  |                                |                                       |                                           | 6            | INLAY              |
| LT                                              | 48+87   | PRIVATE        | HMA                             | 27              |                           | 22                       | 25               | 12               | 2                              | 5                                     |                                           | 3            |                    |
| EQ STA 50+81.93 BK = STA 50+95.49 AH            |         |                |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 53+18   | PRIVATE        | HMA                             | 23              |                           | 17                       | 20               | 9                | 2                              | 4                                     |                                           | 3            |                    |
| LT                                              | 58+18   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 61+85   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 62+23   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 65+91   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 67+84   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 69+61   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 73+24   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 73+40   | COMMERCIAL     | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 75+40   | COMMERCIAL     | AGG                             | 32              |                           | 27                       | 30               | 14               | 2                              | 6                                     |                                           |              | EX. HMA INCIDENTAL |
| LT                                              | 80+03   | FIELD ENTRANCE | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 81+27   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 91+17   | FIELD ENTRANCE | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 92+58   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 95+87   | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 102+22  | SIDE ROAD      | AGG                             | 27              | 13                        |                          | 20               | 34               |                                |                                       |                                           | 3            | INLAY              |
| RT                                              | 102+34  | SIDE ROAD      | HMA                             | 50              | 26                        |                          | 38               | 64               |                                |                                       |                                           | 6            | INLAY              |
| LT                                              | 105+55  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 106+93  | FIELD ENTRANCE | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 108+92  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 115+22  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 115+94  | PRIVATE        | HMA                             | 26              |                           | 21                       | 24               | 11               | 2                              | 5                                     |                                           | 3            |                    |
| LT                                              | 117+33  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 120+63  | SIDE ROAD      | HMA                             | 53              | 23                        |                          | 38               | 64               | 8                              | 29                                    | 64                                        | 6            | DENNELSON LN.      |
| LT                                              | 124+69  | PRIVATE        | HMA                             | 22              |                           | 15                       | 19               | 9                | 2                              | 4                                     |                                           | 3            |                    |
| LT                                              | 125+73  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 131+15  | SIDE ROAD      | HMA                             | 52              | 26                        |                          | 39               | 65               | 9                              | 30                                    | 65                                        | 6            | ATLANTA LN         |
| LT                                              | 134+80  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| EQ STA 136+57.10 BK = STA 136+62.20 AH          |         |                |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 137+06  | PRIVATE        | AGG                             | 44              |                           | 36                       | 40               | 18               | 3                              | 8                                     |                                           |              | EX. HMA INCIDENTAL |
| LT                                              | 139+61  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 141+48  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| RT                                              | 146+97  | PRIVATE        | HMA                             | 42              |                           | 37                       | 40               | 18               | 3                              | 8                                     |                                           | 5            |                    |
| LT                                              | 146+97  | SIDE ROAD      | HMA                             | 93              | 44                        |                          | 69               | 115              | 15                             | 52                                    | 115                                       | 11           | W. BOUNDRY RD.     |
| LT                                              | 151+08  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| LT                                              | 153+45  | PRIVATE        | HMA                             | 25              |                           | 18                       | 22               | 10               | 2                              | 5                                     |                                           | 3            |                    |
| RT                                              | 153+45  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                    |
| SUB - TOTAL                                     |         |                |                                 |                 |                           |                          |                  |                  | 77                             | 248                                   | 448                                       | 77           |                    |

|                         |            |           |
|-------------------------|------------|-----------|
| USER NAME = dylan.white | DESIGNED - | REVISED - |
|                         | DRAWN -    | REVISED - |
|                         | CHECKED -  | REVISED - |
| PLOT DATE = 5/12/2025   | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| ENTRANCE AND SIDEROAD SCHEDULE |         |              |              |
|--------------------------------|---------|--------------|--------------|
| SCALE:                         | SHEET 4 | OF 12 SHEETS | STA. TO STA. |

| F.A.S<br>RTE.             | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|---------|--------|-----------------|--------------|
| 904                       | 101RS-6 | *      | 40              | 18           |
| CONTRACT NO. 78A74        |         |        |                 |              |
| ILLINOIS FED. AID PROJECT |         |        |                 |              |

\*JOHNSON/WILLIAMSON

MODEL: ENTRANCE AND SIDEROAD SCHEDULE E-2 (Sheet)  
FILE NAME: c:\pwworking\williamson\1066570\DR78A74-SHE-Schedule.dgn

| IL 166 (FAS 904) ENTRANCE AND SIDEROAD SCHEDULE CONTINUED |         |               |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                     |
|-----------------------------------------------------------|---------|---------------|---------------------------------|-----------------|---------------------------|--------------------------|------------------|------------------|--------------------------------|---------------------------------------|-------------------------------------------|--------------|---------------------|
| LOCATION                                                  |         |               | EXISTING<br>SURFACE<br>TYPE     | WIDTH<br>AT EOP | WIDTH<br>AT 15'<br>OFFSET | WIDTH<br>AT 4'<br>OFFSET | AVERAGE<br>WIDTH | PROPOSED<br>AREA | INCIDENTAL<br>HMA<br>SURFACING | BITUMINOUS<br>MATERIAL<br>(TACK COAT) | HMA<br>SURFACE<br>REMOVAL -<br>BUTT JOINT | TEMP<br>RAMP | REMARKS             |
| IL 166 (FAS 904)                                          |         |               | FOR INFORMATIONAL PURPOSES ONLY |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                     |
| SIDE                                                      | STATION | ENTRANCE TYPE |                                 | FT              | FT                        | FT                       | FT               | SQ YD            | TONS                           | POUNDS                                | SQ YD                                     | SQ YD        |                     |
| LT                                                        | 170+79  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                     |
| RT                                                        | 170+87  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                     |
| LT                                                        | 180+00  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                     |
| RT                                                        | 182+91  | SIDE ROAD     | HMA                             | 129             | 71                        |                          | 100              | 167              |                                |                                       |                                           | 15           | INLAY               |
| LT                                                        | 187+38  | SIDE ROAD     | HMA                             | 86              | 40                        |                          | 63               | 105              |                                |                                       |                                           | 10           | INLAY               |
| EQ STA 188+50.30 BK = STA 188+54.57 AH                    |         |               |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              | STATION EQ          |
| RT                                                        | 192+38  | PRIVATE       | AGG                             | 15              |                           |                          |                  |                  |                                |                                       |                                           | 2            |                     |
| LT                                                        | 192+76  | PRIVATE       | AGG                             | 15              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| RT                                                        | 194+47  | PRIVATE       | HMA                             | 15              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| LT                                                        | 196+52  | PRIVATE       | HMA                             | 15              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| RT                                                        | 197+39  | PRIVATE       | HMA                             | 15              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| LT                                                        | 197+60  | PRIVATE       | AGG                             | 15              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| RT                                                        | 199+11  | SIDE ROAD     | HMA                             | 36              | 23                        |                          | 30               |                  |                                |                                       |                                           | 4            | S. LOGAN ST.        |
| RT                                                        | 201+37  | COMMERCIAL    | PCC                             | 62              |                           |                          |                  |                  |                                |                                       |                                           | 7            | DOLLAR GEN          |
| LT                                                        | 201+37  | SIDE ROAD     | HMA                             | 35              | 31                        |                          | 33               |                  |                                |                                       |                                           | 4            | N. RAILROAD ST.     |
| LT                                                        | 201+53  | COMMERCIAL    | HMA                             | 34              |                           |                          |                  |                  |                                |                                       |                                           | 4            | INLAY               |
| RT                                                        | 202+08  | PRIVATE       | HMA                             | 14              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| LT                                                        | 204+39  | PRIVATE       | HMA                             | 15              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| RT                                                        | 204+39  | PRIVATE       | HMA                             | 17              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| RT                                                        | 204+77  | PRIVATE       | HMA                             | 18              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| LT                                                        | 205+29  | PRIVATE       | HMA                             | 14              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| RT                                                        | 205+82  | SIDE ROAD     | HMA                             | 28              |                           |                          |                  |                  |                                |                                       |                                           | 4            | RAVINE ST           |
| LT                                                        | 205+93  | PRIVATE       | HMA                             | 17              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| LT                                                        | 206+89  | PRIVATE       | HMA                             | 14              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| RT                                                        | 207+14  | PRIVATE       | HMA                             | 16              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| LT                                                        | 207+92  | PRIVATE       | HMA                             | 15              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| RT                                                        | 208+46  | SIDE ROAD     | HMA                             | 28              |                           |                          |                  |                  |                                |                                       |                                           | 4            | 1ST ST.             |
| LT                                                        | 209+45  | COMMERCIAL    | HMA                             | 20              |                           |                          |                  |                  |                                |                                       |                                           | 3            | INLAY               |
| RT                                                        | 209+79  | COMMERCIAL    | PCC                             | 20              |                           |                          |                  |                  |                                |                                       |                                           | 3            | INLAY/BANK          |
| RT                                                        | 210+32  | COMMERCIAL    | PCC                             | 38              |                           |                          |                  |                  |                                |                                       |                                           | 5            | INLAY/BANK          |
| LT                                                        | 210+32  | COMMERCIAL    | HMA                             | 38              |                           |                          |                  |                  |                                |                                       |                                           | 5            | INLAY               |
| LT                                                        | 211+10  | SIDE ROAD     | HMA                             | 24              | 23                        |                          | 24               |                  |                                |                                       |                                           | 3            | INLAY/ JOHNSON ST   |
| RT                                                        | 211+10  | SIDE ROAD     | HMA                             | 22              | 22                        |                          | 22               |                  |                                |                                       |                                           | 3            | INLAY/S. BROWN ST   |
| LT                                                        | 212+25  | COMMERCIAL    | HMA                             | 35              |                           |                          |                  |                  |                                |                                       |                                           | 4            | INLAY/POST OFFICE   |
| RT                                                        | 212+77  | COMMERCIAL    | HMA                             | 13              |                           |                          |                  |                  |                                |                                       |                                           | 2            | INLAY               |
| LT                                                        | 213+74  | COMMERCIAL    | HMA                             | 30              |                           |                          |                  |                  |                                |                                       |                                           | 4            | INLAY               |
| RT                                                        | 214+47  | SIDE ROAD     | HMA                             | 34              | 30                        |                          | 32               |                  |                                |                                       |                                           | 4            | INLAY/S LINE ST     |
| LT                                                        | 214+70  | SIDE ROAD     | HMA                             | 25              | 22                        |                          | 24               |                  |                                |                                       |                                           | 3            | INLAY/N LINE ST     |
| LT                                                        | 215+43  | SIDE ROAD     | HMA                             | 127             |                           | 119                      | 123              |                  |                                |                                       |                                           | 15           | INLAY/E KEELY ST.   |
| RT                                                        | 216+12  | COMMERCIAL    | AGG                             | 78              |                           |                          |                  |                  |                                |                                       |                                           | 9            | INLAY               |
| LT                                                        | 220+75  | SIDE ROAD     | HMA                             | 36              | 23                        |                          | 30               |                  |                                |                                       |                                           | 4            | INLAY/N GARFIELD ST |
| RT                                                        | 220+75  | SIDE ROAD     | HMA                             | 26              | 18                        |                          | 22               |                  |                                |                                       |                                           | 3            | INLAY/GARFIELD ST   |
| RT                                                        | 222+02  | PRIVATE       | AGG                             | 65              |                           |                          |                  |                  |                                |                                       |                                           | 8            | INLAY               |
| LT                                                        | 222+59  | COMMERCIAL    | AGG                             | 36              |                           |                          |                  |                  |                                |                                       |                                           | 4            | INLAY               |
| LT                                                        | 223+43  | SIDE ROAD     | HMA                             | 53              | 34                        |                          | 44               |                  |                                |                                       |                                           | 6            | INLAY/OTRICH ST     |
| RT                                                        | 223+43  | SIDE ROAD     | HMA                             | 34              | 22                        |                          | 28               |                  |                                |                                       |                                           | 4            | INLAY/S BROAD ST    |
| LT                                                        | 228+00  | PRIVATE       | AGG                             | 40              |                           |                          |                  |                  |                                |                                       |                                           | 5            | INLAY               |
| EQ STA 229+61.14 BK = STA 229+77.65 AH                    |         |               |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              | INLAY               |
| RT                                                        | 229+50  | SIDE ROAD     | HMA                             | 72              | 40                        |                          | 56               |                  |                                |                                       |                                           | 8            | INLAY/WALNUT ST     |
| RT                                                        | 231+80  | PRIVATE       | AGG                             | 35              |                           |                          |                  |                  |                                |                                       |                                           | 4            | INLAY               |
| RT                                                        | 238+20  | PRIVATE       | AGG                             | 35              |                           |                          |                  |                  |                                |                                       |                                           | 4            | INLAY               |
| SUB - TOTAL                                               |         |               |                                 |                 |                           |                          |                  |                  | 0                              | 0                                     | 0                                         | 195          |                     |

|                       |                         |            |           |                                                   |                                          |  |  |                           |         |        |                 |              |
|-----------------------|-------------------------|------------|-----------|---------------------------------------------------|------------------------------------------|--|--|---------------------------|---------|--------|-----------------|--------------|
| PLOT DATE = 5/12/2025 | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ENTRANCE AND SIDEROAD SCHEDULE CONTINUED |  |  | F.A.S<br>RTE.             | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                       |                         | DRAWN -    | REVISED - |                                                   |                                          |  |  | 904                       | 101RS-6 | *      | 40              | 19           |
|                       |                         | CHECKED -  | REVISED - |                                                   | SCALE: SHEET 5 OF 12 SHEETS STA. TO STA. |  |  | CONTRACT NO. 78A74        |         |        |                 |              |
|                       |                         | DATE -     | REVISED - |                                                   |                                          |  |  | ILLINOIS FED. AID PROJECT |         |        |                 |              |

MODEL: ENTRANCE AND SIDEROAD SCHEDULE E-3 (Sheet)  
FILE NAME: c:\paw\_work\paw\delivered\1066570\0978A74-ShtE-Schedule.dgn

| IL 166 (FAS 904) ENTRANCE AND SIDEROAD SCHEDULE CONTINUED |         |               |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
|-----------------------------------------------------------|---------|---------------|---------------------------------|-----------------|---------------------------|--------------------------|------------------|------------------|--------------------------------|---------------------------------------|-------------------------------------------|--------------|-------------------|
| LOCATION                                                  |         |               | EXISTING<br>SURFACE<br>TYPE     | WIDTH<br>AT EOP | WIDTH<br>AT 15'<br>OFFSET | WIDTH<br>AT 4'<br>OFFSET | AVERAGE<br>WIDTH | PROPOSED<br>AREA | INCIDENTAL<br>HMA<br>SURFACING | BITUMINOUS<br>MATERIAL<br>(TACK COAT) | HMA<br>SURFACE<br>REMOVAL -<br>BUTT JOINT | TEMP<br>RAMP | REMARKS           |
| IL 166 (FAS 904)                                          |         |               | FOR INFORMATIONAL PURPOSES ONLY |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| SIDE                                                      | STATION | ENTRANCE TYPE |                                 | FT              | FT                        | FT                       | FT               | SQ YD            |                                |                                       |                                           |              |                   |
| RT                                                        | 260+36  | PRIVATE       | HMA                             | 35              |                           | 28                       | 32               | 15               | 1                              | 7                                     |                                           |              |                   |
| LT                                                        | 264+88  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 270+06  | SIDE RAOD     | HMA                             | 45              | 19                        |                          | 32               | 54               | 4                              | 24                                    | 54                                        | 5            | SUGAR SPRINGS RD. |
| RT                                                        | 271+53  | PRIVATE       | AGG                             | 25              |                           | 20                       | 23               | 11               | 1                              | 5                                     |                                           |              | EX. HMA APRON     |
| RT                                                        | 278+66  | PRIVATE       | AGG                             | 31              |                           | 26                       | 29               | 13               | 1                              | 6                                     |                                           |              | EX. HMA APRON     |
| LT                                                        | 282+35  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 287+10  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 292+92  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 294+31  | PRIVATE       | AGG                             | 58              |                           | 47                       | 53               | 24               | 2                              | 11                                    |                                           |              | EX. HMA APRON     |
| RT                                                        | 297+71  | SIDE RAOD     | HMA                             | 77              | 37                        |                          | 57               | 26               | 7                              | 43                                    | 26                                        | 9            | FREE SILVER LN.   |
| LT                                                        | 298+93  | PRIVATE       | AGG                             | 31              |                           | 22                       | 27               | 12               | 1                              | 6                                     |                                           |              | EX. HMA APRON     |
| LT                                                        | 307+14  | PRIVATE       | AGG                             | 35              |                           | 26                       | 31               | 14               | 1                              | 7                                     |                                           |              | EX. HMA APRON     |
| LT                                                        | 312+59  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 323+57  | FIELD         | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 324+63  | FIELD         | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 327+97  | PRIVATE       | HMA                             | 27              |                           | 20                       | 24               | 11               | 1                              | 5                                     |                                           |              |                   |
| LT                                                        | 328+49  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 329+60  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 329+60  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 335+53  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 336+70  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RI                                                        | 337+32  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 337+79  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 339+06  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 339+63  | PRIVATE       | AGG                             | 50              |                           | 40                       | 45               | 20               | 2                              | 9                                     |                                           |              | EX. HMA APRON     |
| RT                                                        | 340+30  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 350+69  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 351+03  | SIDE RAOD     | HMA                             | 55              | 23                        |                          | 39               | 18               | 2                              | 8                                     | 18                                        | 7            | TYLER BRIDGE RD.  |
| LT                                                        | 354+23  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 358+75  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 361+74  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 369+46  | PRIVATE       | AGG                             | 22              |                           | 16                       | 19               | 9                | 1                              | 4                                     |                                           |              | EX. HMA APRON     |
| EQ STA 371+39.04 BK = STA 371+61.05 AH                    |         |               |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 372+19  | PRIVATE       | AGG                             | 42              |                           | 34                       | 38               | 17               | 2                              | 8                                     |                                           |              | EX. HMA APRON     |
| LT                                                        | 374+01  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 377+30  | PRIVATE       | AGG                             | 32              |                           | 25                       | 29               | 13               | 1                              | 6                                     |                                           |              | EX. HMA APRON     |
| LT                                                        | 385+41  | SIDE RAOD     | HMA                             | 113             | 59                        |                          | 86               | 144              | 11                             | 65                                    | 144                                       | 13           | BOST ORCHARD RD.  |
| LT                                                        | 390+97  | FIELD         | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 391+49  | PRIVATE       | AGG                             | 124             |                           | 105                      | 115              | 52               | 4                              | 23                                    |                                           |              | EX. HMA APRON     |
| LT                                                        | 392+83  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 400+21  | PRIVATE       | AGG                             | 35              |                           | 22                       | 29               | 13               | 1                              | 6                                     |                                           |              | EX. HMA APRON     |
| RT                                                        | 401+03  | PRIVATE       | AGG                             | 38              |                           | 26                       | 32               | 15               | 1                              | 7                                     |                                           |              | EX. HMA APRON     |
| LT                                                        | 402+04  | PRIVATE       | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 405+16  | PRIVATE       | HMA                             | 37              |                           | 27                       | 32               | 15               | 1                              | 7                                     |                                           |              |                   |
| SUB - TOTAL                                               |         |               |                                 |                 |                           |                          |                  |                  | 45                             | 257                                   | 242                                       | 34           |                   |

|                         |            |           |
|-------------------------|------------|-----------|
| USER NAME = dylan.white | DESIGNED - | REVISED - |
|                         | DRAWN -    | REVISED - |
|                         | CHECKED -  | REVISED - |
| PLOT DATE = 5/12/2025   | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| ENTRANCE AND SIDEROAD SCHEDULE CONTINUED |         |              |              |
|------------------------------------------|---------|--------------|--------------|
| SCALE:                                   | SHEET 6 | OF 12 SHEETS | STA. TO STA. |

| F.A.S<br>RTE.             | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|---------|--------|-----------------|--------------|
| 904                       | 101RS-6 | *      | 40              | 20           |
| CONTRACT NO. 78A74        |         |        |                 |              |
| ILLINOIS FED. AID PROJECT |         |        |                 |              |

