## STATE OF ILLINOIS

## ILLINOIS CONTRACT NO. 61F92

## DEPARTMENT OF TRANSPORTATION

#### 07-31-2020 LETTING ITEM 070

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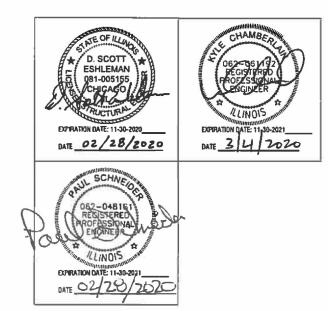
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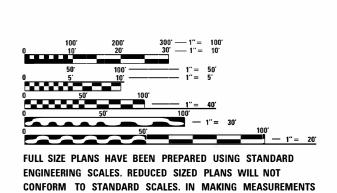
# PLANS FOR PROPOSED FEDERAL AID HIGHWAY

**FAU ROUTE 1301 (CENTRAL STREET)** RECONSTRUCTION AND BRIDGE REPLACEMENT **OVER NORTH SHORE CHANNEL** SECTION 16-00278-00-BR PROJECT TNM6(849) **CITY OF EVANSTON COOK COUNTY** 

C-91-301-16

NET LENGTH = 600.00 FT. = 0.11 MILE





ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED. JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

#### TRAFFIC DATA

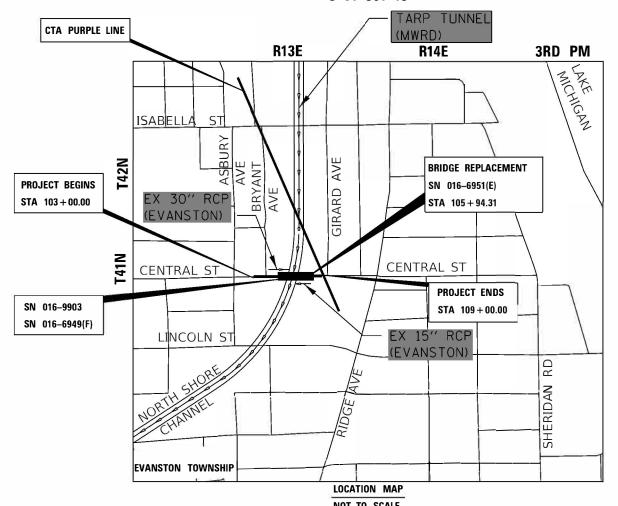
CENTRAL STREET POSTED SPEED LIMIT = 25 MPH CENTRAL STREET DESIGN SPEED LIMIT = 25 MPH CENTRAL STREET TRAFFIC VOLUME = 9,650 ADT 2014

#### HIGHWAY CLASSIFICATION

CENTRAL STREET DESIGN DESIGNATION = MINOR ARTERIAL

CITY SENIOR PROJECT MANAGER: SAT NAGAR, P.E. PROJECT ENGINEER: CURT E. GRASS, P.E. PROJECT MANAGER: PAUL A. SCHNEIDER, P.E. CONTRACT NO. 61F92





MARCH 2 20.20 APPROVED CITY DE EVANSTON CITY MANAGER DISTRICT 1 ENGINEER OF LOCAL ROADS AND STREETS RELEASING FOR BID **BASED ON LIMITED** REGIONAL ENGINEER NOT TO SCALE PRINTED BY THE AUTHORITY GROSS LENGTH = 600.00 FT. = 0.11 MILE

LOCATION OF SECTION INDICATED THUS: -

OF THE STATE OF ILLINOIS

STATE OF ILLINOIS

**DEPARTMENT OF TRANSPORTATION** 

#### **INDEX OF SHEETS**

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- 133 MWRD STANDARD DETAIL
- 134-136 CROSS SECTIONS

#### COMMITMENTS:

- . CANAL SHORES SECTION 4(f) RELOCATION AND RESTORATION AGREEMENTS
- A. SALVAGE AND RELOCATE EXISTING PUTTING GREENS ON CANAL SHORES PROPERY.

SEASON, NO INSTREAM WORK WILL BE ALLOWED FROM MAY 1ST THROUGH JULY 15TH.

- B. RESTORE USGA PUTTING GREEN AFTER PROJECT COMPLETION
- C. RESTORATION OF REMOVED TREES AROUND PROJECT LOCATION
- D. RESTORATION OF PLANTED BERM IN FRONT OF HOLE 13.
  E. MAINTAIN GOLF CART CORSSING EAST OF BRYANT AVENUE.
- 2. TO AVOID IMPACTS TO THE BANDED KILLIFISH AND DISTURBANCE DURING THE SPAWNING

#### **GENERAL NOTES:**

THE ILLINOIS DEPARTMENT OF TRANSPORTATION IS NOT THE OWNER OF RECORD FOR THIS BRIDGE.
THOSE SEEKING HISTORICAL AS-BUILT OR OTHER RECORD PLANS SHOULD CONTACT THE OWNER
OF RECORD. TO MAKE ARRANGEMENTS FOR ACCESS TO THIS INFORMATION PLEASE CONTACT:

SAT NAGAR, SENIOR PROJECT MANAGER, P.E. CITY OF EVANSTON 847-866-2967

- 2. ALL ELEVATIONS SHOWN REFER TO NAVD 88 DATUM UNLESS OTHERWISE NOTED.
- 3. ALL REFERENCES TO "ENGINEER" SHALL BE INTERPRETED TO MEAN THE RESIDENT ENGINEER.
- 4. THE CONTRACTOR SHALL CONTACT JULIE AT (800) 892-0123 FOR FIELD LOCATION OF UTILITIES.
- THE STORAGE OF EQUIPMENT AND/OR MATERIALS SHALL BE RESTRICTED TO THE DESIGANTED STAGING AREAS UNLESS OTHERWISE APPROVED BY THE CITY PROJECT MANAGER AND ENGINEER
- 6. THE APPROXIMATE LOCATIONS OF EXISTING UTILITIES ARE SHOWN ON THE DRAWINGS ACCORDING TO INFORMATION OBTAINED FROM UTILITY COMPANIES AND SURVEYS. THE CONTRACTOR SHALL BE RESPONSIBLE TO FIELD CHECK AND VERIFY ALL EXISTING UTILITY LOCATIONS, DIMENSIONS AND ELEVATIONS IN THE FIELD PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. THE CONTRACTOR SHALL REPORT TO THE ENGINEER ANY OMISSIONS OR DISCREPANCIES FROM THE LOCATIONS SHOWN ON THE DRAWINGS.
- 7. THE CONTRACTOR SHALL NOTIFY THE CITY ENGINEER (847) 866-2967 AT LEAST 72 HOURS IN ADVANCE OF BEGINNING WORK AND SHALL COORDINATE ALL CONSTRUCTION OPERATIONS WITH THE ENGINEER. THE CONTRACTOR SHALL CONTACT THE CITY OF EVANSTON PUBLIC WORKS DEPARTMENT 48 HOURS PRIOR TO ANY WORK IN ORDER TO OBTAIN VILLAGE UTILITY LOCATIONS.
- 8. THE CONTRACTOR SHALL BE REQUIRED TO MAINTAIN THE EXISTING ROADWAY ACCORDING TO ARTICLE 107.15 OF THE IDOT STANDARD SPECIFICATIONS.

#### **GENERAL NOTES CONT:**

- ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE STATE OF ILLINOIS "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" ADOPTED APRIL 1, 2016, THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS", ADOPTED JAN. 1, 2020, THE DETAILS IN THE PLANS AND SPECIAL PROVISIONS INCLUDED IN THE CONTRACT DOCUMENTS.
- 10. PRIOR TO COMMENCEMENT OF CONSTRUCTION, THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AFFECTING THEIR WORK WITH THE ACTUAL CONDITIONS AT THE JOB SITE. IF THERE ARE ANY DISCREPANCIES FROM WHAT IS SHOWN ON THE CONSTRUCTION PLANS, STANDARD SPECIFICATIONS AND/OR SPECIAL PROVISIONS, THE CONTRACTOR SHALL SECURE WRITTEN INSTRUCTION FROM THE ENGINEER PRIOR TO PROCESSING ANY PART OF THE WORK AFFECTED BY OMISSION OR DISCREPANCIES. FAILING TO SECURE SUCH INSTRUCTION, THE CONTRACTOR WILL BE CONSIDERED TO HAVE PROCEEDED AT THEIR OWN RISK AND EXPENSE.
- 11. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REMOVE FROM THE SITE ANY AND ALL MATERIALS AND DEBRIS WHICH RESULT FROM THEIR CONSTRUCTION OPERATIONS.
- 12. THE CONTRACTOR IS RESPONSIBLE FOR RESTORING ALL AREAS AFFECTED BY EQUIPMENT OR LABORERS TO EXISTING CONDITIONS. THE CONTRACTOR IS ALSO RESPONSIBLE FOR PROTECTING ALL NEW WORK UNTIL COMPLETION OF THIS CONTRACT.
- 13. EASEMENTS FOR THE EXISTING UTILITIES, BOTH PUBLIC AND PRIVATE, AND UTILITIES WITHIN PUBLIC RIGHT-OF-WAY ARE SHOWN ON THE PLANS ACCORDING TO AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION IN THE FIELD OF THESE UTILITY LINES AND THEIR PROTECTION FROM DAMAGE DUE TO CONSTRUCTION OPERATIONS. IF EXISTING UTILITY LINES OF ANY NATURE ARE ENCOUNTERED WHICH CONFLICT IN LOCATIONS WITH NEW CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT MAY BE RESOLVED.
- 14. PILE DRIVING SHALL BE RESTRICTED TO 9 AM TO 4 PM.
- 15. THE CONTRACTOR SHALL CONTACT THE IDOT DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT KALPANA.KANNAN-HOSADRUGA@ILLINOIS.GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- 16. AGGREGATE SUBGRADE IMPROVEMENT (CU YD) HAS BEEN PROVIDED FOR USE AT THE LOCATIONS INDICATED FOR SOILS THAT TEND TOBE UNSTABLE AND/OR UNSUITABLE. THE ACTUAL NEED FOR REMOVAL AN REPLACEMENT WITH ASI WILL BE DETERMINED IN THE FIELD AT THE TIME OF CONSTRUCTION BY THE GEOTECHNICAL ENGINEER. ALL POTENTIALLY UNSTABLE SOILS SHOULD BE TESTED IN ACCORDANCE WITH ARTICLE 301.04 OF THE SSRBC AND IDOT SUBGRADE STABILITY MANUAL. IF UNSTABLE AND/OR UNSUITABLE SOILS ARE NOT ENCOUNTERED, THEN THE QUANTITY SHALL BE DEDUCTED, AND NO ADDITIONAL COMPENSATION WILL BE DUE TO THE CONTRACTOR.

#### **PAVING AND GRADING NOTES:**

- 1. ALL PAVEMENT DIMENSIONS ARE TO THE EDGE OF PAVEMENT, UNLESS OTHERWISE INDICATED.
- PAVING WORK SHALL INCLUDE FINAL SUB-GRADE SHAPING AND PREPARATION, FORMING, PLACEMENT OF BASE COURSE MATERIALS, AND SUBSEQUENT BINDER AND/OR SURFACE COURSES, FINISHING AND CURING OF CONCRETE, FINAL CLEAN-UP AND ALL RELATED WORK.
- 3. ALL DISTURBED NON-PAVEMENT AREAS SHALL BE ROUGH GRADED. THE CONTRACTOR IS RESPONSIBLE FOR ALL EROSION PREVENTION AND REPAIR.
- 4. ALL PORTLAND CEMENT CONCRETE SHALL BE CURED AND PROTECTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. TWO COATS OF WHITE CURING COMPOUND PER STANDARD SPECIFICATION ART. 1022.01 SHALL BE APPLIED TO ALL CONCRETE WORK AS SOON AS THE FINISH IS COMPLETE, WITHIN ONE (1) HOUR OF FINAL STRIKING.
- UNLESS OTHERWISE NOTED, CONCRETE SIDEWALKS SHALL BE 5" THICK (8" THICK THROUGH DRIVEWAYS), SET ON 4" CRUSHED STONE COMPACTED SUBBASE AND SHALL BE 1/4" ABOVE THE ADJACENT CURB.

#### IDOT DISTRICT ONE DETAILS

DETAIL NO.

TS-04

TS-08

| 3D-08  | FRAME AND LID ADJUSTMENT WITH MILLING           |
|--------|---|
| 3D-24  | CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT |
| 3D-32  | BUTT JOINT AND HMA TAPER DETAILS                |
| 3D-36  | FIRE HYDRANT TO BE MOVED                        |
| 3E-801 | TEMPORARY AERIAL CABLE INSTALLATION             |
| C-10   | TRAFFIC CONTROL AND PROTECTION FOR SIDEROADS,   |
|        | INTERSECTIONS AND DRIVEWAYS                     |
| C-13   | DISTRICT ONE TYPICAL PAVEMENT MARKINGS          |
| C-16   | SHORT TERM PAVEMENT MARKING LETTERS AND SYMBOLS |
| C-22   | ARTERIAL ROAD INFORMATION SIGN                  |
| C-26   | DRIVEWAY ENTRANCE SIGNING                       |
| S-03   | HANDHOLE TO INTERCEPT EXISTING CONDUIT          |

DISTRICT ONE FLASHING BEACON INSTALLATION DETAILS

MAIN STREET AND CROSS STREET

EMERGENCY VEHICLE PREEMPTION SEQUENCE OF OPERATION

**DESCRIPTION** 

#### IDOT HIGHWAY STANDARDS

| STD NO.   | <u>DESCRIPTION</u>   |
|-----------|--|
| 000001-07 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS (9 SHEETS)                    |
| 001001-02 | AREAS OF REINFORCEMENT BARS  |
| 001006    | DECIMAL OF AN INCH AND OF A FOOT   |
| 280001-07 | TEMPORARY EROSION CONTROL SYSTEMS (2 SHEETS)                               |
| 420406    | PAVEMENT CONNECTOR (HMA) FOR BRIDGE APPROACH SLAB                          |
| 424001-11 | PERPENDICULAR CURB RAMPS FOR SIDEWALKS (2 SHEETS)                          |
| 424016-05 | MID-BLOCK CURB RAMPS FOR SIDEWALK  |
| 424021-05 | DEPRESSED CORNER FOR SIDEWALKS   |
| 515001-04 | NAME PLATE FOR BRIDGES (2 SHEETS)  |
| 601001-05 | PIPE UNDERDRAINS   |
| 602011-02 | CATCH BASIN TYPE C   |
| 602506-02 | PRECAST VALVE VAULT TYPE A 5' DIAMETER                                     |
| 604001-05 | FRAME AND LIDS TYPE 1  |
| 604036-03 | GRATE TYPE 8   |
| 606001-07 | CONCRETE CURB TYPE B AND COMBINATION CURB AND GUTTER (2 SHEETS)            |
| 701006-05 | OFF-ROAD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE                 |
| 701101-05 | OFF-ROAD OPERATIONS MULTI-LANE, 15' TO 24" FROM PAVEMENT EDGE              |
| 701106-02 | OFF-ROAD OPERATIONS MULTI-LANE, MORE THAN 15' AWAY FROM PAVEMENT EDGE      |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS                                |
| 701427-05 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS < 40 MPH |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED                                      |
| 701502-09 | urban lane closure, 2L, 2W, with bidirectional left turn lane              |
| 701606-10 | URBAN SINGLE LANE CLOSURE, MULTI-LANE, 2W WITH MOUNTABLE MEDIAN            |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION                                 |
| 701801-06 | SIDEWALK, CORNER OR CROSSWALK CLOSURE (2 SHEETS)                           |
| 701901-08 | TRAFFIC CONTROL DEVICES (3 SHEETS)   |
| 704001-08 | TEMPORARY CONCRETE BARRIER   |
| 720001-01 | SIGN PANEL MOUNTING DETAILS  |
| 720006-04 | SIGN PANEL ERECTION DETAILS  |
| 720011-01 | METAL POSTS FOR SIGNS, MARKERS & DELINEATORS                               |
| 729001-01 | APPLICATIONS OF TYPES A & B METAL POSTS (FOR SIGNS & MARKERS)              |
| 780001-05 | TYPICAL PAVEMENT MARKINGS (3 SHEETS)                                       |
| 782006-01 | GUARDRAIL AND BARRIER WALL REFLECTOR MOUNTING DETAILS (3 SHEETS)           |
| 805001-01 | ELECTRICAL SERVICE INSTALLATION DETAILS                                    |
| 812001-01 | RACEWAY EMBEDDED IN STRUCTURE (3 SHEETS)                                   |
| 814001-03 | HANDHOLES  |
| 825021-04 | LIGHTING CONTROLLER BASE MOUNTED, 240V                                     |
| 838001-01 | BREAKAWAY DEVICES (2 SHEETS)   |
| 880001-01 | SPAN WIRE MOUNTED SIGNALS AND FLASHING BEACON INSTALLATION                 |
| 000001 01 | DETECTOR LOOP INSTALLATIONS  |

## TYPICAL LAYOUTS FOR DETECTION LOOPS BUREAU OF ELECTRICAL DETAIL STANDARDS

DETECTOR LOOP INSTALLATIONS

| STD NO. | <u>DESCRIPTION</u>  |
|---------|---|
| BE-300  | LIGHT POLE FOUNDATION 30' TO 35' M.H. 11 1/2" BOLT CIRCLE       |
| BE-329  | LIGHT POLE MOUNTED ON CONCRETE PARAPET WALL 11 1/2" BOLT CIRCLE |
| BE-701  | LUMINAIRE SAFETY CABLE ASSEMBLY                                 |
| DE 702  | MICC ELECTRICAL DETAILS SHEET A                                 |

#### **COMED NOTES:**

886001-01

886006-01

- 1. THE CONTRACTOR SHALL COORDINATE THE RELOCATION OF EXISTING COMED FACILITES.
- THE CONTRACTOR SHALL FACILITATE THE TEMPORARY RELOCATION OF COMED FACILITIES
  TO THE NORTH SIDE OF THE BRIDGE PRIOR TO IMPLEMENTING STAGE 1 TRAFFIC CONTROL
  AND STAGE 1 STRUCTURE DEMOLITION.
- 3. THE CONTRACTOR SHALL FACILITATE THE FINAL RELOCATION OF COMED FACILITES TO THE SOUTH SIDE OF THE BRIDGE PRIOR TO THE STAGE 2 BRIDGE DEMOLITIONS.
- 4. THE COMED LIASON FOR THIS PROJECT IS TERRI BECK 847-816-5239.
- FOR ELECTRICAL UTILITY SERVICE CONNECTION (COMED), CONTACT ARTURO SALVADOR (NEW BUSINESS) AT 847-816-5492, SERVICE REQUEST NUMBER 04918925.

#### NICOR NOTES:

- 1. THE CONTRACTOR SHALL COORDINATE THE REMOVAL OF THE EXISITING ABANDONED NICOR GAS MAIN.
- 2. THE NICOR LIASON FOR THIS PROJECT IS BRUCE KOPPANG, 630-388-2362.



| USER NAME = 9695            | DESIGNED - CEG | REVISED -       |  |
|-----------------------------|----------------|-----------------|--|
|                             | DRAWN - CEG    | REVISED -       |  |
| PLOT SCALE = 2.0000 ' / in. | CHECKED - PAS  | REVISED -       |  |
| PLOT DATE = 5/13/2020       | DATE - 05-18-  | -2020 REVISED - |  |

| CENTRAL STREET BRIDGE INDEX OF SHEETS, GENERAL NOTES, AND HIGHWAY STANDARDS |            |       |           |          |              |  |  |  |
|---|------------|-------|-----------|----------|--------------|--|--|--|
| INDEX OF  | SHEETS, GE | NERAL | NOTES, AN | ND HIGHW | AY STANDARDS |  |  |  |
| SCALE: NONE   | SHEET 1    | OF 2  | SHEETS    | STA.     | TO STA.      |  |  |  |

| F.A.U.<br>RTE. | SEC.                | SECTION  |        |            | SHEETS | NO.  |
|----------------|---------------------|----------|--------|------------|--------|------|
| 1301           | 1301 16-00278-00-BR |          |        | COOK       | 136    | 2    |
|                |                     |          |        | CONTRACT   | NO. 63 | 1F92 |
|                |                     | ILLINOIS | FED. A | ID PROJECT |        |      |
|                |                     |          |        |            |        |      |

#### MWRD NOTES

#### A. REFERENCED SPECIFICATIONS

- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE FOLLOWING, EXCEPT AS MODIFIED HEREIN OR ON THE PLANS:
- STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (LATEST EDITION), BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION (IDOT S5) FOR ALL IMPROVEMENTS EXCEPT SANITARY SEWER AND WATER MAIN CONSTRUCTION;
- \* STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS, LATEST EDITION (SSWS) FOR SANITARY SEWER AND WATER MAIN CONSTRUCTION;
- \* CITY OF EVANSTON MUNICIPAL CODE;
- THE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO (MWRD) WATERSHED MANAGEMENT ORDINANCE AND TECHNICAL GUIDANCE MANUAL
- \* IN CASE OF CONFLICT BETWEEN THE APPLICABLE ORDINANCES NOTED, THE MORE STRINGENT SHALL TAKE PRECEDENCE AND SHALL CONTROL ALL CONSTRUCTION.

#### B. NOTIFICATIONS

- THE MWRD LOCAL SEWER SYSTEMS SECTION FIELD OFFICE MUST BE NOTIFIED AT LEAST TWO (2) WORKING DAYS PRIOR TO THE COMMENCEMENT OF ANY WORK (CALL 708-588-4055).
- . THE CITY OF EVANSTON ENGINEERING DEPARTMENT AND PUBLIC MUST BE NOTIFIED AT LEAST 24 HOURS PRIOR TO THE START OF CONSTRUCTION AND PRIOR TO EACH PHASE OF WORK. CONTRACTOR SHALL DETERMINE ITEMS REQUIRING INSPECTION PRIOR TO START OF CONSTRUCTION OR EACH WORK PHASE
- 3. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES PRIOR TO BEGINNING CONSTRUCTION FOR THE EXACT LOCATIONS OF UTILITIES AND FOR THEIR PROTECTION DURING CONSTRUCTION. IF EXISTING UTILITIES ARE ENCOUNTERED THAT CONFLICT IN LOCATION WITH NEW CONSTRUCTION, IMMEDIATELY NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED. CALL J.U.L.I.E. AT 1-800-892-0123.

#### C. GENERAL NOTES:

- 1. ALL ELEVATIONS SHOWN ON PLANS REFERENCE THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). CONVERSION FACTOR IS -0.284 FT.
- MWRD, THE MUNICIPALITY AND THE OWNER OR OWNER'S REPRESENTATIVE SHALL HAVE THE AUTHORITY TO INSPECT, APPROVE, AND REJECT THE CONSTRUCTION IMPROVEMENTS.
- THE CONTRACTOR(S) SHALL INDEMNIFY THE OWNER, ENGINEER, MUNICIPALITY, MWRD, AND THEIR AGENTS, ETC., FROM ALL LIABILITY INVOLVED WITH THE CONSTRUCTION, INSTALLATION, OR TESTING OF THIS WORK ON THE PROJECT.
- 4. THE PROPOSED IMPROVEMENTS MUST BE CONSTRUCTED IN ACCORDANCE WITH THE ENGINEERING PLANS AS APPROVED BY MWRD AND THE MUNICIPALITY UNLESS CHANGES ARE APPROVED BY MWRD, THE MUNICIPALITY, OR AUTHORIZED AGENT. THE CONSTRUCTION DETAILS, AS PRESENTED ON THE PLANS, MUST BE FOLLOWED. PROPER CONSTRUCTION TECHNIQUES MUST BE FOLLOWED ON THE IMPROVEMENTS INDICATED ON THE PLANS.
- 5. THE LOCATION OF VARIOUS UNDERGROUND UTILITIES WHICH ARE SHOWN ON THE PLANS ARE FOR INFORMATION ONLY AND REPRESENT THE BEST KNOWLEDGE OF THE ENGINEER. VERIFY LOCATIONS AND ELEVATIONS PRIOR TO BEGINNING THE CONSTRUCTION OPERATIONS.
- ANY EXISTING PAVEMENT, SIDEWALK, DRIVEWAY, ETC., DAMAGED DURING CONSTRUCTION OPERATIONS AND NOT CALLED FOR TO BE REMOVED SHALL BE REPLACED AT THE EXPENSE OF THE CONTRACTOR.
- MATERIAL AND COMPACTION TESTING SHALL BE PERFORMED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MUNICIPALITY, MWRD, AND OWNER.
- 8. THE UNDERGROUND CONTRACTOR SHALL MAKE ALL NECESSARY ARRANGEMENTS TO NOTIFY ALL INSPECTION AGENCIES.
- ALL NEW AND EXISTING UTILITY STRUCTURES ON SITE AND IN AREAS DISTURBED DURING CONSTRUCTION SHALL BE ADJUSTED TO FINISH GRADE PRIOR TO FINAL INSPECTION.
- 10. RECORD DRAWINGS SHALL BE KEPT BY THE CONTRACTOR AND SUBMITTED TO THE ENGINEER AS SOON AS UNDERGROUND IMPROVEMENTS ARE COMPLETED. FINAL PAYMENTS TO THE CONTRACTOR SHALL BE HELD UNTIL THEY ARE RECEIVED. ANY CHANGES IN LENGTH, LOCATION OR ALIGNMENT SHALL BE SHOWN IN RED. ALL WYES OR BENDS SHALL BE LOCATED FROM THE DOWNSTREAM MANHOLE. ALL VALVES, B-BOXES, TEES OR BENDS SHALL BE TIED TO A FIRE HYDRANT.

#### D. SANITARY SEWER

- THE CONTRACTOR SHALL TAKE MEASURES TO PREVENT ANY POLLUTED WATER, SUCH AS GROUND AND SURFACE WATER, FROM ENTERING THE EXISTING
- A WATER-TIGHT PLUG SHALL BE INSTALLED IN THE DOWNSTREAM SEWER PIPE AT THE POINT OF SEWER CONNECTION PRIOR TO COMMENCING ANY SEWER CONSTRUCTION. THE PLUG SHALL REMAIN IN PLACE UNTIL REMOVAL IS AUTHORIZED BY THE MUNICIPALITY AND/OR MWRD AFTER THE SEWERS HAVE BEEN TESTED AND ACCEPTED.
- DISCHARGING ANY UNPOLLUTED WATER INTO THE SANITARY SEWER SYSTEM FOR THE PURPOSE OF SEWER FLUSHING OF LINES FOR THE DEFLECTION TEST SHALL
- BE PROHIBITED WITHOUT PRIOR APPROVAL FROM THE MUNICIPALITY OR MWRD.

  ALL SANITARY SEWER CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN
- ILLINOIS (LATEST EDITION).

  ALL FLOOR DRAINS SHALL DISCHARGE TO THE SANITARY SEWER SYSTEM.

#### ANITARY SEWER (CONT)

IN PLACE.

- ALL DOWNSPOUTS AND FOOTING DRAINS SHALL DISCHARGE TO THE STORM SEWER SYSTEM.
   ALL SANITARY SEWER PIPE MATERIALS AND JOINTS (AND STORM SEWER PIPE MATERIALS AND JOINTS)
  - IN A COMBINED SEWER AREA) SHALL CONFORM TO THE FOLLOWING:

| PIPE MATERIAL   | PIPE SPECIFICATIONS         | JOINT SPECIFICATIONS   |
|---|-----------------------------|--|
| VITRIFIED CLAY PIPE   | ASTM C-700                  | ASTM C-425   |
| REINFORCED CONCRETE SEWER PIPE  | ASTM C-76                   | ASTM C-443   |
| CAST IRON SOIL PIPE   | ASTM A-74                   | ASTM C-564   |
| DUCTILE IRON PIPE   | ANSI A21.51                 | ANSI A21.11  |
| POLYVINYL CHLORIDE (PVC) PIPE<br>6-INCH TO 15-INCH DIAMETER SDR 26<br>18-INCH TO 27-INCH DIAMETER F/DY=46 |                             | ASTM D-3212<br>ASTM D-3212                                       |
| HIGH DENSITY POLYETHYLENE (HDPE) WATER MAIN QUALITY PVC   | ASTIM D-3350<br>ASTM D-3035 | ASTM D-3261,F-2620 (HEAT FUSION)<br>ASTM D-3212,F-477 (GASKETED) |
| 4-INCH TO 36-INCH   | ASTM D-2241                 | ASTM D-3139  |
| 4-INCH TO 12-INCH   | AWWA C900                   | ASTM D-3139  |
| 14-INCH TO 48-INCH  | AWWA C905                   | ASTM D-3139  |

THE FOLLOWING MATERIALS ARE ALLOWED ON A QUALIFIED BASIS SUBJECT TO DISTRICT REVIEW AND APPROVAL PRIOR TO PERMIT ISSUANCE. A SPECIAL CONDITION WILL BE ADDED TO THE PERMIT WHEN THE PIPE MATERIAL BELOW IS USED FOR SEWER CONSTRUCTION OR A CONNECTION IS

| PIPE MATERIAL                  | PIPE SPECIFICATIONS | JOINT SPECIFICATION |
|--------------------------------|---------------------|---------------------|
| POLYPROPYLENE (PP) PIPE        |                     |                     |
| 12-INCH TO 24-INCH DOUBLE WAL  | L ASTM F-2736       | D-3212, F-477       |
| 30 INCH TO 60 INCH TRIPLE WALL | ASTM E 2764         | D_3212 F_477        |

- 8. ALL SANITARY SEWER CONSTRUCTION (AND STORM SEWER CONSTRUCTION IN COMBINED SEWER AREAS), REQUIRES STONE BEDDING WITH STONE ½ " TO 1" IN SIZE, WITH MINIMUM BEDDING THICKNESS EQUAL TO ½ THE OUTSIDE DIAMETER OF THE SEWER PIPE, BUT NOT LESS THAN FOUR (4) INCHES NOR MORE THAN EIGHT (8) INCHES. MATERIAL SHALL BE CA-7, CA-11 OR CA-13 AND SHALL BE EXTENDED AT LEAST 12" ABOVE THE TOP OF THE PIPE WHEN USING PVC.
- NON-SHEAR FLEXIBLE-TYPE COUPLINGS SHALL BE USED IN THE CONNECTION OF SEWER PIPES OF DISSIMILAR PIPE MATERIALS.
- 10. ALL MANHOLES SHALL BE PROVIDED WITH BOLTED, WATERTIGHT COVERS. SANITARY LIDS SHALL BE CONSTRUCTED WITH A CONCEALED PICKHOLE AND WATERTIGHT GASKET WITH THE WORD "SANITARY" CAST INTO THE LID.
- 11. WHEN CONNECTING TO AN EXISTING SEWER MAIN BY MEANS OTHER THAN AN EXISTING WYE, TEE, OR AN EXISTING MANHOLE, ONE OF THE FOLLOWING METHODS SHALL BE USED:

  a) A CIRCULAR SAW-CUT OF SEWER MAIN BY PROPER TOOLS ("SHEWER-TAP" MACHINE OR SIMILAR) AND PROPER INSTALLATION OF HUBWYE SADDLE OR HUB-TEE SADDLE.
  b) REMOVE AN ENTIRE SECTION OF PIPE (BREAKING ONLY THE TOP OF ONE BELL) AND REPLACE WITH A WYE OR TEE BRANCH SECTION.
  c) WITH PIPE CUTTER, NEATLY AND ACCURATELY CUT OUT DESIRED LENGTH OF PIPE FOR INSERTION OF PROPER FITTING, USING "BAND SEAL" OR SIMILAR COUPLINGS TO HOLD IT FIRMLY
- 12. WHENEVER A SANITARY/COMBINED SEWER CROSSES UNDER A WATERMAIN, THE MINIMUM VERTICAL DISTANCE FROM THE TOP OF THE SEWER TO THE BOTTOM OF THE WATERMAIN SHALL BE 18 INCHES. FURTHERMORE, A MINIMUM HORIZONTAL DISTANCE OF 10 FEET BETWEEN SANITARY/COMBINED SEWERS AND WATERMAINS SHALL BE MAINTAINED UNLESS: THE SEWER IS LAID IN A SEPARATE TRENCH, KEEPING A MINIMUM 18" VERTICAL SEPARATION; OR THE SEWER IS LAID IN THE SAME TRENCH WITH THE WATERMAIN LOCATED AT THE OPPOSITE SIDE ON A BENCH OF UNDISTURBED EARTH, KEEPING A MINIMUM 18" VERTICAL SEPARATION. IF EITHER THE VERTICAL OR HORIZONTAL DISTANCES DESCRIBED CANNOT BE MAINTAINED, OR THE SEWER CROSSES ABOVE THE WATER MAIN, THE SEWER SHALL BE CONSTRUCTED TO WATER MAIN STANDARDS OR IT SHALL BE ENCASED WITH A WATER MAIN QUALITY CARRIER PIPE WITH THE ENDS SEALED.
- 13. ALL EXISTING SEPTIC SYSTEMS SHALL BE ABANDONED. ABANDONED TANKS SHALL BE FILLED WITH GRANULAR MATERIAL OR REMOVED.
- 14. ALL SANITARY MANHOLES, (AND STORM MANHOLES IN COMBINED SEWER AREAS), SHALL HAVE A MINIMUM INSIDE DIAMETER OF 48 INCHES, AND SHALL BE CAST IN PLACE OR PRE-CAST REINFORCED, CONCRETE
- 15. ALL SANITARY MANHOLES, (AND STORM MANHOLES IN COMBINED SEWER AREAS), SHALL HAVE PRECAST "RUBBER BOOTS" THAT CONFORM TO ASTM C-923 FOR ALL PIPE CONNECTIONS. PRECAST SECTIONS SHALL CONSIST OF MODIFIED GROOVE TONGUE AND RUBBER GASKET TYPE JOINTS.
- ALL ABANDONED SANITARY SEWERS SHALL BE PLUGGED AT BOTH ENDS WITH AT LEAST 2 FEET LONG NON-SHRINK CONCRETE OR MORTAR PLUG.
- 17. EXCEPT FOR FOUNDATION/FOOTING DRAINS PROVIDED TO PROTECT BUILDINGS, OR PERFORATED PIPES ASSOCIATED WITH VOLUME CONTROL FACILITIES, DRAIN TILES/FIELD TILES/ UNDERDRAINS/PERFORATED PIPES ARE NOT ALLOWED TO BE CONNECTED TO OR TRIBUTARY TO COMBINED SEWERS, SANITARY SEWERS, OR STORM SEWERS TRIBUTARY TO COMBINED SEWERS IN COMBINED SEWER AREAS. CONSTRUCTION OF NEW FACILITIES OF THIS TYPE IS PROHIBITED; AND ALL EXISTING DRAIN TILES AND PERFORATED PIPES ENCOUNTERED WITHIN THE PROJECT AREA SHALL BE PLUGGED OR REMOVED, AND SHALL NOT BE CONNECTED TO COMBINED SEWERS, SANITARY SEWERS, OR STORM SEWERS TRIBUTARY TO COMBINED SEWERS.

#### SANITARY SEWER (CONT)

18. A BACKFLOW PREVENTER IS REQUIRED FOR ALL DETENTION BASINS TRIBUTARY TO COMBINED SEWERS. REQUIRED BACKFLOW PREVENTERS SHALL BE INSPECTED AND EXERCISED ANNUALLY BY THE PROPERTY OWNER TO ENSURE PROPER OPERATION, AND ANY NECESSARY MAINTENANCES SHALL BE PERFORMED TO ENSURE FUNCTIONALITY. IN THE EVENT OF A SEWER SURCHARGE INTO AN OPEN DETENTION BASIN TRIBUTARY TO COMBINED SEWERS, THE PERMITTEE SHALL ENSURE THAT CLEAN UP AND WASH OUT OF SEWAGE TAKES PLACE WITHIN 48 HOURS OF THE STORM EVENT.

#### E. EROSION AND SEDIMENT CONTROL

- THE CONTRACTOR SHALL INSTALL THE EROSION AND SEDIMENT CONTROL DEVICES AS SHOWN ON THE APPROVED EROSION AND SEDIMENT CONTROL PLAN.
- 2. EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE FUNCTIONAL PRIOR TO HYDROLOGIC DISTURBANCE OF THE SITE. 3. ALL DESIGN CRITERIA, SPECIFICATIONS, AND INSTALLATION OF EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE IN
- ACCORDANCE WITH THE ILLINOIS URBAN MANUAL.
- A COPY OF THE APPROVED EROSION AND SEDIMENT CONTROL PLAN SHALL BE MAINTAINED ON THE SITE AT ALL TIMES.
   INSPECTIONS AND DOCUMENTATION SHALL BE PERFORMED, AT A MINIMUM:
  - a) UPON COMPLETION OF INITIAL EROSION AND SEDIMENT CONTROL MEASURES, PRIOR TO ANY SOIL DISTURBANCE. b) ONCE EVERY SEVEN (7) CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM EVENT WITH GREATER THAN 0.5 INCH OF RAINFALL OR LIQUID EQUIVALENT PRECIPITATION.
- SOIL DISTURBANCE SHALL BE CONDUCTED IN SUCH A MANNER AS TO MINIMIZE EROSION.
- IF STRIPPING, CLEARING, GRADING, OR LANDSCAPING ARE TO BE DONE IN PHASES, THE CO-PERMITTEE SHALL PLAN FOR APPROPRIATE SOIL EROSION AND SEDIMENT CONTROL MEASURES.
- 7. A STABILIZED MAT OF CRUSHED STONE MEETING THE STANDARDS OF THE ILLINOIS URBAN MANUAL SHALL BE INSTALLED AT ANY POINT WHERE TRAFFIC WILL BE ENTERING OR LEAVING A CONSTRUCTION SITE. SEDIMENT OR SOIL REACHING AN IMPROVED PUBLIC RIGHT-OF-WAY, STREET, ALLEY OR PARKING AREA SHALL BE REMOVED BY SCRAPING OR STREET CLEANING AS ACCUMULATIONS WARRANT AND TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA.
- 8. CONCRETE WASHOUT FACILITIES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE ILLINOIS URBAN MANUAL AND SHALL BE INSTALLED PRIOR TO ANY ON SITE CONSTRUCTION ACTIVITIES INVOLVING CONCRETE.
- MORTAR WASHOUT FACILITIES SHALL BE CONSTRUCTED IN ADDITION TO CONCRETE WASHOUT FACILITIES FOR ANY BRICK AND MORTAR BUILDING ENVELOPE CONSTRUCTION ACTIVITIES.
- 10. TEMPORARY DIVERSIONS SHALL BE CONSTRUCTED AS NECESSARY TO DIRECT ALL RUNOFF FROM HYDROLOGICALLY DISTURBED AREAS TO AN APPROPRIATE SEDIMENT TRAP OR BASIN. VOLUME CONTROL FACILITIES SHALL NOT BE USED AS TEMPORARY SEDIMENT RASINS
- 11. DISTURBED AREAS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED SHALL BE STABILIZED WITH TEMPORARY OR PERMANENT MEASURES WITHIN SEVEN (7) DAYS.
- 12. ALL FLOOD PROTECTION AREAS AND VOLUME CONTROL FACILITIES SHALL, AT A MINIMUM, BE PROTECTED WITH A DOUBLE-ROW OF SILT FENCE (OR EQUIVALENT).
- 13. VOLUME CONTROL FACILITIES SHALL NOT BE CONSTRUCTED UNTIL ALL OF THE CONTRIBUTING DRAINAGE AREA HAS BEEN STABILIZED.
- 14. SOIL STOCKPILES SHALL, AT A MINIMUM, BE PROTECTED WITH PERIMETER SEDIMENT CONTROLS. SOIL STOCKPILES SHALL NOT BE PLACED IN FLOOD PROTECTION AREAS OR THEIR BUFFERS.
- 15. EARTHEN EMBANKMENT SIDE SLOPES SHALL BE STABILIZED WITH APPROPRIATE EROSION CONTROL BLANKET.
- 16. STORM SEWERS THAT ARE OR WILL BE FUNCTIONING DURING CONSTRUCTION SHALL BE PROTECTED BY APPROPRIATE SEDIMENT CONTROL MEASURES.
- 17. THE CONTRACTOR SHALL EITHER REMOVE OR REPLACE ANY EXISTING DRAIN TILES AND INCORPORATE THEM INTO THE DRAINAGE PLAN FOR THE DEVELOPMENT. DRAIN TILES CANNOT BE TRIBUTARY TO A SANITARY OR COMBINED SEWER. DRAIN TILES ALLOWED IN COMBINED SEWER AREA FOR GREEN INFRASTRUCTURE PRACTICES.
- 18. IF DEWATERING SERVICES ARE USED, ADJOINING PROPERTIES AND DISCHARGE LOCATIONS SHALL BE PROTECTED FROM EROSION AND SEDIMENTATION. DEWATERING SYSTEMS SHOULD BE INSPECTED DAILY DURING OPERATIONAL PERIODS. THE SITE INSPECTOR MUST BE PRESENT AT THE COMMENCEMENT OF DEWATERING ACTIVITIES.
- 19. THE CONTRCTOR SHALL BE RESPONSIBLE FOR TRENCH DEWATERING AND EXCAVATION FOR THE INSTALLATION OF SANITARY SEWERS, STORM SEWERS, WATERMAINS AS WELL AS THEIR SERVICES AND OTHER APPURTENANCES. ANY TRENCH DEWATERING, WHICH CONTAINS SEDIMENT SHALL PASS THROUGH A SEDIMENT SETTLING POND OR EQUALLY EFFECTIVE SEDIMENT CONTROL DEVICE. ALTERNATIVES MAY INCLUDE DEWATERING INTO A SUMP PIT, FILTER BAG OR EXISTING VEGETATED UPSLOPE AREA. SEDIMENT LADEN WATERS SHALL NOT BE DISCHARGE TO WATERWAYS, FLOOD PROTECTION AREAS OR THE COMBINED SEWER SYSTEM.
- 20. ALL PERMANENT EROSION CONTROL PRACTICES SHALL BE INITIATED WITHIN SEVEN (7) DAYS FOLLOWING THE COMPLETION OF SOIL DISTURBING ACTIVITIES.
- 21. ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED AND REPAIRED AS NEEDED ON A YEAR-ROUND BASIS DURING CONSTRUCTION AND ANY PERIODS OF CONSTRUCTION SHUTDOWN UNTIL PERMANENT STABILIZATION IS ACHIEVED.
- 22. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN THIRTY (30) DAYS AFTER PERMANENT SITE STABILIZATION.
- 23. THE EROSION AND SEDIMENT CONTROL MEASURES SHOWN ON THE PLANS ARE THE MINIMUM REQUIREMENTS. ADDITIONAL MEASURES MAY BE REQUIRED, AS DIRECTED BY THE ENGINEER,
  SITE INSPECTOR, OR MWRD.

#### F. ADDITIONAL NOTES

- 1. MWRD DEBRIS BOATS NAVIGATE THE NORTH SHORE CHANNEL AND PROVIDE MAINTENANCE UP TO WILMETTE PUMP STATION DURING DRY WEATHER CONDITIONS. THERE ARE NECESSARY MINIMUM CLEARANCE ELEVATIONS THAT SHALL BE MAINTAINED DURING CONSTRUCTION AND UPON COMPLETION ALONG THE NORTH SHORE CHANNEL.
  - i. THE BRIDGE PIER SPAN MUST BE GREATER THAN 25-FEET.
- ii. THERE SHALL BE 15-FEET OF CLEARANCE FROM THE TOP OF THE WATERLINE TO THE BOTTOM OF THE BRIDGE OR ANY TEMPORARY CONSTRUCTION ITEMS SUCH AS FORMWORK.
- iii. NOTE THAT IF THERE ARE PROPOSED CONSTRUCTION ACTIVITIES (SUCH AS FORMWORK INSTALLATION) THAT MAY IMPACT THE NECESSARY CLEARANCE ELEVATIONS, THE CONTRACTOR MUST CONTACT THE LOCAL SEWERS FIELD OFFICE 2-WEEKS PRIOR TO CONSTRUCTION TO COORDINATE WITH THE MWRD WATERWAYS SECTION.
- ALL DISTRICT FACILITIES MUST BE PROTECTED AND UNOBSTRUCTED, AND DISTRICT STAFF MUST HAVE CONTINUOUS 24-HOUR ACCESS.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING MWRD FACILITIES FROM ALL CONSTRUCTION OPERATIONS AND EOUIPMENT.
- 4. DURING CONSTRUCTION, EXTRA CAUTION BE TAKEN TO PROTECT THE SAFETY AND INTEGRITY OF MWRD FACILITIES.
- NO ACCESS HATCHES AND MANHOLE COVERS ON MWRD STRUCTURES AND MANHOLES WITHIN THE PROJECT AREA SHALL BE BURIED OR COVERED, AND NO DEBRIS SHALL ENTER MWRD STRUCTURES, SEWERS, OR FACILITIES.



| USER NAME = 9695             | DESIGNED | - | CEG        | REVISED | - |
|------------------------------|----------|---|------------|---------|---|
|                              | DRAWN    | - | CEG        | REVISED |   |
| PLOT SCAL E = 2.0000 ' / in. | CHECKED  | - | P Æ        | REVISED | - |
| PLOT DATE = 5/13/2002        | DATE     | - | 05-18-2020 | REVISED | - |

|             | CENTRAL STREET      | BRIDGE |         | F.A.U.<br>RTE. | SECTION        | COUNTY     | TOTAL<br>SHEETS | SHEE<br>NO. |
|-------------|---------------------|--------|---------|----------------|----------------|------------|-----------------|-------------|
|             | MWRD GENERAL        | NOTES  |         | 1301           | 16-00278-00-BR | соок       | 136             | 3           |
|             |                     |        |         |                |                | CONTRAC    | Г NO. 6:        | 1F92        |
| SCALE: NONE | SHEET 2 OF 2 SHEETS | STA.   | TO STA. |                | ILLINOIS FED A | ID PROJECT |                 |             |

|                      |                   |                | SUMMARY OF QUANTITIES                        |       |                   | ROADWAY | BRIDGE       | SAFETY       | LANDSCAPING                             | TRAINEES | SAFETY           |
|----------------------|-------------------|----------------|--|-------|-------------------|---------|--------------|--------------|---|----------|------------------|
| SPECIAL<br>PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM   | UNIT  | TOTAL<br>QUANTITY |         | 20% Evanston | 20% Evanston |   |          | 100%<br>Evanston |
|                      | -                 |                |  |       |                   | 0005    | 0010         | 0021         | 0031                                    | 0042     | 21               |
| X                    | X                 | 20100110       | TREE REMOVAL (6 TO 15 UNITS DIAMETER)        | UNIT  | 450               |         |              |              | 450                                     |          |                  |
| X                    | X                 | 20100210       | TREE REMOVAL (OVER 15 UNITS DIAMETER)        | UNIT  | 250               |         | -            |              | 250                                     |          |                  |
| ^                    | ^                 | 20100210       | TREE REMOVAL (OVER 15 DIAIMETER)             | ONIT  | 250               |         |              |              | 250                                     |          | -                |
| Х                    |                   | 20101000       | TEMPORARY FENCE                              | FOOT  | 540               |         |              |              | 540                                     |          | -                |
|                      |                   |                |  |       |                   |         |              |              |   |          |                  |
| х                    | х                 | 20101100       | TREE TRUNK PROTECTION                        | EACH  | 18                |         |              |              | 18                                      |          |                  |
|                      |                   |                |  |       |                   |         |              |              |   |          |                  |
| Х                    | X                 | 20101200       | TREE ROOT PRUNING                            | EACH  | 18                |         |              |              | 18                                      |          |                  |
| ×                    | X                 | 20101300       | TREE PRUNING (1 TO 10 INCH DIAMETER)         | FACU  | 7                 |         |              |              | 7                                       |          |                  |
| ^                    | ^                 | 20101300       | INCE PROMING (TIO TO INCEDEN)                | EACH  | 1                 | <b></b> |              |              | 7                                       |          | <b>_</b>         |
| x                    | ×                 | 20101350       | TREE PRUNING (OVER 10 INCH DIAMETER)         | EACH  | 11                |         |              |              | 11                                      |          |                  |
|                      |                   |                |  |       |                   |         |              |              |   |          |                  |
|                      |                   | 20200100       | EARTH EXCAVATION                             | CU YD | 160               | 160     |              |              |   |          |                  |
|                      |                   |                |  |       |                   |         |              |              |   |          |                  |
|                      |                   | 20201200       | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL  | CU YD | 195               | 195     |              |              |   |          |                  |
|                      |                   | 20400800       | FURNISHED EXCAVATION                         | OUVE  | 200               |         |              |              |   |          |                  |
|                      | -                 | 20400000       | FURNISHED EXCAVATION                         | CU YD | 288               | 288     |              |              |   |          |                  |
|                      |                   | 20800150       | TRENCH BACKFILL                              | CU YD | 100               | 100     |              |              |   |          |                  |
|                      |                   |                |  |       |                   |         |              |              | *************************************** |          |                  |
|                      |                   | 21001000       | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 3,627             | 3,627   |              |              |   |          |                  |
|                      |                   |                |  |       |                   |         |              |              |   |          |                  |
|                      |                   | 21101615       | TOPSOIL FURNISH AND PLACE, 4"                | SQYD  | 3,279             |         |              |              | 3,279                                   |          |                  |
|                      |                   | 24204070       | EVELODATION TRENCH 79" DEDTU                 | F007  | 450               | 450     |              |              |   |          | <u> </u>         |
|                      |                   | 21301072       | EXPLORATION TRENCH 72" DEPTH                 | FOOT  | 150               | 150     |              |              |   |          |                  |
|                      | X                 | 25000400       | NITROGEN FERTILIZER NUTRIENT                 | POUND | 30                |         |              |              | 30                                      |          |                  |
|                      |                   |                |  |       |                   |         |              |              |   |          | -                |
|                      | х                 | 25000500       | PHOSPHORUS FERTILIZER NUTRIENT               | POUND | 30                |         |              |              | 30                                      |          |                  |
|                      |                   |                |  |       |                   |         |              |              |   |          |                  |

|   | USER NAME = 9695            | DESIGNED | - | CEG        | REVISED | - |
|---|-----------------------------|----------|---|------------|---------|---|
|   |                             | DRAWN    | - | DWW        | REVISED | - |
|   | PLOT SCALE = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |
| : | PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED | - |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

|      |      |       |   | CENTR | ΑL  | STREET | BRIDGE   |
|------|------|-------|---|-------|-----|--------|----------|
|      |      |       |   | SUMM  | ARY | OF QU  | ANTITIES |
| CALE | NONE | CHEEK | _ | 05    | 1.0 | CUEETC | CT.      |

| F.A.U.<br>RTE. | SECTION        |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|----------------|--------|-----------|-----------------|--------------|
| 1301           | 16-00278-00-BR |        | COOK      | 136             | 4            |
|                |                |        | CONTRACT  | NO. 6           | 1F92         |
|                | ILLINOIS       | FED. A | D PROJECT |                 |              |

|         |                   |                | SUMMARY OF QUANTITIES                             |        |                   | ROADWAY                 | BRIDGE                  | SAFETY                  | LANDSCAPING             | TRAINEES                | SAFE             |
|---------|-------------------|----------------|---|--------|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------|
| SPECIAL | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM  | UNIT   | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 100%<br>Evanston |
|         |                   |                |   |        |                   | 0005                    | 0010                    | 0021                    | 0031                    | 0042                    | 21               |
|         | Х                 | 25000600       | POTASSIUM FERTILIZER NUTRIENT                     | POUND  | 30                |                         |                         |                         | 30                      |                         |                  |
|         |                   |                |   |        |                   |                         |                         |                         |                         |                         |                  |
|         | Х                 | 25100105       | MULCH, METHOD 1                                   | ACRE   | 0.25              |                         |                         |                         | 0.25                    |                         |                  |
|         |                   |                |   |        |                   |                         |                         |                         |                         |                         |                  |
|         | Х                 | 25200110       | SODDING, SALT TOLERANT                            | SQYD   | 2,323             |                         |                         |                         | 2,323                   |                         |                  |
|         |                   |                |   |        |                   |                         |                         |                         |                         |                         |                  |
|         | Х                 | 25200200       | SUPPLEMENTAL WATERING                             | UNIT   | 405               |                         |                         |                         | 405                     |                         |                  |
|         |                   |                |   |        |                   |                         |                         |                         |                         |                         | <u> </u>         |
|         |                   | 28000250       | TEMPORARY EROSION CONTROL SEEDING                 | POUND  | 90                | 90                      |                         |                         |                         |                         |                  |
|         |                   |                |   |        |                   |                         |                         |                         |                         |                         |                  |
|         |                   | 28000400       | PERIMETER EROSION BARRIER                         | FOOT   | 1,113             | 1,113                   |                         |                         |                         |                         |                  |
|         |                   |                |   |        |                   |                         |                         |                         |                         |                         |                  |
|         |                   | 28000510       | INLET FILTERS                                     | EACH   | 15                | 15                      |                         |                         |                         |                         |                  |
|         |                   |                |   |        |                   |                         |                         |                         |                         |                         |                  |
|         |                   | 28100107       | STONE RIPRAP, CLASS A4                            | SQ YD  | 1,111             |                         | 1,111                   |                         |                         |                         |                  |
|         |                   |                |   |        |                   |                         |                         |                         |                         |                         |                  |
|         |                   | 28200200       | FILTER FABRIC                                     | SQ YD  | 1,069             |                         | 1,069                   |                         |                         |                         |                  |
|         |                   |                |   |        |                   |                         |                         |                         |                         |                         |                  |
| Х       |                   | 30300001       | AGGREGATE SUBGRADE IMPROVEMENT                    | CU YD  | 277               | 277                     |                         |                         |                         |                         |                  |
|         |                   |                |   |        |                   |                         |                         |                         |                         |                         |                  |
|         |                   | 31101200       | SUBBASE GRANULAR MATERIAL, TYPE B 4"              | SQ YD  | 590               | 26                      |                         | 564                     |                         |                         |                  |
|         |                   | 01101100       |   | 00.1/5 | 0.000             |                         |                         |                         |                         |                         |                  |
|         |                   | 31101400       | SUBBASE GRANULAR MATERIAL, TYPE B 6"              | SQ YD  | 3,360             | 3,360                   |                         |                         |                         |                         | <u> </u>         |
|         | :                 | 31102100       | SUBBASE GRANULAR MATERIAL, TYPE C 4"              | SQYD   | 3,360             | 3,360                   |                         |                         |                         |                         |                  |
|         |                   | 31102100       | SOBBASE SIGNOBALINAL, TITLE 0-4                   | 30(1)  | 3,000             | 3,300                   |                         |                         |                         |                         |                  |
|         |                   | 35400520       | PORTLAND CEMENT CONCRETE BASE COURSE WIDENING 12" | SQYD   | 9                 | 9                       |                         |                         |                         |                         |                  |
|         |                   |                | - <del>-</del>                                    |        | -                 |                         |                         |                         |                         |                         |                  |
|         |                   | 40600290       | BITUMINOUS MATERIALS (TACK COAT)                  | POUND  | 1,030             | 1,030                   |                         |                         |                         |                         |                  |
| ·       |                   |                |   |        |                   |                         |                         |                         |                         |                         | <b> </b>         |
|         |                   | 40600982       | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT      | SQ YD  | 220               | 220                     |                         |                         |                         |                         | <b> </b>         |
|         |                   |                |   |        |                   |                         |                         |                         |                         | _                       | 1                |

| USER NAME = 9695            | DESIGNED | - | CEG        | REVISED | - |
|-----------------------------|----------|---|------------|---------|---|
|                             | DRAWN    | - | DWM        | REVISED | - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |
| PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED | - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|       |      |       | CE | NTR   | AL  | STREET | BRIDGE   |   |
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|       |      |       | SU | VIVI/ | ۱RY | OF QU  | ANTITIES |   |
| AI C. | NONE | CHEET | 2  | OF    | 16  | CHEETC | CTA      | _ |

| F.A.U.<br>RTE. | SECTION         | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|-----------------|-------------|-----------------|--------------|
| 1301           | 16-00278-00-BR  | соок        | 136             | 5            |
|                |                 | CONTRACT    | NO. 6           | 1F92         |
|                | ILLINOIS FED. / | AID PROJECT |                 |              |

| -                    | T                 |                | SUMMARY OF QUANTITIES                                   |       | T                 | ROADWAY                 | BRIDGE                  | SAFETY                  | LANDSCAPING             | TRAINEES                | SAFE             |
|----------------------|-------------------|----------------|---|-------|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------|
| SPECIAL<br>PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM  | UNIT  | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 100%<br>Evanston |
|                      |                   |                |   |       |                   | 0005                    | 0010                    | 0021                    | 0031                    | 0042                    | 21               |
| х                    |                   | 40601005       | HOT-MIX ASPHALT REPLACEMENT OVER PATCHES                | TON   | 12                | 12                      |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 40603200       | POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50 | TON   | 100               | 100                     |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 40604062       | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70    | TON   | 175               | 175                     |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 42000080       | PAVEMENT CONNECTOR (PCC) FOR BRIDGE APPROACH SLAB       | SQYD  | 267               | 267                     |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 42001300       | PROTECTIVE COAT   | SQYD  | 1,107             | 1,107                   |                         |                         |                         |                         |                  |
| ļ                    |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 42300400       | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH      | SQYD  | 26                | 26                      |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 42400200       | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH                | SQ FT | 5,070             |                         |                         | 5,070                   |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 42400800       | DETECTABLE WARNINGS                                     | SQ FT | 94                |                         |                         | 94                      |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
| -                    |                   | 44000100       | PAVEMENT REMOVAL  | SQYD  | 185               | 185                     |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 44000158       | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4"                 | SQ YD | 1,525             | 1,525                   |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 44000200       | DRIVEWAY PAVEMENT REMOVAL                               | SQ YD | 23                | 23                      |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 44000500       | COMBINATION CURB AND GUTTER REMOVAL                     | FOOT  | 695               | 695                     |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 44000600       | SIDEWALK REMOVAL  | SQ FT | 2,955             |                         |                         | 2,955                   |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
| х                    |                   | 44002216       | HOT-MIX ASPHALT REMOVAL OVER PATCHES, 4"                | SQYD  | 50                | 50                      |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 44201383       | CLASS C PATCHES, TYPE IV, 12 INCH                       | SQ YD | 50                | 50                      |                         |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 50100300       | REMOVAL OF EXISTING STRUCTURES NO. 1                    | EACH  | 1                 |                         | 1                       |                         |                         |                         |                  |
|                      |                   |                |   |       |                   |                         |                         |                         |                         |                         |                  |

|      | USER NAME = 9695            | DESIGNED - | CEG        | REVISED - |  |
|------|-----------------------------|------------|------------|-----------|--|
|      |                             | DRAWN -    | DWW        | REVISED - |  |
|      | PLOT SCALE = 2.0000 ' / in. | CHECKED -  | PAS        | REVISED - |  |
| INC. | PLOT DATE = 5/13/2020       | DATE -     | 05-18-2020 | REVISED - |  |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|             |       | ( | CENTR | AL  | STREET | BRIDGE   |
|-------------|-------|---|-------|-----|--------|----------|
|             |       | S | UMMA  | \RY | OF QU  | ANTITIES |
| SCALE: NONE | SHEET | 3 | OF    | 16  | CHEETC | STA      |

|                           | F.A.U.<br>RTÉ. | SECTION                 |  | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |
|---------------------------|----------------|-------------------------|--|----------|-----------------|--------------|--|--|
|                           | 1301           | 16-00278-00 <b>-</b> BR |  | соок     | 136             | 6            |  |  |
|                           |                |                         |  | CONTRACT | NO. 6           | 1F92         |  |  |
| ILLINOIS FED. AID PROJECT |                |                         |  |          |                 |              |  |  |

|                      |                   |                | SUMMARY OF QUANTITIES  |       |                   | ROADWAY                 | BRIDGE      | SAFETY<br>80% FED                      | LANDSCAPING<br>80% FED | TRAINEES<br>80% FED | SAFET                                   |
|----------------------|-------------------|----------------|--|-------|-------------------|-------------------------|-------------|--|------------------------|---------------------|---|
| SPECIAL<br>PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM   | UNIT  | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 20%Evanston | 20% Evanston                           | 20% Evanston           | 20% Evanston        | Evanston                                |
|                      |                   | 50200100       | STRUCTURE EXCAVATION   | CU YD | 1,190             | 0005                    | 1,190       | 0021                                   | 0031                   | 0042                | 21                                      |
| •                    |                   |                |  |       | ,,,,,,            |                         | ,,          |  |                        |                     |   |
|                      |                   | 50300225       | CONCRETE STRUCTURES  | CU YD | 146               |                         | 146         |  |                        |                     |   |
|                      |                   |                |  |       |                   |                         |             |  |                        |                     |   |
|                      |                   | 50300255       | CONCRETE SUPERSTRUCTURE  | CU YD | 535               |                         | 535         |  |                        |                     |   |
|                      |                   |                |  |       |                   |                         |             |  |                        |                     |   |
|                      |                   | 50300260       | BRIDGE DECK GROOVING   | SQYD  | 1,326             |                         | 1,326       |  |                        |                     | ļ.                                      |
|                      |                   |                |  |       |                   |                         |             |  |                        |                     |   |
|                      |                   | 50300300       | PROTECTIVE COAT  | SQYD  | 1,966             |                         | 1,966       |  |                        |                     |   |
|                      |                   | F0004070       | CONTRACT OF THE AMERICAN AND AND AND AND AND AND AND AND AND A |       |                   |                         | <u> </u>    |  |                        |                     |   |
|                      |                   | 50301350       | CONCRETE SUPERSTRUCTURE (APPROACH SLAB)                        | CU YD | 272               |                         | 272         |  |                        |                     |   |
|                      |                   | 50500105       | FURNISHING AND ERECTING STRUCTURAL STEEL                       | L SUM | 1                 |                         | 1           |  |                        |                     |   |
|                      |                   |                |  |       |                   |                         |             |  |                        |                     |   |
|                      |                   | 50500505       | STUD SHEAR CONNECTORS  | EACH  | 2,580             |                         | 2,580       |  |                        |                     |   |
|                      |                   |                |  |       |                   |                         | ,           |  |                        |                     |   |
|                      |                   | 50800205       | REINFORCEMENT BARS, EPOXY COATED                               | POUND | 217,620           |                         | 217,620     |  |                        |                     |   |
|                      |                   |                | ·  |       |                   |                         |             | 200 1100 1110 1110 1110 1110 1110 1110 |                        |                     |   |
|                      |                   | 50800515       | BAR SPLICERS   | EACH  | 1,167             |                         | 1,167       |  |                        |                     |   |
|                      |                   |                |  |       |                   |                         |             |  |                        |                     |   |
|                      |                   | 51201900       | FURNISHING STEEL PILES HP14X89                                 | FOOT  | 2,624             |                         | 2,624       |  | //Amanana              | ,                   | *************************************** |
|                      |                   | £120220£       | DRIVING PILES  | FOOT  |                   |                         |             |  |                        |                     |   |
|                      |                   | 91202303       | DRIVING PILES  | 7001  | 2,624             |                         | 2,624       |  |                        |                     |   |
|                      |                   | 51203900       | TEST PILE STEEL HP14X89  | EACH  | . 2               |                         | 2           |  |                        |                     | ,                                       |
|                      |                   |                |  |       |                   |                         |             |  |                        |                     |   |
|                      |                   | 51204650       | PILE SHOES   | EACH  | 34                |                         | 34          |  |                        |                     |   |
|                      |                   |                |  |       | 71                |                         | - 4         |  |                        |                     |   |
|                      |                   | 51500100       | NAME PLATES  | EACH  | 1                 |                         | 1           |  |                        |                     |   |
|                      |                   |                |  |       | •                 |                         |             |  |                        |                     | *************************************** |
|                      |                   | 52200010       | TEMPORARY SHEET PILING   | SQFT  | 1,272             |                         | 1,272       |  |                        |                     |   |
|                      |                   |                |  |       |                   |                         |             |  |                        |                     |   |

Brander Stanley Consultants IN

|      | USER NAME = 9695            | DESIGNED | - | CEG        | REVISED | _ |
|------|-----------------------------|----------|---|------------|---------|---|
| ı    |                             | DRAWN    | - | DWW        | REVISED | - |
|      | PLOT SCALE = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |
| INC. | PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED |   |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|      |      |       | CEI | NTR | AL | STREET | BRIDGE   |
|------|------|-------|-----|-----|----|--------|----------|
|      |      |       | SUN | /M/ | RY | OF QU  | ANTITIES |
| CALE | NONE | CHEET | Λ   | OE. | 16 | CHEETE | CTA      |

|   | F.A.U.<br>RTE. | SECTION        | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|----------------|----------------|-------------|-----------------|--------------|
|   | 1301           | 16-00278-00-BR | COOK        | 136             | 7            |
|   |                |                | CONTRACT    | NO. 6           | 1F92         |
| - |                | BUINOIS FED A  | AID PROJECT |                 |              |

| <del></del> - | T                 | Γ.             | SUMMARY OF QUANTITIES  |       | T                 | ROADWAY                 | BRIDGE                  | SAFETY                   | LANDSCAPING                                | TRAINEES                | SAFETY           |
|---------------|-------------------|----------------|--|-------|-------------------|-------------------------|-------------------------|--------------------------|--|-------------------------|------------------|
| SPECIAL       | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM   | UNIT  | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evans ton | 80% FED<br>20% Evanston                    | 80% FED<br>20% Evanston | 100%<br>Evanston |
|               |                   |                |  |       |                   | 0005                    | 0010                    | 0021                     | 0031                                       | 0042                    | 21               |
|               |                   | 52200015       | PERMANENT SHEET PILING                                       | SQ FT | 1,125             | -                       | 1,125                   |                          |  |                         |                  |
|               |                   |                |  |       |                   |                         |                         |                          |  |                         |                  |
|               |                   | 55100400       | STORM SEWER REMOVAL 10"                                      | FOOT  | 27                | 27                      |                         |                          |  |                         |                  |
|               |                   |                |  |       |                   |                         |                         |                          |  |                         |                  |
|               |                   | 55100700       | STORM SEWER REMOVAL 15"                                      | FOOT  | 16                | 16                      |                         |                          |  |                         |                  |
|               |                   |                |  |       |                   |                         |                         |                          |  |                         |                  |
| X             | Х                 | 56103100       | DUCTILE IRON WATER MAIN 8"                                   | FOOT  | 199               | 199                     |                         |                          |  |                         |                  |
|               |                   | 50405000       |  |       |                   |                         |                         |                          |  |                         |                  |
|               | Х                 | 56105000       | WATER VALVES 8"  | EACH  | 4                 | 4                       |                         |                          |  |                         |                  |
|               |                   | 56201160       | WATER SERVICE LINE 6"  | FOOT  | 90                | 90                      |                         |                          |  |                         |                  |
|               | X                 | 36201160       | WATER SERVICE LINE 6   |       | 90                | 90                      |                         |                          |  |                         |                  |
|               |                   | 56201800       | CORPORATION STOPS 2"   | EACH  | 2                 | 2                       |                         |                          |  |                         |                  |
|               | X                 | 00207000       |  |       |                   |                         |                         |                          |  |                         |                  |
|               |                   | 56400500       | FIRE HYDRANTS TO BE REMOVED                                  | EACH  | 1                 | 1                       |                         |                          |  |                         |                  |
|               | . X               |                |  |       |                   |                         |                         |                          |  |                         |                  |
|               | ×                 | 56400820       | FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX              | EACH  | 1                 | 1                       |                         | i                        |  |                         |                  |
|               | ^                 |                |  |       |                   |                         |                         | v.v.ethenstishidubbeet   |  |                         |                  |
|               |                   | 58600101       | GRANULAR BACKFILL FOR STRUCTURES                             | CU YD | H24               |                         | 424                     |                          |  |                         |                  |
|               |                   |                |  |       |                   |                         | 141                     |                          |  |                         |                  |
|               |                   | 59100100       | GEOCOMPOSITE WALL DRAIN                                      | SQ YD | 184               |                         | 184                     |                          |  |                         |                  |
|               |                   |                |  |       |                   |                         |                         |                          | 77.01.01.01.01.01.01.01.01.01.01.01.01.01. |                         |                  |
|               |                   | 60100060       | CONCRETE HEADWALLS FOR PIPE DRAINS                           | EACH  | 5                 |                         | 4                       |                          | 1  |                         |                  |
|               |                   |                |  |       |                   |                         |                         |                          |  |                         |                  |
|               |                   | 60108501       | PIPE UNDERDRAINS, TYPE 3                                     | FOOT  | 909               |                         |                         |                          | 909  |                         |                  |
|               |                   |                |  |       |                   |                         |                         |                          |  |                         |                  |
|               |                   | 60248900       | VALVE VAULTS, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID  | EACH  | 2                 | 2                       |                         |                          |  |                         |                  |
|               |                   |                |  |       |                   |                         |                         |                          |  |                         |                  |
|               |                   | 60250400       | CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 1 FRAME, OPEN LID  | EACH  | 2                 | 2                       |                         |                          |  |                         |                  |
|               |                   |                |  |       |                   |                         |                         |                          | таприли                                    |                         |                  |
| х             |                   | 60251725       | CATCH BASINS TO BE ADJUSTED WITH NEW TYPE 22 FRAME AND GRATE | EACH  | 4                 | 4                       |                         |                          |  |                         |                  |
|               |                   |                |  |       |                   |                         |                         |                          |  |                         |                  |

|    | USER NAME = 9695            | DESIGNED | - | CEG        | REVISED |   |
|----|-----------------------------|----------|---|------------|---------|---|
|    | ·                           | DRAWN    | - | DWW        | REVISED | - |
|    | PLOT SCALE = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |
| ĸ. | PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED | - |

| CENTRAL STREET BRIDGE |         |       |        |         |         |  |  |  |  |
|-----------------------|---------|-------|--------|---------|---------|--|--|--|--|
|                       | SU      | MMARY | OF QUA | NTITIES |         |  |  |  |  |
| SCALE: NONE           | SHEET 5 | OF 16 | SHEETS | STA.    | TO STA. |  |  |  |  |

| F.A.U.<br>RTE.         | SECTION        | COUNTY   | SHEETS | SHEET<br>NO. |  |  |  |  |  |  |
|------------------------|----------------|----------|--------|--------------|--|--|--|--|--|--|
| 1301                   | 16-00278-00-BR | COOK     | 136    | 8            |  |  |  |  |  |  |
|                        |                | CONTRACT | NO. 6  | 1F92         |  |  |  |  |  |  |
| HINOIS FED AID PROJECT |                |          |        |              |  |  |  |  |  |  |

| 1                    |                   | ,              | SUMMARY OF QUANTITIES                             |       |                   | ROADWAY                 | BRIDGE                  | SAFETY                                  | LANDSCAPING             |                         | SAFET  |
|----------------------|-------------------|----------------|---|-------|-------------------|-------------------------|-------------------------|---|-------------------------|-------------------------|--|
| SPECIAL<br>PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM  | UNI   | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston                 | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 100%<br>Evanston                                 |
|                      |                   |                | ·   |       |                   | 0005                    | 0010                    | 0021                                    | 0031                    | 0042                    | 21   |
|                      |                   | 60255500       | MANHOLES TO BE ADJUSTED                           | EACH  | 3                 | 3                       |                         |   |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      |                   | 60265700       | VALVE VAULTS TO BE ADJUSTED                       | EACH  | 2                 | 2                       |                         |   |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      |                   | 60500040       | REMOVING MANHOLES                                 | EACH  | 1                 | 1                       |                         |   |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      |                   | 60602500       | CONCRETE GUTTER, TYPE A                           | F001  | 69                | 69                      |                         |   |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      |                   | 60605000       | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | F001  | 650               | 650                     |                         |   |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      | X                 | 63000019       | NON-BLOCKED STEEL PLATE BEAM GUARDRAIL            | F001  | 63                |                         |                         | 63                                      |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      |                   | 63200310       | GUARDRAIL REMOVAL                                 | F001  | 66                |                         |                         | 66                                      |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      | Х                 | 64000110       | SIGHT SCREEN (CHAIN LINK FENCE) 6'                | FOOT  | 1,226             | 1,226                   |                         |   |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      | Х                 | 66400105       | CHAIN LINK FENCE. 4'                              | F001  | 142               | 142                     |                         |   |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      | Х                 | 66400305       | CHAIN LINK FENCE, 6'                              | F001  | 70                |                         |                         |   | 70                      |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      | Х                 | 66407500       | CHAIN LINK GATES, 6' X 10' DOUBLE                 | EACH  | 1                 |                         |                         |   | 1                       |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
|                      | х                 | 66408200       | CHAIN LINK GATES, 6' X 24' DOUBLE                 | EACH  | 2                 | 2                       |                         |   |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
| x                    | Х                 | 66900200       | NON-SPECIAL WASTE DISPOSAL                        | CU YI | 350               | 350                     |                         |   |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
| x                    | Х                 | 66900530       | SOIL DISPOSAL ANALYSIS                            | EACH  | 1                 | 1                       |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
| x                    | X                 | 66901001       | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN        | LSUM  | 1                 | 1                       |                         |   |                         |                         |  |
|                      |                   |                |   |       |                   |                         |                         |   |                         |                         |  |
| х                    | ×                 | 66901006       | REGULATED SUBSTANCES MONITORING                   | CAL E | 10                | 10                      |                         |   |                         |                         |  |
|                      | • -               |                |   |       |                   |                         |                         |   |                         |                         | <del>                                     </del> |

|    | USER NAME = 9695            | DESIGNED | - | CEG        | REVISED | - |
|----|-----------------------------|----------|---|------------|---------|---|
|    |                             | DRAWN    | - | DWW        | REVISED | - |
|    | PLOT SCALE = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |
| c. | PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED | - |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

|      |      |       | CE | NTR | AL : | STRE | ET  | BRIDGE   |  |
|------|------|-------|----|-----|------|------|-----|----------|--|
|      |      |       | SU | MM/ | ARY  | 0F   | QU. | ANTITIES |  |
| CALE | NONE | CHECK | -  | OE  | 3.6  | CLIC | CTC | CTA      |  |

| F.A.U.<br>RTE.            | SECTION        |          | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |  |
|---------------------------|----------------|----------|--------|-----------------|--------------|--|--|--|
| 1301                      | 16-00278-00-BR |          | соок   | 136             | 9            |  |  |  |
|                           |                | CONTRACT | NO. 6  | 1F92            |              |  |  |  |
| ILLINOIS FED. AID PROJECT |                |          |        |                 |              |  |  |  |

|                      |                   | T              | SUMMARY OF QUANTITIES   | · · · · · · · · · · · · · · · · · · · | 1                 | ROADWAY                 | BRIDGE                  | SAFETY                  | LANDSCAPING             | TRAINEES                | SAFE             |
|----------------------|-------------------|----------------|---|---------------------------------------|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------|
| SPECIAL<br>PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM  | UNIT                                  | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 100%<br>Evanston |
| ROVISION             | 1150              | HOMBER         |   |                                       | QOARTITI          | 0005                    | * 0010                  | 0021                    | 0031                    | 0042                    | 21               |
|                      |                   |                |   |                                       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   |                |   |                                       |                   |                         |                         |                         | <u> </u>                | <del> </del>            | <u> </u>         |
|                      |                   |                | <u>-</u>  |                                       |                   |                         |                         | <u> </u>                | <u> </u>                | 1                       | <u> </u>         |
|                      |                   |                |   |                                       |                   |                         |                         | <u> </u>                | <u> </u>                | 1                       | <u> </u>         |
|                      |                   |                |   |                                       |                   |                         |                         |                         |                         | <u> </u>                | <u> </u>         |
| x                    | X                 | 66901003       | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT                          | LSUM                                  | 1                 | 1                       |                         |                         |                         |                         |                  |
|                      |                   |                |   |                                       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 67000400       | ENGINEER'S FIELD OFFICE, TYPE A   | CAL MO                                | 30                | 30                      |                         | İ                       |                         |                         | Ì                |
|                      |                   |                |   |                                       |                   |                         |                         | <u> </u>                |                         | <u> </u>                | 1                |
|                      |                   | 67100100       | MOBILIZATION  | L SUM                                 | 1                 | 1                       | -                       | <u> </u>                | <u> </u>                | <u> </u>                | <u> </u>         |
|                      |                   | 67 100 100     |   | L 30W                                 | '                 | '                       | 1                       | <u> </u><br>            | 1                       | <u> </u>                | 1                |
|                      |                   |                |   |                                       |                   |                         |                         | <u> </u>                | 1                       | <u> </u>                | 1                |
|                      |                   | 70103815       | TRAFFIC CONTROL SURVEILLANCE  | CAL DA                                | 700               | 700                     |                         | <u> </u>                |                         |                         | <u> </u>         |
|                      |                   |                |   |                                       |                   |                         |                         |                         |                         |                         |                  |
|                      |                   | 70107025       | CHANGEABLE MESSAGE SIGN   | CAL DA                                | 1,440             | 1,440                   |                         |                         |                         |                         |                  |
|                      |                   |                |   |                                       |                   |                         |                         | <u> </u>                | <u> </u>                | <u> </u>                | 1                |
| х                    |                   | 70300900       | PAVEMENT MARKING TAPE, TYPE IV - LETTERS AND SYMBOLS                    | SQ FT                                 | 100               | 100                     |                         | 1                       |                         | <u> </u>                | <u> </u>         |
|                      |                   |                |   |                                       | 1                 |                         |                         | <u> </u><br>            | -                       | <u> </u>                | <u> </u>         |
|                      |                   |                |   | _                                     |                   |                         |                         | <u> </u><br>            |                         | 1                       | <u> </u>         |
| Х                    |                   | 70300904       | PAVEMENT MARKING TAPE, TYPE IV 4"                                       | FOOT                                  | 10,330            | 10,330                  |                         |                         | 1                       |                         | <u> </u>         |
|                      |                   |                |   |                                       |                   |                         |                         |                         |                         |                         |                  |
| х                    |                   | 70300906       | PAVEMENT MARKING TAPE, TYPE IV 6"                                       | FOOT                                  | 440               | 440                     |                         |                         |                         |                         |                  |
|                      |                   |                |   |                                       |                   |                         |                         |                         |                         |                         | İ                |
| х                    |                   | 70300912       | PAVEMENT MARKING TAPE, TYPE IV 12"                                      | FOOT                                  | 460               | 460                     |                         | 1                       | <u>1</u>                | 1                       | 1                |
|                      |                   | 1              |   |                                       |                   |                         |                         | <u> </u>                | <u> </u>                |                         | <u> </u>         |
|                      |                   |                |   |                                       |                   |                         |                         | <u> </u>                | 1                       | <u> </u>                | <u> </u><br>     |
| Х                    | -                 | 70300924       | PAVEMENT MARKING TAPE, TYPE IV 24"                                      | FOOT                                  | 60                | 60                      |                         | <u> </u>                | <u> </u>                | <u> </u>                | 1                |
|                      |                   |                |   |                                       |                   |                         |                         |                         |                         | <u> </u>                | <u> </u>         |
|                      |                   | 70400100       | TEMPORARY CONCRETE BARRIER  | FOOT                                  | 570               | 570                     |                         |                         |                         |                         |                  |
|                      |                   |                |   |                                       |                   |                         |                         |                         |                         |                         |                  |
| 1                    |                   | 70400200       | RELOCATE TEMPORARY CONCRETE BARRIER                                     | FOOT                                  | 340               | 340                     |                         | İ                       |                         | <u> </u>                | 1                |
|                      |                   |                |   |                                       |                   |                         |                         | <u> </u>                | <u> </u>                | 1                       | <u> </u>         |
|                      |                   | 70000055       | IMPACTATION INTORC. TEMPORARY (SULLY REPRESENTE MARROWN TEXT SUCL       | EAGU                                  | 5                 | _                       | <del> </del>            | <u> </u>                | <u> </u>                | 1                       | 1                |
|                      |                   | 70600255       | IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2 | EACH                                  | 5                 | 5                       |                         | <u> </u>                |                         |                         | 1                |
|                      | X                 | 72400310       | REMOVE SIGN PANEL -TYPE 1   | Saft                                  | 91                | 91                      |                         |                         |                         |                         |                  |
|                      | Х                 | 72000100       | SIGN PANEL - TYPE 1   | SQ FT                                 | 91                | 91                      |                         |                         |                         |                         |                  |
|                      |                   |                | METAL POST - TYPE A   | FOOT                                  | 75                | 75                      |                         |                         |                         |                         | 1                |

