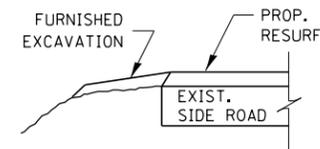
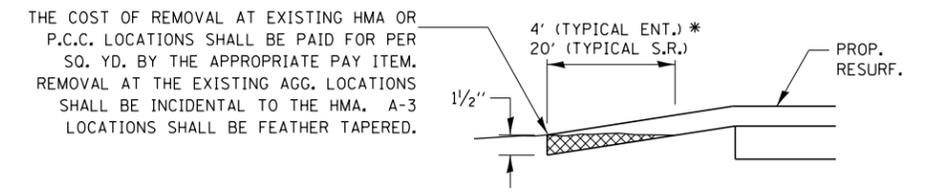


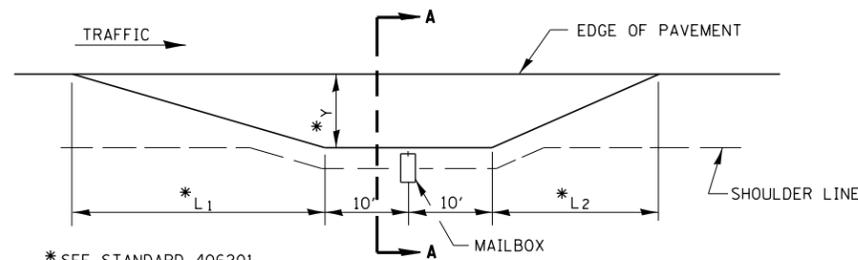
**SECTION A-A**  
**DETAILS AT ENTRANCES & SIDE ROADS**



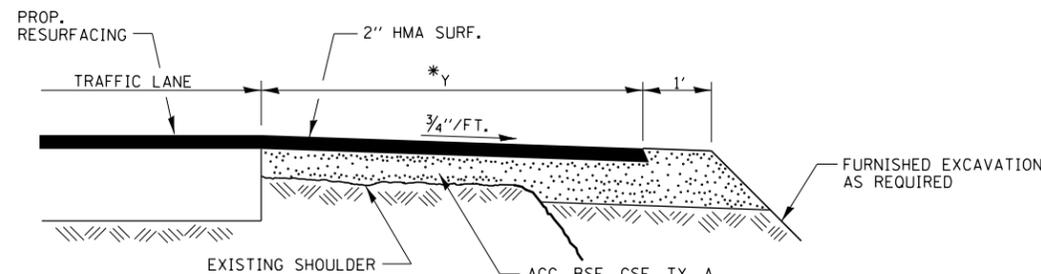
**SECTION B-B**



**DETAIL A**

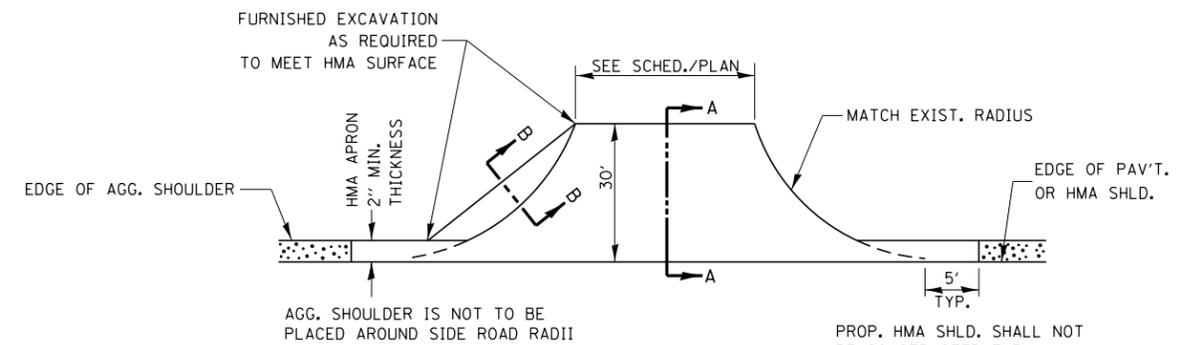


\* SEE STANDARD 406201

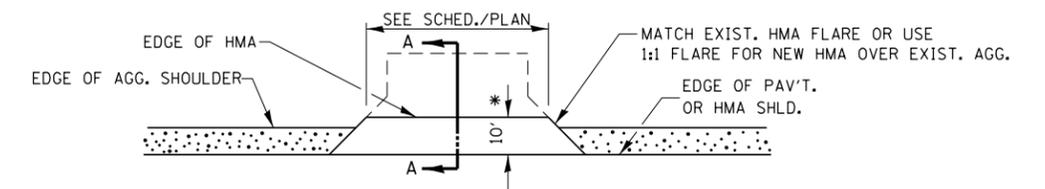


**SECTION A-A**

**RURAL MAILBOX TURNOUT DETAILS**



**PLAN AT SIDE ROADS**



**PLAN AT PRIVATE & COMMERCIAL ENTRANCES**

(DO NOT RESURFACE FIELD ENTRANCES)

\* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.

FILE NAME =	USER NAME = Schwankerg	DESIGNED -	REVISED -
c:\pwork\pwork\pwork\schwankerg\d0256657\066752-sht-details.DGN		DRAWN -	REVISED -
	PLOT SCALE = 100.0000' / in.	CHECKED -	REVISED -
	PLOT DATE = 6/6/2014	DATE -	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

<b>DETAILS</b>			
SCALE:	SHEET NO.	OF SHEETS	STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
681	(113,114)RS-4	LIVINGSTON	18	15
			CONTRACT NO. 66752	
ILLINOIS FED. AID PROJECT				