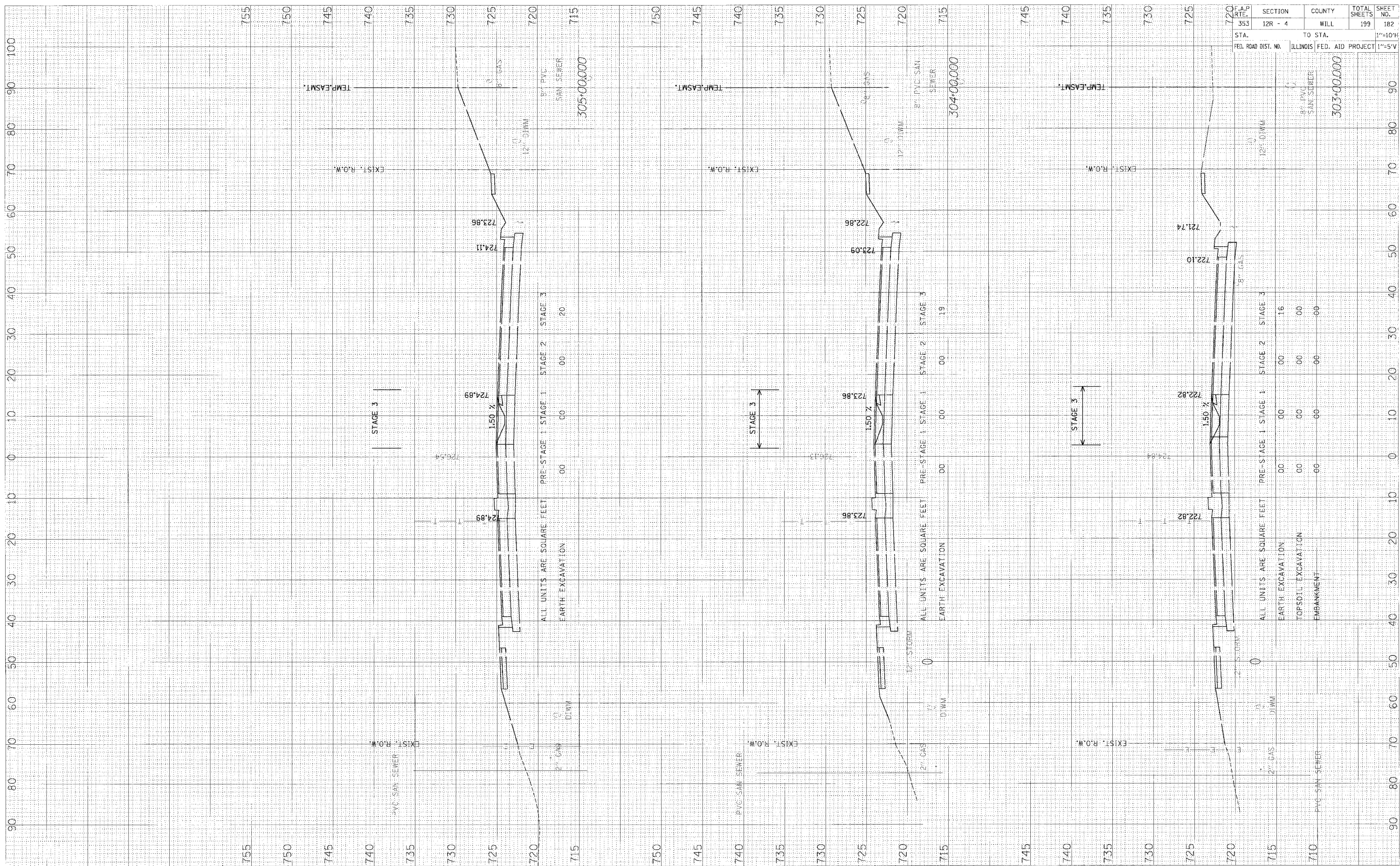


FINAL SURVEY NOTE BOOK NO.	DATE
REVISIONS	
1. DATE	
2. BY	
3. DESCRIPTION	

DRG. NO.	DATE
1. DATE	
2. BY	
3. DESCRIPTION	



F.A.P. RTE. 353	SECTION 12R - 4	COUNTY WILL	TOTAL SHEETS 199	SHEET NO. 182
STA. 720	TO STA. 710		1"=10'H	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	1"=5'V	