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| ш     | Stanley Consultants Inc. | ı |
| 蔰     | Stanley Consultants inc  | г |
| _     | -tailing tollowing       |   |

|    | USER NAME = 9695            | DESIGNED | - | CEG        | REVISED | - |   |
|----|-----------------------------|----------|---|------------|---------|---|---|
|    |                             | DRAWN    | - | DWW        | REVISED | - |   |
|    | PLOT SCALE = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |   |
| C, | PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED | * | l |

| STATE OF ILLINOIS            |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|
| DEPARTMENT OF TRANSPORTATION |  |  |  |  |  |  |  |  |

| SUMMARY OF QUANTITIES  SCALE: NONE   SHEET 7 OF 16 SHEETS STA. TO STA. | CENTRAL STREET BRIDGE |                       |       |             |         |  |  |  |  |  |  |  |
|--|-----------------------|-----------------------|-------|-------------|---------|--|--|--|--|--|--|--|
| SCALE: NONE   SHEET 7 OF 16 SHEETS   STA. TO STA.                      |                       | SUMMARY OF QUANTITIES |       |             |         |  |  |  |  |  |  |  |
| <u> </u>   | SCALE: NONE           | SHEET 7               | OF 16 | SHEETS STA. | TO STA. |  |  |  |  |  |  |  |

| RTE. | SECTION                   | COUNTY | SHEETS NO. |  |  |  |  |  |  |  |  |  |
|------|---------------------------|--------|------------|--|--|--|--|--|--|--|--|--|
| 1301 | 16-00278-00-BR            | соок   | 136   10   |  |  |  |  |  |  |  |  |  |
|      | CONTRACT NO. 61F92        |        |            |  |  |  |  |  |  |  |  |  |
|      | ILLINOIS FED. AID PROJECT |        |            |  |  |  |  |  |  |  |  |  |
|      |                           |        |            |  |  |  |  |  |  |  |  |  |

|                      |                   |                | SUMMARY OF QUANTITIES                                    |       |                   | ROADWAY<br>80% FED | BRIDGE<br>80% FED | SAFETY<br>80% FED                       | LANDSCAPING<br>80% FED                  | TRAINEES<br>80% FED  | SAFET          |
|----------------------|-------------------|----------------|--|-------|-------------------|--------------------|-------------------|---|---|----------------------|----------------|
| SPECIAL<br>PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM   | UNIT  | TOTAL<br>QUANTITY |                    | 20% Evanston      | 20% Evanston<br>0021                    | 20% Evanston<br>0031                    | 20% Evanston<br>0042 | Evanston<br>21 |
|                      | х                 | 73700100       | REMOVE GROUND MOUNTED SIGN SUPPORT                       | EACH  | 8                 | 8                  | 0010              | 0021                                    | 0031                                    | 0042                 | 21             |
|                      |                   |                |  |       |                   |                    |                   |   |   |                      |                |
|                      | х                 | 78000200       | THERMOPLASTIC PAVEMENT MARKING - LINE 4"                 | FOOT  | 1,080             | 1,080              |                   |   |   |                      |                |
|                      |                   |                |  |       |                   |                    |                   |   |   |                      |                |
|                      | Х                 | 78000400       | THERMOPLASTIC PAVEMENT MARKING - LINE 6"                 | FOOT  | 1,695             | 1,695              |                   |   |   |                      |                |
|                      | X                 | 78000600       | THERMOPLASTIC PAVEMENT MARKING - LINE 12"                | FOOT  | 320               | 320                |                   |   |   |                      |                |
|                      |                   |                |  |       |                   |                    |                   |   |   |                      |                |
|                      | ×                 | 78000650       | THERMOPLASTIC PAVEMENT MARKING - LINE 24"                | FOOT  | 56                | 56                 |                   |   |   |                      |                |
|                      |                   |                |  |       |                   |                    |                   |   |   |                      |                |
|                      | X                 | 78001100       | PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS             | SQ FT | 61                | 61                 |                   |   |   |                      |                |
|                      | х                 | 78005110       | EPOXY PAVEMENT MARKING - LINE 4"                         | FOOT  | 460               | 460                |                   |   |   |                      |                |
|                      |                   | 78003110       | LFOXI FAVENENI NARRING - LINE 4                          | 1001  | 400               | 400                |                   |   |   |                      |                |
|                      | ×                 | 78005130       | EPOXY PAVEMENT MARKING - LINE 6"                         | FOOT  | 920               | 920                |                   |   |   |                      |                |
|                      | :                 |                |  |       |                   |                    |                   | *************************************** |   |                      |                |
|                      | х                 | 78005150       | EPOXY PAVEMENT MARKING - LINE 12"                        | FOOT  | 113               | 113                |                   |   |   |                      |                |
|                      |                   |                |  |       |                   |                    |                   |   | 201110111111111111111111111111111111111 |                      |                |
|                      | X                 | 78009000       | MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 100               | 100                |                   |   |   |                      |                |
|                      | ×                 | 78009004       | MODIFIED URETHANE PAVEMENT MARKING - LINE 4"             | FOOT  | 8,930             | 8930               |                   |   |   |                      |                |
|                      |                   |                |  |       |                   |                    |                   |   |   |                      |                |
|                      | х                 | 78009006       | MODIFIED URETHANE PAVEMENT MARKING - LINE 6"             | FOOT  | 440               | 440                |                   |   |   |                      |                |
|                      |                   |                |  |       |                   |                    |                   |   |   |                      |                |
|                      | х                 | 78009012       | MODIFIED URETHANE PAVEMENT MARKING - LINE 12"            | FOOT  | 460               | 460                |                   |   |   |                      |                |
|                      |                   |                |  |       |                   |                    |                   |   |   |                      |                |
|                      | Х                 | 78009024       | MODIFIED URETHANE PAVEMENT MARKING - LINE 24"            | FOOT  | 60                | 60                 |                   |   |   |                      |                |
|                      | Х                 | 78200005       | GUARDRAIL REFLECTORS, TYPE A                             | EACH  | 10                |                    |                   | 10                                      |   |                      |                |
|                      | ^                 |                |  |       |                   |                    |                   |   |   |                      |                |
|                      | X                 | 78200011       | BARRIER WALL REFLECTORS, TYPE C                          | EACH  | 24                |                    |                   | 24                                      |   |                      |                |
|                      |                   |                |  |       |                   |                    |                   |   |   |                      |                |

| USER NAME = 9695            | DESIGNED | - | CEG        | REVISED | - |
|-----------------------------|----------|---|------------|---------|---|
|                             | DRAWN    | - | DWW        | REVISED | - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |
| PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED | - |

| STATI      | E OF | ILLINOIS       |
|------------|------|----------------|
| DEPARTMENT | OF   | TRANSPORTATION |

| CENTRAL STREET BRIDGE |             |       |   |         |     |      |          |  |  |
|-----------------------|-------------|-------|---|---------|-----|------|----------|--|--|
|                       |             |       | : | SUMMARY | OF  | Qυ   | ANTITIES |  |  |
|                       | SCALE: NONE | SHEET | 8 | OF 16   | SHI | EETS | STA.     |  |  |

| F.A.U.<br>RTE. | SECTION       |          | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|---------------|----------|------------|-----------------|--------------|
| 1301           | 16-00278-00-B | R        | COOK       | 136             | 11           |
|                |               |          | NO. 6      | 1F92            |              |
|                | ILLINO        | S FED. A | ID PROJECT |                 |              |

|                      |                   |                | SUMMARY OF QUANTITIES  | 1     | 1                 | ROADWAY                 | BRIDGE                  | SAFETY                  | LANDSCAPING             |                         | SAFE             |
|----------------------|-------------------|----------------|--|-------|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------|
| SPECIAL<br>PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM   | UNIT  | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 100%<br>Evanston |
|                      |                   |                |  |       |                   | 0005                    | 0010                    | 0021                    | 0031                    | 0042                    | 21               |
|                      | Х                 | 80300100       | LOCATING UNDERGROUND CABLE   | FOOT  | 200               |                         |                         | 200                     |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         |                         |                  |
| X                    | Х                 | 80400200       | ELECTRIC UTILITY SERVICE CONNECTION  | L SUM | 1                 |                         |                         | 1                       |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         |                         |                  |
|                      | Х                 | 81022100       | CONDUIT ENCASED IN CONCRETE, 2" DIA., PVC                                    | FOOT  | 921               |                         |                         | 921                     |                         |                         |                  |
|                      | .,                |                |  |       |                   |                         |                         |                         |                         |                         |                  |
|                      | X                 | 81028200       | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.                               | FOOT  | 375               |                         |                         | 375                     |                         |                         |                  |
|                      | X                 | 81028240       | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA.                               | FOOT  | 448               |                         |                         | 448                     |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         | -                       |                  |
|                      | Х                 | 81028720       | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1" DIA.                   | FOOT  | 10                |                         |                         | 10                      |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         |                         |                  |
|                      | x                 | 81400100       | HANDHOLE   | EACH  | 6                 |                         |                         | 6                       |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         |                         |                  |
|                      | Х                 | 81702417       | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 6, 1/C NO. 6 GROUND | FOOT  | 1,686             |                         |                         | 1,686                   |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         |                         |                  |
|                      | Х                 | 81800240       | AERIAL CABLE, 2-1/C NO. 8 WITH MESSENGER WIRE                                | FOOT  | 103               |                         |                         | 103                     |                         |                         |                  |
|                      | Х                 | 83600200       | LIGHT POLE FOUNDATION, 24" DIAMETER  | FOOT  | 36                |                         |                         | 36                      |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         |                         |                  |
|                      | х                 | 84200600       | REMOVAL OF LIGHTING UNIT, NO SALVAGE   | EACH  | 8                 |                         |                         | 8                       |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         |                         |                  |
|                      | х                 | 84200804       | REMOVAL OF POLE FOUNDATION   | EACH  | 6                 |                         |                         | 6                       |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         |                         | ļ                |
|                      | Х                 | 84500110       | REMOVAL OF LIGHTING CONTROLLER   | EACH  | 1                 |                         |                         | 1                       |                         |                         |                  |
| ×                    | Х                 | 85000200       | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                          | EACH  | 1                 |                         |                         | 1                       |                         |                         |                  |
| ^                    | ^                 | 03000200       | THE PROPERTY OF EACHING HAVE INCHALLY HOLD                                   | EACH  | 1                 |                         |                         |                         |                         |                         |                  |
| X                    | Х                 | 85000500       | MAINTENANCE OF EXISTING FLASHING BEACON INSTALLATION                         | EACH  | 1                 |                         |                         | 1                       |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         |                         |                  |
| x                    | х                 | 87800100       | CONCRETE FOUNDATION, TYPE A  | FOOT  | 6                 |                         |                         | 6                       |                         |                         |                  |
|                      |                   |                |  |       |                   |                         |                         |                         |                         |                         |                  |

| USER NAME  | = 9695           | DESIGNED | - | CEG        | REVISED | - |
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|            |                  | DRAWN    | - | DWW        | REVISED | • |
| PLOT SCALE | = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | • |
| PLOT DATE  | = 5/20/2020      | DATE     | - | 05-18-2020 | REVISED | - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|             |       |      |    |        | BRIDGE<br>ANTITIES |   |
|-------------|-------|------|----|--------|--------------------|---|
| SCALE: NONE | SHEET | 9 OF | 16 | SHEETS | STA.               | _ |

| F.A.U.<br>RTE. | SECT    | ΠΟΝ      |        | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|---------|----------|--------|------------|-----------------|--------------|
| 1301           | 16-0027 | 8-00-BR  | COOK   | 136        | 12              |              |
|                |         |          |        | CONTRACT   | NO. 63          | 1F92         |
|                |         | ILLINOIS | FED. A | ID PROJECT |                 |              |

|                   | T                 |                | SUMMARY OF QUANTITIES  |     | т  |                   | ROADWAY                 | BRIDGE | SAFETY                                  | LANDSCAPING             | TRAINEES                | SAFE             |
|-------------------|-------------------|----------------|--|-----|----|-------------------|-------------------------|--------|---|-------------------------|-------------------------|------------------|
| SPECIAL PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM   | UN  | пт | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston |        |   | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 100%<br>Evanston |
|                   |                   |                |  |     |    |                   | 0005                    | 0010   | 0021                                    | 0031                    | 0042                    | 21               |
|                   | X                 | 87900200       | DRILL EXISTING HANDHOLE  | EAC | H  | 3                 |                         |        | 3                                       |                         |                         | <u> </u>         |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
| ×                 | X                 | 88600600       | DETECTOR LOOP REPLACEMENT  | FOO | т  | 30                |                         |        | 30                                      |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        | ļ                                       |                         |                         |                  |
| X                 | x                 | 89000100       | TEMPORARY TRAFFIC SIGNAL INSTALLATION                              | EAC | H  | 1                 |                         |        | 1                                       |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
| X                 | х                 | 89501400       | RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, DETECTOR UNIT | EAC | н  | 1                 |                         |        | 1                                       |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
| Х                 | х                 | 89501510       | RELOCATE EXISTING FLASHING BEACON                                  | EAC | Н  | 1                 |                         |        | 1                                       |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
|                   | х                 | 89502300       | REMOVE ELECTRIC CABLE FROM CONDUIT                                 | FOC | т  | 1,148             |                         |        | 1,148                                   |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
|                   | Х                 | 89502350       | REMOVE AND REINSTALL ELECTRIC CABLE FROM CONDUIT                   | FOC | т  | 172               |                         |        | 172                                     |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
| Х                 | Х                 | 89502376       | REBUILD EXISTING HANDHOLE  | EAC | н  | 2                 |                         |        | 2                                       |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
|                   | Х                 | 89502380       | REMOVE EXISTING HANDHOLE   | EAC | н  | 1                 |                         |        | 1                                       |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
|                   | х                 | 89502385       | REMOVE EXISTING CONCRETE FOUNDATION                                | EAC | н  | 2                 |                         |        | 2                                       |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
| Х                 |                   | Z0013797       | STABILIZED CONSTRUCTION ENTRANCE                                   | sa  | /D | 222               | 222                     |        | .,                                      |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
| х                 |                   | Z0013798       | CONSTRUCTION LAYOUT  | LSU | IM | 1                 | 1                       |        |   |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
| х                 |                   | Z0018100       | DRAINAGE STRUCTURE ADJUSTMENT (SPECIAL)                            | EAC | Н  | 1                 | 1                       |        |   |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
| Х                 |                   | Z0019600       | DUST CONTROL WATERING  | UNI | т  | 20                | 20                      |        | *************************************** |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   | - A. 1 A.               |                         |                  |
| Х                 |                   | Z0030850       | TEMPORARY INFORMATION SIGNING                                      | SQI | -т | 100               | 100                     |        |   |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         |                         |                  |
| х                 | Х                 | Z0033020       | LUMINAIRE SAFETY CABLE ASSEMBLY                                    | EAC | н  | 9                 |                         |        | 9                                       |                         |                         |                  |
|                   |                   |                |  |     |    |                   |                         |        |   |                         | -                       |                  |

|    | USER NAME = 9695            | DESIGNED - | CEG        | REVISED - |
|----|-----------------------------|------------|------------|-----------|
|    |                             | DRAWN -    | DWW        | REVISED - |
|    | PLOT SCALE = 2.0000 ' / in. | CHECKED -  | PAS        | REVISED - |
| C. | PLOT DATE = 5/13/2020       | DATE -     | 05-18-2020 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|      |      |       | CI | ENTRA | L S | STREET | В   | RIDGE   |   |
|------|------|-------|----|-------|-----|--------|-----|---------|---|
|      |      |       | SU | ММА   | RY  | OF QL  | JAN | ATITIES | ; |
| ALE. | NONE | CUEET | 10 | OE .  | 16  | CUCCTO |     | ETA.    |   |

| F.A.U.<br>RTE. | SECTION        |          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|----------------|----------|-----------|-----------------|--------------|
| 1301           | 16-00278-00-BR |          | соок      | 136             | 13           |
|                |                | CONTRACT | NO. 61    | 1F92            |              |
|                | ILLINOIS       | FED. Al  | D PROJECT |                 |              |

|                      | 1                 |                | SUMMARY OF QUANTITIES  |       |                       | ROADWAY | BRIDGE                  | SAFETY                  | LANDSCAPING             | TRAINEES                | SAFET            |
|----------------------|-------------------|----------------|--|-------|-----------------------|---------|-------------------------|-------------------------|-------------------------|-------------------------|------------------|
| SPECIAL<br>PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM   | UNIT  | UNIT TOTAL 2 QUANTITY |         | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 100%<br>Evanston |
|                      |                   |                |  |       |                       | 0005    | 0010                    | 0021                    | 0031                    | 0042                    | 21               |
| X                    | x                 | Z0033028       | MAINTENANCE OF LIGHTING SYSTEM   | CAL M | 24                    |         |                         | 24                      |                         |                         |                  |
|                      |                   |                |  |       |                       |         |                         |                         |                         |                         |                  |
| X                    |                   | Z0046304       | PIPE UNDERDRAINS FOR STRUCTURES 4"   | FOOT  | 166                   |         | 166                     |                         |                         |                         | <u> </u>         |
|                      |                   |                |  |       |                       |         |                         |                         |                         |                         |                  |
| X                    |                   | Z0056646       | STORM SEWERS, TYPE 1, WATER MAIN QUALITY PIPE, 10"                               | FOOT  | 27                    | 27      |                         |                         |                         |                         |                  |
| Х                    |                   | Z0056650       | STORM SEWERS, TYPE 1, WATER MAIN QUALITY PIPE, 15"                               | FOOT  | 42                    | 42      |                         |                         |                         |                         |                  |
|                      |                   |                | OTOMI DEVELO, THE 1, WATER MAIN GOALTH FIFE, TO                                  | 1001  | 42                    | 42      |                         |                         |                         |                         | -                |
| X                    | X                 | Z0057200       | SANITARY SEWER 15"   | FOOT  | 20                    | 20      |                         |                         |                         |                         |                  |
|                      |                   |                |  |       |                       |         |                         |                         |                         |                         |                  |
| Х                    |                   | Z0062458       | TEMPORARY PAVEMENT (VARIABLE DEPTH)  | TON   | 160                   | 160     |                         |                         |                         |                         |                  |
|                      |                   |                |  |       |                       |         |                         |                         |                         |                         |                  |
| Х                    |                   | Z0073500       | TEMPORARY SUPPORT SYSTEM   | L SUM | 1                     |         |                         | 1                       |                         |                         |                  |
|                      |                   |                |  |       |                       |         |                         |                         |                         |                         |                  |
| X                    | X                 | Z0073510       | TEMPORARY TRAFFIC SIGNAL TIMING  | EACH  | 1                     | 1       |                         |                         |                         |                         |                  |
| X                    |                   | Z0076600       | TRAINEES   | HOUR  | 2,000                 |         |                         |                         |                         | 2,000                   |                  |
| ^                    |                   |                | TIVALUE S  | nook  | 2,000                 |         |                         |                         |                         | 2,000                   |                  |
| Х                    |                   | Z0076604       | TRAINEES TRAINING PROGRAM GRADUATE   | HOUR  | 2,000                 |         |                         |                         |                         | 2,000                   |                  |
|                      |                   |                |  |       |                       |         |                         |                         |                         |                         |                  |
|                      | Х                 | A2001016       | TREE, ACER RUBRUM (RED MAPLE), 2" CALIPER, BALLED AND BURLAPPED                  | EACH  | 5                     |         |                         |                         | 5                       |                         |                  |
|                      |                   |                |  |       |                       |         |                         |                         |                         |                         |                  |
|                      | х                 | A2001716       | TREE, ACER SACCHARUM (SUGAR MAPLE), 2" CALIPER, BALLED AND BURLAPPED             | EACH  | 5                     |         |                         |                         | 5                       |                         |                  |
|                      |                   |                |  |       |                       |         |                         |                         |                         |                         |                  |
|                      | Х                 | A2002218       | TREE, ALNUS GLUTINOSA (BLACK ALDER), 2" CALIPER, BALLED AND BURLAPPED            | EACH  | 5                     |         |                         |                         | 5                       |                         |                  |
|                      | ×                 | A2002316       | TREE, BETULA NIGRA (RIVER BIRCH), 2" CALIPER, BALLED AND BURLAPPED               | EACH  | 5                     |         |                         |                         | 5                       |                         |                  |
|                      |                   | / -            |  |       |                       |         |                         |                         |                         |                         |                  |
|                      | Х                 | A2002516       | TREE, CARPINUS CAROLINIANA (AMERICAN HORNBEAM), 2" CALIPER, BALLED AND BURLAPPED | EACH  | 5                     |         |                         |                         | 5                       |                         |                  |
|                      |                   |                |  |       |                       |         |                         |                         |                         |                         |                  |
|                      | х                 | A2002820       | TREE, CATALPA SPECIOSA (NORTHERN CATALPA), 2-1/2" CALIPER, BALLED AND BURLAPPED  | EACH  | 5                     |         |                         |                         | 5                       |                         |                  |
|                      |                   |                |  |       |                       |         |                         |                         |                         |                         |                  |

|     | USER NAME = 9695            | DESIGNED - | CEG        | REVISED - |
|-----|-----------------------------|------------|------------|-----------|
|     |                             | DRAWN -    | DWW        | REVISED - |
|     | PLOT SCALE = 2.0000 ' / in. | CHECKED -  | PAS        | REVISED - |
| VC. | PLOT DATE == 5/13/2020      | DATE -     | 05-18-2020 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|             | CENTRAL STREET BRIDGE     |
|-------------|---------------------------|
|             | SUMMARY OF QUANTITIES     |
| SCALE: NONE | SHEET 13 OF 16 SHEETS STA |

| F.A.U.<br>RTE.            | SECTION        |                    | COUNTY | SHEET<br>NO. |    |  |  |  |
|---------------------------|----------------|--------------------|--------|--------------|----|--|--|--|
| 1301                      | 16-00278-00-BR |                    | соок   | 136          | 14 |  |  |  |
|                           |                | CONTRACT NO. 61F92 |        |              |    |  |  |  |
| ILLINOIS FED. AID PROJECT |                |                    |        |              |    |  |  |  |

|                      |                   | 1              | SUMMARY OF QUANTITIES   |      | 1                 | ROADWAY                 | BRIDGE                  | SAFETY   | LANDSCAPING             | TRAINEES                | SAFETY           |
|----------------------|-------------------|----------------|---|------|-------------------|-------------------------|-------------------------|--|-------------------------|-------------------------|------------------|
| SPECIAL<br>PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM  | UNIT | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston  | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 100%<br>Evanston |
|                      |                   |                |   |      |                   | 0005                    | 0010                    | 0021   | 0031                    | 0042                    | 21               |
|                      | х                 | A2002860       | TREE, CELTIS LAEVIGATA (SUGAR HACKBERRY), 2-1/2" CALIPER, BALLED AND BURLAPPED  | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         | :                |
|                      | х                 | A2005120       | TREE, JUGLANS NIGRA (BLACK WALNUT), 2-1/2" CALIPER, BALLED AND BURLAPPED  | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         |                  |
|                      | x                 | A2005520       | TREE, NYSSA SYLVATICA (BLACK TUPELO), 2-1/2" CALIPER, BALLED AND BURLAPPED  | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         | :                |
|                      | х                 | A2006516       | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED   | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         |                  |
|                      | ×                 | A2006606       | TREE, QUERCUS COCCINEA (SCARLET OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED  | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         |                  |
|                      | х                 | A2006916       | TREE, QUERCUS PALUSTRIS (PIN OAK), 2" CALIPER, BALLED AND BURLAPPED   | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         |                  |
|                      | х                 | A2007116       | TREE, QUERCUS RUBRA (RED OAK), 2" CALIPER, BALLED AND BURLAPPED   | EACH | 5                 |                         |                         | and the state of t | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         | 4                       |  |                         |                         |                  |
|                      | х                 | A2008120       | TREE, TILIA CORDATA GREENSPIRE (GREENSPIRE LITTLE LEAF LINDEN), 2-1/2" CALIPER, BALLED AND BURLAPPED                  | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         |                  |
|                      | х                 | A2008517       | TREE, ULMUS JAPONICA XWILSONIANA MORTON (ACCOLADE ELM), 2-1/2" CALIPER, BALLED AND BURLAPPED                          | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         | wan and  |                         |                         |                  |
|                      | х                 | A2012003       | TREE, AESCULUS X CARNEA FORT MCNAIR (FORT MCNAIR RED HORSECHESTNUT), 3" CALIPER, BALLED AND BURLAPPED, MATCHING HEADS | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         |                  |
|                      | х                 | A2C007G3       | TREE, AMELANCHIER CANADENSIS (SHADBLOW SERVICEBERRY), CONTAINER GROWN, 3-GALLON                                       | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         |                  |
|                      | х                 | A2C025G3       | TREE, CERCIS CANADENSIS (REDBUD), CONTAINER GROWN, 3-GALLON   | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         |                  |
|                      | Х                 | A2C032G3       | TREE, CORYLUS AMERICANA (AMERICAN HAZELNUT), CONTAINER GROWN, 3-GALLON (ROOT PRODUCTION METHOD)                       | EACH | 5                 |                         | ,                       | ***************************************  | 5                       |                         |                  |
|                      |                   | ·              |   |      |                   |                         |                         |  |                         |                         |                  |
|                      | х                 | A2C056G5       | TREE, QUERCUS MACROCARPA (BURR OAK), CONTAINER GROWN, 5-GALLON  | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         | <b>.</b>   |                         |                         |                  |
|                      | х                 | B2001620       | TREE, CRATAEGUS CRUSGALLI INERMIS (THORN LESS COCKSPUR HAWTHORN), 2-1/2" CALIPER TREE FORM, BALLED AND BURLAPPED      | EACH | 5                 |                         |                         | •  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         |                         |                  |
|                      | х                 | B2003850       | TREE, MALUS IOENSIS (IOWA CRABAPPLE), 5' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED                                     | EACH | 5                 |                         |                         |  | 5                       |                         |                  |
|                      |                   |                |   |      |                   |                         |                         |  |                         | 1                       |                  |

|      | USER NAME = 9695            | DESIGNED | - | CEG        | REVISED | ~ |
|------|-----------------------------|----------|---|------------|---------|---|
|      |                             | DRAWN    | - | DWW        | REVISED | - |
|      | PLOT SCALE = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |
| INC. | PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED | - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|      |      |       | C  | ENTR | ΑL  | STREET | BRIDGE   |
|------|------|-------|----|------|-----|--------|----------|
|      |      |       | SI | JMM/ | ۱RY | OF QU  | ANTITIES |
| 1 5. | NONE | CUEET | 12 | ΛE   | 16  | CHEETC | STA      |

| F.A.U.<br>RTE. | SECTION         | COUNTY     | SHEETS  | NO.  |
|----------------|-----------------|------------|---------|------|
| 1301           | 16-00278-00-BR  | соок       | 136     | 15   |
|                |                 | CONTRAC    | T NO. 6 | 1F92 |
|                | ILLINOIS FED. A | ID PROJECT |         |      |

|                      | 1                 | ı              | SUMMARY OF QUANTITIES  |          |                   | ROADWAY                 | BRIDGE                  | SAFETY                  | LANDSCAPING             | TRAINEES                                | SAFET            |
|----------------------|-------------------|----------------|--|----------|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|------------------|
| SPECIAL<br>PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM   | UNIT     | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston                 | 100%<br>Evanston |
|                      |                   |                |  |          |                   | 0005                    | 0010                    | 0021                    | 0031                    | 0042                                    | 21               |
|                      | ×                 | B2004816       | TREE, MALUS SARGENTII (SARGENT CRABAPPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED   | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
|                      |                   |                |  |          |                   |                         |                         |                         |                         |   |                  |
|                      | X                 | B2005389       | 2REE, METASEQUOIA GLYPTOSTROBOIDES (DAWN REDWOOD), 2-1/2" CALIPER, BALLED AND BURLAPPED  | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
|                      | X                 | C2000124       | SHRUB, AESCULUS PARVIFLORA (BOTTLEBRUSH BUCKEYE), 2' HEIGHT, BALLED AND BURLAPPED  | EACH     | 5                 |                         |                         |                         |                         |   |                  |
|                      | ^                 | C2000124       | SAROB, AESCOLOS PARVIFLORA (BOTTLEBROSH BUCKETE), 2 NEIGHT, BALLED AND BURLAPPED   | EACH     | 5                 |                         |                         |                         | 5                       | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |
|                      | Х                 | C2000424       | SHRUB, ARONIA ARBUTIFOLIA BRILLIANT ISSIMA (BRILLANT RED CHOKEBERRY), 2' HEIGHT, BALLED AND BURLAPPED  | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
| ,                    |                   |                |  |          |                   |                         |                         | :                       |                         | _                                       |                  |
|                      | Х                 | C2002324       | SHRUB, DIERVILLA LONICERA (BUSH HONEY SUCKLE), 2' HEIGHT, BALLED AND BURLAPPED   | EACH     | 5                 |                         | <u> </u>                |                         | 5                       |   |                  |
|                      | Х                 | C2003353       | SHRUB, HEPTACODIUM MICRONOIDES (SEVEN SON FLOWER), 8' HEIGHT, BALLED AND BURLAPPED   | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
|                      |                   | 0200000        | CHICAS, TEL TACOBION MICHORES (CEVEN CON FEOTING, CHEICHT, CALLED AND BOILDALT ED  | LAGIT    | <u> </u>          |                         |                         |                         | ~                       |   |                  |
|                      | Х                 | C2004524       | SHRUB, MYRICA PENSYLVANICA (BAYBERRY), 2' HEIGHT, BALLED AND BURLAPPED   | EACH     | 14                |                         |                         |                         | 14                      |   |                  |
|                      |                   |                |  |          |                   |                         |                         |                         |                         |   |                  |
|                      | х                 | C2005730       | SHRUB, RHUS AROMATICA (FRAGRANT SUMAC), 2-1/2' WIDTH, BALLED AND BURLAPPED   | EACH     | 24                |                         |                         |                         | 24                      |   |                  |
|                      | Х                 | C2005928       | SHRUB, RHUS COPALLINA VAR LATIFOLIA MORTON (PRAIRIE FLAME SHINING SUMAC), 2' HEIGHT, BALLED AND BURLAPPED  | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
|                      | ^                 | C2003920       | STINOS, NITOS COPALLINA VAN DATII OLIA MONTON (PRAINIL I DAME STINNING SOMAC), Z PEIGHT, BALLED AND BUNDAPPED  | EACH     | 3                 |                         |                         |                         | 3                       |   |                  |
|                      | Х                 | C2008924       | SHRUB, ROSA SETIGERA (PRAIRIE ROSE), 24" HEIGHT, BALLED AND BURLAPPED  | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
|                      |                   |                |  |          |                   |                         |                         |                         |                         |   |                  |
|                      | Х                 | C2009410       | SHRUB, SALIX DISCOLOR (PUSSY WILLOW), 3' HEIGHT, BALLED AND BURLAPPED  | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
|                      | Х                 | C2009640       | SHRUB, SAMBUCUS CANADENSIS (COMMON ELDERBERRY), 3' HEIGHT BALLED AND BURLAPPED   | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
|                      | ^                 | C2009040       | STROB, SAMIBOCOS CANADENSIS (COMMON ELBERBERKY), STREIGHT BALLED AND BORLAFFED   | EACH     | 3                 |                         |                         |                         | 3                       |   |                  |
|                      | Х                 | C2C03432       | SHRUB, HYDRANGEA QUERCIFOLIA (OAKLEAF HYDRANGEA), 2' HEIGHT, CONTAINER   | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
|                      |                   |                |  |          |                   |                         |                         |                         |                         |   |                  |
|                      | Х                 | C2C043G3       | SHRUB, LINDERA BENZOIN (SPICEBUSH), CONTAINER GROWN, 3-GALLON  | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
|                      | х                 | C2C06212       | SHRUB, RIBES AMERICANUM (WILD BLACK CURRANT), 12" WIDTH, CONTAINER   | JER EACH |                   |                         |                         |                         | 5                       |   |                  |
|                      | ^                 | 32302,2        | The state of the s | LACIT    | 5                 |                         |                         |                         |                         |   |                  |
|                      | Х                 | D2001524       | EVERGREEN, JUNIPERUS VIRGINIANA (EASTERN RED CEDAR), 2' HEIGHT, BALLED AND BURLAPPED   | EACH     | 5                 |                         |                         |                         | 5                       |   |                  |
|                      |                   |                |  |          |                   |                         |                         |                         |                         |   |                  |

|    | USER NAME = 9695            | DESIGNED - | CEG        | REVISED - |
|----|-----------------------------|------------|------------|-----------|
|    |                             | DRAWN -    | DWW        | REVISED - |
|    | PLOT SCALE = 2.0000 ' / in. | CHECKED -  | PAS        | REVISED - |
| c. | PLOT DATE = 5/13/2020       | DATE -     | 05-18-2020 | REVISED - |

| STATE      | OF | ILLINOIS       |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

|             |       |    |    |    | STREET<br>OF QU | BRIDGE<br>Antities |         |
|-------------|-------|----|----|----|-----------------|--------------------|---------|
| SCALE: NONE | SHEET | 13 | OF | 16 | SHEETS          | STA.               | TO STA. |

|                           | F.A.U.<br>RTE. | SECTION        | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |      |  |  |
|---------------------------|----------------|----------------|--------|-----------------|--------------|------|--|--|
|                           | 1301           | 16-00278-00-BR | соок   | 136             | 16           |      |  |  |
|                           |                |                |        | CONTRACT        | NO. 6        | IF92 |  |  |
| ILLINOIS FED. AID PROJECT |                |                |        |                 |              |      |  |  |

|                   |                   |                | SUMMARY OF QUANTITIES  |       |                   | ROADWAY                 | BRIDGE                   | SAFETY                  | LANDSCAPING                             | TRAINEES                | SAFET            |
|-------------------|-------------------|----------------|--|-------|-------------------|-------------------------|--------------------------|-------------------------|---|-------------------------|------------------|
| SPECIAL PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM   | UNIT  | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 80% FED<br>20% Evans ton | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston                 | 80% FED<br>20% Evanston | 100%<br>Evanston |
|                   |                   |                |  |       |                   | 0005                    | 0010                     | 0021                    | 0031                                    | 0042                    | 21               |
|                   | Х                 | F30230Y2       | SEEDLING-CORNUS MAS (CORNELIANCHERRY DOGWOOD), 2-YEAR OLD, BARE ROOT | UNIT  | 5                 |                         |                          |                         | 5                                       |                         |                  |
|                   |                   |                |  |       |                   |                         |                          |                         |   |                         |                  |
|                   | X                 | G20020Y2       | SEEDLING-CORNUS ALTERNIFOLIA (PAGODA DOGWOOD), 2-YEAR OLD, BARE ROOT | UNIT  | 3                 |                         |                          |                         | 3                                       |                         |                  |
|                   |                   |                |  |       |                   |                         |                          |                         |   |                         |                  |
|                   | Х                 | K0013000       | PERENNIAL PLANTS, PRAIRIE TYPE, 2" DIAMETER BY 4" DEEP PLUG          | UNIT  | 100               |                         |                          |                         | 100                                     |                         |                  |
| Х                 | X                 | K1001988       | IDDICATION CVCTTM CDECIAL  | l CUM | 4                 | ]                       |                          |                         |   |                         |                  |
| ^                 | ^                 | K 100 1900     | IRRIGATION SYSTEM SPECIAL  | L SUM | 1                 |                         |                          |                         | 1                                       |                         |                  |
| χ .               | X                 | K1005421       | SEEDING, SPECIAL   | ACRES | 0.25              |                         |                          |                         | 0.25                                    |                         |                  |
|                   |                   |                |  |       |                   |                         |                          | :                       |   |                         |                  |
| Х                 | X                 | K1005481       | SHREDDED BARK MULCH 3"   | SQYD  | 528               |                         |                          |                         | 528                                     |                         |                  |
|                   |                   |                |  |       |                   |                         |                          |                         |   |                         |                  |
| X                 | X                 | XX009157       | WATER MAIN 8" (SPECIAL)  | FOOT  | 170               | 170                     | 1                        |                         |   |                         | ļ                |
|                   |                   |                |  |       |                   |                         |                          |                         |   |                         |                  |
| X                 |                   | XX009318       | LIMESTONE SCREENING SURFACE  | TON   | 100               |                         |                          |                         | 100                                     |                         |                  |
| X                 |                   | X0301280       | PLUG EXISTING DRAINS   | EACH  | 1                 | 1                       |                          |                         |   |                         |                  |
|                   |                   |                |  |       |                   |                         |                          |                         |   |                         |                  |
| х                 |                   | X0320582       | BARRICADES, TYPE I   | EACH  | 100               | 100                     |                          |                         |   |                         |                  |
|                   |                   |                |  |       |                   |                         |                          |                         |   |                         |                  |
| Х                 |                   | X0322463       | CONNECTION TO EXISTING SEWER   | EACH  | 2                 | 2                       |                          |                         |   |                         |                  |
|                   |                   |                |  |       |                   |                         |                          |                         |   |                         |                  |
| х                 |                   | X0322917       | PROPOSED STORM SEWER CONNECTION TO EXISTING MANHOLE                  | EACH  | 2                 | 2                       |                          |                         | *************************************** |                         |                  |
|                   |                   |                |  |       |                   |                         |                          |                         |   |                         |                  |
| X                 |                   | X0323256       | REMOVE AND RELOCATE FLAGPOLE   | EACH  | 1                 | 1                       |                          | :                       |   |                         |                  |
| Х                 |                   | X0323677       | STREET SWEEPING  | HOUR  | 500               | 500                     |                          |                         |   |                         |                  |
|                   |                   |                |  |       |                   |                         |                          |                         |   |                         |                  |
| Х                 | Х                 | X0324062       | ENTRANCE SIGN  | L SUM | 1                 |                         |                          |                         | 1                                       |                         |                  |
|                   | Х                 | X0324085       | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C      | Foot  | 380               |                         |                          | 380                     |   |                         |                  |
| Х                 |                   | li .           | CONCRETE BRIDGE RAIL, SIDEWALK MOUNTED                               | FOOT  | 427               |                         | 427                      |                         |   |                         |                  |
|                   |                   |                |  |       |                   |                         |                          |                         |   |                         |                  |

|    | USER NAME = 9695            | DESIGNED | - | CEG        | REVISED | - |
|----|-----------------------------|----------|---|------------|---------|---|
|    |                             | DRAWN    | - | DWW        | REVISED | - |
|    | PLOT SCALE = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |
| c. | PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED | - |

|             |       |    |    |    |        | BRIDGE<br>ANTITIES |         |
|-------------|-------|----|----|----|--------|--------------------|---------|
| SCALE: NONE | SHEET | 14 | OF | 16 | SHEETS | STA.               | TO STA. |
|             |       |    |    |    |        |                    |         |

| RTE. | SECT    | NOF      |        | COUNTY     | SHEETS | NO.  |
|------|---------|----------|--------|------------|--------|------|
| 1301 | 16-0027 | 8-00-BR  |        | соок       | 136    | 17   |
|      |         |          |        | CONTRACT   | NO. 6  | 1F92 |
|      |         | ILLINOIS | FED. A | ID PROJECT |        |      |

|                   |                   |                | SUMMARY OF QUANTITIES  |        | ···               | ROADWAY                 | BRIDGE                  | SAFETY                  | LANDSCAPING             | TRAINEES                | SAFETY           |
|-------------------|-------------------|----------------|--|--------|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------|
| SPECIAL PROVISION | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM   | UNIT   | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 100%<br>Evanston |
|                   |                   |                |  |        | <b>GOARTIN</b>    | 0005                    | 0010                    | 0021                    | 0031                    | 0042                    | 21               |
| Х                 |                   | X0327008       | REMOVE AND RELOCATE SIGN (SPECIAL)   | EACH   | 5                 | 5                       |                         |                         |                         |                         |                  |
|                   |                   |                |  |        |                   |                         |                         |                         |                         |                         |                  |
| Х                 |                   | X0327357       | CONSTRUCTION VIBRATION MONITORING  | LSUM   | 1                 | 1                       |                         |                         | -1444444410011          |                         |                  |
|                   |                   |                |  |        |                   |                         |                         |                         |                         |                         |                  |
| Х                 | X                 | X0324930       | DUCTILE IRON SLEEVE, 12"   | EACH   | 8                 | 8                       |                         |                         |                         |                         |                  |
|                   |                   |                |  |        |                   |                         |                         |                         |                         |                         |                  |
| Х                 | Х                 | X0326681       | REMOVE AND RE-ERECT BOULDERS   | LSUM   | 3                 |                         |                         |                         | ı                       |                         |                  |
|                   | Χ                 | X0327979       | PAVEMENT MARKING REMOVAL - GRINDING  | SQFT   | 2,359             | 2,359                   |                         |                         |                         |                         |                  |
| Х                 | *                 | X0487850       | SANITARY SEWER REMOVAL 15"   | FOOT   | 6                 | 6                       |                         |                         |                         |                         |                  |
|                   |                   |                |  |        |                   |                         |                         |                         |                         |                         |                  |
| X                 | Ж                 | X0900081       | TEMPORARY PEDESTRIAN RAILING   | FOOT   | 333               | 333                     |                         |                         |                         |                         |                  |
|                   |                   |                |  |        |                   | 52                      |                         |                         |                         |                         |                  |
| X                 | *                 | X1200048       | DRAINAGE STRUCTURE LINING  | FOOT   | FOOT 52           |                         |                         |                         |                         |                         |                  |
| ×                 | - 4               | X1200136       | WATER MAIN INSULATION  | FOOT   | 170               | 170                     |                         |                         |                         |                         |                  |
| ^                 | X                 | X1200130       | VYATER MAIN INSOLATION   | F001   | 170               | 170                     |                         |                         |                         |                         |                  |
| X                 | X                 | X1800007       | PLANTING SOIL MIX FURNISH AND PLACE, 6"  | SQYD   | 320               |                         |                         |                         | 320                     |                         |                  |
|                   |                   |                |  |        |                   |                         |                         |                         |                         |                         |                  |
|                   | х                 | X1800021       | TREE, VIBURNUM PRUNIFOLIUM (BLACKHAW VIBURNUM), 2" CALIPER, BALLED AND BURLAPPED | EACH   | 15                |                         |                         |                         | 15                      |                         |                  |
|                   |                   |                |  |        |                   |                         |                         |                         |                         |                         |                  |
| Х                 | Х                 | X2200003       | FENCE (SPECIAL)  | FOOT   | 394               |                         |                         |                         | 394                     |                         |                  |
|                   |                   |                |  |        |                   |                         |                         |                         |                         |                         |                  |
| х                 |                   | X2800400       | PERIMETER EROSION BARRIER, SPECIAL   | FOOT   | 297               | 297                     |                         |                         |                         |                         |                  |
|                   |                   |                |  |        |                   |                         |                         |                         |                         |                         |                  |
| Х                 |                   | X4022000       | TEMPORARY ACCESS (COMMERCIAL ENTRANCE)   | EACH   | 4                 | 4                       |                         |                         |                         |                         |                  |
|                   |                   |                |  |        |                   |                         |                         |                         |                         |                         |                  |
| х                 | Х                 | X5610708       | WATER MAIN REMOVAL, 8"   | FOOT   | 352               | 352                     |                         |                         |                         |                         |                  |
|                   |                   |                |  |        |                   |                         |                         | -                       |                         |                         |                  |
| Х                 | X                 | X5630008       | CUT AND CAP EXISTING 8" WATER MAIN   | EACH   | 2                 | 2                       |                         |                         |                         |                         |                  |
|                   |                   | VE600700       | CONNECTION TO EVICTNIC MATERIALIN 9"   | PA DIL |                   |                         |                         |                         |                         |                         |                  |
| X                 | X                 | X5630708       | CONNECTION TO EXISTING WATER MAIN 8"   | EACH   | 2                 | 2                       |                         |                         |                         |                         |                  |
|                   |                   |                |  |        |                   |                         |                         |                         |                         |                         |                  |

|           | USER NAME = 9695            | DESIGNED | - | CEG        | REVISED | - |
|-----------|-----------------------------|----------|---|------------|---------|---|
|           |                             | DRAWN    | - | DWW        | REVISED | - |
|           | PLOT SCALE = 2,0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |
| <b>:.</b> | PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED | - |

| STATE      | OF | ILLINOIS       |
|------------|----|----------------|
| DEPARTMENT | 0F | TRANSPORTATION |

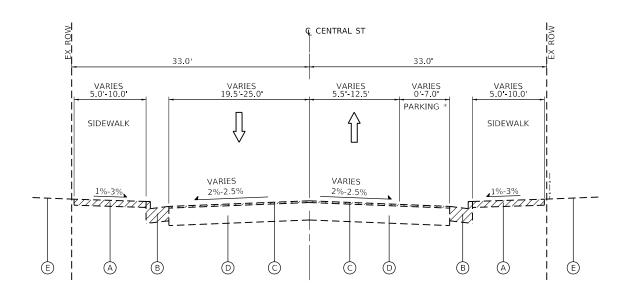
|             |       | _  |    |    |        | BRIDGE<br>Antities |
|-------------|-------|----|----|----|--------|--------------------|
| SCALE: NONE | SHEET | 15 | OF | 16 | SHEETS | STA.               |

| F.A.U<br>RTE.             | SECTION        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |  |  |
|---------------------------|----------------|----------|-----------------|--------------|--|--|--|--|
| 1301                      | 16-00278-00-BR | соок     | 136             | 18           |  |  |  |  |
|                           |                | CONTRACT | NO. 6           | 1F92         |  |  |  |  |
| ILLINOIS FED. AID PROJECT |                |          |                 |              |  |  |  |  |

|         | T                 | T              | SUMMARY OF QUANTITIES                                     | I  | ı                 | ROADWAY                 | BRIDGE                  | SAFETY                  | LANDSCAPING             | TRAINEES                                | SAFE             |
|---------|-------------------|----------------|---|--|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|------------------|
| SPECIAL | SPECIALTY<br>ITEM | CODE<br>NUMBER | ITEM  | UNIT   | TOTAL<br>QUANTITY | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston | 80% FED<br>20% Evanston                 | 100%<br>Evanston |
|         |                   |                |   |  |                   | 0005                    | 0010                    | 0021                    | 0031                    | 0042                                    | 21               |
| х       |                   | X6022830       | MANHOLES, SANITARY, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH   | 1                 | 1                       |                         |                         |                         |   |                  |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |
| х       | ,                 | X6640300       | CHAIN LINK FENCE REMOVAL                                  | FOOT   | 2,314             | 2,314                   |                         |                         |                         |   |                  |
|         |                   | :              |   |  |                   |                         |                         |                         |                         | -                                       |                  |
| х       |                   | X7010216       | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)                 | L SUM  | 1                 | 1                       |                         |                         |                         |   |                  |
|         |                   |                | ·   |  |                   |                         |                         |                         |                         | *************************************** |                  |
| x       |                   | X7040650       | REMOVE TEMPORARY CONCRETE BARRIER                         | FOOT   | 570               | 570                     |                         |                         |                         |   |                  |
|         |                   |                |   | THE PROPERTY AND A STATE OF TH |                   |                         |                         |                         |                         |   |                  |
| X       | x                 | X8040102       | ELECTRIC SERVICE INSTALLATION, SPECIAL                    | EACH   | 1                 |                         |                         | 1                       |                         |   |                  |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |
| Х       | Х                 | X8250500       | LIGHTING UNIT COMPLETE, SPECIAL                           | EACH   | 6                 |                         |                         | 6                       |                         |   |                  |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   | ļ                |
| Х       | Х                 | X8250505       | LIGHTING CONTROLLER, SPECIAL                              | EACH   | 1                 |                         |                         | 1                       |                         |   |                  |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |
| х       | x                 | X8300001       | LIGHT POLE, SPECIAL                                       | EACH   | 3                 |                         |                         | 3                       |                         |   |                  |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |
| X       | Х                 | xx009469       | LIGHTING UNIT COMPLETE, SPECIAL (MATERIAL ONLY)           | EACH   | 1                 |                         |                         |                         |                         |   | 1 1              |
|         |                   |                |   |  |                   |                         | <u> </u>                |                         |                         |   |                  |
| х       | Х                 | XX009410       | LIGHT POLE, SPECIAL (MATERIAL ONLY)                       | EACH   | 1                 |                         |                         |                         |                         |   | 1                |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |
| х       | ×                 | XX009411       | ARCHITECTURAL LIGHTING UNIT, SPECIAL                      | EACH   | 22                |                         |                         |                         | 22                      |   |                  |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |
| X       | х                 | XX009412       | ARCHITECTURAL LIGHTING UNIT, SPECIAL (MATERIAL ONLY)      | EACH   | 1                 |                         |                         |                         |                         |   | 1                |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |
| х       | Х                 | XX009413       | USGA GREEN RELOCATION                                     | SQ YD  | 559               |                         |                         |                         | 559                     |   |                  |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |
| х       | Х                 | xx009414       | USGA PUTTING GREEN  | SQ YD  | 1,392             |                         |                         |                         | 1,392                   |   |                  |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |
| Х       | X                 | XX0094/5       | BOULDERS  | EACH   | 3                 |                         |                         |                         | 3                       |   |                  |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |
| х       | Х                 | XX0094/6       | WATER MAIN EXPANSION JOINT 8"                             | EACH   | 2                 | 2                       |                         |                         |                         |   |                  |
|         |                   |                |   |  |                   |                         |                         |                         |                         |   |                  |

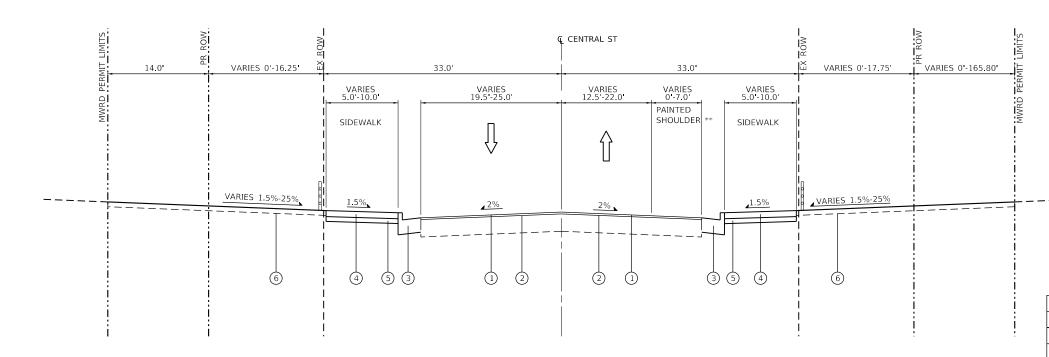
| USER NAME = 9695            | DESIGNED | - | CEG        | REVISED | - |
|-----------------------------|----------|---|------------|---------|---|
|                             | DRAWN    | - | DWW        | REVISED | - |
| PLOT SCALE = 2.0000 ' / in. | CHECKED  | - | PAS        | REVISED | - |
| PLOT DATE = 5/13/2020       | DATE     | - | 05-18-2020 | REVISED | - |

| _ |             | CENTRAL STREET BRIDGE SUMMARY OF QUANTITIES |             |        |          |         |  | F.A.U<br>RTE. SECTION |            | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|-------------|---|-------------|--------|----------|---------|--|-----------------------|------------|------------------|-----------------|--------------|
|   |             |   |             |        |          |         |  | 16-00278-00-BR        |            | соок             | 136             | 19           |
|   |             | 30  | I ATTAINANT | 01 407 | HIVITILO |         |  |                       |            | CONTRAC          | T NO, 6         | 1F92         |
|   | SCALE: NONE | SHEET 16                                    | OF 16       | SHEETS | STA.     | TO STA. |  |                       | ILLINOIS F | FED. AID PROJECT |                 |              |



#### **EXISTING TYPICAL SECTION CENTRAL STREET**

STA 103+00.00 TO STA 104+67.69 \* STA 107+14.37 TO STA 109+00.00 BRIDGE OMISSION STA 104+67.69 TO STA 107+14.37



#### PROPOSED TYPICAL SECTION CENTRAL STREET

STA 103+00.00 TO STA 104+79.60 STA 107+09.03 TO STA 109+00.00 \*\* BRIDGE OMISSION STA 104+79.44 TO STA 107+09.18

#### **EXISTING LEGEND**

- A PORTLAND CEMENT CONCRETE SIDEWALK 5"
- B COMBINATION CONCRETE CURB AND GUTTER,
  TYPE B-6.12
- (C) HOT-MIX ASPHALT BINDER AND SURFACE COURSES (4" AND VARIES)
- (D) PORTLAND CEMENT CONCRETE BASE COURSE, 12"
- (ASSUME EXISTING TOPSOIL DEPTH 4")

#### PROPOSED LEGEND

- HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70. 1 1/2"
- POLYMERIZED HOT MIX ASPHALT BINDER COURSE, IL-4.75, N50
- COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.24
- 4 PORTLAND CEMENT CONCRETE SIDEWALK 5"
- 5) SUBBASE GRANULAR MATERIAL, TYPE B, 4"
- 6 TOPSOIL FURNISH AND PLACE, 4"
  SODDING, SALT TOLERANT
  NITROGEN FERTILIZER NUTRIENT
  POTASSIUM FERTILIZER NUTRIENT
  PHOSPHOROUS FERTILIZER NUTRIENT

#### LEGEND

REMOVAL ITEM

COUNTY

COOK 136 20

CONTRACT NO. 61F92

| HOT-MIX ASPHALT MIXTURE REQUIREMENTS:                       |                                     |  |  |  |  |  |  |  |
|---|-------------------------------------|--|--|--|--|--|--|--|
| MIXTURE TYPE  | AIR VOIDS                           |  |  |  |  |  |  |  |
| TEMPORARY PAVEMENT (VARIABLE DEPTH)                         | TEMPORARY PAVEMENT (VARIABLE DEPTH) |  |  |  |  |  |  |  |
| TEMP PAVEMENT (HMA BINDER IL-19 MM)                         | 4% @ 70 GYR                         |  |  |  |  |  |  |  |
| HMA REPLACEMENT OVER PATCHES                                |                                     |  |  |  |  |  |  |  |
| HMA SURFACE COURSE, IL 9.5, MIX "D" N70, 4" (2 LIFTS)       | 4% @ 70 GYR                         |  |  |  |  |  |  |  |
| RESURFACING   |                                     |  |  |  |  |  |  |  |
| HOT-MIX ASPHALT SURFACE COURSE, IL 9.5, MIX "D" N70, 1-1/2" | 4% @ 70 GYR                         |  |  |  |  |  |  |  |
| POLYMERIZED HMA BINDER COURSE, IL-4.75, N50, 3/4"           | 3.5% AT 50 GYR                      |  |  |  |  |  |  |  |

UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/ SQ YD/ IN.

THE "AC" TYPE FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR

NON-POLYMERIZED HMA THE "AC" TYPE SHALL BE PG 64-22 UNLESS MODIFIED BY DISTRICT ONE PROVISIONS.

FOR USE OF RECYCLED MATERIALS SEE SPECIAL PROVISIONS.

| USER NAME = 9695             | DESIGNED - | CEG        | REVISED - |
|------------------------------|------------|------------|-----------|
|                              | DRAWN -    | CEG        | REVISED - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED -  | PAS        | REVISED - |
| PLOT DATE = 5/19/2020        | DΔTF       | 05-18-2020 | REVISED   |

|             | С       | ENTRAL | STREET  | BRIDGE |         | F.A.U.<br>RTE. | SECT    | ΓΙΟΝ     |    |
|-------------|---------|--------|---------|--------|---------|----------------|---------|----------|----|
|             |         | TVPICA | AL SECT | IONS   |         | 1301           | 16-0027 | 8-00-BR  |    |
|             |         | 111107 | AL OLUI | 10110  |         |                |         |          |    |
| SCALE: NONE | SHEET 1 | OF 1   | SHEETS  | STA.   | TO STA. |                |         | ILLINOIS | FE |

|                        |                | SCHEDULE OF                           | EARTHWORK             |  |                        |
|------------------------|----------------|---------------------------------------|-----------------------|--|------------------------|
| STATION                | LENGTH (ft)    | CUT CROSS<br>SECTION AREA<br>(sq. ft) | CUT VOLUME<br>(cu ft) | FILL CROSS<br>SECTION AREA<br>(sq. ft) | FILL VOLUME<br>(cu ft) |
|                        |                | CENTRAL STR                           | REET STAGE 1          |  |                        |
| 103+00.                |                | 0.26                                  |                       | 0.00                                   |                        |
| 103+50.                | 50.00          | 1.79                                  | 51.13                 | 0.00                                   | 0.00                   |
| 104+00.                | 50.00          | 8.09                                  | 246.75                | 17.00                                  | 425.00                 |
| 104+50.                | 50.00          | 7.89                                  | 399.38                | 25.83                                  | 1070.75                |
| 104+65.25              | 15.25          | 5.27                                  | 100.31                | 1.31                                   | 206.94                 |
| 104+90.38              | 25.13          | 0.00                                  | 66.15                 | 10.00                                  | 142.11                 |
| ,                      |                | BRIDGE C                              | MISSION               |  |                        |
| 106+61.67              |                | 0.00                                  |                       | 10.00                                  |                        |
| 106+95.                | 33.33          | 0.00                                  | 0.00                  | 24.60                                  | 576.63                 |
| 107+23.37              | 28.37          | 3.36                                  | 47.66                 | 10.90                                  | 503.48                 |
| 107+50.                | 26.63          | 3.66                                  | 93.40                 | 8.00                                   | 251.59                 |
| 108+00.                | 50.00          | 3.57                                  | 180.50                | 8.24                                   | 405.88                 |
| 108+50.                | 50.00          | 3.41                                  | 174.38                | 0.63                                   | 221.63                 |
| 109+00.                | 50.00          | 0.00                                  | 85.25                 | 0.00                                   | 15.75                  |
| 103100.                |                |                                       | REET STAGE 2          | 0.00                                   | 10.7.0                 |
| 103+00.                |                | 0.21                                  |                       | 0.00                                   |                        |
| 103+35.                | 35.00          | 0.21                                  | 7.18                  | 0.00                                   | 0.00                   |
| 103133.                | 00.00          |                                       | E OMISSION            | 0.00                                   | 0.00                   |
| 103+61.                |                | 2.50                                  | E OIVII33IOIV         | 0.00                                   |                        |
| 104+00.                | 39.00          | 16.60                                 | 372.40                | 2.74                                   | 53.43                  |
| 104+50.                | 50.00          | 17.96                                 | 863.88                | 1.26                                   | 100.00                 |
|                        | 15.25          | 21.97                                 | 304.43                | 1.29                                   | 19.41                  |
| 104+65.25<br>104+90.38 | 25.13          | 0.00                                  | 276.05                | 30.00                                  | 393.10                 |
| 104+30.36              | 20.10          |                                       | MISSION               | 30.00                                  | 393.10                 |
| 100+01-07              |                | 0.00                                  | I                     | 0.00                                   |                        |
| 106+61.67              | 22.22          | 2.50                                  | 41.62                 | 38.70                                  | 644.05                 |
| 106+95.                | 33.33          |                                       |                       |  | 644.95                 |
| 107+23.37              | 28.37          | 7.44                                  | 140.89                | 0.06                                   | 549.72                 |
| 107+50.                | 26.63          | 7.58                                  | 199.92                | 0.00                                   | 0.73                   |
| 108+00.                | 50.00          | 1.67                                  | 231.13                | 0.00                                   | 0.00                   |
| 108+50.                | 50.00          | 0.00                                  | 41.63                 | 0.00                                   | 0.00                   |
| 109+00.                | 50.00          | 0.00                                  | 0.00                  | 0.00                                   | 0.00                   |
| SCHE                   | DULED EARTH    | VORK                                  | 3,924                 |  | 5,581                  |
| ORROW EXCA             | ` '            | EXCESS MATERIA                        | AL (-)                |  | (CU YD)                |
| FILL REQUIRED          | (CY)           | 206.7                                 | x                     | 1.15                                   | 237.7                  |
| CUT (CY)               |                | 145.3                                 | x                     | 1.00                                   | 145.3                  |
|                        | E DISPOSL (CY) | 323.3                                 | х                     | 1.00                                   | 323.3                  |
| BORROW/EXCE            | SS (CY)        | -178.0                                | -                     | 237.7                                  | -415.7                 |
| FURNISHED              |                | 237.7                                 | X                     | 1.1                                    | 261.5                  |
| INDERCUT ALLO          |                | 178.0                                 | X                     | 1.00                                   | 178.0                  |

| SCH       | EDULE OF TO | PSOIL REMO                       | VAL                        |
|-----------|-------------|----------------------------------|----------------------------|
| STATION   | LENGTH (ft) | 4" TOPSOIL<br>REMOVAL<br>(sq ft) | TOPSOI<br>VOLUM<br>(cu ft) |
|           | CENTRAL STF | REET STAGE 1                     |                            |
| 103+00.   |             | 1.65                             |                            |
| 103+50.   | 50.00       | 1.23                             | 72.04                      |
| 104+00.   | 50.00       | 8.57                             | 245.05                     |
| 104+50.   | 50.00       | 10.13                            | 467.53                     |
| 104+65.25 | 15.25       | 3.85                             | 106.60                     |
| 104+90.38 | 25.13       | 3.85                             | 96.84                      |
|           | BRIDGE C    | MISSION                          |                            |
| 106+61.67 |             | 7.11                             |                            |
| 106+95.   | 33.33       | 7.11                             | 236.98                     |
| 107+23.37 | 28.37       | 4.71                             | 167.66                     |
| 107+50.   | 26.63       | 6.06                             | 143.41                     |
| 108+00.   | 50.00       | 5.69                             | 293.71                     |
| 108+50.   | 50.00       | 2.50                             | 204.77                     |
| 109+00.   | 50.00       | 0.00                             | 62.59                      |
|           | CENTRAL STE | REET STAGE 2                     |                            |
| 103+00.   |             | 2.40                             |                            |
| 103+35.   | 35.00       | 2.40                             | 83.91                      |
|           | BRYANT AV   |                                  |                            |
| 103+61.   |             | 9.34                             |                            |
| 104+00.   | 39.00       | 9.34                             | 364.07                     |
| 104+50.   | 50.00       | 9.77                             | 477.50                     |
| 104+65.25 | 15.25       | 9.74                             | 148.69                     |
| 104+90.38 | 25.13       | 9.74                             | 244.64                     |
|           | BRIDGE C    |                                  |                            |
| 106+61.67 |             | 6.31                             |                            |
| 106+95.   | 33.33       | 6.31                             | 210.32                     |
| 107+23.37 | 28.37       | 3.39                             | 137.59                     |
| 107+50.   | 26.63       | 4.50                             | 105.00                     |
| 108+00.   | 50.00       | 0.00                             | 112.39                     |
| 108+50.   | 50.00       | 0.00                             | 0.00                       |
| 109+00.   | 50.00       | 0.00                             | 0.00                       |
| ·         | JSGA GREEN  |                                  |                            |
|           | LICCA DI    | 5031.00                          | 1677.0                     |
|           | USGA PUTT   |                                  | 1410 0                     |
| CCHEDIII  | S TOPSOIL   | 4250.00                          | 1416.6                     |
| SCHEDULI  | .5 1UPSUIL  | SQ FT                            | CU FT                      |
|           |             | 9415.0                           | 7074.9                     |

| LO  | CATION    | OF     | FSET  | 20101000<br>TEMPORARY<br>FENCE<br>[FOOT] | 20101100<br>TREE TRUNK<br>PROTECTION<br>[EACH] | 20101200<br>TREE ROOT<br>PRUNING<br>[EACH] | 20101300<br>TREE PRUNING<br>(1-10" DIAMETER)<br>[EACH] | 20101350<br>TREE PRUNING<br>(OVER 10"<br>DIAMETER)<br>[EACH] |
|-----|-----------|--------|-------|--|--|--|--|--|
| STA | 103+26.00 | 35.82  | RT    | 30                                       | 1  | 1  |  | 1  |
| STA | 103+58.00 | 35.46  | RT    | 30                                       | 1  | 1  |  | 1  |
| STA | 104+47.00 | 94.85  | RT    | 30                                       | 1  | 1  | 1  |  |
| STA | 104+48.00 | 104.37 | RT    | 30                                       | 1  | 1  |  | 1  |
| STA | 104+44.00 | 106.87 | RT    | 30                                       | 1  | 1  | 1  |  |
| STA | 104+29.00 | 110.38 | RT    | 30                                       | 1  | 1  | 1  |  |
| STA | 104+25.00 | 140.82 | RT    | 30                                       | 1  | 1  |  | 1  |
| STA | 104+22.00 | 160.45 | RT    | 30                                       | 1  | 1  |  | 1  |
| STA | 104+03.00 | 162.79 | RT    | 30                                       | 1  | 1  |  | 1  |
| STA | 103+80.00 | 181.39 | RT    | 30                                       | 1  | 1  | 1  |  |
| STA | 105+22.00 | 55.09  | LT    | 30                                       | 1  | 1  | 1  |  |
| STA | 105+32.00 | 52.32  | LT    | 30                                       | 1  | 1  |  | 1  |
| STA | 106+61.00 | 99.19  | RT    | 30                                       | 1  | 1  |  | 1  |
| STA | 106+67.00 | 73.33  | RT    | 30                                       | 1  | 1  | 1  |  |
| STA | 106+67.00 | 68.05  | RT    | 30                                       | 1  | 1  | 1  |  |
| STA | 107+97.00 | 114.7  | RT    | 30                                       | 1  | 1  |  | 1  |
| STA | 103+87.26 | 51.38  | LT    | 30                                       | 1  | 1  |  | 1  |
| STA | 104+34.27 | 51.7   | LT    | 30                                       | 1  | 1  |  | 1  |
|     | _         |        | TOTAL | 540                                      | 18   | 18   | 7  | 11   |

| LOCATION: | STA.     | OFFSET | LT/RT | 20100110 TREE REMOVAL (6-15 UNITS DIAMETER) TOTAL UNITS | 20100210 TREE REMOVAL (OVER 15 UNITS DIAMETER) TOTAL UNITS |
|-----------|----------|--------|-------|---|--|
| 1         | 103+91.0 | 34.94  | RT    | TOTAL UNITS   | 20   |
| 2         | 103+96.0 | 166.53 | RT    | 8   | 20   |
| 3         | 104+06.7 | 156.87 | RT    | 9   |  |
| 4         | 104+11.0 | 161.94 | RT    | 9   |  |
| 5         | 104+13.0 | 144.63 | RT    | 10  |  |
| 6         | 104+23.0 | 122.06 | RT    | 7   |  |
| 7         | 104+24.0 | 130.03 | RT    | 8   |  |
|           | 104+25.0 | 126.55 | RT    | 12  |  |
| 8         | 104123.0 | 120.55 | IXI   | 8   |  |
| 9         | 104+25.3 | 31.57  | RT    | 0   | 17   |
|           |          |        |       | 10  | 17   |
| 10        | 104+27.4 | 31.26  | RT    |   | 16   |
|           |          |        |       | 10  | 10   |
| 11        | 104+29.0 | 101.05 | RT    | 10  |  |
| 12        | 104+34.0 | 103.87 | RT    | 7   |  |
| 13        | 104+37.2 | 97.67  | RT    | 6   |  |
| 14        | 104+37.4 | 95.77  | RT    | 7   |  |
| 15        | 104+38.7 | 96.22  | RT    | 10  |  |
| 16        | 104+45.2 | 31.12  | RT    | 8   |  |
| 17        | 104+50.0 | 63.59  | RT    | 6   |  |
| 18        | 104+79.8 | 35.98  | RT    | 8   |  |
| 19        | 105+04.7 | 74.45  | RT    | 7   |  |
| 20        | 105+07.8 | 79.28  | RT    | 7   |  |
| 21        | 105+18.3 | 70.19  | RT    | 7   |  |
| 22        | 105+25.0 | 58.63  | LT    |   | 41   |
| 23        | 105+28.0 | 57.24  | LT    |   | 30   |
| 24        | 105+30.0 | 58.54  | LT    |   | 26   |
| 25        | 105+33.7 | 50.25  | LT    | 8   |  |
| 26        | 105+65.0 | 53.83  | LT    | 15  |  |
| 27        | 106+23.8 | 58.84  | RT    | 7   |  |
| 28        | 106+25.9 | 62.25  | RT    | 6   |  |

|           |             |        |       | 20100110              | 20100210                 |
|-----------|-------------|--------|-------|-----------------------|--------------------------|
| LOCATION  | STA.        | OFFSET | LT/RT | TREE REMOVAL          | TREE REMOVAL             |
| LOCATION: | SIA.        | OFFSEI | LIZE  | (6-15 UNITS DIAMETER) | (OVER 15 UNITS DIAMETER) |
|           |             |        |       | TOTAL UNITS           | TOTAL UNITS              |
| 29        | 106+26.2    | 70.43  | RT    | 9                     |                          |
| 30        | 106+26.5    | 37.44  | RT    | 9                     |                          |
| 31        | 106+27.0    | 74.23  | RT    | 7                     |                          |
| 31        | 100121.0    | 74.20  | IXI   | 6                     |                          |
| 32        | 106+27.9    | 63.63  | RT    | 8                     |                          |
| 32        | 100127.0    | 00.00  | 131   | 6                     |                          |
| 33        | 106+38.9    | 49.76  | RT    | 7                     |                          |
| 34        | 106+39.0    | 57.72  | RT    |                       | 30                       |
| 35        | 106+47.2    | 76.17  | RT    | 9                     |                          |
| 36        | 106+48.8    | 37.81  | RT    | 8                     |                          |
| 37        | 106+52.0    | 49.5   | LT    | 8                     |                          |
| 38        | 106+53.2    | 42.29  | RT    | 7                     |                          |
| 39        | 106+53.8    | 40.80  | RT    | 9                     |                          |
| 40        | 106+54.0    | 53.47  | LT    | 6                     |                          |
| 41        | 106+58.4    | 38.49  | RT    | 8                     |                          |
| 42        | 106+58.4    | 34.81  | LT    | 8                     |                          |
| 43        | 106+59.3    | 38.01  | RT    | 8                     |                          |
| 44        | 106+64.4    | 36.02  | RT    | 8                     |                          |
| 45        | 106+64.6    | 34.67  | RT    | 14                    |                          |
| 46        | 106+66.6    | 33.48  | RT    | 7                     |                          |
| 47        | 106+79.6    | 32.65  | LT    | 8                     |                          |
| 48        | 107+01.4    | 52.26  | LT    | 13                    |                          |
| 49        | 107+22.6    | 100.25 | LT    | 14                    |                          |
| 50        | 107+29.9    | 127.62 | LT    | 7                     |                          |
| 51        | 107+36.1    | 128.79 | LT    | 8                     |                          |
|           |             |        |       |                       | 30                       |
| 52        | 107+44.0    | 40.36  | RT    | 7                     |                          |
|           |             |        |       | 7                     |                          |
| 53        | 107+47.0    | 38.61  | RT    |                       | 31                       |
| 33        | 107.47.0    | 55.01  | 131   | 10                    |                          |
| TREES     | TO BE REMOV | VED    | 53    |                       |                          |
| D         | IAMETER REN | OVED   |       | 436                   | 241                      |



|   | USER NAME = 9695          | DESIGNED - | CEG        | REVISED - |
|---|---------------------------|------------|------------|-----------|
|   |                           | DRAWN -    | CEG        | REVISED - |
|   | PLOT SCALE = 2.0000 / in. | CHECKED -  | PAS        | REVISED - |
| : | PLOT DATE = 5/13/2020     | DATE -     | 05-18-2020 | REVISED - |

| DESCRIPTION                      | STANDARD NUMBER | STATION | OFFSET (Feet) | LEFT OR RIGHT | 72400310  REMOVE SIGN PANEL - TYPE 1 (SF) | 73700100  REMOVE GROUND  MOUNTED SIGN SUPPORT  (EACH) | X0327008  REMOVE AND  RELOCATE SIGN  (SPECIAL) |  |  |  |  |
|----------------------------------|-----------------|---------|---------------|---------------|---|---|--|--|--|--|--|
| SPEED LIMIT 25 MPH               | R2-1            | 103+17  | 23.09         | LT            | 5   |   |  |  |  |  |  |
| NO PARKING                       | R7-1            | 103+17  | 23.09         | LT            | 1.5                                       |   |  |  |  |  |  |
| FIRE TRUCK                       | W11-8           | 103+27  | 23.84         | RT            | 6.25                                      | 1   |  |  |  |  |  |
| STOP SIGN                        | R1-1            | 103+31  | 36.43         | LT            | 6.25                                      | 1   |  |  |  |  |  |
| NO PARKING                       | R7-1            | 103+55  | 24.52         | RT            | 1.5                                       | 1   |  |  |  |  |  |
| PED WALKING                      | W11-2           | 103+96  | 26.38         | RT            | 6.25                                      |   |  |  |  |  |  |
| LEFT DOWN ARROW                  | W16-7pl         | 103+96  | 26.38         | RT            | 2   |   |  |  |  |  |  |
| NO PARKING                       | R7-1            | 103+96  | 26.38         | RT            | 1.5                                       |   |  |  |  |  |  |
| COMMUNITY SIGN                   | SPECIAL         | 104+70  | 30.82         | RT            |   | 1   |  |  |  |  |  |
| PED WALKING                      | W11-2           | 104+83  | 27.55         | LT            | 6.25                                      |   |  |  |  |  |  |
| LEFT DOWN ARROW                  | W16-7pl         | 104+83  | 27.55         | LT            | 2   |   |  |  |  |  |  |
| NO PARKING                       | R7-1            | 104+83  | 27.55         | LT            | 1.5                                       |   |  |  |  |  |  |
| CAUTION: WATERWAY                | SPECIAL         | 105+35  | 33.43         | RT            |   | 1   | 1  |  |  |  |  |
| 13' 9" BRIDGE HEIGHT             | W12-2           | 105+55  | 31.42         | RT            | 9   |   |  |  |  |  |  |
| NO PARKING                       | R7-1            | 106+27  | 31.60         | LT            | 1.5                                       |   |  |  |  |  |  |
| GOLF CARTS                       | W11-11P         | 106+27  | 31.60         | LT            | 6.25                                      |   |  |  |  |  |  |
| Н                                | D9-2            | 106+22  | 30.73         | RT            | 4   |   |  |  |  |  |  |
| ARROW                            | D9-2a           | 106+22  | 30.73         | RT            | 1   |   |  |  |  |  |  |
| CAUTION: WATERWAY                | SPECIAL         | 106+26  | 43.77         | RT            |   | 1   | 1  |  |  |  |  |
| NO PARKING                       | R7-1            | 107+00  | 28.09         | RT            | 1.5                                       |   |  |  |  |  |  |
| CAUTION: WATERWAY                | SPECIAL         | 106+53  | 41.18         | LT            |   | 1   | 1  |  |  |  |  |
| STREETLIGHT                      | W3-3            | 107+41  | 31.09         | RT            | 6.25                                      |   |  |  |  |  |  |
| GIRARD AV                        | W16-8           | 107+41  | 31.09         | RT            | 2   |   |  |  |  |  |  |
| FIRE TRUCK/DO NOT BLOCK DRIVEWAY | SPECIAL         | 107+41  | 31.09         | RT            |   |   | 1  |  |  |  |  |
| LEFT DOWN ARROW                  | W16-7pl         | 107+41  | 31.09         | RT            | 2   |   |  |  |  |  |  |
| NO PARKING                       | R7-1            | 107+82  | 27.84         | LT            | 1.5                                       |   |  |  |  |  |  |
| PECIAL SIGN - CANAL SHORES       | SPECIAL         | 107+95  | 43.75         | RT            |   | 1   |  |  |  |  |  |
| NO PARKING                       | R7-1            | 108+21  | 31.22         | RT            | 1.5                                       |   |  |  |  |  |  |
| LEFT LANE MUST TURN LEFT         | R3-7L           | 108+21  | 31.22         | RT            | 6.25                                      |   |  |  |  |  |  |
| AHEAD                            | W16-9P          | 108+21  | 31.22         | RT            | 1.67                                      |   |  |  |  |  |  |
| PED WALKING                      | W11-2           | 108+21  | 31.22         | RT            | 6.25                                      |   |  |  |  |  |  |

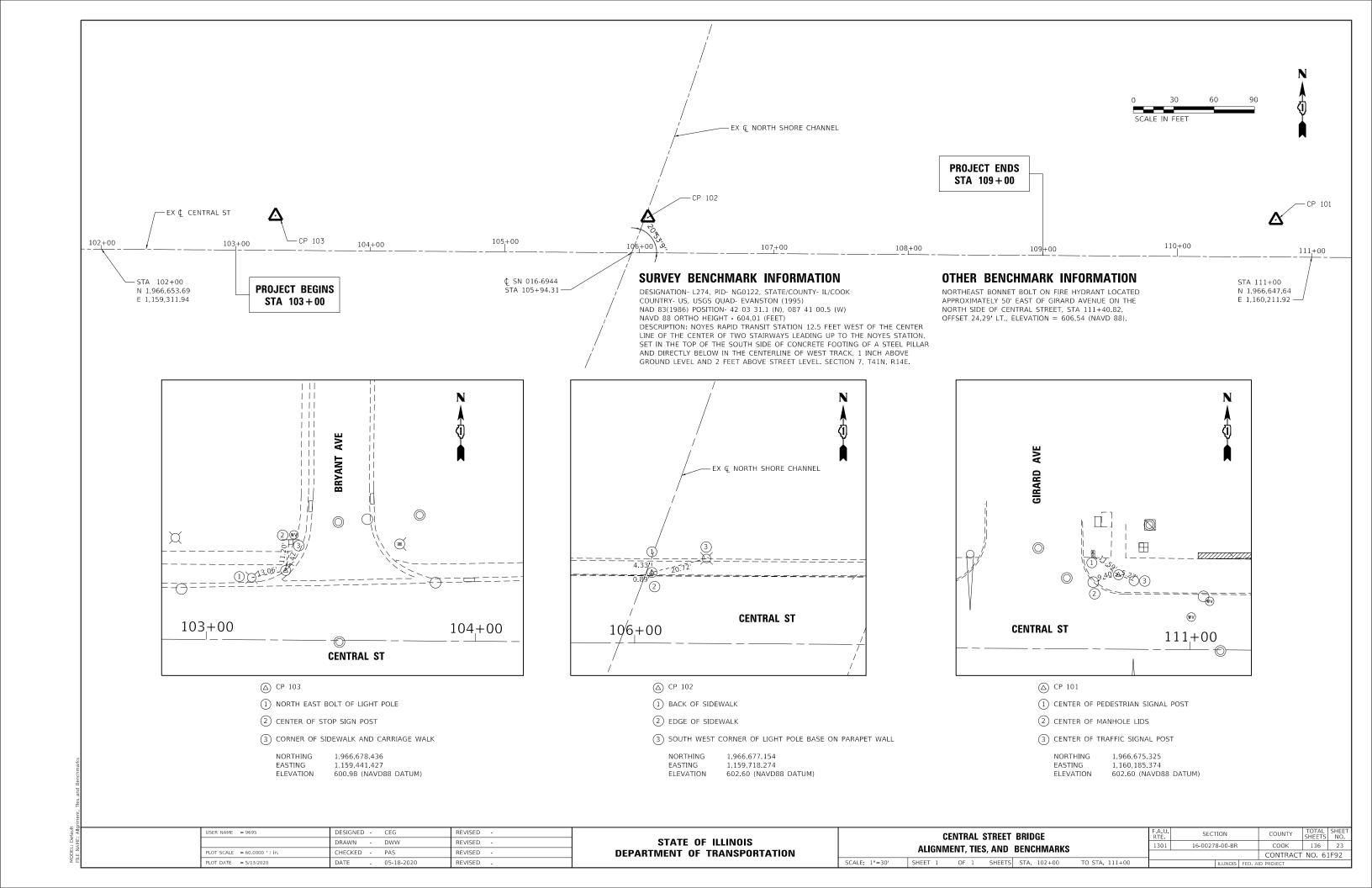
|                          |                 |         |               |               | 72000100          | 72900100               |  |
|--------------------------|-----------------|---------|---------------|---------------|-------------------|------------------------|--|
| DESCRIPTION              | STANDARD NUMBER | STATION | OFFSET (Feet) | LEFT OR RIGHT | SIGN PANEL TYPE 1 |                        |  |
|                          |                 |         |               |               | (SF)              | METAL POST TYPE A (LF) |  |
| SPEED LIMIT: 25 MPH      | R2-1            | 103+17  | 23.91         | LT            | 5                 |                        |  |
| NO PARKING               | R7-1            | 103+17  | 23.91         | LT            | 1.5               |                        |  |
| FIRE TRUCK               | W11-8           | 103+27  | 23.84         | RT            | 6.25              | 13                     |  |
| STOP SIGN                | R1-1            | 103+31  | 36.43         | LT            | 6.25              | 13                     |  |
| NO PARKING               | R7-1            | 103+55  | 24.52         | RT            | 1.5               | 11.5                   |  |
| PED WALKING              | W11-2           | 104+60  | 26.60         | RT            | 6.25              |                        |  |
| LEFT DOWN ARROW          | W16-7pl         | 104+60  | 26.60         | RT            | 2                 |                        |  |
| NO PARKING               | R7-1            | 104+60  | 26.60         | RT            | 1.5               |                        |  |
| 13' 9" BRIDGE HEIGHT     | W12-2           | 105+17  | 38.08         | RT            | 9                 |                        |  |
| PED WALKING              | W11-2           | 104+60  | 28.41         | LT            | 6.25              |                        |  |
| LEFT DOWN ARROW          | W16-7pl         | 104+60  | 28.41         | LT            | 2                 |                        |  |
| NO PARKING               | R7-1            | 104+60  | 28.41         | LT            | 1.5               |                        |  |
| CAUTION: WATERWAY        | SPECIAL         | 105+35  | 33.43         | RT            |                   | 12.5                   |  |
| NO PARKING               | R7-1            | 105+88  | 38.08         | LT            | 1.5               |                        |  |
| GOLF CARTS               | W11-11P         | 105+88  | 38.08         | LT            | 6.25              |                        |  |
| Н                        | D9-2            | 106+22  | 30.73         | RT            | 4                 |                        |  |
| ARROW                    | D9-2a           | 106+22  | 30.73         | RT            | 1                 |                        |  |
| CAUTION: WATERWAY        | SPECIAL         | 106+26  | 43.77         | RT            |                   | 12.5                   |  |
| NO PARKING               | R7-1            | 106+43  | 38.08         | RT            | 1.5               |                        |  |
| CAUTION: WATERWAY        | SPECIAL         | 106+53  | 41.18         | LT            |                   | 12.5                   |  |
| STREETLIGHT              | W3-3            | 107+41  | 36.51         | RT            | 6.25              |                        |  |
| GIRARD AV                | W16-8           | 107+41  | 36.51         | RT            | 2                 |                        |  |
| LEFT DOWN ARROW          | W16-7pl         | 107+41  | 36.51         | RT            | 2                 |                        |  |
| NO PARKING               | R7-1            | 107+52  | 28.86         | LT            | 1.5               |                        |  |
| NO PARKING               | R7-1            | 108+06  | 28.11         | RT            | 1.5               |                        |  |
| LEFT LANE MUST TURN LEFT | R3-7L           | 108+06  | 28.11         | RT            | 6.25              |                        |  |
| AHEAD                    | W16-9P          | 108+06  | 28.11         | RT            | 1.67              |                        |  |
| PED WALKING              | W11-2           | 108+06  | 28.11         | RT            | 6.25              |                        |  |

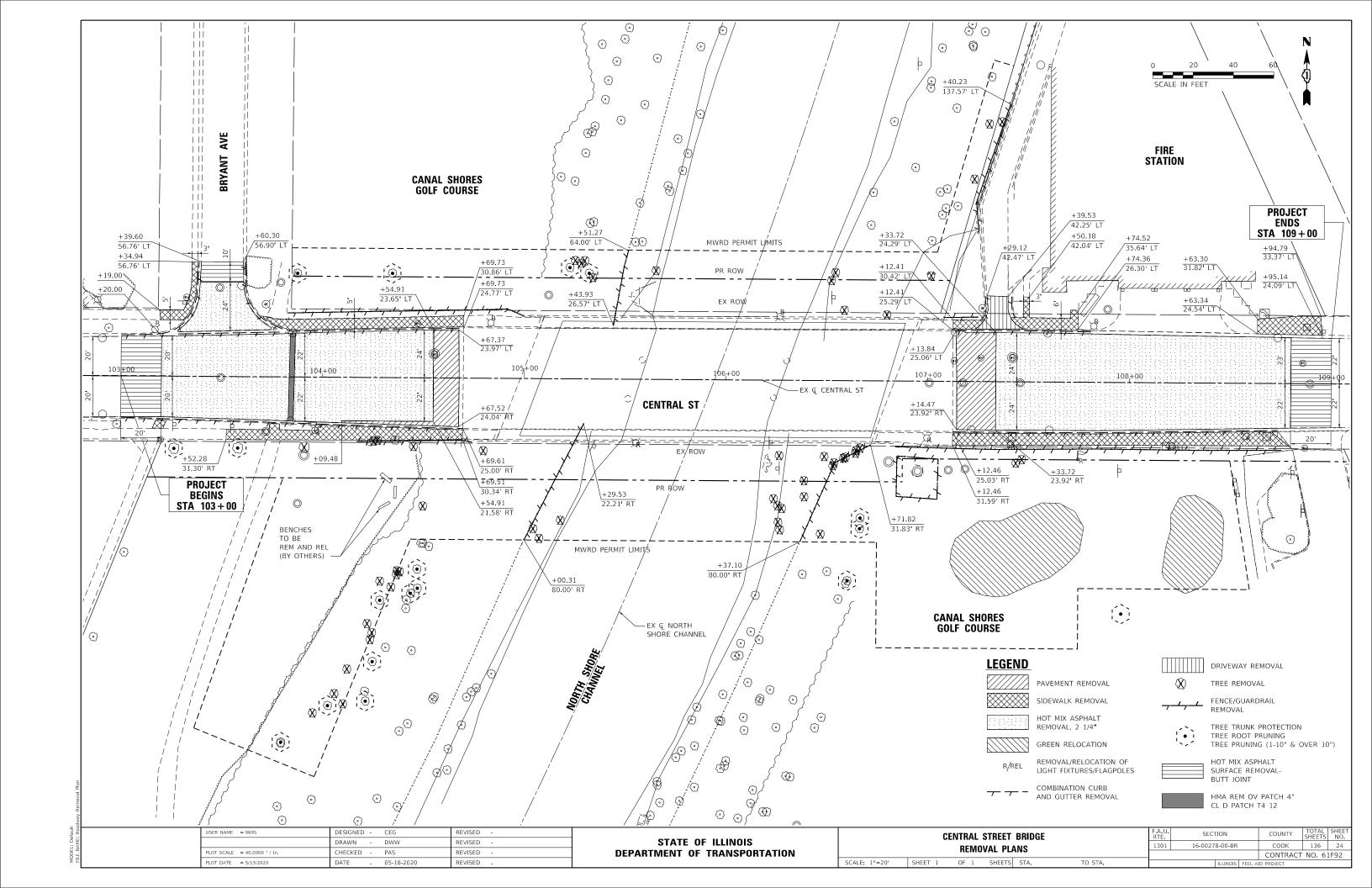
|                                    | PRACTICE GREEN SCHEDULE |                    |                  |                  |  |                               |                                     |  |  |  |  |  |
|------------------------------------|-------------------------|--------------------|------------------|------------------|--|-------------------------------|-------------------------------------|--|--|--|--|--|
|                                    |                         |                    |                  |                  | 60100060   | 60107600                      |                                     |  |  |  |  |  |
| TYPE OF<br>WORK TO BE<br>COMPLETED | DESCRIPTION             | STATION TO STATION | OFFSET TO OFFSET | LEFT OR<br>RIGHT | CONCRETE HEADWALL<br>FOR PIPE<br>UNDERDRAIN (EACH) | PIPE<br>UNDERDRAIN<br>4" (FT) | USGA<br>PUTTING<br>GREEN (SQ<br>YD) | USGA PUTTING<br>GREEN<br>RELOCATION<br>(SQ YD) |  |  |  |  |
|                                    | CONCRETE HEADWALL       | 106+77             | 33.18            | RT               | 1  |                               |                                     |  |  |  |  |  |
| RESTORATION                        | UNDERDRAIN              | 106+77 to 108+52   | 33.18 to 78.86   | RT               |  | 691                           |                                     |  |  |  |  |  |
| RESTURATION                        | TOPSOIL REMOVAL         | 107+11 to 108+52   | 77.90 to 67.52   | RT               |  |                               |                                     |  |  |  |  |  |
|                                    | USGA GREEN              | 107+11 to 108+52   | 77.90 to 67.52   | RT               |  |                               | 1392                                |  |  |  |  |  |
| DELOCATION                         | TOPSOIL REMOVAL         | 107+74 to 108+69   | 681.92 to 680.14 | RT               |  |                               |                                     |  |  |  |  |  |
| RELOCATION                         | RELOCATED GREENS        | 107+74 to 108+69   | 681.92 to 680.14 | RT               |  |                               |                                     | 559  |  |  |  |  |

