

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 2	*	BROWN	21	21
STA. 21+75.00 TO STA. 22+25.00				
FED. ROAD DIST. NO. 7		BALANCE		PROJECT BRS-1582(106)
K05-00064-00-BR		CONTRACT NO. 93468		

DATE _____ BY _____

FINAL SURVEY _____

NOTE BOOK _____

NO. _____

SURVEYED _____

TEMPLATE _____

AREAS CHECKED _____

DATE _____ BY _____

ORIGINAL SURVEY _____

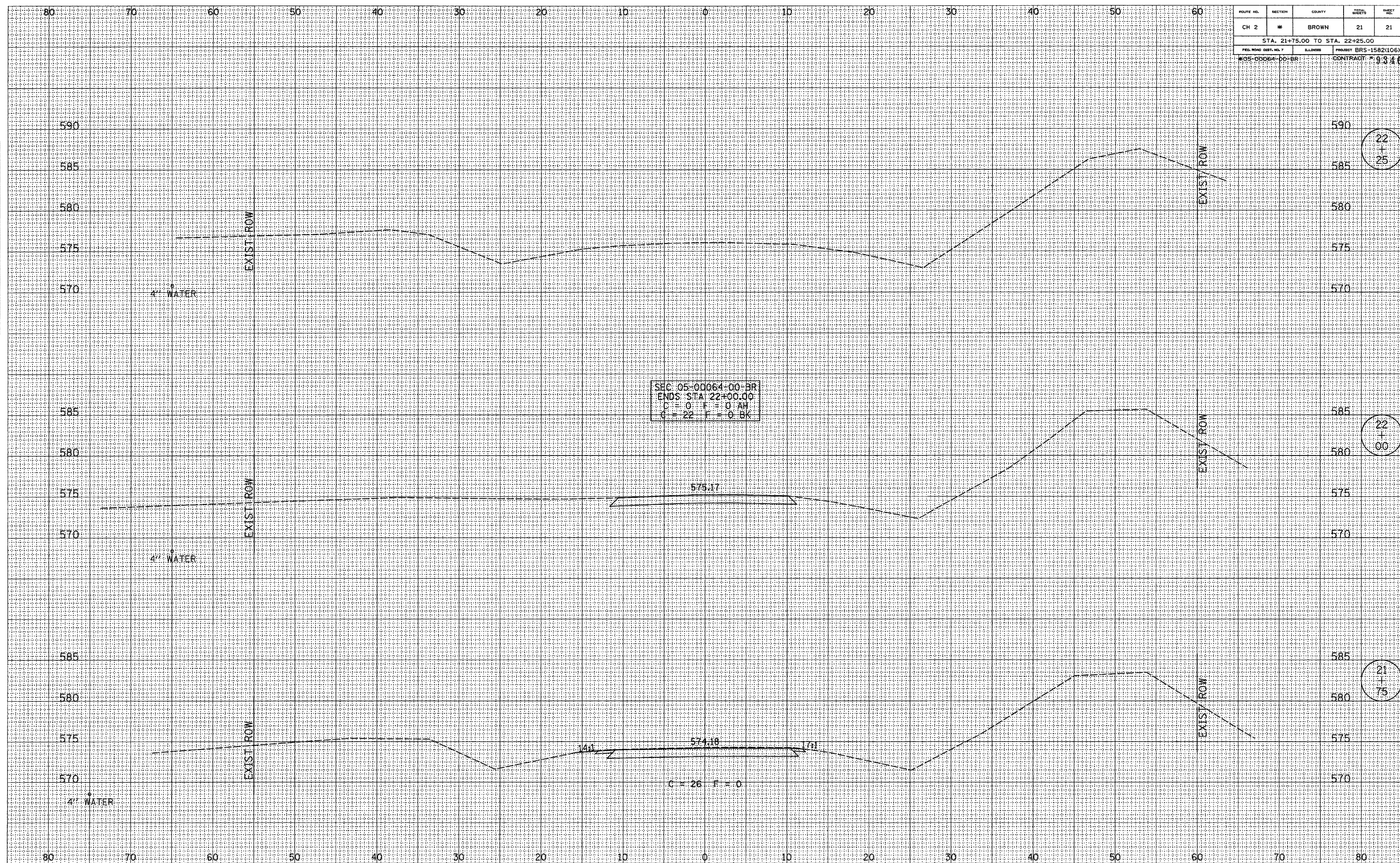
NOTE BOOK _____

NO. _____

SURVEYED _____

TEMPLATE _____

AREAS CHECKED _____



SEC. 05-00064-00-BR
 ENDS STA. 22+00.00
 C = 0 F = 0 AH
 C = 22 F = 0 BK

22
+
25

22
+
00

21
+
75