\*JOHNSON/WILLIAMSON



| IL 166 (FAS 904) ENTRANCE AND SIDEROAD SCHEDULE CONTINUED |         |                |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
|-----------------------------------------------------------|---------|----------------|---------------------------------|-----------------|---------------------------|--------------------------|------------------|------------------|--------------------------------|---------------------------------------|-------------------------------------------|--------------|-------------------|
| LOCATION                                                  |         |                | EXISTING<br>SURFACE<br>TYPE     | WIDTH<br>AT EOP | WIDTH<br>AT 15'<br>OFFSET | WIDTH<br>AT 4'<br>OFFSET | AVERAGE<br>WIDTH | PROPOSED<br>AREA | INCIDENTAL<br>HMA<br>SURFACING | BITUMINOUS<br>MATERIAL<br>(TACK COAT) | HMA<br>SURFACE<br>REMOVAL -<br>BUTT JOINT | TEMP<br>RAMP | REMARKS           |
| IL 166 (FAS 904)                                          |         |                | FOR INFORMATIONAL PURPOSES ONLY |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| SIDE                                                      | STATION | ENTRANCE TYPE  |                                 | FT              | FT                        | FT                       | FT               | SQ YD            | TONS                           | POUNDS                                | SQ YD                                     | SQ YD        |                   |
| RT                                                        | 406+00  | PRIVATE        | HMA                             | 33              |                           | 23                       | 28               | 13               | 1                              | 6                                     |                                           |              |                   |
| RT                                                        | 413+10  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 416+93  | FIELD ENTRANCE | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 418+08  | SIDE ROAD      | HMA                             | 67              | 33                        |                          | 50               | 84               | 6                              | 38                                    | 84                                        | 8            | DRAKE RD          |
| RT                                                        | 422+13  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 424+93  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 425+04  | PRIVATE        | HMA                             | 30              |                           | 21                       | 26               | 12               | 1                              | 6                                     |                                           |              |                   |
| LT                                                        | 426+34  | PRIVATE        | AGG                             | 33              |                           | 24                       | 29               | 13               | 1                              | 6                                     |                                           |              | EX. HMA APRON     |
| LT                                                        | 429+18  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 430+89  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| 432+25 WILLIAMSON/ JOHNSON COUNTY LINE                    |         |                |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 438+30  | PRIVATE        | AGG                             | 27              |                           | 17                       | 22               | 10               | 1                              | 5                                     |                                           |              | EX. HMA APRON     |
| RT                                                        | 439+74  | FIELD ENTRANCE | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 448+48  | PRIVATE        | AGG                             | 133             |                           | 120                      | 127              | 57               | 4                              | 26                                    |                                           |              | EX. HMA APRON     |
| RT                                                        | 450+25  | PRIVATE        | AGG                             | 42              |                           | 32                       | 37               | 17               | 5                              | 8                                     |                                           |              | EX. HMA APRON     |
| LT                                                        | 454+32  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 457+94  | SIDE ROAD      | HMA                             | 66              | 32                        |                          | 49               | 82               | 6                              | 37                                    | 82                                        | 8            | TURNER RD         |
| LI                                                        | 458+25  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 485+69  | SIDE ROAD      | HMA                             | 51              | 24                        |                          | 38               | 64               | 5                              | 29                                    | 64                                        | 6            | PARKER CITY RD    |
| RT                                                        | 490+11  | PRIVATE        | AGG                             | 32              |                           | 23                       | 28               | 13               | 1                              | 6                                     |                                           |              | EX. HMA APRON     |
| RT                                                        | 490+73  | PRIVATE        | AGG                             | 32              |                           | 23                       | 28               | 13               | 1                              | 6                                     |                                           |              | EX. HMA APRON     |
| LT                                                        | 494+85  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 501+30  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| RT                                                        | 503+10  | SIDE ROAD      | HMA                             | 57              | 28                        |                          | 43               | 72               | 6                              | 33                                    | 72                                        | 7            | VINE ST.          |
| LT                                                        | 504+31  | PRIVATE        | AGG                             | 45              |                           | 33                       | 39               | 18               | 2                              | 8                                     |                                           |              | EX. HMA APRON     |
| LT                                                        | 501+82  | SIDE ROAD      | HMA                             | 57              | 28                        |                          | 43               | 72               | 6                              | 33                                    | 72                                        | 7            | OAK TREE LN.      |
| RT                                                        | 516+16  | SIDE ROAD      | HMA                             | 77              | 35                        |                          | 56               | 94               | 7                              | 42                                    | 94                                        | 9            | E. 2ND ST         |
| LT                                                        | 516+16  | SIDE ROAD      | AGG                             | 45              | 36                        |                          | 41               | 69               | 5                              | 31                                    | 69                                        | 5            | E. 2ND ST         |
| LT                                                        | 516+92  | SIDE ROAD      | AGG                             | 54              | 39                        |                          | 47               | 79               | 6                              | 36                                    | 79                                        | 6            | WALNUT            |
| RT                                                        | 518+09  | FIELD ENTRANCE | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              | TUNNEL HILL TRAIL |
| LT                                                        | 518+09  | FIELD ENTRANCE | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              | TUNNEL HILL TRAIL |
| LT                                                        | 522+00  | PRIVATE        | HMA                             | 57              |                           | 47                       | 52               | 24               | 2                              | 11                                    |                                           |              |                   |
| LT                                                        | 522+79  | PRIVATE        | HMA                             | 52              |                           | 45                       | 49               | 22               | 2                              | 10                                    |                                           |              |                   |
| RT                                                        | 523+13  | SIDE ROAD      | HMA                             | 72              | 39                        |                          | 56               | 94               | 7                              | 42                                    | 94                                        | 8            | MULBERRY DR.      |
| LT                                                        | 523+51  | PRIVATE        | AGG                             |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| EQ STA 523+69.42 BK = STA 519+94.94 AK                    |         |                |                                 |                 |                           |                          |                  |                  |                                |                                       |                                           |              |                   |
| LT                                                        | 522+95  | PRIVATE        | AGG                             | 53              |                           | 47                       | 50               | 23               | 2                              | 10                                    |                                           |              | SEE SHEET #39     |
| SUB - TOTAL                                               |         |                |                                 |                 |                           |                          |                  |                  | 77                             | 429                                   | 710                                       | 64           |                   |
| TOTAL                                                     |         |                |                                 |                 |                           |                          |                  |                  | 199                            | 934                                   | 1400                                      | 370          |                   |

MODEL: ENTRANCE AND SIDEROAD SCHEDULE E-J (Sheet)  
FILE NAME: c:\pwworking\dw\white\1066570\0578A74-ShtE-Schedules.dgn

|  |                           |              |             |                                                   |                                          |         |       |        |               |         |        |                 |              |
|--|---------------------------|--------------|-------------|---------------------------------------------------|------------------------------------------|---------|-------|--------|---------------|---------|--------|-----------------|--------------|
|  | USER NAME   = dylan.white | DESIGNED   - | REVISED   - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ENTRANCE AND SIDEROAD SCHEDULE CONTINUED |         |       |        | F.A.S<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                           | DRAWN    -   | REVISED   - |                                                   |                                          |         |       |        | 904           | 101RS-6 | *      | 40              | 21           |
|  |                           | CHECKED   -  | REVISED   - |                                                   | CONTRACT NO. 78A74                       |         |       |        |               |         |        |                 |              |
|  | PLOT DATE   = 5/12/2025   | DATE       - | REVISED   - |                                                   | SCALE:                                   | SHEET 7 | OF 12 | SHEETS | STA.          | TO STA. |        |                 |              |
|  |                           |              |             |                                                   | ILLINOIS   FED. AID PROJECT              |         |       |        |               |         |        |                 |              |

MODEL: SIDEWALK-GUARDRAIL-CURB AND GUTTER SCHEDULE (Sheet)  
FILE NAME: c:\pwworking\dw\white\1066570\0878A74-Sht5-Schedules.dgn

| SIDEWALK SCHEDULE              |                  |                               |                     |               |
|--------------------------------|------------------|-------------------------------|---------------------|---------------|
| LOCATION                       | SIDEWALK REMOVAL | PCC SIDEWALK 4 INCH (SPECIAL) | DETECTABLE WARNINGS | COMMENTS      |
|                                | SQ FT            | SQ FT                         | SQ FT               |               |
| BROWN ST / JOHNSON ST & IL 166 |                  |                               |                     | CREAL SPRINGS |
| NE CORNER                      | 32               | 33                            | 10                  |               |
| SE CORNER                      | 273              | 313                           | 21                  |               |
|                                |                  |                               |                     |               |
| LINE ST & IL 166               |                  |                               |                     | CREAL SPRINGS |
| NW CORNER                      | 37               | 40                            | 10                  |               |
| SW CORNER                      | 334              | 428                           | 20                  |               |
|                                |                  |                               |                     |               |
| GARFIELD ST & IL 166           |                  |                               |                     | CREAL SPRINGS |
| SE CORNER                      | 37               | 43                            | 10                  |               |
| NE CORNER                      | 17               | 72                            | 10                  |               |
|                                |                  |                               |                     |               |
| BROAD ST / OTRICH ST & IL 166  |                  |                               |                     | CREAL SPRINGS |
| NW CORNER                      | 28               | 154                           | 10                  |               |
| NE CORNER                      | 20               | 37                            | 8                   |               |
| SW CORNER                      | 27               | 28                            | 8                   |               |
| SE CORNER                      | 24               | 25                            | 8                   |               |
| TOTALS                         | 829              | 1173                          | 115                 |               |

| IL 166 (FAS 904) GUARDRAIL SCHEDULE |    |        |    |        |                   |                                                    |                                |                             |             |
|-------------------------------------|----|--------|----|--------|-------------------|----------------------------------------------------|--------------------------------|-----------------------------|-------------|
| LOCATION STATION TO STATION         |    |        |    | LENGTH | GUARDRAIL REMOVAL | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | TERMINAL MARKER-DIRECT APPLIED | GUARDRAIL REFLECTORS TYPE A | COMMENTS    |
| IL 166 (FAS 904)                    |    |        |    | FOOT   | FOOT              | EACH                                               | EACH                           | EACH                        |             |
| 178+01                              | TO | 178+48 | LT | 47     | 47                | 1                                                  | 1                              | 1                           | SN 100-7052 |
| TOTAL                               |    |        |    | 47     | 47                | 1                                                  | 1                              | 1                           |             |

| CONCRETE STEPS & HANDRAIL SCHEDULE |                  |                |                 |                |               |          |
|------------------------------------|------------------|----------------|-----------------|----------------|---------------|----------|
| LOCATION                           | NUMBER OF RISERS | TRED DIMENSION | RISER DIMENSION | CONCRETE STEPS | PIPE HANDRAIL | COMMENTS |
|                                    |                  | INCH           | INCH            | CU YD          | FOOT          |          |
| BROWN ST / JOHNSON ST & IL 166     |                  |                |                 |                |               |          |
| SE CORNER                          | 3                | 11             | 6               | 0.5            | 9             |          |
|                                    |                  |                |                 |                |               |          |
| TOTAL                              | 3                | 11             | 6               | 0.5            | 9             |          |

| CURB AND GUTTER SCHEDULE            |    |           |    |                |                                   |                 |               |
|-------------------------------------|----|-----------|----|----------------|-----------------------------------|-----------------|---------------|
| LOCATION STATION TO STATON (IL 166) |    |           |    | GUTTER REMOVAL | CONCRETE GUTTER, TYPE B (SPECIAL) | PROTECTIVE COAT | TIE BARS 3/4" |
|                                     |    |           |    | FOOT           | FOOT                              | SQYD            | EACH          |
| 211+29.05                           | TO | 211+38.05 | LT | 9              | 9                                 | 2               | 3             |
| 211+29.28                           | TO | 211+39.25 | RT | 10             | 10                                | 2               | 4             |
| 214+13.79                           | TO | 214+22.80 | LT | 10             | 10                                | 2               | 4             |
| 214+14.14                           | TO | 214+23.56 | RT | 10             | 10                                | 2               | 4             |
| 220+92.20                           | TO | 221+01.32 | RT | 10             | 10                                | 2               | 4             |
| 223+19.68                           | TO | 223+28.04 | RT | 9              | 9                                 | 2               | 3             |
| 223+68.68                           | TO | 223+75.12 | RT | 7              | 7                                 | 2               | 3             |
| TOTALS                              |    |           |    | 65             | 65                                | 14              | 25            |

| DRAINAGE SCHEDULE    |                                    |                               |                      |                 |               |
|----------------------|------------------------------------|-------------------------------|----------------------|-----------------|---------------|
| LOCATION             | PIPE CULVERT, CLASS D, TYPE 1, 10" | METAL FLARED END SECTIONS 10" | FURNISHED EXCAVATION | TRENCH BACKFILL | COMMENTS      |
|                      | FOOT                               | EACH                          | CU YD                | CU YD           |               |
| GARFIELD ST & IL 166 |                                    |                               |                      |                 | CREAL SPRINGS |
| NE CORNER            | 7                                  | 2                             | 1                    | 1               |               |
|                      |                                    |                               |                      |                 |               |
| TOTALS               | 7                                  | 2                             | 1                    | 1               |               |



MODEL: PAVEMENT MARKING SCHEDULE-1 [Sheet]  
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| IL 166 (FAS 904)PAVEMENT MARKING SCHEDULE |    |    |           |    |        |                           |                        |        |        |              |         |          |          |                                                       |         |                                                        |
|-------------------------------------------|----|----|-----------|----|--------|---------------------------|------------------------|--------|--------|--------------|---------|----------|----------|-------------------------------------------------------|---------|--------------------------------------------------------|
| LOCATION<br>STATION TO STATION            |    |    |           |    | LENGTH | EDGE<br>LINE<br>OMISSIONS | PAINT PAVEMENT MARKING |        |        |              |         |          | RRPM     |                                                       | REMARKS |                                                        |
|                                           |    |    |           |    |        |                           | LINE 4"                |        |        |              | LINE 6" | LINE 12" | LINE 24" | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER<br>REMOVAL |         | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER<br>PROPOSED |
|                                           |    |    |           |    |        |                           | WHITE                  | YELLOW |        |              | WHITE   |          |          |                                                       |         |                                                        |
|                                           |    |    |           |    |        |                           | SOLID                  | SOLID  | DOUBLE | SKIP<br>DASH | SOLID   |          |          |                                                       |         |                                                        |
| IL 166 (FAS 904)                          |    |    |           |    | FEET   | FEET                      | FEET                   | FEET   | FEET   | FEET         | FEET    | FEET     | FEET     | EACH                                                  | EACH    |                                                        |
| 14+99                                     |    | TO | 17+75     |    | 276    |                           | 552                    | 276    |        | 70           |         |          |          | 4                                                     | 4       |                                                        |
| 17+75                                     |    | TO | 22+84     |    | 509    |                           | 1,018                  |        |        | 130          |         |          |          | 7                                                     | 7       |                                                        |
| 22+84                                     |    | TO | 42+42     |    | 1,958  | 160                       | 3,596                  | 1,958  |        | 490          |         |          |          | 25                                                    | 25      | CANAVILLE RD.                                          |
| 42+42                                     |    | TO | 44+18     |    | 176    |                           | 352                    |        | 352    |              |         |          |          | 3                                                     | 3       |                                                        |
| 44+18                                     |    | TO | 45+00     |    | 82     |                           | 164                    | 82     |        | 30           |         |          |          | 2                                                     | 2       |                                                        |
| 45+00                                     |    | TO | 50+81.93  | BK | 582    |                           | 1,164                  | 582    |        | 150          |         |          |          | 8                                                     | 8       |                                                        |
| 50+81.93                                  | BK | TO | 50+94.49  | AH | 13     | STATION EQUATION          |                        |        |        |              |         |          |          |                                                       |         |                                                        |
| 50+94.49                                  | AH | TO | 53+61     |    | 267    |                           | 533                    | 267    |        | 70           |         |          |          | 4                                                     | 4       |                                                        |
| 53+61                                     |    | TO | 57+77     |    | 416    |                           | 832                    |        | 832    |              |         |          |          | 6                                                     | 6       |                                                        |
| 57+77                                     |    | TO | 66+72     |    | 895    |                           | 1,790                  | 895    |        | 230          |         |          |          | 12                                                    | 12      |                                                        |
| 66+72                                     |    | TO | 119+67    |    | 5,295  | 45                        | 10,500                 |        |        | 1,330        |         |          |          | 67                                                    | 67      | RALLS GROVE RD.                                        |
| 119+67                                    |    | TO | 131+34    |    | 1,167  | 65                        | 2,204                  | 1,167  |        | 300          |         |          |          | 15                                                    | 15      | DONNELSON LN./ATLANTA LN                               |
| 131+34                                    |    | TO | 135+50    |    | 416    |                           | 832                    |        | 832    |              |         |          |          | 6                                                     | 6       |                                                        |
| 135+50                                    |    | TO | 136+57.10 | BK | 107    |                           | 214                    | 107    |        | 30           |         |          |          | 2                                                     | 2       |                                                        |
| 136+57.10                                 | BK | TO | 136+62.20 | AH | 5      | STATION EQUATION          |                        |        |        |              |         |          |          |                                                       |         |                                                        |
| 136+62.20                                 | AH | TO | 144+02    |    | 740    |                           | 1,480                  | 740    |        | 190          |         |          |          | 10                                                    | 10      |                                                        |
| 144+02                                    |    | TO | 146+06    |    | 204    |                           | 408                    |        | 408    |              |         |          |          | 3                                                     | 3       |                                                        |
| 146+06                                    |    | TO | 153+12    |    | 706    | 122                       | 1,168                  | 706    |        | 180          |         |          |          | 9                                                     | 9       | BOUNDRY RD. / W. BOUNDRY RD.                           |
| 153+12                                    |    | TO | 154+02    |    | 90     |                           | 180                    |        |        | 30           |         |          |          | 2                                                     | 2       |                                                        |
| 154+02                                    |    | TO | 160+14    |    | 612    |                           | 1,224                  | 612    |        | 160          |         |          |          | 8                                                     | 8       |                                                        |
| 160+14                                    |    | TO | 163+53    |    | 339    |                           | 678                    |        | 678    |              |         |          |          | 5                                                     | 5       |                                                        |
| 163+53                                    |    | TO | 171+30    |    | 777    |                           | 1,554                  | 777    |        | 200          |         |          |          | 10                                                    | 10      |                                                        |
| 171+30                                    |    | TO | 229+61.14 | BK | 5,831  | 3,427                     | 4,808                  |        | 11,663 |              | 44      | 35       |          | 73                                                    | 73      | LINE OMISSION CREAL SPRINGS                            |
| 229+61.14                                 | BK | TO | 229+77.65 | AH | 17     | STATION EQUATION          |                        |        |        |              |         |          |          |                                                       |         |                                                        |
| 229+77.65                                 | AH | TO | 232+50    |    | 272    |                           | 545                    |        | 545    |              |         |          |          | 4                                                     | 4       |                                                        |
| 232+50                                    |    | TO | 239+70    |    | 720    |                           | 1,440                  | 720    |        | 180          |         |          |          | 9                                                     | 9       |                                                        |
| 239+70                                    |    | TO | 243+24    |    | 354    |                           | 708                    |        | 708    |              | 46      | 35       |          | 5                                                     | 5       |                                                        |
| 243+24                                    |    | TO | 250+06    |    | 682    |                           | 1,364                  | 682    |        | 180          |         |          |          | 9                                                     | 9       |                                                        |
| 250+06                                    |    | TO | 255+44    |    | 538    |                           | 1,076                  |        | 1,076  |              |         |          |          | 7                                                     | 7       |                                                        |
| 255+44                                    |    | TO | 262+64    |    | 720    |                           | 1,440                  | 720    |        | 180          |         |          |          | 9                                                     | 9       |                                                        |
| SUBTOTAL                                  |    |    |           |    | 24,765 | 3,819                     | 41,824                 | 10,291 | 17,094 | 4,130        | 90      | 70       | 0        | 324                                                   | 324     |                                                        |

|                         |            |           |
|-------------------------|------------|-----------|
| USER NAME = dylan.white | DESIGNED - | REVISED - |
|                         | DRAWN -    | REVISED - |
|                         | CHECKED -  | REVISED - |
| PLOT DATE = 5/12/2025   | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING SCHEDULE

SCALE: SHEET 9 OF 12 SHEETS STA. TO STA.

|               |         |                           |                 |              |
|---------------|---------|---------------------------|-----------------|--------------|
| F.A.S<br>RTE. | SECTION | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
| 904           | 101RS-6 | *                         | 40              | 23           |
|               |         | CONTRACT NO. 78A74        |                 |              |
|               |         | ILLINOIS FED. AID PROJECT |                 |              |