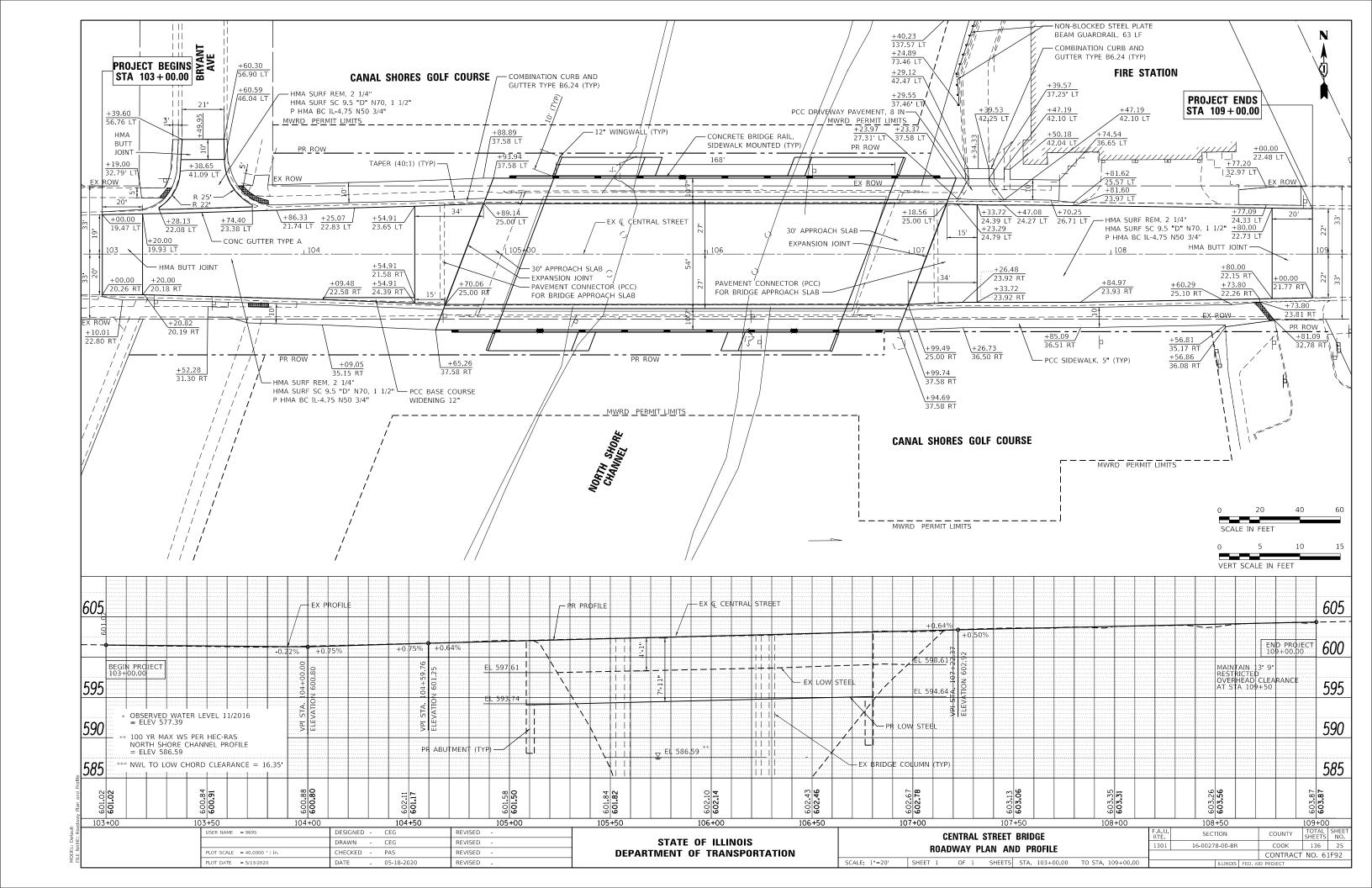
| : Sch |                          |   |
|-------|--------------------------|---|
| NAME  |                          | L |
| Η     | Stanley Consultants INC. |   |
| -     | bearing constants inc.   | L |

| USER NAME = 9695           | DESIGNED - | CEG        | REVISED - |
|----------------------------|------------|------------|-----------|
|                            | DRAWN -    | CEG        | REVISED - |
| PLOT SCALE = 2 0000 ' / in | CHECKED -  | PAS        | REVISED - |
| PLOT DATE = 5/13/2020      | DATE -     | 05-18-2020 | REVISED - |

|             | C       | ENTRAL   | STREET | BRIDGE   |         | F.A.U.<br>RTE | SEC <sup>-</sup> | ΓΙΟΝ     |         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------|---------|----------|--------|----------|---------|---------------|------------------|----------|---------|------------|-----------------|--------------|
|             | c       | CHEDIIIE | OF OU  | ANTITIES |         | 1301          | 16-0027          | 8-00-BR  |         | соок       | 136             | 22           |
|             |         | CIILDULL | 01 407 | TIVITILO |         |               |                  |          |         | CONTRACT   | NO. 6           | 1F92         |
| SCALE: NONE | SHEET 2 | OF 2     | SHEETS | STA.     | TO STA. |               |                  | ILLINOIS | FED. AI | ID PROJECT |                 |              |







#### MAINTENANCE OF TRAFFIC GENERAL NOTES

- 1. THE CONTRACTOR MUST COORDINATE ALL LANE CLOSURES WITH THE ENGINEER.
- 2. ALL TRAFFIC CONTROL DEVICES AND SIGNAGE REQUIRED ARE IN ACCORDANCE WITH APPLICABLE IDOT DISTRICT 1 STANDARDS, IDOT HIGHWAY STANDARDS, AND THESE CONTRACT DRAWINGS ARE INCLUDED IN THE COST OF "TRAFFIC CONTROL AND PROTECTION (SPECIAL)", AND WILL NOT BE PAID FOR SEPARATELY.
- 3. EXISTING PAVEMENT MARKINGS THAT CONFLICT WITH TEMPORARY PAVEMENT MARKINGS SHALL BE REMOVED, AS DIRECTED BY THE ENGINEER. THE REMOVAL WILL BE MEASURED IN SQUARE FEET AND PAIDFOR AS "PAVEMENT MARKING REMOVAL".
- 4. ANY EXISTING SIGNS DENOTED WITHIN THE PLAN SET THAT DO NOT APPLY TO THE REVISED TRAFFIC PATTERNS SHALL BE REMOVED OR COVERED, AS DIRECTED BY THE ENGINEER. THE COVERING OR REMOVAL OF GROUND MOUNTED SIGNS SHALL BE NON-DESTRUCTIVE IN NATURE AND WILL NOT BE MEASURED FOR PAYMENT BUT IS CONSIDERED INCLUDED IN THE CONTRACT UNIT PRICE FOR "TRAFFIC CONTROL AND PROTECTION (SPECIAL)"
- 5. TEMPORARY CONCRETE BARRIER MUST BE CONTINUOUSLY PINNED ALONG THE TRAFFIC SIDE WHERE A HAZARD EXISTS WITHIN 37" BEHIND THE TEMPORARY CONCRETE BARRIER; THE BARRIER SHALL BE ANCHORED TO THE PAVEMENT AT ALL LOCATIONS IN THE PLANS. PINNING THE BARRIER TO THE PAVEMENT SHOULD BE PAID SEPRATELY. A ONE FOOT SHY DISTANCE, OR 6", AS SHOWN IN PLAN, WILL BE PROVIDED FROM CENTER OF TEMPORARY PAVEMENT MARKING TO FACE OF TEMPORARY BARRIER AS SPACE ALLOWS.
- $6.\,$  THE PAVEMENT MARKING EDGE LINE WILL BE YELLOW WHEN THE BARRIER IS TO THE LEFT OF THE TRAVEL LANE AND WHITE WHEN ON THE RIGHT SIDE.
- 7. CHANGEABLE MESSAGE SIGNS SHALL BE USED FOR ADVANCE SIGNING IN BOTH TRAFFIC DIRECTIONS. THESE SIGNS WILL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR "CHANGEABLE MESSAGE SIGN". THE CONTRACTOR SHALL COORDINATE THR SIGN PLACEMENT AND MESSAGING WITH THE ENGINEER. THE CHANGABLE MESSAGE SIGNS ARE TO BE TYPE B.
- 8. MAINTAIN ACCESS TO DRIVEWAYS AT ALL TIMES. USE IDOT DISTRICT 1 STD TC-26 "DRIVEWAY ENTRANCE SIGNING". THESE SIGNS WILL BE PAID FOR AT THE UNIT PRICE FOR "TEMPORARY INFORMATION SIGNING"
- 9. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ACCESS CONTROL AT ALL TIMES BY CONSTRUCTING HALF AND MAINTAINING ACCESS IN THE OTHER HALF AT DRIVEWAYS AND INTERSECTING ROADS. PAY ITEM "TEMPORARY ACCESS (COMMERCIAL ENTRANCE)" WILL BE USED FOR THE TEMPORARY ACCESS. REMOVAL OF THE "TEMPORARY ACCESS (COMMERCIAL ENTRANCE)" IS INCLUDED IN THE COST OF PAY ITEM INSTALLATION.
- 10. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING AND PROVIDING ACCESS POINTS TO THE WORK ZONE. ACCESS POINTS MUST BE APPROVED BY THE ENGINEER PRIOR TO INSTALLATION. ANY SIGNING OR ADDITIONAL TRAFFIC CONTROL DEVICES REQUIRED TO PROVIDE CONTRACTOR ACCESS TO THE WORK ZONE IS INCLUDED IN THE COST OF "TRAFFIC CONTROL AND PROTECTION (SPECIAL)" AND WILL NOT BE PAID FOR SEPARATELY.
- 11. TEMPORARY PAVEMENT INSTALLED FOR TRAFFIC STAGING WILL BE PAID AS "TEMPORARY PAVEMENT (VARIABLE DEPTH)". THE REMOVAL OF THE TEMPORARY PAVEMENT WILL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR "TEMPORARY PAVEMENT (VARIABLE DEPTH)".
- 12. "RELOCATE TEMPORARY CONCRETE BARRIER" WILL BE MEASURED FOR PAYMENT WHEN THE BARRIER IS RELOCATED AND USED AS A TRAFFIC CONTROL DEVICE. THERE MAY BE SOME INSTANCES WHEN THE EXISTING TEMPORARY CONCRETE BARRIER REQUIRES RELOCATION DUE TO THE CONTRACTORS ACTIVITIES BUT THE BARRIER WILL NOT BE USED FOR MAINTENANCE OF TRAFFIC DURING THAT STAGE. THIS BARRIER WILL NOT BE MEASURED FOR PAYMENT UNTIL IT IS USED AS A TRAFFIC CONTROL DEVICE IN A SUBSEQUENT STAGE.
- 13. LANE CLOSURES, RAMP CLOSURES, SIGNING, PAVEMENT MARKING AND BARRICADE PLACEMENT SHALL BE IN ACCORDANCE WITH THE LATEST HIGHWAY STANDARD DRAWINGS AND IDOT DISTRICT 1 STANDARD DETAILS.
- 14. THE CONTRACTOR SHALL CONTACT THE IDOT DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT KALPANA.KANNAN-HOSADURGA@ILLINOIS.GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- 15. TWO WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS, THE ENGINEER SHALL CONTACT DON CHIARUGI, AREA TRAFFIC FIELD ENGINEER AT DON.CHIARGUI@ILLINOIS.GOV.
- 16. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE, ALL EXISTING PAVEMENT MARKING LINES AND RAISED REFLECTIVE PAVEMENT MARKERS IN ORDER THAT THESE LOCATION CAN BE REESTABLISHED FOR STRIPING. EXACT LOCATIONS OF ALL PAVEMENT MARKING SHALL BE DIRECTED BY THE ENGINEER.
- 17. REMOVE OR COVER WORKER SIGNS WHEN WORKERS ARE NOT PRESENT
- 18. ALL SIGNS FOR PEDESTRIAN CROSSINGS AND FIRE STATION SIGNS SHALL BE MAINTAINED DURING CONSTRUCTION.

#### STAGING SEQUENCE

#### PRE-STAGE (2/1/2021 TO 2/28/2021)

REMOVE PARKING FROM THE SOUTH SIDE OF CENTRAL STREET FOR THE DURATION OF THE CONSTRUCTION STAGING. STABILIZE THE FIRE STATION DRIVEWAY WITH PERMANENT SHEET PILING. INSTALL TEMPORARY TRAFFIC SIGNAL AT BRYANT AVENUE.

#### STAGE 1 MOT TRAFFIC (3/1/2021 TO 4/15/2021)

SHIFT CENTRAL STREET EASTBOUND LANE NORTH TO EXISTING WESTBOUND LANE AND REDUCE LANE WIDTH TO 10'. INSTALL TEMPORARY CONCRETE BARRIERS ALONG SOUTHERN EDGE OF WESTBOUND LANE. SHIFT WESTBOUND LANE NORTH AND REDUCE LANE WIDTH TO 10'.

#### STAGE 1 CONSTRUCTION (3/1/2021 TO 9/30/2021)

REMOVE EXISTING SOUTHERN PORTION OF CENTRAL STREET BRIDGE INCLUDING ASSOCIATED

#### STAGE 2 MOT TRAFFIC (COMPLETE BY 9/30/2021)

SHIFT CENTRAL STREET EASTBOUND AND WESTBOUND LANES SOUTH TO PROPOSED WESTBOUND LANE CONSTRUCTED IN STAGE 1. INSTALL TEMPORARY CONCRETE BARRIERS ALONG NORTHERN EDGE OF WESTBOUND LANE.

#### STAGE 2 CONSTRUCTION (3/1/2022 TO 8/31/2022)

REMOVE EXISTING NORTHERN PORTION OF CENTRAL STREET BRIDGE INCLUDING ASSOCIATED ROADWAY APPROACH.

#### STAGE 3 MOT TRAFFIC (COMPLETE BY 8/31/2022)

TRAFFIC CONTROL IN STAGE 3 IS TO FOLLOW STANDARD 701427-05 "LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS < 40 MPH"

#### STAGE 3 CONSTRUCTION (COMPLETE BY 8/31/2022)

CONDUCT NECESSARY PAVING OPERATIONS AT EACH BRIDGE APPROACH. COORDINATE TEMPORARY LANE CLOSURES WITH THE ENGINEER.

#### STAGING NOTES

- A. STAGING PROCEDURES PRESENTED ARE THE MANDATORY SEQUENCE OF TRAFFIC OPERATIONS. THE CONTRACTOR MAY NOT MODIFY THE STAGING SEQUENCE.
- B. THE CONTRACTOR SHALL INSTALL NO PARKING SIGNS AT LEAST 48 HRS IN ADVANCE ALONG THE SOUTH SIDE OF THE ROADWAY WHERE EXISTING ON-STREET PARKING IS PRESENT TO RESTRICT ON-STREET PARKING THROUGHOUT STAGE I AND STAGE II CONSTRUCTION.
- C. THE CONTRACTOR SHALL PLACE IDOT STANDARD ROAD CONSTRUCTION SIGNS PER STANDARD LISTED BELOW
- D. ALL CONSTRUCTION ACTIVITIES ARE TO BE COORDINATED WITH THE FIRE STATION PERSONNEL. ACCESS TO AND FROM THE FIRE STATION AND ADJACENT DRIVEWAY SHALL BE MAINTAINED AT ALL TIMES
- E. CTA STATION ACCESS IS TO BE COORDINATED WITH CTA PERSONNELL AND NO TRAFFIC CONTROL ACTIVITY SHALL RESTRICT ACCESS TO CTA STATION.
- F. CANAL SHORES GOLF COURSE CART AND PEDESTRIAN ACCESS ACROSS THE WORKZONE SHALL BE MAINTAINED IN THE NORTH AND SOUTH DIRECTION AT THE LOCATION OF THE TEMPORARY SIGNALS AT BRYANT AVE.

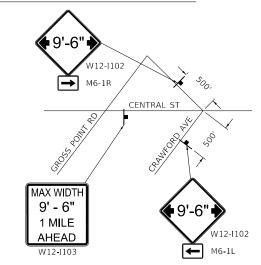
#### STANDARDS 701006-05

| 701101-04 | OFF-ROAD OPERATIONS MULTI-LANE, 15' TO 24" FROM PAVEMENT EDGE               |
|-----------|---|
| 701106-02 | OFF-ROAD OPERATIONS MULTI-LANE, MORE THAN 15' AWAY FROM PAVEMENT EDGE       |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS                                 |
| 701427-05 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS < 40 MPH  |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED                                       |
| 701502-09 | URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE               |
| 701606-10 | URBAN SINGLE LANE CLOSURE, MULTI-LANE, 2W WITH MOUNTABLE MEDIAN             |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION                                  |
| 701801-06 | SIDEWALK, CORNER OR CROSSWALK CLOSURE (2 SHEETS)                            |
| 701901-08 | TRAFFIC CONTROL DEVICES (3 SHEETS)  |
| 704001-08 | TEMPORARY CONCRETE BARRIER  |
| TC-10     | TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS |
| TC-13     | DISTRICT ONE TYPICAL PAVEMENT MARKINGS                                      |
| TC-16     | SHORT TERM PAVEMENT MARKING LETTERS AND SYMBOLS                             |
| TC-22     | ARTERIAL ROAD INFORMATION SIGN  |
| TC-26     | DRIVEWAY ENTRANCE SIGNING   |
|           |   |

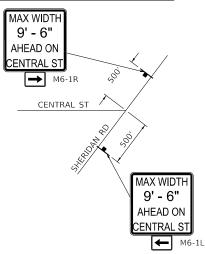
OFF-ROAD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE

#### **ADVANCE SIGNING**

#### WIDTH RESTRICTION SIGNING FOR EASTBOUND TRAFFIC



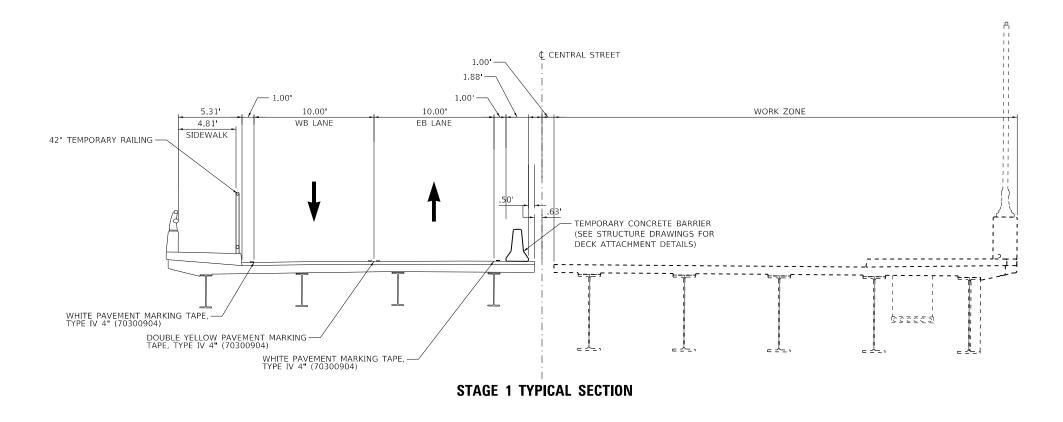
#### WIDTH RESTRICTION SIGNING FOR WESTBOUND TRAFFIC

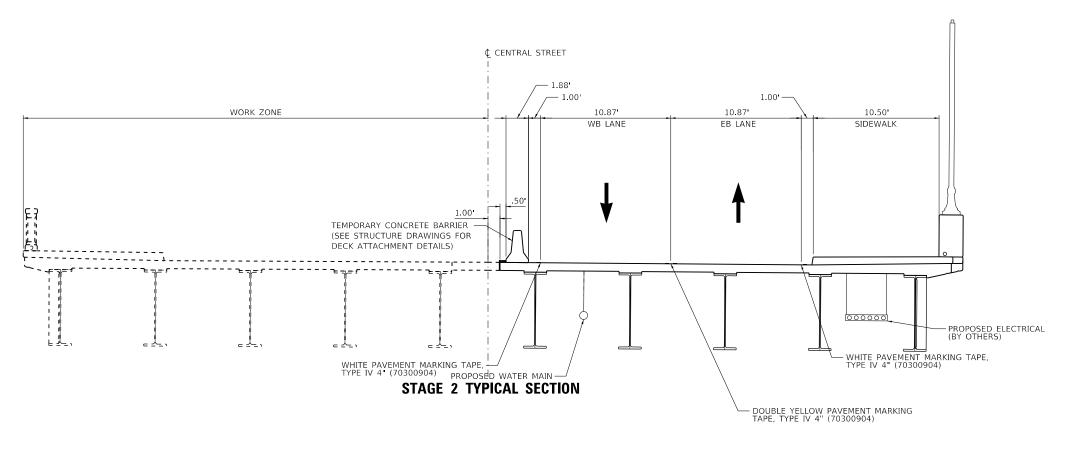


SCALE: NONE

SHEET 1

| CENTRAL STREET BRIDGE    |  |  |  |      | F.A.U.<br>RTE      | SECT | TON             | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------------|--|--|--|------|--------------------|------|-----------------|------------|-----------------|--------------|
| MOT GENERAL NOTES        |  |  |  | 1301 | 16-0027            | соок | 136             | 26         |                 |              |
| WOT GENERAL WOTES        |  |  |  |      | CONTRACT NO. 61F92 |      |                 |            |                 |              |
| OF 6 SHEETS STA. TO STA. |  |  |  |      |                    |      | ILLINOIS FED. A | ID PROJECT |                 | -            |





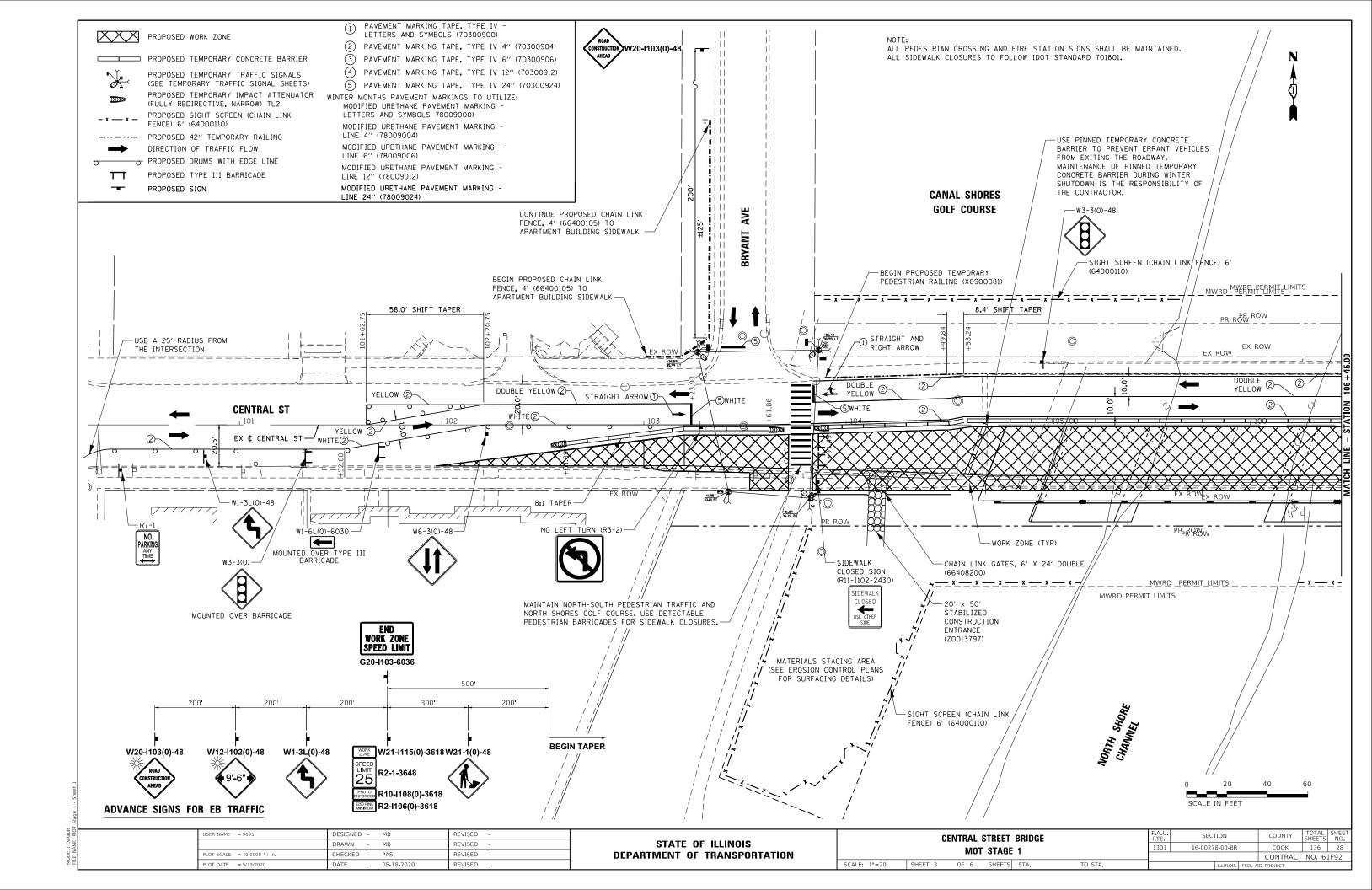
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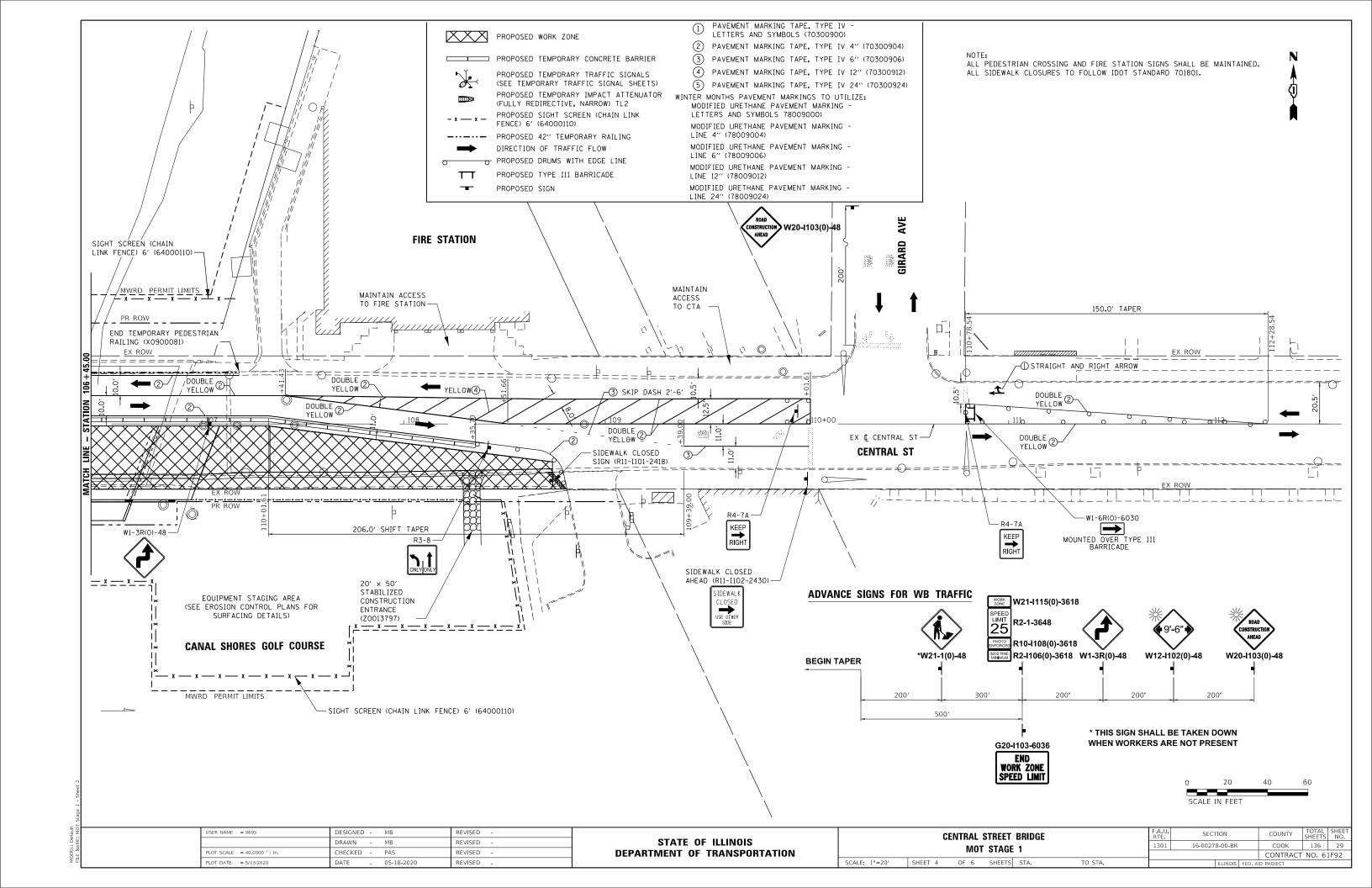
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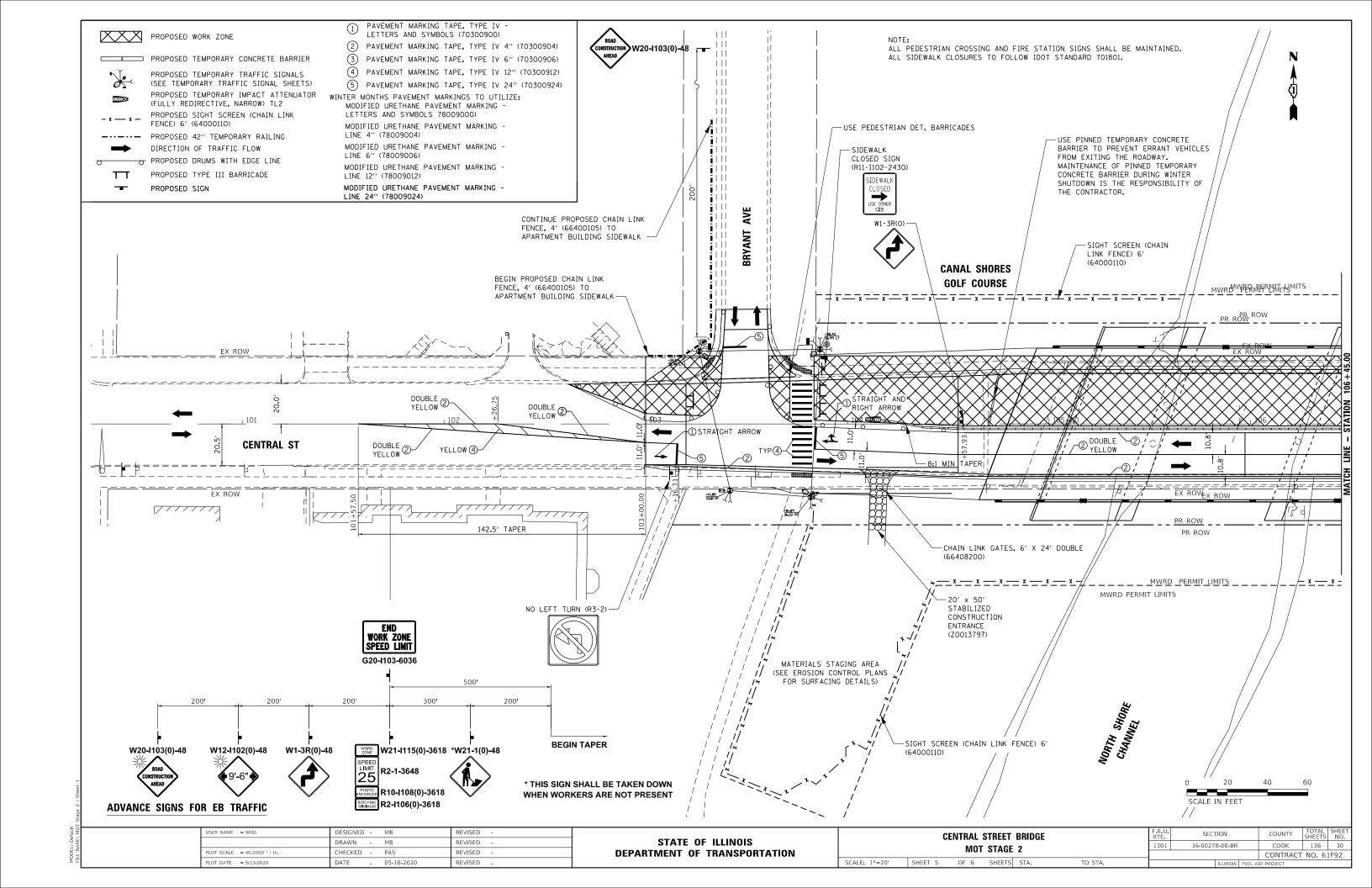
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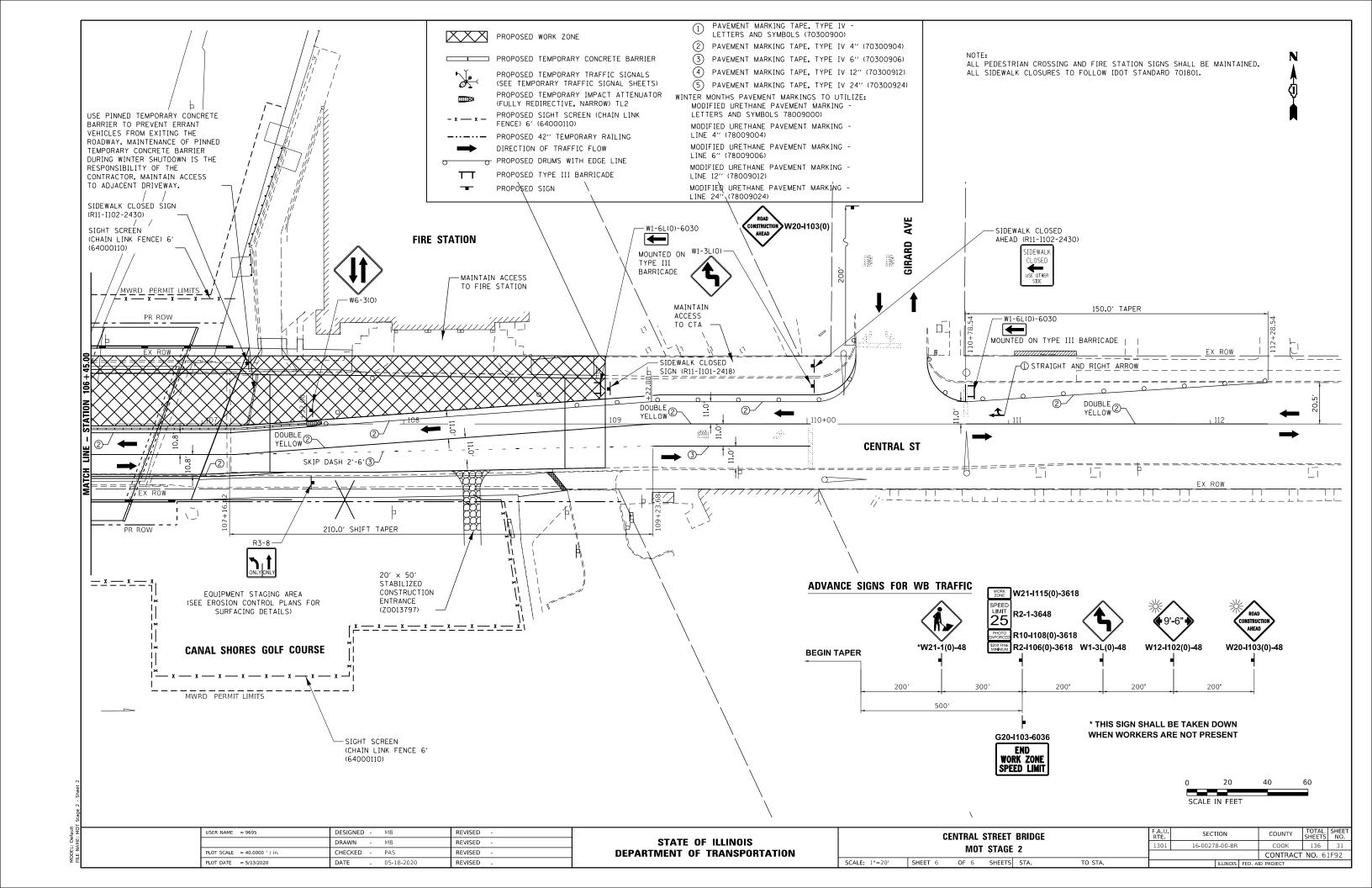
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION CENTRAL STREET BRIDGE
MOT TYPICAL SECTIONS

SCALE: NONE SHEET 2 OF 6 SHEETS STA. TO STA.









#### **EROSION CONTROL NOTES**

- 1. ALL SEDIMENT AND EROSION CONTROL MEASURES WILL BE INSTALLED PER IDOT STANDARD 280001 OR AS SPECIFIED HEREIN AND PAID FOR IN ACCORDANCE WITH SECTION 280 OF THE STANDARD SPECIFICATIONS. ALL CONSTRUCTION ACTIVITIES WILL BE IN ACCORDANCE WITH THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM STORM WATER PERMITS ILR10 AND ILR40.
- 2. EROSION CONTROL SHALL BE PROVIDED IN ACCORDANCE WITH THE SEQUENCE OF STAGE CONSTRUCTION. THE CONTRACTOR SHALL SUMBIT A DETAILED SCHEDULE FOR APPROVAL
- 3. SEDIMENT AND EROSION CONTROL DEVICES SHALL BE FUNCTIONAL BEFORE THE PROJECT SITE IS OTHERWISE DISTURBED.
- 4. ALL DISTURBED AREAS SHALL BE SEEDED OR SODDED AS SOON AS PRACTICAL AFTER CONSTRUCTION ACTIVITIES IN THAT AREA HAVE CONCLUDED. ALL ERODABLE/BARE AREAS SHALL BE SEEDED EVERY 7 DAYS WITH TEMPORARY EROSION CONTROL SEEDING. IF A TOPSOIL STOCKPILE IS TO REMAIN IN PLACE FOR MORE THAN THREE DAYS, EROSION CONTROL MEASURES WILL BE PROVIDED.
- 5. WHERE WETLANDS ARE TO REMAIN, THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS TO PROTECT WETLANDS FROM DAMAGE BY SEDIMENT, CONSTRUCTION EQUIPMENT AND WORK CREWS. THE CONTRACTOR SHALL ASSURE THAT DEBRIS OR ANY CONSTRUCTION MATERIAL IS NOT DISPOSED OF OR STOCKPILED IN WETLANDS.
- 6. STOCKPILES AND MATERIAL STORAGE ARE PROHIBITED IN SPECIAL MANAGEMENT AREAS INCLUDING WETLANDS, WETLAND BUFFERS, AND FLOOD PLAINS. LOCATIONS OF STOCKPILES MUST BE APPROVED BY THE ENGINEER AND HAVE PROPER EROSION CONTROL MEASURES.
- 7. RECEPTABLES FOR CONSTRUCTION DEBRIS, INCLUDING CONCRETE TRUCK WASHOUT WASTE, SHALL BE PROVIDED AND MAINTAINED BY THE CONTRACTOR. THESE WILL NOT BE ALLOWED IN SPECIAL MANAGEMENT AREAS. RECEPTABLES AND THEIR LOCATIONS MUST BE APPROVED BY THE ENGINEER AND HAVE PROPER EROSION CONTROL MEAUSRES. THIS WORK WILL NOT BE PAID FOR SEPERATELY, BUT SHALL BE INCLUDED IN THE APPLICABLE ITEMS OF WORK
- 8. HAY OR STRAW BALES WILL NOT BE ALLOWED AS PERIMETER EROSION BARRIER OR AS A DITCH CHECK
- 9. WATER PUMPED OR OTHERWISE DISCHARGED FROM THE SITE DURING CONSTRUCTION DEWATERING SHALL BE FILTERED.
- 10. WHEN TEMPORARY DRAINAGE IS ESTABLISHED, EROSION CONTROL MEASURES MAY BE REQUIRED BY THE ENGINEER.
- 11. GRAVEL ROADS, ACCESS DRIVES, PARKING AREAS OF SUFFICIENT WIDTH AND LENGTH, AND VEHICLE WASH DOWN FACILITIES IF NECESSARY, SHALL BE PROVIDED TO PREVENT SOIL FROM BEING TRACKED ONTO PUBLIC OR PRIVATE ROADWAYS. ANY SOIL REACHING A PUBLIC OR PRIVATE ROADWAY SHALL BE REMOVED BEFORE THE END OF EACH WORKDAY AND AS NEEDED.
- 12. CLEANING OF VEHICLES AND EQUIPMENT, INCLUDING CONCRETE MIXERS, SHALL BE PERFORMED IN A MANNER TO REDUCE THE AMOUNT OF POLLUTANTS TRIBUTARY TO STORM SEWERS AND OPEN WATERS TO THE MAXIMUM EXTENT PRACTICAL.
- 13. ALL NECESSARY MEASURES SHALL BE TAKEN TO CONTAIN ANY FUEL OR POLLUTION RUNOFF. LEAKING EQUIPMENT OR SUPPLIES SHALL BE IMMEDIATELY REPAIRED OR REMOVED FROM THE SITE.
- 14. SEDIMENT COLLECTED DURING CONSTRUCTION BY THE VARIOUS TEMPORARY EROSION CONTROL SYSTEMS SHALL BE DISPOSED OF ON A REGULAR BASIS. SEDIMENT SHALL BE REMOVED FROM EROSION CONTROL SYSTEMS WHEN THE HEIGHT OF THE SEDIMENT EXCEEDS ONE-HALF OF THE HEIGHT OF THE FILTER DEVICE.
- 15, ALL EROSION CONTROL MEASURES SHALL BE KEPT OPERATIONAL AND MAINTAINED CONTINUOUSLY THROUGHOUT THE PERIOD OF LAND DISTURBANCE UNTIL PERMANENT SEDIMENT AND EROSION CONTROL MEASURES ARE OPERATIONAL.
- 16. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL STABILIZATION IS ACHIEVED.
- 17. THE ENGINEER SHALL INSPECT EROSION CONTROL MEASURES PERIODICALLY AND WITHIN 24 HOURS OF ANY STORM EXCEEDING 1/2 INCH PRECIPITATION. DAMAGED AND INEFFECTIVE EROSION CONTROL MEASURES SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR WITHIN 24 HOURS. EROSION CONTROL SYSTEMS REPLACED DUE TO SEDIMENT LOADING WILL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE APPLICABLE EROSION CONTROL ITEM.
- 18. THE COST OF REMOVING SEDIMENT OR REPAIRING EROSION CONTROL SYSTEMS SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR THE APPLICABLE EROSION CONTROL ITEM
- 19. ALL ESC MEASURES WILL BE MAINTAINED IN ACCORDANCE WITH THE IDOT EROSION AND SEDIMENT CONTROL FIELD GUIDE FOR CONSTRUCTION INSPECTION AND IDOT'S BEST MANAGEMENT PRACTICES MAINTENANCE GUIDE:
- $(http://www.idot. \emph{illinois}.gov/transportation-system/environment/erosion-and-sediment-control)\\$

- 20. THE CONTRACTOR WILL ASSUME RESPONSIBILITY FOR MAINTENANCE OF ALL SOIL EROSION CONTROL DURING CONSTRUCTION.
- 21. THE CONTRACTOR SHALL CHECK ALL ESC MEASURES WEEKLY AND AFTER EACH RAINFALL, 0.5 INCHES OR GREATER IN A 24 HOUR PERIOD, OR EQUIVALENT SNOWFALL. ADDITIONALLY DURING WINTER MONTHS, ALL MEASURES SHOULD BE CHECKED BY THE CONTRACTOR AFTER EACH SIGNIFICANT SNOWFALL.
- 22. THE CONTRACTOR SHOULD PROVIDE TO THE RE A PLAN TO ENSURE THAT A STABILIZED FLOW LINE WILL BE PROVIDED DURING STORM SEWER CONSTRUCTION. THE USE OF A STABILIZED FLOW LINE BETWEEN INSTALLED STORM SEWER AND OPEN DISTURBANCE WILL REDUCE THE POTENTIAL FOR THE OFFSITE DISCHARGE OF SEDIMENT-BEARING WATERS, ESPECIALLY WHEN RAIN IS FORECASTED, SO THAT FLOW WILL NOT ERODE. LACK OF APPROVED PLAN OR FAILURE TO COMPLY WILL RESULT IN AN ESC DEFICIENCY DEDUCTION
- 23. ANY LOOSE MATERIAL DEPOSITED IN THE FLOW LINE OF DRAINAGE STRCUTURES, WHICH OBSTRUCTS THE NATURAL FLOW OF WATER, SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. PRIOR TO ACCEPTANCE OF THE IMPROVEMENT, ALL DRAINAGE STRCUTURES SHALL BE FREE OF DIRT AND DEBRIS. THIS WORK WILL NOT BE PAID FOR SEPERATELY BUT SHALL BE CONSIDERED AS INCIDENTAL.
- 24. TEMPORARY OR PERMANENT STABILIZATION SHALL BE INITIATED IMMEDIATELY UPON COMPLETION OF DISTURBANCE OR IF THE WORK AREA IS TO BE LEFT UNDISTURBED FOR 14 DAYS OR MORE.
- 25. UNDER NO CIRCUMSTANCES PROLONG FINAL GRADING AND SHAPING SO THAT THE ENTIRE PROJECT CAN BE PERMANENTLY SEEDED AT ONE TIME.
- 26. EROSION CONTROL ITEMS ARE CONSIDERED TO BE HIGH PRIORIY ITEMS ON THIS CONTRACT. THE ENGINEER WILL IMPLEMENT ALL PROVISIONS OF THE SPECIFICATIONS NECESSARY TO ASSURE THAT EROSION CONTROL ITEMS ARE CONSTRUCTED AND MAINTAINED IN A TIMELY WAY. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITIES WHICH WILL POTENTIALLY CREATE ERODIBLE CONDITIONS.
- 27. THE ENGINEER WILL IMPLEMENT ALL PROVISIONS OF THE SPECIFICATION NECESSARY TO ASSURE THAT EROSION CONTROL ITEMS ARE CONSTRUCTED AND MAINTAINED IN A TIMELY WAY. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITIES WHICH WILL POTENTIALLY CREATE ERODABLE CONDITIONS.
- 28. THIS PROJECT REQUIRES A US ARMY CORPS OF ENGINEERS (USACE) 404 PERMIT THAT WILL BE SECURED BY THE DEPARTMENT. ALL CONDITIONS OF THE 404 PERMIT, FOUND IN THE SPECIAL PROVISIONS, MUST BE FOLLOWED. AS A CONDITION OF THIS PERMIT, THE CONTRACTOR WILL NEED TO SUBMIT AN IN-STREAM WORK PLAN (INCLUDING WORK WITHIN WETLANDS) TO THE DEPARTMENT FOR APPROVAL. GUIDELINES ON ACCEPTABLE IN-STREAM WORK PLAN (INCLUDING WORK WITHIN WETLANDS) CAN BE FOUND ON THE USACE WEBSITE. THE USACE DEFINES AND DETERMINES IN-STREAM WORK. THE COST OF ALL MATERIALS AND LABOR NECESSARY TO COMPLY WITH THE ABOVE PROVISIONS TO PREPARE AND IMPLEMENT AN IN-STREAM WORK PLAN (INCLUDING WORK WITHIN WETLANDS) WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE CONSIDERED AS INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- 29. "WETLANDS NO INTRUSION" SIGNAGE SHOULD ALSO BE PROVIDED AT THE BOUNDARY OF ALL UN-IMPACTED WETLANDS AND/OR WOUS. INCLUDE TEMPORARY FENCING AND WETLAND SIGNAGE WITHIN THE EROSION AND SEDIMENT CONTROL STRATEGY.
- 30. THE CONTRACTOR SHALL ATTACH AN ALUMINUM SIGN WITH THE FOLLOWING TEXT: PROTECTED WETLAND NO INTRUSION. THE SIGN(S) SHALL BE ATTACHED TO THE STAKES BY A METHOD APPROVED BY THE ENGINEER. THE SIGN(S) WILL BE PROVIDED BY THE DEPARTMENT AND SHALL BE PICKED UP BY THE CONTRACTOR FROM THE DISTRICT ONE ROADSIDE DEVELOPMENT ARCHITECT IN SCHAUMBURG, ILLINOIS. SCHEDULING THE PICKUP OF THE SIGNS CAN BE ARRANGED BY CONTACTING THE DISTRICT ONE ROADSIDE DEVELOPMENT UNIT AT 847.705.4171. WHEN WORK HAS BEEN COMPLETED, THE SIGN(S) SHALL BE RETURNED TO THE DISTRICT ONE ROADSIDE DEVELOPMENT UNIT. THE COST OF PICKING UP, ATTACHING THE SIGNS TO THE TEMPORARY FENCE STAKES AND RETURNING THE SIGNS WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR TEMPORARY FENCE.
- 31. THE CONTRACTOR SHALL ENSURE THAT NO CONSTRUCTION ACTIVITY, STORING, OR PARKING OF EQUIPMENT OR VEHICLES OCCURS BEYOND THE PERIMETER EROSION CONTROL BARRIER AND/OR LIMITS OF CONSTRUCTIONS.
- 32. THE CONSTRUCTION LIMIT WILL BE STAKED/APPROVED BY THE ENGINEER TO PRESERVE TREES AND NO ADDITIONAL COMPENSATION WILL BE PAID TO THE CONTRACTOR FOR CHANGES TO THE CONSTRUCTION LIMITS.
- 33. EXISTING GROUND COVER SHALL REMAIN ANY AREA WHERE THERE IS NO PROPOSED GRADING.

EROSION CONTROL STANDARD DETAILS
280001-07-TEMPORARY EROSION CONTROL SYSTEMS

#### **EROSION CONTROL SPECIAL NOTES**

- 1. WATERWAY WITHIN THE PROJECT LIMITS HAS BEEN MARKED AS A HABITAT FOR BANDED KILLIFISH (FUNDULUS DIAPHANUS). NO CONSTRUCTION ACTIVIITIES WHICH LEAD TO EROSION OR DEBRIS AND NO INSTREAM WORK IN THE WATERWAY ARE PERMITTED BETWEEN MAY 1ST AND JULY 15TH.
- 2. PERIMETER EROSION BARRIER, SPECIAL WILL BE INSTALLED AS SHOWN ON THE PLANS BETWEEN MAY 1ST AND JULY 15TH.

#### **EROSION CONTROL CONSTRUCTION SEQUENCE**

#### PRIOR TO CLEANING AND GRADING

- 1.INSTALL PERIMETER SILT FENCE AT LOCATIONS SHOWN ON EROSION CONTROL PLANS. BEGIN CLEARING OPERATIONS ONLY AFTER INSTALLATION OF EROSION CONTROL MEASURES.
  2.INSTALL CULVERT INLET PROTECTION IN ALL AREAS OUTLINED ON THE PLANS.
- 3. INSTALL INLET PROTECTION IN ALL CATCH BASINS IN PAVED AREAS AS SHOWN ON THE EROSION CONTROL PLANS OR AS DIRECTED BY ENGINEER.
- 4.INSTALL RECTANGULAR INLET PROTECTION AROUND ALL CATCH BASINS IN UNPAVED AREAS AS SHOWN ON THE EROSION CONTROL PLANS.
- 5.CONTRACTOR SHALL DESIGNATE AND INSTALL CONCRETE TRUCK WASHOUT AREA, SUBJECT TO APPROVAL BY THE ENGINEER.

#### DURING CONSTRUCTION OF DETENTION POND AND MASS GRADING

- 1.INSTALL TEMPORARY DITCH CHECKS AT LOCATIONS SHOWN ON EROSION CONTROL PLANS OR AS DIRECTED BY THE ENGINEER.
- 2.TEMPORARY STABILIZATION WITH STRAW MULCH SHALL BE IMPLEMENTED AFTER THE INITIAL PERIMETER CONTROLS ARE IN PLACE AND CONCURRENTLY WITH THE CONTRACTOR'S DAILY OPERATION AS DIRECTED BY THE ENGINEER.

#### POST GRADING

- 1.AT THE END OF CONSTRUCTION, PROVIDE PERMANENT SEED WITH EROSION CONTROL BLANKET FOR FINAL STABILIZATION.
- 2.REMOVE ALL TEMPORARY EROSION CONTROL MEASURES BEFORE LANDSCAPING OPERATIONS.

#### MEASURES TO BE USED AS NEEDED

- 1.DUST SUPPRESSION AGENTS SHALL BE APPLIED TO CONTROL THE DUST RESULTING FROM CONSTRUCTION OPERATIONS AND AS DIRECTED BY THE ENGINEER.
- 2.STREET CLEANING AND SWEEPING SHALL BE PERFORMED ON EACH WORKDAY AS REQUIRED AND DIRECTED BY THE ENGINEER.

#### **EROSION CONTROL INSTREAM WORK NOTES**

- 1.ALL WETLANDS, WATERS OF THE U.S. AND OPEN WATER DETENTION FACILITIES ARE SUBJECT TO THE REVIEW AND APPROVAL BY RESOURCE AND REGULATORY AGENCIES. THOSE AGENCIES INCLUDE BUT ARE NOT LIMITED TO THE USACE, THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES, THE ILLINOIS ENVIRONMENTAL PROTECTION AGENCY, AND THE COUNTY SOIL AND WATER CONSERVATION DISTRICTS.
- 2.WETLANDS/WOUS AREAS OUTSIDE OF THE WORK ZONE ARE TO BE AVOIDED. IF THE CONTRACTOR SHOULD ENCROACH UPON ANY WETLAND/WOUS AREA THAT IS NOT WITHIN THE CONSTRUCTION LIMITS AND/OR PERMITTED FOR IMPACT THROUGH THE USACE, THE CONTRACTOR IS SUBJECT TO FINES. CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY OF ANY WETLAND IMPACTS OUTSIDE OF THE WORK ZONE. IMPACTED AREAS SHALL BE REPAIRED IMMEDIATELY BY THE CONTACTOR IN COORDINATION WITH AND TO THE SATISFACTION OF THE USACE.
- 3.NO WORK IN FLOWING WATER. NO WORK SHALL BE PERFORMED IN FLOWING WATER. WORK IN AND NEAR CRITICAL AREAS SHALL BE ISOLATED FROM CONCENTRATED FLOWS OR STREAM FLOW. ONCE WORK IN THE AREA BEGINS, PRIORITY SHALL BE GIVEN TO COMPLETION OF THE WORK AND FINAL STABILIZATION OF ALL DISTURBED AREAS.
- 4.ISOLATED WORK AREA.ALL DISTURBED AREAS AND WORK AREAS MUST BE ISOLATED FROM WATERWAY FLOWS AT ALL TIMES THE DIVERSION/ISOLATION OF FLOW MUST BE CONSTRUCTED FROM NON-ERODIBLE MATERIALS. THE USACE MUST BE IN AGREEMENT WITH THE OVERALL METHODS OF DIVERSION/ISOLATION PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
- 5.IF BYPASS PUMPING IS NECESSARY, THE INLET OF THE PUMP SHALL BE PLACED IN A SUMP PIT AND THE OUTLET PLACED ON A NON-ERODIBLE ENERGY DISSIPATING SURFACE PRIOR TO REJOINING THE WATERWAY FLOW OR WETLAND. FILTERING OF BY-PASS WATER IS NOT REQUIRED UNLESS THE BYPASS WATER HAS BECOME SEDIMENT-LADEN AS A RESULT OF CONSTRUCTION ACTIVITIES.
- 6.IF DEWATERING THE CONSTRUCTION AREA IS NECESSARY, ALL WATER REMOVED FROM THE WORK AREA SHALL BE FILTERED USING FILTER BAGS OR AN ALTERNATE APPROVED MEASURE. WATER MUST HAVE SEDIMENT REMOVED BEFORE BEING ALLOWED TO RETURN TO THE SOURCE CREEK/STREAM/RIVER/WETLAND. DISCHARGE FROM DEWATERING SHALL BE TO A STABLE SURFACE THAT EXTENDS TO THE POINT WHERE WATER RE-ENTERS THE WATERWAY. DISCHARGED WATER SHALL BE NO MORE TURBID THAN THE RECEIVING WATER. DISCHARGE SHALL BE IMMEDIATELY STOPPED IF RECEIVING WATERS SHOW EVIDENCE OF CLOUDY WATER, EROSION, OR SEDIMENT ACCUMULATION.

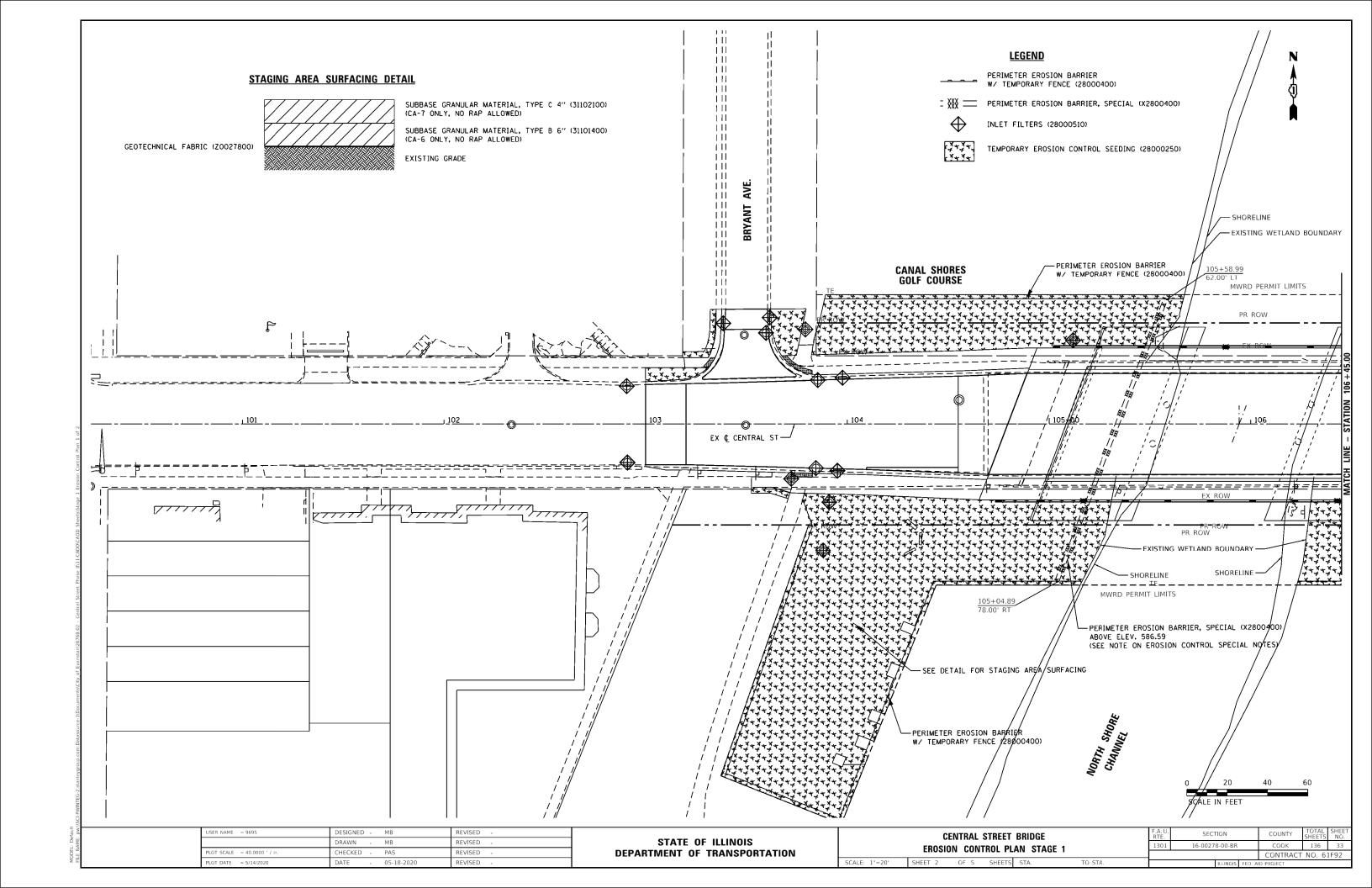
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 DESIGNED
 MB
 REVISED

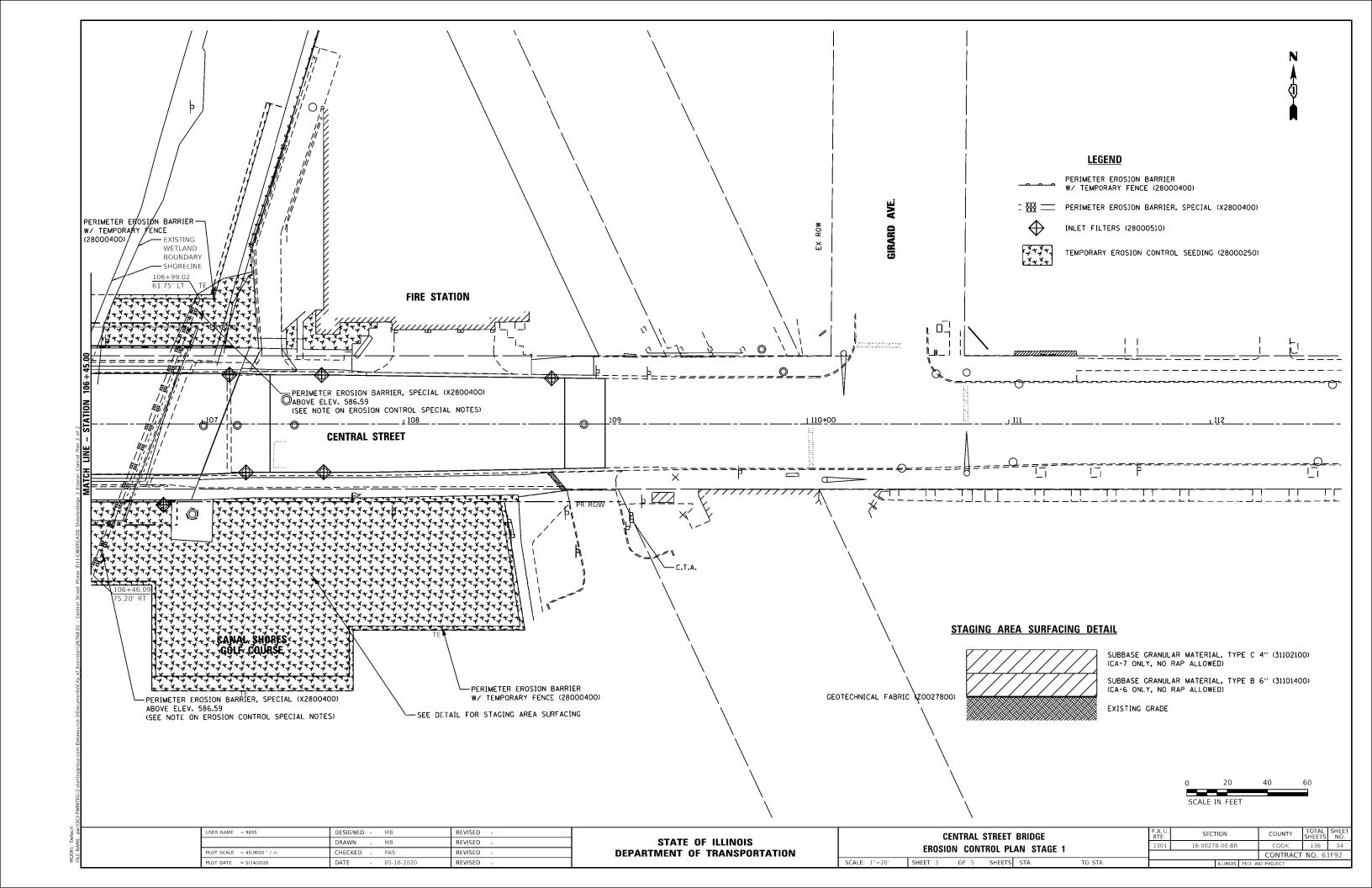
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 = 40,0000 '/ in.
 CHECKED
 PAS
 REVISED

 PLOT DATE
 = 5/13/2020
 DATE
 05-18-2020
 REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

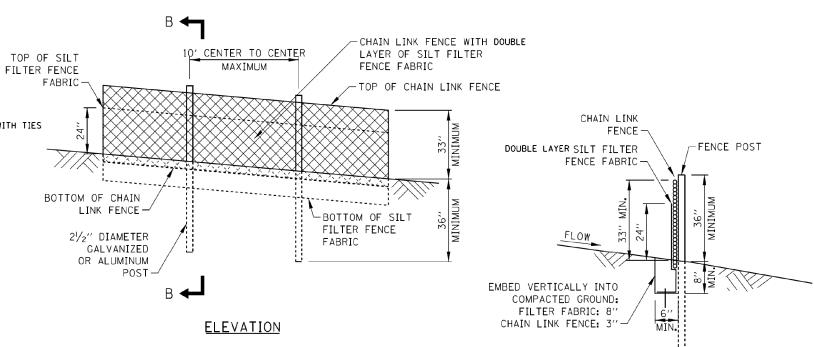
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### **NOTES:**

- FENCING SHALL BE 36" IN HEIGHT AND CONSTRUCTED IN ACCORDANCE WITH THE ILLINOIS TOLLWAY STANDARD DRAWING DI. RIGHT-OF-WAY FENCE, TYPE 1. THE SPECIFICATION FOR A 6" FENCE SHALL BE USED, SUBSTITUTING 36" FABRIC AND 6" LENGTH POSTS.
- CHAIN LINK FENCE SHALL BE FASTENED SECURELY TO THE FENCE POSTS WITH WIRE TIES. THE LOWER TENSION WIRE, BRACE AND TRUSS RODS, DRIVE ANCHORS AND POST CAPS ARE NOT REQUIRED.
- 3. DOUBLE LAYER SILT FILTER FENCE FABRIC SHALL BE FASTENED SECURELY TO THE CHAIN LINK FENCE WITH TIES SPACED EVERY 24" AT THE TOP AND MID SECTION.
- WHEN TWO SECTIONS OF SILT FILTER FENCE FABRIC ADJOIN EACH OTHER, THEY SHALL BE OVERLAPPED 2' HORIZONTALLY.
- 5. MAINTENANCE SHALL BE PERFORMED AS NEEDED. SILT BUILD-UP AGAINST FENCE SHALL BE REMOVED WHEN SILT REACHES 50% OF THE FENCE HEIGHT.
- 6. PERIMETER EROSION BARRIER, SPECIAL IS TO BE USED TO PROTECT ENVRIONMENTALLY SENSITIVE AREAS AND CONTROL SEDIMENT RUNOFF FROM CONSTRUCTION SITES WHEN ADDITIONAL REINFORCEMENT IS REQUIRED DUE TO SLOPE OF SITE OR VOLUME OF STORM WATER RUNOFF.



SECTION B-B

 USER NAME
 = 9695
 DESIGNED
 REVISED

 DRAWN
 MB
 REVISED

 PLOT SCALE
 = 40,0000 ° / in.
 CHECKED
 PAS
 REVISED

 PLOT DATE
 = 5/14/2020
 DATE
 05-18-2020
 REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CENTRAL STREET BRIDGE
PERIMETER EROSION BARRIER, SPECIAL DETAIL

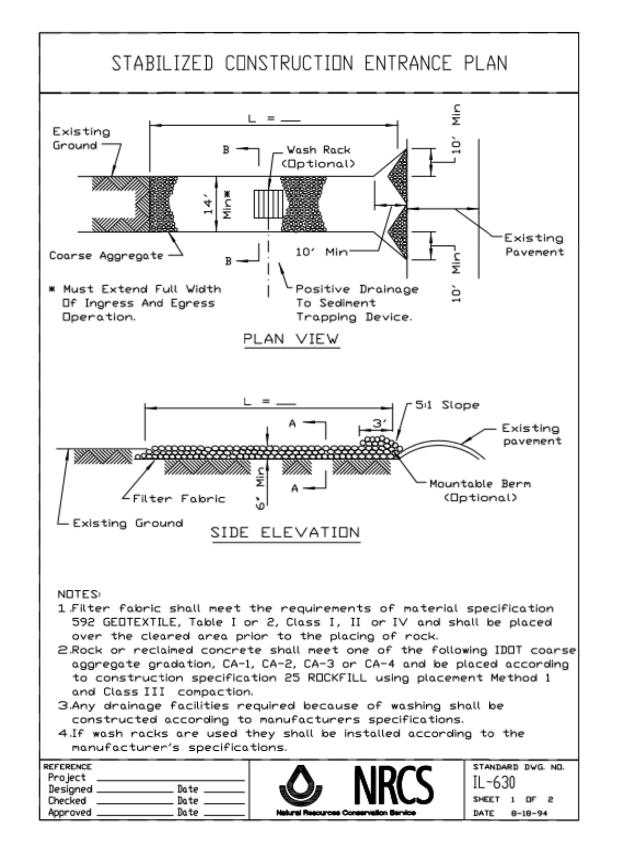
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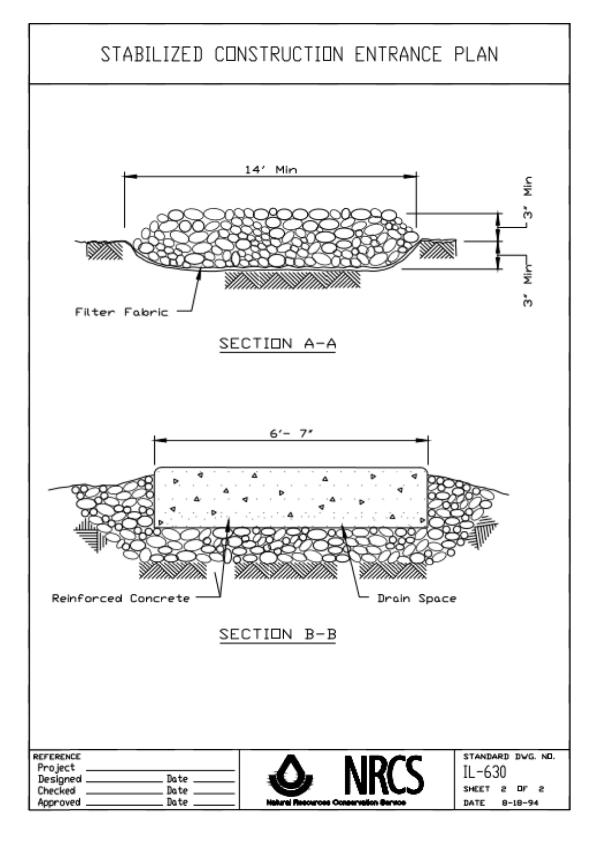
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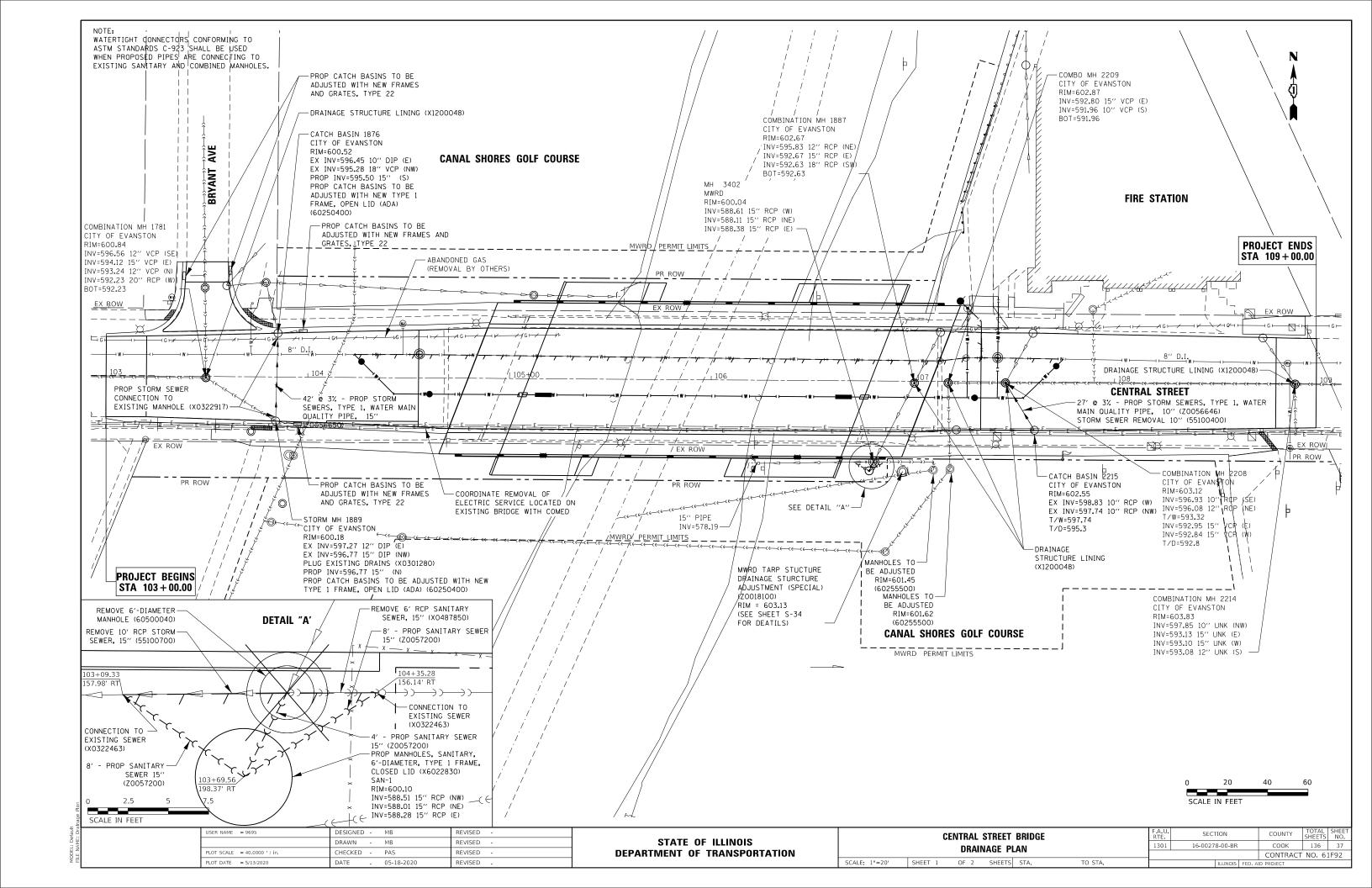
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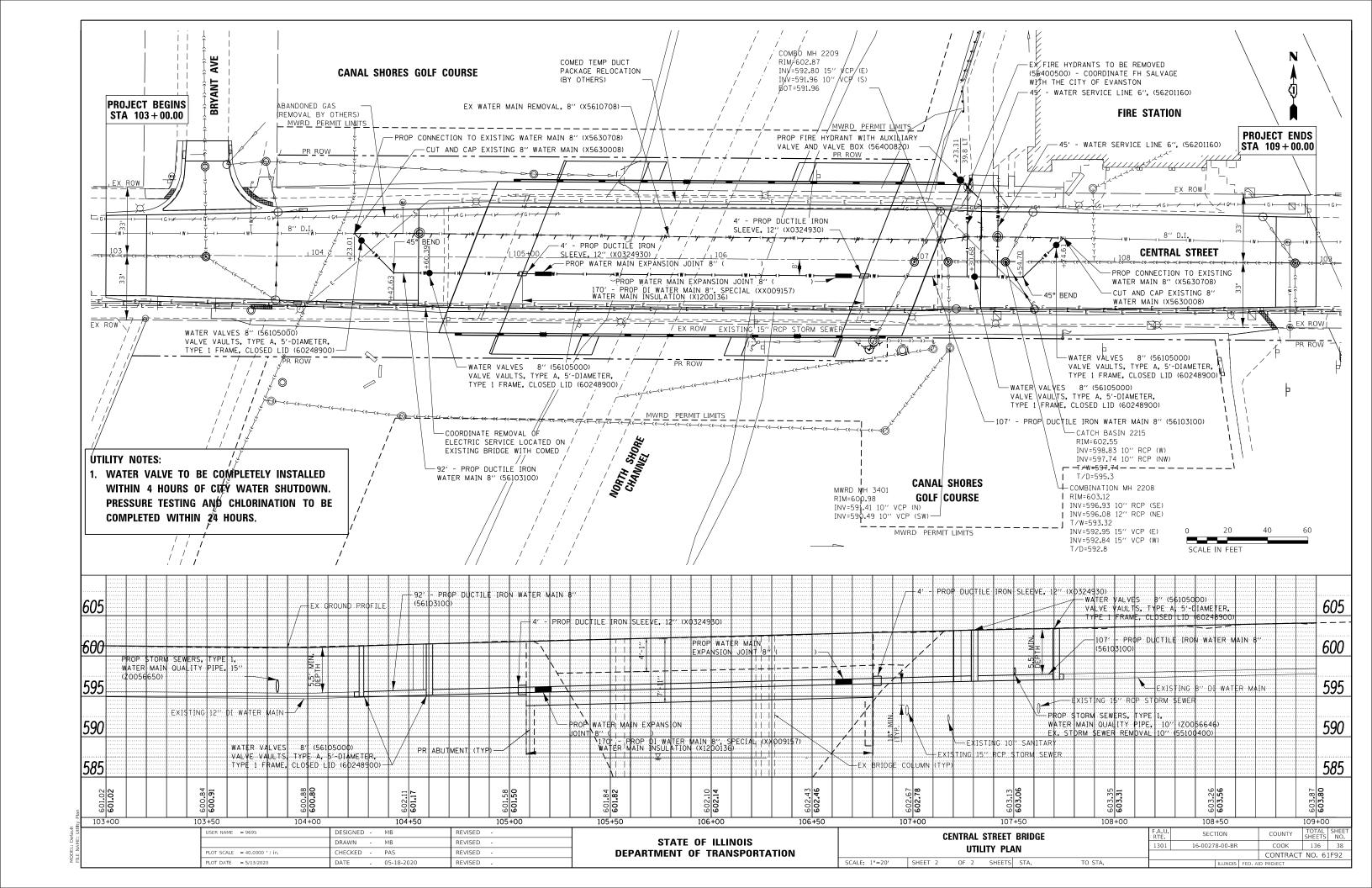
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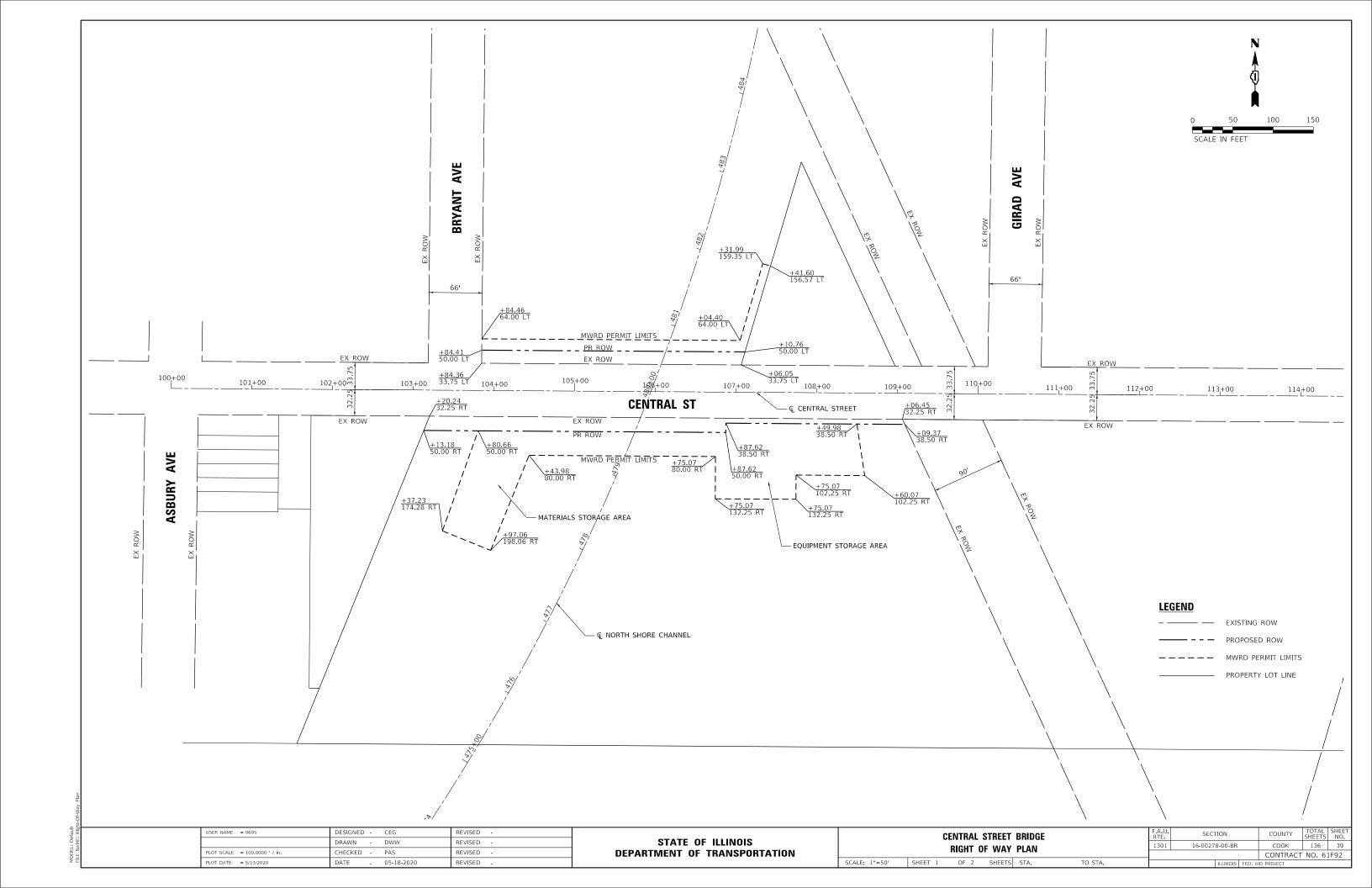


