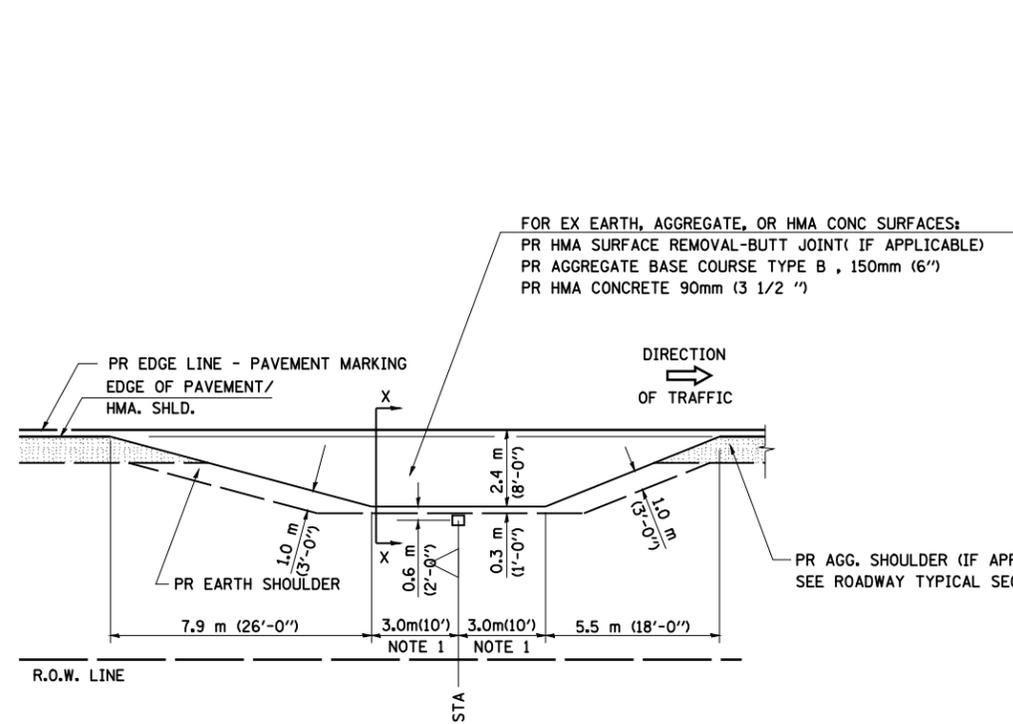
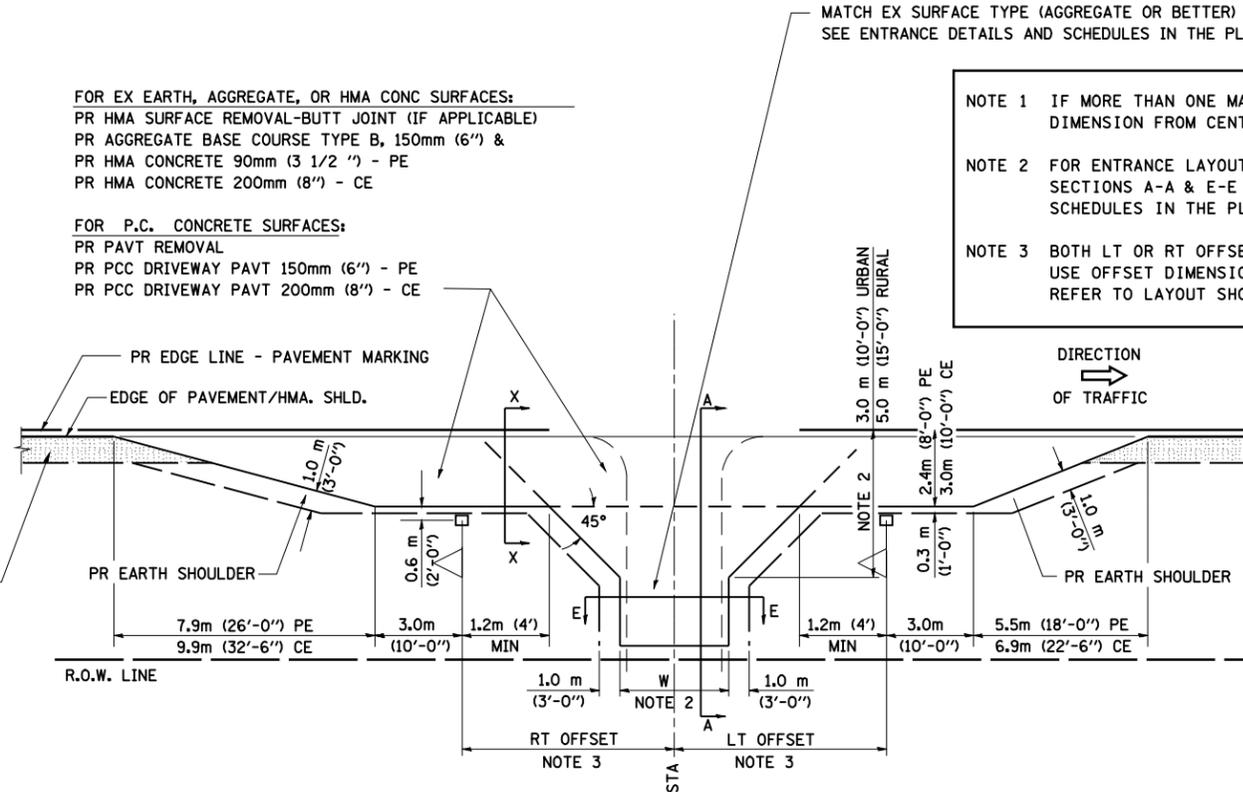