MODEL: PAVEMENT MARKING SCHEDULE-2 [Sheet]  
FILE NAME: c:\pw\work\pwwd\white\dd1066570\DD78A74-ShtE-Schedule.dgn

| IL 166 (FAS 904)PAVEMENT MARKING SCHEDULE CONTINUED |    |    |           |    |        |                           |                        |        |        |              |         |          |          |                                                       |                                       |                                            |
|-----------------------------------------------------|----|----|-----------|----|--------|---------------------------|------------------------|--------|--------|--------------|---------|----------|----------|-------------------------------------------------------|---------------------------------------|--------------------------------------------|
| LOCATION<br>STATION TO STATION                      |    |    |           |    | LENGTH | EDGE<br>LINE<br>OMISSIONS | PAINT PAVEMENT MARKING |        |        |              |         |          | RRPM     |                                                       | REMARKS                               |                                            |
|                                                     |    |    |           |    |        |                           | LINE 4"                |        |        |              | LINE 6" | LINE 12" | LINE 24" | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER<br>REMOVAL |                                       | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKER |
|                                                     |    |    |           |    |        |                           |                        |        |        |              |         |          |          |                                                       |                                       |                                            |
|                                                     |    |    |           |    |        |                           | SOLID                  | SOLID  | DOUBLE | SKIP<br>DASH | SOLID   |          |          |                                                       |                                       |                                            |
| IL 166 (FAS 904)                                    |    |    |           |    | FEET   | FEET                      | FEET                   | FEET   | FEET   | FEET         | FEET    | FEET     | EACH     | EACH                                                  |                                       |                                            |
| 262+64                                              |    | TO | 267+04    |    | 440    |                           | 880                    |        | 880    |              |         |          | 6        | 6                                                     |                                       |                                            |
| 267+04                                              |    | TO | 273+15    |    | 611    |                           | 1,222                  | 611    |        | 160          |         |          | 8        | 8                                                     |                                       |                                            |
| 273+15                                              |    | TO | 294+39    |    | 2,124  |                           | 4,248                  |        | 4,248  |              |         |          | 27       | 27                                                    |                                       |                                            |
| 294+39                                              |    | TO | 305+56    |    | 1,117  |                           | 2,234                  | 1,117  |        | 280          |         |          | 14       | 14                                                    |                                       |                                            |
| 305+56                                              |    | TO | 318+73    |    | 1,317  |                           | 2,634                  |        |        | 330          |         |          | 17       | 17                                                    |                                       |                                            |
| 318+73                                              |    | TO | 340+90    |    | 2,217  |                           | 4,434                  | 2,217  |        | 560          |         |          | 28       | 28                                                    |                                       |                                            |
| 340+90                                              |    | TO | 342+71    |    | 181    |                           | 362                    |        |        | 50           |         |          | 3        | 3                                                     |                                       |                                            |
| 342+71                                              |    | TO | 353+73    |    | 1,102  | 40                        | 2,124                  | 1,102  |        | 280          |         |          | 14       | 14                                                    | TYLER BRIDGE RD.                      |                                            |
| 353+73                                              |    | TO | 371+39.04 | BK | 1,766  |                           | 3,532                  |        | 3,533  |              |         |          | 23       | 23                                                    |                                       |                                            |
| 371+39.04                                           | BK | TO | 371+61.05 | AH | 22     | STATION EQUATION          |                        |        |        |              |         |          |          |                                                       |                                       |                                            |
| 371+61.05                                           | AH | TO | 388+23.   |    | 1,662  | 100                       | 3,124                  |        | 3,324  |              |         |          | 21       | 21                                                    | BOST ORCHARD RD.                      |                                            |
| 388+23                                              |    | TO | 396+05    |    | 782    |                           | 1,564                  | 782    |        | 200          |         |          | 10       | 10                                                    |                                       |                                            |
| 396+05                                              |    | TO | 399+09    |    | 304    |                           | 608                    |        | 608    |              |         |          | 4        | 4                                                     |                                       |                                            |
| 399+09                                              |    | TO | 407+16    |    | 807    |                           | 1,614                  | 807    |        | 210          |         |          | 11       | 11                                                    |                                       |                                            |
| 407+16                                              |    | TO | 411+43    |    | 427    |                           | 854                    |        | 854    |              |         |          | 6        | 6                                                     |                                       |                                            |
| 411+43                                              |    | TO | 417+62    |    | 619    |                           | 1,238                  | 619    |        | 160          |         |          | 8        | 8                                                     |                                       |                                            |
| 417+62                                              |    | TO | 423+91    |    | 629    | 50                        | 1,158                  |        | 1,258  |              |         |          | 8        | 8                                                     | DRAKE RD                              |                                            |
| 423+91                                              |    | TO | 429+42    |    | 551    |                           | 1,102                  | 551    |        | 140          |         |          | 7        | 7                                                     |                                       |                                            |
| 429+42                                              |    | TO | 434+49    |    | 507    |                           | 1,014                  |        | 1,014  |              |         |          | 7        | 7                                                     |                                       |                                            |
| 434+49                                              |    | TO | 440+91    |    | 642    |                           | 1,284                  | 642    |        | 170          |         |          | 9        | 9                                                     |                                       |                                            |
| 440+91                                              |    | TO | 450+90    |    | 999    |                           | 1,998                  |        | 1,998  |              |         |          | 13       | 13                                                    |                                       |                                            |
| 450+90                                              |    | TO | 459+92    |    | 902    | 50                        | 1,704                  | 902    |        | 230          |         |          | 12       | 12                                                    | TURNER RD.                            |                                            |
| 459+92                                              |    | TO | 463+00    |    | 308    |                           | 616                    |        |        | 80           |         |          | 4        | 4                                                     |                                       |                                            |
| 463+00                                              |    | TO | 472+73    |    | 973    |                           | 1,946                  | 973    |        | 250          |         |          | 13       | 13                                                    |                                       |                                            |
| 472+73                                              |    | TO | 503+29.04 | BK | 3,056  | 50                        | 6,012                  |        | 6,113  |              |         |          | 39       | 39                                                    | VINE ST.                              |                                            |
| 503+29.04                                           | BK | TO | 502+63.20 | AH | -66    | STATION EQUATION          |                        |        |        |              |         |          |          |                                                       |                                       |                                            |
| 502+63.20                                           | AH | TO | 519+47    |    | 1,684  | 185                       | 2,998                  |        | 3,368  |              |         |          | 22       | 22                                                    | PARKER CITY/VINE ST/OAK TREE/E 2ND ST |                                            |
| 519+47                                              |    | TO | 523+69.42 | BK | 422    |                           | 845                    | 423    |        | 110          |         |          | 6        | 6                                                     |                                       |                                            |
| 523+69.42                                           | BK | TO | 519+94.37 | AH | -375   | STATION EQUATION          |                        |        |        |              |         |          |          |                                                       |                                       |                                            |
| 519+94.37                                           | AH | TO | 524+08    |    | 414    |                           | 827                    | 414    |        | 110          |         | 36       | 6        | 6                                                     |                                       |                                            |
| SUBTOTAL                                            |    |    |           |    | 26,144 | 475                       | 52,176                 | 11,160 | 27,198 | 3,320        | 0       | 0        | 36       | 346                                                   | 346                                   |                                            |
| TOTAL                                               |    |    |           |    | 50,909 | 4,294                     | 93,999                 | 21,451 | 44,292 | 7,450        | 90      | 70       | 36       | 670                                                   | 670                                   |                                            |
| GRAND TOTAL                                         |    |    |           |    |        |                           | 167,192                |        |        |              |         |          |          |                                                       |                                       |                                            |

|                         |            |           |
|-------------------------|------------|-----------|
| USER NAME = dylan.white | DESIGNED - | REVISED - |
|                         | DRAWN -    | REVISED - |
|                         | CHECKED -  | REVISED - |
| PLOT DATE = 5/12/2025   | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING SCHEDULE CONTINUED

SCALE: SHEET 10 OF 12 SHEETS STA. TO STA.

|                           |         |        |                 |              |
|---------------------------|---------|--------|-----------------|--------------|
| F.A.S<br>RTE.             | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 904                       | 101RS-6 | *      | 40              | 24           |
| CONTRACT NO. 78A74        |         |        |                 |              |
| ILLINOIS FED. AID PROJECT |         |        |                 |              |

MODEL: PATCHING SCHEDULE-1 [Sheet]  
FILE NAME: c:\pw\_workspace\white\106570\0978A74-ShtE-Schedule.dgn

| IL 166 PATCHING SCHEDULE          |                         |        |       |       |                                      |                                       |                                        |                                       |                      |
|-----------------------------------|-------------------------|--------|-------|-------|--------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------|----------------------|
| LOCATION                          | DISTANCE<br>FROM<br>END | LENGTH | WIDTH | AREA  | CLASS C<br>PATCHES,<br>TYPE I<br>12" | CLASS C<br>PATCHES,<br>TYPE II<br>12" | CLASS C<br>PATCHES,<br>TYPE III<br>12" | CLASS C<br>PATCHES,<br>TYPE IV<br>12" | TIE<br>BARS,<br>3/4" |
| (FOR INFORMATIONAL PURPOSES ONLY) |                         |        |       |       |                                      |                                       |                                        |                                       |                      |
| NB/SB                             | MILE                    | FOOT   | FOOT  | SQ YD | SQ YD                                | SQ YD                                 | SQ YD                                  | SQ YD                                 | SQ YD                |
| NB                                | 0.1                     | 5      | 12.5  | 7     |                                      | 7                                     |                                        |                                       |                      |
| NB                                | 0.3                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.3                     | 15     | 12.5  | 21    |                                      |                                       | 21                                     |                                       |                      |
| NB                                | 0.3                     | 16     | 12.5  | 23    |                                      |                                       | 23                                     |                                       |                      |
| NB                                | 0.3                     | 18     | 12.5  | 25    |                                      |                                       |                                        | 25                                    |                      |
| NB                                | 0.3                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.3                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.3                     | 15     | 12.5  | 21    |                                      |                                       | 21                                     |                                       |                      |
| NB                                | 0.3                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 0.3                     | 25     | 12.5  | 35    |                                      |                                       |                                        | 35                                    | 8                    |
| NB                                | 0.3                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 0.3                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 0.3                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 0.4                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.4                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.4                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.4                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.4                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.4                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| NB                                | 0.4                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| NB                                | 0.4                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 0.4                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| NB                                | 0.4                     | 24     | 12.5  | 34    |                                      |                                       |                                        | 34                                    | 8                    |
| NB                                | 0.4                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| NB                                | 0.5                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 0.5                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| NB                                | 0.5                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 0.5                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.5                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| NB                                | 0.6                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| NB                                | 0.6                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 0.6                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| NB                                | 0.6                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| NB                                | 0.6                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| NB                                | 0.6                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.7                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 0.7                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.7                     | 20     | 6     | 14    |                                      | 14                                    |                                        |                                       | 7                    |
| NB                                | 0.7                     | 30     | 12.5  | 42    |                                      |                                       |                                        | 42                                    | 10                   |
| NB                                | 0.7                     | 30     | 6     | 20    |                                      |                                       | 20                                     |                                       | 10                   |
| NB                                | 0.8                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.8                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 0.8                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| NB                                | 0.8                     | 25     | 6     | 17    |                                      |                                       | 17                                     |                                       | 8                    |
| NB                                | 0.9                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 0.9                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| NB                                | 0.9                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| NB                                | 0.9                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| NB                                | 1.0                     | 25     | 12.5  | 35    |                                      |                                       |                                        | 35                                    | 8                    |
| NB                                | 1.1                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                | 1.2                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                | 1.2                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| NB                                | 1.4                     | 20     | 6     | 14    |                                      | 14                                    |                                        |                                       | 7                    |
| NB                                | 1.5                     | 20     | 6     | 14    |                                      | 14                                    |                                        |                                       | 7                    |
| SUBTOTAL                          |                         |        |       | 822   |                                      | 413                                   | 238                                    | 171                                   | 73                   |

| IL 166 PATCHING SCHEDULE CONTINUED |                         |        |       |       |                                      |                                       |                                        |                                       |                      |
|------------------------------------|-------------------------|--------|-------|-------|--------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------|----------------------|
| LANE                               | DISTANCE<br>FROM<br>END | LENGTH | WIDTH | AREA  | CLASS C<br>PATCHES,<br>TYPE I<br>12" | CLASS C<br>PATCHES,<br>TYPE II<br>12" | CLASS C<br>PATCHES,<br>TYPE III<br>12" | CLASS C<br>PATCHES,<br>TYPE IV<br>12" | TIE<br>BARS,<br>3/4" |
| (FOR INFORMATIONAL PURPOSES ONLY)  |                         |        |       |       |                                      |                                       |                                        |                                       |                      |
| NB/SB                              | MILE                    | FOOT   | FOOT  | SQ YD | SQ YD                                | SQ YD                                 | SQ YD                                  | SQ YD                                 | SQ YD                |
| NB                                 | 1.8                     | 30     | 6     | 20    |                                      |                                       | 20                                     |                                       | 10                   |
| NB                                 | 2.6                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                 | 3.1                     | 10     | 6     | 7     |                                      | 7                                     |                                        |                                       |                      |
| NB                                 | 3.1                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                 | 3.2                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                 | 3.3                     | 30     | 6     | 20    |                                      |                                       | 20                                     |                                       | 10                   |
| NB                                 | 3.5                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                 | 3.5                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| NB                                 | 3.5                     | 10     | 11    | 13    |                                      | 13                                    |                                        |                                       |                      |
| NB                                 | 3.5                     | 12     | 11    | 15    |                                      |                                       | 15                                     |                                       |                      |
| NB                                 | 3.7                     | 8      | 11    | 10    |                                      | 10                                    |                                        |                                       |                      |
| NB                                 | 3.7                     | 6      | 11    | 8     |                                      | 8                                     |                                        |                                       |                      |
| NB                                 | 3.8                     | 6      | 12    | 8     |                                      | 8                                     |                                        |                                       |                      |
| NB                                 | 3.9                     | 6      | 11    | 8     |                                      | 8                                     |                                        |                                       |                      |
| NB                                 | 3.9                     | 6      | 11    | 8     |                                      | 8                                     |                                        |                                       |                      |
| NB                                 | 3.9                     | 30     | 6     | 20    |                                      |                                       | 20                                     |                                       | 10                   |
| NB                                 | 4.0                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                 | 4.1                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                 | 4.2                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| NB                                 | 4.2                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| NB                                 | 4.2                     | 20     | 12.5  | 28    |                                      |                                       |                                        | 28                                    | 7                    |
| NB                                 | 4.3                     | 30     | 12.5  | 42    |                                      |                                       |                                        | 42                                    | 10                   |
| NB                                 | 4.3                     | 30     | 12.5  | 42    |                                      |                                       |                                        | 42                                    | 10                   |
| NB                                 | 4.3                     | 30     | 6     | 20    |                                      |                                       | 20                                     |                                       | 10                   |
| NB                                 | 4.4                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                 | 6.5                     | 20     | 6     | 14    |                                      | 14                                    |                                        |                                       | 7                    |
| NB                                 | 7.3                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                 | 8.5                     | 5      | 12.5  | 7     |                                      | 7                                     |                                        |                                       |                      |
| NB                                 | 8.8                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                 | 8.8                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| NB                                 | 9.2                     | 5      | 12.5  | 7     |                                      | 7                                     |                                        |                                       |                      |
| NB                                 | 9.2                     | 5      | 12.5  | 7     |                                      | 7                                     |                                        |                                       |                      |
| SB                                 | 0.1                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.2                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.3                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.3                     | 15     | 12.5  | 21    |                                      |                                       | 21                                     |                                       |                      |
| SB                                 | 0.3                     | 20     | 6     | 14    |                                      | 14                                    |                                        |                                       | 7                    |
| SB                                 | 0.3                     | 6      | 6     | 4     | 4                                    |                                       |                                        |                                       |                      |
| SB                                 | 0.3                     | 15     | 6     | 10    |                                      | 10                                    |                                        |                                       |                      |
| SB                                 | 0.3                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| SB                                 | 0.3                     | 15     | 6     | 10    |                                      | 10                                    |                                        |                                       |                      |
| SB                                 | 0.3                     | 25     | 6     | 17    |                                      |                                       | 17                                     |                                       | 8                    |
| SB                                 | 0.3                     | 10     | 6     | 7     |                                      | 7                                     |                                        |                                       |                      |
| SB                                 | 0.3                     | 27     | 6     | 18    |                                      |                                       | 18                                     |                                       | 9                    |
| SB                                 | 0.3                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| SB                                 | 0.3                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.3                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| SB                                 | 0.3                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| SB                                 | 0.3                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| SB                                 | 0.4                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.4                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.4                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.4                     | 66     | 12.5  | 92    |                                      |                                       |                                        | 92                                    | 22                   |
| SB                                 | 0.4                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| SUBTOTAL                           |                         |        |       | 783   | 4                                    | 390                                   | 185                                    | 204                                   | 120                  |

|                       |                         |            |           |
|-----------------------|-------------------------|------------|-----------|
| PLOT DATE = 5/12/2025 | USER NAME = dylan.white | DESIGNED - | REVISED - |
|                       |                         | DRAWN -    | REVISED - |
|                       |                         | CHECKED -  | REVISED - |
|                       |                         | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PATCHING SCHEDULE

SCALE: SHEET 11 OF 12 SHEETS STA. TO STA.

|                           |         |        |                 |              |
|---------------------------|---------|--------|-----------------|--------------|
| F.A.S<br>RTE.             | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 904                       | 101RS-6 | *      | 40              | 25           |
| CONTRACT NO. 78A74        |         |        |                 |              |
| ILLINOIS FED. AID PROJECT |         |        |                 |              |

\*JOHNSON/WILLIAMSON



MODEL: PATCHING SCHEDULE-E-2 [Sheet]  
FILE NAME: c:\pwworking\williamson\1066570\0878A74-ShtE-Schedules.dgn

| IL 166 PATCHING SCHEDULE CONTINUED |                         |        |       |       |                                      |                                       |                                        |                                       |                      |
|------------------------------------|-------------------------|--------|-------|-------|--------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------|----------------------|
| LANE                               | DISTANCE<br>FROM<br>END | LENGTH | WIDTH | AREA  | CLASS C<br>PATCHES,<br>TYPE I<br>12" | CLASS C<br>PATCHES,<br>TYPE II<br>12" | CLASS C<br>PATCHES,<br>TYPE III<br>12" | CLASS C<br>PATCHES,<br>TYPE IV<br>12" | TIE<br>BARS,<br>3/4" |
| (FOR INFORMATIONAL PURPOSES ONLY)  |                         |        |       |       |                                      |                                       |                                        |                                       |                      |
| NB/SB                              | MILE                    | FOOT   | FOOT  | SQ YD | SQ YD                                | SQ YD                                 | SQ YD                                  | SQ YD                                 | SQ YD                |
| SB                                 | 0.4                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| SB                                 | 0.4                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| SB                                 | 0.4                     | 24     | 12.5  | 34    |                                      |                                       |                                        | 34                                    | 8                    |
| SB                                 | 0.4                     | 6      | 10    | 7     |                                      | 7                                     |                                        |                                       |                      |
| SB                                 | 0.5                     | 20     | 6     | 14    |                                      | 14                                    |                                        |                                       | 7                    |
| SB                                 | 0.5                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.5                     | 25     | 12.5  | 35    |                                      |                                       |                                        | 35                                    | 8                    |
| SB                                 | 0.5                     | 25     | 12.5  | 35    |                                      |                                       |                                        | 35                                    | 8                    |
| SB                                 | 0.5                     | 25     | 6     | 17    |                                      |                                       | 17                                     |                                       | 8                    |
| SB                                 | 0.5                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.5                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.5                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.5                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| SB                                 | 0.6                     | 15     | 12.5  | 21    |                                      |                                       | 21                                     |                                       |                      |
| SB                                 | 0.6                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| SB                                 | 0.6                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| SB                                 | 0.6                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| SB                                 | 0.6                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| SB                                 | 0.6                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| SB                                 | 0.6                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.7                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| SB                                 | 0.7                     | 25     | 12.5  | 35    |                                      |                                       |                                        | 35                                    | 8                    |
| SB                                 | 0.7                     | 35     | 6     | 24    |                                      |                                       | 24                                     |                                       | 12                   |
| SB                                 | 0.8                     | 15     | 12.5  | 21    |                                      |                                       | 21                                     |                                       |                      |
| SB                                 | 0.8                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.8                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.8                     | 25     | 6     | 17    |                                      |                                       | 17                                     |                                       | 8                    |
| SB                                 | 0.9                     | 30     | 6     | 20    |                                      |                                       | 20                                     |                                       | 10                   |
| SB                                 | 0.9                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| SB                                 | 0.9                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 0.9                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| SB                                 | 0.9                     | 30     | 6     | 20    |                                      |                                       | 20                                     |                                       | 10                   |
| SB                                 | 0.9                     | 30     | 6     | 20    |                                      |                                       | 20                                     |                                       | 10                   |
| SB                                 | 0.9                     | 30     | 6     | 20    |                                      |                                       | 20                                     |                                       | 10                   |
| SB                                 | 1.0                     | 30     | 12.5  | 42    |                                      |                                       |                                        | 42                                    | 10                   |
| SB                                 | 1.0                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 1.0                     | 21     | 7     | 17    |                                      |                                       | 17                                     |                                       | 7                    |
| SB                                 | 1.0                     | 30     | 12.5  | 42    |                                      |                                       |                                        | 42                                    | 10                   |
| SB                                 | 1.0                     | 6      | 6     | 4     | 4                                    |                                       |                                        |                                       |                      |
| SB                                 | 1.0                     | 57     | 6     | 38    |                                      |                                       |                                        | 38                                    | 19                   |
| SB                                 | 1.0                     | 10     | 6     | 7     |                                      | 7                                     |                                        |                                       |                      |
| SB                                 | 1.0                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 1.0                     | 10     | 7     | 8     |                                      | 8                                     |                                        |                                       |                      |
| SB                                 | 1.0                     | 10     | 4     | 4     | 4                                    |                                       |                                        |                                       |                      |
| SB                                 | 1.0                     | 10     | 7     | 8     |                                      | 8                                     |                                        |                                       |                      |
| SB                                 | 1.1                     | 6      | 8     | 6     |                                      | 6                                     |                                        |                                       |                      |
| SB                                 | 1.1                     | 12     | 6     | 8     |                                      | 8                                     |                                        |                                       |                      |
| SB                                 | 1.1                     | 30     | 6     | 20    |                                      |                                       | 20                                     |                                       | 10                   |
| SB                                 | 1.2                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 1.2                     | 20     | 6     | 14    |                                      | 14                                    |                                        |                                       | 7                    |
| SB                                 | 1.2                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 1.2                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| SB                                 | 1.2                     | 20     | 6     | 14    |                                      | 14                                    |                                        |                                       | 7                    |
| SUBTOTAL                           |                         |        |       | 864   | 8                                    | 293                                   | 302                                    | 261                                   | 177                  |