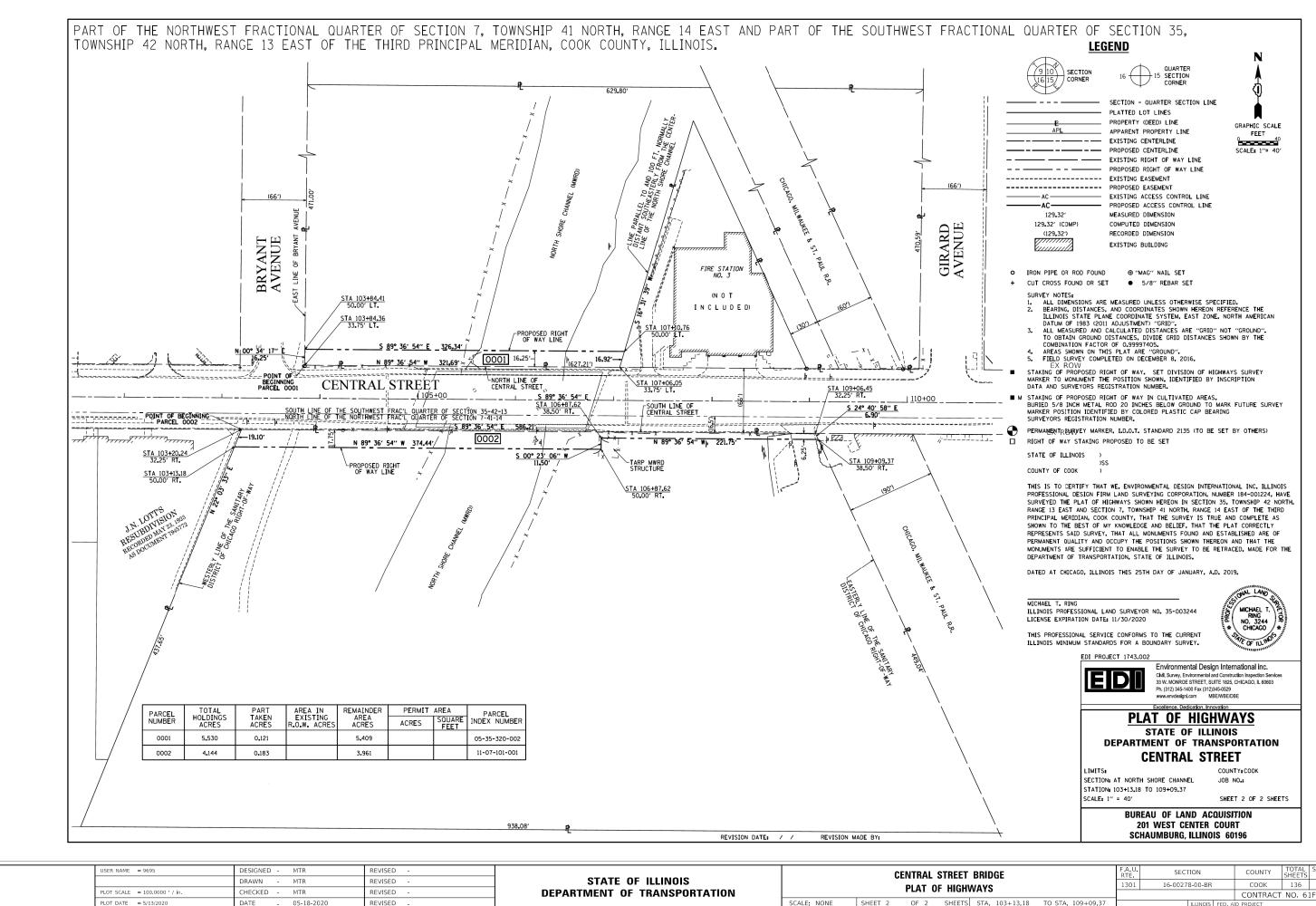


STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION









PLOT DATE = 5/13/2020

DATE

05-18-2020

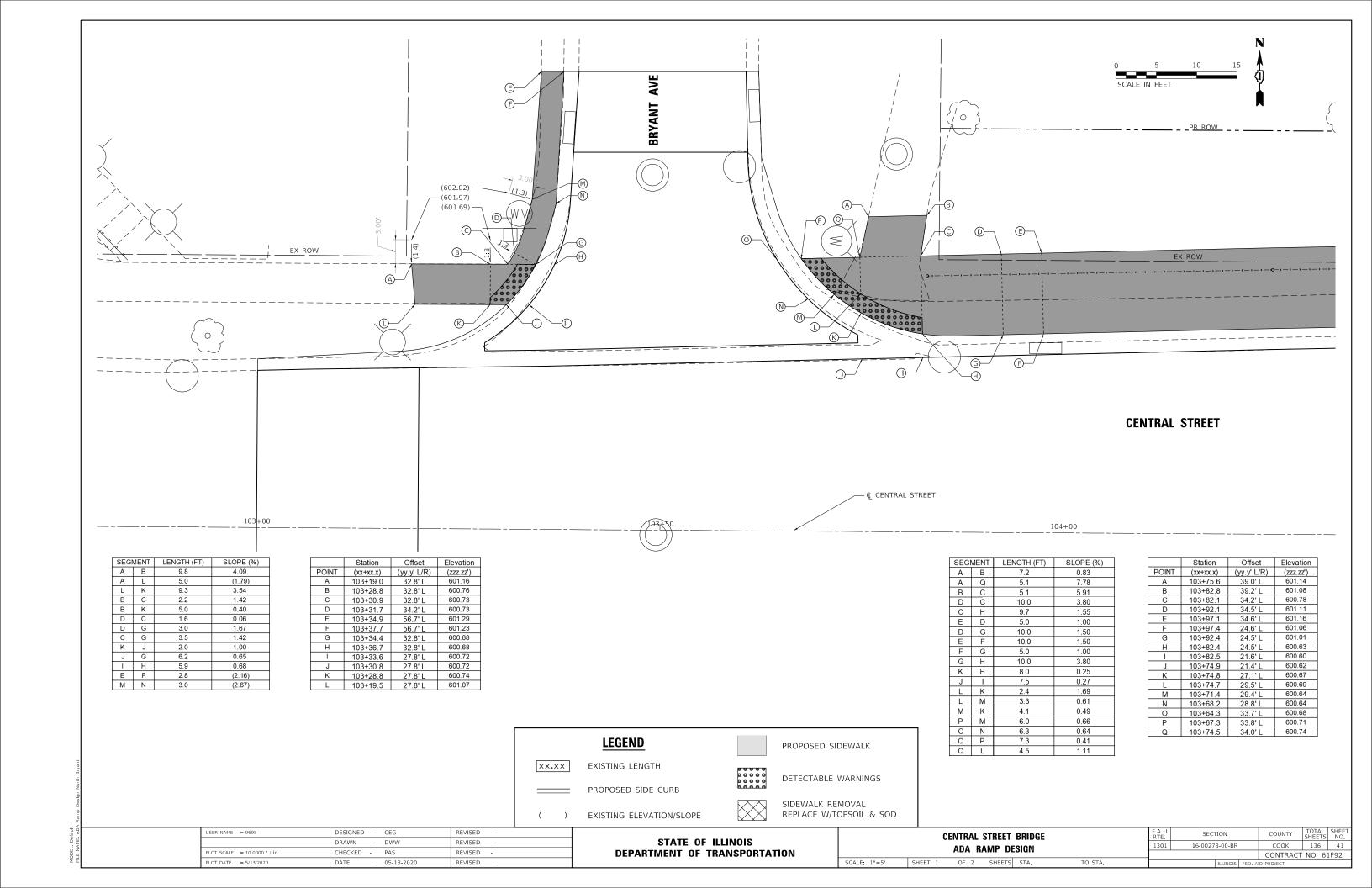
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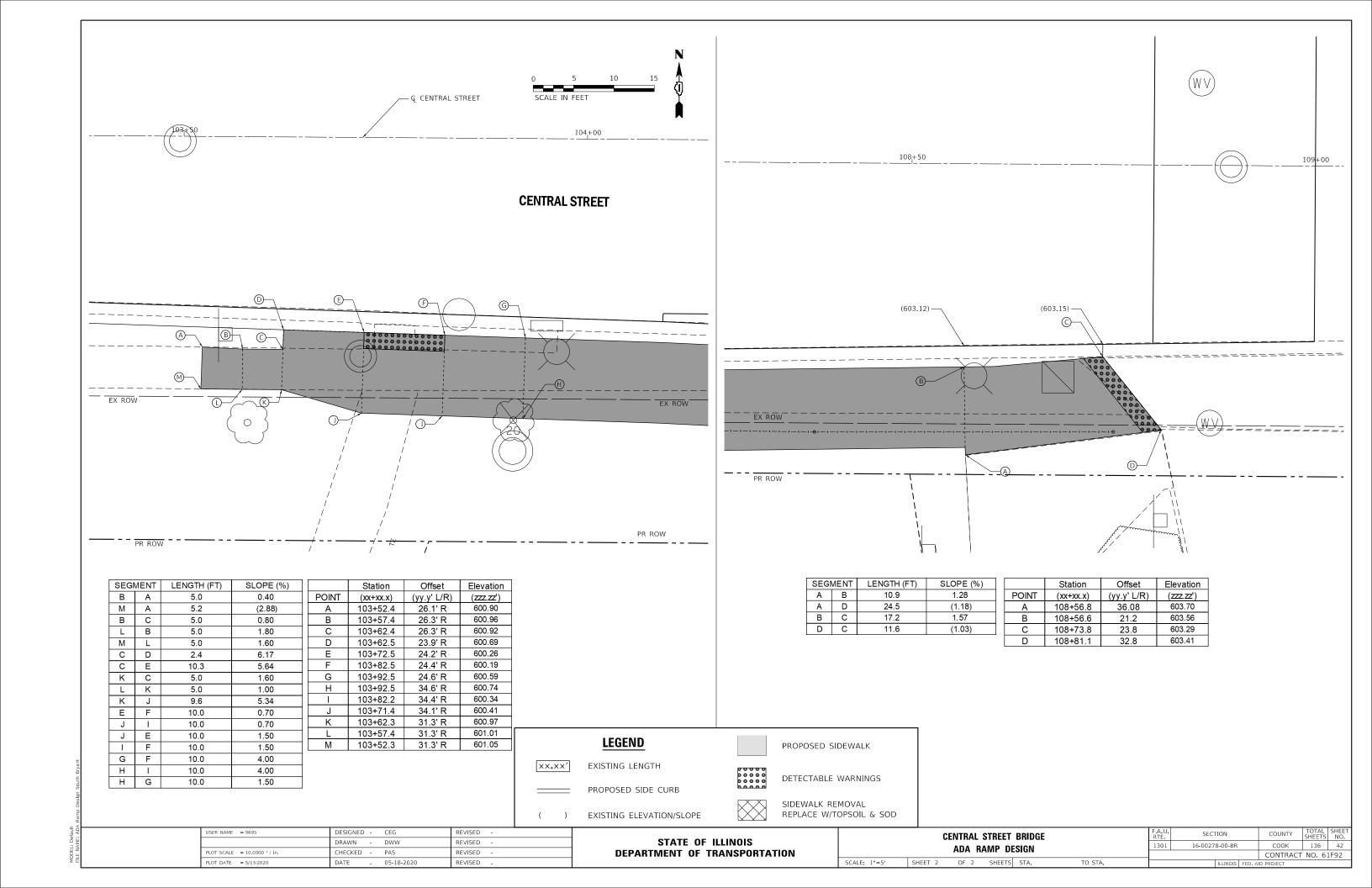
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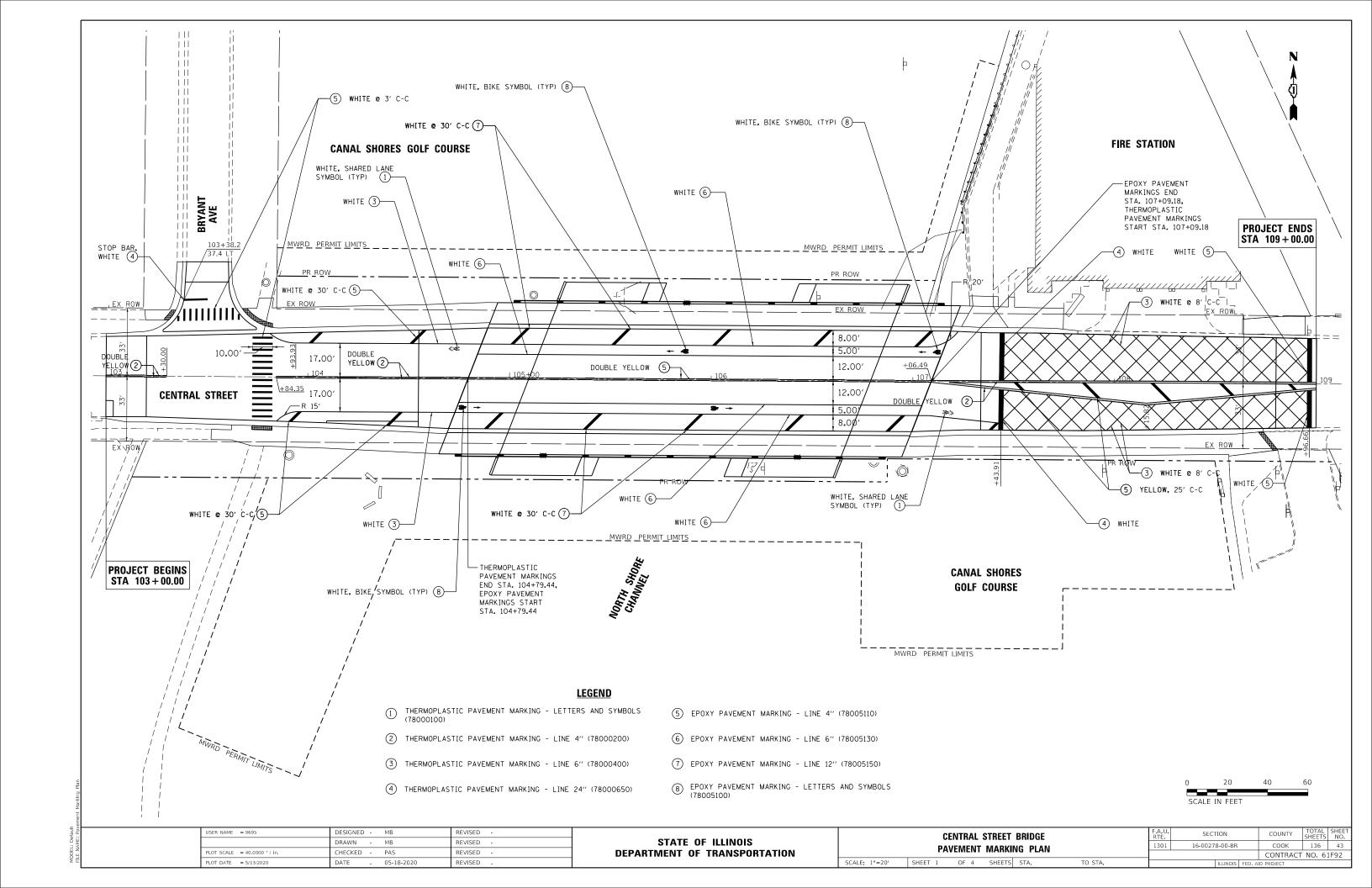
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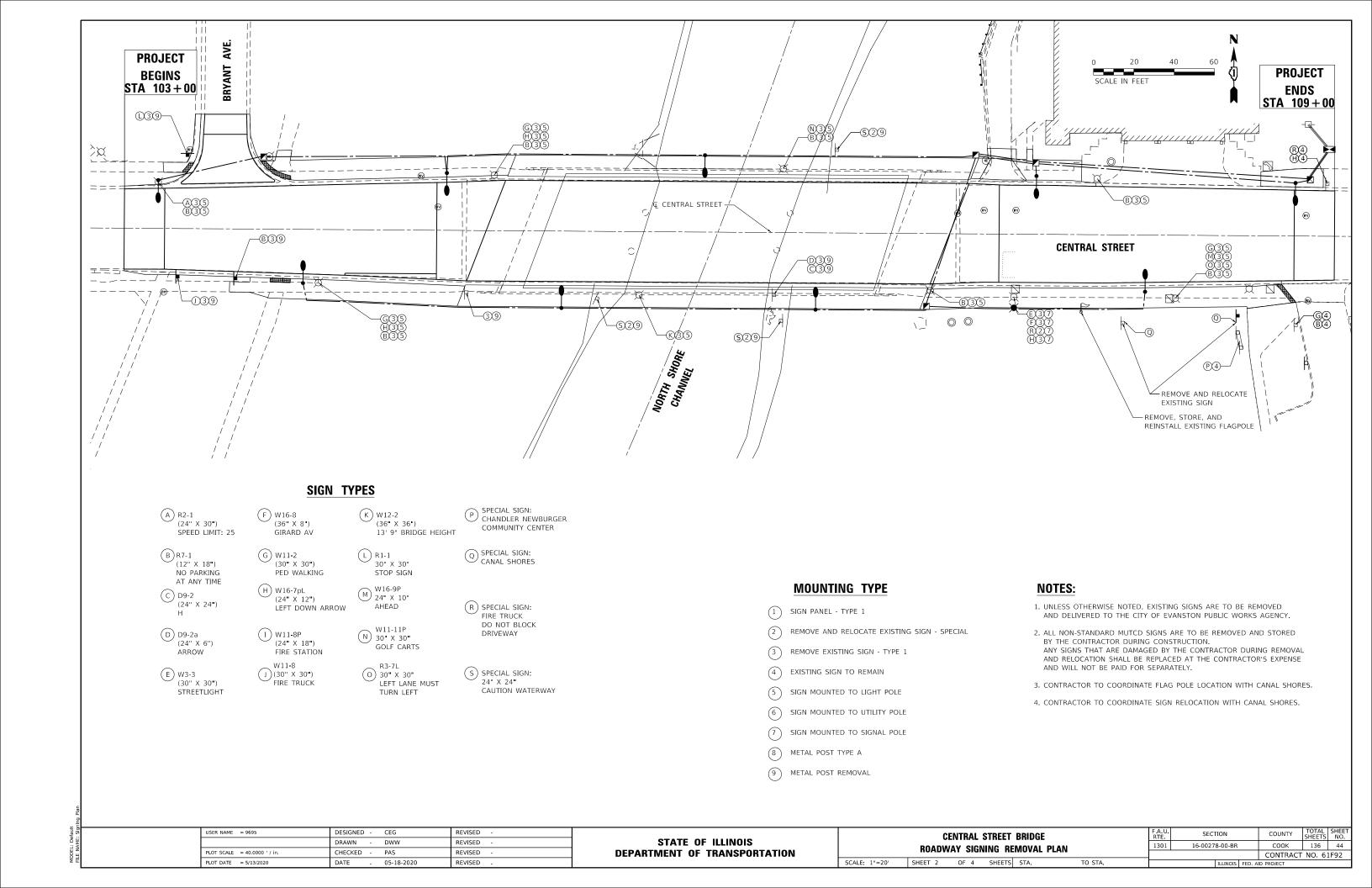
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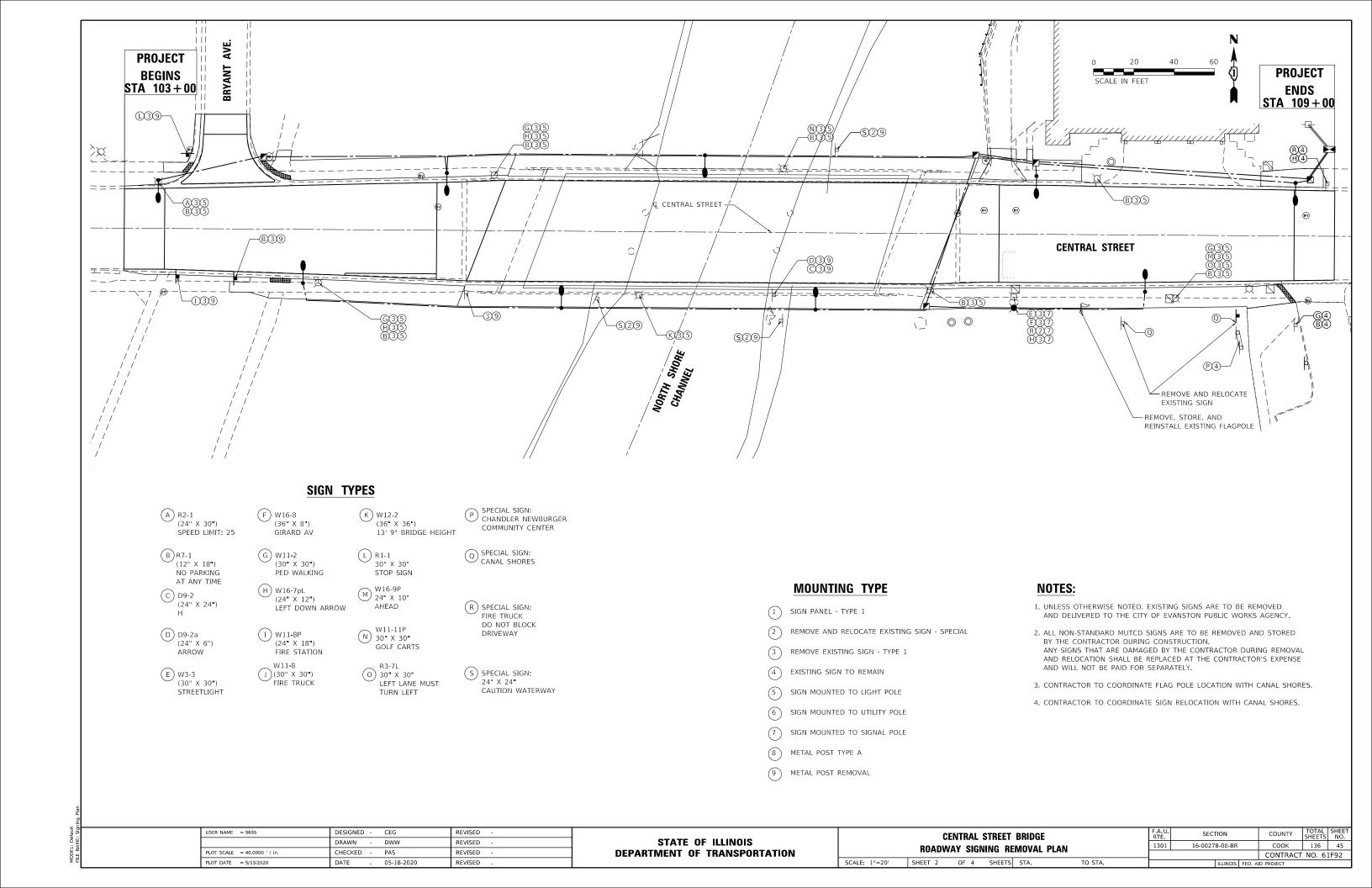
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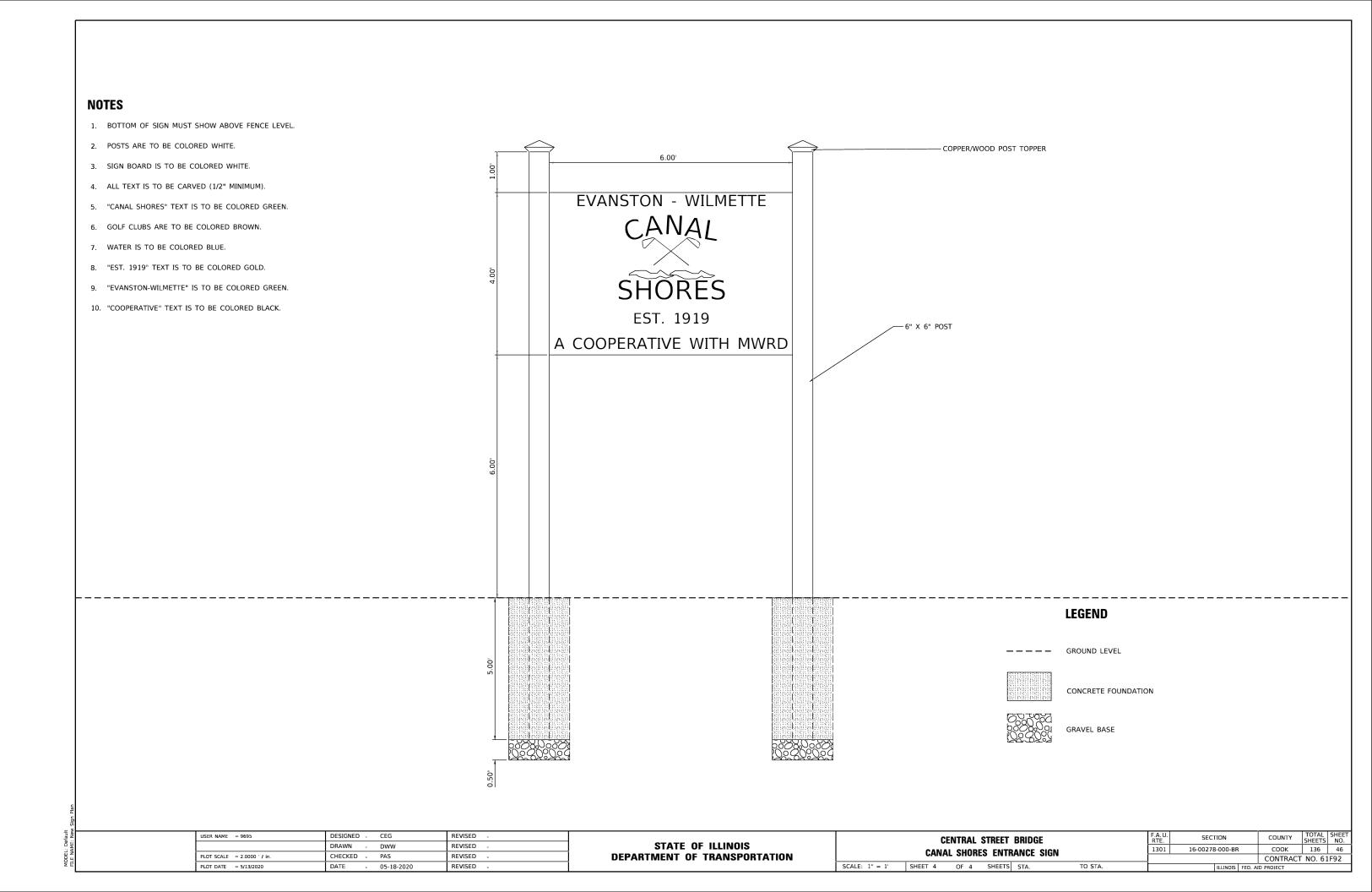


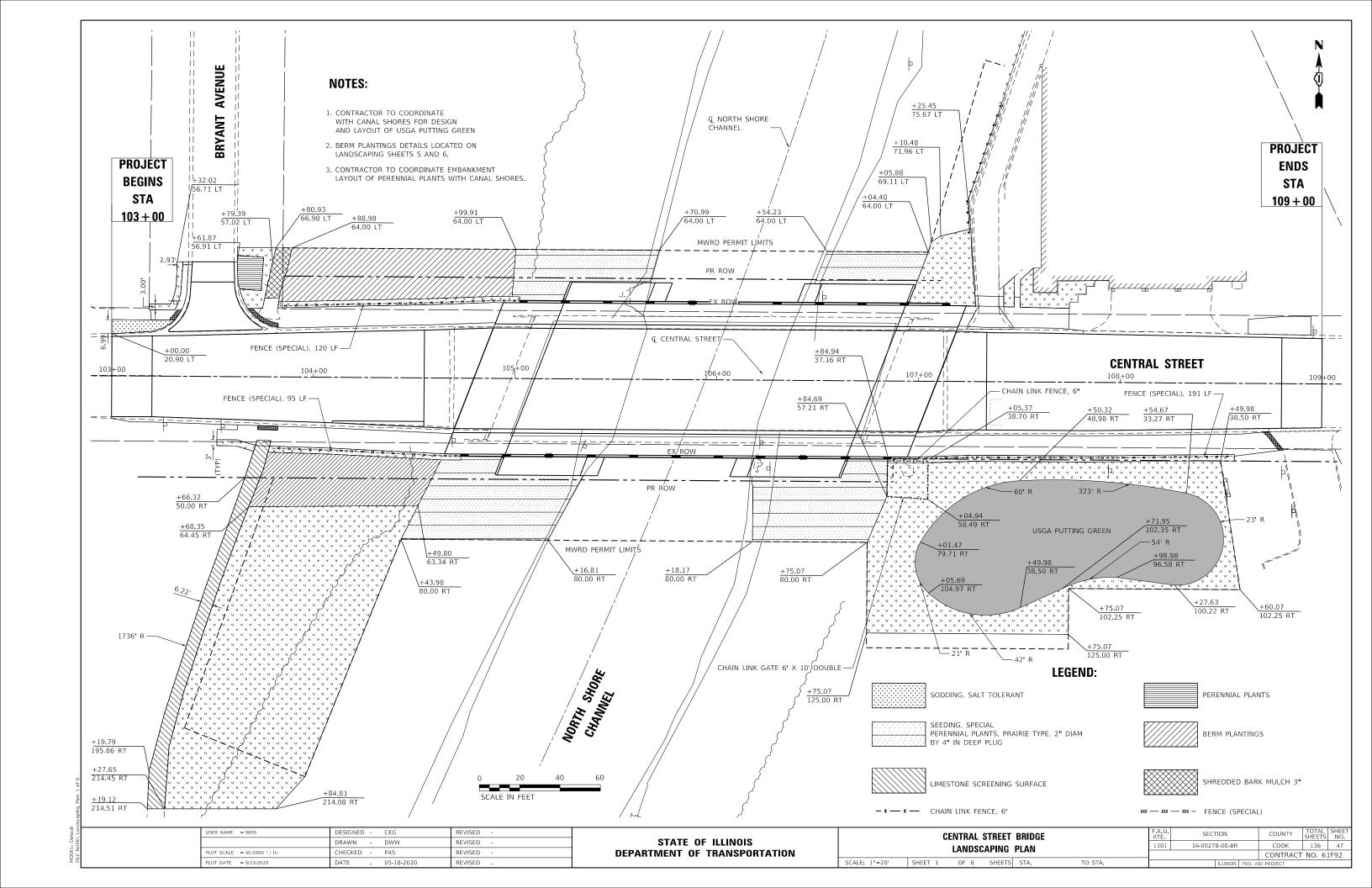












## CENTRAL STREET BRIDGE RECONSTRUCTION TREE RESTORATION PLANTING AREA



### Legend:



PLANTING AREA

JSER NAME = 9695 DESIGNED - CEG REVISED DRAWN DWW REVISED HECKED PAS REVISED PLOT DATE = 5/13/2020 DATE 05-18-2020 REVISED

### STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PAY ITEM NUMBER

A2001016

A2001716

A2012003

A2002316

A2008517

A2002516

A2002820

A2005120

A2005520

A2006606

A2C056G5

A2006916

A2007116

A2006516

A2008120

B2005389

A2002218

TREE TYP

TREE, ACER RUBRUM (RED

MAPLE), 2" CALIPER, BALLED

AND BURLAPPED

TREE, ACER SACCHARINUM

ORTON (CRESCENDO SUGAR

MAPLE), 2" CALIPER, BALLED

AND BURLAPPED

TREE, AESCULUS X CARNEA

FORT MCNAIR (FORT MCNAIR

RED HORSECHESTNUT), 3"

CALIPER, BALLED AND

BURLAPPED, MATCHING

HEADS

TREE, BETULA NIGRA (RIVER

BIRCH), 2" CALIPER, BALLED

AND BURLAPPED

TREE, ULMUS JAPONICA X

WILSONIANA MORTON

(ACCOLADE ELM), 2-1/2"

CALIPER, BALLED AND

BURLAPPED

TREE, CARPINUS CAROLINIANA

(AMERICAN HORNBEAM), 2"

CALIPER, BALLED AND

TREE, CATALPA SPECIOSA

CALIPER, BALLED AND

BURLAPPED

TREE, CELTIS LAEVIGATA

SUGAR HACKBERRY), 2-1/2"

CALIPER, BALLED AND

TREE, IUGIANS NIGRA (BLACK

WALNUT), 2-1/2" CALIPER,

BALLED AND BURLAPPED

TREE, NYSSA SYLVATICA

(BLACK TUPELO), 2-1/2"

CALIPER, BALLED AND

BURLAPPED

TREE, QUERCUS COCCINEA

(SCARLET OAK), 2-1/2"

CALIPER, BALLED AND

BURLAPPED

TREE, QUERCUS MACROCARPA

(BURR OAK), CONTAINER

GROWN, 5-GALLON

TREE, QUERCUS PALUSTRIS

AND BURLAPPED

TREE, OUERCUS RUBRA (RED.

OAK), 2" CALIPER, BALLED AND BURLAPPED TREE, OUERCUS BICOLOR (SWAMP WHITE OAK), 2'

CALIPER, BALLED AND

BURLAPPED TREE, TILIA CORDATA GREENSPIRE (GREENSPIRE

LITTLE LEAF LINDEN), 2-1/2" CALIPER, BALLED AND BURLAPPED TREE, METASEQUOIA

LYPTOSTROBOIDES (DAWN

REDWOOD), 2-1/2" CALIPER, BALLED AND BURLAPPED EVERGREEN, JUNIPERUS /IRGINIANA (EASTERN RED CEDAR), 2' HEIGHT, BALLED AND BURLAPPED TREE. ALNUS GLUTINOSA

(BLACK ALDER), 2" CALIPER, BALLED AND BURLAPPED

SCALE: NONE

PIN OAK), 2" CALIPER, BALLED

NORTHERN CATALPA), 2-1/2"

|         | CENTR  | AL S  | TREET    | BRIDGE  |         | F.A.U.<br>RTE |  |
|---------|--------|-------|----------|---------|---------|---------------|--|
|         | TREE F | RESTO | RATIN    | N PLAN  |         | 1301          |  |
|         | THEE I | ILUIU | ואוואווי | W I LAW |         |               |  |
| SHEET 2 | OF     | 6     | SHEETS   | STA.    | TO STA. |               |  |

TREE MANAGEMENT AREA

A2C007G3

A2C025G3

F30230Y2

B2001620

A2C032G3

UNDERSTORY TREES

TREE, AMELANCHIER

CANADENSIS (SHADBLOW

SERVICEBERRY), CONTAINER

GROWN, 3-GALLON

TREE, CERCIS CANADENSIS

(REDBUD), CONTAINER

GROWN, 3-GALLON

SEEDLING-CORNUS

ALTERNIFOLIA (PAGODA

DOGWOOD), 2-YEAR OLD,

BARE ROOT

SEEDLING-CORNUS MAS

(CORNELIANCHERRY

DOGWOOD), 2-YEAR OLD,

BARE ROOT

SHRUB, HEPTACODIUM

MICRONOIDES (SEVEN SON FLOWER), 8' HEIGHT, BALLED

AND BURLAPPED

TREE, MALUS SARGENTII

(SARGENT CRABAPPLE), 2"

CALIPER, TREE FORM, BALLED

TREE, CRATAEGUS CRUSGALLI

INERMIS (THORN LESS

COCKSPUR HAWTHORN), 2-

1/2" CALIPER TREE FORM,

TREE, MALUS IOENSIS (IOWA

CRABAPPLE), 5' HEIGHT.

CLUMP FORM, BALLED AND

BURLAPPED

(AMERICAN HAZELNUT).

CONTAINER GROWN, 3-

GALLON (ROOT PRODUCTION

METHOD)

**ENTIRE AREA TOTAL:** 

BALLED AND BURLAPPED

### NOTES:

LARGE SHRUBS

SHRUB, AESCULUS

PARVIFLORA

(BOTTLEBRUSH

BUCKEYE), 2' HEIGHT.

BALLED AND

BURLAPPED

SHRUB, ARONIA

RBUTIFOLIA BRILLIANT

SSIMA (BRILLANT RED

CHOKEBERRY), 2'

HEIGHT, BALLED AND

SHRUB, HYDRANGEA

HYDRANGEA), 2'

HEIGHT, CONTAINER

SHRUB, MYRICA

PENSYLVANICA

BALLED AND

BURLAPPED

ROMATICA (FRAGRANT

SUMAC), 3' HEIGHT,

BALLED AND

BURLAPPED SHRUB, RHUS COPALLINA VAR

LATIFOLIA MORTON

SUMAC), 2' HEIGHT, BALLED AND BURLAPPED

TREE, VIBURNUM

PRUNIFOLIUM

(BLACKHAW

BALLED AND

SHRUB, SALIX DISCOLOR

(PUSSY WILLOW), 31

HEIGHT, BALLED AND

HRUB, ROSA SETIGERA

(PRAIRIE ROSE), 24"

HEIGHT, BALLED AND

SHRUB, DIERVILLA

SUCKLE), 2' HEIGHT,

BALLED AND

SHRUB.SAMBUCUS

ANADENSIS (COMMON

LDERBERRY),3' HEIGHT

BALLED AND

BURLAPPED SHRUB, RIBES

AMERICANUM (WILD

BLACK CURRANT), 12"

WIDTH, CONTAINER

BENZOIN (SPICEBUSH).

CONTAINER GROWN, 3-

GALLON

ONICERA (BUSH HONEY

BURLAPPED

BURNUM), 2" CALIPER,

PRAIRIE FLAME SHINING

YBERRY), 2' HEIGHT,

UERCIFOLIA (OAKLEAF

PAY ITEM NUMBER

C2000124

C2000424

C2C03432

C2004524

X1800008

X1800021

C2009410

C2008924

C2002324

C2C06212

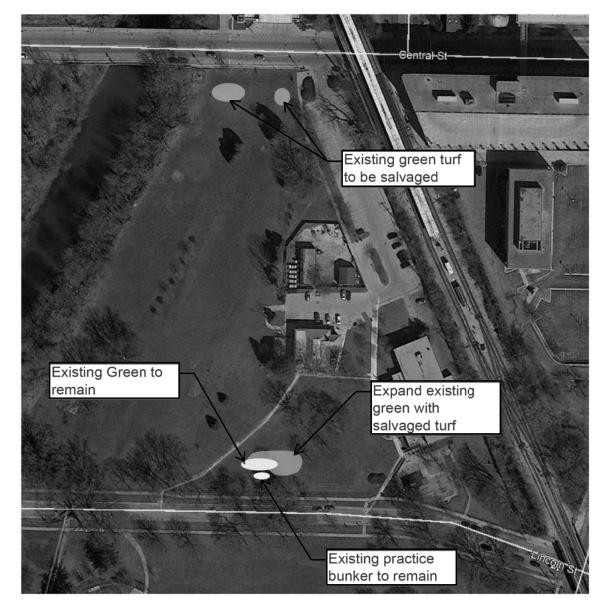
C2C043G3

- THE ENGINEER, WORKING WITH THE LANDSCAPER AND CANAL SHORES, SHALL PROVIDE THE INITIAL LAYOUT OF THE PROPOSED TREE PLANTING LOCATIONS. THE CITY OF EVANTSON AND THE MWRDGO OF ALL PROPOSED LOCATIONS
- 2. THE CONTRACTOR SHALL TAKE CARE NOT TO DAMAGEANY EXISITING VEGETATION. ANY DAMAGED VEGETATION WILL AT THE CONTRACTOR'S EXPENSE
- 3. THE LIST PROVIDED IN THE TREE MANAGEMENT AREA ARE ACCEPTABLE SPECIES FOR FUTURE PLANTING ON THE CANAL SHORES PROPERTY.
- BASED ON THE REMOVAL OF 61 TREES, 210 REPLACEMENT TREES AND SHRUBS WILL BE PLANTED THROUGHOUT THE TREE

SECTION COUNTY 16-00278-00-BR COOK 136 48 CONTRACT NO. 61F92

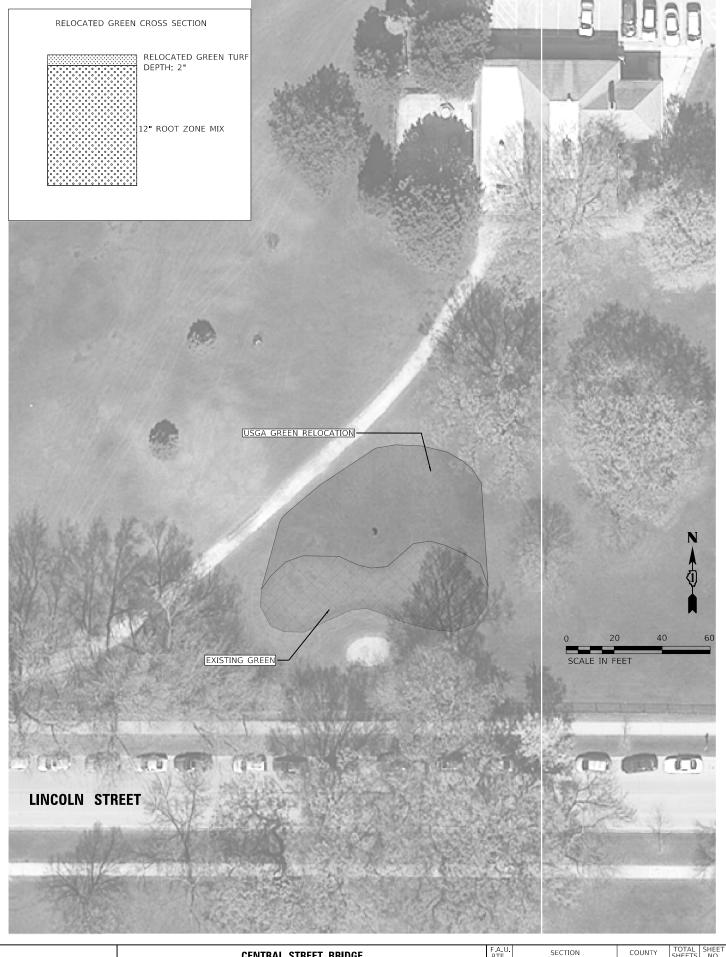
210

### Central Street Bridge Replacement Canal Shores Practice Green Relocation



## NOTES:

1. CONTRACTOR TO COORDINATE RELOCATED GREEN WITH CANAL SHORES.





|       | SCHEDULE FOR BERM PERENNIAL PLANTINGS |                          |  |    |         |                          |                             |     |     |  |  |
|-------|---------------------------------------|--------------------------|--|----|---------|--------------------------|-----------------------------|-----|-----|--|--|
| LABEL | GENUS                                 | SPECIES                  | PECIES AREA (SQUARE K0013000 PLUGS LABEL GENUS |    | SPECIES | AREA<br>(SQUARE<br>FEET) | K0013000<br>PLUGS           |     |     |  |  |
| A1    | Asclepias and Ratbida                 | Tuberosa and Columnifera | 32   | 32 | G4      | Liatris and Echinacea    | Spicata and Purpurea        | 24  | 24  |  |  |
| A2    | Asclepias and Ratbida                 | Tuberosa and Columnifera | 24   | 24 | H1      | Schizachrium SP          | Scoparium                   | 52  | 52  |  |  |
| А3    | Asclepias and Ratbida                 | Tuberosa and Columnifera | 22   | 22 | H2      | Schizachrium SP          | Scoparium                   | 27  | 27  |  |  |
| B1    | Pancium SP                            | Virgatum                 | 34   | 34 | Н3      | Schizachrium SP          | Scoparium                   | 37  | 37  |  |  |
| B2    | Pancium SP                            | Virgatum                 | 26   | 26 | I1      | Sporobolus               | Heterolepis                 | 17  | 17  |  |  |
| В3    | Pancium SP                            | Virgatum                 | 58   | 58 | 12      | Sporobolus               | Heterolepis                 | 25  | 25  |  |  |
| C1    | Amorpha                               | Canescens                | 25   | 25 | 13      | Sporobolus               | Heterolepis                 | 20  | 20  |  |  |
| C2    | Amorpha                               | Canescens                | 14   | 14 | J1      | Dodecatheon              | ecatheon Meadia             |     | 17  |  |  |
| D1    | Eupatorium                            | Maculatum                | 25   | 25 | J2      | Dodecatheon              | Meadia                      | 25  | 25  |  |  |
| D2    | Eupatorium                            | Maculatum                | 12   | 12 | K1      | Geranium                 | Maculatum "Espresso"        | 27  | 27  |  |  |
| E1    | Baptista                              | Sphaerocarpa             | 28   | 28 | K2      | Geranium                 | Maculatum "Espresso"        | 83  | 83  |  |  |
| E2    | Baptista                              | Sphaerocarpa             | 17   | 17 | К3      | Geranium                 | Maculatum "Espresso"        | 38  | 38  |  |  |
| E3    | Baptista                              | Sphaerocarpa             | 29   | 29 | L1      | Ruella and Callirhoe     | Brittoniana and Involucrata | 23  | 23  |  |  |
| F1    | Calamagrostis                         | Acutiflora               | 45   | 45 | L2      | Ruella and Callirhoe     | Brittoniana and Involucrata | 15  | 15  |  |  |
| F2    | Calamagrostis                         | Acutiflora               | 70   | 70 | L3      | Ruella and Callirhoe     | Brittoniana and Involucrata | 18  | 18  |  |  |
| F3    | Calamagrostis                         | Acutiflora               | 32   | 32 | М       | Elymus                   | Canadensis                  | 105 | 105 |  |  |
| G1    | Liatris and Echinacea                 | Spicata and Purpurea     | 31   | 31 | 01      | Viola Pedata             | Viola Pedata                | 19  | 19  |  |  |
| G2    | Liatris and Echinacea                 | Spicata and Purpurea     | 33   | 33 | 02      | Viola Pedata             | Viola Pedata                | 20  | 20  |  |  |
| G3    | Liatris and Echinacea                 | Spicata and Purpurea     | 42   | 42 | N       | Remove & Re              | e-errect Boulders 3 EACH    |     |     |  |  |

REVISED

05-18-2020

PLOT SCALE = 10.0000 ' / in.

|       | SCHEDULE FO             | R BERM SHRUBS | 5             | N  |
|-------|-------------------------|---------------|---------------|----|
| LABEL | NAME                    | PAY ITEM CODE | NUMBER (EACH) | 12 |
| Υ     | Rhus 'Prairie Flame' SP | C2005730      | 12            | ľ  |
| Z     | Rhus Aromatica          | C2005928      | 7             |    |

# NOTES:

- 1. CONTRACTOR TO CONFIRM LAYOUT OF BERM WITH CANAL SHORES.
- 2. ENTIRE AREA OF BERM IS TO BE LAYERED WITH PLANTING SOIL MIX, FURNISH, AND PLACE 6" BEFORE SHRUBS, GRASSES, AND FLOWERS ARE ADDED.

|       | SCHEDULE FOR BRYANT PARKWAY PLANTINGS |                             |                       |                   |  |  |  |  |  |  |  |
|-------|---------------------------------------|-----------------------------|-----------------------|-------------------|--|--|--|--|--|--|--|
| LABEL | GENUS                                 | SPECIES                     | AREA (SQUARE<br>FEET) | K0013000<br>PLUGS |  |  |  |  |  |  |  |
| V1    | Asclepias and Ratbida                 | Tuberosa and Columnifera    | 34                    | 34                |  |  |  |  |  |  |  |
| W1    | Calamagrostis                         | Acutiflora                  | 20                    | 20                |  |  |  |  |  |  |  |
| X1    | Liatris and Echinacea                 | Spicata and Purpurea        | 28                    | 28                |  |  |  |  |  |  |  |
| Y1    | Geranium                              | Maculatum "Espresso"        | 32                    | 32                |  |  |  |  |  |  |  |
| Z1    | Ruella and Callirhoe                  | Brittoniana and Involucrata | 18                    | 18                |  |  |  |  |  |  |  |

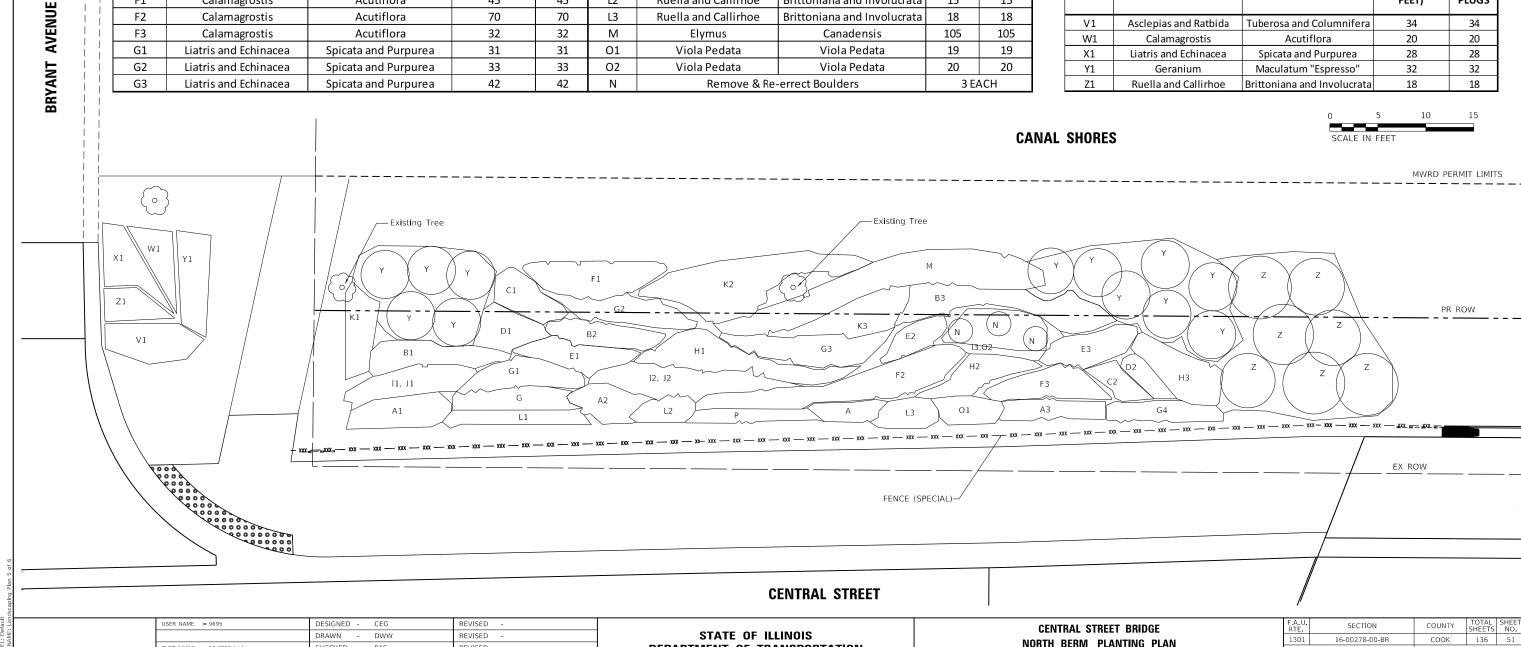
16-00278-00-BR

CONTRACT NO. 61F92

NORTH BERM PLANTING PLAN

TO STA.

SCALE: 1"=5' SHEET 5 OF 6 SHEETS STA.



**DEPARTMENT OF TRANSPORTATION** 

|       | SCHEDULE FOR BERM PERENNIAL PLANTINGS |                          |   |    |                          |                       |                             |      |     |  |  |  |
|-------|---------------------------------------|--------------------------|---|----|--------------------------|-----------------------|-----------------------------|------|-----|--|--|--|
| LABEL | GENUS                                 | SPECIES                  | SPECIES  AREA (SQUARE K0013000   LABEL   GENUS   SPECIES   (SQU   FEE |    | AREA<br>(SQUARE<br>FEET) | K0013000<br>PLUGS     |                             |      |     |  |  |  |
| A1    | Asclepias and Ratbida                 | Tuberosa and Columnifera | 32  | 32 | G4                       | Liatris and Echinacea | Spicata and Purpurea        | 24   | 24  |  |  |  |
| A2    | Asclepias and Ratbida                 | Tuberosa and Columnifera | 24  | 24 | H1                       | Schizachrium SP       | Scoparium                   | 52   | 52  |  |  |  |
| А3    | Asclepias and Ratbida                 | Tuberosa and Columnifera | 22  | 22 | H2                       | Schizachrium SP       | Scoparium                   | 27   | 27  |  |  |  |
| B1    | Pancium SP                            | Virgatum                 | 34  | 34 | H3                       | Schizachrium SP       | Scoparium                   | 37   | 37  |  |  |  |
| B2    | Pancium SP                            | Virgatum                 | 26  | 26 | I1                       | Sporobolus            | Heterolepis                 | 17   | 17  |  |  |  |
| В3    | Pancium SP                            | Virgatum                 | 58  | 58 | 12                       | Sporobolus            | Heterolepis                 | 25   | 25  |  |  |  |
| C1    | Amorpha                               | Canescens                | 25  | 25 | 13                       | Sporobolus            | Heterolepis                 | 20   | 20  |  |  |  |
| C2    | Amorpha                               | Canescens                | 14  | 14 | J1                       | Dodecatheon           | Meadia                      | 17   | 17  |  |  |  |
| D1    | Eupatorium                            | Maculatum                | 25  | 25 | J2                       | Dodecatheon           | Meadia                      | 25   | 25  |  |  |  |
| D2    | Eupatorium                            | Maculatum                | 12  | 12 | K1                       | Geranium              | Maculatum "Espresso"        | 27   | 27  |  |  |  |
| E1    | Baptista                              | Sphaerocarpa             | 28  | 28 | K2                       | Geranium              | Maculatum "Espresso"        | 83   | 83  |  |  |  |
| E2    | Baptista                              | Sphaerocarpa             | 17  | 17 | К3                       | Geranium              | Maculatum "Espresso"        | 38   | 38  |  |  |  |
| E3    | Baptista                              | Sphaerocarpa             | 29  | 29 | L1                       | Ruella and Callirhoe  | Brittoniana and Involucrata | 23   | 23  |  |  |  |
| F1    | Calamagrostis                         | Acutiflora               | 45  | 45 | L2                       | Ruella and Callirhoe  | Brittoniana and Involucrata | 15   | 15  |  |  |  |
| F2    | Calamagrostis                         | Acutiflora               | 70  | 70 | L3                       | Ruella and Callirhoe  | Brittoniana and Involucrata | 18   | 18  |  |  |  |
| F3    | Calamagrostis                         | Acutiflora               | 32  | 32 | М                        | Elymus                | Canadensis                  | 105  | 105 |  |  |  |
| G1    | Liatris and Echinacea                 | Spicata and Purpurea     | 31  | 31 | 01                       | Viola Pedata          | Viola Pedata                | 19   | 19  |  |  |  |
| G2    | Liatris and Echinacea                 | Spicata and Purpurea     | 33  | 33 | 02                       | Viola Pedata          | Viola Pedata                | 20   | 20  |  |  |  |
| G3    | Liatris and Echinacea                 | Spicata and Purpurea     | 42  | 42 | N                        | Воц                   | ılders                      | 3 E/ | ACH |  |  |  |

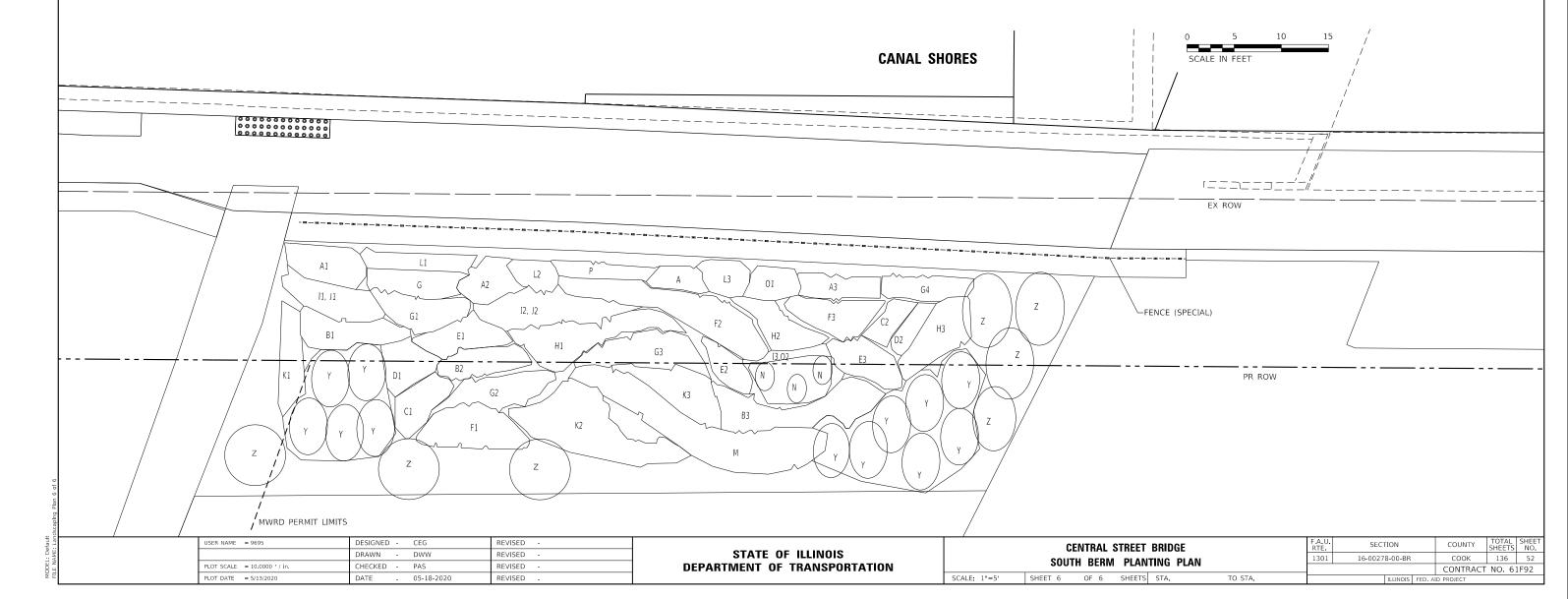
### SCHEDULE FOR BERM SHRUBS

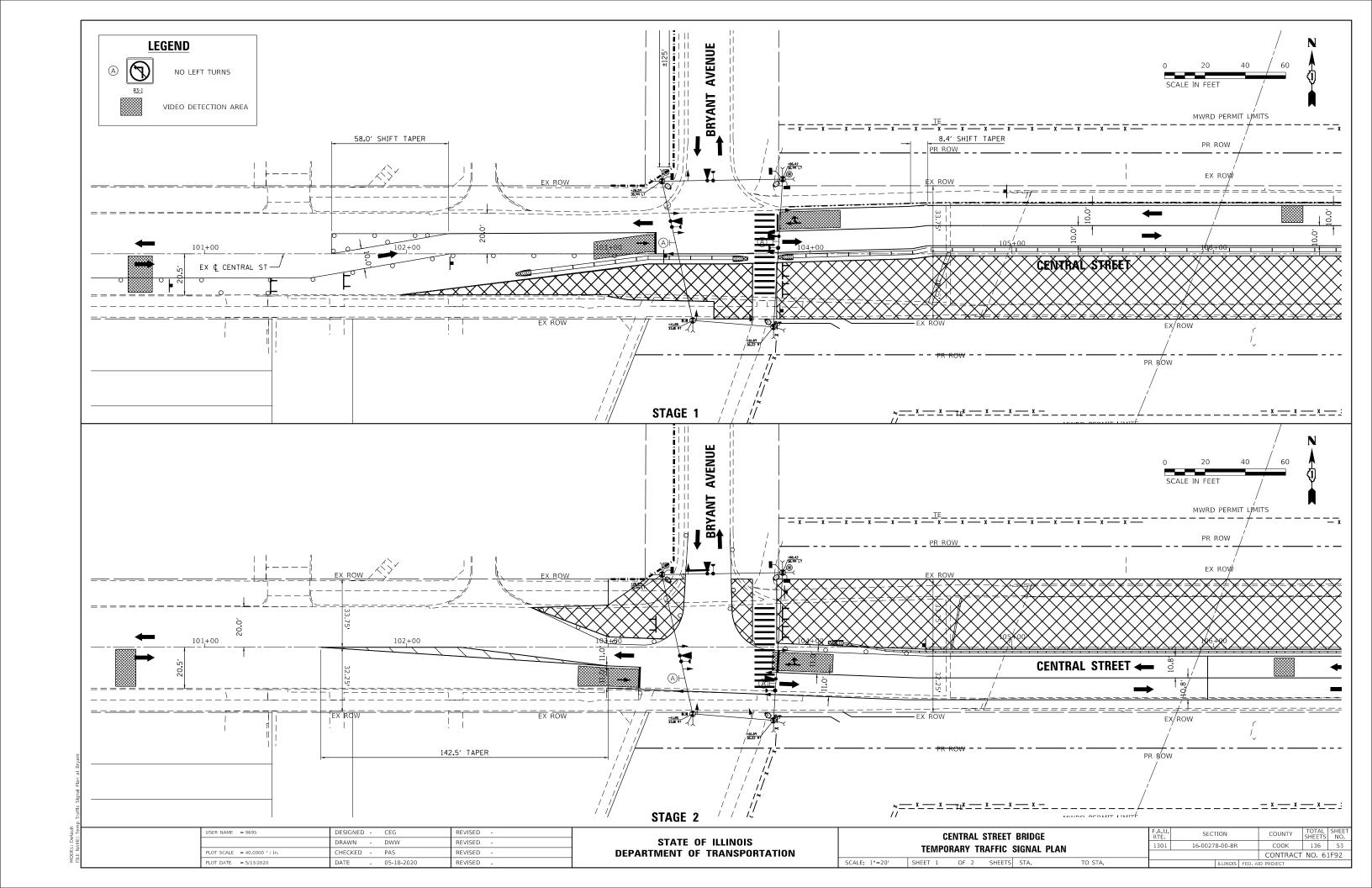
| LABEL | NAME                    | PAY ITEM CODE | NUMBER (EACH) |
|-------|-------------------------|---------------|---------------|
| Υ     | Rhus 'Prairie Flame' SP | C2005730      | 12            |
| Z     | Rhus Aromatica          | C2005928      | 7             |



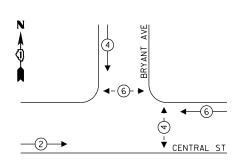
# NOTES:

- 1. CONTRACTOR TO CONFIRM LAYOUT OF THE BERM WITH CANAL SHORES.
- 2. ENTIRE AREA OF BERM IS TO BE LAYERED WITH PLANTING SOIL MIX, FURNISH, AND PLACE 6" BEFORE SHRUBS, GRASSES, AND FLOWERS ARE ADDED.





### PROPOSED CONTROLLER SEQUENCE



### LEGEND:

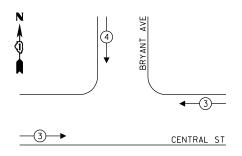
**◆** PROTECTED PHASE

← -(\*)- - PROTECTED/PERMITTED PHASE

√-(\*)- ► PEDESTRIAN PHASE

OVERLAP

# PROPOSED EMERGENCY VEHICLE PREEMPTION SEQUENCE



# TRAFFIC SIGNAL **ELECTRICAL SERVICE REQUIREMENTS**

|                  | NO. OF | LED     | <b>%</b>  | TOTAL   |
|------------------|--------|---------|-----------|---------|
| TYPE             | LAMPS  | WATTAGE | OPERATION | WATTAGE |
| SIGNAL (RED)     | 9      | 11      | 50        | 49.5    |
| (YELLOW)         | 9      | 20      | 5         | 9.0     |
| (GREEN)          | 9      | 12      | 45        | 48.6    |
| PERMISSIVE ARROW | -      | 10      | 10        | -       |
| PED. SIGNAL      | 4      | 20      | 100       | 80.0    |
| CONTROLLER       | 1      | 100     | 100       | 100.0   |
| UPS              | 1      | 25      | 100       | 25.0    |
| VIDEO SYSTEM     | 1      | 150     | 100       | 150.0   |
| BLANK-OUT SIGN   | -      | 25      | 5         | -       |
| FLASHER          | -      | -       | 50        | -       |
| STREET NAME SIGN | -      | 120     | 50        | -       |
| LUMINAIRE        | -      | -       | -         | -       |
|                  |        |         | TOTAL =   | 462.1   |

ENERGY COSTS TO:

CITY OF EVANSTON 2100 RIDGE AVENUE

EVANSTON, IL 60201

ENERGY SUPPLY: CONTACT: LARRY SHANK

PHONE: (847)-816-5465 SRN 04918925 COMPANY: COMED NEW BUSINESS

PLOT DATE = 5/13/2020

JSER NAME = 9695 DESIGNED - CEG REVISED -DRAWN - DWW REVISED CHECKED -PAS REVISED

- 05-18-2020

REVISED

DATE

# STATE OF ILLINOIS

CENTRAL STREET BRIDGE TEMP CABLE PLAN, PHASE DESIGNATION DIAGRAM & EVP SEQUENCE SCALE: NONE SHEET 2 OF 2 SHEETS STA.

SECTION COUNTY 16-00278-00-BR COOK 136 54 CONTRACT NO. 61F92

| BRYANT AVE   |                          |
|--|--------------------------|
|  | ©                        |
|  | V 3                      |
| 5 \arr \colon \c | (5) \(\alpha\) \(\beta\) |
| 3- <b>●</b> -(3) <b>▶</b> -(3) <b>▶</b> -(3) <b>▶</b> -(3) <b>⋄</b> -(3) <b>⋄</b> -(3) <b>⋄</b> -(3) <b>⋄</b> -(3) <b>⋄</b> -(3) <b>⋄</b> -(3)   |                          |
|  |                          |
|  | 3 Q Y 2 M                |
| POWER DROP LOCATION TO BE COORDINATED WITH COMED  CABLE PLAN (NOT TO SCALE)  | NOTES:                   |

1. FOR ELECTRICAL UTILITY SERVICE CONNECTION (COMED), CONTACT ARTURO SALVADOR (NEW BUSINESS) AT 847-816-5492, SERVICE REQUEST NUMBER 04918925.

**DEPARTMENT OF TRANSPORTATION** 

### NOTES:

- THIS PROJECT INCLUDES THE REPLACEMENT OF THE EXISTING LIGHTING SYSTEM ON CENTRAL STREET FROM BRYANT AVE TO THE CTA BRIDGE. EXISTING AND PROPOSED LIGHTING IS OWNED AND MAINTAINED BY THE CITY OF EVANSTON UNLESS NOTED OTHERWISE.
- 2. THE CONTRACTOR SHALL REQUEST A FORMAL MAINTENANCE TRANSFER OF THE LIGHTING SYSTEM FROM THE CITY OF EVANSTON BEFORE ANY LIGHTING WORK, OR OTHERWISE BEGINS.
- 3. THE QUANTITIES OF RACEWAY WHERE INDICATED ON THESE PLANS ARE APPROXIMATIONS ONLY, THE CONTRACTOR SHALL FIELD VERIFY ALL LENGTHS AND SHALL INSTALL RACEWAYS IN COMPLETE COMPLIANCE WITH THE SPECIFIED REQUIREMENTS.
- 4. THE CONTRACTOR SHALL NOTIFY J.U.L.I.E. TO LOCATE AND MARK / STAKE ALL UNDERGROUND UTILITIES.
- 5. THE CONTRACTOR SHALL VERIFY LOCATIONS OF UNDERGROUND/OVERHEAD UTILITIES PRIOR TO INSTALLATION OF LIGHT POLES AND CONDUITS. IF THERE IS A CONFLICT WITH THE LIGHT POLES/CONDUITS AS SHOWN ON PLANS, THE CONTRACTOR SHALL SUGGEST ALTERNATIVE LOCATIONS AND COORDINATE WITH THE ENGINEER PRIOR TO INSTALLATION.
- 6. TRENCHES FOR LIGHTING RACEWAYS SHALL HAVE A MINIMUM DEPTH OF 30".
- LIGHTING SYSTEM INSTALLATION SHALL CONFORM TO THE LATEST IDOT STANDARDS, NEC AND LOCAL CODES.
- 8. ALL ELECTRICAL EQUIPMENT AND PRODUCTS SHALL BE U/L LISTED AND LABELED,
- 9. THE CONTRACTOR SHALL TAKE CARE WHEN INSTALLING LIGHT POLE FOUNDATIONS TO AVOID CONFLICTS WITH UNDERGROUND UTILITIES. WHEN CONFLICTS ARE ENCOUNTERED, THE CONTRACTOR SHALL REQUEST TO RELOCATE THE FOUNDATION. THE NEW LOCATION SHALL BE APPROVED BY THE ENGINEER PRIOR TO INSTALLATION.

### LEGEND

 $\geq$ 

EXISTING LIGHTING CONTROLLER



PROPOSED LIGHTING CONTROLLER

EXISTING COMED POWER DROP 240V



EXISTING LIGHTING CABLE IN 2" CONDUIT



EXISTING STREET LIGHT TO BE REMOVED



EXSITING STREET LIGHT TO REMAIN ACTIVE DURING STAGE



GROUND ROD 5/8" X 10 FT

PROPOSED LIGHT POLE



PROPOSED ARCHITECTURAL LIGHT UNIT



AERIAL CABLE, 2-1/C NO. 8 WITH MESSENGER WIRE



ELECTRICAL CABLE IN CONDUIT, 600 V (XLP-TYPE USE) 3-1/C NO. 6, 1/C NO. 6 GROUND



EXISTING HANDHOLE
PROPOSED HANDHOLE

JSER NAME = 9695

DESIGNED - CEG

 DRAWN
 DWW
 REVISED

 PLOT SCALE
 = 40,0000 ' / in.
 CHECKED
 PAS
 REVISED

 PLOT DATE
 = 5/13/2020
 DATE
 05-18-2020
 REVISED

REVISED

# LIGHTING BILL OF MATERIALS

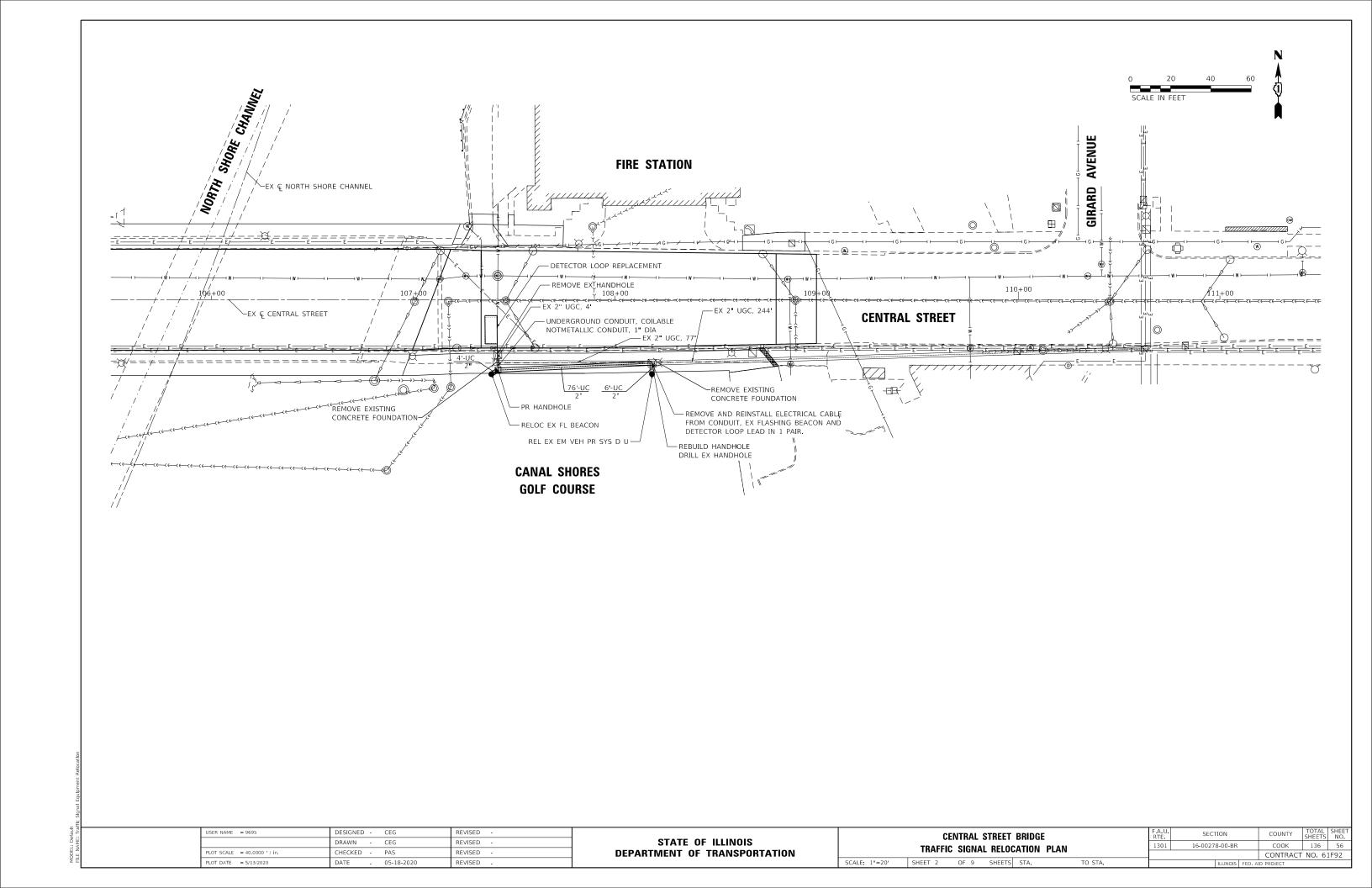
| PAY ITEM NAME   | UNIT | QUANTITY |
|---|------|----------|
| LOCATING UNDERGROUND CABLE  | FOOT | 100      |
| CONDUIT ENCASED IN CONCRETE, 2" DIA, PVC                                | FOOT | 921      |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.                          | FOOT | 289      |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA.                          | FOOT | 448      |
| HANDHOLE  | EACH | 5        |
| 600V, 3-1C NO. 6, 1/C NO.8 GROUND, (XLP TYPE USE), 1" DIA. POLYETHYLENE | FOOT | 1660     |
| AERIAL CABLE, 2-1/C NO.8 WITH MESSENGER WIRE                            | FOOT | 100      |
| LIGHT POLE FOUNDATION, 30" DIAMETER                                     | EACH | 6        |
| REMOVAL OF LIGHTING UNIT, NO SALVAGE                                    | EACH | 8        |
| REMOVAL OF POLE FOUNDATION  | EACH | 6        |
| REMOVAL OF LIGHTING CONTROLLER  | EACH | 1        |
| DRILL EXISTING HANDHOLE   | EACH | 1        |
| REBUILD EXISTING HANDHOLE   | EACH | 1        |
| LIGHTING UNIT COMPLETE, SPECIAL   | EACH | 6        |
| LIGHT POLE, SPECIAL   | EACH | 3        |
| LIGHTING UNIT COMPLETE, SPECIAL, FURNISH                                | EACH | 1        |
| LIGHT POLE, SPECIAL, FURNISH  | EACH | 1        |
| LIGHTING CONTROLLER, SPECIAL  | EACH | 1        |
| REMOVE ELECTRIC CABLE FROM CONDUIT                                      | FOOT | 18       |

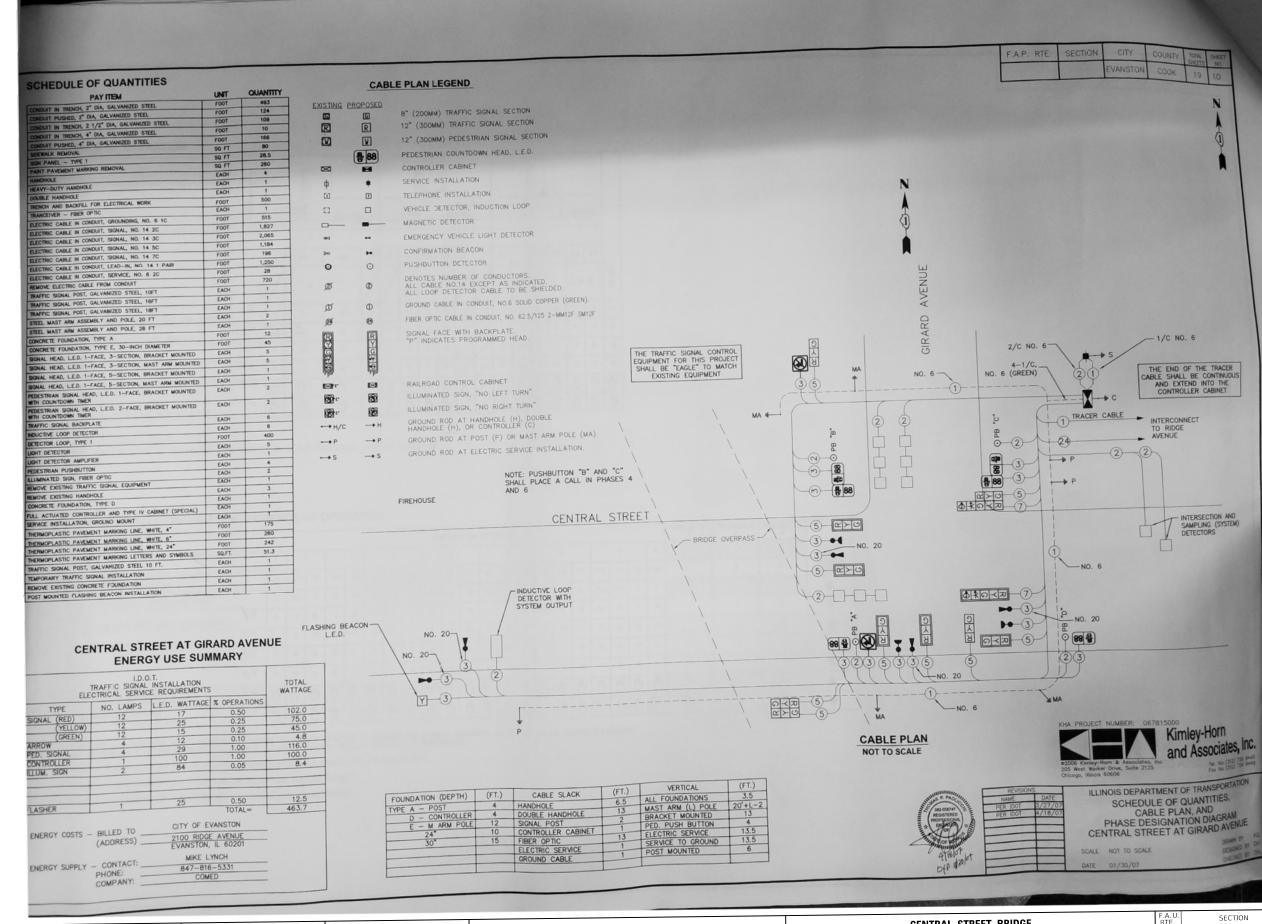
### TRAFFIC SIGNAL BILL OF MATERIALS

| PAY ITEM NAME  | UNIT | QUANTITY |
|--|------|----------|
| LOCATING UNDERGROUND CABLE   | FOOT | 100      |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.                     | FOOT | 86       |
| UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1" DIA.         | FOOT | 10       |
| HANDHOLE   | EACH | 1        |
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                | EACH | 1        |
| MAINTENANCE OF EXISTING FLASHING BEACON INSTALLATION               | EACH | 1        |
| DRILL EXISTING HANDHOLE  | EACH | 1        |
| DETECTOR LOOP REPLACEMENT  | FOOT | 30       |
| TEMPORARY TRAFFIC SIGNAL INSTALLATION                              | EACH | 1        |
| RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, DETECTOR UNIT | EACH | 1        |
| RELOCATE EXISTING FLASHING BEACON                                  | EACH | 1        |
| REMOVE EXISTING HANDHOLE   | EACH | 1        |
| ELECTRIC SERVICE INSTALLATION, SPECIAL                             | EACH | 1        |
| CONCRETE FOUNDATION, TYPE A  | EACH | 2        |
| REMOVE AND REINSTALL ELECTRIC CABLE FROM CONDUIT                   | FOOT | 172      |
| REMOVE EXISTING CONCRETE FOUNDATION                                | EACH | 1117     |

SCALE: NONE

SHEET 1





MODEL: Default FILE NAME: Girard Traffic Signal Plan.dgr

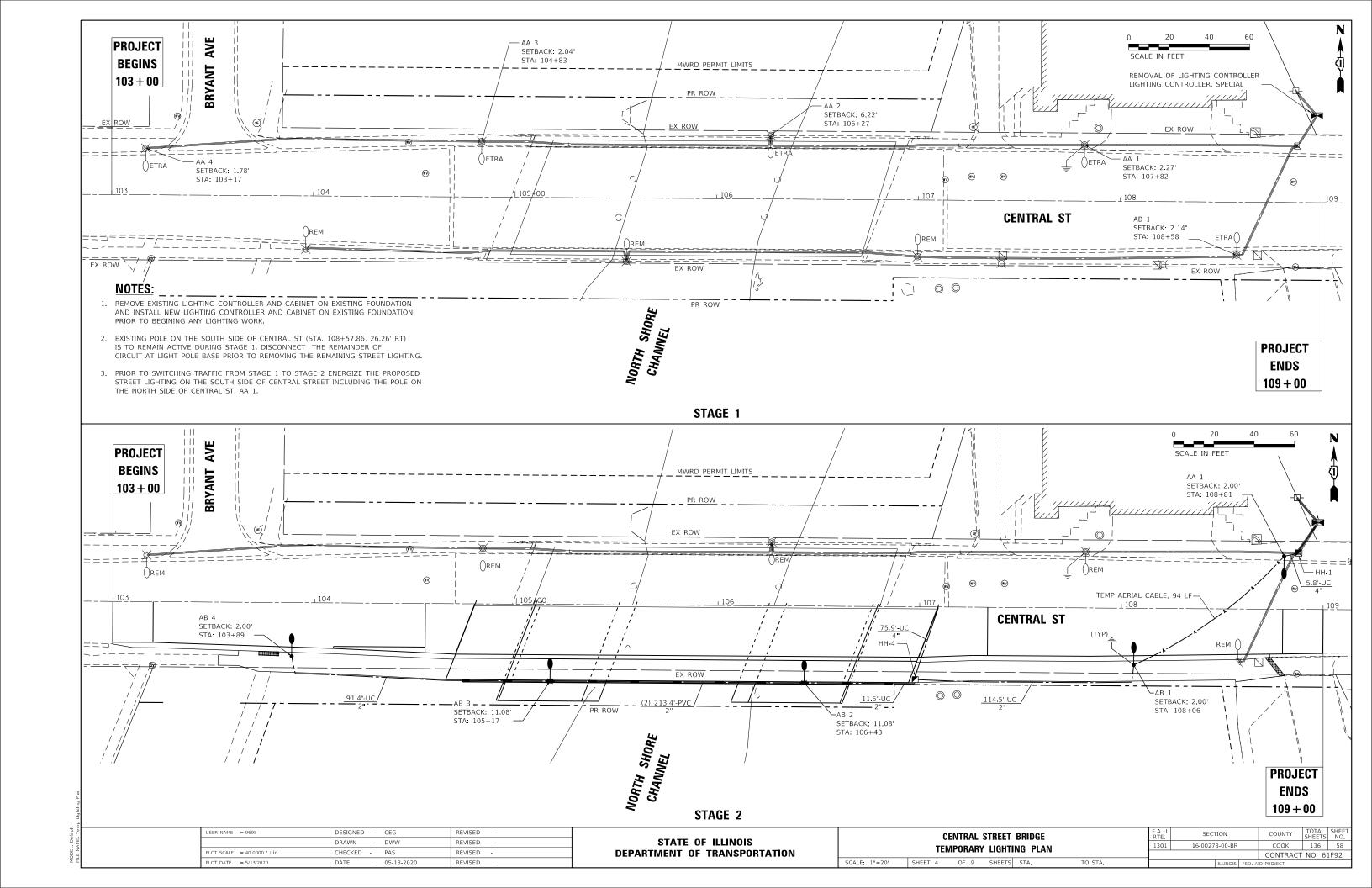
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 DESIGNED
 CEG
 REVISED