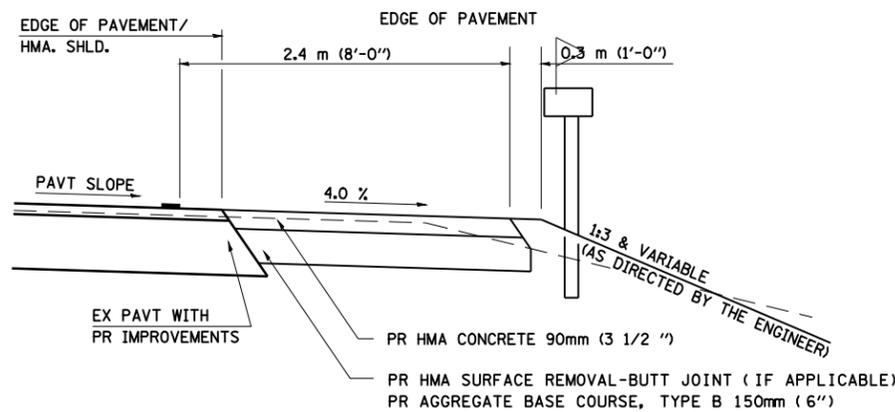
DETAILS OF MAILBOX TURNOUTS



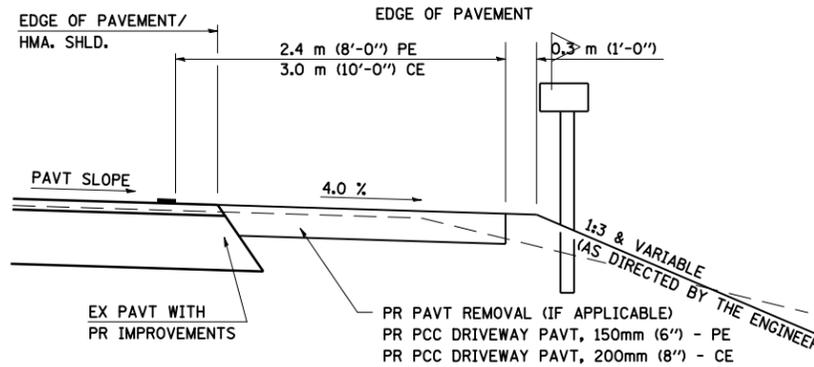
PLAN - MAILBOX TURNOUTS



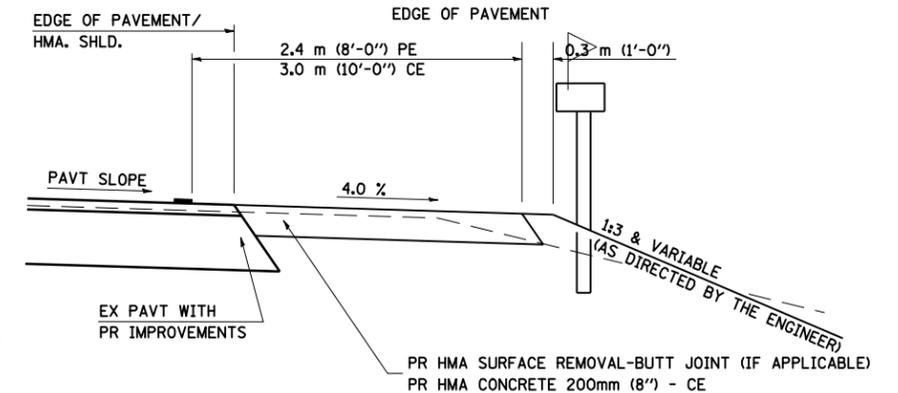
PLAN - COMBINED MAILBOX TURNOUT WITH TRAILING OR LEADING ENTRANCE



**SECTION X-X THRU MAILBOX TURNOUT
 ALSO APPLIES TO MAILBOX TURNOUTS COMBINED WITH
 EX EARTH, AGGREGATE, OR HMA PE & FE**



**SECTION X-X THRU MAILBOX TURNOUT
 COMBINED WITH EX CONC PE OR CE**



**SECTION X-X THRU MAILBOX TURNOUT
 COMBINED WITH EX EARTH, AGGREGATE, OR HMA CE**

| | | | |
|---|------------------------------------|------------|-----------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| C:\Projects\4653603\ve...fno1\8006det02.sht | | DRAWN - | REVISED - |
| | PLOT SCALE = 40.0000' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = May-15-2008 03:17:04PM | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | |
|---|-------------------------|
| DISTRICT SIX DETAILS FOR RURAL / URBAN ENTRANCE & MAILBOX TURNOUT W / O CONCRETE GUTTER (3R - PROJECTS) | |
| SCALE: | SHEET NO. 2 OF 2 SHEETS |
| STA. | TO STA. |

| | | | | |
|---|---------|----------|-----------------|--------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 769 | 110B-2 | MACOUPIN | 98 | 33 |
| CONTRACT NO. 72813 | | | | |
| FED. ROAD DIST. NO. 6 ILLINOIS FED. AID PROJECT | | | | |