| IL 166 PATCHING SCHEDULE CONTINUED |                         |        |       |       |                                      |                                       |                                        |                                       |                      |
|------------------------------------|-------------------------|--------|-------|-------|--------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------|----------------------|
| LANE                               | DISTANCE<br>FROM<br>END | LENGTH | WIDTH | AREA  | CLASS C<br>PATCHES,<br>TYPE I<br>12" | CLASS C<br>PATCHES,<br>TYPE II<br>12" | CLASS C<br>PATCHES,<br>TYPE III<br>12" | CLASS C<br>PATCHES,<br>TYPE IV<br>12" | TIE<br>BARS,<br>3/4" |
| (FOR INFORMATIONAL PURPOSES ONLY)  |                         |        |       |       |                                      |                                       |                                        |                                       |                      |
| NB/SB                              | MILE                    | FOOT   | FOOT  | SQ YD | SQ YD                                | SQ YD                                 | SQ YD                                  | SQ YD                                 | SQ YD                |
| SB                                 | 1.2                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 1.2                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| SB                                 | 1.3                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 1.3                     | 20     | 12.5  | 28    |                                      |                                       |                                        | 28                                    | 7                    |
| SB                                 | 1.3                     | 20     | 6     | 14    |                                      | 14                                    |                                        |                                       | 7                    |
| SB                                 | 1.3                     | 6      | 8     | 6     |                                      | 6                                     |                                        |                                       |                      |
| SB                                 | 1.4                     | 20     | 8     | 18    |                                      |                                       | 18                                     |                                       | 7                    |
| SB                                 | 1.5                     | 30     | 8     | 27    |                                      |                                       |                                        | 27                                    | 10                   |
| SB                                 | 1.6                     | 20     | 4     | 9     |                                      | 9                                     |                                        |                                       | 7                    |
| SB                                 | 1.6                     | 30     | 8     | 27    |                                      |                                       |                                        | 27                                    | 10                   |
| SB                                 | 1.8                     | 10     | 8     | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 1.8                     | 15     | 8     | 14    |                                      | 14                                    |                                        |                                       |                      |
| SB                                 | 1.9                     | 10     | 8     | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 2.0                     | 8      | 7     | 7     |                                      | 7                                     |                                        |                                       |                      |
| SB                                 | 2.0                     | 20     | 5     | 12    |                                      | 12                                    |                                        |                                       | 7                    |
| SB                                 | 2.1                     | 15     | 6     | 10    |                                      | 10                                    |                                        |                                       |                      |
| SB                                 | 2.1                     | 10     | 6     | 7     |                                      | 7                                     |                                        |                                       |                      |
| SB                                 | 2.1                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 2.1                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 2.6                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 3.0                     | 8      | 6     | 6     |                                      | 6                                     |                                        |                                       |                      |
| SB                                 | 3.1                     | 20     | 6     | 14    |                                      | 14                                    |                                        |                                       | 7                    |
| SB                                 | 3.2                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| SB                                 | 3.2                     | 10     | 12.5  | 14    |                                      | 14                                    |                                        |                                       |                      |
| SB                                 | 3.3                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| SB                                 | 3.3                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 3.3                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 3.4                     | 12     | 12.5  | 17    |                                      |                                       | 17                                     |                                       |                      |
| SB                                 | 3.5                     | 6      | 11    | 8     |                                      | 8                                     |                                        |                                       |                      |
| SB                                 | 3.7                     | 6      | 11    | 8     |                                      | 8                                     |                                        |                                       |                      |
| SB                                 | 3.7                     | 6      | 11    | 8     |                                      | 8                                     |                                        |                                       |                      |
| SB                                 | 3.8                     | 6      | 11    | 8     |                                      | 8                                     |                                        |                                       |                      |
| SB                                 | 3.9                     | 6      | 11    | 8     |                                      | 8                                     |                                        |                                       |                      |
| SB                                 | 4.2                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 4.2                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| SB                                 | 4.3                     | 8      | 12.5  | 12    |                                      | 12                                    |                                        |                                       |                      |
| SB                                 | 4.4                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 7.3                     | 6      | 12.5  | 9     |                                      | 9                                     |                                        |                                       |                      |
| SB                                 | 8.5                     | 5      | 12.5  | 7     |                                      | 7                                     |                                        |                                       |                      |
| SB                                 | 8.5                     | 5      | 12.5  | 7     |                                      | 7                                     |                                        |                                       |                      |
| SB                                 | 9.2                     | 5      | 12.5  | 7     |                                      | 7                                     |                                        |                                       |                      |
| SUBTOTAL                           |                         |        |       | 466   | 0                                    | 332                                   | 52                                     | 82                                    | 62                   |
| TOTAL                              |                         |        |       | 2,935 | 12                                   | 1,428                                 | 777                                    | 718                                   | 432                  |
| TOTAL WITH 10% GROWTH FACTOR       |                         |        |       | 3,229 | 13                                   | 1,571                                 | 855                                    | 790                                   |                      |

|                         |            |           |
|-------------------------|------------|-----------|
| USER NAME = dylan.white | DESIGNED - | REVISED - |
|                         | DRAWN -    | REVISED - |
|                         | CHECKED -  | REVISED - |
|                         | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

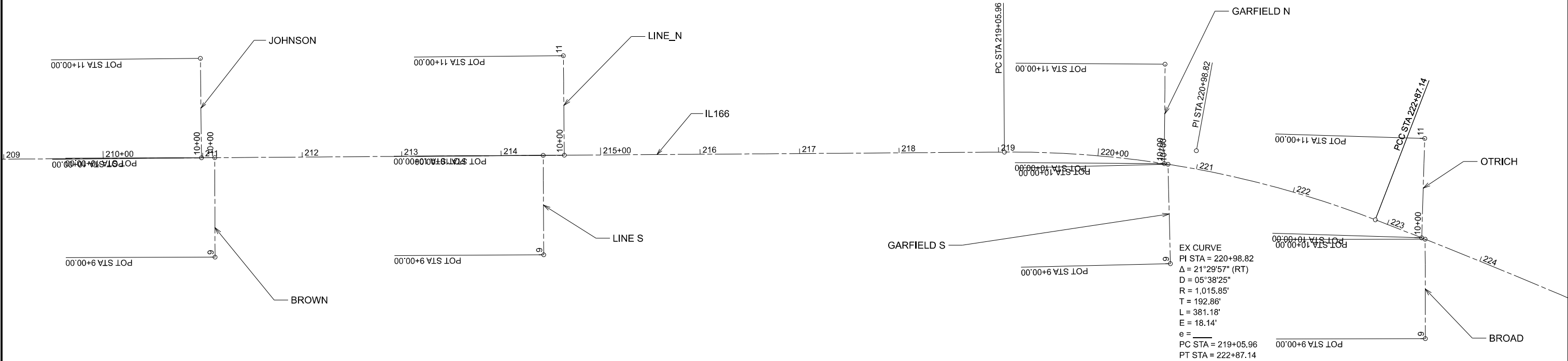
PATCHING SCHEDULE CONTINUED

SCALE: SHEET 12 OF 12 SHEETS STA. TO STA.

|                           |         |        |                 |              |
|---------------------------|---------|--------|-----------------|--------------|
| F.A.S<br>RTE.             | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 904                       | 101RS-6 | *      | 40              | 26           |
| CONTRACT NO. 78A74        |         |        |                 |              |
| ILLINOIS FED. AID PROJECT |         |        |                 |              |

\*JOHNSON/WILLIAMSON

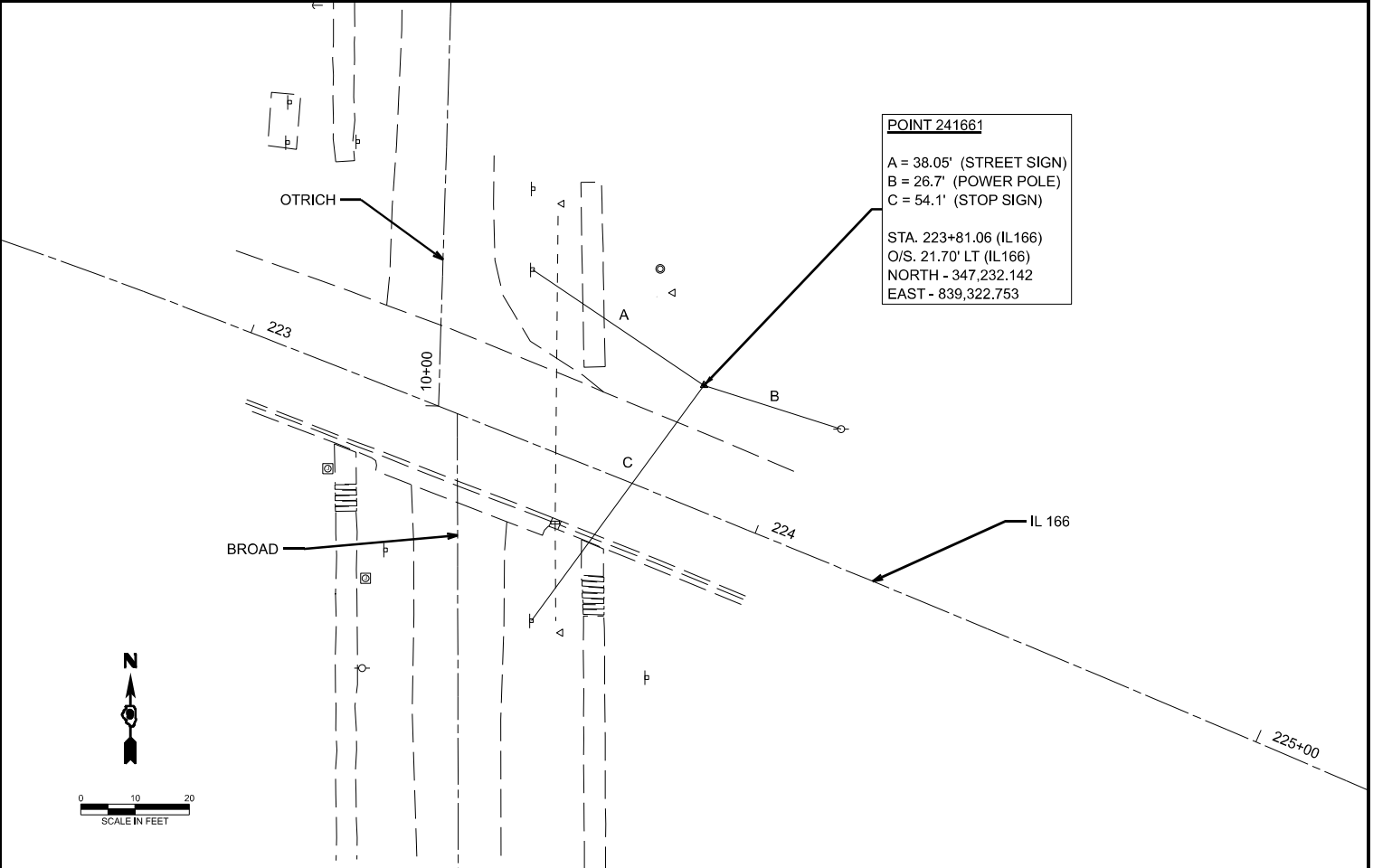
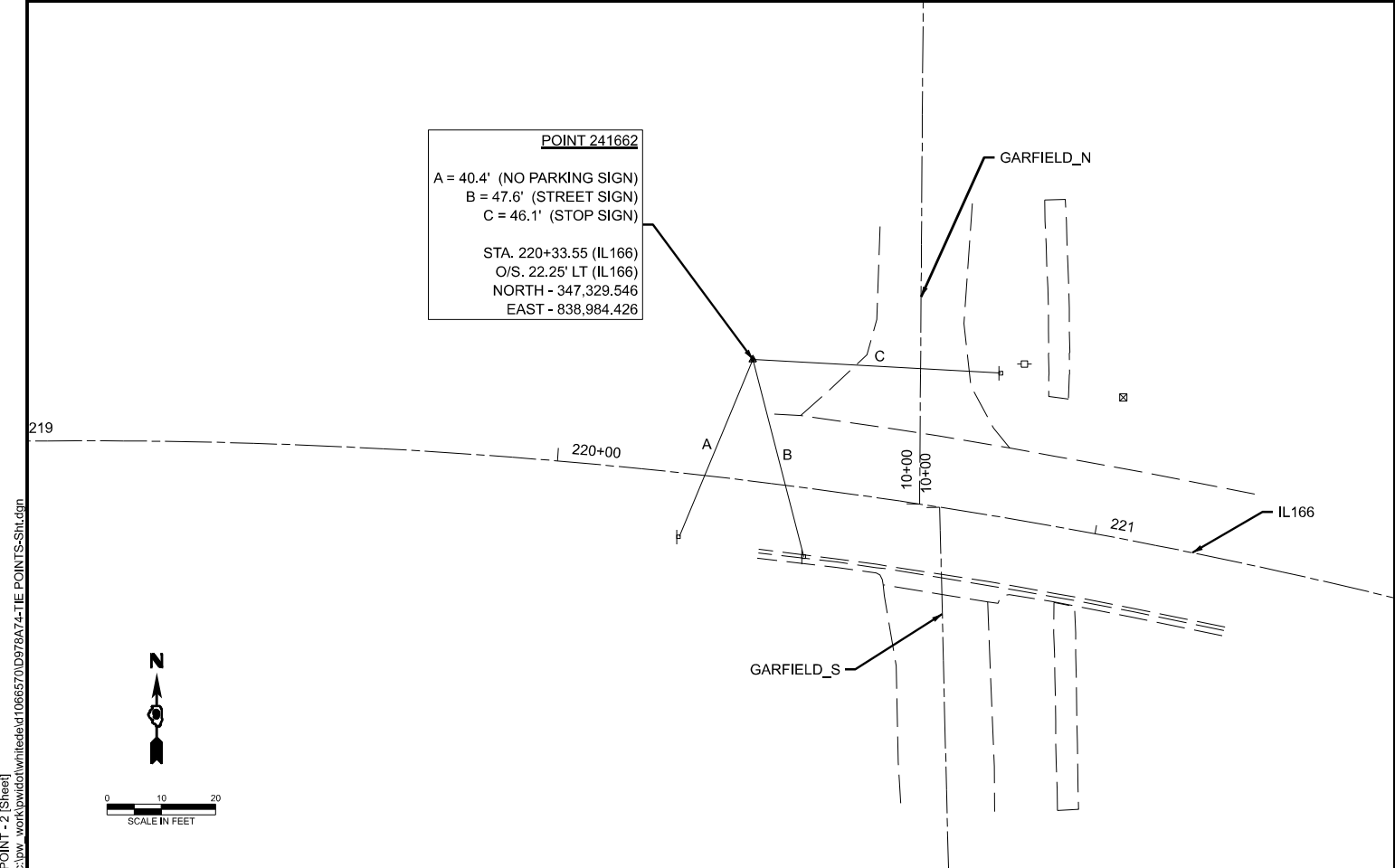
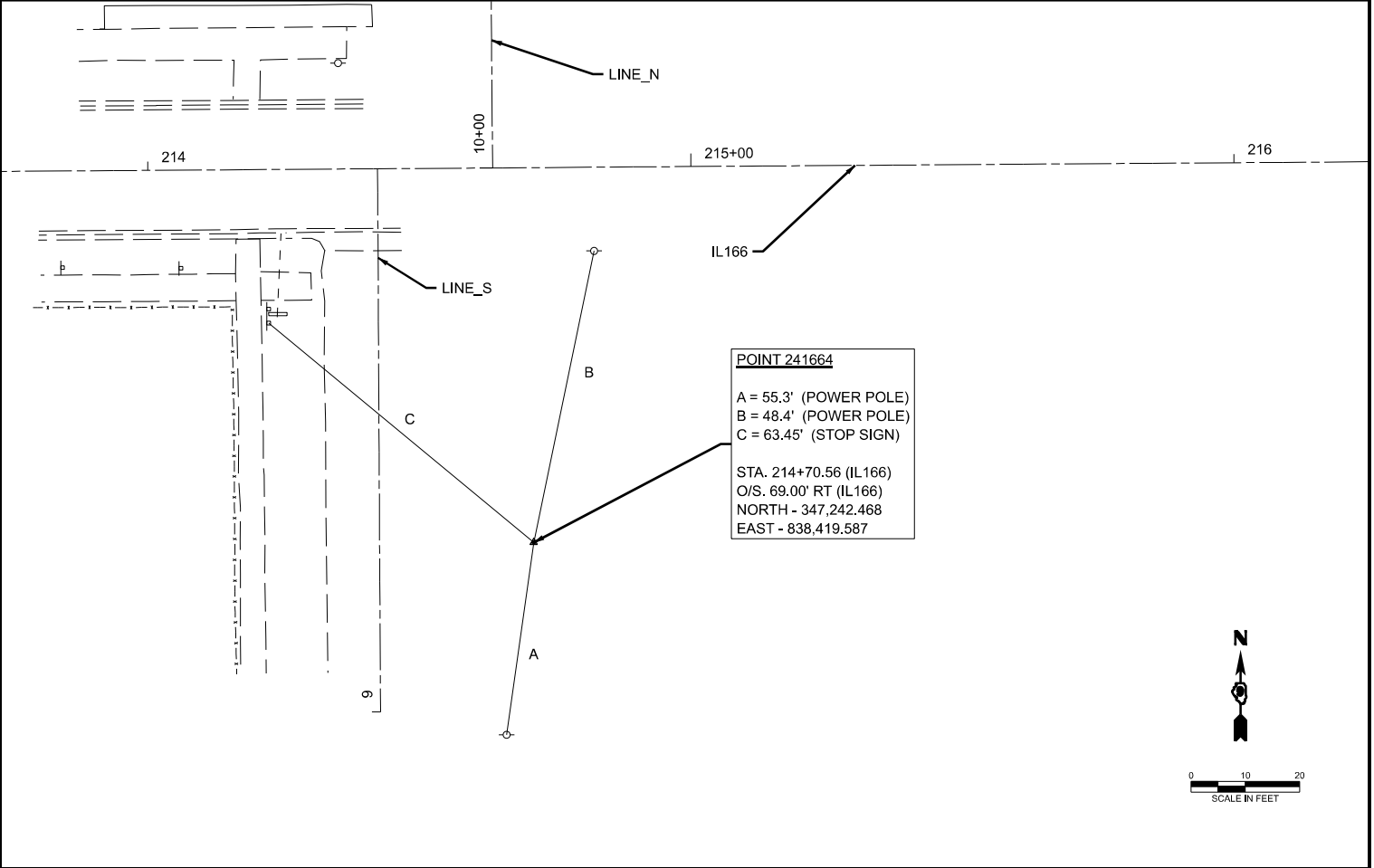
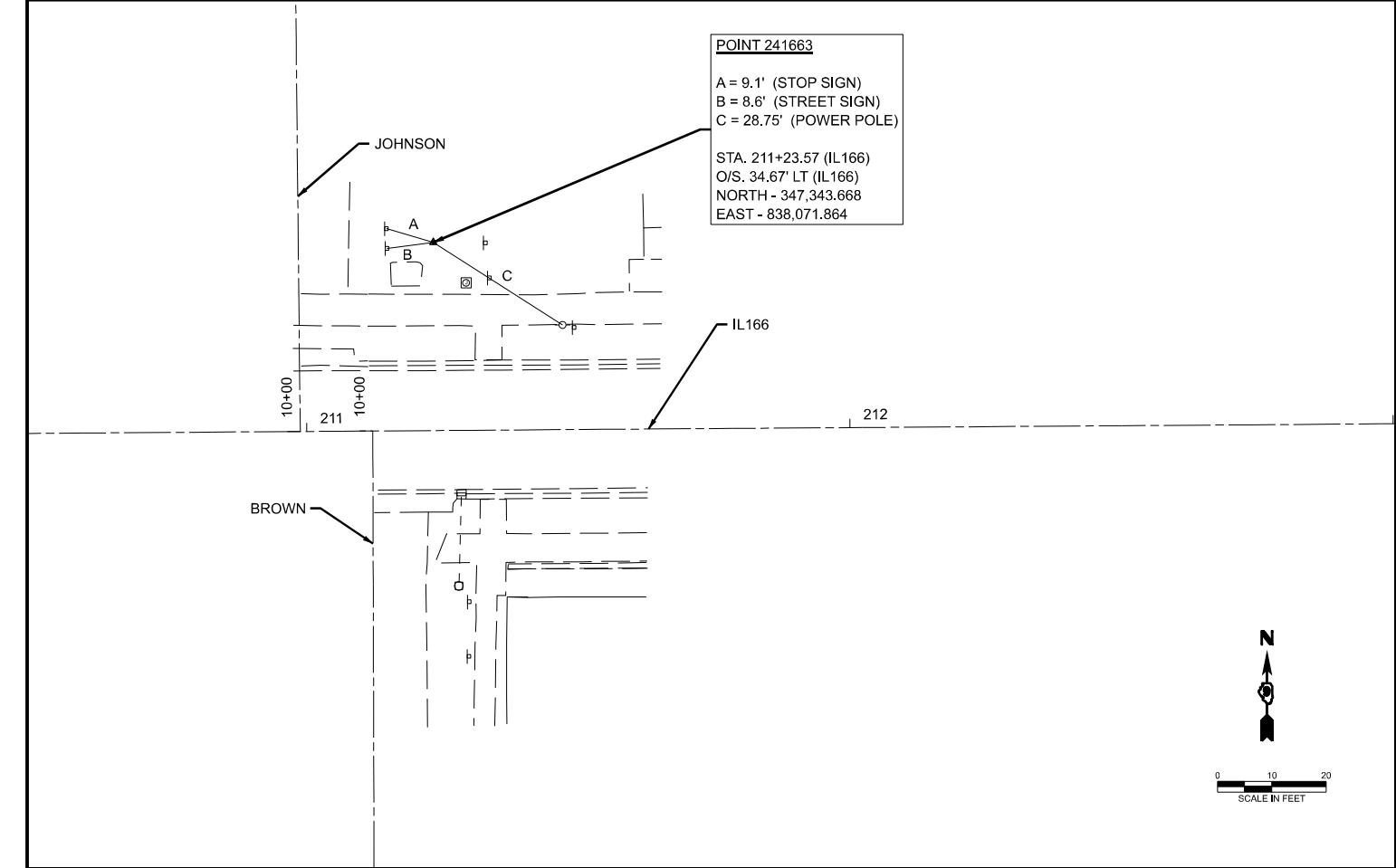
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|  |                         |            |           |                                                   |                       |         |             |                    |         |                           |                 |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-----------------------|---------|-------------|--------------------|---------|---------------------------|-----------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | GEOPAK IDENTIFICATION |         |             | F.A.S<br>RTE.      | SECTION | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                       |         |             | 904                | 101RS-6 | *                         | 40              | 27           |
|  |                         | CHECKED -  | REVISED - |                                                   |                       |         |             | CONTRACT NO. 78A74 |         |                           |                 |              |
|  | PLOT DATE = 5/12/2025   | DATE -     | REVISED - |                                                   | SCALE:                | SHEET 1 | OF 6 SHEETS | STA.               | TO STA. | ILLINOIS FED. AID PROJECT |                 |              |

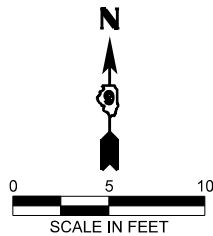
\*JOHNSON/WILLIAMSON





|                                                                                                      |                         |  |            |           |                                                   |                     |  |                           |         |        |                 |              |
|------------------------------------------------------------------------------------------------------|-------------------------|--|------------|-----------|---------------------------------------------------|---------------------|--|---------------------------|---------|--------|-----------------|--------------|
| MODEL: TIE POINT - 2 (Sheet)<br>FILE NAME: c:\pwworking\whitehead1066570\0978A74-TIE POINTS-Shld.dgn | USER NAME = dylan.white |  | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TIE POINTS          |  | F.A.S<br>RTE.             | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                      | DRAWN -                 |  | CHECKED -  | REVISED - |                                                   | SCALE:              |  | 904                       | 101RS-6 | *      | 40              | 28           |
|                                                                                                      | PLOT DATE = 5/12/2025   |  | DATE -     | REVISED - |                                                   | SHEET 2 OF 6 SHEETS |  | CONTRACT NO. 78A74        |         |        |                 |              |
|                                                                                                      |                         |  |            |           |                                                   | STA. TO STA.        |  | ILLINOIS FED. AID PROJECT |         |        |                 |              |

O:\MODEL - BROWN ST [Sheet]  
FILE NAME: c:\paw\work\dwg\white\del1066570\DS78A74-ShtG-ADA\_Sidewalk.dgn



NOTES:  
TP = TRANSITION PANEL

SIDE CURB LENGTH ALONG CURB RAMPS AND SIDEWALKS MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.