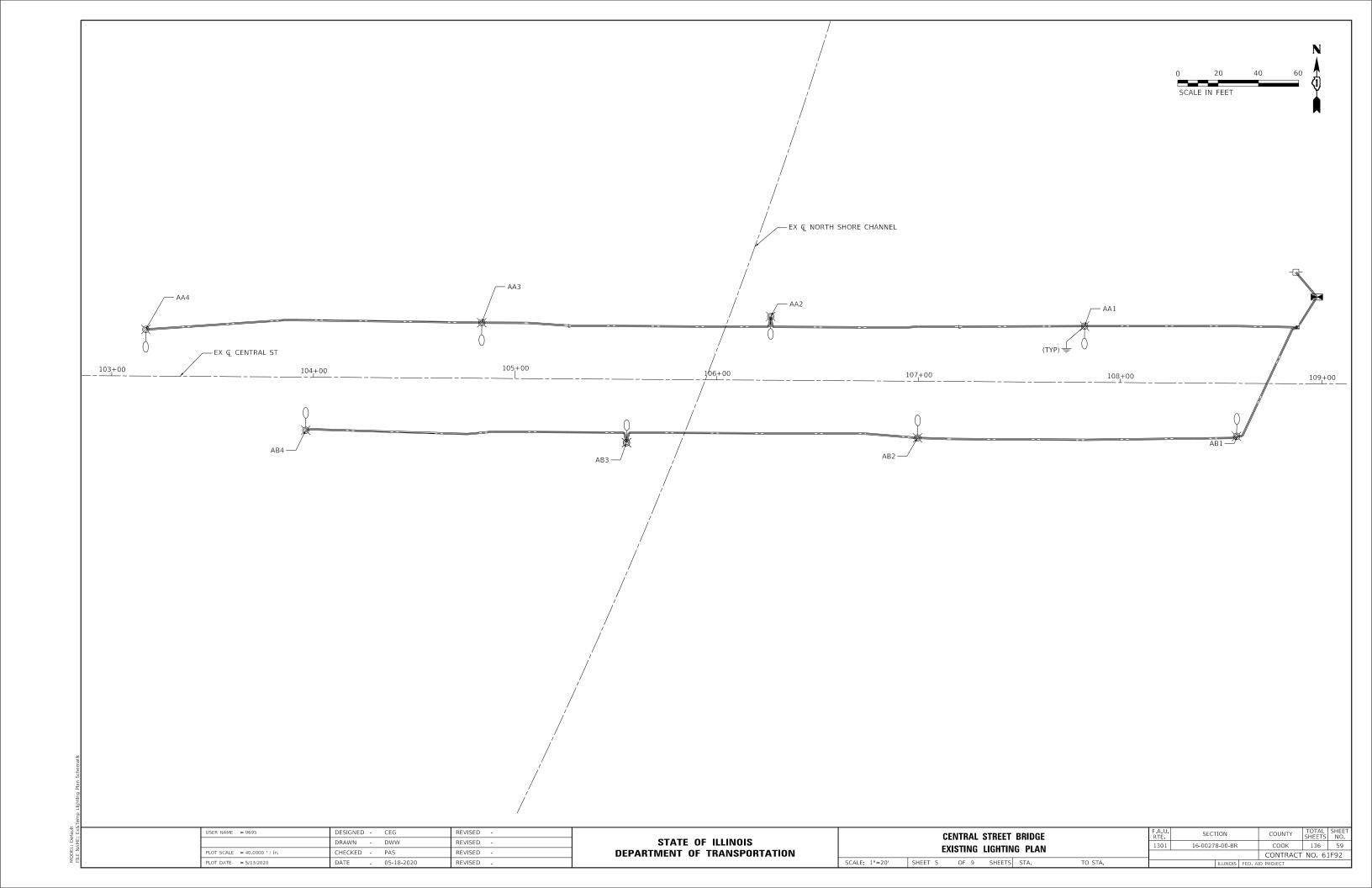
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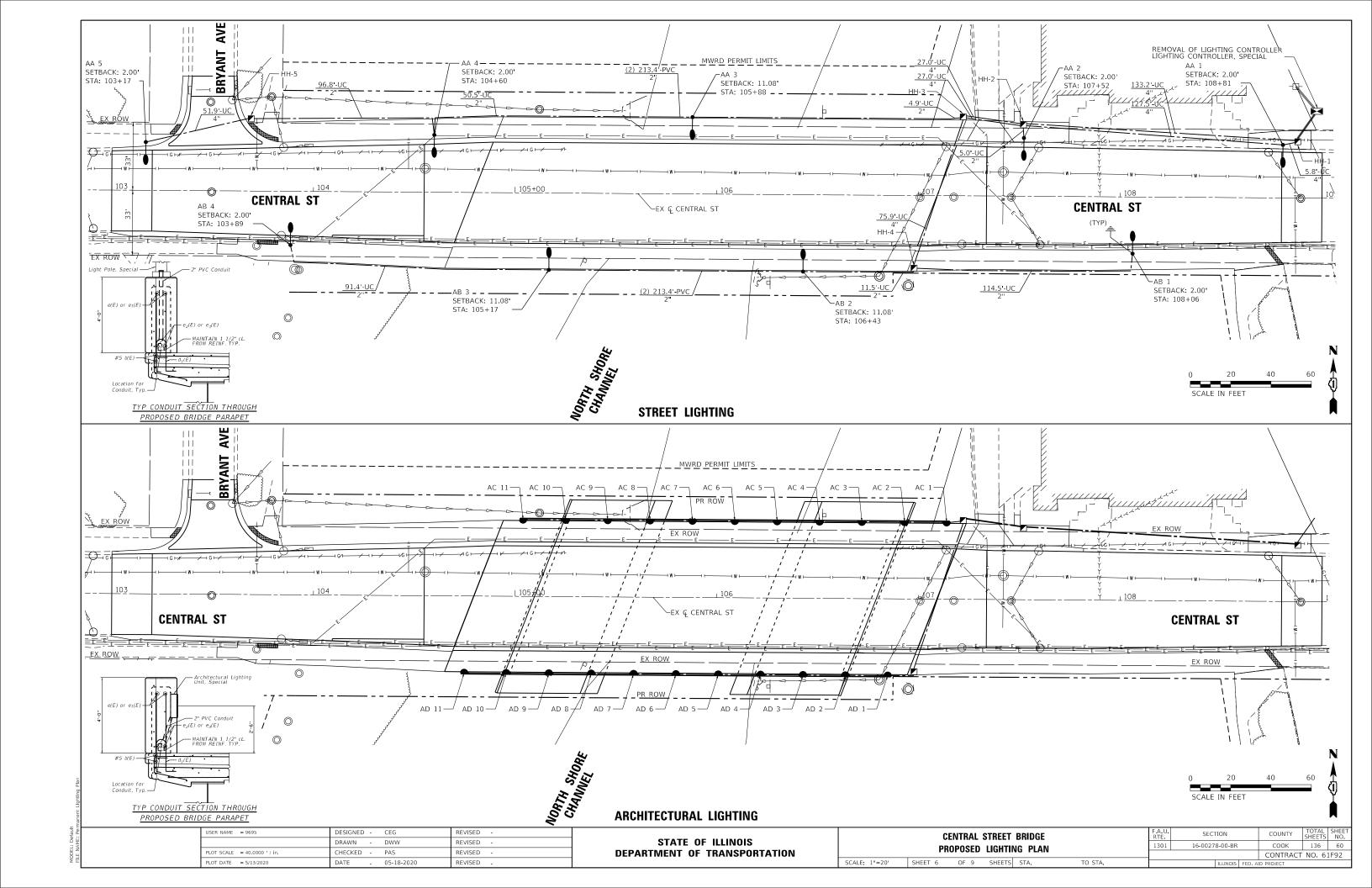
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 = 5/13/2020
 DATE
 05-18-2020
 REVISED

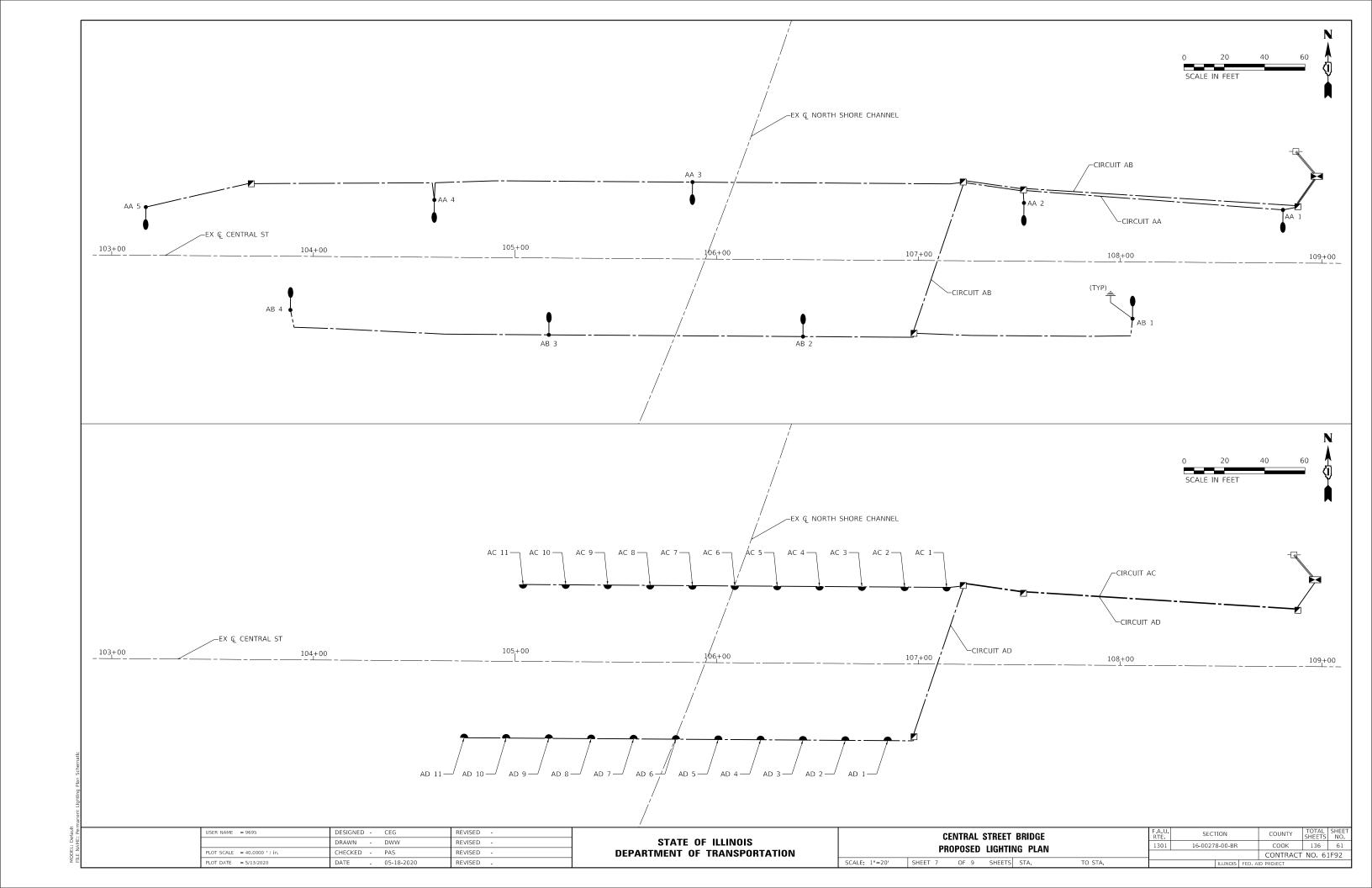
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION CENTRAL STREET BRIDGE
GIRARD EXISTING TRAFFIC SIGNAL PLANS

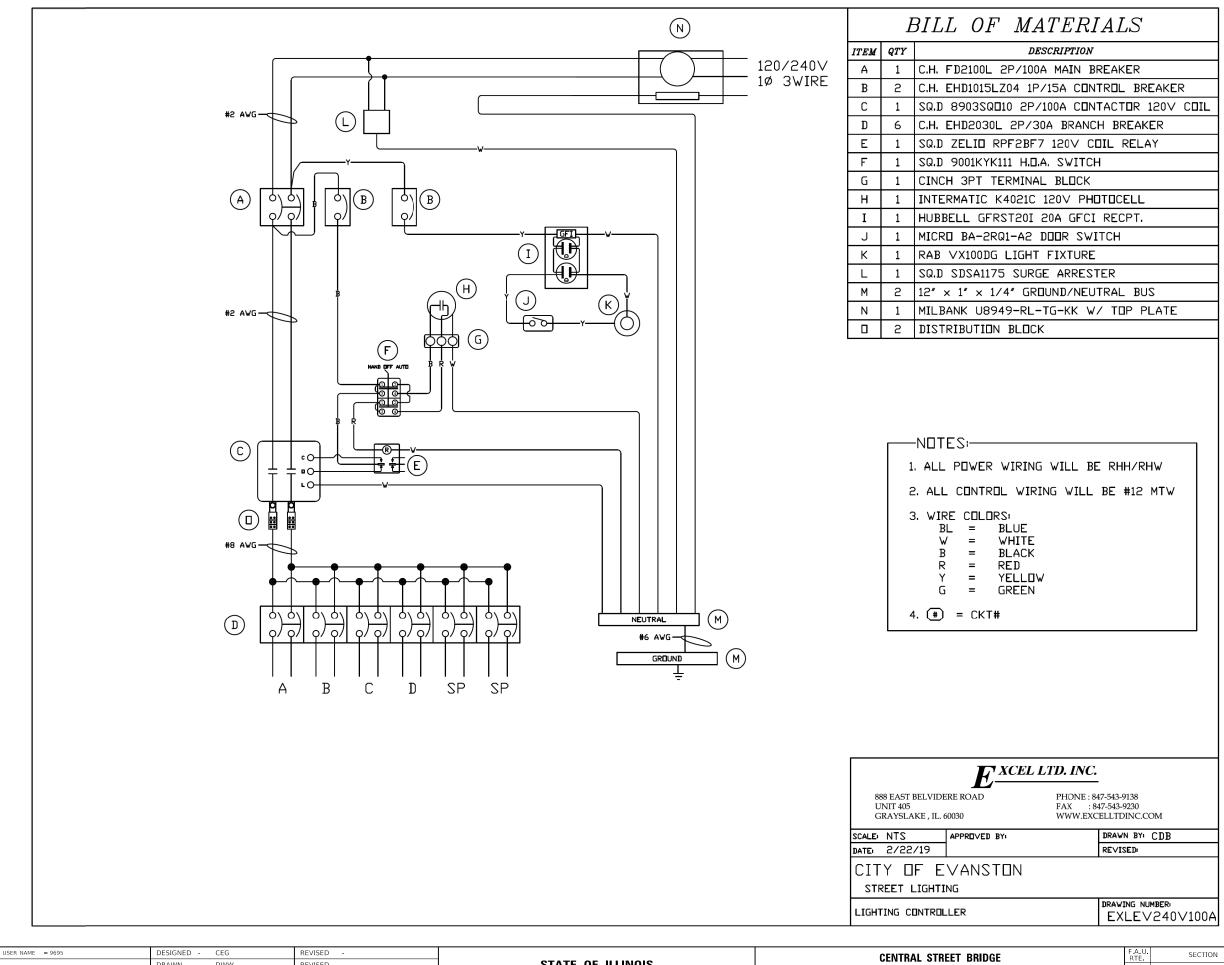
SCALE: NONE SHEET 3 OF 9 SHEETS STA. TO STA.











MODEL: Default FILE NAME: Controller I

| DRAWN - DWW REVISED | | PLOT SCALE = 10.0000 / in | CHECKED - PAS REVISED | | PLOT DATE = 5/13/2020 | DATE - 05-18-2020 REVISED | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CENTRAL STREET BRIDGE
CONTROLLER DETAILS

SCALE: N.T.S. SHEET 8 OF 9 SHEETS STA.

TO STA.

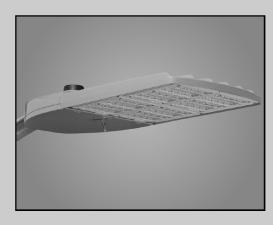
FA.U. SECTION COUNTY TOTAL SHEETS NO. 1301 16-00278-00-BR COOK 136 62 CONTRACT NO. 61F92





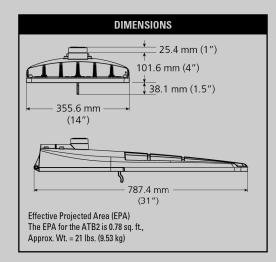
# **Autobahn** Series ATB2 **Roadway Lighting**

### PRODUCT OVERVIEW



### **Applications:**

Roadways Off ramps Residential streets Parking lots



### STANDARDS

DesignLights Consortium® (DLC) qualified product. Not all versions of this product may be DLC qualified. Please check the DLC Qualified Products List at www.designlights.org/QPL to confirm which versions are qualified.

Color temperatures of ≤ 3000K must be specified for International Dark-Sky Association certification.

Rated for -40°C to 40°C ambient. CSA Certified to U.S. and Canadian standards Complies with ANSI: C136.2, C136.10, C136.14, C136.31, C136.15, C136.37

Note: Specifications subject to change without notice. Autobahn Series - AEL\_0109\_ATB2

### Features:

### **OPTICAL**

Same Light: Performance is comparable to 250-400W HPS roadway luminaires.

White Light: Correlated color temperature - 4000K, 70 CRI minimum, 3000K, 70CRI minimum or optional 5000K, 70 CRI minimum.

Unique IP66 rated LED light engines provided 0% uplight and restrict backlight to within sidewalk depth, providing optimal application coverage and optimal pole spacing.

Available in Type II, III, IV, & V roadway distributions.

Expected Life: LED light engines are rated >100,000 hours at 25°C, L70. Electronic driver has an expected life of 100,000 hours at a 25°C ambient.

Lower Energy: Saves an average of 40-60% over comparable HPS platforms.

Robust Surge Protection: Three different surge protection options provide a minimum of ANSI C136.2 10kV/5kA protection. 20kV/10kA protection is also available.

### MECHANICAL

Easy to Maintain: Includes standard AEL lineman-friendly features such as tool-less entry, 3 station terminal block and quick disconnects. Bubble level located inside the electrical compartment for easy leveling at

Rugged die-cast aluminum housing is polyester powder-coated for durability and corrosion resistance. Rigorous five-stage pre-treating and painting process yields a finish that achieves a scribe creepage rating of 7 (per ASTM D1654) after over 5000 hours exposure to salt fog chamber (operated per ASTM B117).

Four-bolt mast arm mount is adjustable for arms from 1-1/4" to 2" (1-5/8" to 2-3/8" O.D.) diameter and provides a 3G vibration rating per ANSI C136.

Wildlife shield is cast into the housing (not a separate piece).

### CONTROLS

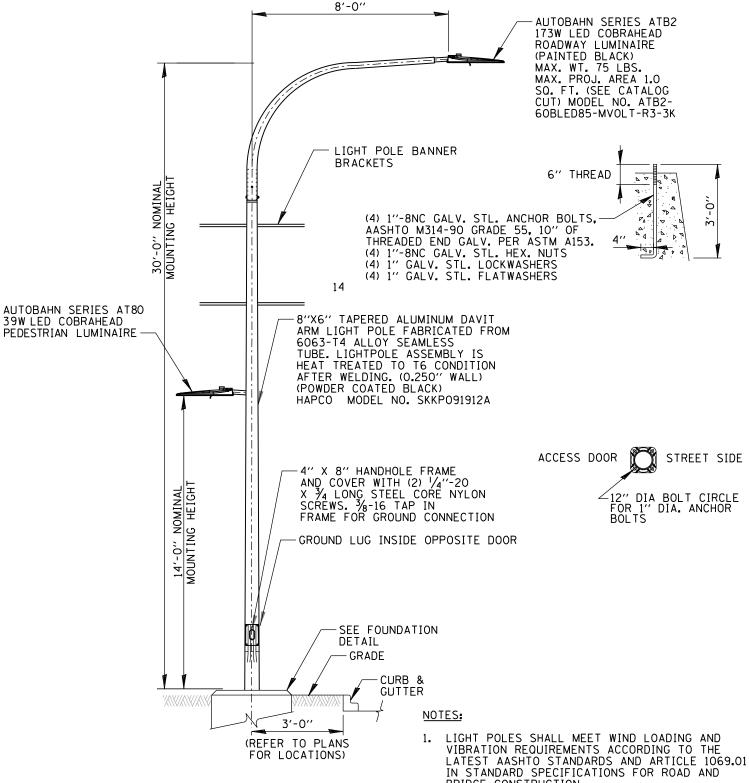
NEMA 3 Pin photocontrol receptacle is standard, with the Acuity designed ANSI 7 Pin receptacle optionally available.

Premium solid state locking sale photocontrol - PCSS (10 year rated life). Extreme long life sold state locking style photocontrol - PCLL (20 year

Mulit-level dimming available to provide scheduled dimming as specified by the customer.

Optional onboard Adjustable Output module allows the light output and input wattage to be modified to meet site specific requirements, and can also allow a single fixture to be flexibly applied in many different applications.





- BRIDGE CONSTRUCTION.
- 2. ALL STEEL SHALL BE FROM A DOMESTIC SOURCE.
- 3. LIGHT POLE SHALL BE U/L LISTED.
- 4. 26' POLE WHEN MOUNTED ON BRIDGE PILASTER, 30' FIXTURE MOUNTING HEIGHT

| PLOT DATE = 5/13/2020        | DATE -     | 05-18-2020 | REVISED - |
|------------------------------|------------|------------|-----------|
| PLOT SCALE = 40.0000 ' / in. | CHECKED -  | PAS        | REVISED - |
|                              | DRAWN -    | DWW        | REVISED - |
| USER NAME = 9695             | DESIGNED - | CEG        | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

SCALE: NONE

SHEET 9

| CENTRAL STREET BRIDGE<br>LIGHTING DETAILS |        |      | F.A.U.<br>RTE | SECTION        |  | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |      |  |
|---|--------|------|---------------|----------------|--|----------|-----------------|--------------|------|--|
|   |        |      | 1301          | 16-00278-00-BR |  |          | соок            | 136          | 63   |  |
|   |        |      |               |                |  |          | CONTRACT        | NO. 6        | 1F92 |  |
| OF 9                                      | SHEETS | STA. | TO STA.       |                |  | ILLINOIS | FED. A          | ID PROJECT   |      |  |

Benchmark: Northeast bonnet bolt on fire hydrant located approximately 50' east of Girard Avenue on the north side of DESIGN SPECIFICATIONS Central Street, Sta. 111+40.82, Offset 24.29' Lt., Elevation = 606.54 (NAVD 88). 2017 AASHTO LRFD Bridge Design Specifications, 8th Edition Existing Structure: S.N. 016-6951 was built in 1975 on FAU Route 8555 in Evanston under Section 128-B-CS. The existing bridge is a three span steel beam structure measuring 184'-0" from back to back of abutments and 62'-8" from out to 2012 Illinois Department of Transportation out. The superstructure rests on reinforced concrete abutments and piers supported on drilled shaft foundations. The Bridge Manual existing structure is to be removed and replaced utilizing stage construction to maintain one lane of traffic in each DESIGN STRESSES direction at all times. FIELD UNITS No Salvage f'c = 3,500 psi (Concrete Substructure) Light Pole, Typ.f'c = 4,000 psi (Concrete Superstructure) fy = 60,000 psi (Reinforcement)fy = 50,000 psi (M270 Grade 50)LOADING HL-93 Allow 50#/sq. ft. for future wearing surface 72" Web Girders (comp. full length) *SEISMIC DATA* Seismic Performance Zone (SPZ) = 1Elev. 590.62 Elev. 591.72 ▽ D.H.W. Elev. 586.60 Design Spectral Acceleration at 1.0 sec. (SD1) = 0.119g Design Spectral Acceleration at 0.2 sec. (SDS) = 0.212g Steel H Piles, Elev. 577.00 Elev. 577.00 Soil Site Class = E Тур. ▽ E.W.S. Elev. 577.39 *LEGEND* Boring Location Existing Catch Basin Existing Ground--Streambed →>→>→> Existing Combine Sewer Surface Elev. 570.40 Existing Manhole 0 ELEVATION Ø Existing Light Pole - Existing Storm Sewer - Existing Water Line to Be Removed Existing Water Manhole **♦** B-4 Existing Water Valve **──₩ ├**── Proposed Water Line R-37 Railing, Typ. Light Pole Location Pilaster, Typ.-→ G→ Abandoned Gas Line  $B \blacktriangleleft_1$ • © North Shore Channel —— E —— Existing Electrical Lines ---- E---- Proposed Electrical Lines  $B \blacktriangleleft 1$ "I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE. D SCOTT ESHLEMA INFORMATION AND BELIEF, THIS BRIDGE/BOX CULVERT 081-005155 DESIGN IS STRUCTURALLY ADEQUATE FOR THE DESIGN CHICAGO LOADING SHOWN ON THE PLANS. THE DESIGN IS AN ECONOMICAL ONE FOR THE STYLE OF STRUCTURE AND -30'-₫" Bri∛ge COMPLIES WITH REQUIREMENTS OF THE CURRENT © Brg. E. Abut // 20°53'9" - Stage `Apprbach \$lab, Sta. 106+78.31 'AASHTO STANDARD SPECIFICATIONS FOR HIGHWAY DATE: 4-11-2019 'Skew, Typ. Construction SCOTT ESHLEMAN, S.E. NO. 081-005155, EXP. DATE 11/30/2020 APPLIES TO DWG NUMBERS: S-1 THRU S-56 Elev. 602.64 -Line © Structure Sta. 105+08.53 Central St. Sta. 105+94.31 Elev. 601.56 and PGL Range 14E, 3rd P.M - € Brg. W. Abut Bk. E. Abut Temporary Sta. 106+80.10 Sta. 105+10.31 Sheet Piling, Elev. 601.57 Elev. 602.65 LOCATION SKETCH GENERAL PLAN AND ELEVATION CENTRAL STREET OVER NORTH SHORE CHANNEL -Light Pole Location/ Light Pole Location — F.A.U. RT. 1301 - SEC. 16-00278-00-BR 1'-9<sup>3</sup>/8" 1'-93/8" 168'-0" **⊕** B-3 COOK COUNTY 171'-6¾" NOTES: STATION 105+94.31 Back to Back Abutments 1. See sheet S-2 for Section A-A and Section B-B. STRUCTURE NO. 016-6949 <u>PLAN</u> \*Flow direction can be reversed due to channel/dam control DESIGNED - CSP REVISED -JSER NAME SECTION **GENERAL PLAN AND ELEVATION** STATE OF ILLINOIS CHECKED - DSE REVISED -16-00278-00-BR COOK 136 64 STRUCTURE NUMBER 016-6949 Stanley Consultants 🗝 DRAWN - RTT REVISED -**DEPARTMENT OF TRANSPORTATION** CONTRACT NO. 61F92 NONE SHEET S-1 OF S-56 SHEETS CHECKED - 05-18-2020 PLOT DATE = REVISED -5/13/2020 4:42:18 PM

### INDEX

- GENERAL PLAN AND ELEVATION
- INDEX, GENERAL NOTES AND TOTAL BILL OF MATERIAL
- 5-3 SUBSTRUCTURE LAYOUT PLAN AND TEMPORARY SHEET PILING
- TEMPORARY SUPPORT SYSTEM 5-4
- S-5 STAGE CONSTRUCTION
- S-6 TEMPORARY CONCRETE BARRIER FOR STAGE CONSTRUCTION
- DECK SLAB ELEVATIONS 5-7
- 5-8 DECK SLAB ELEVATIONS
- 5-9 DECK SLAB ELEVATIONS S-10 DECK SLAB ELEVATIONS
- TOP OF WEST END APPROACH SLAB ELEVATIONS
- S-12 TOP OF EAST END APPROACH SLAB ELEVATIONS
- S-13 DECK PLAN
- S-14 BRIDGE CROSS SECTION
- S-15 SUPERSTRUCTURE DETAILS
- S-16 DIAPHRAGM DETAILS
- S-17 BRIDGE WEST END APPROACH SLAB PLAN
- S-18 BRIDGE EAST END APPROACH SLAB PLAN
- S-19 BRIDGE APPROACH SLAB DETAILS 1 OF 2
- BRIDGE APPROACH SLAB DETAILS 2 OF 2
- S-21 BRIDGE RAILING DETAILS 1 OF 2 S-22 BRIDGE RAILING DETAILS 2 OF 2
- FRAMING PLAN AND ELEVATION
- S-24 CAMBER AND GIRDER MOMENT TABLE
- S-25 FIELD SPLICE AND CROSS FRAME DETAILS
- WEST ABUTMENT PLAN AND ELEVATION
- S-27 WEST ABUTMENT WINGWALL DETAILS
- S-28 EAST ABUTMENT PLAN AND ELEVATION
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- S-30 HP PILE DETAILS
- S-31 PILE DRIVING DETAILS
- SOIL STABILIZATION DETAILS
- S-33 BAR SPLICER DETAILS
- S-34 MWRD SHAFT RAISE DETAIL
- S-35 BORING LOG B-1
- S-36 BORING LOG B-2
- S-37 BORING LOG B-3
- BORING LOG B-4 S-38 S-39 EXISTING PIAN 1
- S-40 EXISTING PIAN 2
- S-41 EXISTING PIAN 3
- S-42 EXISTING PIAN 4
- S-43 EXISTING PIAN 5
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- S-45 EXISTING PIAN 7 S-46 EXISTING PIAN 8
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- S-48 EXISTING PIAN 10
- S-49 EXISTING PIAN 11
- S-50 EXISTING PIAN 12 S-51 EXISTING PIAN 13
- S-52 EXISTING PIAN 14
- S-53 EXISTING PIAN 15
- S-54 EXISTING PIAN 16
- S-55 EXISTING PIAN 17
- S-56 REHABILITATION PLAN

### *ABBREVIATIONS*

Abut. Abutment Bk Back

Cast in Place C.I.P.Construction Const. E. Abut. Fast Abtument

F.F. Front Face Jt. Joint

Мах. Maximum Min. Minimum PGIProfile Grade Line

PJFPreformed Joint Filler P.J.S.Preformed Joint Sealer

Quant. Quantity W. Abut. West Abutment Electric Elec.

- GENERAL NOTES
- 1. Fasteners shall be ASTM A325 Type 1, mechanically galvanized bolts.
- 2. Calculated weight of Structural Steel = 581,000 lbs
- 3. No field welding is permitted except as specified in the contract documents.
- 4. Reinforcement bars designated (E) shall be epoxy coated.
- 5. Bearing seat surfaces shall be constructed or adjusted to the designated elevations within a tolerance of  $\frac{1}{8}$  in. (0.01 ft.). Adjustment shall be made either by grinding the surface or by shimming the bearings.
- 6. The Organic Zinc Rich Primer / Epoxy / Urethane Paint System shall be used for painting of new structural steel except where otherwise noted. The entire system shall be shop applied, with the exception of the exterior surface and the bottom of the bottom flange of fascia beams, masked off connection surfaces, field installed fasteners and damaged areas shall be touched up in the field. The color of the final finish coat for all interior steel surfaces shall be Gray, Munsell No. 5B 7/1. The color of the final finish coat for the exterior and bottom flange of the fascia beams shall be Reddish Brown, Munsell No. 2.5YR 3/4.
- 7. Layout of the slope protection system may be varied to suit ground conditions in the field as directed by the Engineer.

### DESIGN SCOUR ELEVATIONS

| Event/Limit |          |          |          |
|-------------|----------|----------|----------|
| State       | W. Abut. | E. Abut. | Item 113 |
| Q100        | 590.62   | 591.72   |          |
| Q500        | 590.62   | 591.72   | 8        |
| DESIGN      | 590.62   | 591.72   | 0        |
| CHECK       | 590.62   | 591.72   |          |
|             |          |          |          |

### WATERWAY INFORMATION

| Drainage Area = 2.1 sq. mi. |       |        |        |                         |        |        |       |        |          |
|-----------------------------|-------|--------|--------|-------------------------|--------|--------|-------|--------|----------|
| Flood                       | Freq. | Q      | 0peni  | Opening Ft <sup>2</sup> |        | Head   | - Ft. | Headwa | ater El. |
| 11000                       | Year  | C.F.S. | Exist. | Prop.                   | H.W.E. | Exist. | Prop. | Exist. | Prop.    |
|                             | 25    | 4,270  | 999    | 1,047                   | 585.59 | 0.00   | -0.01 | 585.59 | 585.58   |
|                             | 50    | 4,775  | 1,036  | 1,086                   | 585.99 | -0.01  | -0.01 | 585.98 | 585.98   |
| Design                      | 100   | 5,574  | 1,094  | 1,147                   | 586.60 | -0.01  | -0.01 | 586.59 | 586.59   |
| Max. Calc.                  | 500   | 6,744  | 1,140  | 1,196                   | 587.10 | -0.02  | -0.02 | 587.09 | 587.08   |

25-Year Velocity through Existing Structure = 4.65 ft/s 25-Year Velocity through Proposed Structure = 4.49 ft/s

# +0.50% +0.64% +0.75%

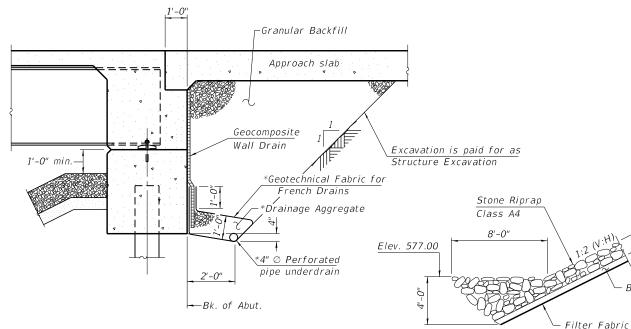
### PROFILE GRADE (Along & Central Street)

NORTH SHORE CHANNEL BUILT BY CITY OF EVANSTON SEC. 16-00278-00-BR STATION 105+94 STR. NO. 016-6949 LOADING HL93

> NAME PLATE See Std. 515001

### TOTAL BILL OF MATERIAL

|          | Super   |  | Total Qty   |
|----------|---|--|---|
| <u> </u> | -   |  | 1,111   |
| <u> </u> | -   | 1,069  | 1,069   |
| EACH     | -   | -  | 1   |
| CU YD    | -   | 1,190  | 1,190   |
| CU YD    | -   | 146  | 146   |
| CU YD    | 535   | -  | 535   |
| SQ YD    | 1,326   | -  | 1,326   |
| SQ YD    | 1,966   | -  | 1,966   |
| CU YD    | 272   | -  | 272   |
| L SUM    | 1   | -  | 1   |
| EACH     | 2,580   | -  | 2,580   |
| POUND    | 197,360   | 20,260   | 217,620   |
| EACH     | -   | 1,167  | 1,167   |
| FOOT     | -   | 2,624  | 2,624   |
| FOOT     | -   | 2,624  | 2,624   |
| EACH     | -   | 2  | 2   |
| EACH     | 1   | 34   | 34  |
| EACH     | -   | 1  | 1   |
| SQ FT    | -   | 1,272  | 1,272   |
| SQ FT    | -   | 1,125  | 1,125   |
| CU YD    | -   | 424  | 424   |
| SQ YD    | -   | 184  | 184   |
| EACH     | -   | 4  | 4   |
| FOOT     | 427   | -  | 427   |
| EACH     | 1   | -  | 1   |
| FOOT     | -   | 166  | 166   |
| L SUM    | -   | 1  | 1   |
|          | CU YD CU YD CU YD SQ YD SQ YD CU YD L SUM EACH POUND EACH FOOT FOOT EACH EACH SQ FT SQ FT CU YD SQ YD CU YD | SQ YD         -           SQ YD         -           EACH         -           CU YD         -           CU YD         -           CU YD         535           SQ YD         1,326           SQ YD         1,966           CU YD         272           L SUM         1           EACH         2,580           POUND         197,360           EACH         -           FOOT         -           EACH         -           EACH         -           EACH         -           SQ FT         -           CU YD         -           SQ FT         -           CU YD         -           SQ YD         -           EACH         -           FOOT         427           EACH         1           FOOT         - | SQ YD         -         1,111           SQ YD         -         1,069           EACH         -         -           CU YD         -         1,190           CU YD         -         146           CU YD         535         -           SQ YD         1,326         -           SQ YD         1,966         -           CU YD         272         -           L SUM         1         -           EACH         2,580         -           POUND         197,360         20,260           EACH         -         1,167           FOOT         -         2,624           FOOT         -         2,624           EACH         -         34           EACH         -         34           EACH         -         1,272           SQ FT         -         1,272           SQ FT         -         1,125           CU YD         -         424           SQ YD         -         184           EACH         -         4           FOOT         427         -           EACH         1 <td< td=""></td<> |

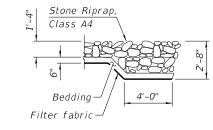


### SECTION THRU INTEGRAL ABUTMENT (Horiz. dim. @ Rt. L's)

\*Included in the cost of Pipe Underdrains for Structures. (See Special Provisions)

All drainage system components shall extend to 2'-0" from the end of each wingwall except an outlet pipe shall extend until intersecting with the side slopes. The pipes shall drain into concrete headwalls. (See Article 601.05 of the Standard Specifications and Highway Standard 601101).

SECTION A-A



SECTION B-B

COUNTY

COOK

136 65

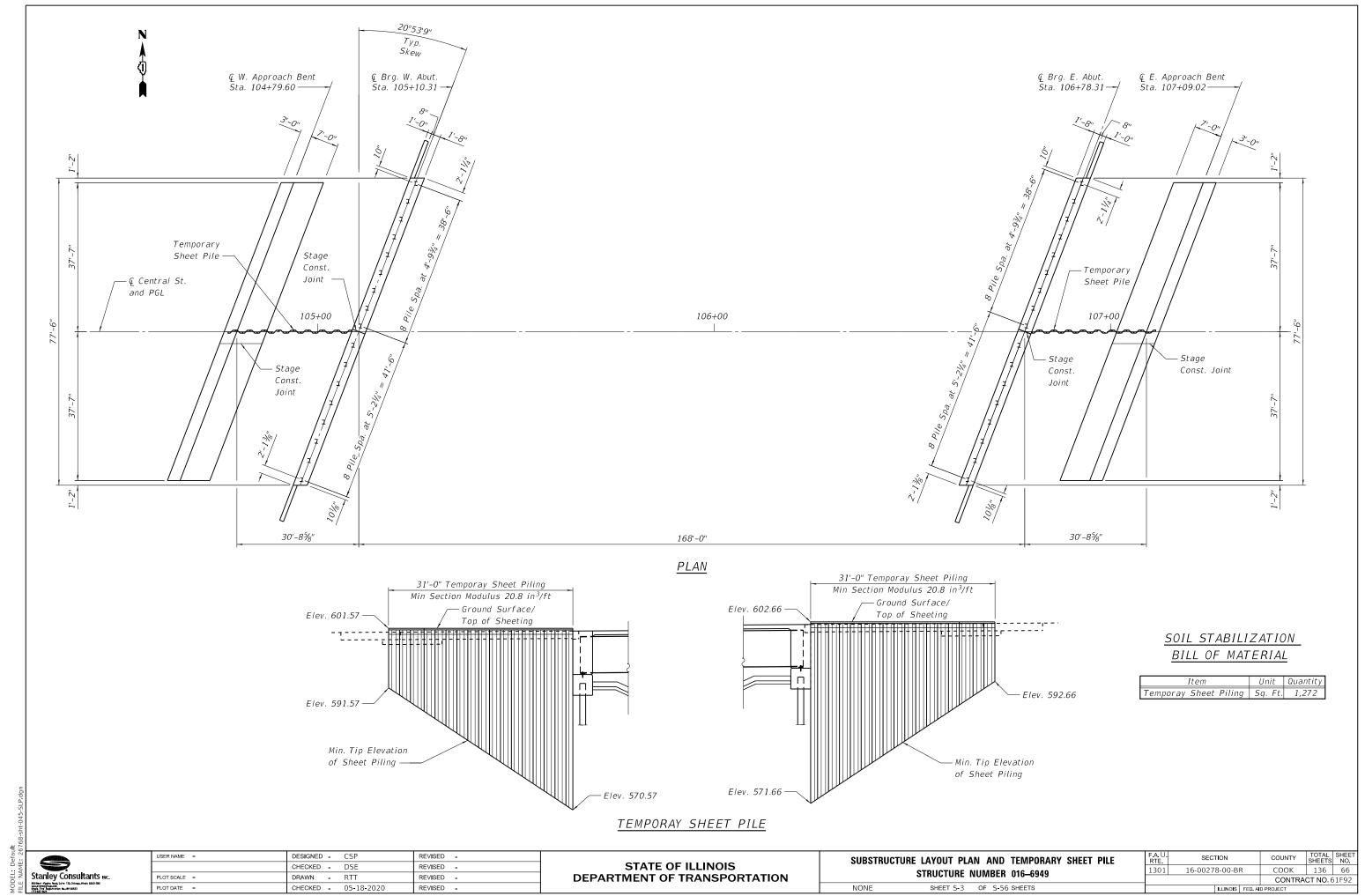
CONTRACT NO. 61F92

Stanley Consultants 🗝

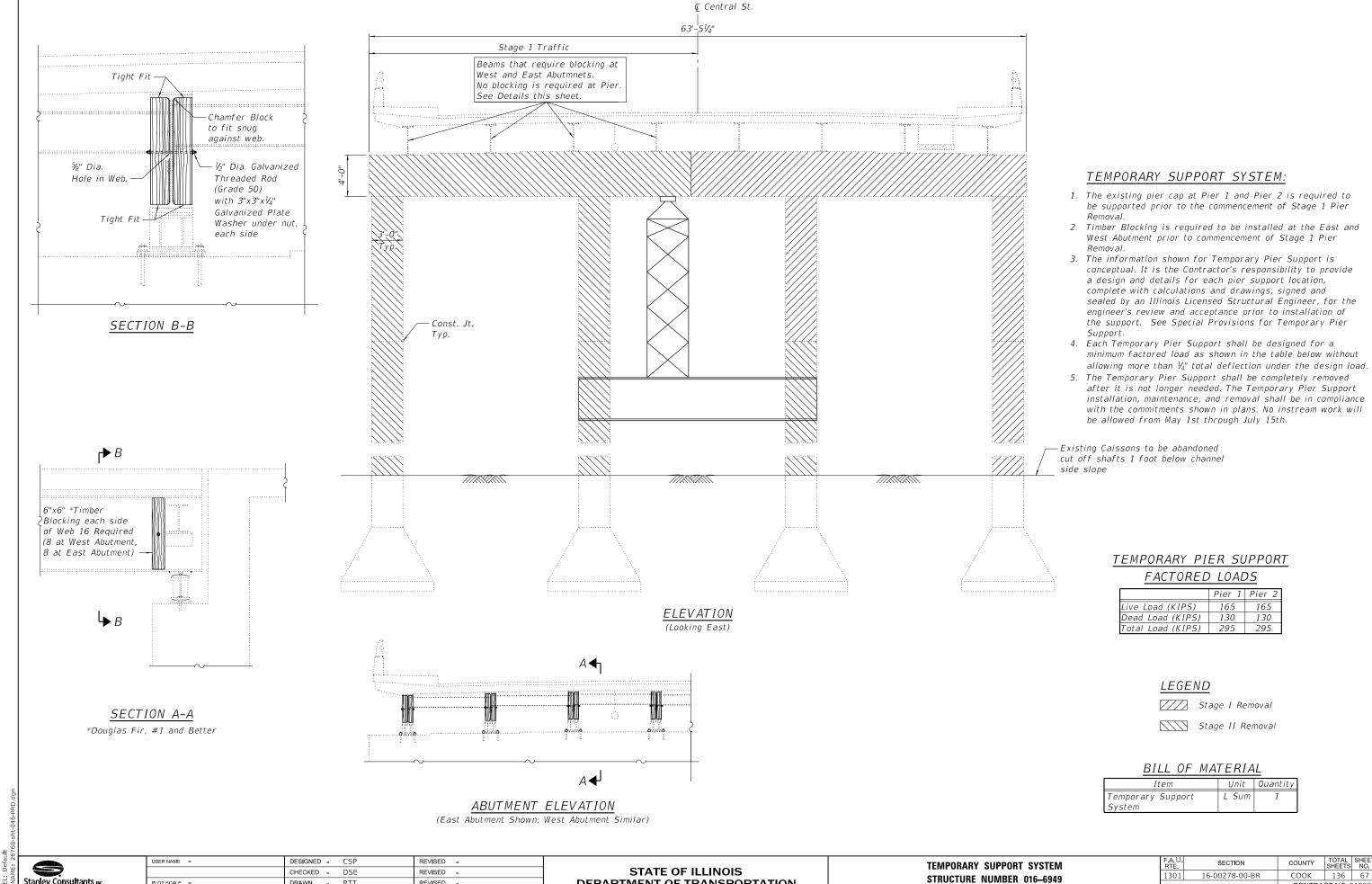
| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |
|              |            |            |           |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

| INDEX, GENERAL NOTES AND TOTAL BILL OF MATERIAL | F.A.U.<br>RTE | SEC <sup>-</sup> | TION     |        | COUNT     |
|---|---------------|------------------|----------|--------|-----------|
| STRUCTURE NUMBER 016-6949                       |               | 16-00278-00-BR   |          | COOL   |           |
|   |               |                  |          |        | CON       |
| NONE SHEET S-2 OF S-56 SHEETS                   |               |                  | ILLINOIS | FED. A | D PROJECT |



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**DEPARTMENT OF TRANSPORTATION** 

NONE

SHEET S-4 OF S-56 SHEETS

CONTRACT NO. 61F92

Stanley Consultants IIIc. 850 Nac - Higher Rood, Suffer 175, Onloops, binels 6053-280 Inches Type Budstraffon Nov.84-00531 (17):8657-867.

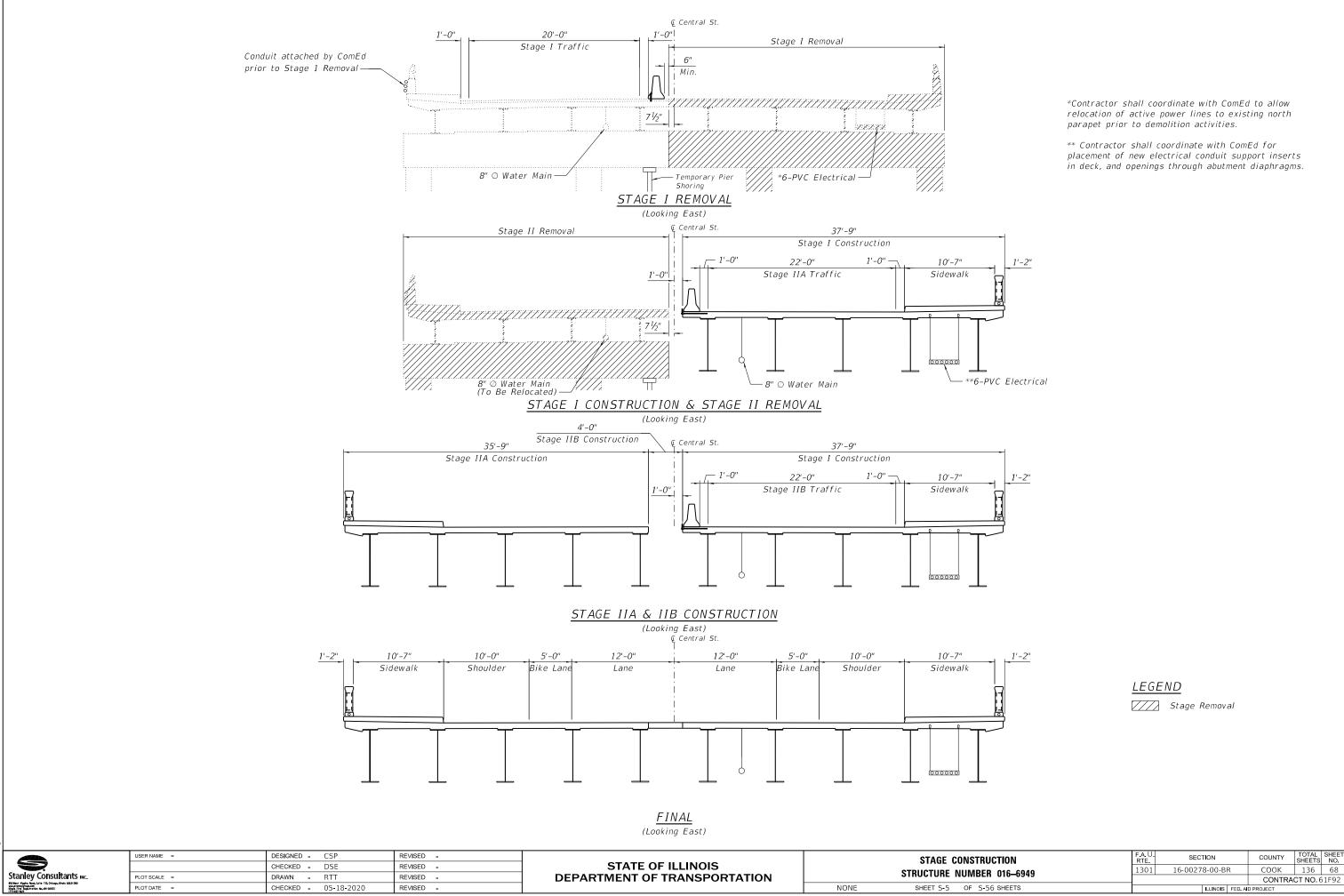
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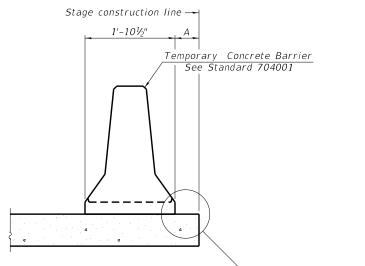
DRAWN - RTT

CHECKED - 05-18-2020

REVISED -

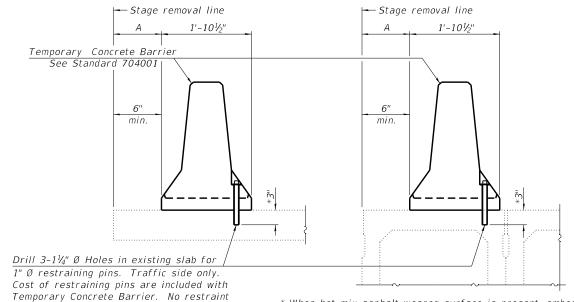
REVISED -





- See Detail I, II or III When "A" is 3'-1" or less, the temporary concrete barrier shall be restrained to the new slab according to Detail I, II or III. No restraint is required when "A" is greater than 3'-1".

### NEW SLAB OR NEW DECK BEAM



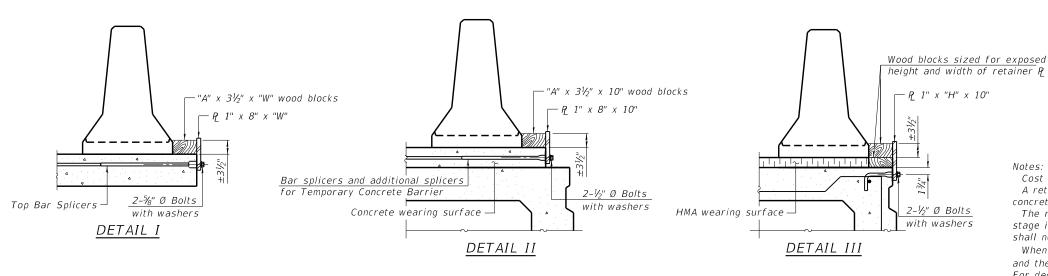
\* When hot-mix asphalt wearng surface is present, embedment shall be 3" plus the wearing surface depth.

## EXISTING DECK BEAM

### SECTIONS THRU SLAB OR DECK BEAM

is required when "A" is greater than 3'-1".

EXISTING SLAB

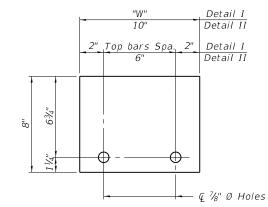


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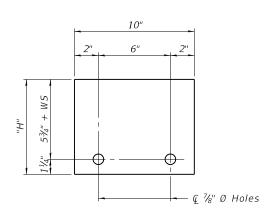
REVISED -

REVISED

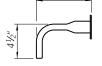


# STEEL RETAINER P 1" x 8" x "W"

(Detail I and II)



STEEL RETAINER P 1" x "H" x 10" (Detail III)



RESTRAINING PIN

## BAR SPLICER FOR #4 BAR - DETAIL III

Cost of retainer assembly is included with Temporary Concrete Barrier. A retainer assembly shall be located at the approximate C of each temporary concrete barrier.

The retainer plate shall not be removed until the concrete on the adjacent stage is ready to be poured. For Detail III applications the retainer plate shall not be removed until just prior to placing the adjacent beam.

1x8 UNC

US Std. 11/16" I.D. x 21/2" O.D. x approx. 8 guage thick washer

When the 'A' dimension is less than  $1\frac{1}{2}$ ", the wood block shall be omitted and the barrier shall be placed in direct contact with the steel retainer plate. For deck beam applications the minimum required 'A' distance is 6" to accommodate the shear key clamping device.

Detail I - Installation for a new bridge deck or bridge slab.

Detail II - Installation for a new deck beam with an initial concrete wearing surface. Additional bar splicers shall be provided at 6'-0" centers and paired with the bar splicers of the concrete wearing surface reinforcement to accommodate the installation of the retainer assemblies. The cost of the additional bar splicers is included with the concrete wearing surface.

Detail III - Installation for a new deck beam with no initial wearing surface or with an initial hot-mix asphalt (HMA) wearing surface present. The deck beam directly beneath the temporary concrete barrier shall be fabricated with bar splicer inserts in the side of the beam, as detailed, to accommodate the installation of the retainer assemblies. A pair of bar splicers, 6" apart, shall be placed at 6'-0" centers along the length of the beam. The cost of the bar splicers is included with the deck beam.

R-27

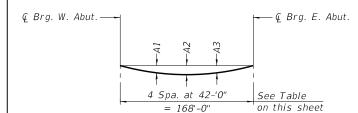
8-11-2017

|  | USER NAME =  | DESIGNED - | CSP        |
|--|--------------|------------|------------|
|  |              | CHECKED -  | DSE        |
| Stanley Consultants IIIc.  | PLOT SCALE = | DRAWN -    | RTT        |
| 800 Best Migdine Rood, Suffe 178, Chicago, Whole 6659-2800<br>www.shallegr.cou.com<br>Whole Fire Registration Hou 84-06533<br>(73) 663-663 | PLOT DATE =  | CHECKED -  | 05-18-2020 |
|  |              |            |            |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

| TEMPORARY | CONCRETE BA | RRIER  | FOF  | R STAGE CONSTRUCTION | F.A. U.<br>RTE |   |
|-----------|-------------|--------|------|----------------------|----------------|---|
|           | STRUCTURE   | МПМ    | RFR  | 016_6949             | 1301           |   |
|           | OTHOUTOIL   | 140141 | DEII | 010-0343             |                |   |
| NONE      | CHEET C 6   | OF     | CEC  | енеете               |                | _ |

SECTION 16-00278-00-BR COOK 136 69 CONTRACT NO. 61F92



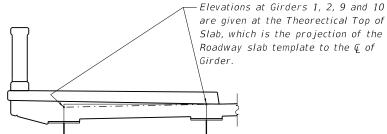
# DEAD LOAD DEFLECTION DIAGRAM

(Includes weight of slab, sidewalk, and parapet only.)

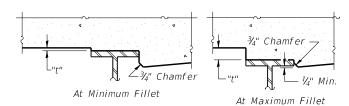
The above deflections are not to be used in the field if the engineer is working from the grade elevations adjusted for dead load deflections and grinding as shown below.

### DEAD LOAD DEFLECTION

| GIRDERS | Deflection (Inches) |        |        |  |  |
|---------|---------------------|--------|--------|--|--|
| GINDENS | A1                  | A2     | A3     |  |  |
| 1       | 4 1/2"              | 6 ½"   | 4 3/8" |  |  |
| 2       | 5"                  | 7 1/8" | 5"     |  |  |
| 3       | 5 ½"                | 7 1/4" | 5 1/8" |  |  |
| 4       | 5 ½"                | 7 1/4" | 5 ½"   |  |  |
| 5       | 5 ½"                | 7 1/4" | 5 ½"   |  |  |
| 6       | 5 ½"                | 7 1/4" | 5 1/8" |  |  |
| 7       | 5 ½"                | 7 1/4" | 5 ½"   |  |  |
| 8       | 5 ½"                | 7 1/4" | 5 ½"   |  |  |
| 9       | 5"                  | 7 1/8" | 5"     |  |  |
| 10 4 %" |                     | 6 ⅓"   | 4 ¾"   |  |  |
| 10      | 4 ⅓"                | 6 ⅓"   | 4 ¾"   |  |  |



LOCATION OF ELEVATIONS AT GIRDERS 1, 2, 9 & 10



To determine "t": After all structural steel has been erected, elevations of the top flanges of the beams shall be taken at intervals shown below. These elevations subtracted from the "Theoretical Grade Elevations Adjusted for Dead Load Deflection shown, minus slab thickness, equals the fillet heights "t" above top flange of beams.

171'-6¾" Bk. to Bk. Abuts. 20°53'9" Skew, Typ. Girder No.-North of G Edge of Edge Stage Construction Line - & Central St. & P.G.L. 105+00 106+Ø0 107+00 -South of Q Edge of Edge Stage Construction Line 16 Spa. at 10'-0" = 160'-0" 8'-0" 1'-9<sup>3</sup>8" 1'-938 — @ Brg. W. Abut. © Brg. E. Abut. — ✓ / → Bk. of E. Abut. Bk of. W. Abut. -PLANNOTE:

Stanley Consultants IIIc.

850 Nest Highlie Nood, Suffer 175, Chicopa, shride 6653-2801

1073 6635-5652

1773 6635-5652

USER NAME = DESIGNED - CSP REVISED -REVISED -CHECKED - DSE REVISED -CHECKED - 05-18-2020 PLOT DATE = REVISED -

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

**DECK SLAB ELEVATIONS** STRUCTURE NUMBER 016-6949 SHEET S-7 OF S-56 SHEETS

NONE

SECTION COUNTY 16-00278-00-BR COOK 136 70 1301 CONTRACT NO. 61F92

1. See sheet S-8 thru S-10 for top of deck elevations.

# <u>GIRDER 1</u>

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 105+22.12 | -35.63 | 600.93                             | 600.93  |
|                 | 105+23.90 | -35.63 | 600.94                             | 600.94  |
| А               | 105+33.90 | -35.63 | 601.01                             | 601.11  |
| В               | 105+43.90 | -35.63 | 601.07                             | 601.27  |
| С               | 105+53.90 | -35.63 | 601.13                             | 601.42  |
| D               | 105+63.90 | -35.63 | 601.20                             | 601.56  |
| Е               | 105+73.90 | -35.63 | 601.26                             | 601.70  |
| F               | 105+83.90 | -35.63 | 601.33                             | 601.81  |
| G               | 105+93.90 | -35.63 | 601.39                             | 601.91  |
| Н               | 106+03.90 | -35.63 | 601.45                             | 601.99  |
| I               | 106+13.90 | -35.63 | 601.52                             | 602.05  |
| J               | 106+23.90 | -35.63 | 601.58                             | 602.10  |
| К               | 106+33.90 | -35.63 | 601.65                             | 602.12  |
| L               | 106+43.90 | -35.63 | 601.71                             | 602.13  |
| М               | 106+53.90 | -35.63 | 601.77                             | 602.13  |
| N               | 106+63.90 | -35.63 | 601.84                             | 602.11  |
| 0               | 106+73.90 | -35.63 | 601.90                             | 602.09  |
| Р               | 106+83.90 | -35.63 | 601.97                             | 602.05  |
| ⊈ Brg. E. Abut. | 106+91.90 | -35.63 | 602.02                             | 602.02  |
| Bk. W. Abut.    | 106+93.69 | -35.63 | 602.03                             | 602.03  |

# GIRDER 2

| Station   | 0ffset  | Theoretical<br>Grade<br>Elevations   | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection   |
|-----------|---|--|---|
| 105+19.10 | -27.71  | 601.07   | 601.07  |
| 105+20.88 | -27.71  | 601.08   | 601.08  |
| 105+30.88 | -27.71  | 601.15   | 601.26  |
| 105+40.88 | -27.71  | 601.21   | 601.43  |
| 105+50.88 | -27.71  | 601.27   | 601.59  |
| 105+60.88 | -27.71  | 601.34   | 601.74  |
| 105+70.88 | -27.71  | 601.40   | 601.88  |
| 105+80.88 | -27.71  | 601.47   | 601.99  |
| 105+90.88 | -27.71  | 601.53   | 602.10  |
| 106+00.88 | -27.71  | 601.59   | 602.18  |
| 106+10.88 | -27.71  | 601.66   | 602.24  |
| 106+20.88 | -27.71  | 601.72   | 602.29  |
| 106+30.88 | -27.71  | 601.79   | 602.30  |
| 106+40.88 | -27.71  | 601.85   | 602.31  |
| 106+50.88 | -27.71  | 601.91   | 602.30  |
| 106+60.88 | -27.71  | 601.98   | 602.27  |
| 106+70.88 | -27.71  | 602.04   | 602.24  |
| 106+80.88 | -27.71  | 602.11   | 602.19  |
| 106+88.88 | -27.71  | 602.16   | 602.16  |
| 106+90.67 | -27.71  | 602.17   | 602.17  |
|           | 105+19.10<br>105+20.88<br>105+30.88<br>105+40.88<br>105+60.88<br>105+70.88<br>105+90.88<br>106+00.88<br>106+00.88<br>106+00.88<br>106+20.88<br>106+20.88<br>106+30.88<br>106+50.88<br>106+70.88<br>106+70.88<br>106+88.88 | 105+19.10     -27.71       105+20.88     -27.71       105+30.88     -27.71       105+40.88     -27.71       105+50.88     -27.71       105+60.88     -27.71       105+80.88     -27.71       105+90.88     -27.71       105+90.88     -27.71       106+00.88     -27.71       106+00.88     -27.71       106+20.88     -27.71       106+30.88     -27.71       106+40.88     -27.71       106+50.88     -27.71       106+70.88     -27.71       106+80.88     -27.71       106+80.88     -27.71       106+88.88     -27.71 | Station         Off set<br>Elevations         Grade<br>Elevations           105+19.10         -27.71         601.07           105+20.88         -27.71         601.08           105+30.88         -27.71         601.15           105+40.88         -27.71         601.21           105+50.88         -27.71         601.27           105+60.88         -27.71         601.34           105+70.88         -27.71         601.40           105+80.88         -27.71         601.47           105+90.88         -27.71         601.53           106+00.88         -27.71         601.59           106+10.88         -27.71         601.66           106+20.88         -27.71         601.72           106+30.88         -27.71         601.79           106+40.88         -27.71         601.85           106+50.88         -27.71         601.91           106+60.88         -27.71         601.98           106+70.88         -27.71         602.04           106+80.88         -27.71         602.16 |

# <u>GIRDER 3</u>

| Location        | Station   | 0ffset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 105+16.08 | -19.79 | 601.21                             | 601.21  |
| ♀ Brg. W. Abut. | 105+17.86 | -19.79 | 601.22                             | 601.22  |
| Α               | 105+27.86 | -19.79 | 601.28                             | 601.40  |
| В               | 105+37.86 | -19.79 | 601.35                             | 601.57  |
| С               | 105+47.86 | -19.79 | 601.41                             | 601.73  |
| D               | 105+57.86 | -19.79 | 601.48                             | 601.88  |
| Е               | 105+67.86 | -19.79 | 601.54                             | 602.03  |
| F               | 105+77.86 | -19.79 | 601.60                             | 602.14  |
| G               | 105+87.86 | -19.79 | 601.67                             | 602.25  |
| Н               | 105+97.86 | -19.79 | 601.73                             | 602.33  |
| I               | 106+07.86 | -19.79 | 601.80                             | 602.39  |
| J               | 106+17.86 | -19.79 | 601.86                             | 602.43  |
| К               | 106+27.86 | -19.79 | 601.92                             | 602.45  |
| L               | 106+37.86 | -19.79 | 601.99                             | 602.46  |
| М               | 106+47.86 | -19.79 | 602.05                             | 602.44  |
| N               | 106+57.86 | -19.79 | 602.12                             | 602.42  |
| 0               | 106+67.86 | -19.79 | 602.18                             | 602.38  |
| Р               | 106+77.86 | -19.79 | 602.24                             | 602.33  |
| ℚ Brg. E. Abut. | 106+85.86 | -19.79 | 602.30                             | 602.30  |
| Bk. W. Abut.    | 106+87.65 | -19.79 | 602.31                             | 602.31  |
|                 |           |        |                                    |   |

# GIRDER 4

| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 105+13.06 | -11.88 | 601.35                             | 601.35  |
|                 | 105+14.84 | -11.88 | 601.36                             | 601.36  |
| Α               | 105+24.84 | -11.88 | 601.42                             | 601.54  |
| В               | 105+34.84 | -11.88 | 601.49                             | 601.71  |
| С               | 105+44.84 | -11.88 | 601.55                             | 601.87  |
| D               | 105+54.84 | -11.88 | 601.62                             | 602.02  |
| Е               | 105+64.84 | -11.88 | 601.68                             | 602.17  |
| F               | 105+74.84 | -11.88 | 601.74                             | 602.28  |
| G               | 105+84.84 | -11.88 | 601.81                             | 602.38  |
| Н               | 105+94.84 | -11.88 | 601.87                             | 602.47  |
| I               | 106+04.84 | -11.88 | 601.94                             | 602.53  |
| J               | 106+14.84 | -11.88 | 602.00                             | 602.57  |
| K               | 106+24.84 | -11.88 | 602.06                             | 602.59  |
| L               | 106+34.84 | -11.88 | 602.13                             | 602.60  |
| М               | 106+44.84 | -11.88 | 602.19                             | 602.58  |
| N               | 106+54.84 | -11.88 | 602.26                             | 602.56  |
| 0               | 106+64.84 | -11.88 | 602.32                             | 602.52  |
| Р               | 106+74.84 | -11.88 | 602.38                             | 602.47  |
| ℚ Brg. E. Abut. | 106+82.84 | -11.88 | 602.43                             | 602.43  |
| Bk. W. Abut.    | 106+84.63 | -11.88 | 602.45                             | 602.45  |

# GIRDER 5

| Location        | Station   | 0ffset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 105+10.04 | -3.96  | 601.49                             | 601.49  |
| ⊈ Brg. W. Abut. | 105+11.82 | -3.96  | 601.50                             | 601.50  |
| А               | 105+21.82 | -3.96  | 601.56                             | 601.67  |
| В               | 105+31.82 | -3.96  | 601.63                             | 601.85  |
| С               | 105+41.82 | -3.96  | 601.69                             | 602.01  |
| D               | 105+51.82 | -3.96  | 601.75                             | 602.16  |
| Е               | 105+61.82 | -3.96  | 601.82                             | 602.30  |
| F               | 105+71.82 | -3.96  | 601.88                             | 602.42  |
| G               | 105+81.82 | -3.96  | 601.95                             | 602.52  |
| Н               | 105+91.82 | -3.96  | 602.01                             | 602.60  |
| Ι               | 106+01.82 | -3.96  | 602.07                             | 602.66  |
| J               | 106+11.82 | -3.96  | 602.14                             | 602.71  |
| К               | 106+21.82 | -3.96  | 602.20                             | 602.73  |
| L               | 106+31.82 | -3.96  | 602.27                             | 602.74  |
| М               | 106+41.82 | -3.96  | 602.33                             | 602.72  |
| N               | 106+51.82 | -3.96  | 602.39                             | 602.70  |
| 0               | 106+61.82 | -3.96  | 602.46                             | 602.66  |
| Р               | 106+71.82 | -3.96  | 602.52                             | 602.61  |
| ⊈ Brg. E. Abut. | 106+79.82 | -3.96  | 602.57                             | 602.57  |
| Bk. W. Abut.    | 106+81.60 | -3.96  | 602.59                             | 602.59  |

# NORTH OF & STAGE CONSTRUCTION LINE

| Location        | Station   | 0ffset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 105+09.67 | -3.00  | 601.50                             | 601.50  |
| ℚ Brg. W. Abut. | 105+11.45 | -3.00  | 601.52                             | 601.52  |
| Α               | 105+21.45 | -3.00  | 601.58                             | 601.69  |
| В               | 105+31.45 | -3.00  | 601.64                             | 601.86  |
| С               | 105+41.45 | -3.00  | 601.71                             | 602.03  |
| D               | 105+51.45 | -3.00  | 601.77                             | 602.18  |
| Е               | 105+61.45 | -3.00  | 601.84                             | 602.32  |
| F               | 105+71.45 | -3.00  | 601.90                             | 602.43  |
| G               | 105+81.45 | -3.00  | 601.96                             | 602.54  |
| Н               | 105+91.45 | -3.00  | 602.03                             | 602.62  |
| I               | 106+01.45 | -3.00  | 602.09                             | 602.68  |
| J               | 106+11.45 | -3.00  | 602.16                             | 602.73  |
| К               | 106+21.45 | -3.00  | 602.22                             | 602.75  |
| L               | 106+31.45 | -3.00  | 602.28                             | 602.75  |
| М               | 106+41.45 | -3.00  | 602.35                             | 602.74  |
| N               | 106+51.45 | -3.00  | 602.41                             | 602.71  |
| 0               | 106+61.45 | -3.00  | 602.48                             | 602.68  |
| Р               | 106+71.45 | -3.00  | 602.54                             | 602.63  |
| ℚ Brg. E. Abut. | 106+79.45 | -3.00  | 602.59                             | 602.59  |
| Bk. W. Abut.    | 106+81.24 | -3.00  | 602.60                             | 602.60  |
| •               |           | .,,    |                                    | ·   |

| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |

NONE

| DECK SLAB ELEVATIONS        |      | SEC     | TION     |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------|------|---------|----------|--------|-----------|-----------------|--------------|
| STRUCTURE NUMBER 016-6949   | 1301 | 16-0027 | 8-00-B   | R      | COOK      | 136             | 71           |
| SINUCIUNE NUIVIDEN UIO-0343 |      |         |          |        | CONTRA    | CT NO. 6        | 1F92         |
| SHEET S-8 OF S-56 SHEETS    |      |         | ILLINOIS | FED. A | D PROJECT |                 |              |

# <u> PGL</u>

| Location        | Station   | 0ffset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 105+08.53 | 0.00   | 601.56                             | 601.56  |
| ⊈ Brg. W. Abut. | 105+10.31 | 0.00   | 601.57                             | 601.57  |
| Α               | 105+20.31 | 0.00   | 601.63                             | 601.74  |
| В               | 105+30.31 | 0.00   | 601.70                             | 601.92  |
| С               | 105+40.31 | 0.00   | 601.76                             | 602.08  |
| D               | 105+50.31 | 0.00   | 601.82                             | 602.23  |
| Ε               | 105+60.31 | 0.00   | 601.89                             | 602.37  |
| F               | 105+70.31 | 0.00   | 601.95                             | 602.49  |
| G               | 105+80.31 | 0.00   | 602.02                             | 602.59  |
| Н               | 105+90.31 | 0.00   | 602.08                             | 602.67  |
| I               | 106+00.31 | 0.00   | 602.14                             | 602.73  |
| J               | 106+10.31 | 0.00   | 602.21                             | 602.78  |
| К               | 106+20.31 | 0.00   | 602.27                             | 602.80  |
| L               | 106+30.31 | 0.00   | 602.34                             | 602.81  |
| М               | 106+40.31 | 0.00   | 602.40                             | 602.79  |
| N               | 106+50.31 | 0.00   | 602.46                             | 602.77  |
| 0               | 106+60.31 | 0.00   | 602.53                             | 602.73  |
| Р               | 106+70.31 | 0.00   | 602.59                             | 602.68  |
| ℚ Brg. E. Abut. | 106+78.31 | 0.00   | 602.64                             | 602.64  |
| Bk. W. Abut.    | 106+80.09 | 0.00   | 602.65                             | 602.65  |

# SOUTH OF & STAGE CONSTRUCTION LINE

| Location        | Station   | 0ffset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 105+08.14 | 1.00   | 601.49                             | 601.49  |
| ⊈ Brg. W. Abut. | 105+09.93 | 1.00   | 601.51                             | 601.51  |
| А               | 105+19.93 | 1.00   | 601.57                             | 601.68  |
| В               | 105+29.93 | 1.00   | 601.63                             | 601.85  |
| С               | 105+39.93 | 1.00   | 601.70                             | 602.02  |
| D               | 105+49.93 | 1.00   | 601.76                             | 602.17  |
| Ε               | 105+59.93 | 1.00   | 601.83                             | 602.31  |
| F               | 105+69.93 | 1.00   | 601.89                             | 602.43  |
| G               | 105+79.93 | 1.00   | 601.95                             | 602.53  |
| Н               | 105+89.93 | 1.00   | 602.02                             | 602.61  |
| I               | 105+99.93 | 1.00   | 602.08                             | 602.67  |
| J               | 106+09.93 | 1.00   | 602.15                             | 602.72  |
| К               | 106+19.93 | 1.00   | 602.21                             | 602.74  |
| L               | 106+29.93 | 1.00   | 602.27                             | 602.74  |
| М               | 106+39.93 | 1.00   | 602.34                             | 602.73  |
| N               | 106+49.93 | 1.00   | 602.40                             | 602.70  |
| 0               | 106+59.93 | 1.00   | 602.47                             | 602.67  |
| Р               | 106+69.93 | 1.00   | 602.53                             | 602.62  |
| ℚ Brg. E. Abut. | 106+77.93 | 1.00   | 602.58                             | 602.58  |
| Bk. W. Abut.    | 106+79.71 | 1.00   | 602.59                             | 602.59  |

# GIRDER 6

| Location        | Station   | 0ffset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 105+07.02 | 3.96   | 601.47                             | 601.47  |
| ⊈ Brg. W. Abut. | 105+08.80 | 3.96   | 601.48                             | 601.48  |
| А               | 105+18.80 | 3.96   | 601.54                             | 601.65  |
| В               | 105+28.80 | 3.96   | 601.61                             | 601.83  |
| С               | 105+38.80 | 3.96   | 601.67                             | 601.99  |
| D               | 105+48.80 | 3.96   | 601.74                             | 602.14  |
| Е               | 105+58.80 | 3.96   | 601.80                             | 602.28  |
| F               | 105+68.80 | 3.96   | 601.86                             | 602.40  |
| G               | 105+78.80 | 3.96   | 601.93                             | 602.50  |
| Н               | 105+88.80 | 3.96   | 601.99                             | 602.58  |
| I               | 105+98.80 | 3.96   | 602.06                             | 602.65  |
| J               | 106+08.80 | 3.96   | 602.12                             | 602.69  |
| К               | 106+18.80 | 3.96   | 602.18                             | 602.71  |
| L               | 106+28.80 | 3.96   | 602.25                             | 602.72  |
| М               | 106+38.80 | 3.96   | 602.31                             | 602.70  |
| N               | 106+48.80 | 3.96   | 602.38                             | 602.68  |
| 0               | 106+58.80 | 3.96   | 602.44                             | 602.64  |
| Р               | 106+68.80 | 3.96   | 602.50                             | 602.59  |
| ⊈ Brg. E. Abut. | 106+76.80 | 3.96   | 602.55                             | 602.55  |
| Bk. W. Abut.    | 106+78.58 | 3.96   | 602.57                             | 602.57  |

# GIRDER 7

| Location        | Station   | 0ffset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 105+03.99 | 11.88  | 601.29                             | 601.29  |
| ⊈ Brg. W. Abut. | 105+05.78 | 11.88  | 601.30                             | 601.30  |
| А               | 105+15.78 | 11.88  | 601.37                             | 601.48  |
| В               | 105+25.78 | 11.88  | 601.43                             | 601.65  |
| С               | 105+35.78 | 11.88  | 601.49                             | 601.81  |
| D               | 105+45.78 | 11.88  | 601.56                             | 601.96  |
| Е               | 105+55.78 | 11.88  | 601.62                             | 602.11  |
| F               | 105+65.78 | 11.88  | 601.69                             | 602.22  |
| G               | 105+75.78 | 11.88  | 601.75                             | 602.33  |
| Н               | 105+85.78 | 11.88  | 601.81                             | 602.41  |
| I               | 105+95.78 | 11.88  | 601.88                             | 602.47  |
| J               | 106+05.78 | 11.88  | 601.94                             | 602.52  |
| К               | 106+15.78 | 11.88  | 602.01                             | 602.53  |
| L               | 106+25.78 | 11.88  | 602.07                             | 602.54  |
| М               | 106+35.78 | 11.88  | 602.13                             | 602.53  |
| N               | 106+45.78 | 11.88  | 602.20                             | 602.50  |
| 0               | 106+55.78 | 11.88  | 602.26                             | 602.46  |
| Р               | 106+65.78 | 11.88  | 602.33                             | 602.42  |
| ⊈ Brg. E. Abut. | 106+73.78 | 11.88  | 602.38                             | 602.38  |
| Bk. W. Abut.    | 106+75.56 | 11.88  | 602.39                             | 602.39  |

# GIRDER 8

| Location        | Station   | 0ffset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 105+00.97 | 19.79  | 601.11                             | 601.11  |
| ⊈ Brg. W. Abut. | 105+02.76 | 19.79  | 601.12                             | 601.12  |
| А               | 105+12.76 | 19.79  | 601.19                             | 601.30  |
| В               | 105+22.76 | 19.79  | 601.25                             | 601.47  |
| С               | 105+32.76 | 19.79  | 601.32                             | 601.64  |
| D               | 105+42.76 | 19.79  | 601.38                             | 601.79  |
| Ε               | 105+52.76 | 19.79  | 601.44                             | 601.93  |
| F               | 105+62.76 | 19.79  | 601.51                             | 602.04  |
| G               | 105+72.76 | 19.79  | 601.57                             | 602.15  |
| Н               | 105+82.76 | 19.79  | 601.64                             | 602.23  |
| I               | 105+92.76 | 19.79  | 601.70                             | 602.29  |
| J               | 106+02.76 | 19.79  | 601.76                             | 602.34  |
| К               | 106+12.76 | 19.79  | 601.83                             | 602.35  |
| L               | 106+22.76 | 19.79  | 601.89                             | 602.36  |
| М               | 106+32.76 | 19.79  | 601.96                             | 602.35  |
| N               | 106+42.76 | 19.79  | 602.02                             | 602.32  |
| 0               | 106+52.76 | 19.79  | 602.08                             | 602.29  |
| Р               | 106+62.76 | 19.79  | 602.15                             | 602.24  |
| ℚ Brg. E. Abut. | 106+70.76 | 19.79  | 602.20                             | 602.20  |
| Bk. W. Abut.    | 106+72.54 | 19.79  | 602.21                             | 602.21  |

# GIRDER 9

| Location        | Station   | 0ffset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 104+97.95 | 27.71  | 600.93                             | 600.93  |
| ℚ Brg. W. Abut. | 104+99.74 | 27.71  | 600.95                             | 600.95  |
| Α               | 105+09.74 | 27.71  | 601.01                             | 601.12  |
| В               | 105+19.74 | 27.71  | 601.07                             | 601.29  |
| С               | 105+29.74 | 27.71  | 601.14                             | 601.45  |
| D               | 105+39.74 | 27.71  | 601.20                             | 601.60  |
| Е               | 105+49.74 | 27.71  | 601.27                             | 601.74  |
| F               | 105+59.74 | 27.71  | 601.33                             | 601.86  |
| G               | 105+69.74 | 27.71  | 601.39                             | 601.96  |
| Н               | 105+79.74 | 27.71  | 601.46                             | 602.04  |
| I               | 105+89.74 | 27.71  | 601.52                             | 602.10  |
| J               | 105+99.74 | 27.71  | 601.59                             | 602.15  |
| K               | 106+09.74 | 27.71  | 601.65                             | 602.17  |
| L               | 106+19.74 | 27.71  | 601.71                             | 602.18  |
| М               | 106+29.74 | 27.71  | 601.78                             | 602.16  |
| N               | 106+39.74 | 27.71  | 601.84                             | 602.14  |
| 0               | 106+49.74 | 27.71  | 601.91                             | 602.10  |
| Р               | 106+59.74 | 27.71  | 601.97                             | 602.06  |
| ℚ Brg. E. Abut. | 106+67.74 | 27.71  | 602.02                             | 602.02  |
| Bk. W. Abut.    | 106+69.52 | 27.71  | 602.03                             | 602.03  |
|                 |           |        |                                    |   |

| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |

NONE

#### GIRDER 10

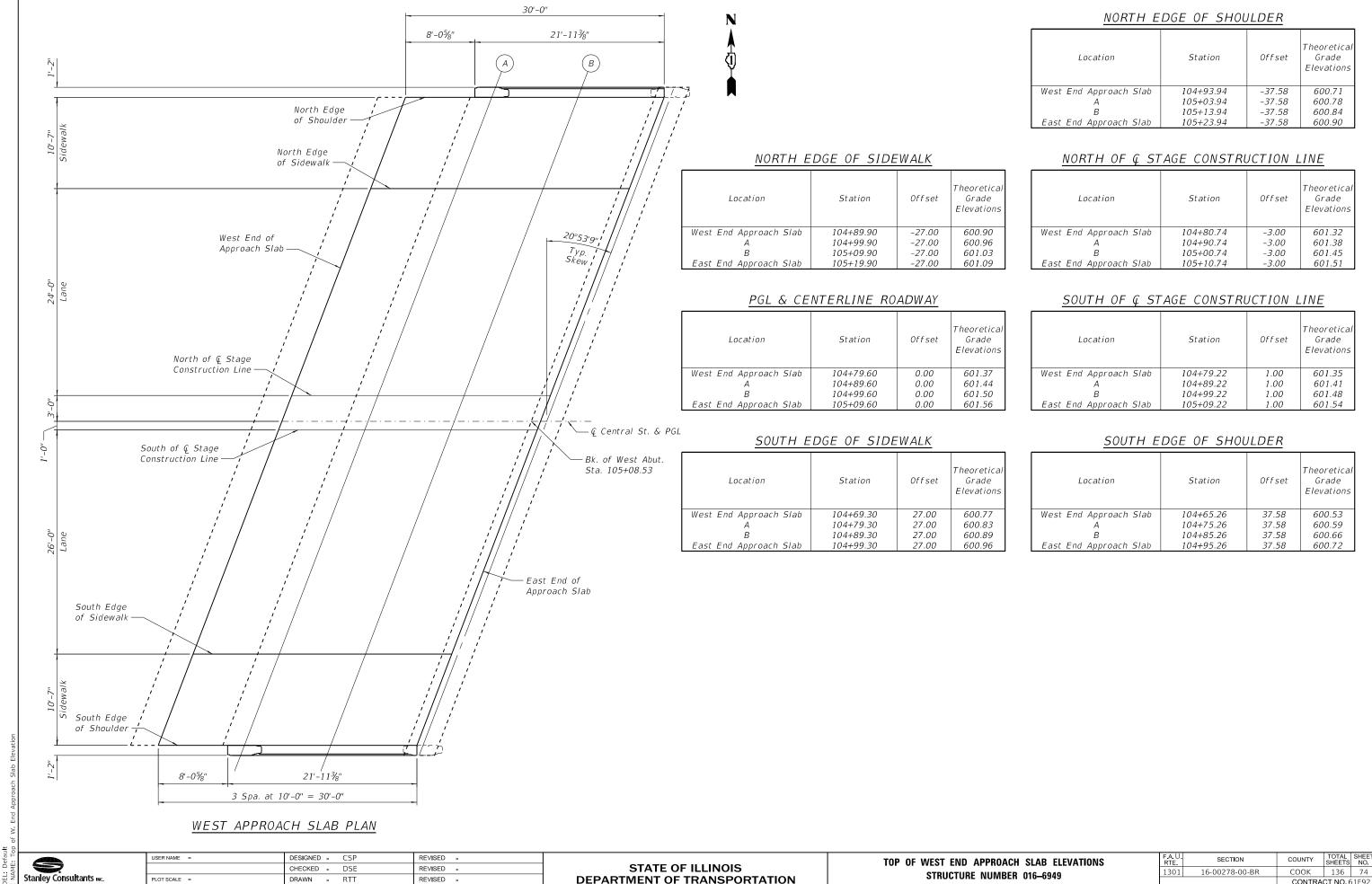
| Location        | Station   | Offset | Theoretical<br>Grade<br>Elevations | Theoretical Grade<br>Elevations Adjusted<br>For Dead Load<br>Deflection |
|-----------------|-----------|--------|------------------------------------|---|
| Bk. W. Abut.    | 104+94.93 | 35.63  | 600.76                             | 600.76  |
| € Brg. W. Abut. | 104+96.72 | 35.63  | 600.77                             | 600.77  |
| А               | 105+06.72 | 35.63  | 600.83                             | 600.94  |
| В               | 105+16.72 | 35.63  | 600.90                             | 601.10  |
| С               | 105+26.72 | 35.63  | 600.96                             | 601.26  |
| D               | 105+36.72 | 35.63  | 601.02                             | 601.40  |
| Е               | 105+46.72 | 35.63  | 601.09                             | 601.54  |
| F               | 105+56.72 | 35.63  | 601.15                             | 601.65  |
| G               | 105+66.72 | 35.63  | 601.22                             | 601.75  |
| Н               | 105+76.72 | 35.63  | 601.28                             | 601.83  |
| I               | 105+86.72 | 35.63  | 601.34                             | 601.89  |
| J               | 105+96.72 | 35.63  | 601.41                             | 601.94  |
| К               | 106+06.72 | 35.63  | 601.47                             | 601.96  |
| L               | 106+16.72 | 35.63  | 601.54                             | 601.97  |
| М               | 106+26.72 | 35.63  | 601.60                             | 601.96  |
| N               | 106+36.72 | 35.63  | 601.66                             | 601.94  |
| 0               | 106+46.72 | 35.63  | 601.73                             | 601.92  |
| Р               | 106+56.72 | 35.63  | 601.79                             | 601.88  |
| ℚ Brg. E. Abut. | 106+64.72 | 35.63  | 601.84                             | 601.84  |
| Bk. W. Abut.    | 106+66.50 | 35.63  | 601.86                             | 601.86  |

| Stanley Consultants INC.  |
|---|
| 850 Best Higgins Rood, Suite 130, Chicago, Whois 6069-2800<br>www.stonleygroup.com<br>Whois Firm Registration No., 84-00533<br>(77) 601-600 |
|   |

| USER NAME =  | DESIGNED - | CSP        | REVISED - |  |
|--------------|------------|------------|-----------|--|
|              | CHECKED -  | DSE        | REVISED - |  |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |  |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |  |

| STATE OF ILLINOIS            |
|------------------------------|
| DEPARTMENT OF TRANSPORTATION |

| DECK SLAB ELEVATIONS      |      | SEC     | TION     |        | COUNTY    | TOTAL<br>SHEETS | SHE  |
|---------------------------|------|---------|----------|--------|-----------|-----------------|------|
| STRUCTURE NUMBER 016-6949 | 1301 | 16-0027 | 8-00-B   | R      | соок      | 136             | 73   |
|                           |      |         |          |        | CONTRA    | CT NO. 6        | 51F9 |
| SHEET S-10 OF S-56 SHEETS |      |         | ILLINOIS | FED. A | D PROJECT |                 |      |



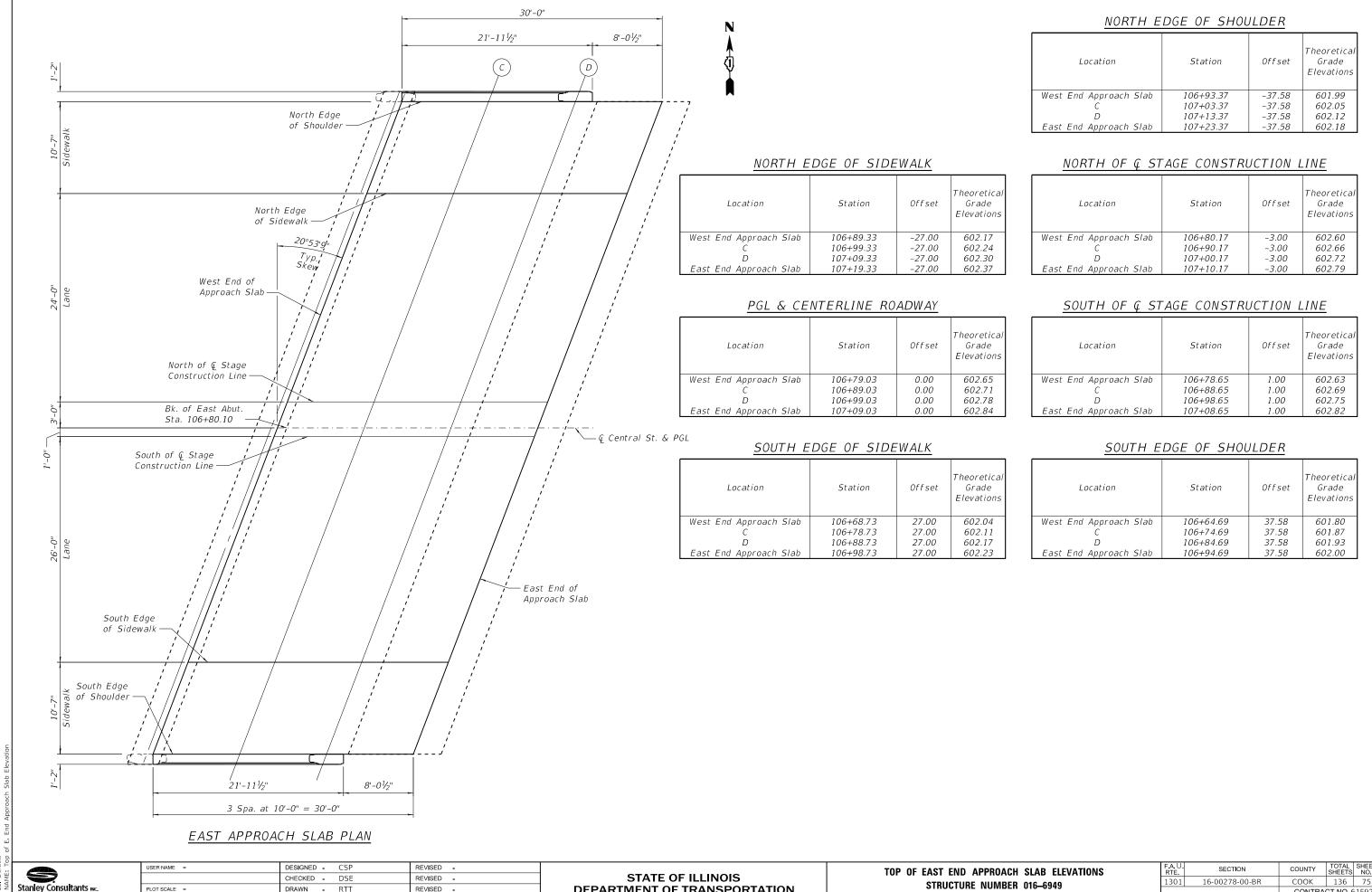
SHEET S-11 OF S-56 SHEETS

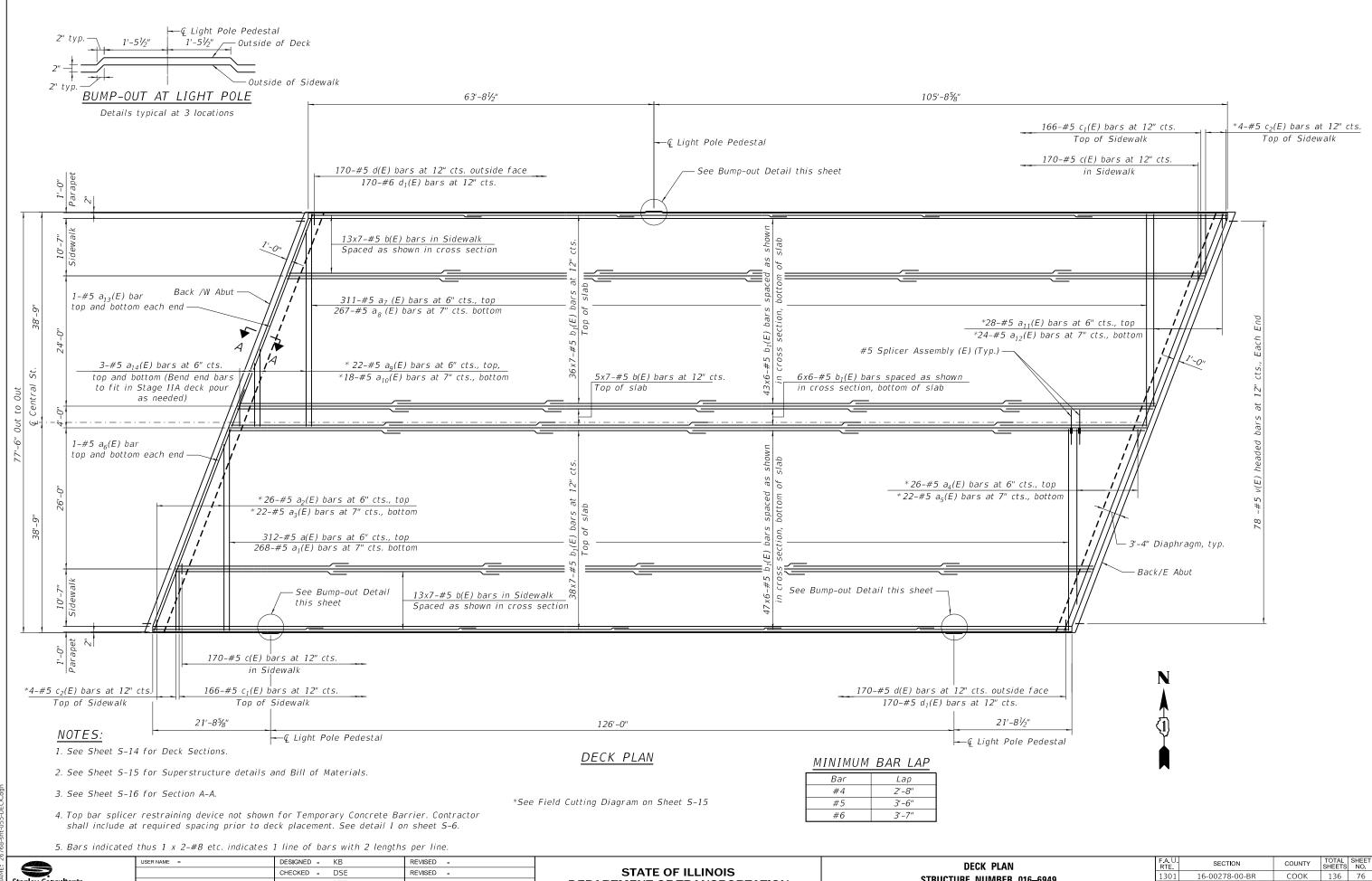
CONTRACT NO. 61F92

PLOT DATE =

CHECKED - 05-18-2020

REVISED -





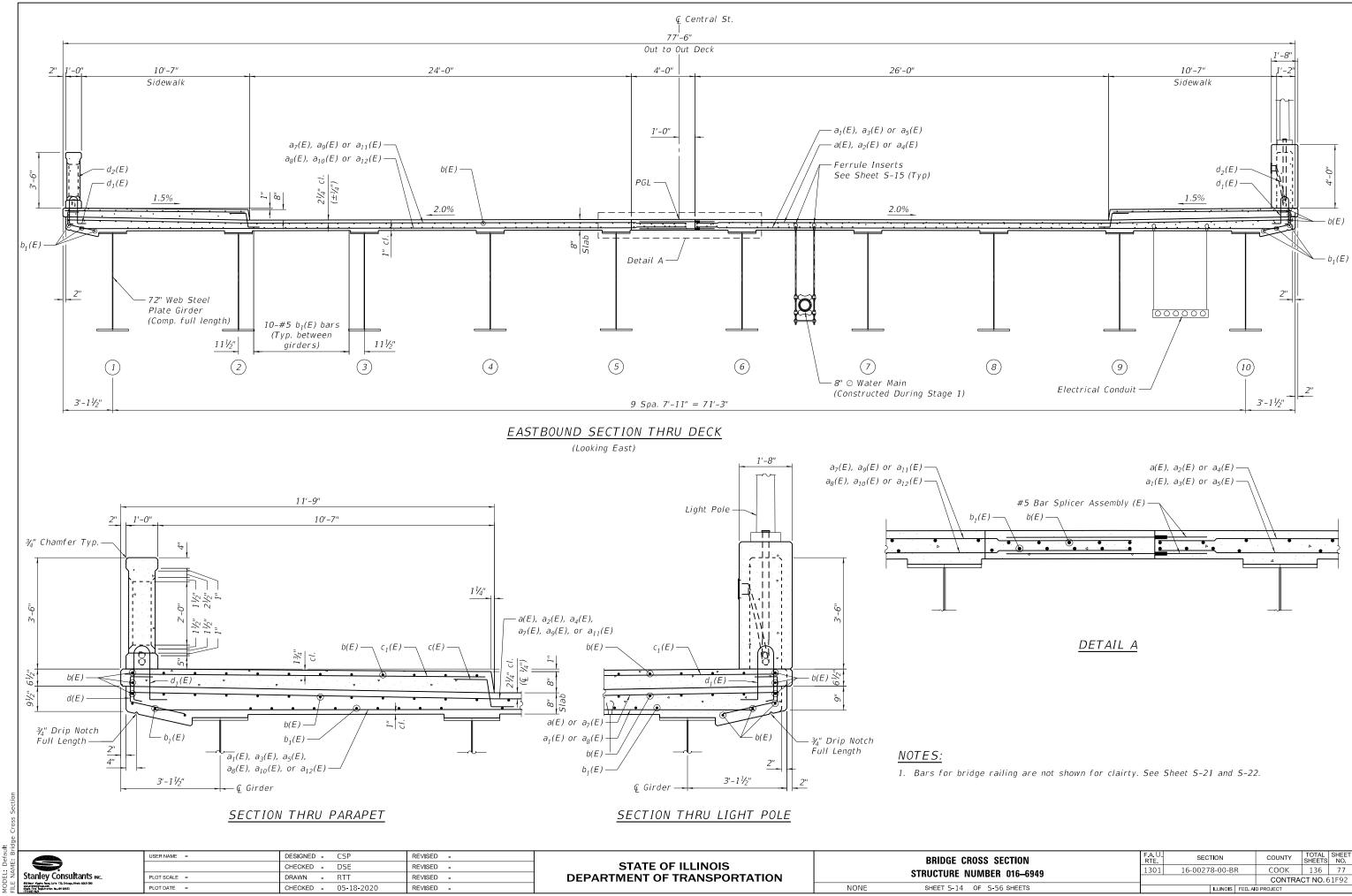
CHECKED - DSE REVISED -CHECKED - 05-18-2020 PLOT DATE = REVISED -

**DEPARTMENT OF TRANSPORTATION** 

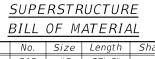
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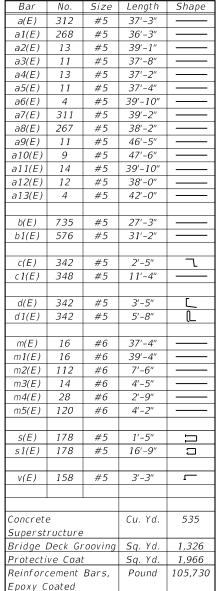
16-00278-00-BR COOK STRUCTURE NUMBER 016-6949 CONTRACT NO. 61F92 SHEET S-13 OF S-56 SHEETS

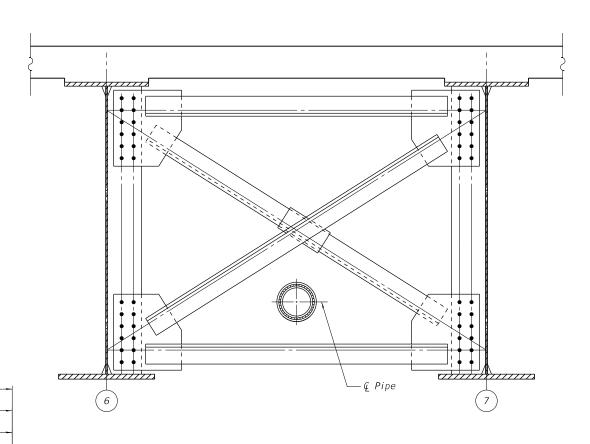
Stanley Consultants 🖦



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#### WATER MAIN AT CROSS FRAME

 $BAR \ c(E)$ 

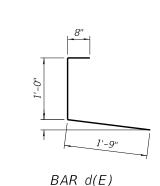
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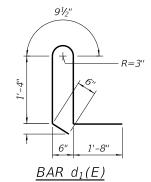
#### NOTES:

- 1. Concrete Anchors for 8" D.I. Water Main shall be Cast-In-Place Galvanized Ferule Loops on not more than 5'-0"spacing. Pipe hangers shall have a load capacity of not less than 500 pounds for 8" pipe. Mechanical inserts or adhesive anchor systems are not permitted.
- 2. Contractor shall submit shop drawings of the complete hanger system to the engineer for review and approval prior to fabrication.

# 17'-11" 17'-11" 22'-7" 23'-0" 19'-3" 18'-3" 4'-9" 19'-7" 19'-3" 19'-5" 23'-10" 24'-6" 20'-7" 19'-9"

a11(E) a12(E)





#### FIELD CUTTING DIAGRAM

See Note 1 For Min. Capacity Galvanized Concrete Inserts ¾" ⊙ Threaded Rods Min.

-8" ⊘ Water Main

PIPE HANGER DETAIL

\*Dimension As Required By Pipe Clamp Manufacturer

39'-10" 38'-0"

46'-5" 47'-6" 2 2

34'-9"

36'-9"

37'-7" 36'-7" 10'-0"

¾" ⊘ Galvanized Threaded Rods With 2 Galvanized Washers and Nuts For Each Rod

13-a2(E) Bars

11-a3(E) Bars

13-a4(E) Bars

11-a5(E) Bars

11-a9(E) Bars

9-a10(E) Bars 14-a11(E) Bars

12-a12(E) Bars

4 sets, 2-c2(E) Bars

Cut Line

Order bars full length cut to fit as shown and place at one end of the dimension line shown on the plan. Use remainder of bars at opposite end of the dimension line.

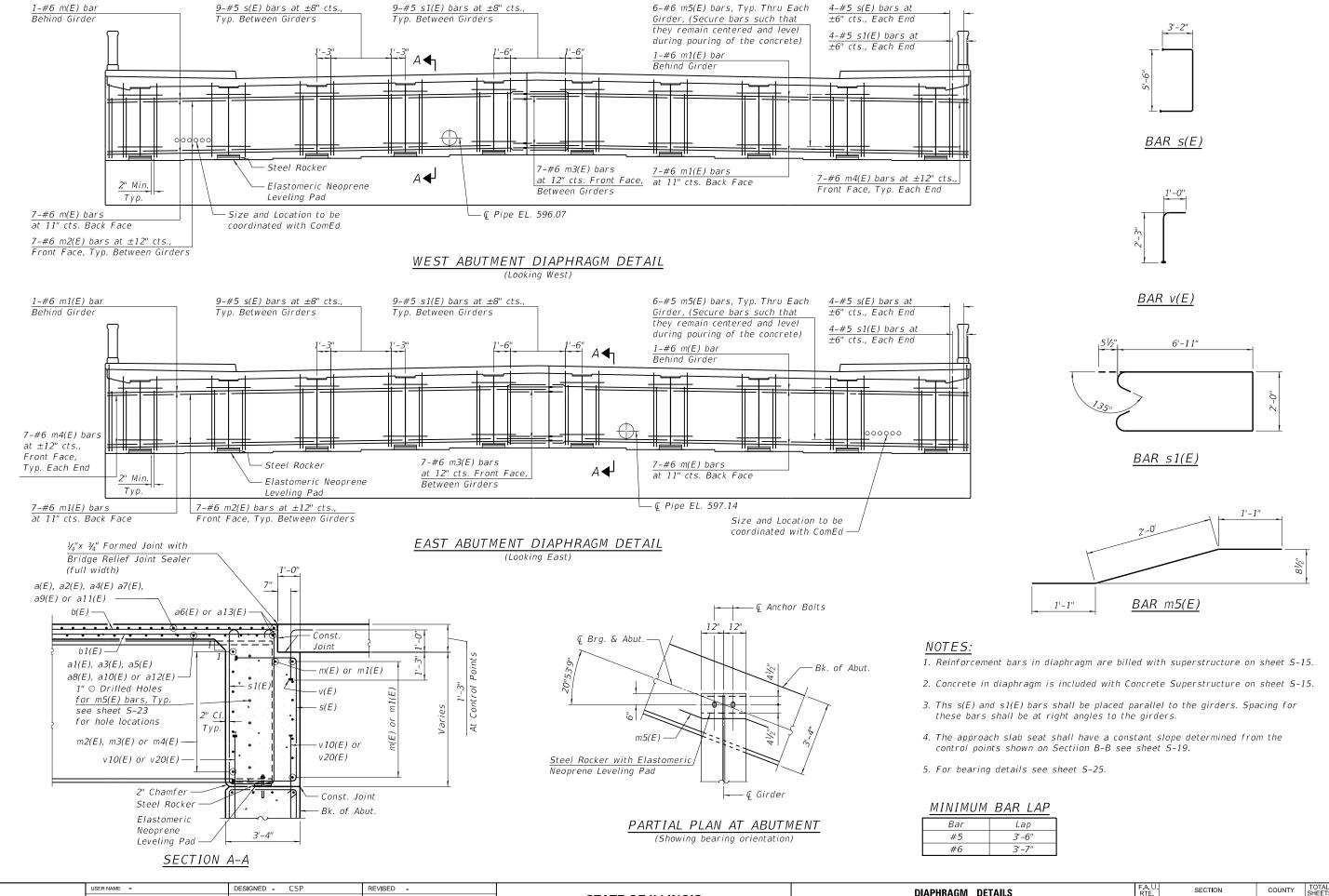


| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |
|              |            |            |           |

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

| SUPERSTRUCTURE DETAILS    |  |      |
|---------------------------|--|------|
| STRUCTURE NUMBER 016-6949 |  | 16-0 |
| OTHOUTONE NOMBER 010-0343 |  |      |
| SHEET S-15 OF S-56 SHEETS |  |      |

| F.A. U.<br>RTE | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|-----------------|------------|-----------------|--------------|
| 1301           | 16-00278-00-BR  | соок       | 136             | 78           |
|                |                 | CONTRA     | CT NO. 6        | 1F92         |
|                | ILLINOIS FED. A | ID PROJECT |                 |              |



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Stanley Consultants 🗝

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

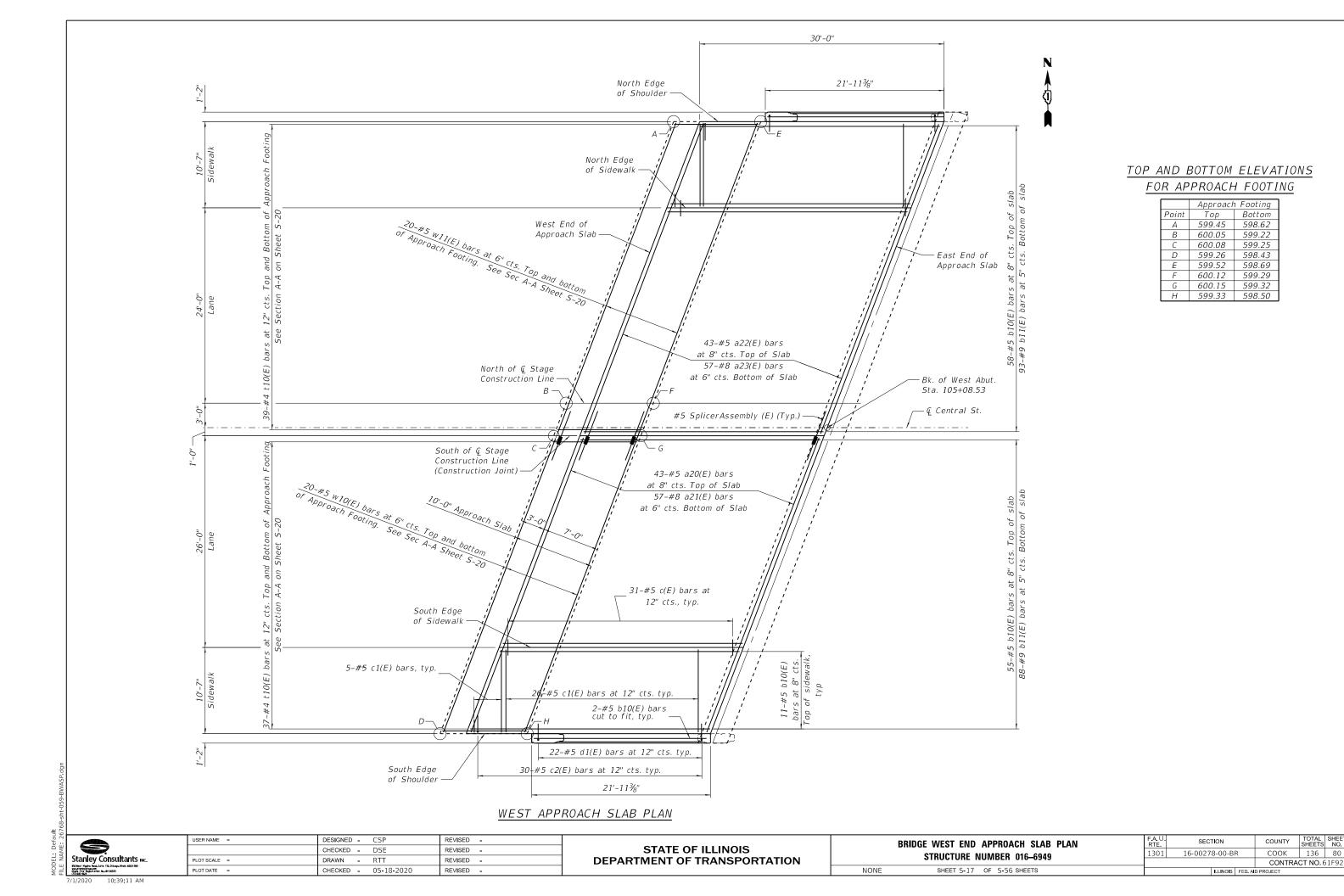
DIAPHRAGM DETAILS
STRUCTURE NUMBER 016–6949
SHEET S-16 OF S-56 SHEETS

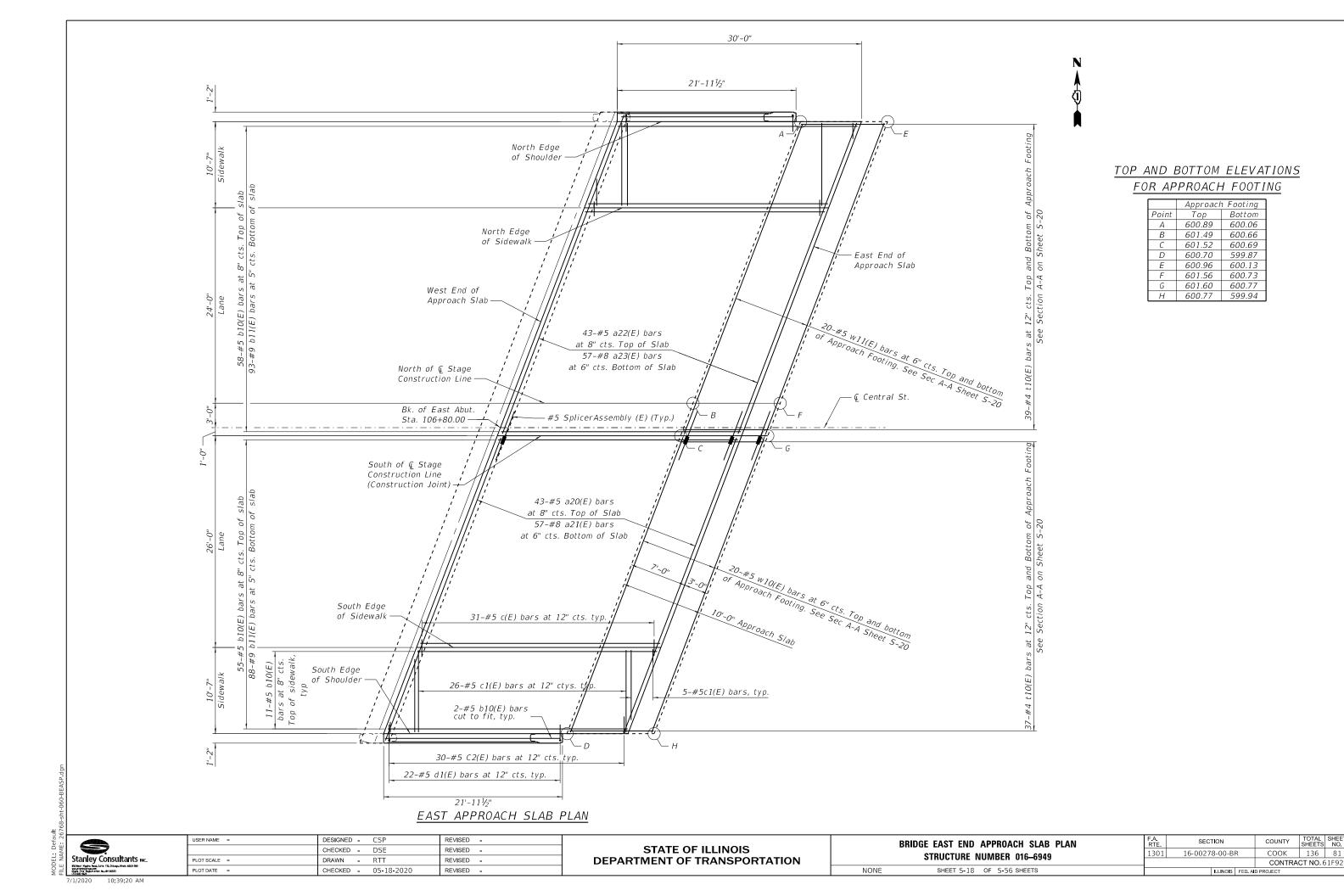
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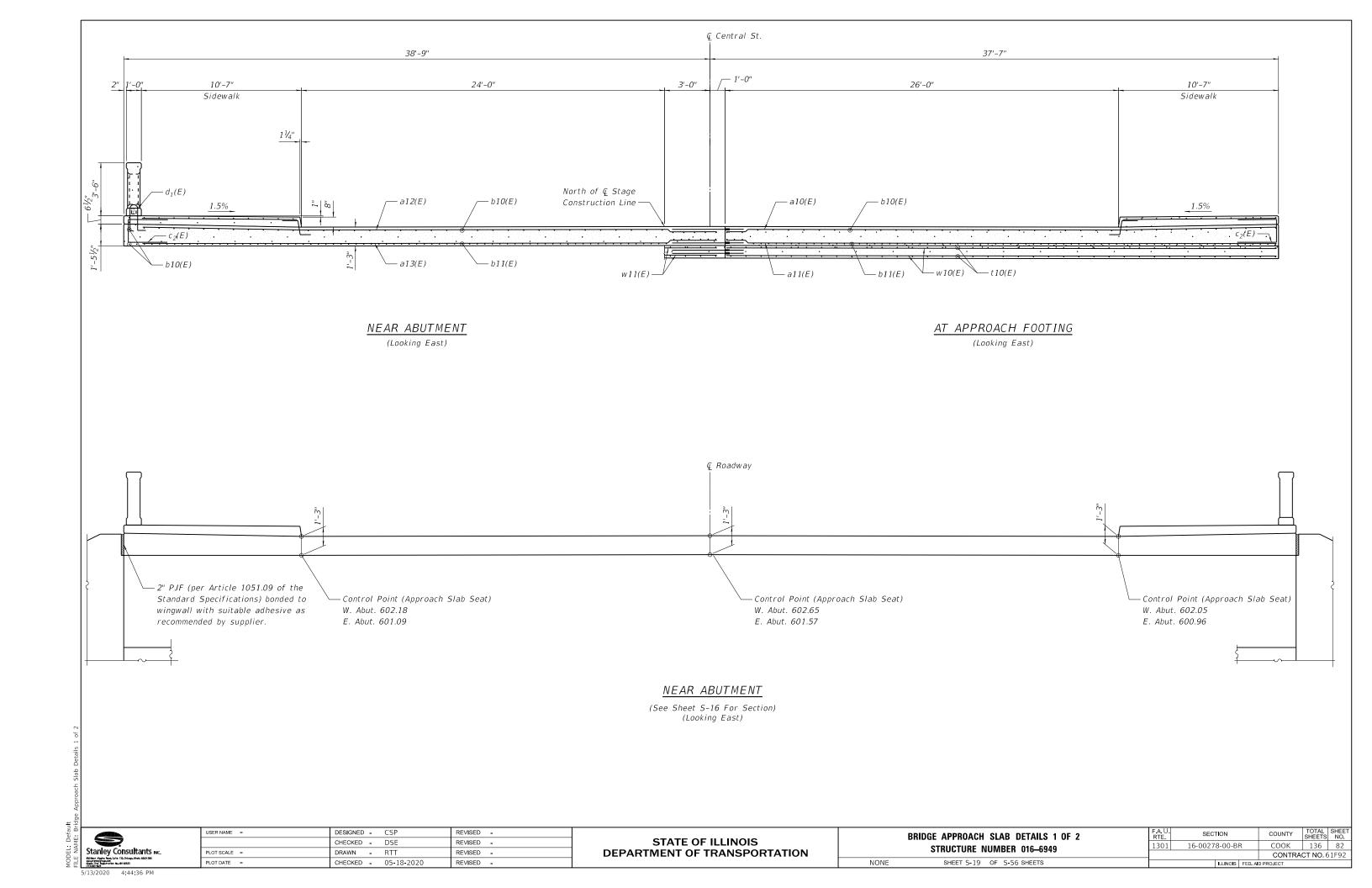
 F.A. U. RTE.
 SECTION
 COUNTY
 TOTAL SHEETS NO.

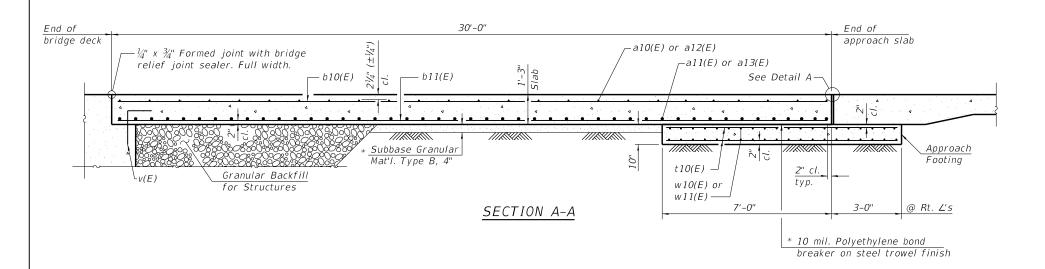
 1301
 16-00278-00-BR
 COOK
 136
 79

 CONTRACT NO. 61F92









#### TWO APPROACHES BILL OF MATERIAL

| Bar                | No.           | Size  | Length  | Shape    |
|--------------------|---------------|-------|---------|----------|
| a20(E)             | 86            | #5    | 38'-9"  |          |
| a21(E)             | 114           | #8    | 38'-9"  |          |
| a22(E)             | 86            | #5    | 40'-11" |          |
| a23(E)             | 114           | #8    | 40'-11" |          |
|                    |               |       |         |          |
| b10(E)             | 278           | #5    | 29'-8"  |          |
| b11(E)             | 362           | #9    | 29'-8"  |          |
|                    |               |       |         |          |
| c(E)               | 124           | #5    | 2'-5"   | _ \_     |
| c1(E)              | 124           | #5    | 11'-4"  |          |
| c2(E)              | 120           | #5    | 8'-6"   |          |
|                    |               |       |         |          |
| d1(E)              | 88            | #5    | 5'-8"   | <u> </u> |
| t10(E)             | 304           | #5    | 9'-8"   |          |
| 110(2)             | 304           | # 5   | 7 0     |          |
| w10(E)             | 80            | #5    | 38'-9"  |          |
| w11(E)             | 80            | #5    | 40'-11" |          |
|                    |               |       |         |          |
| Concret<br>Superst | e<br>tructure | ņ     | Cu. Yd. | 272      |
| Concret            | e Struc       | tures | Sq. Yd. | 62       |
| Reinfor<br>Epoxy ( |               | Bars, | Pound   | 89,590   |

#### Notes:

The joint opening shall be adjusted for temperature per Article 520.04 of the Standard Specifications. However, since this detail is for jointless structures, the length of bridge used to calculate the adjustment shall be equal to half the total bridge length plus the length of the bridge approach slab.

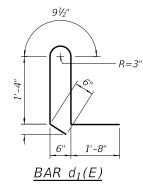
Approach slab shall be paid for as Concrete Superstructure (Approach Slab).

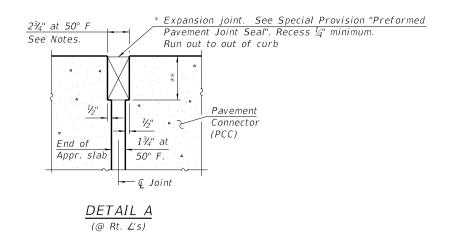
Approach footing concrete shall be paid for as Concrete Structures.

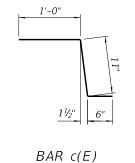
The approach footing maximum applied service bearing pressure (Qmax) = 2.0 ksf.

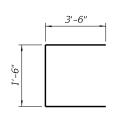
Cost of excavation for approach footing included with Concrete Structures.

For Granular Backfill for Structures and drainage treatment details, see sheet S-2 of S-37.









 $BAR \ c2(E)$ 

| * | Cost | included | with | Concrete | Superstructure | (Approach | Slab). |
|---|------|----------|------|----------|----------------|-----------|--------|

<sup>\*\*</sup> Per manufacturer recommendations

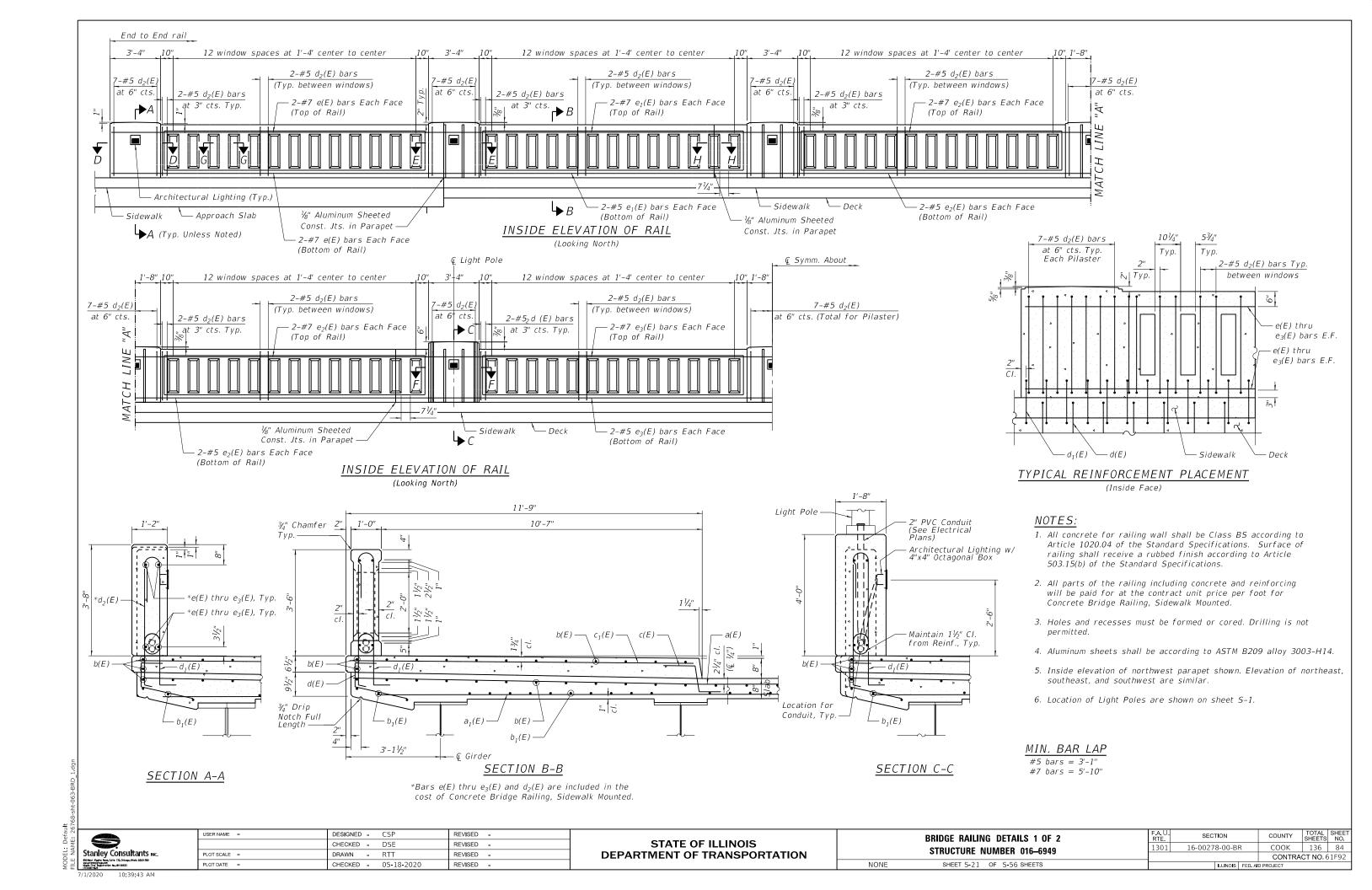


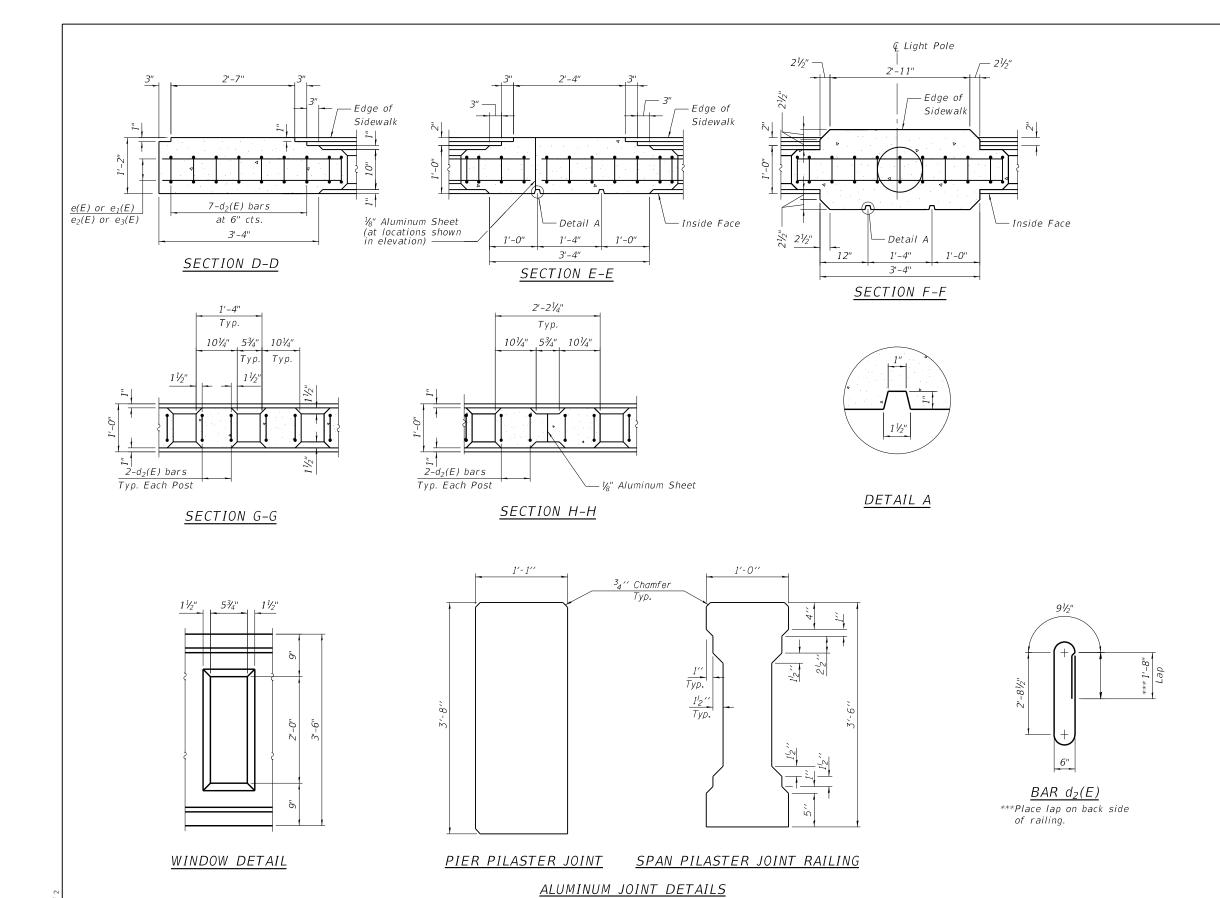
| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |
|              |            |            |           |

| STATE OF ILLINOIS            |
|------------------------------|
| DEPARTMENT OF TRANSPORTATION |

| BRIDGE APPROACH SLAB      | DETAILS 2 OF 2 |  |  |  |  |  |
|---------------------------|----------------|--|--|--|--|--|
| STRUCTURE NUMBER 016-6949 |                |  |  |  |  |  |
| CUEET C 30 OF C E         | 6 CUEETO       |  |  |  |  |  |

| F.A. U.<br>RTE | SECTION        |      |        | COUNTY    | TOTAL<br>SHEETS | SHEE<br>NO. |
|----------------|----------------|------|--------|-----------|-----------------|-------------|
| 1301           | 16-00278-00-BR |      |        | COOK      | 136             | 83          |
|                |                |      |        | CONTRA    | CT NO. 6        | 1F92        |
|                | ILLI           | NOIS | FED. A | D PROJECT |                 |             |
|                |                |      |        |           |                 |             |





| Stanley Consultants Inc.  Stanley Consultants Inc.  Stanley Signs Ros. Live 19, 10 (copy, stude 602-200 only 10 / Signs Ros. Live 19, 10 (copy, stude 602-200) |
|--|
| F. (1.2./2020  |

| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |
| -            |            |            |           |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

| BRIDGE | RAILIN | G DET | AILS 2 OF 2 |  |
|--------|--------|-------|-------------|--|
| STRUC  | TURE N | UMBEI | R 016–6949  |  |
| CHE    | T C 22 | OE    | S CHEETO    |  |

| F.A. U.<br>RTE. | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEE<br>NO. |
|-----------------|-----------------|------------|-----------------|-------------|
| 1301            | 16-00278-00-BR  | соок       | 136             | 85          |
|                 |                 | CONTRA     | CT NO. 6        | 1F92        |
|                 | ILLINOIS FED. A | ID PROJECT |                 |             |

BRIDGE RAILING

BILL OF MATERIAL Bar No. Size Length Shape

21'-8" 17'-6"

41'-8" 49'-2"

Pound

Cu. Yds.

Foot

Bars indicated thus 1 x 15-#5 etc. indicates 1 line of bars with 15 lengths

\* Shown for information only. Costs of

Concrete Bridge Railing, Sidewalk

these items are included in the cost of

9,900

51

427

d<sub>2</sub>(E) 714 #5 8'-8"

#7

e(E) 16 #7 e<sub>1</sub>(E) 16 #7 e<sub>2</sub>(E) 16 #7

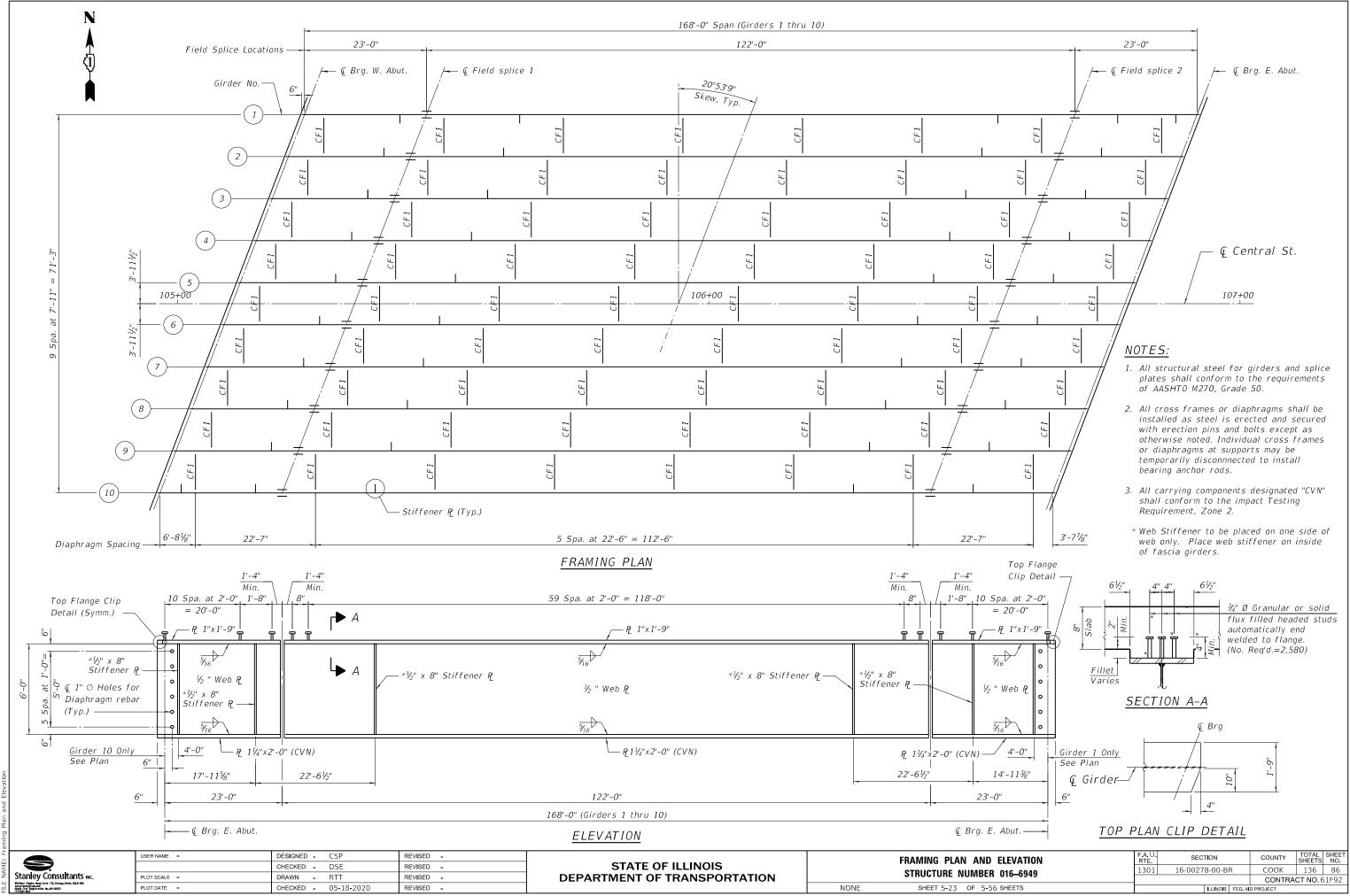
Reinforcement Bars, Epoxy Coated

Concrete Superstructure

Concrete Bridge Railing, Sidewalk Mounted

per line.

Mounted.



ODEL Default

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| INTERIOR            | GIRDER    | MOMENT TABLE |
|---------------------|-----------|--------------|
|                     |           | 0.5 Sp.      |
| Is                  | (in⁴)     | 82,508.00    |
| Ic(n)               | (in4)     | 185,254.00   |
| Ic(3n)              | (in4)     | 135,698.00   |
| Ic(cr)              | (in4)     | 135,698.00   |
| Ss                  | (in³)     | 2,021.26     |
| Sc(n)               | (in³)     | 11,777.11    |
| Sc(3n)              | (in³)     | 4,881.22     |
| Sc(cr)              | (in³)     | 4,881.22     |
| DC1                 | (k/')     | 1.16         |
| MDC1                | ('k)      | 4,076.00     |
| DC2                 | (k/')     | 0.24         |
| MDC2                | ('k)      | 826.00       |
| DW                  | (k/')     | 0.41         |
| MDW                 | ('k)      | 1,458.00     |
| MŁ + IM             | ('k)      | 2,857.00     |
| Mu (Strength I)     | ('k)      | 13,409.10    |
| Øf Mn               | ('k)      | 15,705.30    |
| fs DC1              | (ksi)     | 24.20        |
| fs DC2              | (ksi)     | 3.39         |
| fs DW               | (ksi)     | 5.99         |
| fs (Ł+IM)           | (ksi)     | 2.91         |
| fs (Service II)     | (ksi)     | 37.36        |
| 0.95Rh Fyf          | (ksi)     | 47.50        |
| fs (Total)(Strength | n I)(ksi) | 47.19        |
| Øf Fn               | (ksi)     | 50.00        |
| Vf                  | (k)       | 52.62        |

| INTERIOR GIRDER REACTION TABLE |       |        |  |  |  |
|--------------------------------|-------|--------|--|--|--|
|                                | Abut. |        |  |  |  |
| RDC1                           | (k)   | 99.57  |  |  |  |
| RDC2                           | (k)   | 19.78  |  |  |  |
| RDW                            | (k)   | 34.92  |  |  |  |
| R L + IM                       | (k)   | 90.28  |  |  |  |
| RTotal                         | (k)   | 244.54 |  |  |  |

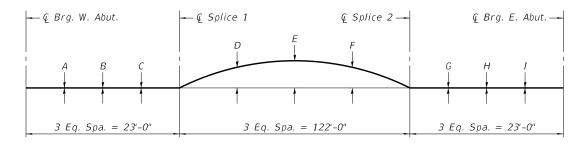
- Is, Ss: Non-composite moment of inertia and section modulus of the steel section used for computing fs(Total-Strength I, and Service II) due to non-composite dead loads (in.4 and in.3).
- Ic(n), Sc(n): Composite moment of inertia and section modulus of the steel and deck based upon the modular ratio, "n", used for computing fs(Total-Strength I, and Service II) in uncracked sections due to short-term composite live loads (in.4 and in.3).
- Ic(3n), Sc(3n): Composite moment of inertia and section modulus of the steel and deck based upon 3 times the modular ratio, "3n", used for computing fs(Total-Strength I, and Service II) in uncracked sections, due to long-term composite (superimposed) dead loads (in.4 and in.3).
- Ic(cr), Sc(cr): Composite moment of inertia and section modulus of the steel and longitudinal deck reinforcement, used for computing fs (Total-Strength I and Service II) in cracked sections, due to both short-term composite live loads and long-term composite (superimposed) dead loads (in.4 and in.3).
  - DC1: Un-factored non-composite dead load (kips/ft.).
  - MDC1: Un-factored moment due to non-composite dead load (kip-ft.).

    DC2: Un-factored long-term composite (superimposed excluding future wearing surface) dead load (kips/ft.).
  - MDC2: Un-factored moment due to long-term composite (superimposed excluding future wearing surface) dead load (kip-ft.).
  - DW: Un-factored long-term composite (superimposed future wearing surface only) dead load (kips/ft.).
  - MDW: Un-factored moment due to long-term composite (superimposed future wearing surface only) dead load (kip-ft.).
  - $M_{k+1M}$ : Un-factored live load moment plus dynamic load allowance (impact) (kip-ft.).
- Mu (Strength I): Factored design moment (kip-ft.).
  - 1.25 (MDC1 + MDC2) + 1.5 MDW + 1.75 M½ + IM
  - Of Mn: Compact composite positive moment capacity computed according to Article 6.10.7.1 or non-slender negative moment capacity according to Article A6.1.1 or A6.1.2 (kip-ft).
  - fs DC1: Un-factored stress at edge of flange for controlling steel flange due to vertical non-composite dead loads as calculated below (ksi). MDC1/ Snc
  - fs DC2: Un-factored stress at edge of flange for controlling steel flange due to vertical composite dead loads as calculated below (ksi).
  - MDC2/ Sc(3n) or MDC2/ Sc(cr) as applicable.

    fs DW: Un-factored stress at edge of flange for controlling steel
    flange due to vertical composite future wearing surface
    loads as calculated below (ksi).
  - MDW/ Sc(3n) or MDW/ Sc(cr) as applicable.
    fs (½+IM): Un-factored stress at edge of flange for controlling steel
    flange due to vertical composite live load plus impact loads as
    calculated below (ksi).
  - $M_{\xi} + IM / Sc(n)$  or  $M_{\xi} + IM / Sc(cr)$  as applicable.
- fs (Service II): Sum of stresses as computed below (ksi). fsDC1 + fsDC2 + fsDW + 1.3 fs(! + IM)
  - 0.95RhFyf: Composite stress capacity for Service II loading according to Article 6.10.4.2 (ksi).
- fs (Total)(Strength I): Sum of stresses as computed below on non-compact section (ksi)
  - 1.25 (fsDC1 + fsDC2) + 1.5 fsDW + 1.75 fs(4 + IM)
  - Of Fn: Non-Compact composite positive or negative stress capacity for Strength I loading according to Article 6.10.7 or 6.10.8 (ksi).
    - Vf: Maximum factored shear range in span computed according to Article 6.10.10.

#### Note:

 $\mbox{\rm M}\mbox{\ensuremath{\mbox{$\scriptstyle \bot}}}$  and  $\mbox{\rm R}\mbox{\ensuremath{\mbox{$\scriptstyle \bot}}}$  include the effects of centrifugal force and superelevation.

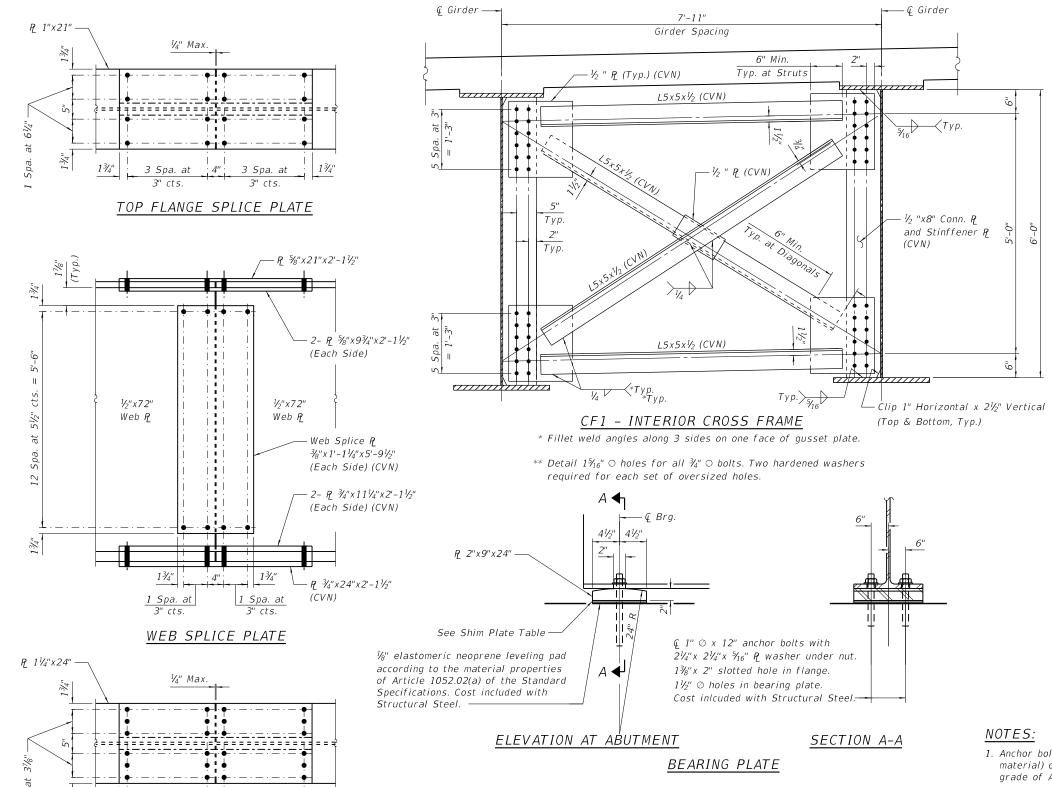


#### CAMBER DIAGRAM

|            | CAMBER ORDINATES |    |    |        |        |        |    |    |    |
|------------|------------------|----|----|--------|--------|--------|----|----|----|
| Girder No. | А                | В  | С  | D      | Е      | F      | G  | Н  | I  |
| 1          | 0"               | 0" | 0" | 3 1/2" | 4 3/4" | 3 1/2" | 0" | 0" | 0" |
| 2          | 0"               | 0" | 0" | 3 1/2" | 4 3/4" | 3 1/2" | 0" | 0" | 0" |
| 3          | 0"               | 0" | 0" | 3 3/4" | 5 1/4" | 3 3/4" | 0" | 0" | 0" |
| 4          | 0"               | 0" | 0" | 3 3/4" | 5 1/4" | 3 3/4" | 0" | 0" | 0" |
| 5          | 0"               | 0" | 0" | 3 3/4" | 5 1/4" | 3 3/4" | 0" | 0" | 0" |
| 6          | 0"               | 0" | 0" | 3 3/4" | 5 1/4" | 3 3/4" | 0" | 0" | 0" |
| 7          | 0"               | 0" | 0" | 3 3/4" | 5 1/4" | 3 3/4" | 0" | 0" | 0" |
| 8          | 0"               | 0" | 0" | 3 3/4" | 5 1/4" | 3 3/4" | 0" | 0" | 0" |
| 9          | 0"               | 0" | 0" | 3 1/2" | 4 3/4" | 3 1/2" | 0" | 0" | 0" |
| 10         | 0"               | 0" | 0" | 3 1/2" | 4 3/4" | 3 1/2" | 0" | 0" | 0" |

| U | ISER NAME = | DESIGNED - | CSP        | REVISED - |
|---|-------------|------------|------------|-----------|
|   |             | CHECKED -  | DSE        | REVISED - |
| Р | LOT SCALE = | DRAWN -    | RTT        | REVISED - |
| Р | LOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |

| CAMBER AND GIRDER MOMENT TABLE | F.A. U.<br>RTE | SEC <sup>-</sup> | Γ <b>Ι</b> ΟΝ |          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------------------|----------------|------------------|---------------|----------|-----------|-----------------|--------------|
| STRUCTURE NUMBER 016-6949      | 1301           | 16-00278-00-BR   |               | R        | COOK      | 136             | 87           |
| STRUCTURE NUMBER 010-0343      |                |                  |               |          | CONTRA    | CT NO. 6        | 1F92         |
| SHEET S-24 OF S-56 SHEETS      |                |                  | ILLINOIS      | FED. All | D PROJECT |                 |              |



#### BILL OF MATERIAL

| Item                    | Unit  | Total |
|-------------------------|-------|-------|
| Stud Shear Connectors   | Each  | 2,580 |
| Furnish and Erect       | 1 C   | 1     |
| Structural Steel, No. 1 | L Sum |       |

|            | TOP OF WEB ELEVATIONS |          |          |          |  |  |  |  |
|------------|-----------------------|----------|----------|----------|--|--|--|--|
| Girder No. | W. Abut.              | Splice 1 | Splice 2 | E. Abut. |  |  |  |  |
| 1          | 600.14                | 600.56   | 601.31   | 601.21   |  |  |  |  |
| 2          | 600.28                | 600.71   | 601.47   | 601.35   |  |  |  |  |
| 3          | 600.42                | 600.86   | 601.62   | 601.49   |  |  |  |  |
| 4          | 600.55                | 601.00   | 601.75   | 601.63   |  |  |  |  |
| 5          | 600.69                | 601.14   | 601.89   | 601.77   |  |  |  |  |
| 6          | 600.67                | 601.12   | 601.87   | 601.75   |  |  |  |  |
| 7          | 600.50                | 600.94   | 601.70   | 601.57   |  |  |  |  |
| 8          | 600.32                | 600.76   | 601.52   | 601.39   |  |  |  |  |
| 9          | 600.14                | 600.58   | 601.34   | 601.22   |  |  |  |  |
| 10         | 599.96                | 600.38   | 601.14   | 601.04   |  |  |  |  |

Top of web elevations for fabrication only.

- 1. Anchor bolts shall be ASTM F1554 Gr. 55 all-thread (or an Engineer-approved alternate material) of the grade(s) and the diameter(s) specified. The corresponding specified grade of AASHTO M314 Gr. 55 anchor bolts may be used in lieu of ASTM F1554.
- 2. Anchor bolts at bearings may be either cast in place or installed in holes drilled after the supported member is in place.
- 3. Drilled and set anchor bolts shall be installed according to article 521.06 of the IDOT Standard Specifications.
- 4. Shim plates and elastomeric Neoprene leveling pads for all girders' bearing assemblies are fabricated with the cost of structural steel.
- 4. All carrying components designated "CVN" shall conform to the impact Testing Requirement, Zone 2.



| USER NAME =  | DESIGNED | - | CSP        | REVISED - |  |
|--------------|----------|---|------------|-----------|--|
|              | CHECKED  | - | DSE        | REVISED - |  |
| PLOT SCALE = | DRAWN    | - | RTT        | REVISED - |  |
| PLOT DATE =  | DATE     | - | 05-18-2020 | REVISED - |  |

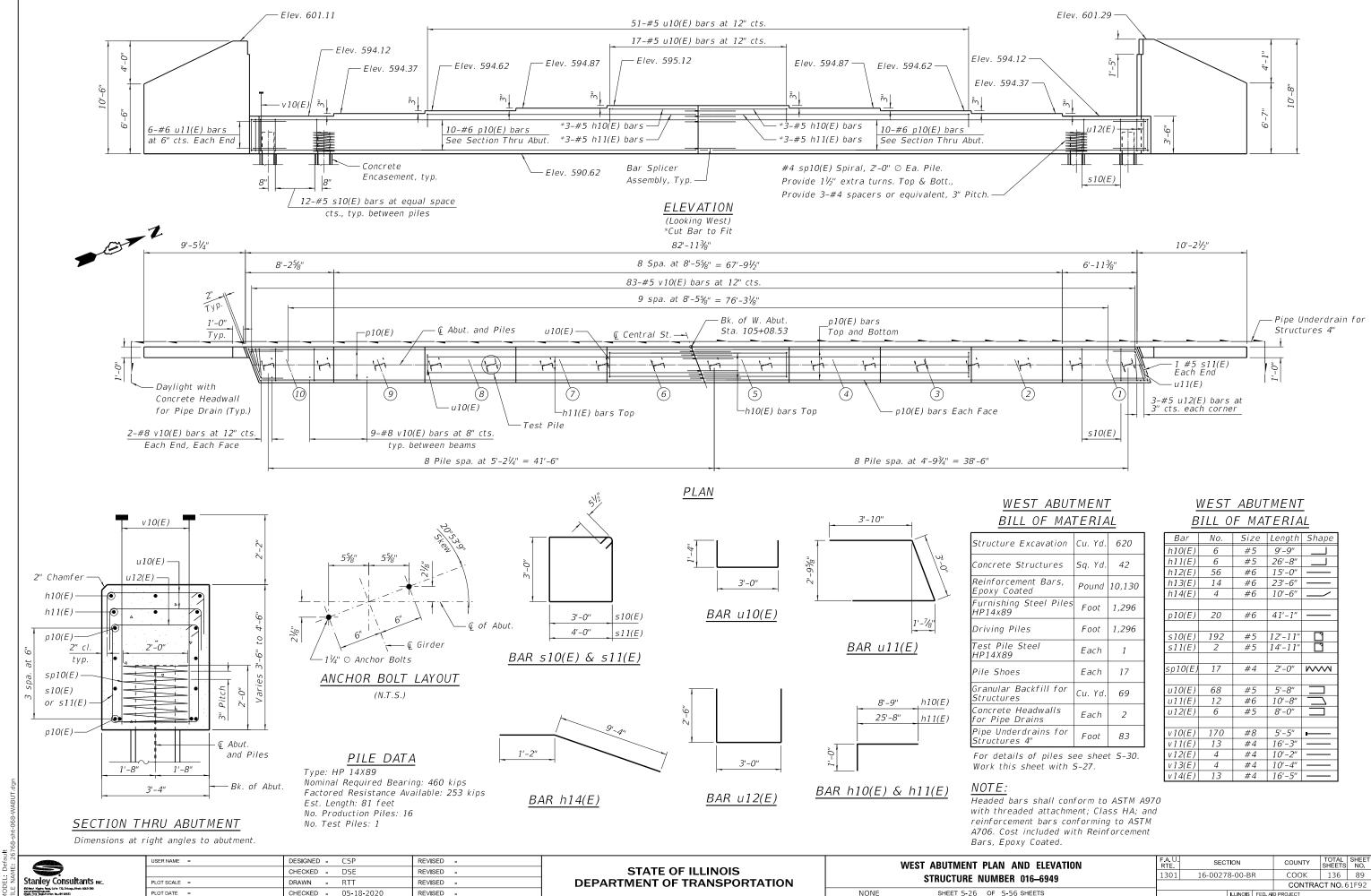
3 Spa. at

BOTTOM FLANGE SPLICE PLATE

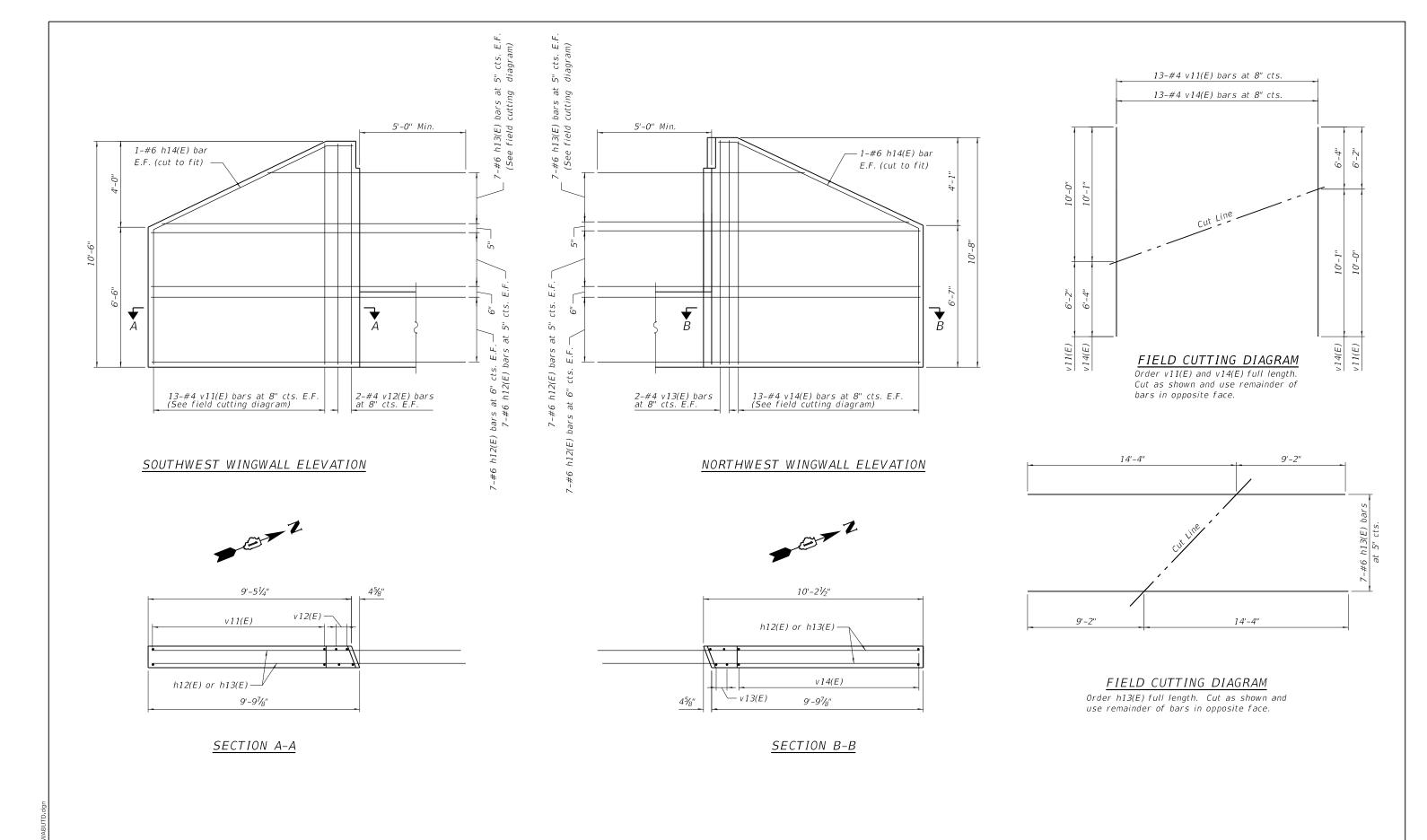
**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

| FIELD SPLICE AND | CRO | SS I | FRAME  | DETAILS |  |
|------------------|-----|------|--------|---------|--|
| STRUCTURE I      | NUM | BER  | 016-69 | 49      |  |
| QUEET C 25       | ΩE  | C 56 | енеете |         |  |

| RTE  | SECTION |          |        | COUNTY    | SHEETS   | NO.  |
|------|---------|----------|--------|-----------|----------|------|
| 1301 | 16-0027 | 8-00-B   | R      | соок      | 136      | 88   |
|      |         |          |        | CONTRA    | CT NO. 6 | 1F92 |
|      |         | ILLINOIS | FED. A | D PROJECT |          |      |



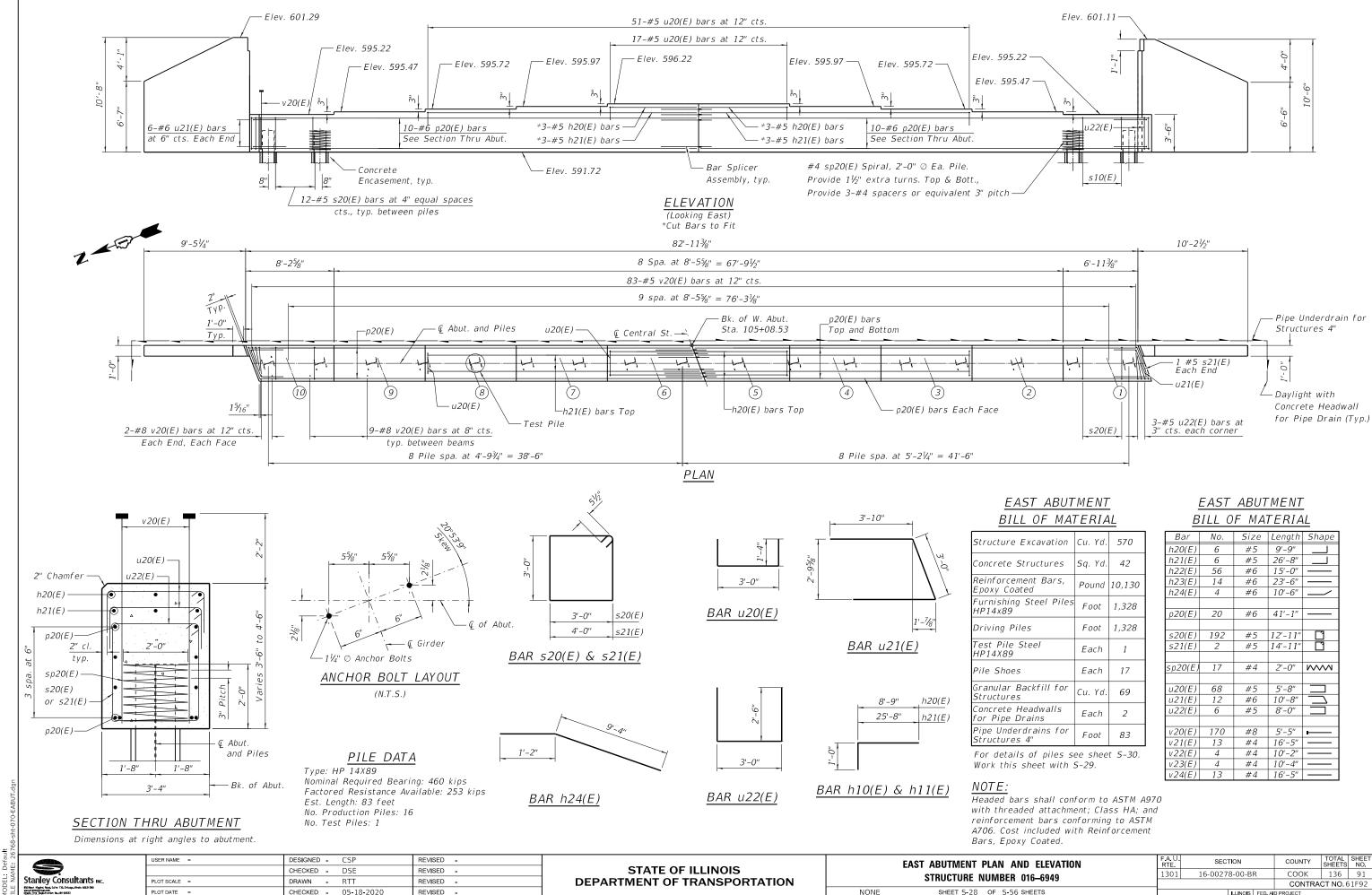
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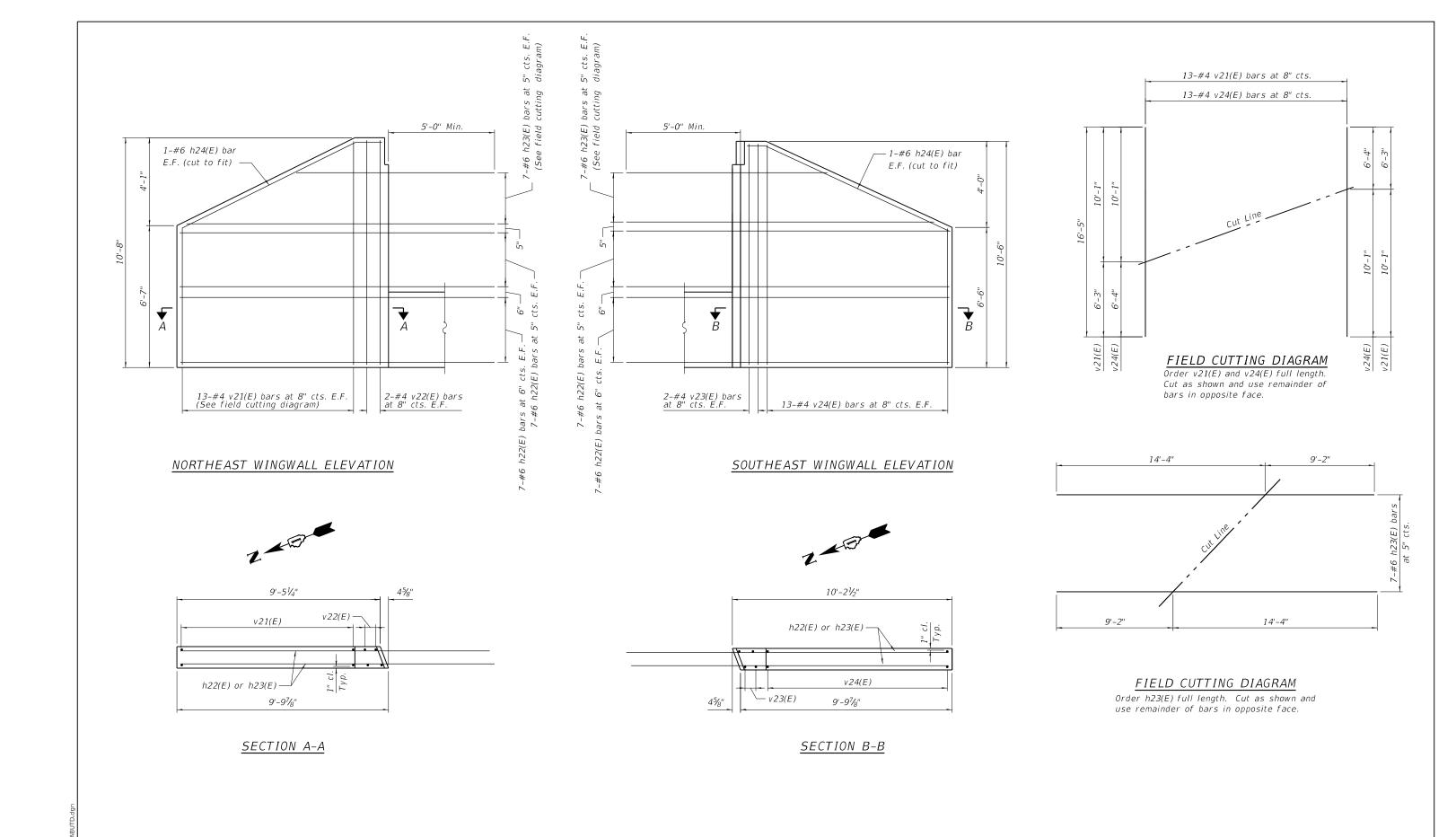


| 2 |  |
|---|--|
| i |  |
|   | Stanley Consultants IIIc.  |
| 1 | 850 Best Miggins Rood, Suite 130, Chicago, Winels 6069-2801<br>www.stanleygroup.com<br>Whole Fire Registration No.JB4-00633<br>(173)493-9604 |
|   |  |

| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |

| WEST ABUTMENT WINGWALL DETAILS |  | SECTION        | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------------------|--|----------------|------------|-----------------|--------------|
| STRUCTURE NUMBER 016-6949      |  | 16-00278-00-BR | соок       | 136             | 90           |
| STRUCTORE NOWIDER 010-0343     |  |                | CONTRA     | CT NO. 6        | 51F92        |
| SHEET S-27 OF S-56 SHEETS      |  | ILLINOIS FED.  | ID PROJECT |                 |              |





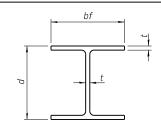
| 5 |  |
|---|--|
| 1 |  |
| i |  |
|   |  |
| 1 | Stanley Consultants 🗝  |
| 1 | 850 Best Higgins Rood, Sufre 130, Chicogo, Whols 6063-280<br>www.stoniegroup.com<br>Whols Fire Registration No. 84-00533 |
| : | 711.00   |

| USER NAME =  | DESIGNED - | CSP        | REVISED | - |
|--------------|------------|------------|---------|---|
|              | CHECKED -  | DSE        | REVISED | - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED | - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED | - |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

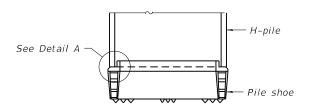
| EAST ABUTMENT | WINGWALL DETAILS |
|---------------|------------------|
| STRUCTURE N   | UMBER 016–6949   |
| SHEET S-29    | OF S-56 SHEETS   |

| F.A. U.<br>RTE | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|-----------------|------------|-----------------|--------------|
| 1301           | 16-00278-00-BR  | соок       | 136             | 92           |
|                |                 | CONTRA     | CT NO. 6        | 1F92         |
|                | ILLINOIS FED. A | ID PROJECT |                 |              |

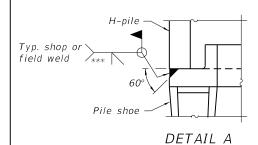


#### STEEL PILE TABLE

| Designation | Depth<br>d | Flange<br>width<br>bf            | Web and<br>Flange<br>thickness<br>t | Encasement<br>diameter<br>A |
|-------------|------------|----------------------------------|-------------------------------------|-----------------------------|
| HP 14×117   | 14½"       | 14 <sup>7</sup> / <sub>8</sub> " | 13/ <sub>16</sub> "                 | 30"                         |
| x102        | 14"        | 14¾"                             | 11/16"                              | 30"                         |
| x89         | 137/8"     | 1 4 3/4"                         | 5/8"                                | 30"                         |
| x73         | 13%"       | 145/8"                           | 1/2"                                | 30"                         |
| HP 12x84    | 121/4"     | 121/4"                           | <sup>1</sup> 1/ <sub>16</sub> "     | 24"                         |
| x74         | 12½"       | 121/4"                           | 5/8"                                | 24"                         |
| x63         | 12"        | 121/8"                           | 1/2"                                | 24"                         |
| x53         | 1 1 3/4"   | 12"                              | <sup>7</sup> / <sub>16</sub> "      | 24"                         |
| HP 10x57    | 10"        | 101/4"                           | %16"                                | 24"                         |
| x42         | 9¾"        | 101/8"                           | <sup>7</sup> / <sub>16</sub> "      | 24"                         |
| HP 8x36     | 8"         | 8½"                              | 7/ <sub>16</sub> "                  | 18"                         |

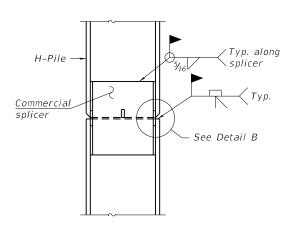


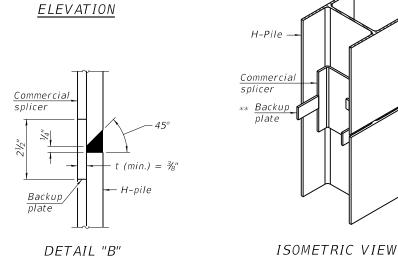
#### ELEVATION



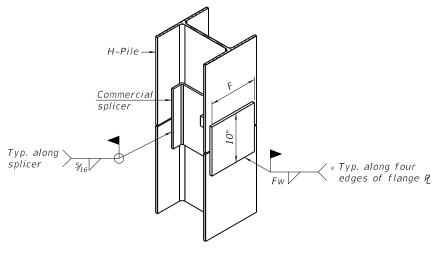
#### SHOE ATTACHMENT

The steel H-piles shall be according to AASHTO M270 Grade 50.