THE TRANSITIONS ARE SHOWN AT 2' EITHER SIDE OF CURB RAMP. THE PROPOSED CONCRETE GUTTER, TYPE B (SPECIAL) SHALL BE TRANSITIONED TO MEET "DEPRESSED CURB ADJACENT TO CURB RAMP ACCESSIBLE TO THE DISABLED" DETAIL REQUIREMENTS FROM STANDARD 606001, WITHIN CURB RAMP LIMITS. THE FINAL TRANSITION LENGTH MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.

JOHNSON

IL166

10+00

211

10+00

212

S. BROWN

STA. 211+31.04 (IL166)  
O/S. 19.29' LT (IL166)

STA. 211+36.04 (IL166)  
O/S. 19.29' LT (IL166)

STA. 211+31.05 (IL166)  
O/S. 12.85' LT (IL166)  
PROFILE EL. 513.76'

STA. 211+36.05 (IL166)  
O/S. 12.86' LT (IL166)  
PROFILE EL. 513.85'

STA. 211+29.05 (IL166)  
O/S. 12.84' LT (IL166)  
PROFILE EL. 513.87'

STA. 211+38.05 (IL166)  
O/S. 12.87' LT (IL166)  
PROFILE EL. 514.14'

STA. 211+29.05 (IL166)  
O/S. 11.06' LT (IL166)  
PROFILE EL. 513.66'

STA. 211+38.05 (IL166)  
O/S. 11.07' LT (IL166)  
PROFILE EL. 513.97'

STA. 211+31.05 (IL166)  
O/S. 12.27' LT (IL166)  
PROFILE EL. 513.72'

STA. 211+36.05 (IL166)  
O/S. 12.28' LT (IL166)  
PROFILE EL. 513.82'

STA. 211+31.05 (IL166)  
O/S. 11.06' LT (IL166)  
PROFILE EL. 513.77'

STA. 211+36.05 (IL166)  
O/S. 11.07' LT (IL166)  
PROFILE EL. 513.86'

STA. 211+31.86 (IL166)  
O/S. 10.92' RT (IL166)  
PROFILE EL. 513.85

STA. 211+36.86 (IL166)  
O/S. 10.92' RT (IL166)  
PROFILE EL. 513.94'

STA. 211+39.25 (IL166)  
O/S. 10.92' RT (IL166)  
PROFILE EL. 514.03'

STA. 211+29.28 (IL166)  
O/S. 10.92' RT (IL166)  
PROFILE EL. 513.73'

STA. 211+31.85 (IL166)  
O/S. 12.10' RT (IL166)  
PROFILE EL. 513.80'

STA. 211+36.85 (IL166)  
O/S. 12.10' RT (IL166)  
PROFILE EL. 513.89'

STA. 211+39.25 (IL166)  
O/S. 11.72' RT (IL166)  
PROFILE EL. 513.94'

STA. 211+31.85 (IL166)  
O/S. 12.67' RT (IL166)  
PROFILE EL. 513.84'

STA. 211+39.25 (IL166)  
O/S. 12.68' RT (IL166)  
PROFILE EL. 514.21'

STA. 211+31.80 (IL166)  
O/S. 19.12' RT (IL166)  
PROFILE EL. 514.32'

STA. 211+29.28 (IL166)  
O/S. 12.68' RT (IL166)  
PROFILE EL. 513.93'

STA. 211+36.85 (IL166)  
O/S. 12.67' RT (IL166)  
PROFILE EL. 513.93'

STA. 211+26.76 (IL166)  
O/S. 19.12' RT (IL166)  
PROFILE EL. 514.11'

STA. 211+36.80 (IL166)  
O/S. 19.12' RT (IL166)  
PROFILE EL. 514.46'

STA. 211+46.80 (IL166)  
O/S. 19.12' RT (IL166)

STA. 9+80.92 (BROWN)  
O/S. 10.06' RT (BROWN)

STA. 9+75.75 (BROWN)  
O/S. 24.69' RT (BROWN)  
PROFILE EL. 514.55'

STA. 9+75.67 (BROWN)  
O/S. 9.96' RT (BROWN)

STA. 211+46.76 (IL166)  
O/S. 24.34' RT (IL166)

STA. 211+26.72 (IL166)  
O/S. 24.36' RT (IL166)  
PROFILE EL. 514.20'

STA. 211+40.37 (IL166)  
O/S. 30.26' RT (IL166)  
PROFILE EL. 516.20'

STA. 9+69.37 (BROWN)  
O/S. 24.65' RT (BROWN)  
PROFILE EL. 514.88'

STA. 9+69.36 (BROWN)  
O/S. 22.79' RT (BROWN)  
PROFILE EL. 514.90'

STA. 9+69.34 (BROWN)  
O/S. 18.68' RT (BROWN)  
PROFILE EL. 514.88'

STA. 9+51.34 (BROWN)  
O/S. 18.59' RT (BROWN)

STA. 9+51.36 (BROWN)  
O/S. 22.57' RT (BROWN)

STA. 211+40.46 (IL166)  
O/S. 26.08' RT (IL166)  
PROFILE EL. 516.14'

SEE CONCRETE STEPS DETAIL SHEET

PEDESTRIAN CROSSING PAVEMENT MARKING DETAIL

NOT TO SCALE

6" PAINT LINE (WHITE)

12" PAINT LINE (WHITE)

6"

30"

12"

6"

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

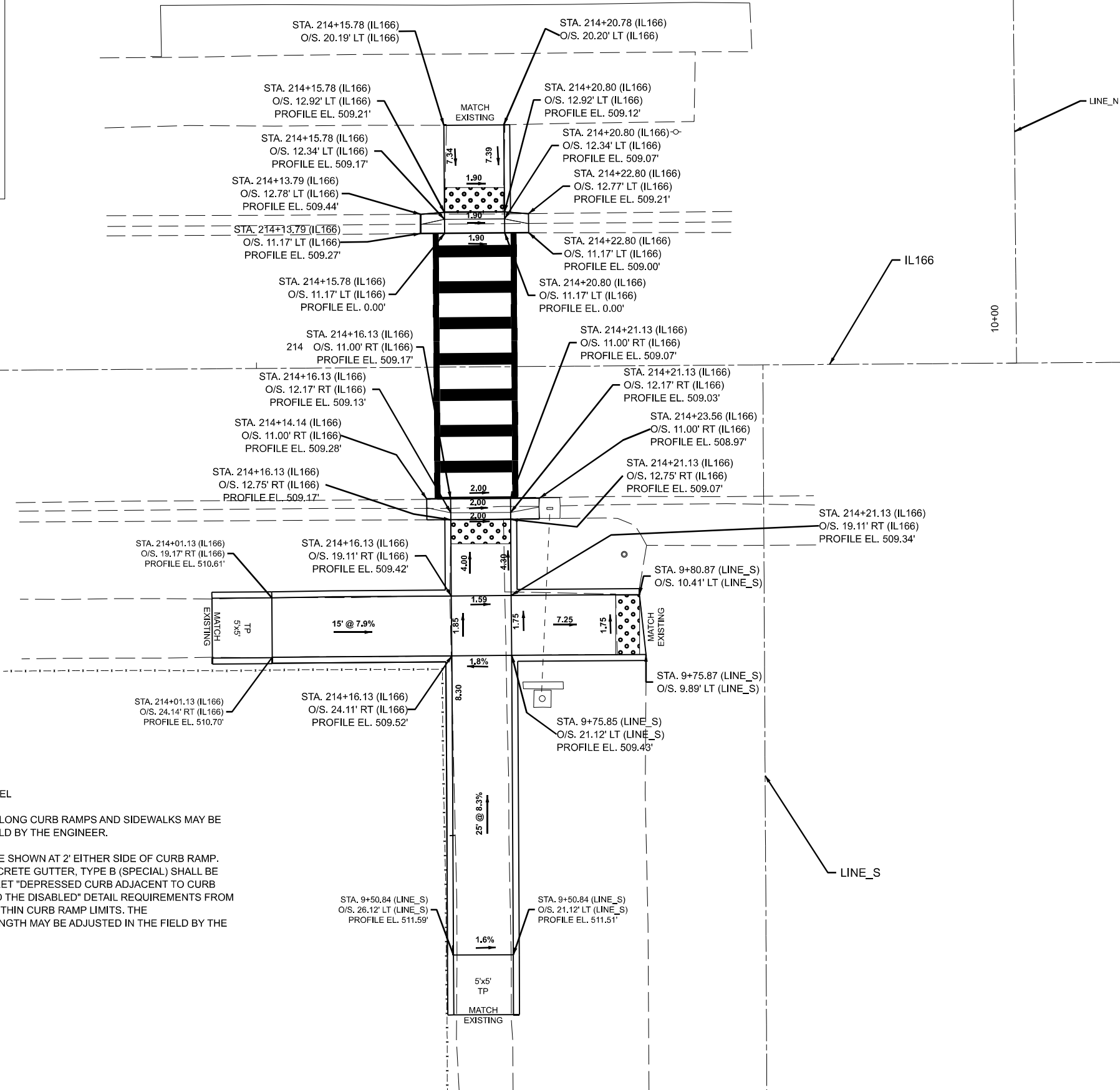
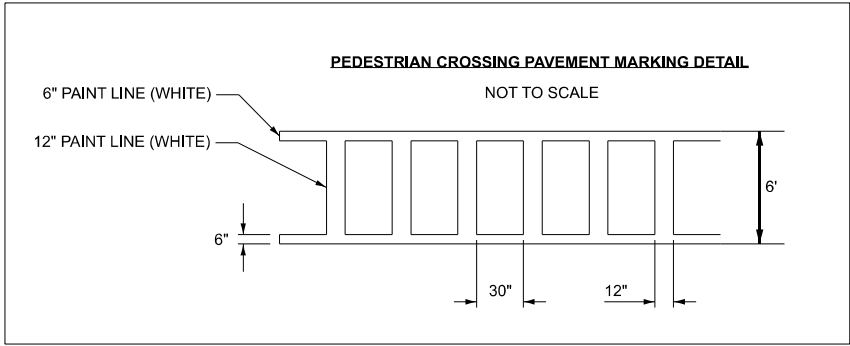
S. BROWN ST AND JOHNSON ST ADA RAMPS

SCALE: SHEET 3 OF 6 SHEETS STA. TO STA.

| F.A.S<br>RTE.      | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|---------|--------|-----------------|--------------|
| 904                | 101RS-6 | *      | 40              | 29           |
| CONTRACT NO. 78A74 |         |        |                 |              |

ILLINOIS FED. AID PROJECT

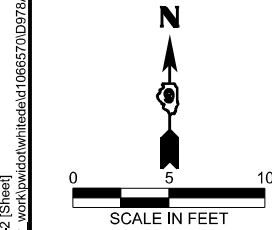
\*JOHNSON/WILLIAMSON



NOTES:  
TP = TRANSITION PANEL

SIDE CURB LENGTH ALONG CURB RAMPS AND SIDEWALKS MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.

THE TRANSITIONS ARE SHOWN AT 2' EITHER SIDE OF CURB RAMP. THE PROPOSED CONCRETE GUTTER, TYPE B (SPECIAL) SHALL BE TRANSITIONED TO MEET "DEPRESSED CURB ADJACENT TO CURB RAMP ACCESSIBLE TO THE DISABLED" DETAIL REQUIREMENTS FROM STANDARD 606001, WITHIN CURB RAMP LIMITS. THE FINAL TRANSITION LENGTH MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.



MODEL: LINE ST-2 (Sheet)  
FILE NAME: c:\pwwork\jwhite\1066570\0978A74-ShtG-ADA\_Sidewalk.dgn

|  |                         |            |           |
|--|-------------------------|------------|-----------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - |
|  |                         | DRAWN -    | REVISED - |
|  |                         | CHECKED -  | REVISED - |
|  | PLOT DATE = 5/12/2025   | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

S. LINE ST AND N. LINE ST ADA RAMPS

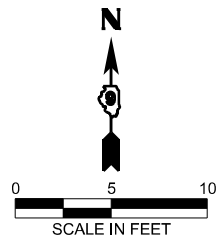
SCALE: SHEET 4 OF 6 SHEETS STA. TO STA.

| F.A.S. RTE.        | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--------------|-----------|
| 904                | 101RS-6 | *      | 40           | 30        |
| CONTRACT NO. 78A74 |         |        |              |           |

ILLINOIS FED. AID PROJECT

\*JOHNSON/WILLIAMSON

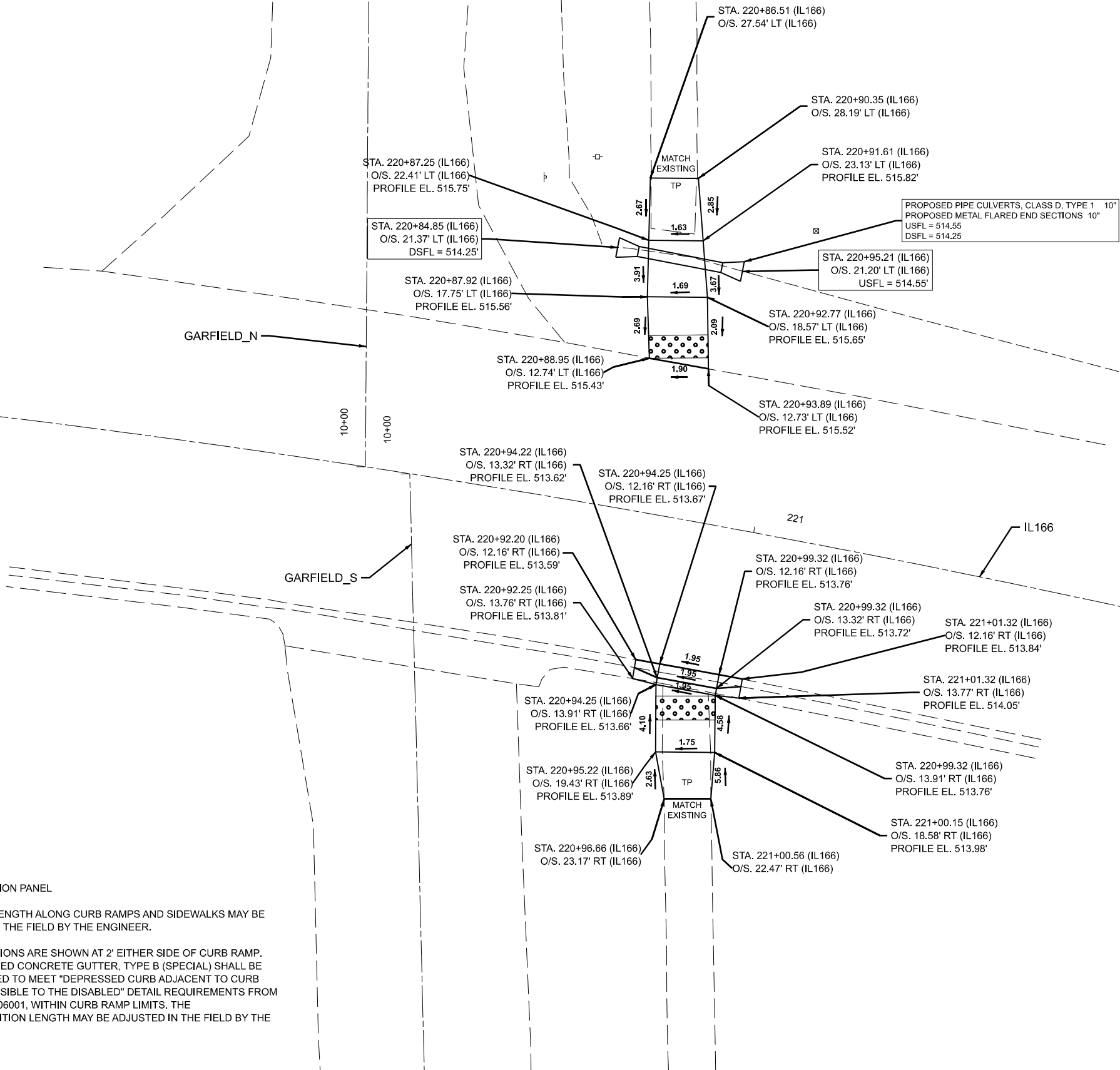
MODEL: GARFIELD ST [Sheet]  
FILE NAME: c:\pwworking\dwg\1066570\0978A74-ShtG-ADA\_Sidewalk.dgn



NOTES:  
TP= TRANSITION PANEL

SIDE CURB LENGTH ALONG CURB RAMPS AND SIDEWALKS MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.

THE TRANSITIONS ARE SHOWN AT 2' EITHER SIDE OF CURB RAMP. THE PROPOSED CONCRETE GUTTER, TYPE B (SPECIAL) SHALL BE TRANSITIONED TO MEET "DEPRESSED CURB ADJACENT TO CURB RAMP ACCESSIBLE TO THE DISABLED" DETAIL REQUIREMENTS FROM STANDARD 606001, WITHIN CURB RAMP LIMITS. THE FINAL TRANSITION LENGTH MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.



|           |               |          |   |         |   |
|-----------|---------------|----------|---|---------|---|
| USER NAME | = dylan.white | DESIGNED | - | REVISED | - |
|           |               | DRAWN    | - | REVISED | - |
|           |               | CHECKED  | - | REVISED | - |
| PLOT DATE | = 5/12/2025   | DATE     | - | REVISED | - |

|                                                   |
|---------------------------------------------------|
| STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |
|---------------------------------------------------|

|                                             |         |      |        |
|---------------------------------------------|---------|------|--------|
| N. GARFIELD ST AND S. GARFIELD ST ADA RAMPS |         |      |        |
| SCALE:                                      | SHEET 5 | OF 6 | SHEETS |
| STA.                                        | TO STA. |      |        |

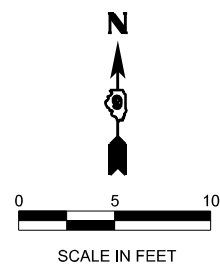
| F.A.S RTE.                | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 904                       | 101RS-6 | *      | 40           | 31        |
| CONTRACT NO. 78A74        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

\*JOHNSON/WILLIAMSON



MODEL: BROAD ST (Sheet)  
FILE NAME: c:\pwworking\williamson\1066570\B78A74-ShtG-ADA\_Sidewalk.dgn

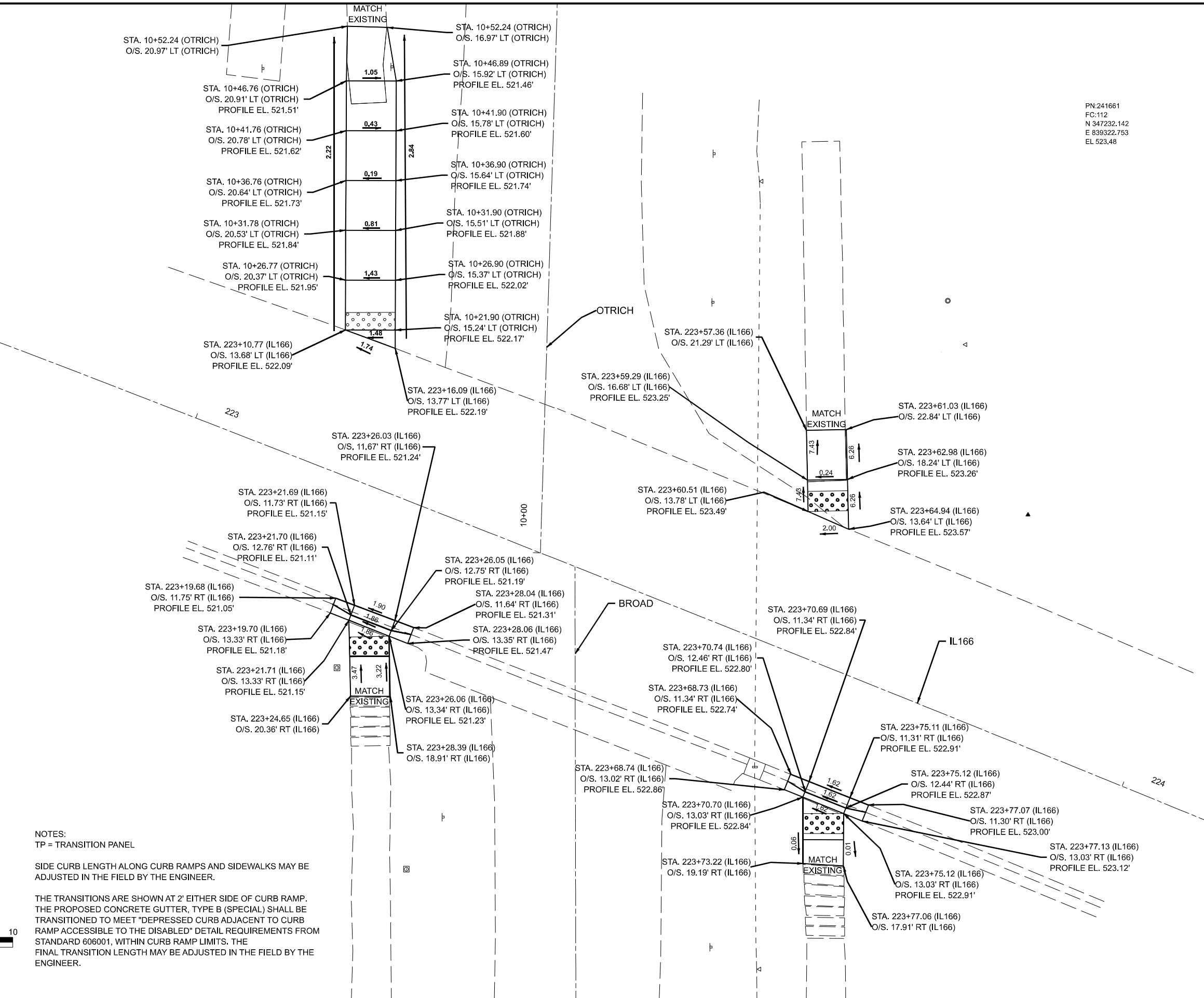
PN:241661  
FC:112  
N 347232.142  
E 839322.753  
EL 523.48



NOTES:  
TP = TRANSITION PANEL

SIDE CURB LENGTH ALONG CURB RAMPS AND SIDEWALKS MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.