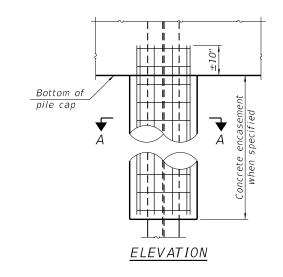
#### WELDED COMMERCIAL SPLICE

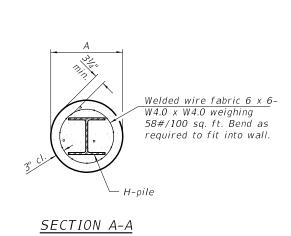


#### ISOMETRIC VIEW

#### WELDED COMMERCIAL SPLICE ALTERNATE

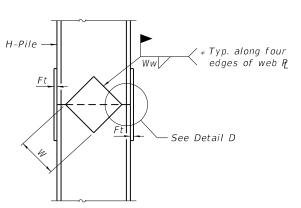
- $_*$  Interrupt welds  $\frac{1}{4}$ " from end of web and/or each flange.
- \*\* Remove portions of backup plates that extend outside the flanges.
- \*\*\* Weld size per pile shoe manufacturer (5/16" min.).

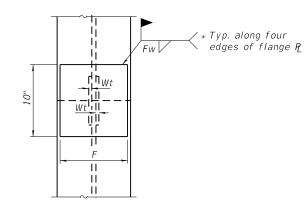




#### INDIVIDUAL PILE CONCRETE ENCASEMENT

(Forms for encasement may be omitted when soil conditions permit).

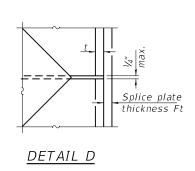




#### ELEVATION

NONE

END VIEW



| Designation | F      | Ft   | Fw                             | W     | Wt   | Ww   |
|-------------|--------|------|--------------------------------|-------|------|------|
| HP 14x117   | 121/2" | 1"   | 7/8"                           | 73/4" | 5/8" | 1/2" |
| x102        | 12½"   | 7/8" | 3/4"                           | 73/4" | 5/8" | 1/2" |
| x89         | 12½"   | 3/4" | <sup>1</sup> ½16"              | 73/4" | 5/8" | 1/2" |
| x73         | 12½"   | 5/8" | %16"                           | 73/4" | 5/8" | 1/2" |
| HP 12x84    | 10"    | 7/8" | <sup>1</sup> ½ <sub>16</sub> " | 6½"   | 5/8" | 1/2" |
| x74         | 10"    | 7/8" | 11/ <sub>16</sub> "            | 6½"   | 5/8" | 1/2" |
| x63         | 10"    | 5/8" | 1/2"                           | 6½"   | 1/2" | 3/8" |
| x53         | 10"    | 5/8" | 1/2"                           | 6½"   | 1/2" | 3/8″ |
| HP 10x57    | 8"     | 3/4" | %16"                           | 5½"   | 1/2" | 3/8" |
| x42         | 8"     | 5/8" | %16"                           | 5½"   | 1/2" | 3/8" |
| HP 8x36     | 7"     | 5/8" | 7/16"                          | 41/4" | 1/2" | 3/8" |
|             |        |      | •                              |       | •    | •    |

#### WELDED PLATE FIELD SPLICE

8-11-2017

Stanley Consultants INC 80 Rest Rights Ross Sufte 175, Orloops, Whole 6063-200 1993 Stanley Concess 1994 Stanley Concess 1994 Stanley Control No. 184 640653

| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

| HP PILE DETAILS            | TE. |
|----------------------------|-----|
| STRUCTURE NUMBER 016-6949  | 301 |
| CHEET C 20 OF C E 6 CHEETC |     |

SECTION 16-00278-00-BR COOK 136 93 CONTRACT NO. 61F92

| PILE DRIVING RECORD   |                                  |   |
|---|----------------------------------|---|
| Type & Size of Pile used:   | Date Piles Driven:<br>Month Year |   |
| Pile Driving Equipment Used: Energy Rating:   | Month Year                       |   |
| Hammer Used: Type Stroke: Weight:   |                                  |   |
| Formula Used to Calculate Capacity:   |                                  |   |
| Pile Driving Contractor: CM:  |                                  |   |
| Pile Location         Pile Surface Elev.         Cut-Off Elev.         Penetrated Length, Ft.         Driving Data for the Final 5 FtBlows           5' to 4' to 3' to 2' to 1' to 6" to 4' to 3' to 2' to 1' to 6" t | Capacity Remarks Pile            | Pile No. Flow Elev. Length, Ft. Driving Data for the Final 5 FtBlows Capacity Remarks |
| Location No. Surface Elev. Length, Ft. 5' to 4' to 3' to 2' to 1' to 12" to 6" to Elev.   | Tons Location                    | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$                               |
| W. Abutment A   | E. Abutment                      |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   | Test                             | Test Test   |
|   |                                  |   |
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|   |                                  |   |
|   |                                  |   |

#### <u>NOTES:</u>

- 1. For piles driven to refusal, blow count for the last foot shall be recorded in 6 inch increments.
- 2. Pile damage, obstruction, pile rejection, test piles etc. shall be recorded in remarks column.
- 3. All elevations are to be shown in the table using english units.

Test

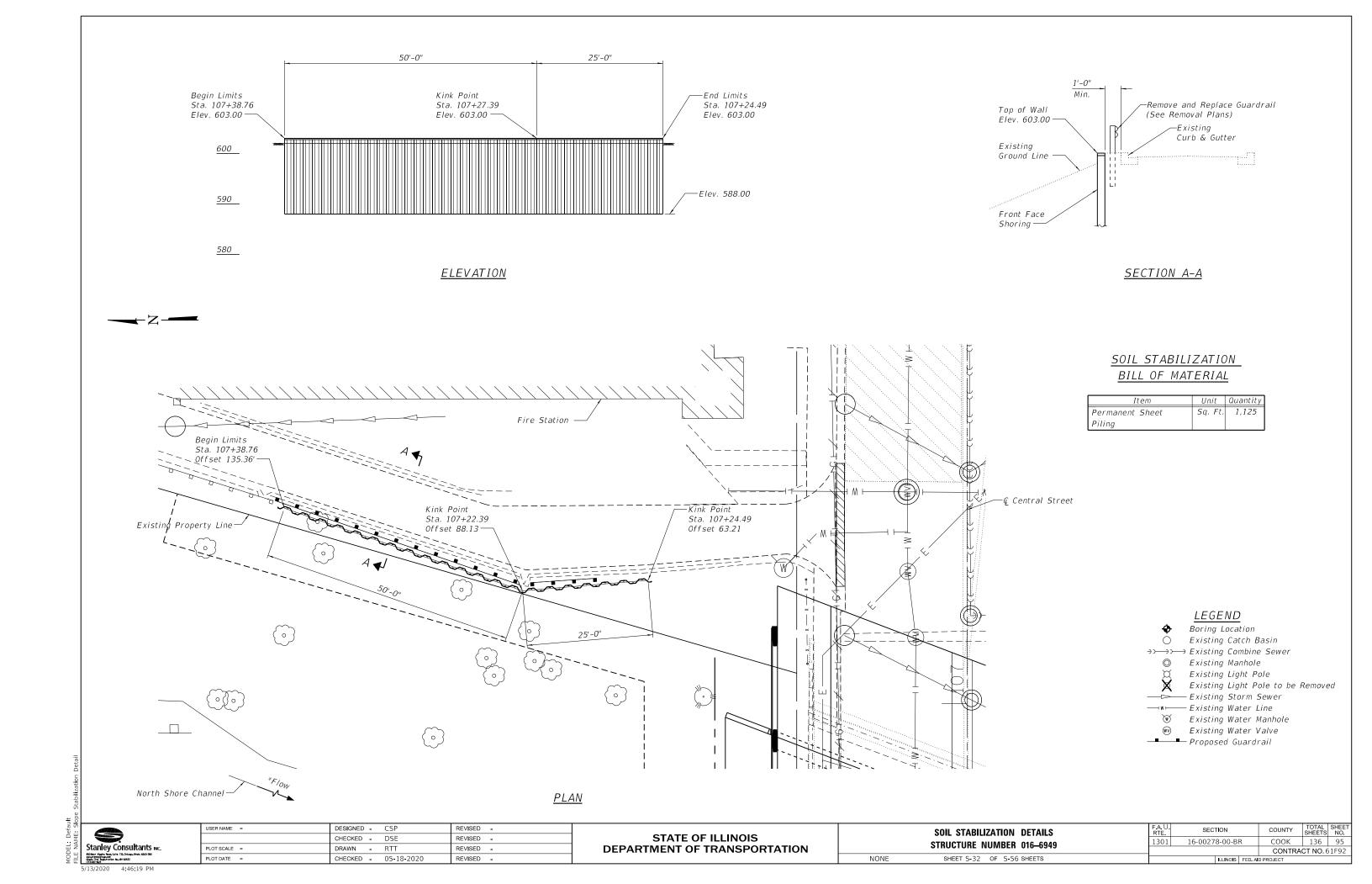
4. For pile locations see Sheets SA-07 thru SA-11.

|   | USER NAME  |
|---|------------|
|   |            |
| Stanley Consultants 🖦   | PLOT SCALE |
| 850 Best Higgins Roos, Suite 130, Chicago, Whols 6069-280<br>www.stanleygroup.com | DLOT DATE  |

| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |
|              |            |            |           |

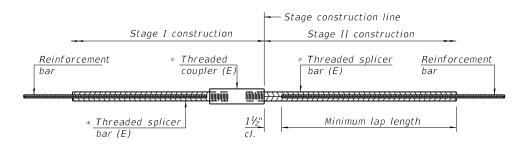
## STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| PILE DRIVING DETAILS<br>STRUCTURE NUMBER 016–6949 |  | F.A.U. SECTION COU |          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|--|--------------------|----------|-----------|-----------------|--------------|
|   |  | 16-00278-00-BF     | ₹        | COOK      | 136             | 94           |
|   |  |                    |          | CONTRA    | CT NO. 6        | 1F92         |
| SHEET S-31 OF S-56 SHEETS                         |  | ILLINOIS           | FED. All | D PROJECT |                 |              |



#### BILL OF MATERIAL

| Item         | Unit | Total |
|--------------|------|-------|
| Bar Splicers | Each | 1,167 |

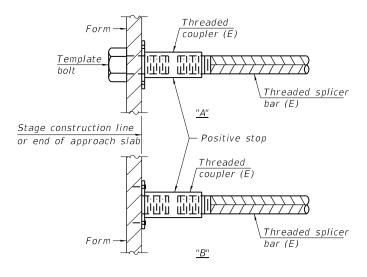


#### STANDARD BAR SPLICER ASSEMBLY

Threaded splicer bar length = min. lap length +  $1\frac{1}{2}$ " + thread length

\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

| Location                                | Bar  | No. assemblies | Minimum    |
|---|------|----------------|------------|
| Location                                | size | required       | lap length |
| Deck (Top and Bot Bar)                  | #5   | 635            | 3'-6"      |
| Approach Slab (Top Bar)                 | #5   | 280            | 3'-6"      |
| Approach Slab (Bot Bar)                 | #8   | 114            | 4'-9"      |
| Apporach Slab Footing (Top and Bot Bar) | #5   | 80             | 3'-6"      |
| Diaphragm                               | #6   | 30             | 3'-7"      |
| Abutment (Main Bars)                    | #8   | 20             | 4'-9"      |
| Abutment (h(E)) Bars)                   | #5   | 8              | 3'-6"      |



#### INSTALLATION AND SETTING METHODS

"A": Set bar splicer assembly by means of a template bolt.
"B": Set bar splicer assembly by nailing to wood forms or cementing to steel forms.

(E): Indicates epoxy coating.

#### NOTES

Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi yield strength.

All reinforcement shall be lapped and tied to the splicer bars.

Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications.

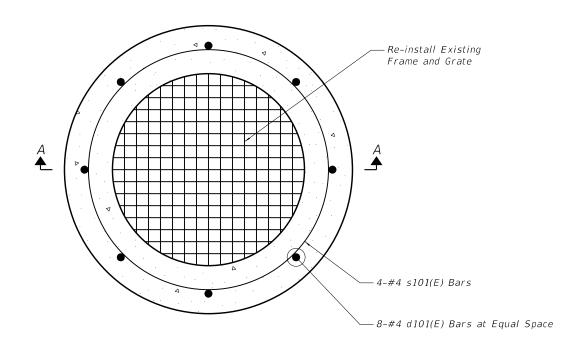
See approved list of bar splicer assemblies and mechanical splicers for alternatives.

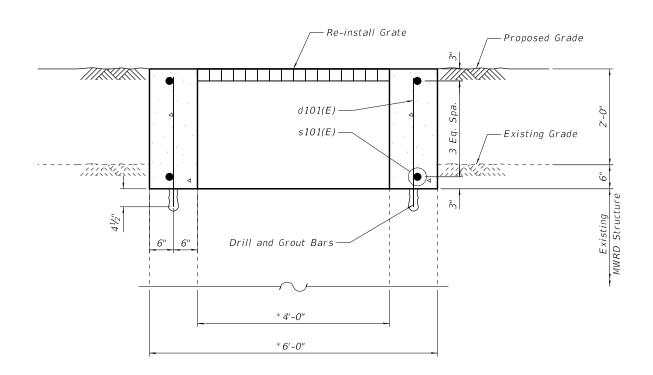
BSD-1

2-17-2017

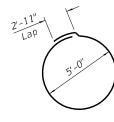


| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |





<u>PLAN</u>



#### BAR s101(E)

# MWRD SHAFT RAISE BILL OF MATERIAL

|   | -                   |                      |       |         |       |  |  |  |
|---|---------------------|----------------------|-------|---------|-------|--|--|--|
|   | Bar                 | No.                  | Size  | Length  | Shape |  |  |  |
| * | d101(E)             | 8                    | #4    | 2'-8"   |       |  |  |  |
| * | s101(E)             | 4 #4                 |       | 18'-8"  | Ô     |  |  |  |
|   |                     |                      |       |         |       |  |  |  |
| * | Concret             | e Struc              | tures | Cu. Yd. | 1.2   |  |  |  |
| * | Reinforcement Bars, |                      |       | Pound   | 65    |  |  |  |
|   | Ероху (             | Coated               |       |         |       |  |  |  |
|   | Drainage Structure  |                      |       | Each    | 1     |  |  |  |
|   | Adjustn             | nent (S <sub>l</sub> |       |         |       |  |  |  |
|   |                     |                      |       |         |       |  |  |  |

\* Shown for information only. Cost for these items shall not be paid separately, but shall be included in pay item Drainage Structure Adjustment (Special).

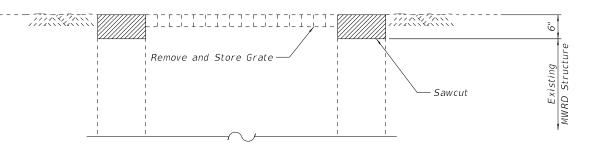
#### NOTE:

- 1. Bar d101(E) shall be drilled and grouted with Hilti HIT-HY 200 Adhesive or approved equal. Cost for drilling and grouting shall not be paid separately, but shall be included with DRAINAGE STRUCTURE ADJUSTMENT (SPECIAL).
- 2. WATERTIGHT CONNECTORS CONFORMING TO ASTM STANDARDS C-923 SHALL BE USED WHERE PROPOSED PIPES ARE CONNECTING TO EXISTING SANITARY AND COMBINED MANHOLES.

#### LEGEND



Removal



## SECTION A-A \*Match Existing

#### REMOVAL SECTION



| USER NAME =  | DESIGNED - | - | CSP        | REVISED - |
|--------------|------------|---|------------|-----------|
|              | CHECKED -  | - | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | - | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | - | 05-18-2020 | REVISED - |

| MWRD SHAFT RAISE DETAIL<br>STRUCTURE NUMBER 016–6949 |
|--|
| SHEET S-34 OF S-56 SHEETS                            |

| F.A.U.<br>RTE | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|-----------------|------------|-----------------|--------------|
| 1301          | 16-00278-00-BR  | СООК       | 136             | 97           |
|               |                 | CONTRA     | CT NO. 6        | 1F92         |
|               | ILLINOIS FED. A | ID PROJECT |                 |              |

|                                   | Bolingbrook, IL 60440<br>www.interraservices.co                           | om        |             |             |             | (           | SOIL BOR  | RING      | LOG              |        |             |             | 1            |                         |
|-----------------------------------|---|-----------|-------------|-------------|-------------|-------------|---|-----------|------------------|--------|-------------|-------------|--------------|-------------------------|
| ROUTE _                           | 9-1301  | DESC      | CRIPT       | 10N         |             |             | Central Street  | t Bridge  |                  | LOG    | GED         | Date<br>BY  |              | <u>′17/10</u><br>Slusse |
| SECTION                           | 16-00278-00-BR  |           |             | 10017       | 1011        |             |   |           |                  |        |             |             |              |                         |
| COUNTY                            | Cook DF   | DILLING M |             |             |             |             | ral Street, Evansto<br>tem Auger/Mud R                  |           | HAMMED TYPE      |        |             | Auto        | matic        |                         |
| 300111                            |   | VILLING M |             |             | 1           | 1           | l   | .0.0.7    | TIAMMEN TITE     | -<br>1 | _           |             |              | 1                       |
| STRUCT. N<br>Station              | 016-6951  |           | D<br>E<br>P | B<br>L<br>O | U<br>C<br>S | M<br>0<br>1 | Surface Water E<br>Stream Bed Ele                       |           | ff               |        | D<br>E<br>P | B<br>L<br>O | U<br>C<br>S  | М<br>О<br>І             |
| BORING NO                         |   |           | T           | w           | -           | Š           | Groundwater Elev  | v.:       |                  |        | T           | w           | _            | S                       |
| Station<br>Offset                 | 104+98.67<br>19.59ft LT   | _         | Н           | S           | Qu          | Т           | First Encounter Upon Completio                          |           | 589.3 ft         | Ā      | Н           | S           | Qu           | T                       |
| Ground S                          | Surface Elev. <u>601.30</u>   |           |             | (/6")       | (tsf)       | (%)         | After l   | Hrs.      | ft               |        | (ft)        | (/6")       | (tsf)        | (%)                     |
| Asphalt Su<br>courses<br>Concrete | urface and binder   | 599.97    |             |             |             |             | Stiff to Medium<br>5/1) CLAY, trace<br>sand, Moist (con | e gravel, | / (10YR<br>trace | _      | _           | 2           | _ P/         |                         |
|                                   | ense to Loose pale<br>DYR 7/3) fine to medium                             | 333.57    | _           | 7<br>11     |             | 3.2         | ,   | •         |                  |        | +           | 2           |              | 20.1                    |
| SAND FÌLL,                        | , trace gravel and trace<br>bieces, Dry to Moist                          |           |             | 8           |             | 3.2         |   |           |                  | _      | _           | 2           | 1.0<br>\ P , |                         |
| concrete t                        | sieces, bry to moisi  |           |             |             |             |             |   |           |                  | -      |             |             |              |                         |
|                                   |   |           |             | 7           |             | 4.2         |   |           |                  | -      |             | 1           |              | 31.6                    |
|                                   |   | • 5       | -5          | 6           |             |             |   |           |                  | _      | -25         | 2           | 1.0<br>\ P   |                         |
|                                   |   |           | -           |             |             |             |   |           |                  | _      |             |             | Ш            |                         |
|                                   |   |           |             | 7<br>5      |             | 12.2        |   |           |                  |        |             | 1           |              | 21.1                    |
|                                   |   |           |             | 4           |             | 1212        |   |           |                  | -      |             | 1           | 0.8          |                         |
| Stiff Black                       | ( (10YR 2/1) to Pale  | 593.30    |             |             |             |             |   |           |                  | -      |             |             | <u>P</u> ,   |                         |
|                                   | OYR 6/3) CLÁY, trace<br>d trace sand, Moist                               |           |             | 6<br>3      |             | 17.5        |   |           |                  | _      |             | 2           |              | 21.1                    |
| -                                 |   |           | -10         | 3           | 1.0         | 17.5        |   |           | 57               | 1.30_  |             | 3           | 1.3          | 21.1                    |
| Verv Soft                         | Pale Brown (10YR 6/3)   | 590.80    |             |             | _ P/        |             | Very Stiff gray (<br>trace gravel, Mo                   |           | i) CLAY,         |        | 4           |             | <u>P</u>     | 13.2                    |
| and light                         | Pale Brown (10YR 6/3)<br>gray (10YR 7/1) SANDY<br>se gravel, Moist to Wet | •         |             | 2           |             | 40.0        | -   |           |                  | -      |             |             | 2.5          |                         |
| ,                                 | graver, metal to the  |           | <u> </u>    | 2<br>2      | 0.3         | 18.6        | Medium Stiff to<br>(10YR 5/1) CLA                       | Very Soft | /Sft gray        | 9.30   |             |             | Р            |                         |
|                                   |   | 588.30    |             |             | LP_/        |             | (10YR 5/1) CLA'<br>trace sand, Mois                     |           | gravel,          | _      |             |             |              |                         |
|                                   | edium Stiff Gray (10YR  |           | _           | 3           |             |             |   |           |                  | _      |             | 2           |              |                         |
| sand, Mois                        | r, trace gravel, trace  |           | -15         | 2<br>2      | 1.0         | 17.3        |   |           |                  |        |             | 2           | 0.5          | 26.4                    |
|                                   |   |           |             |             | _P_/        |             |   |           |                  | -      |             |             | _ P/         |                         |
|                                   |   | ,         |             | 0           |             |             |   |           |                  | -      |             |             |              |                         |
|                                   |   |           |             | 1 2         | 0.8         | 23.5        |   |           |                  | _      |             |             |              |                         |
|                                   |   |           |             |             | P_          |             |   |           |                  | _      |             |             |              |                         |
|                                   |   |           | -           | 1           |             |             |   |           |                  |        | $\dashv$    | 0           |              |                         |
|                                   |   | •         | -20         | 1           | 0.8         | 23.7        |   |           |                  | -      | -40         | 1 2         | 0.3          | 25.4                    |
| he Uncon                          | nfined Compressive Strengt  | h (UCS)   | Failu       | ire Mod     | de is i     | ndicate     | d by (B-Bulge, S-                                       | -Shear, P | -Penetrometer    | )      |             |             |              |                         |

|                          | Interra, Inc.<br>600 Territorial Drive, Sui<br>Bolingbrook, IL 60440<br>www.interraservices.com | te G  | (   | SOIL BORING LOG  | Page<br>Date              | 2 of 3<br>   |
|--------------------------|---|---|---|--|---------------------------|--|
| ROUTE _                  | 9-1301  | DESCRIPTION   | -   | Central Street Bridge  | LOGGED BY                 | Eric Slusser   |
| SECTION                  | 16-00278-00-BR  | LOCAT   | ION <u>Cent</u>                               | ral Street, Evanston, IL   |                           |  |
| COUNTY                   | Cook DRILL  | ING METHOD  | Hollow S                                      | item Auger/Mud Rotary HAMMER TYPE  | Aut                       | omatic   |
| Medium Sti<br>(10YR 5/1) |   | O B E L P O T W H S S S S S S S S S S S S S S S S S S | U M C O S I S I S I S I S I S I S I S I S I S | Upon Completion ft After Hrs. ft Medium Stiff to Very Soft/Sft gray (10YR 5/1) CLAY, trace gravel, trace sand, Moist (continued) | ■ D B L P O T W H H (/6") | U M<br>C O S I<br>S I<br>Qu T ((sf) (%)<br>P 21.6<br>1.0<br>P 16.7<br>B 17.9<br>P 2.0<br>P 2.0<br>P 20.6 |
| The Unconf               | ined Compressive Strenath (   | 3<br>3<br>-60 4                                       | 0.8 20.3                                      | d by (B-Bulge, S-Shear, P-Penetrometer)  |                           | 1.5  |

Interra, Inc. 600 Territorial Drive, Suite G Bolingbrook, IL 60440 www.interraservices.com Page <u>3</u> of <u>3</u> SOIL BORING LOG Date <u>11/17/16</u> 9-1301 DESCRIPTION Central Street Bridge LOGGED BY <u>Eric Slusser</u> SECTION 16-00278-00-BR LOCATION <u>Central Street, Evanston, IL</u> Cook DRILLING METHOD Hollow Stem Auger/Mud Rotary HAMMER TYPE COUNTY Automatic STRUCT. NO. 016-6951 M Surface Water Elev. Station \_\_\_\_ Stream Bed Elev. BORING NO. B-1 WB Lane Groundwater Elev.: H S Qu Station 104+98.67
Offset 19.59ft LT First Encounter 589.3 ft ▼ Offset | 10.5.99ft LT | Cround Surface Elev. | 601.30 | ft | (ft) | (/6") | (tsf) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | Hard gray (10YR 5/1) CLAY, trace gravel, trace sand, Moist 13 -85 15 4.5 P 20.0 Sliff gray (10YR 5/1) CLAY
LOAM, trace gravel, little sand,
Moist, LL=24, PL=14, Pl=10 5 -90 10 2.4 B 10.7 Very Dense dark gray (10YR 4/1) SAND, fine to course, trace fine gravel, wet 12.3 49 13.6 501.30 -100 111

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)

BBS, from 137 (Rev. 8-99)

Stanley Consultants Inc.

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Stanley Consultants Inc.

Stanley Consultants Inc.

Stanley Consultants Inc.

| USER NAME =  | DESIGNED - | CSP        | REVISED - | Γ |
|--------------|------------|------------|-----------|---|
|              | CHECKED -  | DSE        | REVISED - |   |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |   |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |   |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**  BBS, from 137 (Rev. 8-99)

| BORING LOG B-1             |      | SECTION |                | COUNTY | TOTAL<br>SHEETS | SHEE<br>NO. |      |
|----------------------------|------|---------|----------------|--------|-----------------|-------------|------|
| STRUCTURE NUMBER 016-6949  | 1301 | 16-0027 | 16-00278-00-BR |        | соок            | 136         | 98   |
| STRUCTURE NOWIDER 010-0343 |      |         |                |        | CONTRA          | CT NO. 6    | 1F92 |
| SHEET S-35 OF S-56 SHEETS  |      |         | ILLINOIS       | FED. A | ID PROJECT      |             |      |

|                                     |                                     |                  |          |          |      | SUIL                                | BORING                               | LUG         |          | Date   | _11/         | 21/16   |
|-------------------------------------|-------------------------------------|------------------|----------|----------|------|-------------------------------------|--------------------------------------|-------------|----------|--------|--------------|---------|
| ROUTE                               | 9-1301                              | _ DESCR          | PTION    |          |      | Centro                              | al Street Bridge                     |             | _ LOGGED | BY     | Eric S       | Slusser |
| SECTION 16-                         | -00278-00-BR                        |                  | LOCAT    | ΓΙΟΝ     | Cent | ral Street,                         | Evanston, IL                         |             |          |        |              |         |
| COUNTY                              | Cook DRI                            | LLING MET        | HOD      |          |      |                                     | r/Mud Rotary                         | HAMMER TYPE |          | Auto   | matic        |         |
| STRUCT. NO.                         | 016-6951                            |                  |          | U        | М    | Surface                             | Water Elev.                          |             | t D      | В      | U            | М       |
| Station                             |                                     | _   E            |          | C<br>S   | 0    | Stream                              | Bed Elev.                            |             | E P      | L<br>0 | C<br>S       | 0       |
| BORING NO.                          | B-2 EB Lane                         | 1                |          |          | S    | Groundwe                            | ater Elev.:                          |             | T        | W      |              | S       |
| Station                             | 106+83.49                           | _   F            | I S      | Qu       | T    |                                     |                                      | 581.4 ft    | ▼ H      | S      | Qu           | T       |
| Offset                              | 18.37ft RT<br>e Elev. <u>602.36</u> | $-$ ft $ _{(f)}$ | t) (/6") | (tsf)    | (%)  |                                     | Completion<br>Hrs                    | ft          | (ft)     | (/6")  | (tsf)        | (%)     |
| ASHALT                              |                                     |                  |          |          |      |                                     |                                      |             | 81.86    |        | P /          |         |
| CONCRETE                            |                                     | 601.11           |          |          |      | Loose gr                            | ray (10YR 5/1) :                     | SILT, Wet   | <u>¥</u> | _      |              |         |
|                                     | oale brown (10YR                    | 001.11           | 15       |          |      |                                     |                                      |             | _        | 3      |              | 20.0    |
| 5/3) SAND FILL,<br>nedium. trace o  | , very tine to<br>aggregate, Moist  | _                | 13<br>16 |          | 4.3  |                                     |                                      |             |          | 2      |              | 20.0    |
|                                     | -33 -3 7                            |                  | 10       |          |      |                                     |                                      |             | 79.36    |        |              |         |
|                                     |                                     |                  | 8        |          |      |                                     | Stiff to Soft gra<br>AY, trace sand, |             | _        | 1      |              |         |
|                                     |                                     | _                | 8        |          | 3.9  | ", ", "=                            | ,,                                   |             |          | 1      |              | 24.3    |
|                                     |                                     |                  | _5 8     |          |      |                                     |                                      |             | -25      | 2      | 0.5          |         |
|                                     |                                     |                  |          |          |      |                                     |                                      |             |          |        | _ P/         |         |
|                                     |                                     | _                | 10       |          |      |                                     |                                      |             |          | 1      |              |         |
|                                     |                                     |                  | 10       |          | 3.7  |                                     |                                      |             |          | 1      |              | 43.5    |
|                                     |                                     | _                | 12       |          |      |                                     |                                      |             |          | 1      | 0.3          |         |
| /erv Stiff black                    | (10YR 2/1) CLAY                     | 594.36           |          |          |      |                                     |                                      |             |          |        | _ P/         |         |
| ILL, trace grav                     | el, sand, brick                     |                  | 9        |          |      |                                     |                                      |             |          | 1      |              |         |
| iragments, sligh<br>11–12.5 feet, M | t petroleum odor<br>loist           | _                | 7        |          | 15.9 |                                     |                                      |             | -30      | 1      |              | 40.9    |
|                                     |                                     | _=               | 10 9     | 3.5<br>P |      |                                     |                                      |             |          | 1      | 0.3<br>\ P / |         |
|                                     |                                     |                  | -        | $\vdash$ |      |                                     |                                      |             | _        |        |              |         |
|                                     |                                     |                  | 10       |          |      |                                     |                                      |             |          |        |              |         |
|                                     |                                     | _                | 6        | 3.0      | 15.6 | V                                   | f gray (10YR 5/                      | arzew5      | 70.36    |        |              |         |
|                                     |                                     | 589.36           | -        | J 3.0    |      | trace gro                           | avel, little sand,                   | Moist,      | _        |        |              |         |
| Soft to Medium                      | Stiff gray (10YR                    | 303.30           |          |          |      | Sample :<br>PI=112                  | 38.5'-40.0' LL=2                     | 27, PL=15,  |          |        |              |         |
| o/1) CLAY, trac<br>wet              | e sand, moist to                    | _                | 2        |          | 19.8 | ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` |                                      |             |          | 2      |              | 21.8    |
|                                     |                                     |                  | 15 3     | 0.3      | 19.0 |                                     |                                      |             | 75       | 4      | 2.4          | 21.0    |
|                                     |                                     | _                | 13       |          |      |                                     |                                      |             |          |        | B/           |         |
|                                     |                                     | _                | Ι,       |          |      |                                     |                                      |             |          |        | 7.0          | 14.4    |
|                                     |                                     |                  | 3 2      | 1        | 17.4 | -                                   |                                      |             | _        |        | 3.0<br>P     |         |
|                                     |                                     | _                | 3        | 0.5      | '''' |                                     |                                      |             | _        |        |              |         |
|                                     |                                     | <u>584.36</u>    |          | LP_/     |      | 1                                   |                                      |             |          |        |              |         |
| Stiff gray (10YR<br>sand, Moist     | 5/1) CLAY, frace                    |                  |          |          |      |                                     |                                      |             |          | 2      |              |         |
| ,                                   |                                     | _                | 3        | 1        | 19.6 | 1                                   |                                      |             |          | 3      |              | 18.9    |
|                                     |                                     | _                | 20 6     | 1.5      |      |                                     |                                      |             | -40      | _      | 2.4          |         |

Interra, Inc. 600 Territorial Drive, Suite G Bolingbrook, IL 60440 www.interraservices.com Page <u>2</u> of <u>3</u> SOIL BORING LOG Date <u>11/21/16</u> 9-1301 DESCRIPTION ROUTE Central Street Bridge LOGGED BY <u>Eric Slusser</u> 16-00278-00-BR LOCATION Central Street, Evanston, I Hollow Stem Auger/Mud Rotary HAMMER TYPE COUNTY DRILLING METHOD 016-6951 STRUCT. NO. Station BORING NO. B-2 EB Lane Qu Station 106+83.49 First Encounter 581.4 ft ▼ Very Stiff gray (10YR 5/1) CLAY, trace gravel, little sand, Moist, Sample 38.5'-40.0' LL=27, PL=15, Pl=112 (continued) Offset 18.37ft RT Upon Completion
After \_\_\_\_ Hrs (ft) (/6") (tsf) (%) \_\_ Hrs. (ft) (/6") (tsf) (%) Very Stiff gray (10YR 5/1) CLAY, trace gravel, trace sand, Moist (continued) Shiff to Very Shiff gray (10YR 5/1)
CLAY, trace gravel, little sand,
Moist, Sample 63.5'-65.0' LL=29,
PL=15, PI=14 Soft to Medium Stiff gray (10YR 5/1) CLAY, trace gravel, trace sand, Moist 2 \_45 3 0.3 6 -65 6 1.3 1 1 0.5 P P 2 2 3 3 0.5 P P 21.3 20.8 Very Stiff gray (10YR 5/1) CLAY, trace gravel, trace sand, Moist 18.8 3.0 10 2.3 The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)

Interra, Inc. 600 Territorial Drive, Suite G Bolingbrook, IL 60440 www.interraservices.com Page <u>3</u> of <u>3</u> SOIL BORING LOG Date <u>11/21/16</u> 9-1301 DESCRIPTION LOGGED BY <u>Eric Slusser</u> ROUTE Central Street Bridge 16-00278-00-BR LOCATION Central Street, Evanston, IL Hollow Stem Auger/Mud Rotary HAMMER TYPE COUNTY DRILLING METHOD **Automatic** STRUCT. NO. Station Stream Bed Elev. B-2 EB Lane Qu Station Offset 106+83.49 First Encounter 581.4 ft ▼ 18.37ft RT Upon Completion
After \_\_\_\_ Hrs Ground Surface Elev. 602.36 ft
Hard gray (10YR 5/1) CLAY, trace
gravel, trace sand, Moist (ft) (/6") (tsf) (%) (ft) (/6") (tsf) (%) Hrs. After Hrs. the Very Dense gray (10YR 5/1) fine to course SAND, little fine gravel, trace silt, Wet. 100 blows for 5 inches at 98.5 feet. Split spoon refusal. 100 blows for 4 inches at 108.5 feet. Split spoon refusal. 100 blows for 1 inch at 115.0 feet. Split spoon refusal. (continued) 4.0 10 \_85 15 4.5 ∟ P Medium dense gray (10YR 5/1) SANDY SILT, little gravel, trace clay, Moist 12.1 Very Dense gray (10YR 5/1) SILTY SAND, little to some gravel, Wet \_\_\_\_\_ 21 \_-95 34 TOP OF BEDROCK 100 12.8

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)

BBS, from 137 (Rev. 8-99)

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Other right have 700 Prince, level 600-200

very first figure.

Other right have 1000-200

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| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |

BBS, from 137 (Rev. 8-99)

| BORING LOG B-2             |      | F.A.U. SECTION |        | COUNTY    | TOTAL<br>SHEETS | SHE |
|----------------------------|------|----------------|--------|-----------|-----------------|-----|
| STRUCTURE NUMBER 016-6949  | 1301 | 16-00278-00-BF | ₹      | COOK      | 136             | 99  |
| STRUCTURE NOWIDER 010-0343 |      |                |        | CONTRA    | CT NO. 6        | 1F9 |
| SHEET S-36 OF S-56 SHEETS  |      | ILLINOIS       | FED. A | D PROJECT |                 |     |

|  | Bolingbrook, IL 60440<br>www.interraservices.cor        | 1                                |                       |                   |                       | SOIL BORING LOG  |                  | Date        |             | of <u>3</u><br>18/16  |
|--|---|----------------------------------|-----------------------|-------------------|-----------------------|--|------------------|-------------|-------------|-----------------------|
| ROUTE  | 9-1301  | _ DESCRIF                        | TION                  |                   |                       | Central Street Bridge  | LOGGED           | BY          | Eric S      | Slusse                |
| SECTION _<br>COUNTY                            | 16-00278-00-BR<br>Cook DRI                              | LLING METH                       |                       |                   |                       | area Southwest of Central street, Evanst<br>tem Auger/Mud Rotary HAMMER TYPE | on, IL           |             | matic       |                       |
|  | <del>.</del>  |                                  | 1                     |                   | 1                     |  |                  |             |             |                       |
| STRUCT. NO. Station BORING NO. Station         | 016-6951<br><u>B-3 SW of Bridge</u><br>104+22.81        |                                  | B<br>L<br>O<br>W<br>S | U<br>C<br>S<br>Qu | M<br>0<br>1<br>S<br>T | Surface Water Elev.  | D<br>E<br>P<br>T | B - O ≱ ∨   | U C S Qu    | M<br>0<br>1<br>S<br>T |
| Offset<br>Ground Surf                          | 70.62ft RT  | _ <sub>ff</sub>   <sub>(ff</sub> | (/6")                 | (tsf)             | (%)                   | First Encounter  | <u>*</u>         | (/6")       | (tsf)       | (%)                   |
| Black Silty Cl<br>Very Stiff to<br>5/3), black | ayey TOPSOIL<br>Hard brown (10YR<br>(10YR 2/1) and gray | 600.15                           | 3                     | , ,               | , ,                   |  | 9.98             | 1           | ` <i>P</i>  |                       |
| (10YR 5/1) S                                   | SILTY CLAY FILL,<br>trace sand, Moist                   |                                  | 3 3                   | 2.5<br>P          | 16.3                  | gravel, Wet  |                  | 1           |             | 18.2                  |
|  |   | _                                | 5                     |                   | 14.6                  | Very Soft to Medium Stiff gray<br>(10YR 5/1) CLAY, moist to wet              | 7.48             | 1           |             | 21.2                  |
| Madiana Dana                                   | - Unit Data Data  |                                  | 5 7                   | 4.3<br>P          | 14.0                  |  |                  | 1           | 0.3<br>_P_/ |                       |
| (10YR 7/3) S<br>gravel, Dry                    | e Light Pale Brown<br>SILT FILL, trace                  | _                                | 5<br>11<br>9          |                   | 16.2                  |  |                  | 1<br>0<br>1 | 0.3         | 46.6                  |
| 5/3) and gro                                   | stiff brown (10YR<br>ay (10YR 5/1) SILTY                | 592.48                           | 5                     |                   |                       |  |                  | 1           | _ P_/       |                       |
| trace sand, i                                  | ace to little gravel,<br>Moist                          |                                  | 6<br>0 11             | 4.0<br>P          | 12.2                  |  |                  | 1           | 0.3<br>P    | 23.9                  |
|  |   | _                                | 4 4                   |                   | 10.6                  |  |                  |             |             |                       |
| Loose gray (                                   | 10YR 5/1) fine to                                       | 587.48                           | 5                     | 3.5<br>P          |                       |  |                  |             |             |                       |
| large SILTY C<br>little fine sar               | LAYEY GRAVEL,   | <del></del> -                    | 4 5                   |                   | 16.9                  |  |                  | 1<br>1<br>1 | 0.3         | 28.9                  |
| Very Stiff to<br>gravel, sand,                 | Stiff gray CLAY, trace                                  | 584.98                           | 1                     |                   |                       |  |                  |             | P/          |                       |
| g, early                                       |   | <u>-</u><br>-                    | 1 1                   | 0.3<br>P          | 15.7                  |  | _                |             |             |                       |
|  |   | _                                | 2                     |                   |                       |  |                  | 1           |             | 05-5                  |
|  |   | _<br>_2                          | 2 2                   | 1.0               | 20.0                  |  | -40              |             | 0.3         | 25.5                  |

Page <u>2</u> of <u>3</u> SOIL BORING LOG Date <u>11/18/16</u> ROUTE DESCRIPTION Central Street Bridge LOGGED BY <u>Eric Slusser</u> 16-00278-00-BR LOCATION Open area Southwest of Central street, Evanston, IL Hollow Stem Auger/Mud Rotary HAMMER TYPE COUNTY DRILLING METHOD 016-6951 STRUCT. NO. BORING NO. B-3 SW of Bridge 104+22.81 First Encounter 587.0 ft ▼ Offset 70.62ft RT Upon Completion
After \_\_\_\_ Hrs Ground Surface Elev. 600.48 ft

Very Soft to Medium Stiff gray
(10YR 5/1) CLAY, moist to wet
(continued) (ft) (/6") (tsf) (ft) (/6") (tsf) (%) (%) \_ Hrs. | 26.7 | Slife for medium sliff gray (10YR 5/1) CLAY, trace gravel, little sond, Moist, Sample 58.5 -60.0' LL=30, PL=16, Pl=14, Sample 75.0'-77.0' LL=25, PL=13, Pl=12 (rectioned) 0.3 \_\_\_\_\_3 \_\_\_65 4 1.4 0.5 1 1 0.3 P P 1 1 2 0.5 P P P 1 25.2 20.0 \_\_\_\_\_6 \_-75 6 1.3 Very Stiff gray (10YR 5/1) CLAY, trace gravel, trace sand, Moist 0.9 Sliff to medium sliff gray (10YR 5/1) CLAY, trace gravel, little sand, Moist, Sample 58.5'-60.0' LL=30, PL=16, Pl=14, Sample 75.0'-77.0' LL=25, PL=13, Pl=12 2 2 -60 2 1.5 20.4 5 80 9 3.0 15.9 The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)

Interra, Inc. 600 Territorial Drive, Suite G Bolingbrook, IL 60440 www.interraservices.com Page <u>3</u> of <u>3</u> SOIL BORING LOG Date <u>11/18/16</u> 9-1301 \_\_ DESCRIPTION LOGGED BY <u>Eric Slusser</u> Central Street Bridge 16-00278-00-BR LOCATION Open area Southwest of Central street, Evanston, IL Hollow Stem Auger/Mud Rotary HAMMER TYPE COUNTY DRILLING METHOD Automatic STRUCT. NO. Stream Bed Elev. BORING NO. B-3 SW of Bridge Offset 70.62ft RT Ground Surface Elev. 600.48 ft

Very Stiff gray (10YR 5/1) CLAY, trace gravel, trace sand, Moist (continued) Station Offset First Encounter 587.0 ft ▼ Upon Completion
After \_\_\_\_ Hrs (ft) (/6") (tsf) (%) 14.5 11 \_85 20 2.8 Medium Dense gray SILTY SAND, trace gravel, Wet 13.3 Very dense, dark gray (10YR 4/1) fine to course SAND, trace to little gravel, Wet Very Dense, gray (10YR 5/1) SAND, very fine to fine, Wet 17.0 82

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer)

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| USER NAME =  | DESIGNED - | CSP        | REVISED - |
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|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |

BBS, from 137 (Rev. 8-99)

BBS, from 137 (Rev. 8-99)

| BORING LOG B-3            |      | SECTION             |          |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|------|---------------------|----------|--------|-----------|-----------------|--------------|
| STRUCTURE NUMBER 016-6949 | 1301 | 1301 16-00278-00-BR |          | R      | соок      | 136             | 100          |
| STRUCTORE NOWBER 010-0343 |      |                     |          |        | CONTRA    | CT NO. 6        | 51F92        |
| SHEET S-37 OF S-56 SHEETS |      |                     | ILLINOIS | FED. A | D PROJECT |                 |              |

| Bolingbrook, IL 604<br>www.interraservices.  | , Suite G<br>40<br>com |                       |                       |                   | Ç                     | SOIL BORING LOG  |             | Page<br>Date          |                   | of <u>2</u><br>22/16  |
|--|------------------------|-----------------------|-----------------------|-------------------|-----------------------|--|-------------|-----------------------|-------------------|-----------------------|
| ROUTE 9-1301   | DESC                   | RIPTIO                | ON                    |                   |                       | Central Street Bridge  | LOGGE       | D BY                  | Eric :            | Slusser               |
| SECTION 16-00278-00-BR   |                        | - 1                   | LOCAT                 | ION               | Fire                  | Station Northeast of Central Street Bridge,                                    | Evanst      | on, IL                |                   |                       |
| COUNTY Cook  | DRILLING ME            | THOD                  | )                     | H                 | ollow S               | tem Auger HAMMER TYPE  |             | Auto                  | matic             |                       |
| STRUCT. NO. 016-6951 Station BORING NO. B-4 W of Fire Sh Station 107+20.19 Offset 60.21ft LT   | ation                  | D<br>E<br>P<br>T<br>H | B<br>L<br>O<br>W<br>S | U<br>C<br>S<br>Qu | M<br>0<br>1<br>S<br>T | Surface Water Elev.  | D E P T H   | B<br>L<br>O<br>W<br>S | U<br>C<br>S<br>Qu | M<br>0<br>1<br>S<br>T |
| Ground Surface Elev. 602.0   | 0 ft                   | (ft) (                | (/6")                 | (tsf)             | (%)                   | After Hrs. ft  | (ft)        | (/6")                 | (tsf)             | (%)                   |
| Black Silty Clayey TOPSOIL<br>Hard black (10YR 2/1) SILTY<br>CLAY FILL, trace gravel, asphalt,<br>sand and brick fragments, Dry                                    | 600.00                 |                       | 5<br>6<br>8           | 4.0<br>P          | 13.3                  | Stiff gray (10YR 5/1) CLAY, trace<br>gravel, trace sand, Moist to Wet          | _           |                       | 1.0<br>P          | 22.5                  |
| Medium Dense black (10YR 2/1)<br>and brown (10YR 5/3) very fine<br>fine SAND FILL, trace gravel,<br>trace wood pieces, Moist                                       | o _                    |                       | 6<br>5<br>5           |                   | 10.7                  | 578  | .00         |                       | 1.5<br>P          | 43.3                  |
|  | -<br>596.00            | -5                    | 4<br>7<br>11          |                   | 11.7                  | Medium Stiff to Very Soft gray<br>(!0YR 5/1) CLAY, trace sand,<br>Moist to Wet | <u>▼</u> -2 | <u>5</u>              | 0.5<br>P          | 24.3                  |
| Very Stiff to Hard yellowish brown<br>(10YR 5/8) and light gray (10YR<br>7/1) CLAY, trace gravel, trace<br>sand, Dry to Moist                                      | -                      |                       | 5<br>5<br>6           | 3.0<br>P          | 17.2                  |  | -           |                       |                   |                       |
| Ned and Child and Land   | 592.00                 | <br>-10               |                       | 4.4<br>B          | 13.9                  |  |             | 1<br>3<br>0 3         | 0.8<br>\ P /      | 22.0                  |
| Medium Stiff to Stiff gray (10YR<br>5/1) SILTY CLAY, trace gravel,<br>trace sand, Moist to 14 feet, Mois<br>to Wet 14–16 feet, 14'–16' samp<br>LL=26, PL=16, Pl=10 | t –<br>le –            |                       |                       | 1.3<br>B          | 17.4                  |  |             |                       | <u> </u>          |                       |
|  | <del>-</del>           |                       |                       | 2.2<br>B          | 9.4                   |  | _           | 3 4                   |                   | 20.0                  |
| Very Stiff gray 910YR 5/1) CLAY,   | <u>586.00</u>          | -15<br>               |                       | 0.3<br>B          | 25.4                  |  |             | 3                     | 0.5<br>\_P_/      |                       |
| trace gravel, frace sand, Moist to<br>14 feet, Moist to Wet<br>Soft gray (10YR 5/1) SILTY CLAY   | -<br>584.00            |                       |                       | 2.3<br>P          | 21.2                  |  | _           |                       |                   |                       |
| Soft gray (10th 5/1) SILIT CLAT<br>LOAM, trace gravel, trace sand,<br>Moist to Wet, LL=26, PL=17, Pl=9   | _                      |                       |                       | 0.3<br>P          | 20.1                  |  | _           | 1 2                   |                   | 27.3                  |

|  | 600 Territorial Dri<br>Bolingbrook, IL 60<br>www.interraservice                          | 440           |                                 |                        | Ş                     | SOIL                        | BORIN   | IG LO       | )G         |            | Page<br>Date | <u>2</u> of |       |
|--|--|---------------|---------------------------------|------------------------|-----------------------|-----------------------------|---|-------------|------------|------------|--------------|-------------|-------|
| ROUTE _                                      | 9-1301   | DESCRIP       | TION                            | _                      |                       | Cent                        | ral Street Bri  | dge         |            | LOGGED     | BY           | Eric Sl     | ussei |
| SECTION                                      | 16-00278-00-BR   |               | LOCAT                           | ION _                  | Fire                  | Station t                   | lortheast of (  | Central Str | eet Bridge | e, Evansto | on, IL       |             |       |
| COUNTY                                       | Cook   | DRILLING METH | OD                              | H                      | ollow S               | tem Aug                     | er  | HAMN        | MER TYPE   |            | Auto         | matic       |       |
| STRUCT. N<br>Station<br>BORING NO<br>Station | D. <u>B-4 W of Fire S</u><br>107+20.19   | D E P T H     | B<br>L<br>O<br>W<br>S           | U<br>C<br>S<br>Qu      | M<br>0<br>1<br>S<br>T | Strear<br>Ground<br>First I | Water Elev.<br>n Bed Elev.<br>water Elev.:<br>Encounter |             | ff         |            |              |             |       |
| Medium St<br>(!0YR 5/1                       | 60.21ff LT Surface Elev. 602. iiff to Very Soft gray ) CLAY, trace sand, vet (continued) | 00 ft (ft)    | (/6")                           | (tsf)<br>P<br>0.5<br>P | (%)                   |                             | Completion Hrs.   |             | DRY ft     |            |              |             |       |
|  |  |               | 2 3 3 5 3                       | 0.5<br>P               | 24.6                  |                             |   |             |            |            |              |             |       |
|  |  |               | 2 3 4                           | 0.3                    | 23.0                  |                             |   |             |            |            |              |             |       |
|  |  | <u>-</u><br>- |                                 | <u>P</u>               |                       |                             |   |             |            |            |              |             |       |
|  |  |               | -<br>5<br>-<br>-                |                        |                       |                             |   |             |            |            |              |             |       |
|  |  |               | -<br>-<br>-<br>-<br>-<br>-<br>0 |                        |                       |                             |   |             |            |            |              |             |       |

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| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
|              | CHECKED -  | DSE        | REVISED - |
| PLOT SCALE = | DRAWN -    | RTT        | REVISED - |
| PLOT DATE =  | CHECKED -  | 05-18-2020 | REVISED - |

BBS, from 137 (Rev. 8-99)

| BORING LOG B-4<br>Structure Number 016-6949 |  | SECTION       |          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|--|---------------|----------|-----------|-----------------|--------------|
|   |  | 16-00278-00-E | R        | COOK      | 136             | 101          |
|   |  |               |          | CONTRA    | CT NO. 6        | 1F92         |
| SHEET S-38 OF S-56 SHEETS                   |  | ILLINOIS      | FED. All | D PROJECT |                 |              |
|   |  |               |          |           |                 |              |

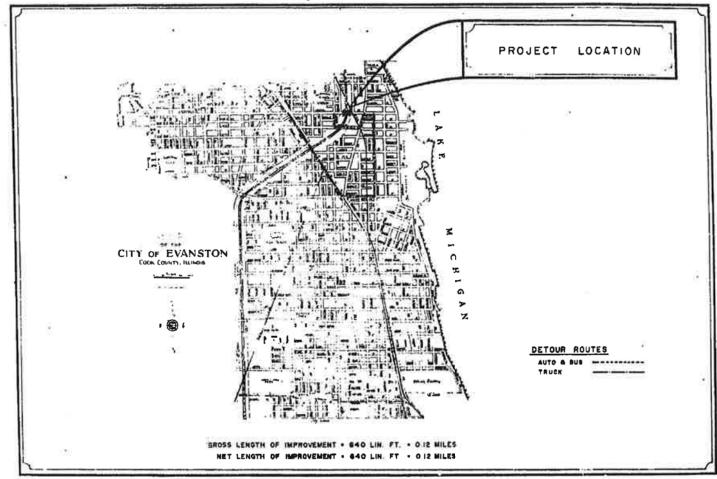
# DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS PLANS FOR PROPOSED FEDERAL AID HIGHWAY CENTRAL STREET BRIDGE

E

FAU Route 8555
FAUS Project M-5003(2)
Job No. C-91-584-74
Evanston City Section 128-B-CS

#### INDEX I. COVER SHEET 2. PLAN 3. ELEVATIONS 4. PLAN & PROFILE, PROPOSED 5. PLAN & PROFILE, EXISTING 6. ABUTMENTS 7. ABUTMENT & WING WALL ELEVATIONS B. PIERS 9. STEEL FRAMING IO. STEEL DETAILS II. DECK ELEVATIONS - I 12. DECK ELEVATIONS - 2 13. DECK SLAB 14. DECK DETAILS - 1 IS. DECK DETAILS - 2 16. APPROACH SLABS 17. CROSS SECTIONS - I 18. CROSS SECTIONS - 2 19. LIGHTING 20. BORING DATA 21. MISCELLANEOUS DETAILS 22 UTILITIES STANDARDS 1514-6 2150-3 1527-5 2168-6 1663-2 2113-1

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OFFITY CAN MANAGEN, SERVICES

LOCATION OF SECTION INDICATED THUS: -

APPROVED

U.S. DEPARTMENT OF TRANSPORTATION FEBERAL INDEXWAY ADMINISTRATION

8555 28-8-C5 COOK 22 1

LOCATION MAP



CIORBA, SPIES, GUSTAFSÓN & C

CONSULTING ENGINEERS

KENILWORTH, ILLINOIS

NONE

....



 USER NAME
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 DESIGNED
 CSP
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 DSE
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 PLOT SCALE
 =
 DRAWN
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 REVISED

 PLOT DATE
 =
 CHECKED
 05-18-2020
 REVISED

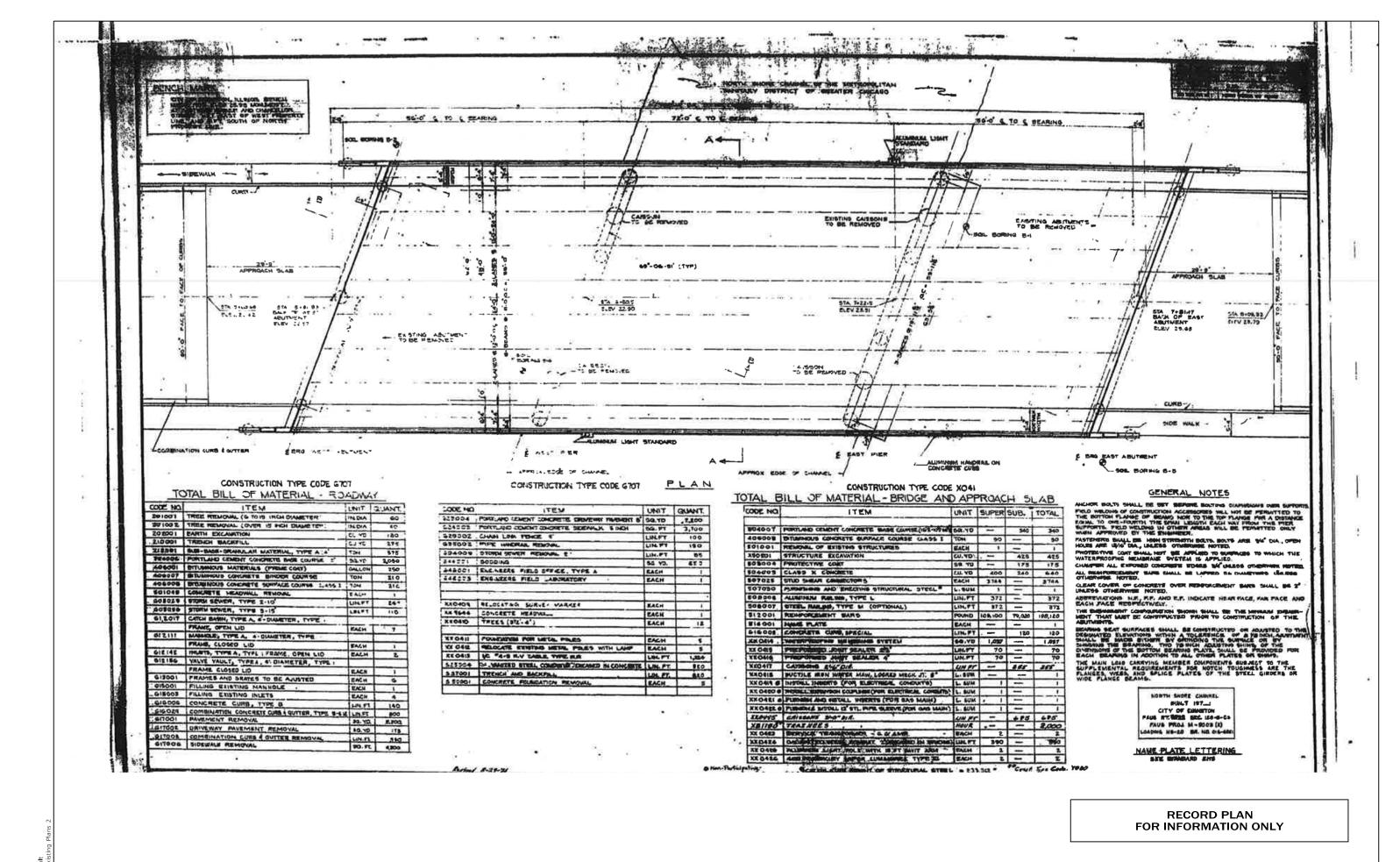
CONTRACT NO 27672

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PIAN 1
STRUCTURE NUMBER 016–6949
SHEET S-39 OF S-56 SHEETS

PILE: 11,819-1

MODEL: Default FILE NAME: Existing Plan



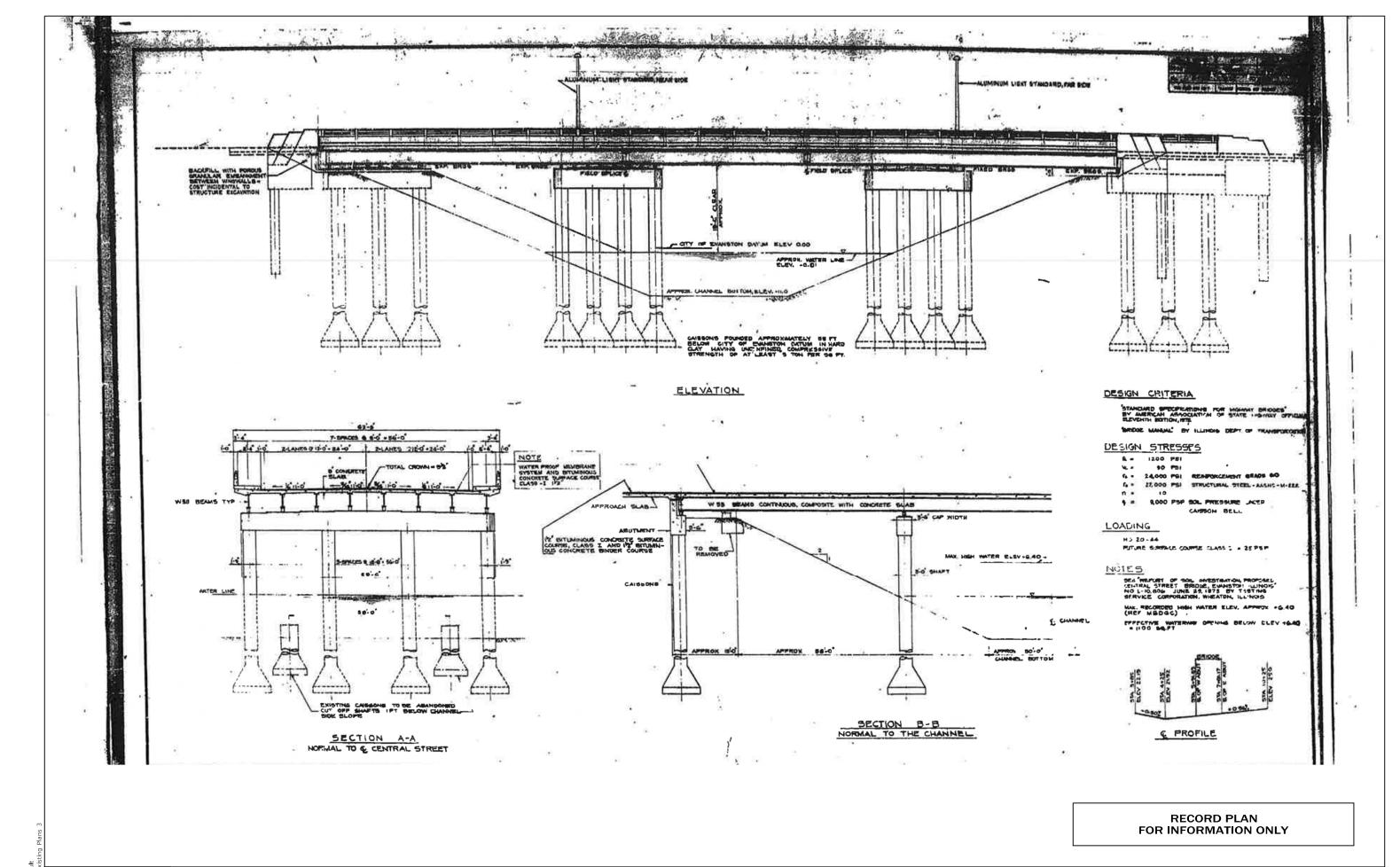


| USER NAME =  | DESIGNED - | CSP        | REVISED - |
|--------------|------------|------------|-----------|
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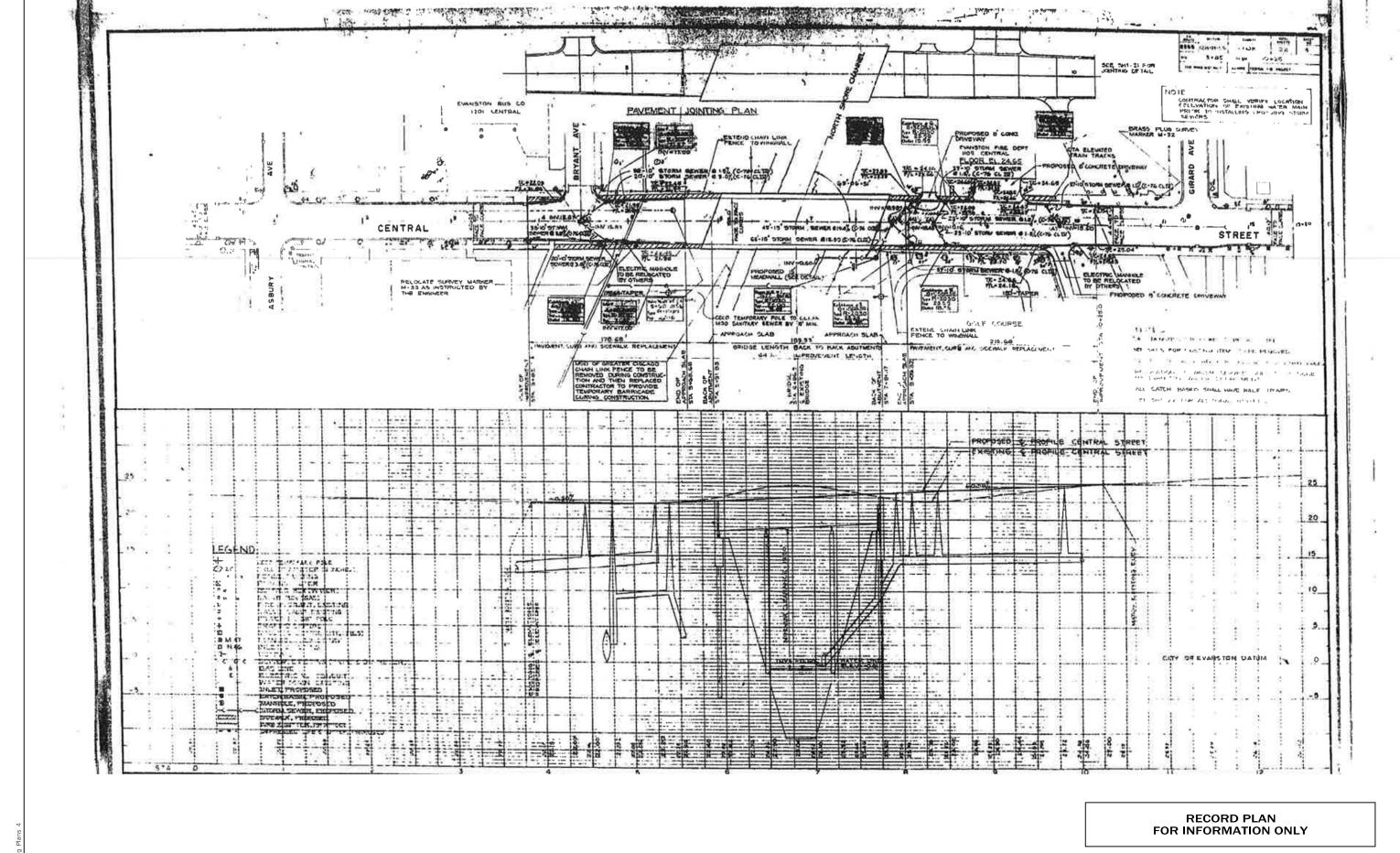
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CONTRACT NO. 61F92



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Stanley Consultants Inc.

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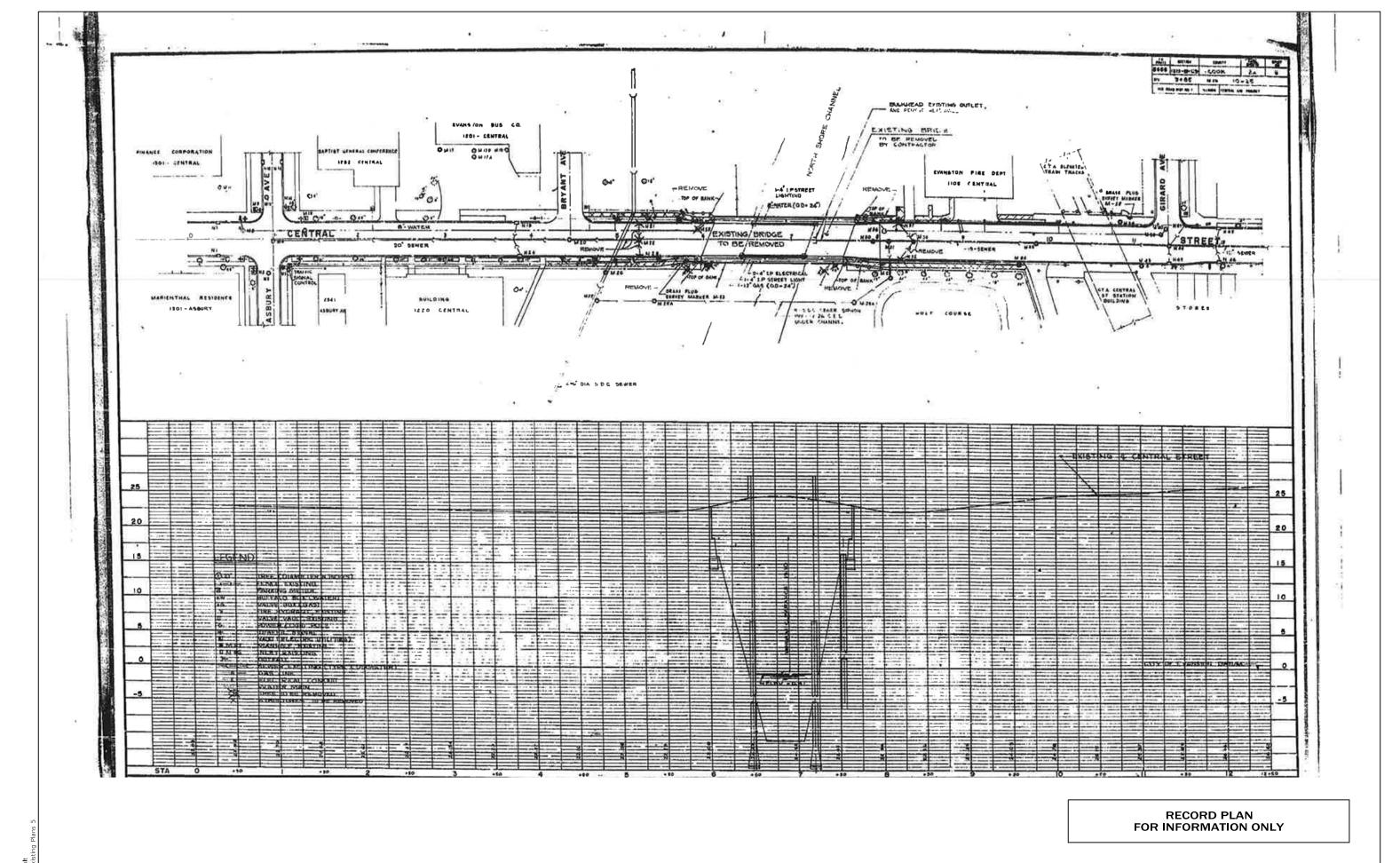
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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SHEET S-42 OF S-56 SHEETS

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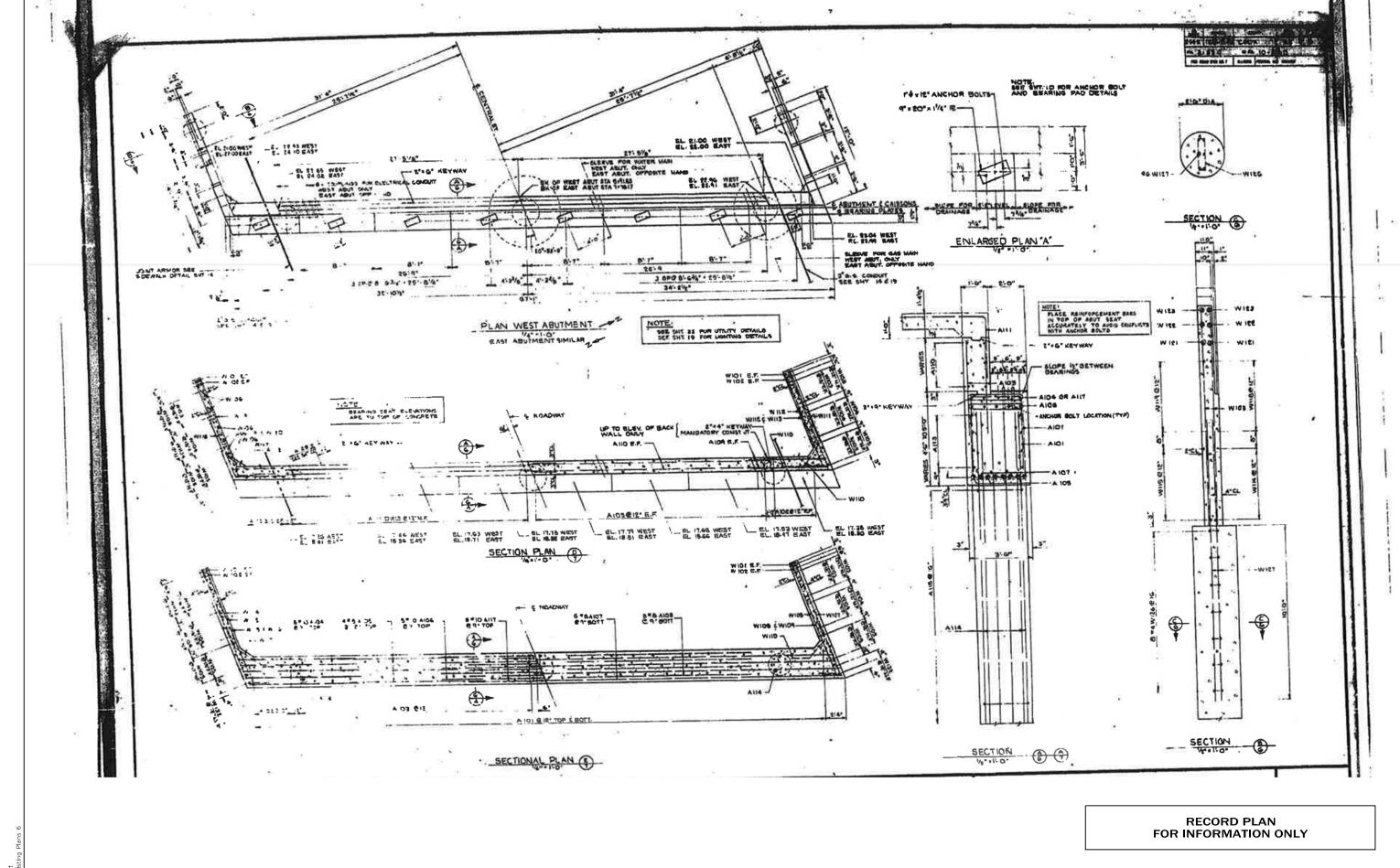
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| 7          | •  |
| <i>→</i> I | Stanley Consultants 🗝.   |
|            | Juliey Consultants in.   |
| ш          | 850 Best Wagins Rood, Suite 130, Chicago, Minels 6063-280  |
| ⊒∣         | www.stanleygroup.com<br>Whole Firm Registration Hould4-00533   |
| - 1        | 7771-601-604   |

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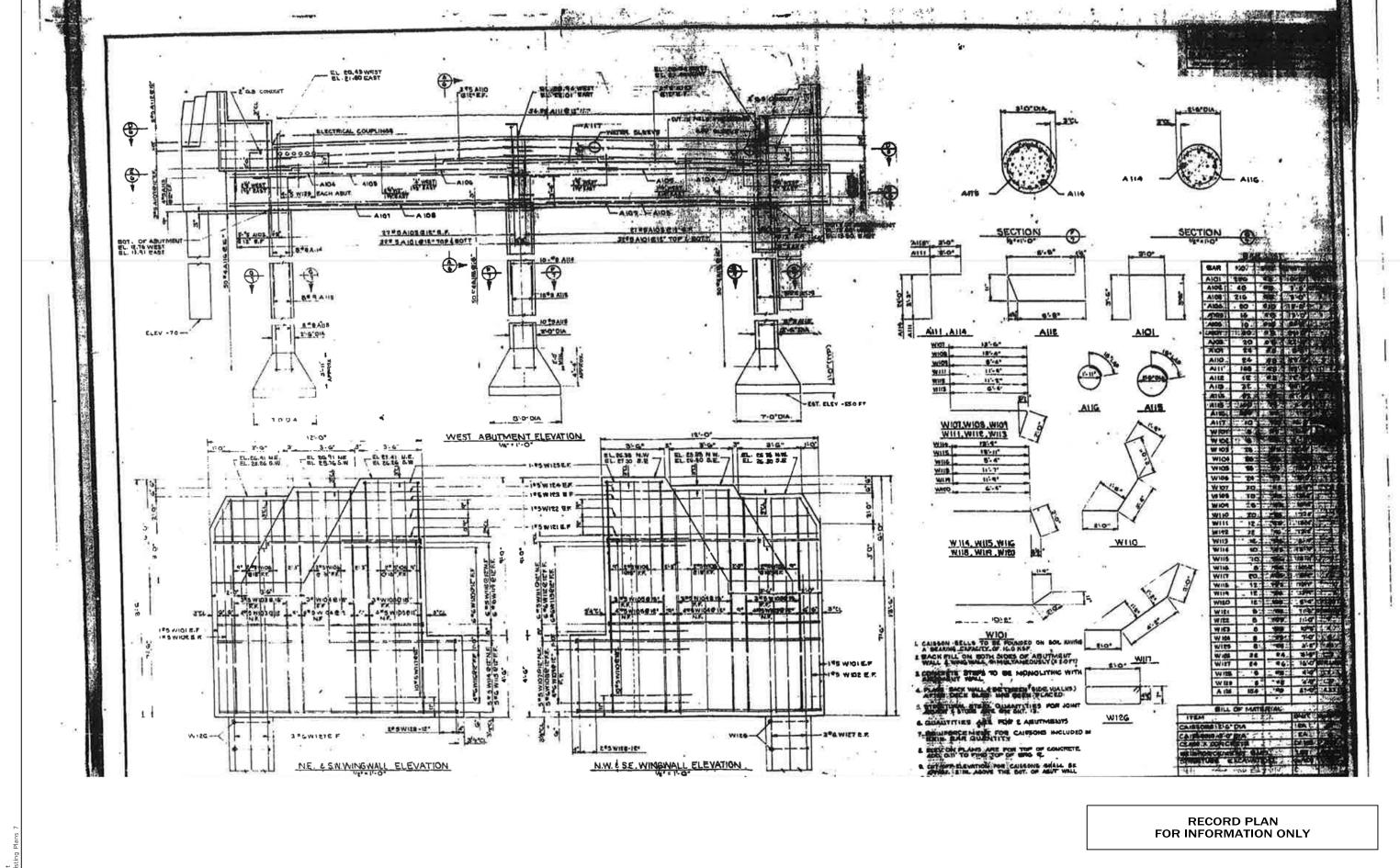
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EXISTING PIAN 6
STRUCTURE NUMBER 016–6949

SHEET S-44 OF S-56 SHEETS

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**EXISTING PIAN 7** 

STRUCTURE NUMBER 016-6949

SHEET S-45 OF S-56 SHEETS

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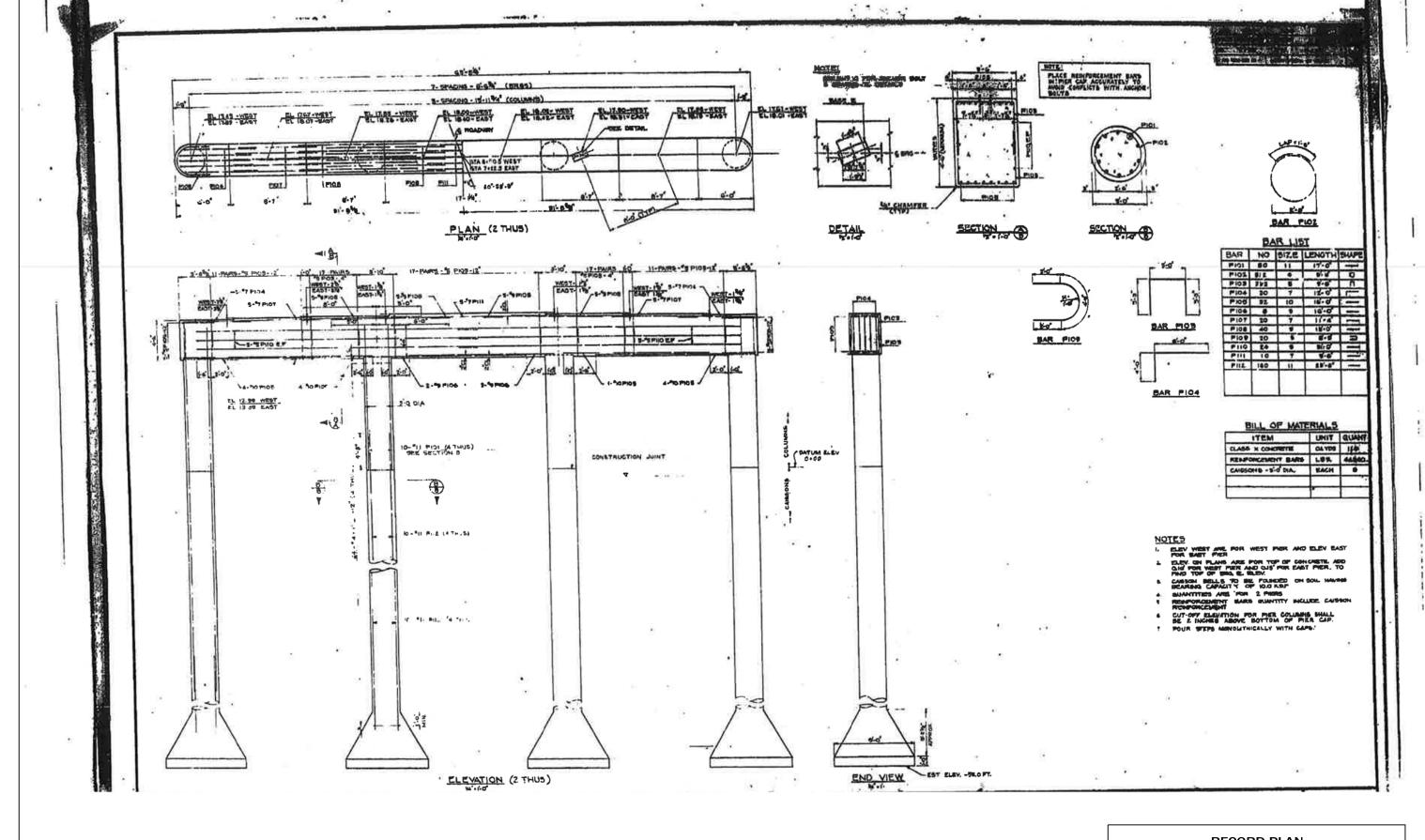
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| ⋖    | Ctoplay Consultanta  |
|      | Stanley Consultants IIIc.  |
| Щ    | #50 Best Higgins Roos, Suite 130, Chicago, Whols 6063-280<br>www.storieroroup.com  |
| =    | illnois Firm Registration No. 184-00533  |