THE TRANSITIONS ARE SHOWN AT 2' EITHER SIDE OF CURB RAMP. THE PROPOSED CONCRETE GUTTER, TYPE B (SPECIAL) SHALL BE TRANSITIONED TO MEET "DEPRESSED CURB ADJACENT TO CURB RAMP ACCESSIBLE TO THE DISABLED" DETAIL REQUIREMENTS FROM STANDARD 606001, WITHIN CURB RAMP LIMITS. THE FINAL TRANSITION LENGTH MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.



|                         |            |           |
|-------------------------|------------|-----------|
| USER NAME = dylan.white | DESIGNED - | REVISED - |
|                         | DRAWN -    | REVISED - |
|                         | CHECKED -  | REVISED - |
| PLOT DATE = 5/12/2025   | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

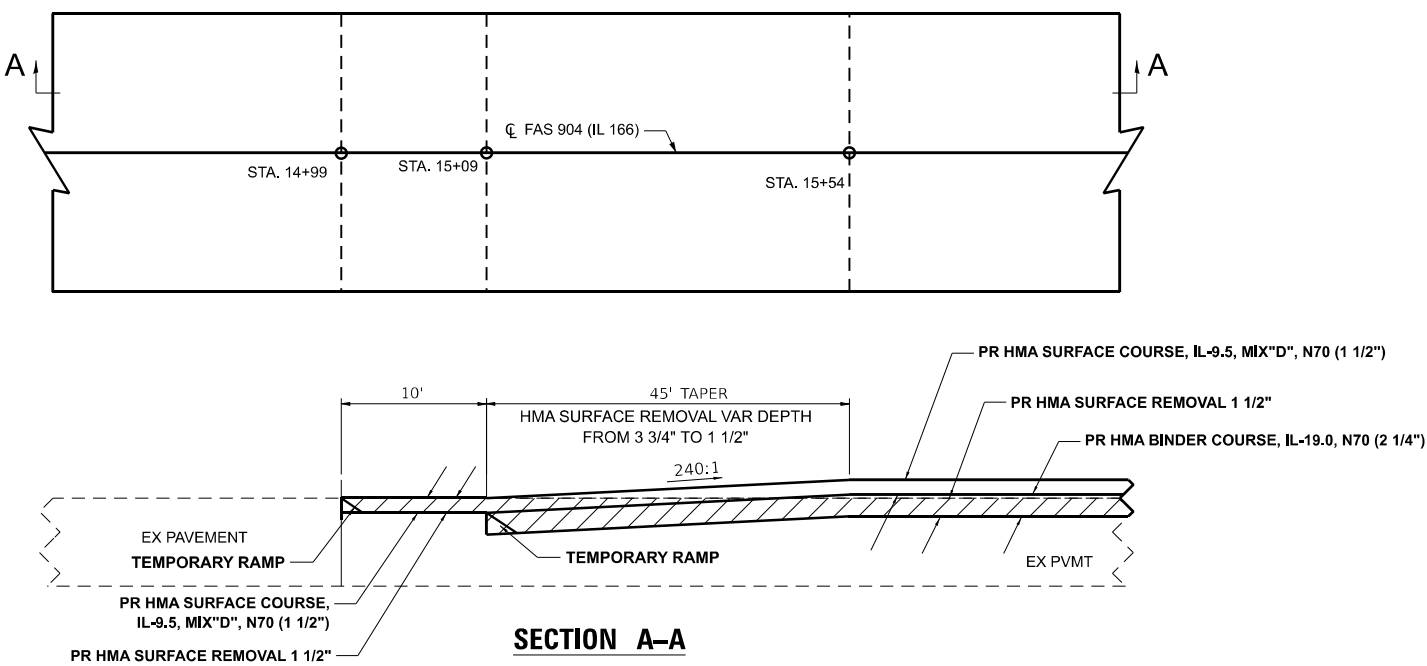
S. BROAD ST AND OTRICH ST ADA RAMPS

SCALE: SHEET 6 OF 6 SHEETS STA. TO STA.

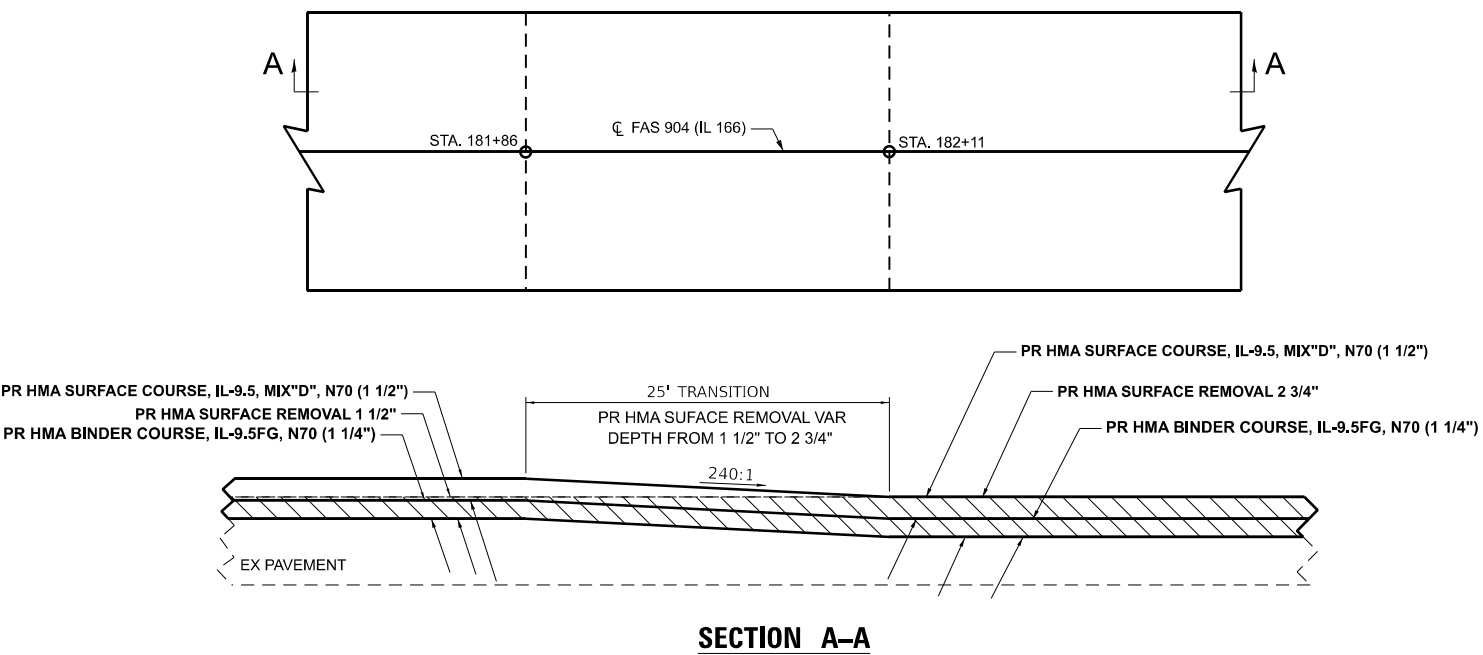
| F.A.S. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 904                       | 101RS-6 | *      | 40           | 32        |
| CONTRACT NO. 78A74        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

\*JOHNSON/WILLIAMSON

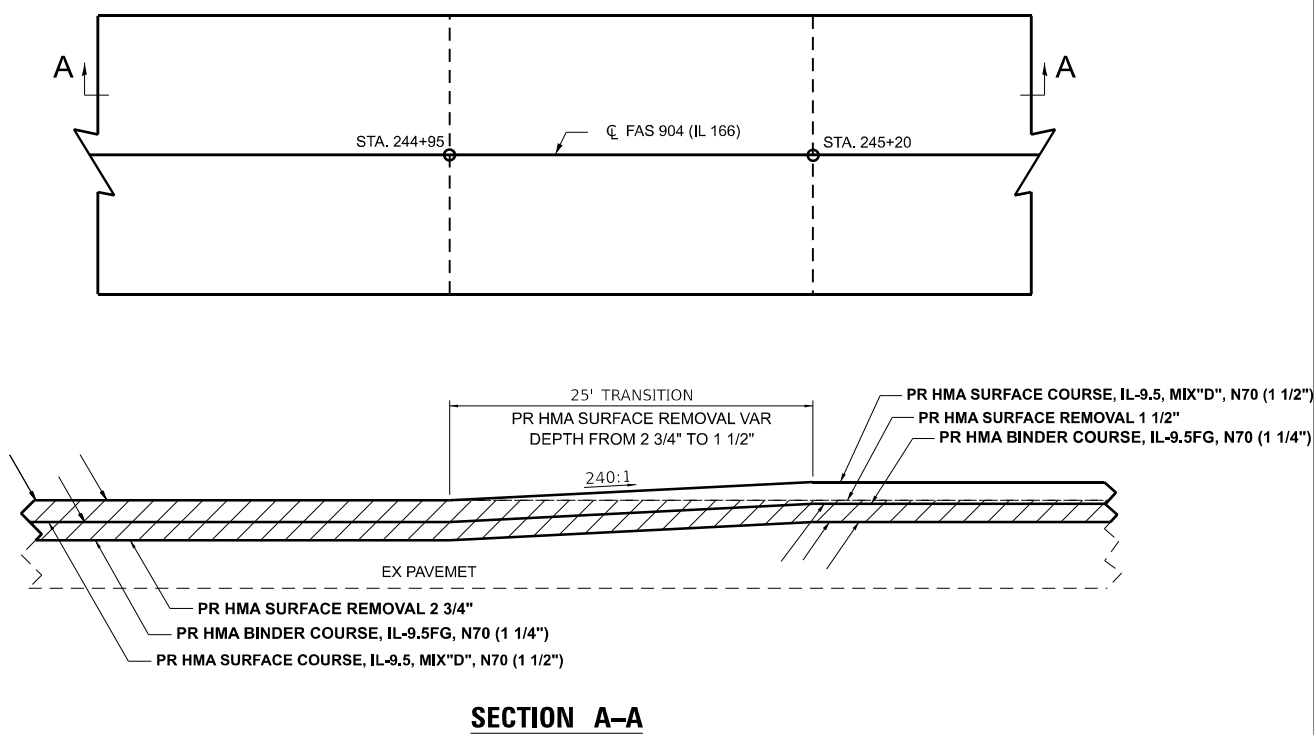
TRANSITION DETAIL FROM EX HMA TO 2 1/4" OVERLAY



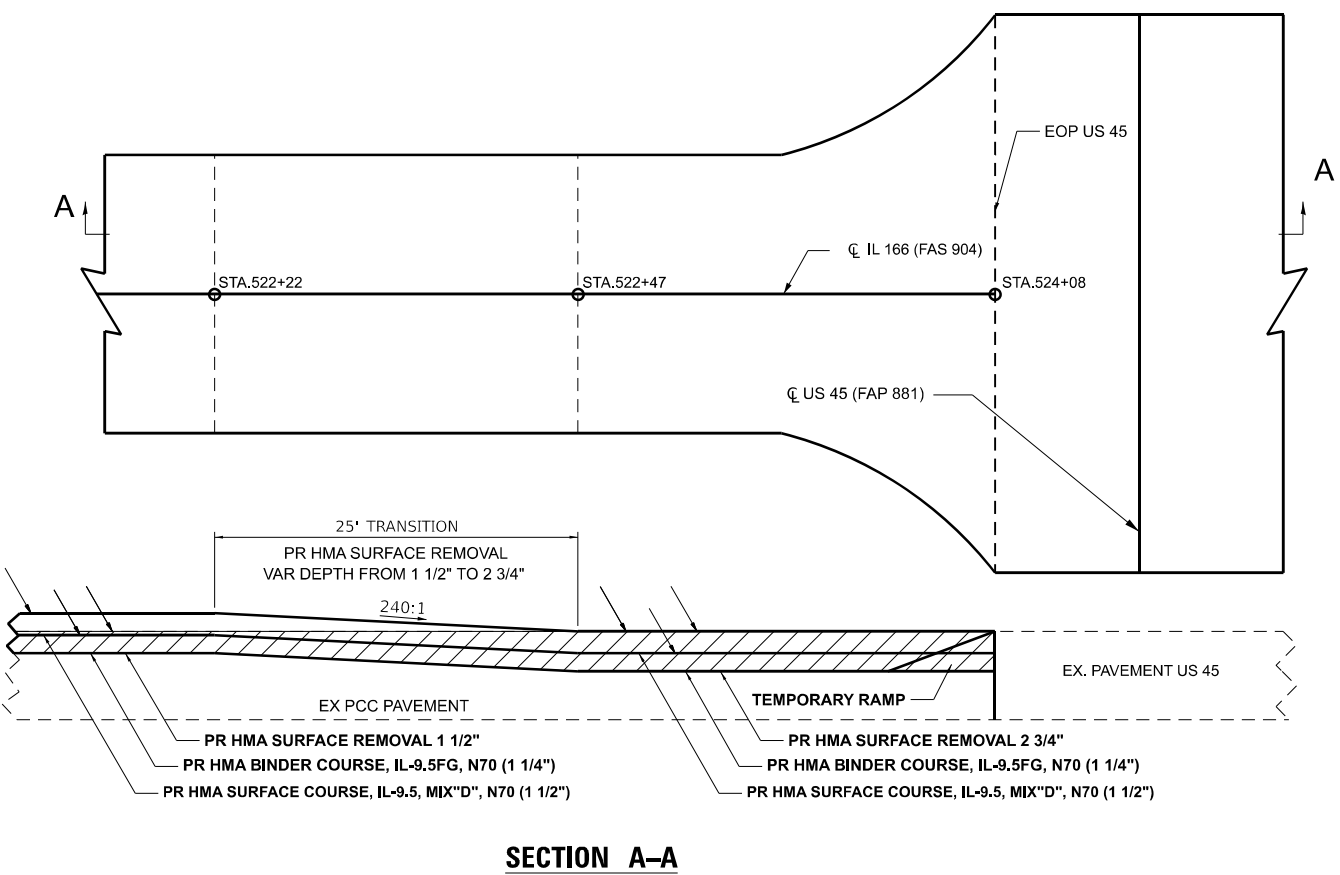
TRANSITION DETAIL FROM 1 1/4" OVERLAY TO INLAY



TRANSITION DETAIL FROM INLAY TO 1 1/4" OVERLAY



TRANSITION DETAIL FROM 1 1/4" OVERLAY TO INLAY



MODEL: TRANSITION DETAIL-1 (Sheet)  
FILE NAME: c:\p\work\dwg\white\1066570\0978A74-ShtB-District\Shts.dgn

|                         |            |           |
|-------------------------|------------|-----------|
| USER NAME = dylan.white | DESIGNED - | REVISED - |
|                         | DRAWN -    | REVISED - |
|                         | CHECKED -  | REVISED - |
|                         | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| TRANSITION DETAILS |         |             |              |
|--------------------|---------|-------------|--------------|
| SCALE:             | SHEET 1 | OF 8 SHEETS | STA. TO STA. |

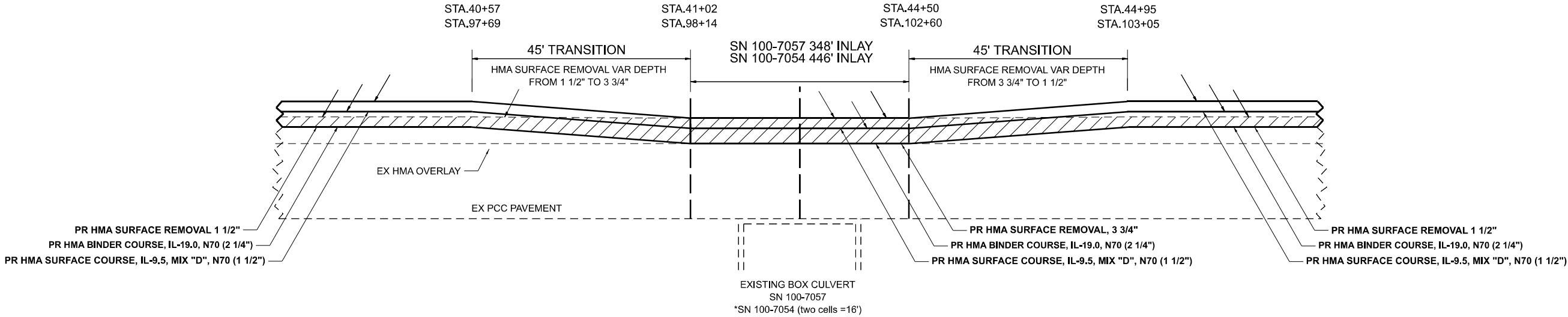
| F.A.S RTE.         | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--------------|-----------|
| 904                | 101RS-6 | *      | 40           | 33        |
| CONTRACT NO. 78A74 |         |        |              |           |

\*JOHNSON/WILLIAMSON

STRUCTURE TRANSITION

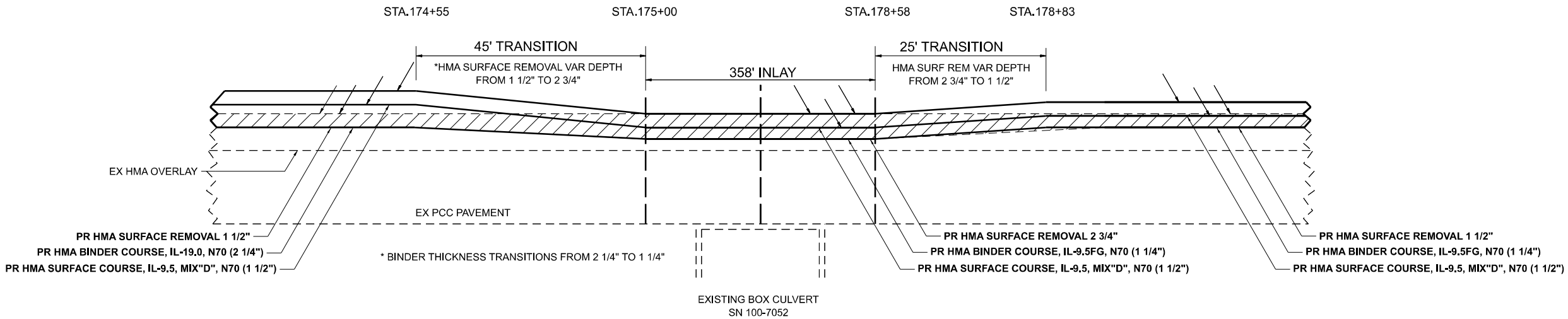
SN 100-7057

SN 100-7054



STRUCTURE TRANSITION

SN 100-7052

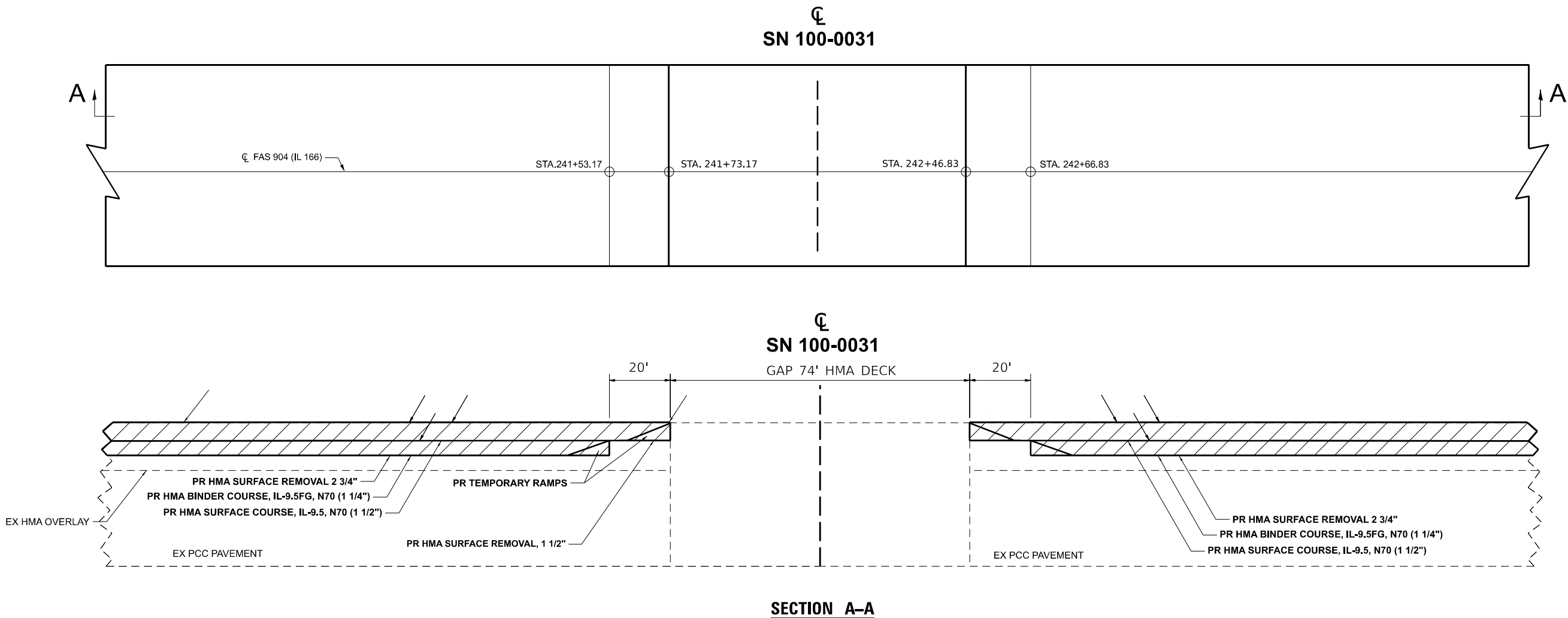


MODEL: TRANSITION DETAIL-2 (Sheet)  
FILE NAME: c:\p\work\dwg\white\1066570\0978A74-ShrS-District\Srds.dgn

|  |                         |            |           |                                                   |                                                             |         |             |                    |         |          |                  |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|-------------------------------------------------------------|---------|-------------|--------------------|---------|----------|------------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TRANSITION DETAILS<br>SN 100-7057, SN 100-7054, SN 100-7052 |         |             | F.A.S<br>RTE.      | SECTION | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                                                             |         |             | 904                | 101RS-6 | *        | 40               | 34           |
|  |                         | CHECKED -  | REVISED - |                                                   |                                                             |         |             | CONTRACT NO. 78A74 |         |          |                  |              |
|  | PLOT DATE = 5/12/2025   | DATE -     | REVISED - |                                                   | SCALE:                                                      | SHEET 2 | OF 8 SHEETS | STA.               | TO STA. | ILLINOIS | FED. AID PROJECT |              |

\*JOHNSON/WILLIAMSON

STRUCTURE TRANSITION  
SN 100-0031



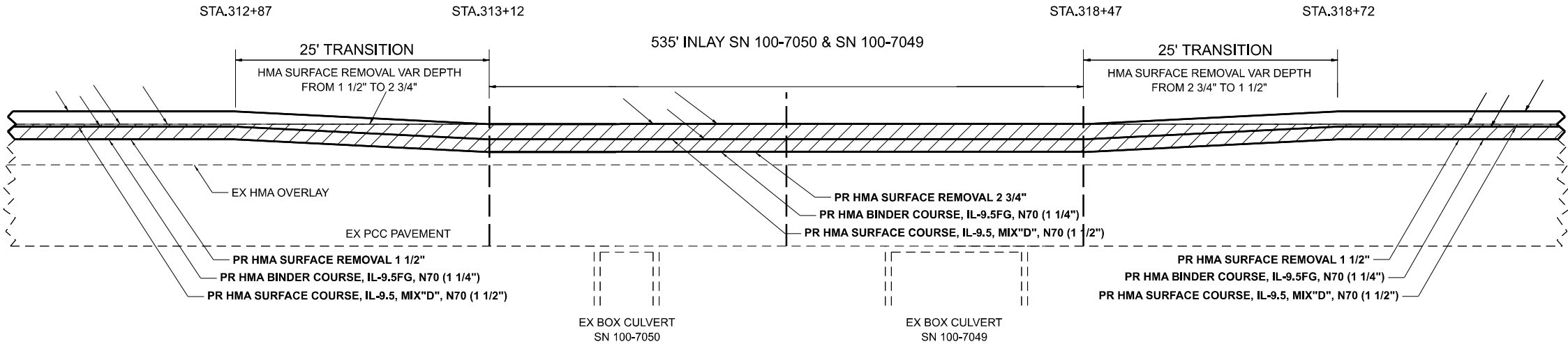
MODEL: TRANSITION DETAIL-3 (Sheet)  
FILE NAME: c:\p\work\dwg\white\1066570\0978A74-Sht3-District3.rvt.dgn

|  |                           |              |             |                                                   |                                  |         |      |        |                    |         |                             |                 |              |
|--|---------------------------|--------------|-------------|---------------------------------------------------|----------------------------------|---------|------|--------|--------------------|---------|-----------------------------|-----------------|--------------|
|  | USER NAME   = dylan.white | DESIGNED   - | REVISED   - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TRANSITION DETAIL<br>SN 100-0031 |         |      |        | F.A.S<br>RTE.      | SECTION | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                           | DRAWN    -   | REVISED   - |                                                   |                                  |         |      |        | 904                | 101RS-6 | *                           | 40              | 35           |
|  |                           | CHECKED   -  | REVISED   - |                                                   |                                  |         |      |        | CONTRACT NO. 78A74 |         |                             |                 |              |
|  | PLOT DATE   = 5/12/2025   | DATE       - | REVISED   - |                                                   | SCALE:                           | SHEET 3 | OF 8 | SHEETS | STA.               | TO STA. | ILLINOIS   FED. AID PROJECT |                 |              |

\*JOHNSON/WILLIAMSON

STRUCTURE TRANSITION

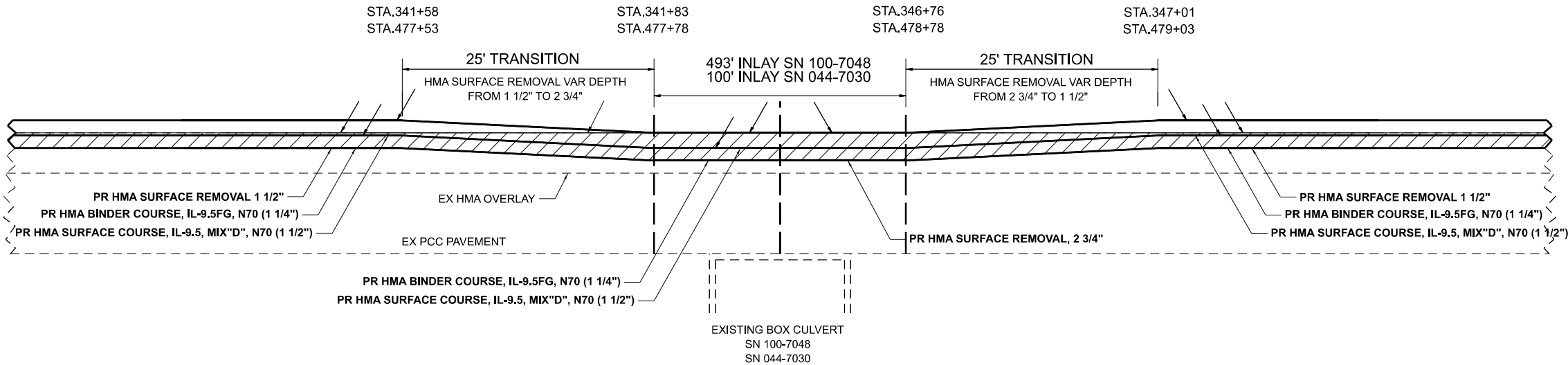
SN 100-7050 & SN 100-7049



STRUCTURE TRANSITION

SN 100-7048

SN 044-7030



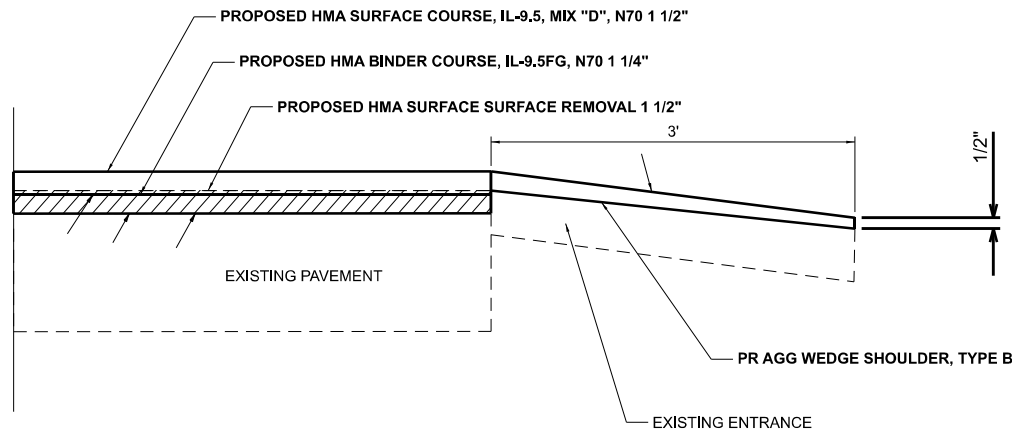
MODEL: TRANSITION DETAIL-4 (Sheet)  
FILE NAME: c:\p\work\white\white\1066570\0978A74-Shs-District\Shs.dgn

|  |                         |            |           |                                                   |                                                                          |         |      |               |         |         |                           |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|--------------------------------------------------------------------------|---------|------|---------------|---------|---------|---------------------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TRANSITION DETAILS<br>SN 100-7050, SN 100-7049, SN 100-7048, SN 044-7030 |         |      | F.A.S<br>RTE. | SECTION | COUNTY  | TOTAL<br>SHEETS           | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                                                                          |         |      | 904           | 101RS-6 | *       | 40                        | 36           |
|  |                         | CHECKED -  | REVISED - |                                                   | CONTRACT NO. 78A74                                                       |         |      |               |         |         |                           |              |
|  | PLOT DATE = 5/12/2025   | DATE -     | REVISED - |                                                   | SCALE:                                                                   | SHEET 4 | OF 8 | SHEETS        | STA.    | TO STA. | ILLINOIS FED. AID PROJECT |              |

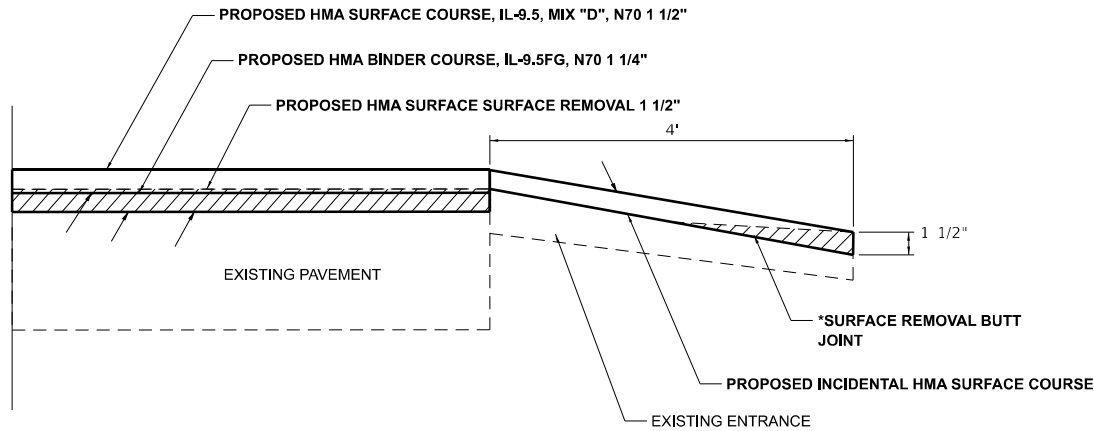
\*JOHNSON/WILLIAMSON



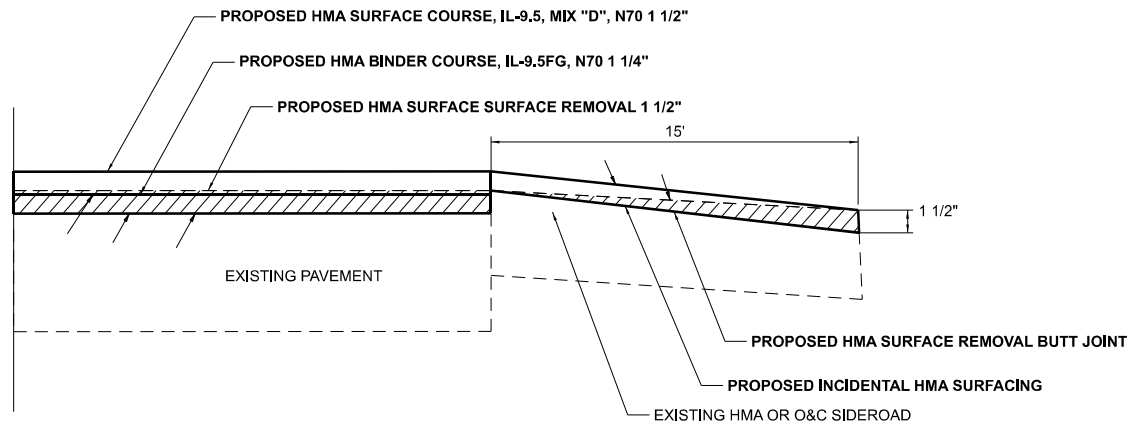
AGGREGATE ENTRANCE 1 1/4" OVERLAY



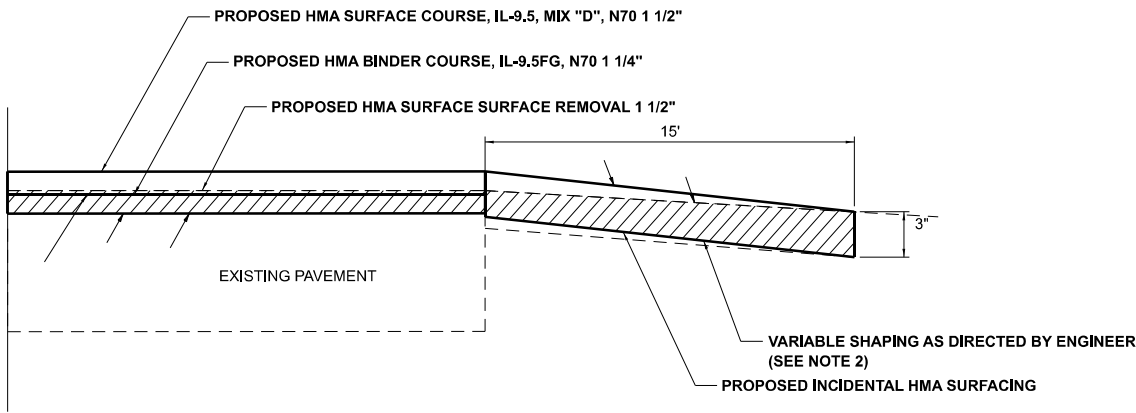
HMA OR PCC ENTRANCE 1 1/4" OVERLAY



HMA, PCC, OR OIL AND CHIP SIDEROADS WITH BUTT JOINT 1 1/4"OVERLAY



AGGREGATE SIDEROADS 1 1/4" OVERLAY



1. IF THE EXISTING SUBBASE IS INADEQUATE, AS DETERMINED BY THE ENGINEER, THE SIDE ROADS SHALL BE CORED OUT AND AGGREGATE SUBBASE, TYPE B SHALL BE PLACED FOR BASE. THE COST OF CORING OUT THE SIDEROAD AND ANY AGGREGATE BASE COURSE SHALL BE PAID FOR AS SPECIFIED IN ART. 109.04 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. IF EXISTING SUBBASE IS DETERMINED TO BE ADEQUATE, THE PREPARATION OF THE BASE SHALL BE CONSTRUCTED ACCORDING TO ARTICLE 406.09.
2. VARIABLE SHAPING IS INCLUDED IN THE COST OF INCIDENTAL HOT-MIX ASPHALT SURFACING.
3. \*SURFACE REMOVAL BUTT JOINT ON ENTRANCES IS INCLUDED IN THE COST OF INCIDENTAL HOT-MIX ASPHALT SURFACING.

MODEL: STANDARD OVERLAY ENTRANCE DETAIL-5 (Sheet)  
FILE NAME: c:\pwworking\dwg\1066570\0978A74-Sht5-DistrictShts.dgn

|           |               |          |   |         |   |
|-----------|---------------|----------|---|---------|---|
| USER NAME | = dylan.white | DESIGNED | - | REVISED | - |
|           |               | DRAWN    | - | REVISED | - |
|           |               | CHECKED  | - | REVISED | - |
| PLOT DATE | = 5/12/2025   | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

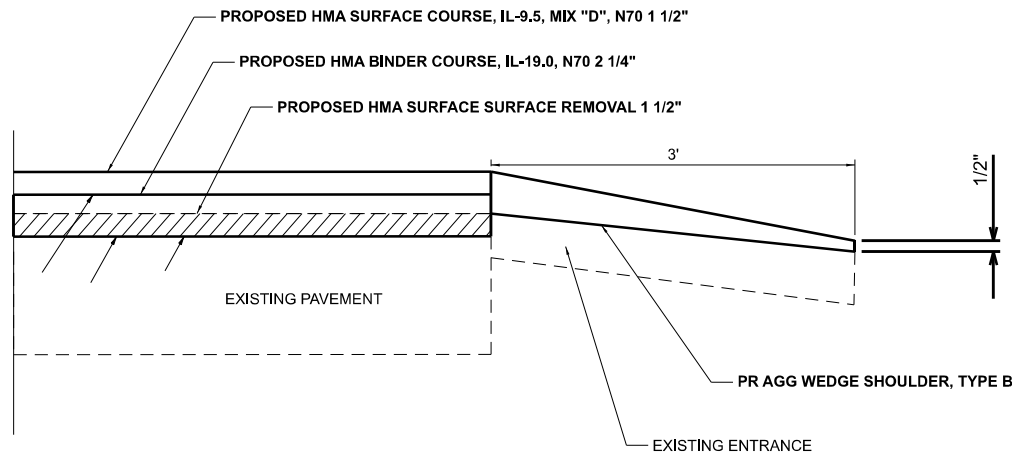
STANDARD OVERLAY  
SIDEROAD AND ENTRANCE DETAILS

SCALE: SHEET 5 OF 8 SHEETS STA. TO STA.

|                           |         |        |                 |              |
|---------------------------|---------|--------|-----------------|--------------|
| F.A.S<br>RTE.             | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 904                       | 101RS-6 | *      | 40              | 37           |
| CONTRACT NO. 78A74        |         |        |                 |              |
| ILLINOIS FED. AID PROJECT |         |        |                 |              |

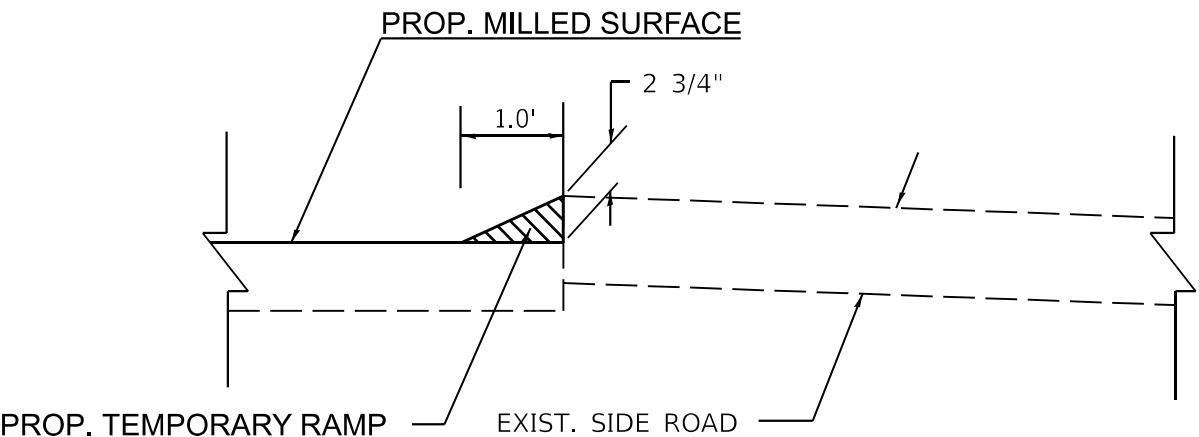
\*JOHNSON/WILLIAMSON

AGGREGATE ENTRANCE 2 1/4" OVERLAY

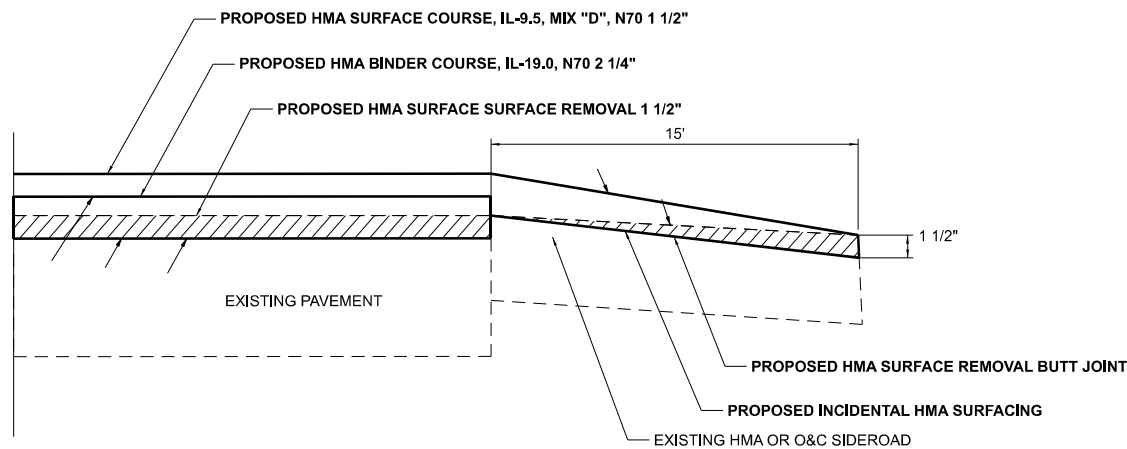


TEMPORARY RAMP AT SIDEROADS

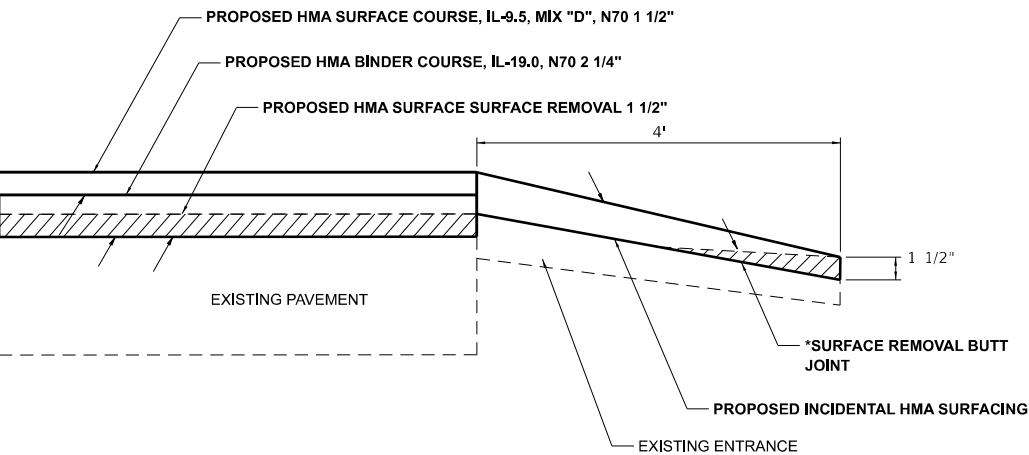
(NOT TO SCALE)



HMA, PCC OR OIL & CHIP SIDEROADS WITH BUTT JOINT 2 1/4" OVERLAY



HMA OR PCC ENTRANCE 2 1/4" OVERLAY



1. IF THE EXISTING SUBBASE IS INADEQUATE, AS DETERMINED BY THE ENGINEER, THE SIDE ROADS SHALL BE CORED OUT AND AGGREGATE SUBBASE, TYPE B SHALL BE PLACED FOR BASE. THE COST OF CORING OUT THE SIDEROAD AND ANY AGGREGATE BASE COURSE SHALL BE PAID FOR AS SPECIFIED IN ART. 109.04 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. IF EXISTING SUBBASE IS DETERMINED TO BE ADEQUATE, THE PREPARATION OF THE BASE SHALL BE CONSTRUCTED ACCORDING TO ARTICLE 406.09.
2. VARIABLE SHAPING IS INCLUDED IN THE COST OF INCIDENTAL HOT-MIX ASPHALT SURFACING.
3. \*SURFACE REMOVAL BUTT JOINT ON ENTRANCES IS INCLUDED IN THE COST OF INCIDENTAL HOT-MIX ASPHALT SURFACING.

MODEL: DESIGN OVERLAY ENTRANCE DETAIL-6 (Sheet)  
FILE NAME: c:\p\work\white\1066570\0878A74-Sht6-District\Sht6.dgn

|           |               |          |   |         |   |
|-----------|---------------|----------|---|---------|---|
| USER NAME | = dylan.white | DESIGNED | - | REVISED | - |
|           |               | DRAWN    | - | REVISED | - |
|           |               | CHECKED  | - | REVISED | - |
| PLOT DATE | = 5/12/2025   | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DESIGN OVERLAY  
SIDEROAD, ENTRANCE AND TEMPORARY RAMP DETAILS

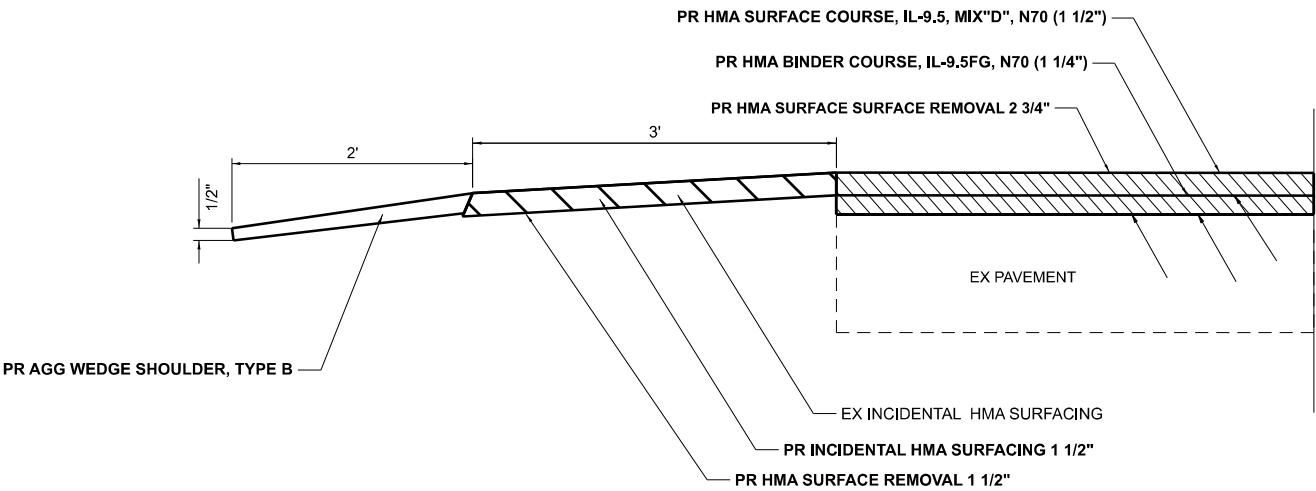
SCALE: SHEET 6 OF 8 SHEETS STA. TO STA.

|                    |         |        |                 |              |
|--------------------|---------|--------|-----------------|--------------|
| F.A.S<br>RTE.      | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 904                | 101RS-6 | *      | 40              | 38           |
| CONTRACT NO. 78A74 |         |        |                 |              |

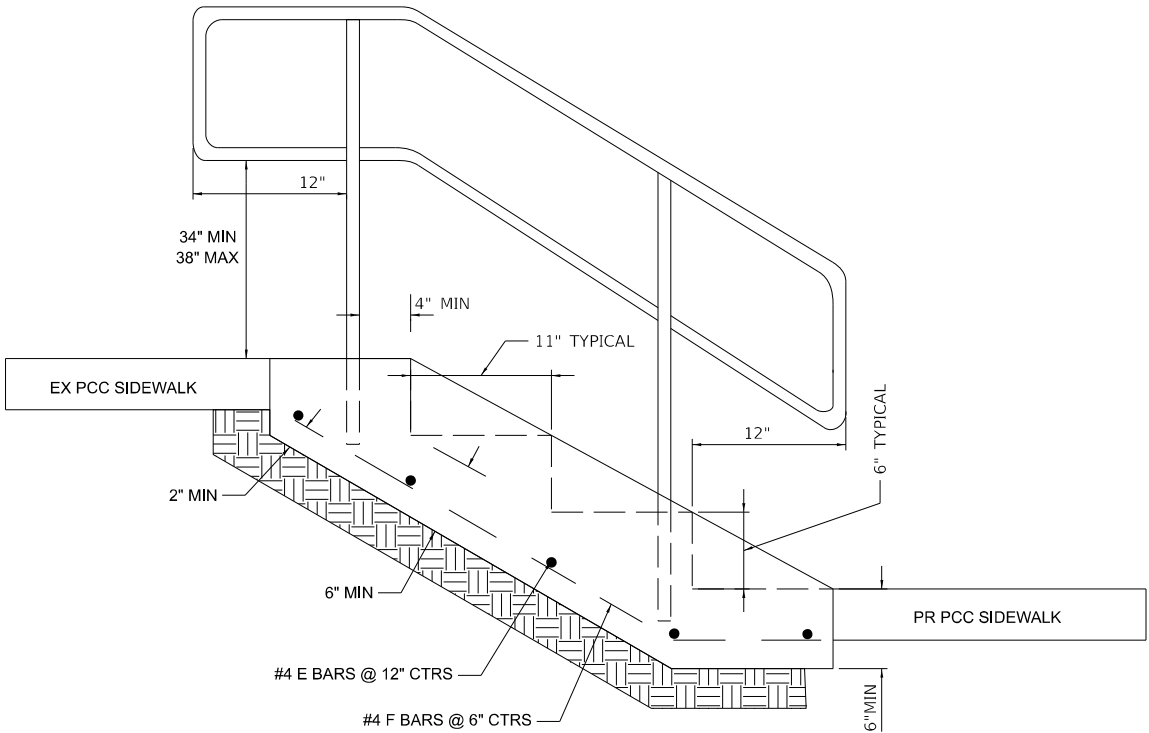
ILLINOIS FED. AID PROJECT

\*JOHNSON/WILLIAMSON

ENTRANCE AT STA 522+95



PCC STEPS & PIPE HANDRAIL DETAIL  
(BROWN ST. - SE CORNER)

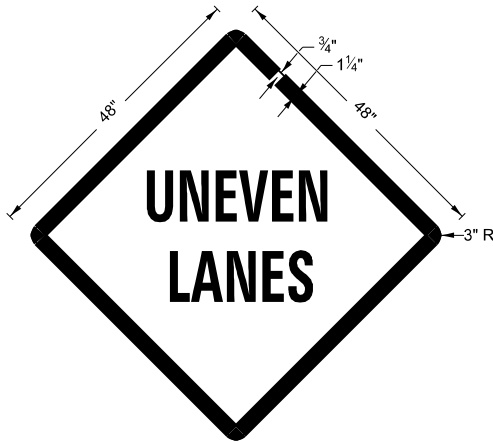


| REINFORCEMENT FOR CONCRETE STEPS |      |       |          |        |
|----------------------------------|------|-------|----------|--------|
| BAR                              | SIZE | SHAPE | LENGTH   | NUMBER |
| BAR "E"                          | 4    |       | 4' - 10" | 5      |
| BAR "F"                          | 4    |       | 4' - 0"  | 10     |
| TOTAL                            |      |       |          | 15     |

MODEL: CONCRETE STEPS AND INCIDENTAL ENTRANCE DETAIL-7 [Sheet]  
FILE NAME: c:\pwworking\dwg\1066570\0978A74-Sht5-Distric2.svs.dgn

|  |                         |            |           |                                                   |                                             |  |  |                           |         |        |                 |              |
|--|-------------------------|------------|-----------|---------------------------------------------------|---------------------------------------------|--|--|---------------------------|---------|--------|-----------------|--------------|
|  | USER NAME = dylan.white | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | CONCRETE STEPS, INCIDENTAL ENTRANCE DETAILS |  |  | F.A.S<br>RTE.             | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                         | DRAWN -    | REVISED - |                                                   |                                             |  |  | 904                       | 101RS-6 | *      | 40              | 39           |
|  | PLOT DATE = 5/12/2025   | CHECKED -  | REVISED - |                                                   | SCALE: SHEET 7 OF 8 SHEETS STA. TO STA.     |  |  | CONTRACT NO. 78A74        |         |        |                 |              |
|  |                         | DATE -     | REVISED - |                                                   |                                             |  |  | ILLINOIS FED. AID PROJECT |         |        |                 |              |

UNEVEN LANES SIGN  
W8-11 (48" X 48")



COLORS:

LEGEND AND BORDER - BLACK NON-REFLECTORIZED  
BACKGROUND - ORANGE REFLECTORIZED

NOTE: PRIOR TO ALLOWING TRAFFIC ON ANY PORTION OF THE ROADWAY THAT HAS BEEN COLDMILLED OR BEFORE RESURFACING OPERATIONS BEGIN, THE CONTRACTOR SHALL HAVE ERECTED "UNEVEN PAVEMENT" SIGNS THAT CONFORM TO THE ABOVE DETAILS. A MINIMUM OF ONE SIGN AT EACH END OF THE IMPROVEMENT WILL BE REQUIRED. THE CONTRACTOR SHALL MAINTAIN THE "UNEVEN PAVEMENT" SIGNS UNTIL THE RESURFACING OPERATIONS ARE COMPLETED.

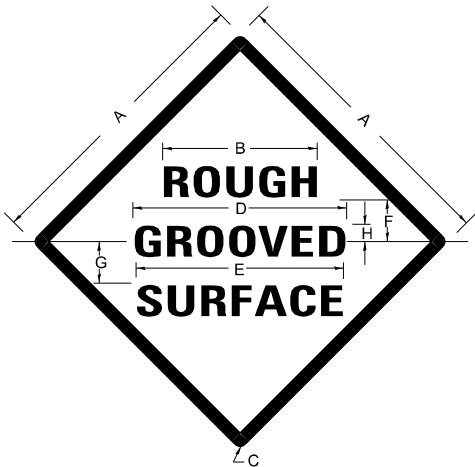
IF AT ANY TIME THE SIGNS ARE IN PLACE BUT NOT APPLICABLE, THEY SHALL BE TURNED FROM THE VIEW OF MOTORISTS OR COVERED AS DIRECTED BY THE ENGINEER.

THE COST OF FURNISHING, ERECTING, MAINTAINING, AND REMOVING THE REQUIRED SIGNS SHALL BE INCLUDED IN THE CONTRACT.

|         |          |
|---------|----------|
| DRAWN   | 02-15-89 |
| REVISED | 05-08-08 |
| REVISED | 10-21-21 |
| REVISED | 05-27-22 |

STD. 9-24

ILLINOIS STANDARD  
ROUGH GROOVED SURFACE SIGN



COLORS

LEGEND AND BORDER- BLACK NON-REFLECTORIZED  
BACKGROUND- ORANGE REFLECTORIZED

| SIGN SIZE | DIMENSIONS |      |     |      |      |     |      |     |
|-----------|------------|------|-----|------|------|-----|------|-----|
|           | A          | B    | C   | D    | E    | F   | G    | H   |
| 48X48     | 48.0       | 24.1 | 3.0 | 34.0 | 33.0 | 6.0 | 13.0 | 3.5 |

| SIGN SIZE | SERIES LINES |    |    | MAR- GIN | BOR- DER | BLANK STD. |
|-----------|--------------|----|----|----------|----------|------------|
|           | 1            | 2  | 3  |          |          |            |
| 48X48     | 7C           | 7C | 7C | 0.8      | 1.2      | B4-48D     |

ALL DIMENSIONS IN INCHES

NOTES

PRIOR TO ALLOWING TRAFFIC ON ANY PORTION OF THE ROADWAY THAT HAS BEEN COLDMILLED, THE CONTRACTOR SHALL HAVE ERECTED "ROUGH GROOVED SURFACE" SIGNS THAT CONFORM TO THE ABOVE DETAILS. A MINIMUM OF ONE SIGN AT EACH END OF THE IMPROVEMENT WILL BE REQUIRED. THE CONTRACTOR SHALL MAINTAIN THE "ROUGH GROOVED SURFACE" SIGNS UNTIL THE COLDMILLED SURFACE IS COVERED WITH LEVELING BINDER OR SURFACE COURSE.

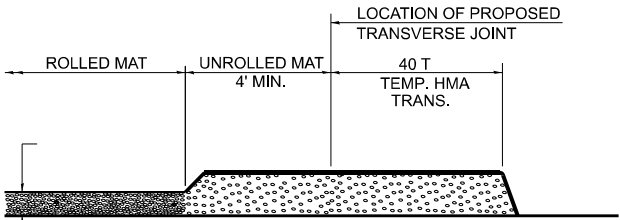
IF AT ANY TIME THE SIGNS ARE IN PLACE BUT NOT APPLICABLE, THEY SHALL BE TURNED FROM THE VIEW OF MOTORISTS OR COVERED AS DIRECTED BY THE ENGINEER.

THE COST OF FURNISHING, ERECTING, MAINTAINING, AND REMOVING THE REQUIRED SIGNS SHALL BE INCLUDED IN THE CONTRACT.

|         |          |
|---------|----------|
| DRAWN   | 02-15-89 |
| REVISED | 03-27-08 |
| REVISED | 10-21-21 |
| REVISED | 05-27-22 |

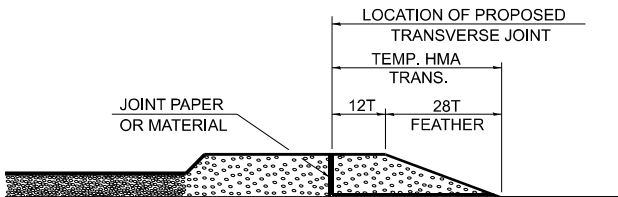
STD. 9-23

TEMPORARY HOT-MIX ASPHALT TRANSITIONS



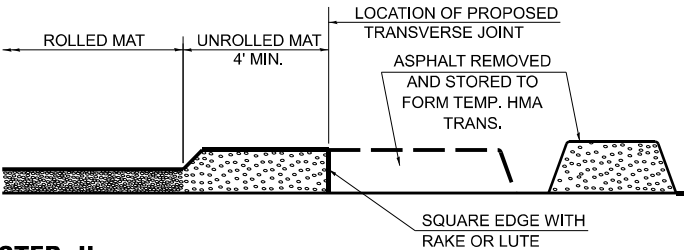
STEP I

1. PLACE HOT-MIX ASPHALT MAT, LENGTH 40 TIMES THE THICKNESS OF THE MAT BEING PLACED PAST THE PROPOSED TRANSVERSE JOINT LOCATION USING NORMAL OPERATING PROCEDURES.
2. EXTREME CARE SHOULD BE TAKEN TO MAINTAIN ENOUGH MATERIAL IN FRONT OF THE SCREED TO MAINTAIN REQUIRED PAVING DEPTH.



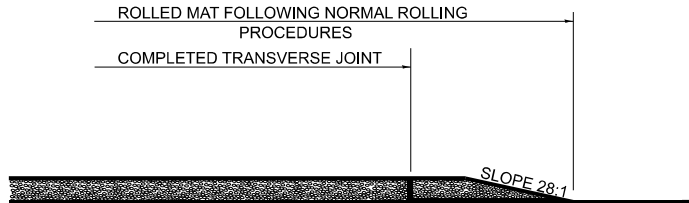
STEP III

1. JOINT PAPER OR OTHER PRESELECTED JOINT MATERIAL IS THEN PLACED IN THE CLEARED AREA AND THE EXCESS ASPHALT USED TO HAND FORM A TRANSITION TO THE DIMENSIONS SHOWN ABOVE.
2. NOTE THAT IN CONSTRUCTING THE TRANSITION, THE MAT DEPTH IS CONTINUED AS PART OF THE TRANSITION BEFORE FORMING THE FEATHER.



STEP II

1. MOVE THE PAVER OUT OF THE WAY AND REMOVE THE ASPHALT FROM THE AREA OF THE PROPOSED TEMPORARY HOT-MIX ASPHALT TRANSITION.
2. SQUARE UP THE END OF THE MAT WITH A RAKE OR LUTE.
3. NOTE THAT THE MAT WITHIN 4' OF THE END OF JOINT IS NOT TO BE ROLLED AT THIS TIME.



STEP IV

1. COMPLETE TEMPORARY TRANSITION BY ROLLING.
2. TO RESUME PAVING, AT THE JOINT, REMOVE TEMPORARY TRANSITION AND DISPOSE OF THE MATERIAL ACCORDING TO ART. 202.03 OF THE STD. SPECS. (COST INCLUDED IN THE CONTRACT).
3. CONSTRUCTING THE TEMPORARY TRANSITIONS WILL NOT BE PAID FOR SEPARATELY IN ACCORDANCE WITH ARTICLE 406.14 OF THE STANDARD SPECIFICATIONS.

|         |          |
|---------|----------|
| DRAWN   | 02-15-89 |
| REVISED | 01-09-07 |
| REVISED | 10-21-21 |
| REVISED | 05-26-22 |

STD. 9-18

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

UNEVEN LANE SIGN, ROUGH GROOVED SURFACE SIGN  
AND TEMPORARY HMA TRANSITIONS

SCALE: SHEET 8 OF 8 SHEETS STA. TO STA.

| F.A.S RTE.         | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--------------|-----------|
| 904                | 101RS-6 | *      | 40           | 40        |
| CONTRACT NO. 78A74 |         |        |              |           |

ILLINOIS FED. AID PROJECT

\*JOHNSON/WILLIAMSON