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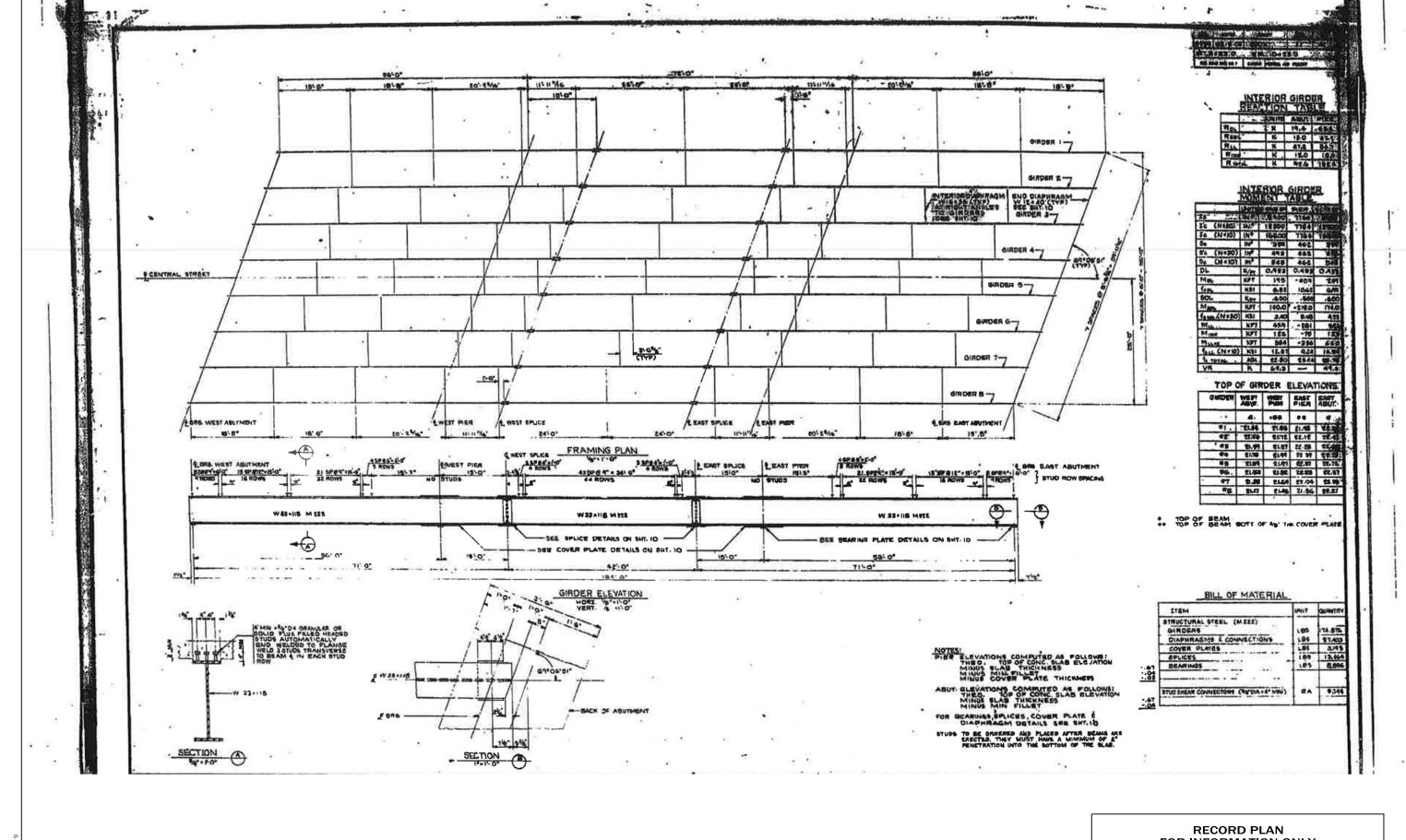
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| 1301           | 16-00278-00-BR | COOK     | 136       | 109             |          |
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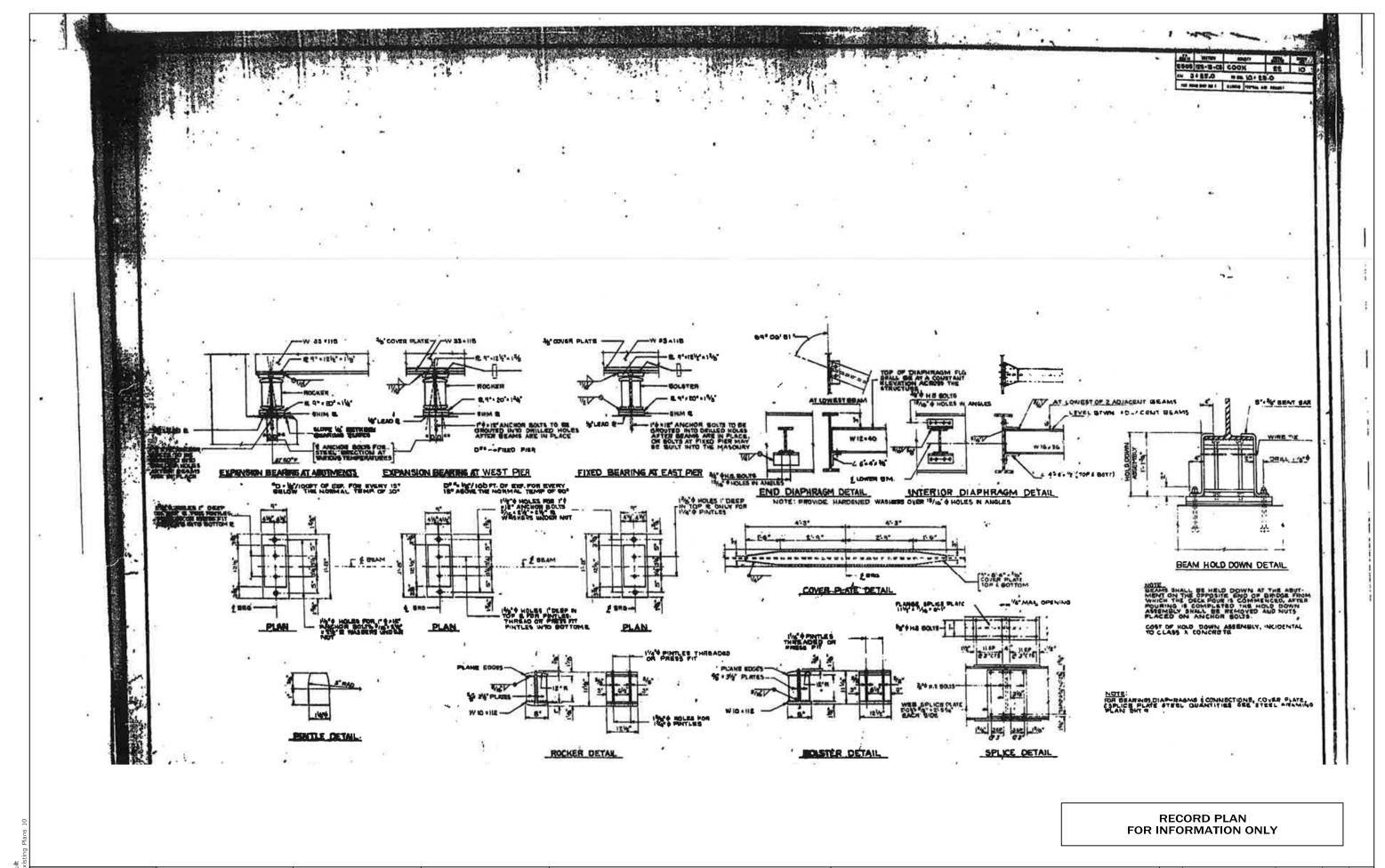
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| STATE OF ILLINOIS            |
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| F.A. U.<br>RTE | SECTION          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
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| 1301           | 16-00278-00-BR   | соок      | 136             | 110          |
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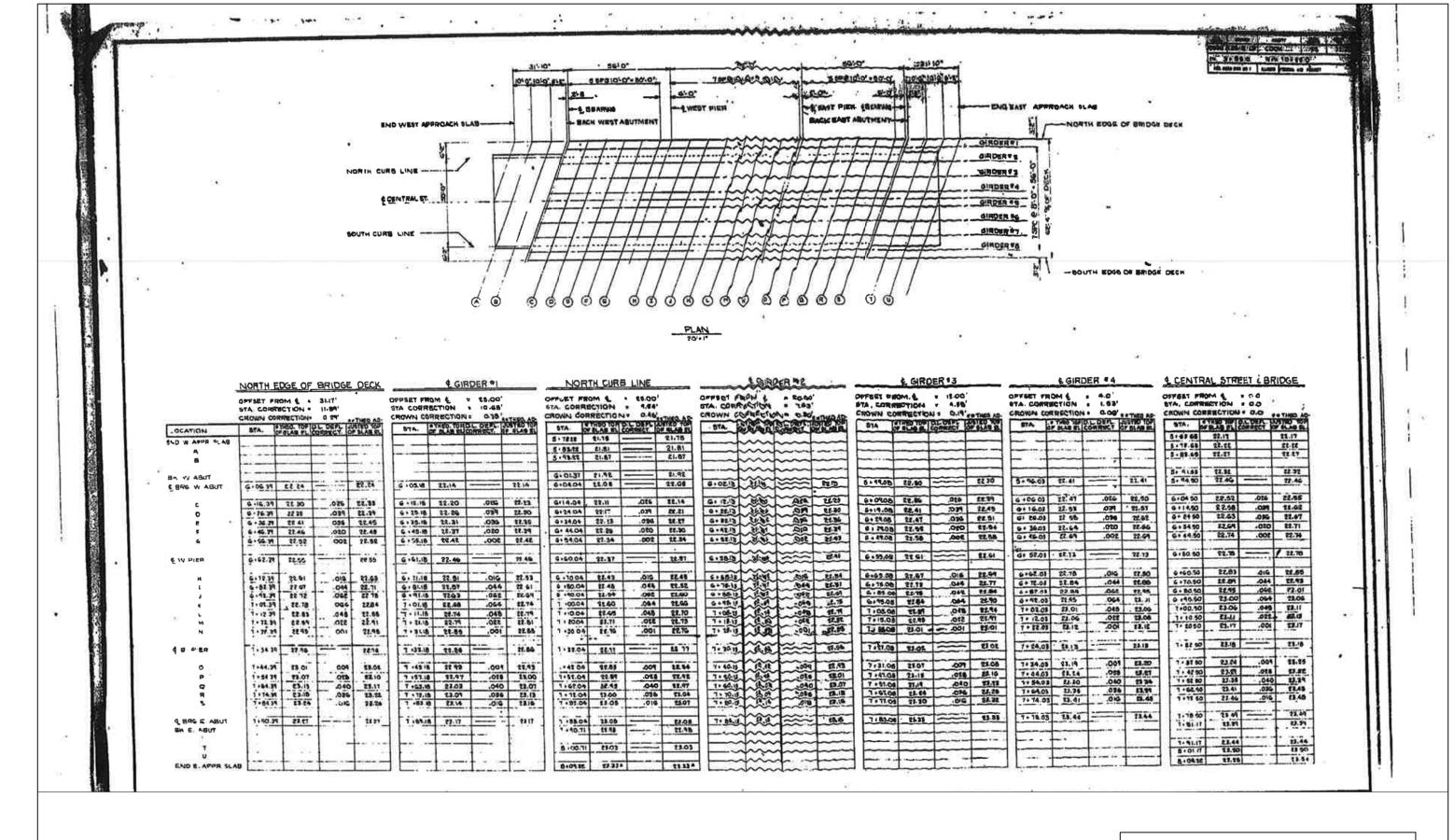
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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

EXISTING PIAN 10
STRUCTURE NUMBER 016–6949
SHEET S-48 OF S-56 SHEETS

NONE



# RECORD PLAN FOR INFORMATION ONLY



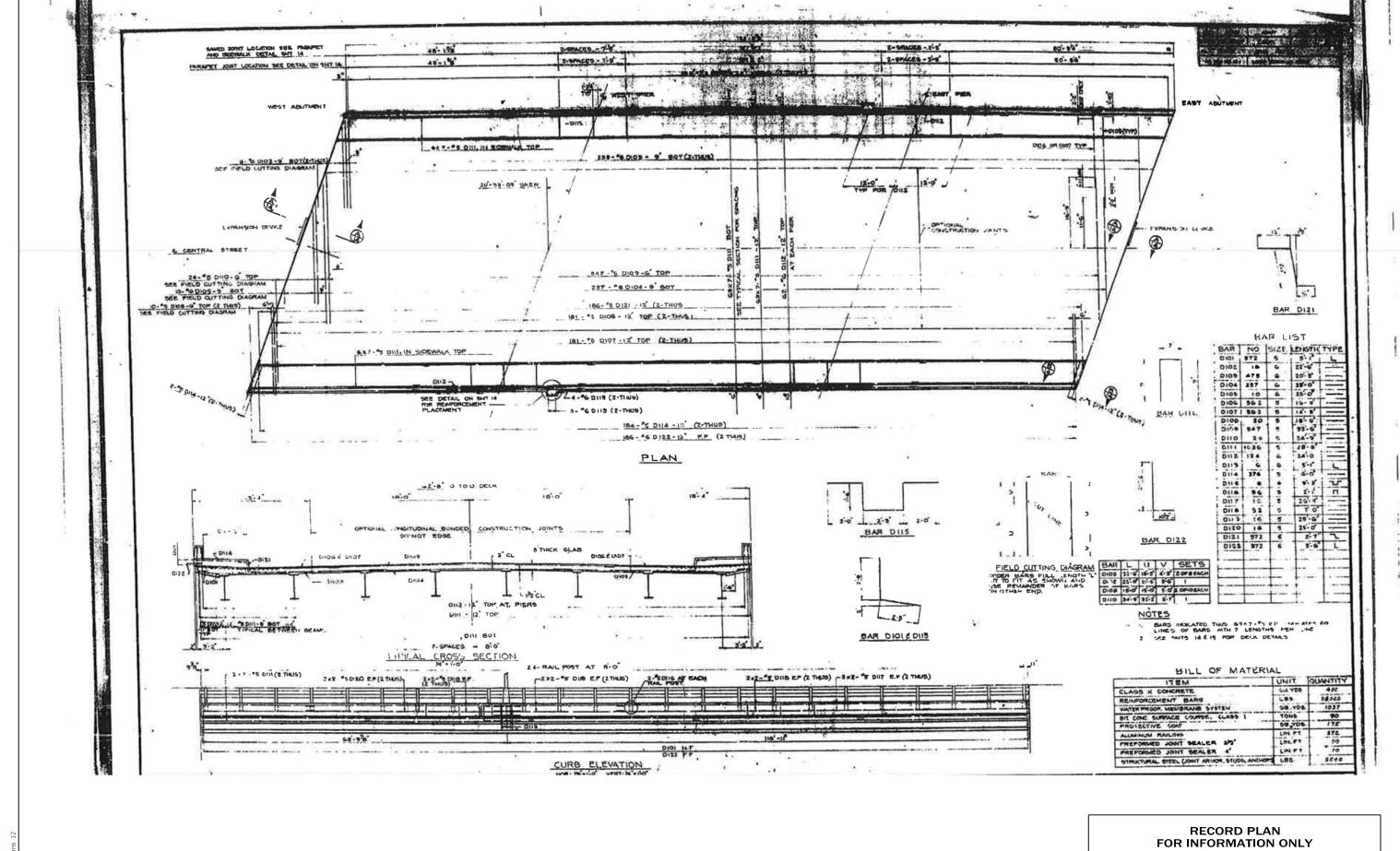
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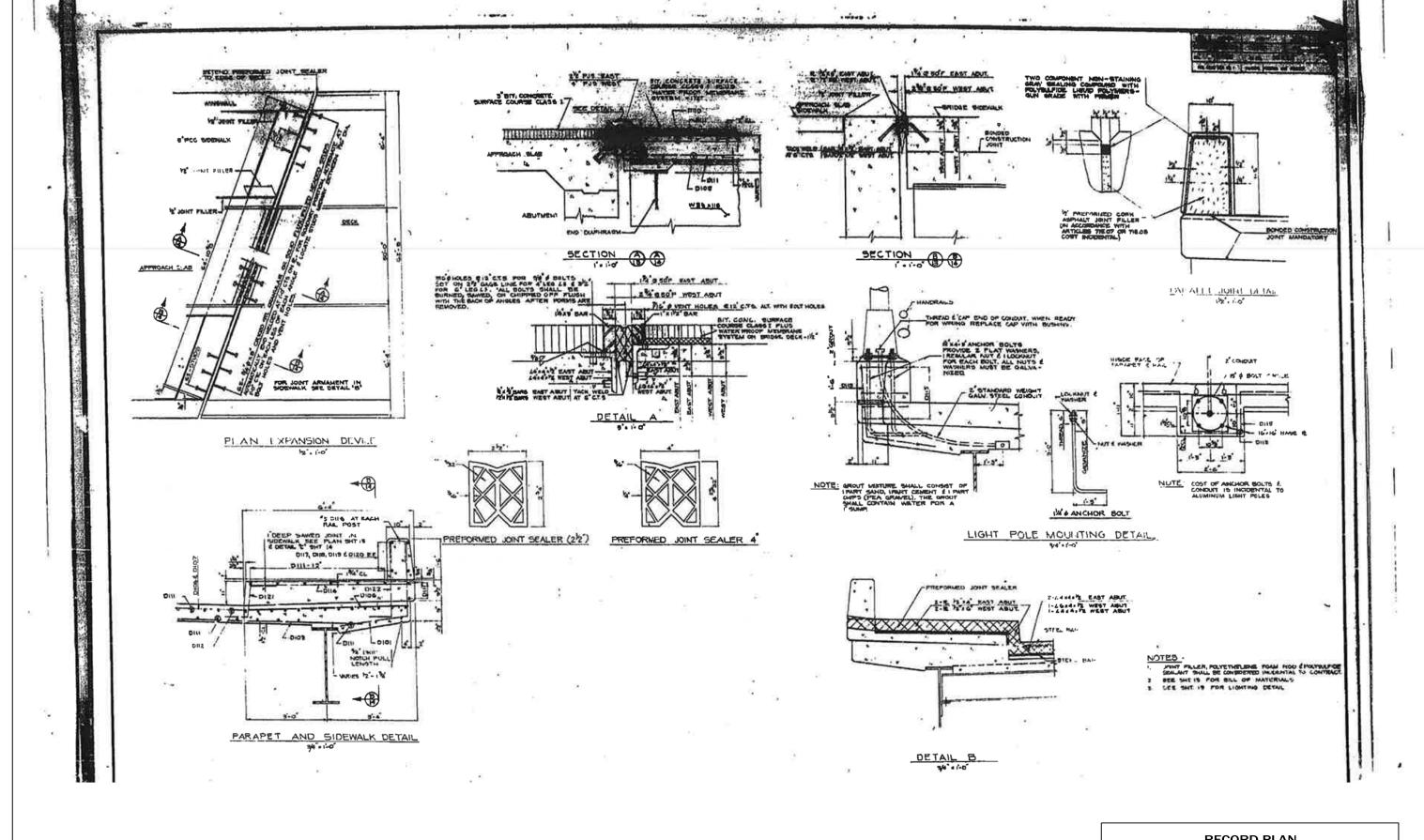
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STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

**EXISTING PIAN 12** STRUCTURE NUMBER 016-6949 SHEET S-50 OF S-56 SHEETS

NONE

CONTRACT NO. 61F92



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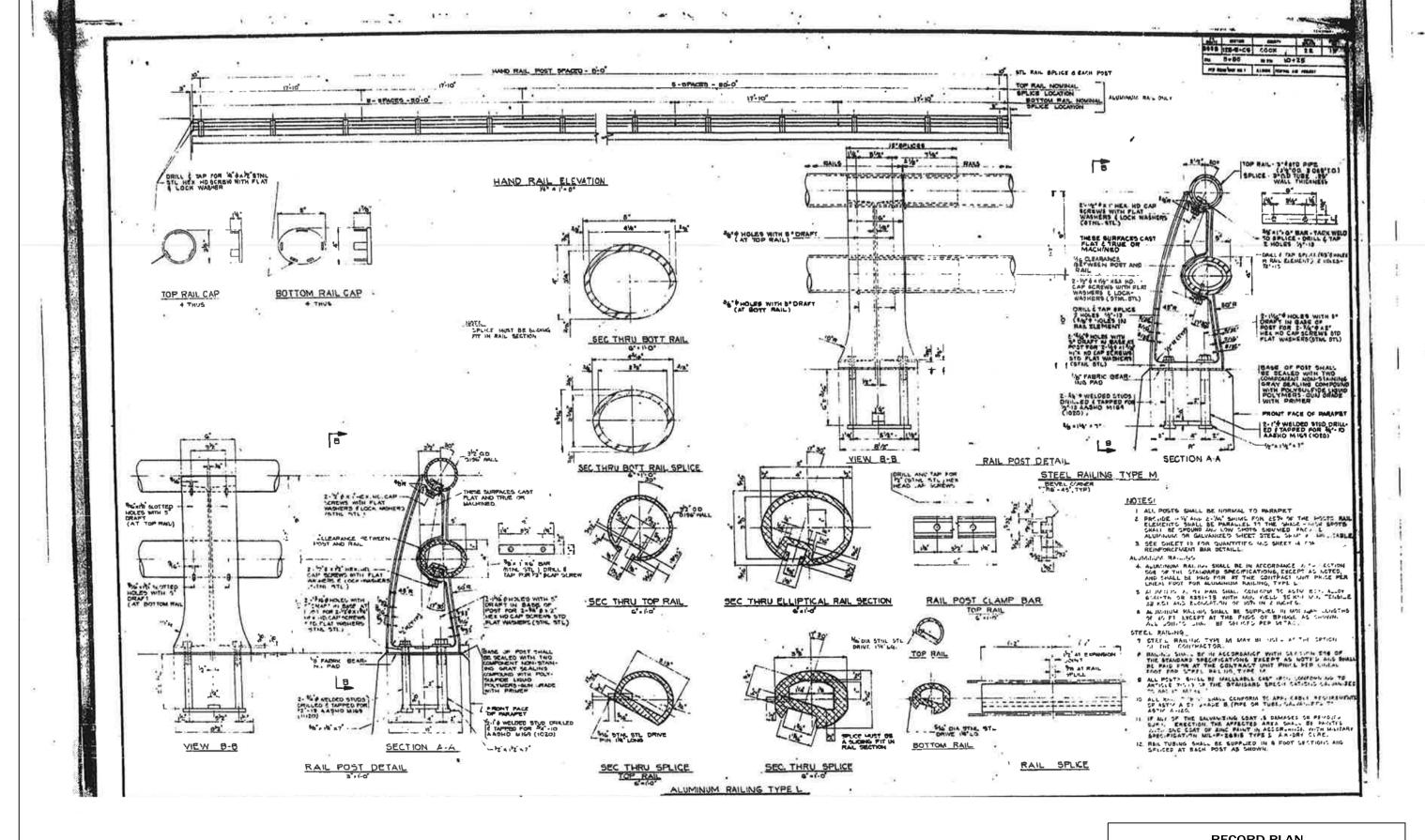


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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

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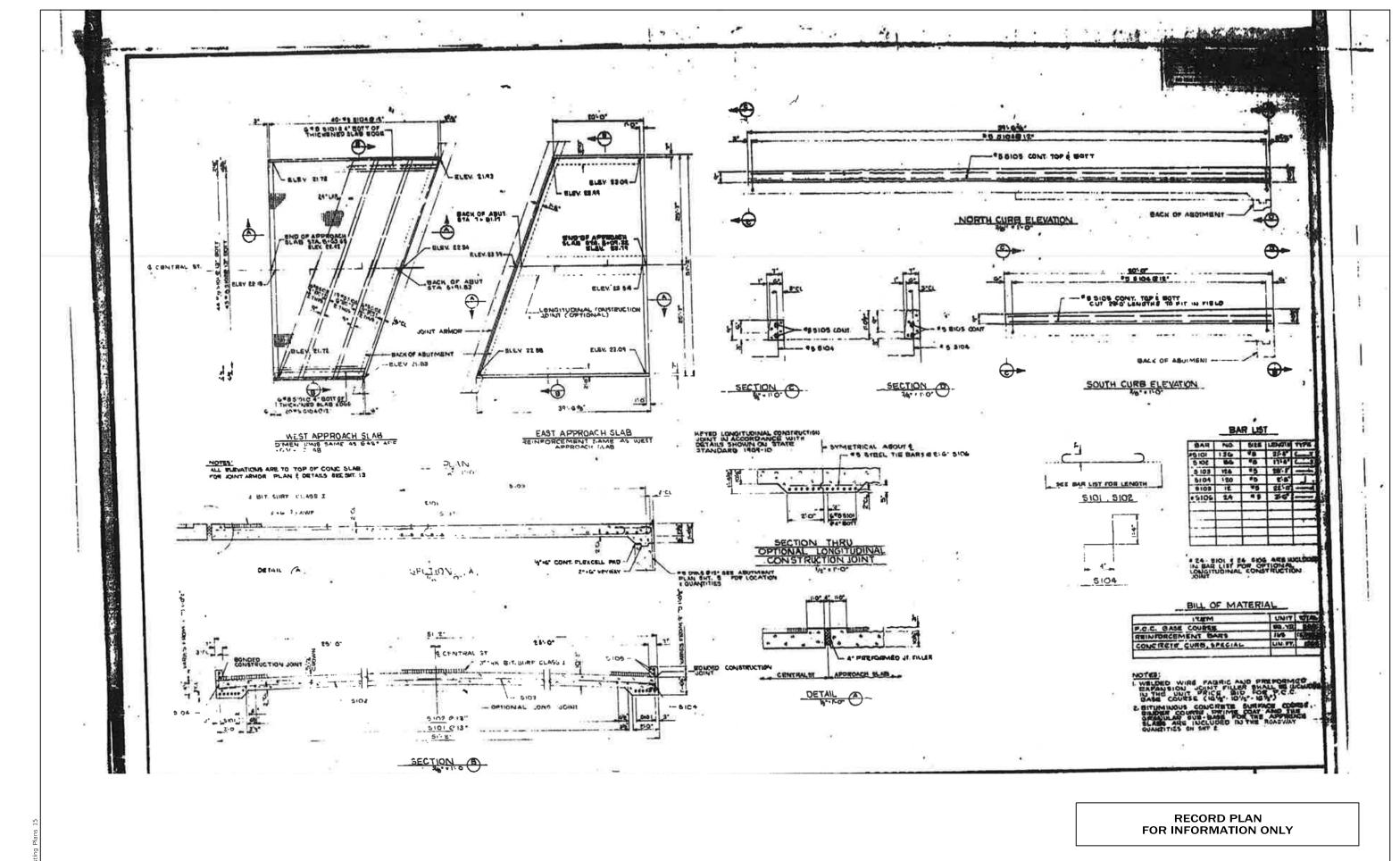
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING PIAN 14
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SHEET S-52 OF S-56 SHEETS

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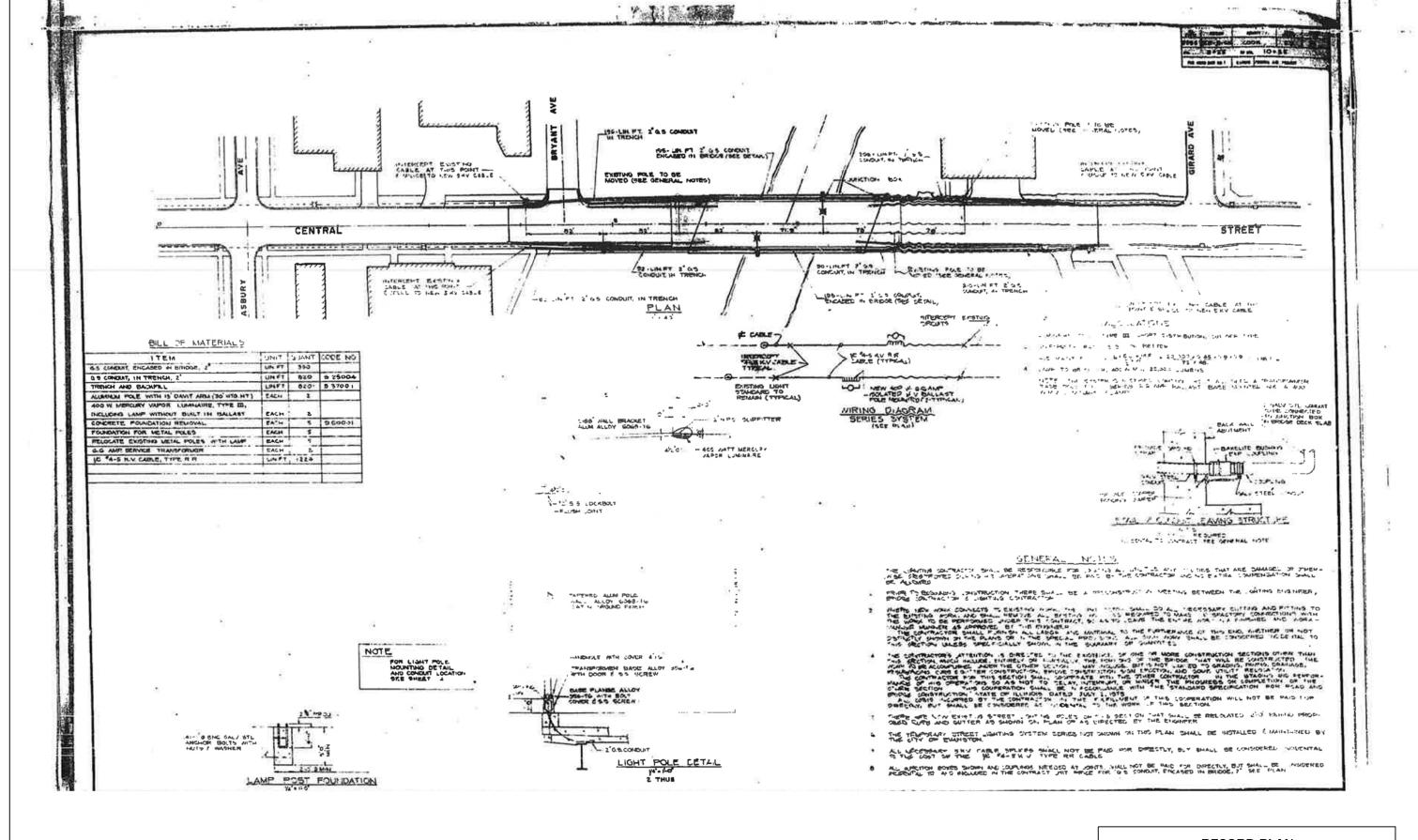
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STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

**EXISTING PIAN 15** STRUCTURE NUMBER 016-6949 SHEET S-53 OF S-56 SHEETS

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SECTION 16-00278-00-BR COOK 136 116 CONTRACT NO. 61F92



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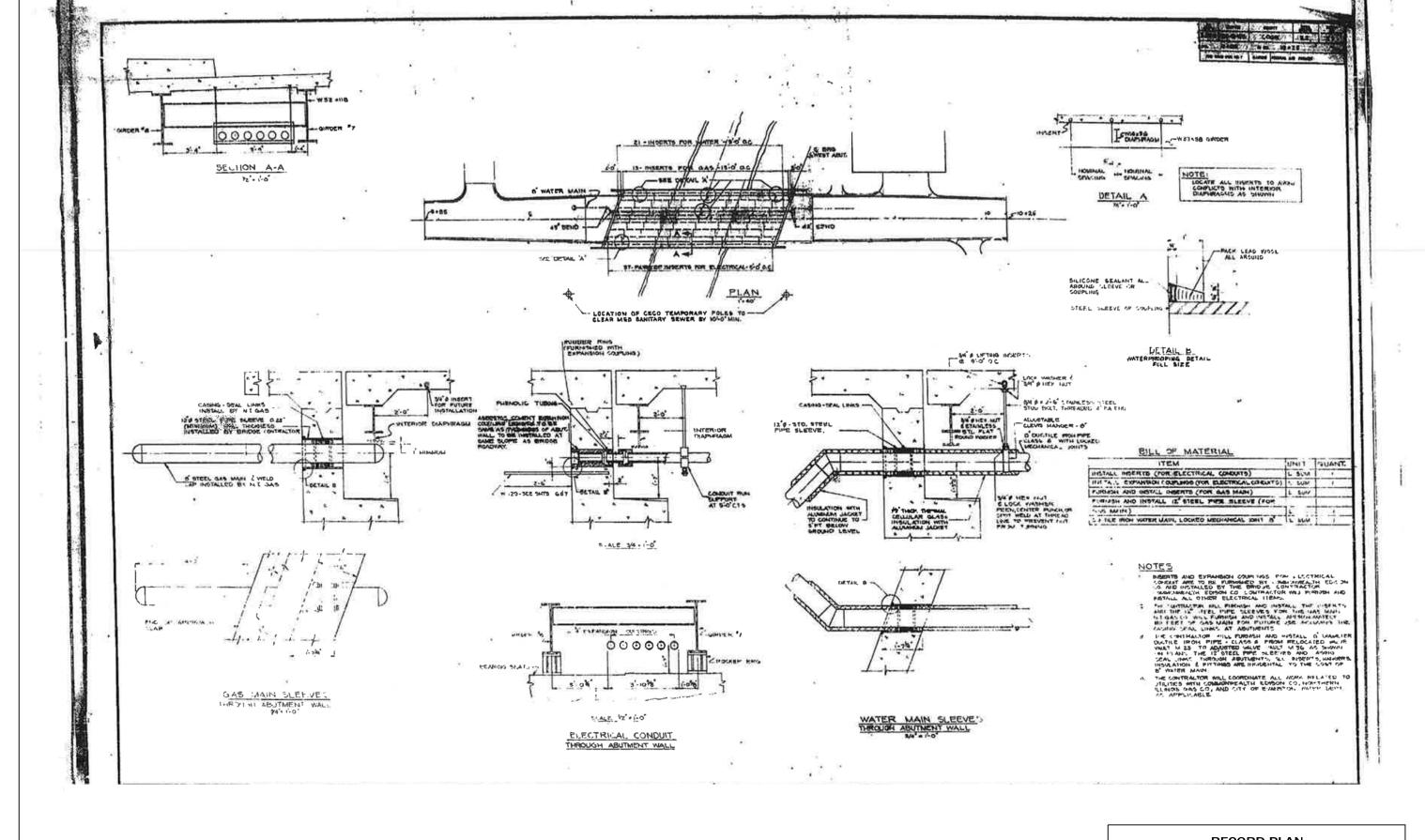
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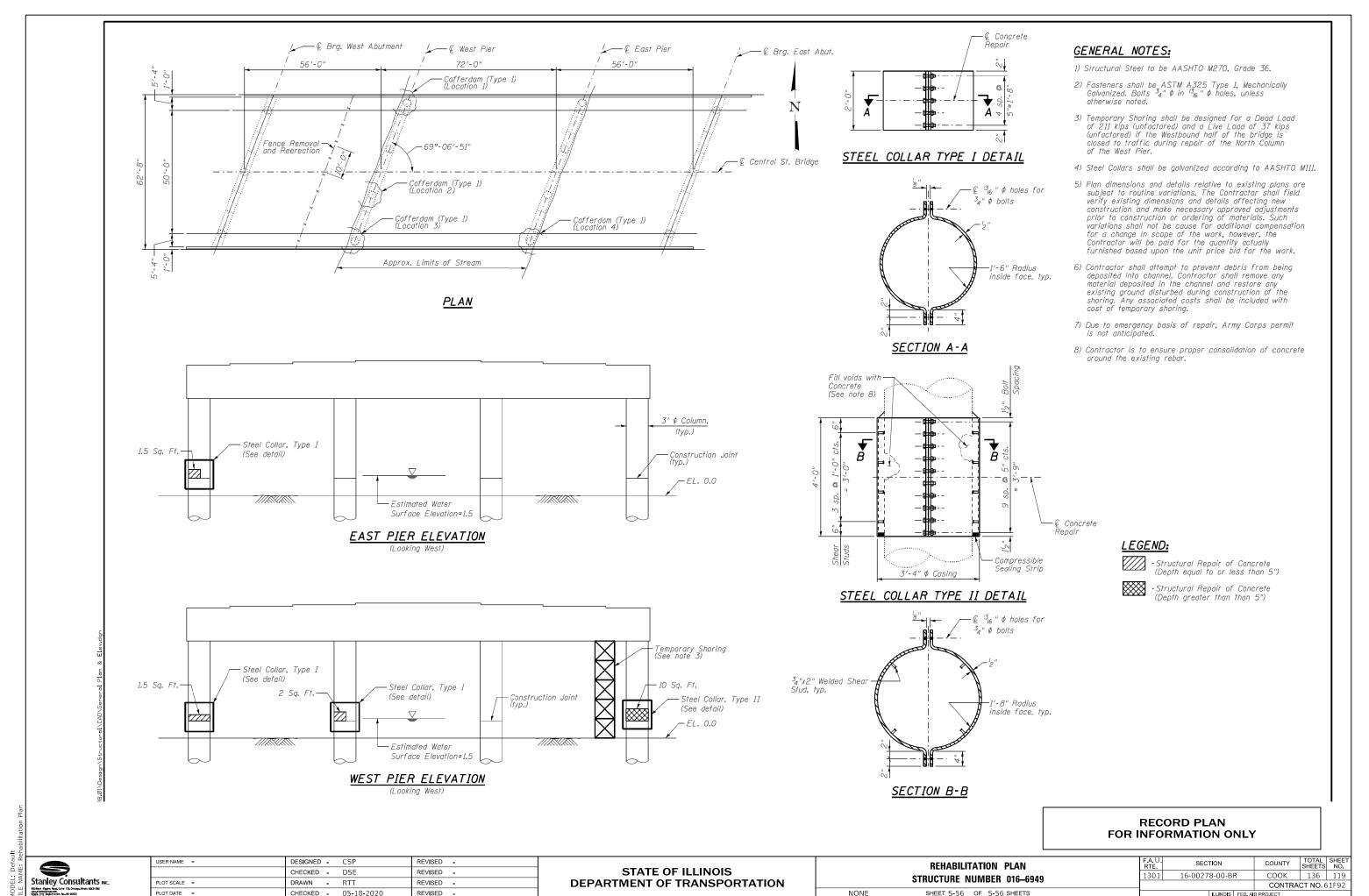
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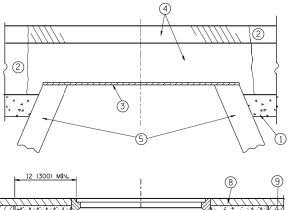
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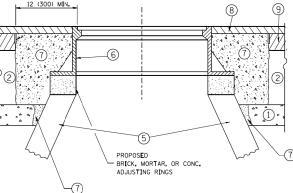
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#### NOTES:

EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.

IF THE EXISTING LIDS ARE OPEN, THE FRAME WILL BE ADJUSTED TO THE ELEVATION OF THE MILLED PAVEMENT SURFACE PRIOR TO THE MILLING OPERATION. THE FRAME WILL NOT BE REMOVED AND COVERED BY THE METAL PLATE.

CITY OF CHICAGO CASTINGS ARE THE PROPERTY OF THE CITY AND THE CONTRACTOR SHALL NOTIFY THE CITY FOR REMOVAL AND DISPOSITION OF THE CASTINGS.

THE METAL PLATE USED TO COVER THE STRUCTURE SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

SCALE: NONE

WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED, THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

#### CONSTRUCTION PROCEDURES

#### STAGE 1 (BEFORE PAVEMENT MILLING)

- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM
- AROUND THE STRUCTURE.

  B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
- C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER
- METAL PLATE. D) BACKFILL WITH CRUSHED STONE AND A MINIMUM  $1/_2$  (40) THICK HMA SURFACE MIX APPROVED BY THE ENGINEER.

#### STAGE 2 (AFTER PAVEMENT MILLING)

- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
- B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
- C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS PP-1\*
  CONCRETE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.
- $\ensuremath{\text{\#}}$  unless otherwise specified in the plans.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406, 602, AND 603 OF THE STANDARD SPECIFICATIONS EXCEPT THAT "THE CONTRACTOR SHALL ADJUST THE STRUCTURES TO THE FINISHED PAVEMENT ELEVATION NO MORE THAN 5 CALENDAR DAYS PRIOR TO PLACEMENT OF THE FINAL LIFT OF SURFACE UNLESS APPROVED BY THE

- 1 SUB-BASE GRANULAR MATERIAL
- 6 FRAME AND LID (SEE NOTES)
- 2 EXISTING PAVEMENT
- (7) CLASS PP-1\* CONCRETE

- 3 36 (900) DIAMETER METAL PLATE
- 8) PROPOSED HMA SURFACE COURSE
- PROPOSED CRUSHED STONE AND HMA SURFACE MIX 5 EXISTING STRUCTURE
- 9 PROPOSED HMA BINDER COURSE

## LOCATION OF STRUCTURES:

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAVEMENT. UPON COMPLETION OF THE WORK, THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

#### BASIS OF PAYMENT:

TO STA.

REMOVING FRAMES AND LIDS ON DRAINAGE AND UTILITY STRUCTURES IN THE PAVEMENT PRIOR TO MILLING, AND ADJUSTING TO FINAL GRADE PRIOR TO PLACING THE SURFACE COURSE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "FRAMES AND LIDS TO BE ADJUSTED

THIS WORK WILL NOT BE PAID FOR WHEN DRAINAGE AND UTILITY STRUCTURES ARE SPECIFIED FOR PAYMENT AS STRUCTURE RECONSTRUCTION.

NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.

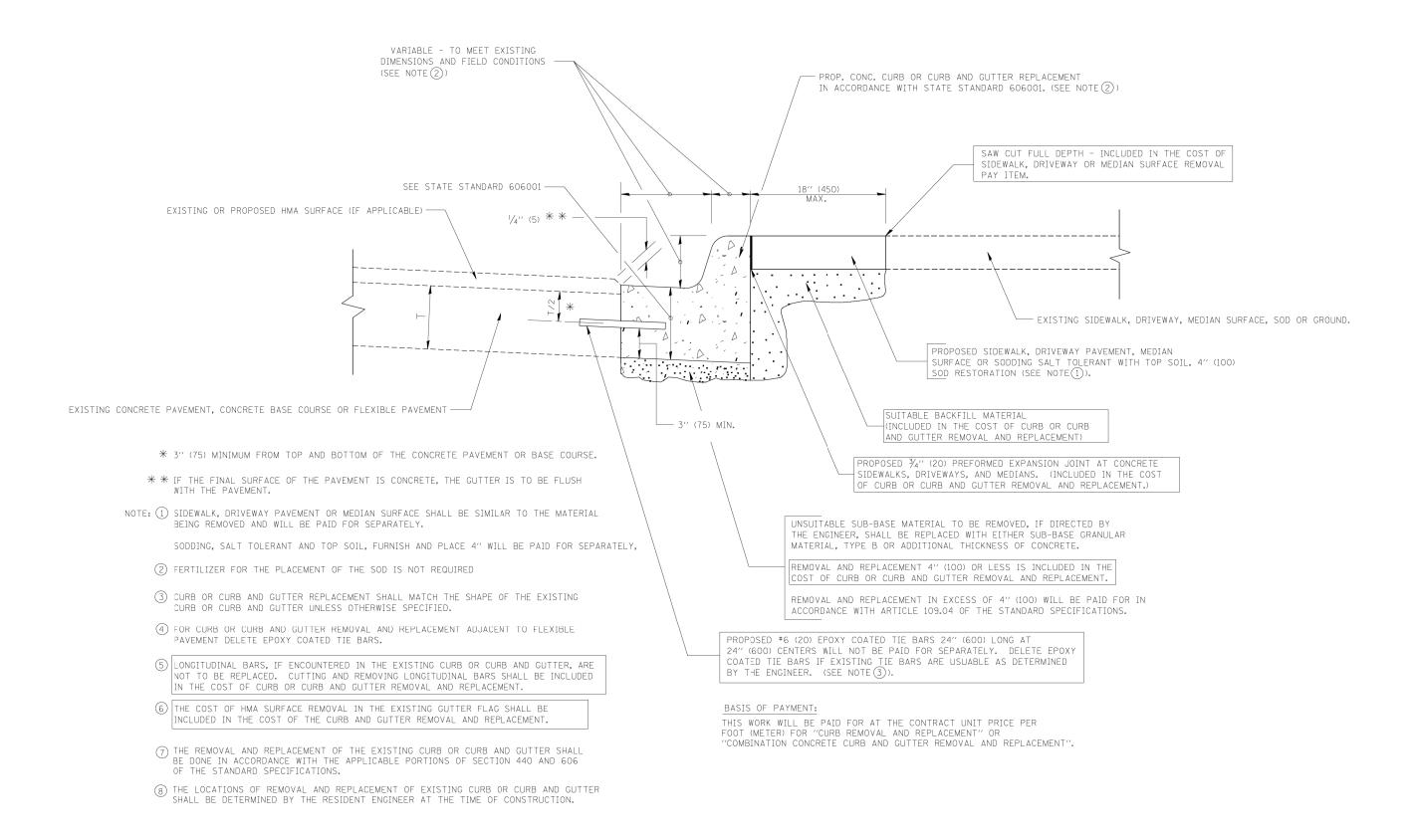
## DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING

JSER NAME = 9695 DESIGNED -REVISED DRAWN -CEG REVISED PAS REVISED PLOT DATE = 5/13/2020 DATE 05-18-2020 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

CENTRAL STREET BRIDGE **DISTRICT 1 STANDARD DETAIL** SHEET 1 OF 15 SHEETS STA.

SECTION COUNTY 1301 16-00278-00-BR COOK 136 120 CONTRACT NO. 61F92



# CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT

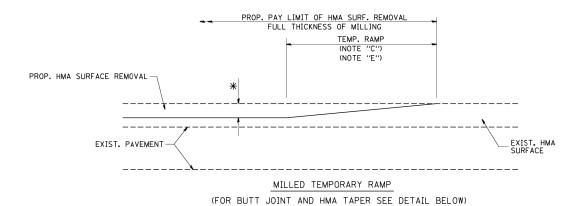
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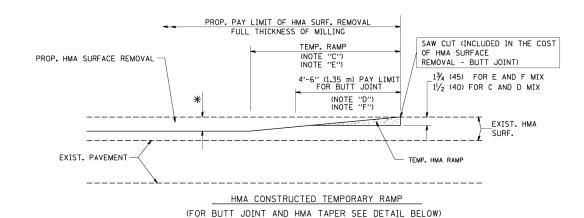
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

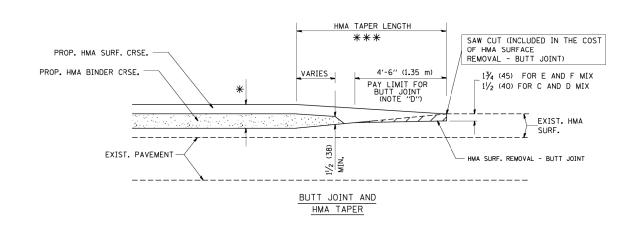
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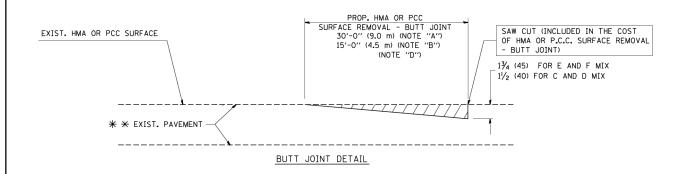
### OPTION 1

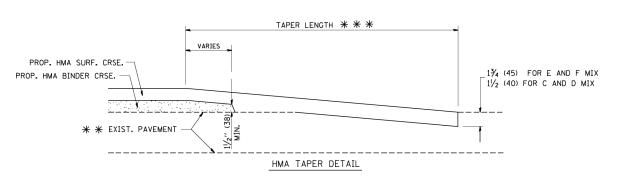


# OPTION 2 TYPICAL TEMPORARY RAMP



# TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING





# TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

 $\*\*\*\*$  PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

## NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- \* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.

#### BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

 USER NAME
 = 9695
 DESIGNED
 REVISED

 DRAWN
 CEG
 REVISED

 PLOT SCALE
 = 40,0000 ' / in.
 CHECKED
 PAS
 REVISED

 PLOT DATE
 = 5/13/2020
 DATE
 05-18-2020
 REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CENTRAL STREET BRIDGE

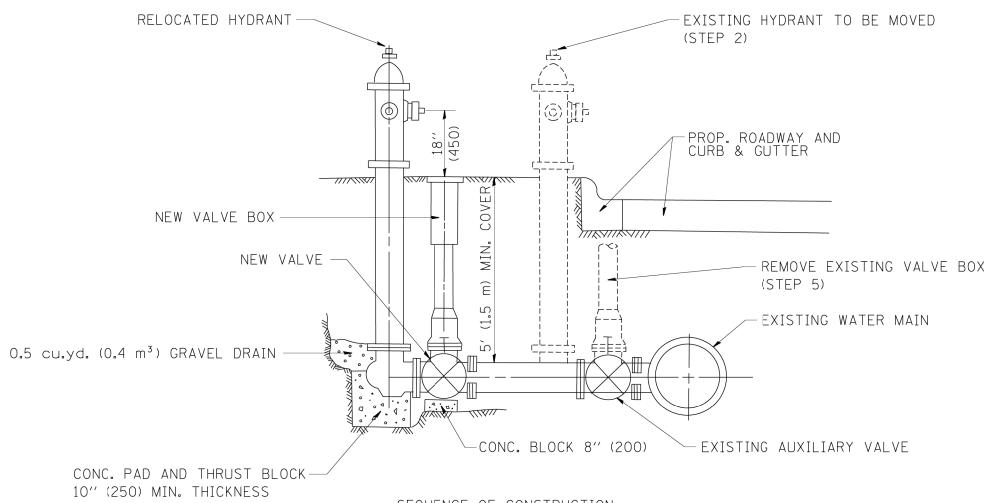
DISTRICT 1 STANDARD DETAIL

SCALE: NONE SHEET 3 OF 15 SHEETS STA. TO STA.

FA.U. SECTION COUNTY SHEETS NO.

1301 16-00278-00-BR COOK 136 122

CONTRACT NO. 61F92



SEQUENCE OF CONSTRUCTION:

- 1. CLOSE EXISTING VALVE.
- 2. REMOVE EXISTING HYDRANT.
- 3. INSTALL HYDRANT EXTENSION AND NEW VALVE.
- 4. RELOCATE EXISTING HYDRANT.
- 5. OPEN EXISTING VALVE, REMOVE BOX.
- 6. BACKFILL.
- 7. FLUSH AND TEST FOR CHLORIDE RESIDUAL AND PROVIDE TEST.

ALL WORK TO BE DONE IN ACCORDANCE WITH ARTICLE 564 OF THE STANDARD SPECIFICATIONS. NEW VALVE AND BOX SHALL BE SAME MAKE AND MODEL AS EXISTING.

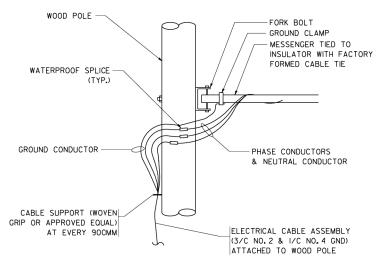
FIRE HYDRANT TO BE MOVED

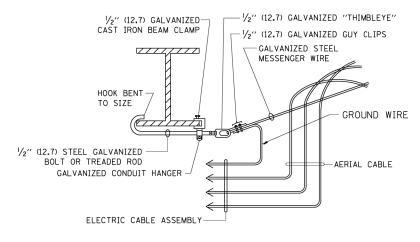
ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| USER NAME = 9695             | DESIGNED -        | REVISED - |
|------------------------------|-------------------|-----------|
|                              | DRAWN - CEG       | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - PAS     | REVISED - |
| PLOT DATE = 5/13/2020        | DATE - 05-18-2020 | REVISED - |

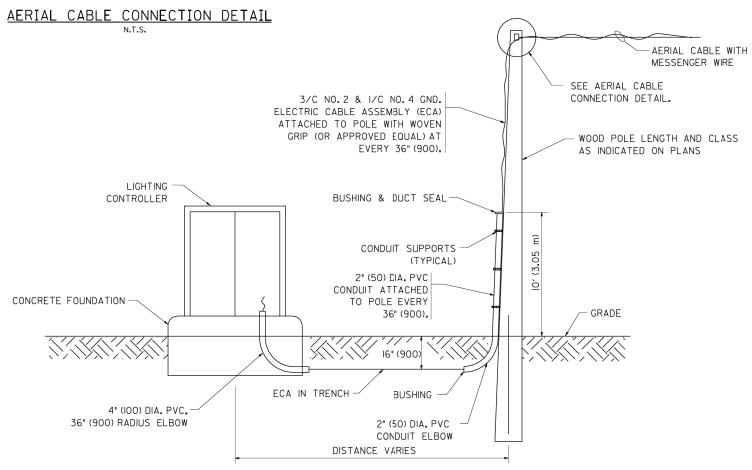
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| CENTRAL STREET BRIDGE                         | F.A.U.<br>RTE |         |          |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|---------------|---------|----------|---------|-----------|-----------------|--------------|
| DISTRICT 1 STANDARD DETAIL                    | 1301          | 16-0027 | 8-00-BR  |         | соок      | 136             | 123          |
| DISTRICT I STANDARD DETAIL                    |               |         |          |         | CONTRACT  | NO. 6           | 1F92         |
| SCALE: NONE SHEET 4 OF 15 SHEETS STA. TO STA. |               |         | ILLINOIS | FED. AI | D PROJECT |                 |              |





# AERIAL CABLE ATTACHED TO STRUCTURE NOT TO SCALE

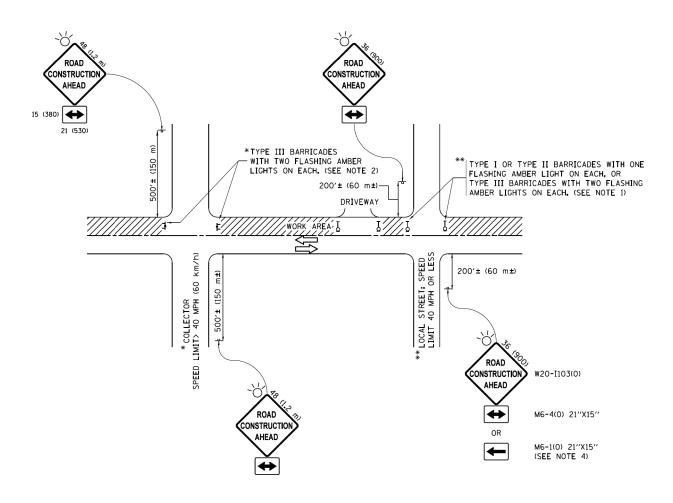


# WOOD POLE TO LIGHTING CONTROLLER WIRING CONNECTION DETAIL N.T.S.

## NOTES:

- 1. ALL DIMENSIONS IN INCHES (MILLIMETERS) UNLESS OTHERWISE INDICATED.
- 2. SEE PROPOSED LIGHTING PLAN FOR CONDUIT, CABLE AND ROUTING.
- 3. THE CONTRACTOR SHALL PROVIDE INTERMEDIATE SUPPORTS TO MAINTAIN MINIMUM CLEARANCES. REFER TO AERIAL AERIAL CABLE ATTACHED TO STRUCTURE DETAIL.
- 4. COST OF SPLICES AND MOUNTING HARDWARE SHALL BE INCLUDED IN THE UNIT PRICE FOR AERIAL CABLE.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION



## NOTES:

- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200" (60 m) IN ADVANCE OF THE MAIN ROUTE.
  - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
  - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500" (150 m) IN ADVANCE OF THE MAIN ROUTE.
  - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY
    BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION
    OF THE CLOSED PORTION
- 3. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- 4. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).

- 5. WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
- ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
- 7. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

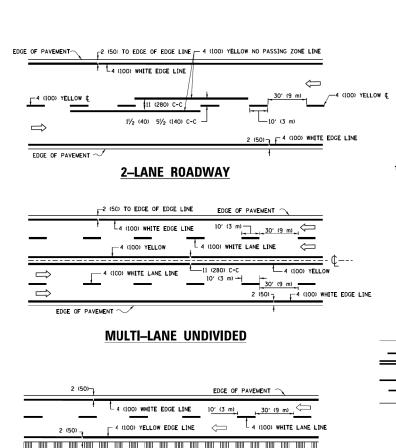
| USER NAME = 9695             | DESIGNED - |            | REVISED - |  |
|------------------------------|------------|------------|-----------|--|
|                              | DRAWN -    | CEG        | REVISED - |  |
| PLOT SCALE = 40.0000 ' / in. | CHECKED -  | PAS        | REVISED - |  |
| PLOT DATE = 5/13/2020        | DATE -     | 05-18-2020 | REVISED - |  |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|             | -       | ENTRAL :<br>Rict 1 S |        | BRIDGE<br>RD DETAIL |
|-------------|---------|----------------------|--------|---------------------|
| SCALE: NONE | SHEET 6 | OF 15                | SHEETS | STA.                |

TO STA.

| F.A.U.<br>RTE | SECT    | ΠΟN        |       | COUNTY    | TOTAL<br>SHEETS | SHE  |
|---------------|---------|------------|-------|-----------|-----------------|------|
| 1301          | 16-0027 | 8-00-BR    |       | соок      | 136             | 12   |
|               |         |            |       | CONTRACT  | NO. 6           | 1F92 |
|               |         | ILLINIOIC. | EED A | D DDOLECT |                 |      |



## TYPICAL LANE AND EDGE LINE MARKING

**MULTI-LANE DIVIDED** 

4 (100) WHITE LANE LINE 2 (50)

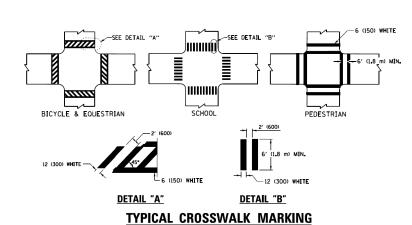
10' (3 m) 30' (9 m)

2 (50) 7

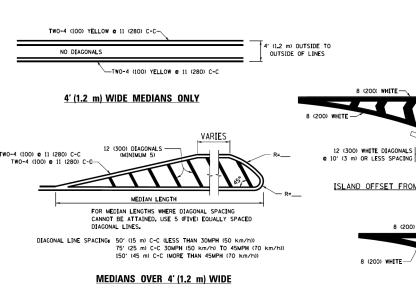
4 (100) YELLOW EDGE LINE

4 (100) WHITE EDGE LINE

EDGE OF PAVEMENT  $\sim$ 



 $oldsymbol{st}$  markings shall be installed parallel to the centerline of the road which it crosses



8 (200) WHITE-

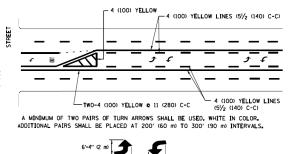
12 (300) WHITE DIAGONALS

ISLAND OFFSET FROM PAVEMENT EDGE

8 (200) WHITE —

ISLAND AT PAVEMENT EDGE

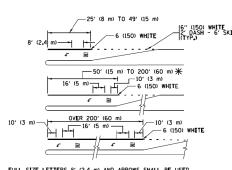
TYPICAL ISLAND MARKING





## MEDIAN WITH TWO-WAY LEFT TURN LANE

## TYPICAL PAINTED MEDIAN MARKING

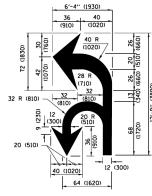


FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.  $\P$  AREA = 15.6 SO. FT. (1.5 m<sup>2</sup> ) (III) AREA = 20.8 SO. FT. (1.9 m<sup>2</sup>) \* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF

ARROW - "ONLY".

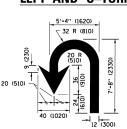
TYPICAL LEFT (OR RIGHT) TURN LANE

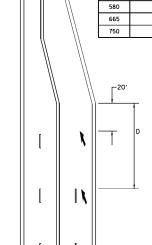
## TYPICAL TURN LANE MARKING



### COMBINATION LEFT AND U-TURN

\_\_ 2 (50)





SPEED LIMIT

30

40

50

500

## LANE REDUCTION TRANSITION

\* LANE REDUCTION ARROWS REQUIRED AT SPEEDS OF 45 MPH OR GREATER OR WHEN SPECIFIED IN PLANS.

| TYPE OF MARKING   | WIDTH OF LINE   | PATTERN                            | COLOR   | SPACING /REMARKS   |
|---|---|------------------------------------|---|--|
| CENTERLINE ON 2 LANE PAVEMENT   | 4 (100)   | SKIP-DASH                          | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT   | 2 @ 4 (100)   | SOLID                              | YELLOW  | 11 (280) C-C   |
| NO PASSING ZONE LINES:<br>FOR ONE DIRECTION<br>FOR BOTH DIRECTIONS                                | 4 (100)<br>2 <b>e</b> 4 (100)   | SOLID<br>SOLID                     | YELLOW<br>YELLOW  | 5½ (140) C-C FROM SKIP-DASH CENTERLINE<br>11 (280) C-C<br>OMIT SKIP-DASH CENTERLINE BETWEEN  |
| LANE LINES  | 4 (100)<br>5 (125) ON FREEWAYS  | SKIP-DASH<br>SKIP-DASH             | WHITE<br>WHITE  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| DOTTED LINES<br>(EXTENSIONS OF CENTER, LANE OR<br>TURN LANE MARKINGS)                             | SAME AS LINE BEING<br>EXTENDED  | SKIP-DASH                          | SAME AS LINE BEING<br>EXTENDED                          | 2' (600) LINE WITH 6' (1.8 m) SPACE  |
| EDGE LINES  | 4 (100)   | SOLID                              | YELLOW-LEFT<br>WHITE-RIGHT                              | OUTLINE MEDIANS IN YELLOW  |
| TURN LANE MARKINGS  | 6 (150) LINE; FULL<br>SIZE LETTERS &<br>SYMBOLS (8' (2,4m))   | SOLID                              | WHITE   | SEE TYPICAL TURN LANE MARKING DETAIL   |
| TWO WAY LEFT TURN MARKING   | 2 @ 4 (100)<br>EACH DIRECTION<br>8' (2.4m) LEFT ARROW   | SKIP-DASH<br>AND SOLID<br>IN PAIRS | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR<br>SKIP-DASH 5/9' (140) C-C DETWEEN SOLID<br>LINE AND SKIP-DASH LINE<br>SEE TYPICAL TWO-WAY LEFT TURN<br>MARKING DETAIL    |
| CROSSWALK LINES (PEDESTRIAN)<br>A. DIAGONALS (BIKE & EQUESTRIAN)<br>B. LONGITUDINAL BARS (SCHOOL) | 2 <b>6</b> (150)<br>12 (300) <b>2</b> 45°<br>12 (300) <b>2</b> 90°                                  | SOLID<br>SOLID<br>SOLID            | WHITE<br>WHITE<br>WHITE                                 | NOT LESS THAN 6' (1.8 m) APART<br>2' (600) APART<br>2' (500) APART<br>5EE TYPICAL CROSSWALK MARKING DETAILS.   |
| STOP LINES  | 24 (600)  | SOLID                              | WHITE   | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS   | 2 @ 4 (100) WITH<br>12 (300) DIAGONALS<br>@ 45°<br>NO DIAGONALS USED FOR<br>4' (1,2 m) WIDE MEDIANS | SOLID                              | YELLOW:<br>TWO WAY TRAFFIC<br>WHITE:<br>ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE<br>SEE TYPICAL PAINTED MEDIAN MARKING.  |
| GORE MARKING AND<br>CHANNELIZING LINES  | 8 (200) WITH 12 (300)<br>DIAGONALS @ 45°  | SOLID                              | WHITE   | DIACONALS: 15' (4,5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)) 30' (9 m) C-C (0VER 45MPH (70 km/h))                      |
| RAILROAD CROSSING   | 24 (600) TRANSVERSE<br>LINES: "RR" IS 6' (1.8 m)<br>LETTERS: 16 (400)<br>LINE FOR "X"               | SOLID                              | WHITE   | SEE STATE STANDARD 780001<br>AREA OF:<br>"R"*3.6 SQ. FT. (0,33 m²) EACH<br>"X"=54.0 SQ. FT. (5,0 m²)   |
| SHOULDER DIAGONALS (REQUIRED FOR SHOULDERS > 8')  | 12 (300) <b>e</b> 45°   | SOLID                              | WHITE - RIGHT<br>YELLOW - LEFT                          | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))<br>75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)<br>150' (45 m) C-C (0VER 45MPH (70 km/h))                        |
| U TURN ARROW  | SEE DETAIL  | SOLID                              | WHITE   | 16.3 SF  |
| 2 ARROW COMBINATION<br>LEFT AND U TURN  | SEE DETAIL  | SOLID                              | WHITE   | 30.4 SF  |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

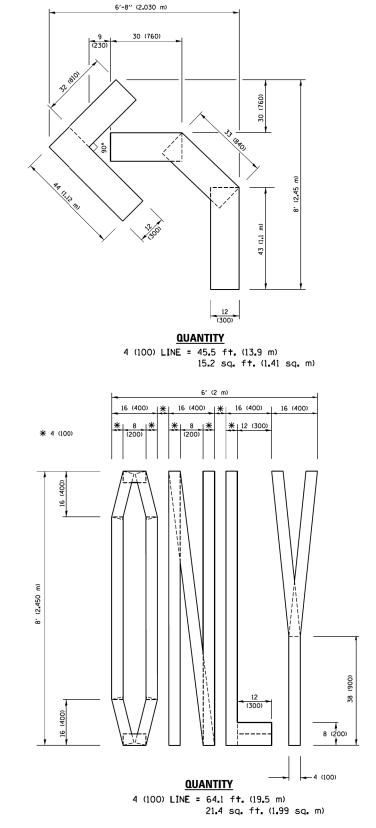
SCALE: NONE

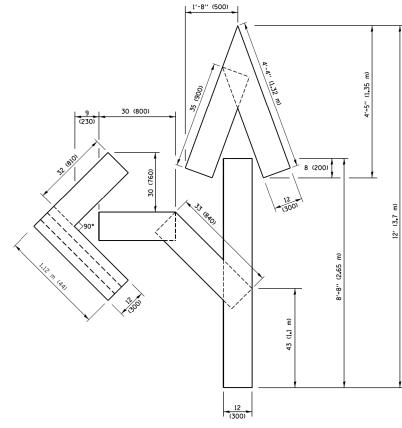
All dimensions are in inches (millimeters) unless otherwise shown.

JSER NAME = 9695 DESIGNED -REVISED DRAWN -CEG REVISED HECKED -PAS REVISED PLOT DATE = 5/13/2020 DATE 05-18-2020 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

| CENT      | ΓRAL   | STREET | BRIDGE    |         | F.A.U.<br>RTE | SECTION        |        | COUNTY    | TOTAL<br>SHEETS | SHEE NO. |
|-----------|--------|--------|-----------|---------|---------------|----------------|--------|-----------|-----------------|----------|
| DISTRIC   | T 1 9  | TANDA  | RD DETAII |         | 1301          | 16-00278-00-BR |        | соок      | 136             | 126      |
| Diottilo  | ,, , , | INIVA  | IID DEIAI |         |               |                |        | CONTRACT  | NO. 63          | 1F92     |
| SHEET 7 C | DF 15  | SHEETS | STA.      | TO STA. |               | TLUNOIS        | EED ΔI | D PROJECT |                 |          |





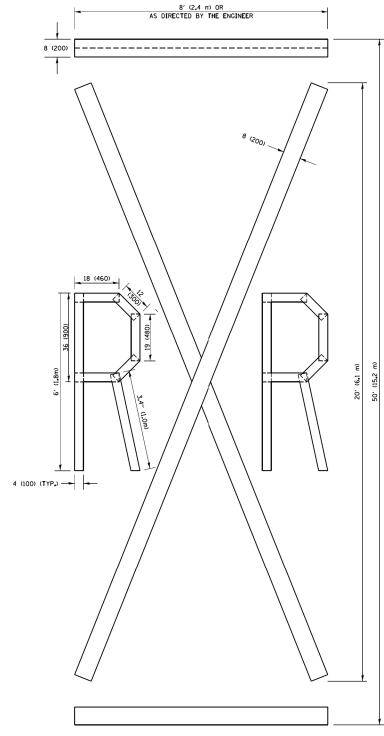
#### QUANTITY

4 (100) LINE = 82.5 ft. (25.1 m) 27.5 sq. ft. (2.53 sq. m)

## NOTE:

ALL QUANTITIES OF PLACEMENT ARE REPRESENTED IN LINEAR FEET OF 4" LINES TO MATCH THE 4" TEMPORARY TAPE PAY ITEM AND REPRESENTS THE TOTAL QUANTITY OF 4" TAPE REQUIRED.

SCALE: NONE



## **QUANTITY**

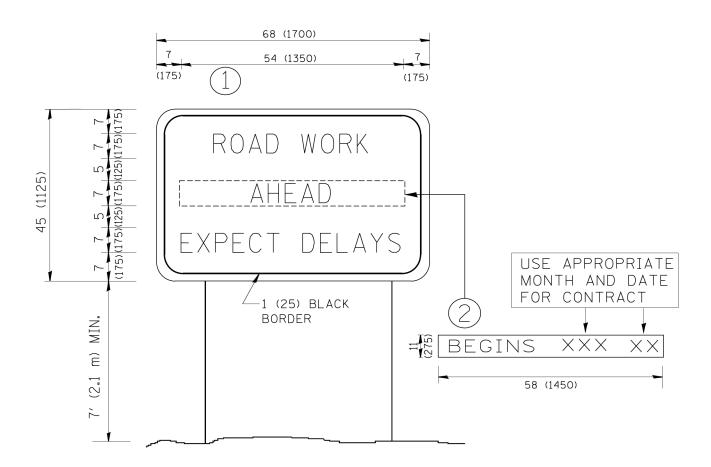
4 (100) LINE = 225.9 ft. (68.9 m) 75.3 sq. ft. (6.99 sq. m)

All dimensions are in inches (millimeters) unless otherwise shown.

| USER NAME = 9695             | DESIGNED -                   |                       | REVISED -   |
|------------------------------|------------------------------|-----------------------|-------------|
|                              | DRAWN -                      | DWW                   | REVISED -   |
| PLOT SCALE = 40.0000 * / in. | CHECKED -                    | PAS                   | REVISED -   |
| PLOT DATE = 6/19/2020        | DATE -                       | 05-18-2020            | REVISED -   |
|                              | PLOT SCALE = 40.0000 ' / in. | DRAWN -     CHECKED - | DRAWN - DWW |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| С        | ENTRAL    | STREET  | BRIDGE   |           | F.A.U<br>RTE. | SECTIO     | N            | COUNTY     | TOTAL<br>SHEETS |      |
|----------|-----------|---------|----------|-----------|---------------|------------|--------------|------------|-----------------|------|
| TPIN     | RICT 1    | STANDAR | RD DETAI | II.       | 1301          | 16-00278-0 | 00-BR        | COOK       | 136             | 126A |
| , ,      | 11101 1 0 | INIVAL  | ID DEIA  | <b> -</b> |               |            |              | CONTRACT   | NO. 6           | 1F92 |
| SHEET 7A | OF 15     | SHEETS  | STA.     | TO STA.   |               | ILL        | INOIS FED. A | ID PROJECT |                 |      |



# NOTES:

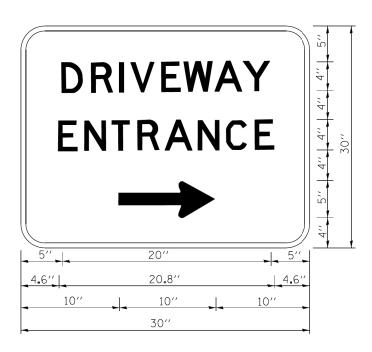
- 1. USE BLACK LETTERING ON ORANGE BACKGROUND.
- 2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- 3. ERECT SIGN (1) WITH INSTALLED PANEL (2) ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
- 4. REMOVE PANEL 2 SOON AFTER THE START OF CONSTRUCTION.
- 5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- 6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
- 7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| USER NAME = 9695           | DESIGNED - |            | REVISED - |
|----------------------------|------------|------------|-----------|
|                            | DRAWN -    | CEG        | REVISED - |
| PLOT SCALE = 40.0000 / in. | CHECKED -  | PAS        | REVISED - |
| PLOT DATE = 5/13/2020      | DATE -     | 05-18-2020 | REVISED - |

| STATE OF ILLINOIS            |
|------------------------------|
| DEPARTMENT OF TRANSPORTATION |

|             | CENTRAL STREET       | BRIDGE    |         | F.A.U.<br>RTE | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------|----------------------|-----------|---------|---------------|-----------------|------------|-----------------|--------------|
|             | DISTRICT 1 STANDA    | RD DETAIL |         | 1301          | 16-00278-00-BR  | соок       | 136             | 127          |
|             | DISTRICT I STARDA    |           |         | CONTRACT      | F NO. 6         | 1F92       |                 |              |
| SCALE: NONE | SHEET 8 OF 15 SHEETS | STA.      | TO STA. |               | ILLINOIS FED. A | ID PROJECT |                 |              |



3.0" RADIUS, 0.5" BORDER, WHITE ON GREEN; REFLECTORIZED "DRIVEWAY" D; "ENTRANCE" D; STANDARD ARROW CUSTOM 12.0" x 5.0"

## NOTES:

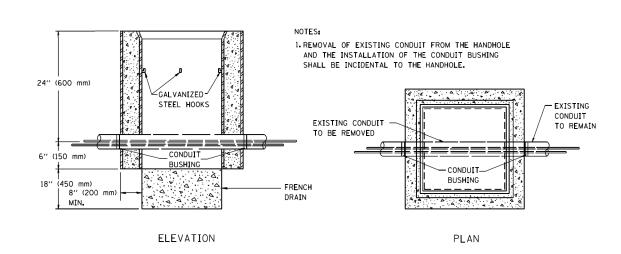
- 1. HALF OF THE SIGNS WILL REQUIRE A LEFT HAND FACING ARROW.
- 2. TWO SIGNS SHALL BE USED AT EACH COMMERCIAL ENTRANCE PLACED BACK-TO-BACK: ONE WITH A RIGHT HAND ARROW (SHOWN) SHALL BE PLACED ON THE NEAR RIGHT SIDE THE DRIVEWAY AND ONE WITH A LEFT HAND ARROW SHALL BE PLACED ON THE FAR LEFT SIDE OF THE DRIVEWAY.
- 3. SIGNS TO BE PAID FOR AS ITEM "TEMPORARY INFORMATION SIGNING".

| USER NAME = 9695             | DESIGNED - |            | REVISED | = |
|------------------------------|------------|------------|---------|---|
|                              | DRAWN -    | CEG        | REVISED | = |
| PLOT SCALE = 40.0000 ' / in. | CHECKED -  | PAS        | REVISED | = |
| PLOT DATE = 5/13/2020        | DATE -     | 05-18-2020 | REVISED | - |

| STATE OF ILLINOIS            |  |
|------------------------------|--|
| DEPARTMENT OF TRANSPORTATION |  |

SCALE: NONE

| CENTRAL STREET BRIDGE      |   |    |    |        |      |         | F.A.U.<br>RTE  |          |         |            | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------|---|----|----|--------|------|---------|----------------|----------|---------|------------|-----------------|--------------|
| DISTRICT 1 STANDARD DETAIL |   |    |    |        |      | 1301    | 16-00278-00-BR |          | соок    | 136        | 128             |              |
| DISTRICT I STANDARD DETAIL |   |    |    |        |      |         |                |          |         | CONTRACT   | NO. 6           | 1F92         |
| SHEET                      | 9 | OF | 15 | SHEETS | STA. | TO STA. |                | ILLINOIS | FED. AI | ID PROJECT |                 |              |



DETAIL HANDHOLE TO INTERCEPT EXISTING CONDUIT

 USER NAME
 = 9695
 DESIGNED
 REVISED

 DRAWN
 CEG
 REVISED

 PLOT SCALE
 = 40,0000 ' / in.
 CHECKED
 PAS
 REVISED

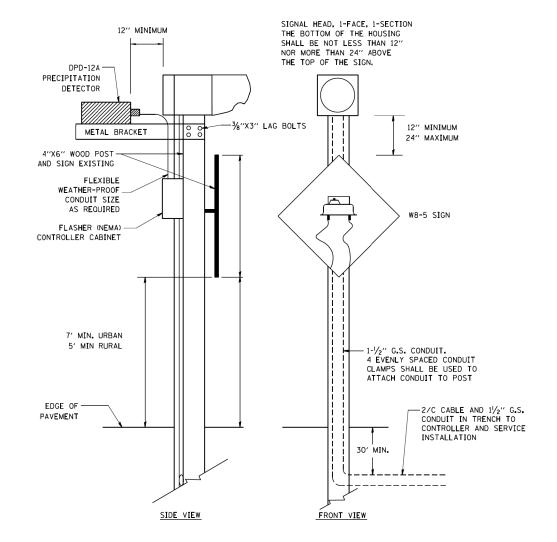
 PLOT DATE
 = 5/13/2020
 DATE
 05-18-2020
 REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

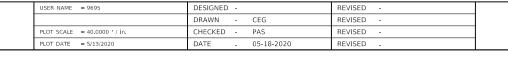
CENTRAL STREET BRIDGE
DISTRICT 1 STANDARD DETAIL

SCALE: NONE SHEET 10 OF 15 SHEETS STA. TO STA.

# POST MOUNTED FLASHING BEACON WITH CONTROLLER AND CABINET

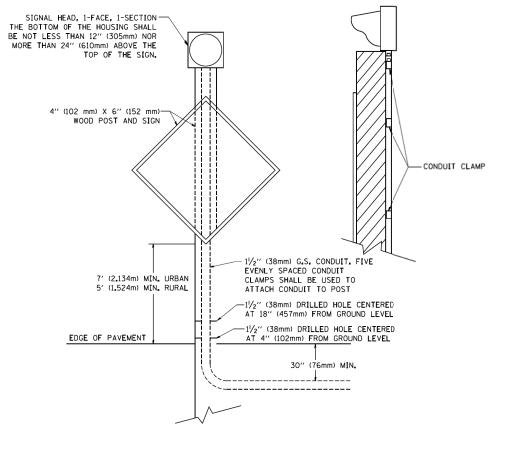


POST MOUNTED FLASHING BEACON
WITH PRECIPITATION DETECTOR

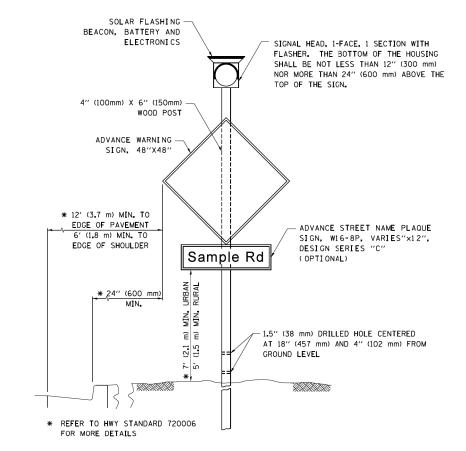


STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| CENTRAL STREET BRIDGE |                            |        |          |           |         |  |      | F.A.U. SECTION |        |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------|----------------------------|--------|----------|-----------|---------|--|------|----------------|--------|---------|-----------|-----------------|--------------|
|                       | TPIN                       | RICT 1 | A DINATE | RN DETAIL |         |  | 1301 | 16-00278-0     | 00-BR  |         | COOK      | 136             | 130          |
|                       | DISTRICT 1 STANDARD DETAIL |        |          |           |         |  |      |                |        |         | CONTRACT  | NO. 6           | 1F92         |
| CALE: NONE            | SHEET 11                   | OF 15  | SHEETS   | STA.      | TO STA. |  |      | ILI            | LINOIS | FED. AI | D PROJECT |                 |              |



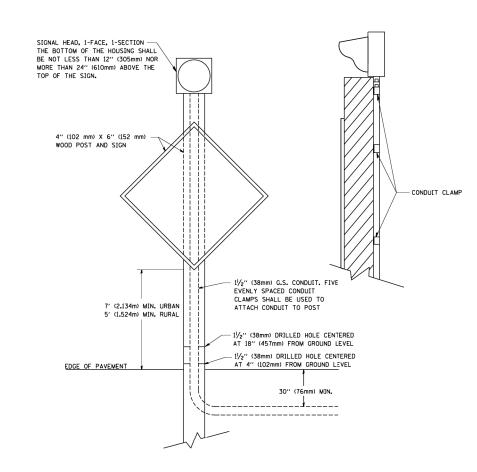
**POST MOUNTED FLASHING BEACON** 



## **SOLAR POWERED FLASHING BEACON**

| DRAWN - CEG   REVISED -     PLOT SCALE   = 40.0000 ' / in.   CHECKED - PAS   REVISED -     PLOT DATE   = 5/13/2020   DATE - 05-18-2020   REVISED -     PLOT DATE   TOTAL   PLOT DATE   P | USER NAME = 9695             | DESIGNED - |            | REVISED - |
|--|------------------------------|------------|------------|-----------|
|  |                              | DRAWN -    | CEG        | REVISED - |
| PLOT DATE = 5/13/2020 DATE - 05-18-2020 REVISED -  | PLOT SCALE = 40.0000 ' / in. | CHECKED -  | PAS        | REVISED - |
|  | PLOT DATE = 5/13/2020        | DATE -     | 05-18-2020 | REVISED - |

|             | F.A.U.<br>RTE |          |        |          | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |          |         |            |     |     |
|-------------|---------------|----------|--------|----------|----------|-----------------|--------------|----------|---------|------------|-----|-----|
|             | DIST          | RICT 1 S | TANDA  | RD DETAI | 1        | 1301            | 16-0027      | 8-00-BR  |         | соок       | 136 | 131 |
|             |               |          |        |          | CONTRACT | NO. 6           | 1F92         |          |         |            |     |     |
| SCALE: NONE | SHEET 12      | OF 15    | SHEETS | STA.     | TO STA.  |                 |              | ILLINOIS | FED. AI | ID PROJECT |     |     |



POST MOUNTED FLASHING BEACON

| USER NAME = 9695           | DESIGNED - |            | REVISED - |  |
|----------------------------|------------|------------|-----------|--|
|                            | DRAWN -    | CEG        | REVISED - |  |
| PLOT SCALE = 40.0000 / in. | CHECKED -  | PAS        | REVISED - |  |
| PLOT DATE = 5/13/2020      | DATE -     | 05-18-2020 | REVISED - |  |

| STATE OI      | F ILLINOIS     |
|---------------|----------------|
| DEPARTMENT OF | TRANSPORTATION |

SCALE: NONE

|   | CI       | ENTRAL    | STREET   | BRIDGE |         | F.A.U.<br>RTE | SECT | ION | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|----------|-----------|----------|--------|---------|---------------|------|-----|---------|-----------------|--------------|
|   | піст     | RICT 1 S  | O DET    | 1301   | 16-0027 | 8-00-BR       | соок | 136 | 132     |                 |              |
| _ | 0131     | 11101 1 0 | ואטוואוי | ID DEI | \IL     |               |      |     | CONTRAC | T NO. 6         | 1F92         |
|   | SHEET 13 | OF 15     | SHEETS   | STA.   | TO STA. |               |      |     |         |                 |              |

| EMERGENCY VEHICLE PREEMPTION SEQUENCE   | OF C                | PERAT | AATION              |         |    |    |        |          |                     |         |            |    |    |            |    |                  |        |            |     |     |        |         |    |    | NUMBER 3 | NUMBER 4         |          |     |     |     |   |   |                 |
|---|---------------------|-------|---------------------|---------|----|----|--------|----------|---------------------|---------|------------|----|----|------------|----|------------------|--------|------------|-----|-----|--------|---------|----|----|----------|------------------|----------|-----|-----|-----|---|---|-----------------|
| CHANGE FROM NORMAL SEQUENCE OF OPERATION INTERVAL NUMBER                        | 1                   |       | 5                   |         | 5  |    | 1      | 8        |                     | 8       |            | 11 |    | 11         |    | 14               |        | 18         |     | 18  | В      |         | 22 |    | 2        | 22               |          | 26  |     | 26  |   |   | CLEAR<br>TO     |
| EMERGENCY VEHICLE PREEMPTION SEQUENCE OF OPERATION INTERVAL NUMBER              | 1A                  | 1B    | 10                  | 1D      | 1E | 1F | 1G     | 1H       | 1J                  | 1K      | 1L         | 1M | 1N | 1P         | 10 | 1R               | 15     | 1 <b>T</b> | 10  | 1V  | 1W     | 1X      | 14 | 1Z | 1AA      | 1BB              | ıcc      | 1DD | 1EE | 1FF | 2 | 3 | NORMA<br>SEQUEN |
| CHANGE TO EMERGENCY VEHICLE PREEMPTION<br>SEQUENCE OF OPERATION INTERVAL NUMBER |                     |       |                     |         |    |    | 1P     | 10       | 3                   | OR<br>3 | 1 <b>T</b> | 10 | 2  | 1 <b>W</b> | 3  | 14               | 1Z     | 2          | 1BB | 3   | 1DD    | 1EE     | 2  | 3  |          |                  | <b>♦</b> |     |     |     |   |   |                 |
| MAIN STREET E/B<br>END MAST ARM AND FAR LEFT SIGNALS                            | R<br><del>-</del> Y | R     | R                   | R       | R  | R  | G<br>G | G<br>• Y | G<br><del>-</del> G | Y       | R          | G  | G  | Y          | R  | R                | R      | R          | R   | R   | R      | R       | R  | R  | R        | R                | R        | R   | R   | R   | G | R | <b>♦</b>        |
| MAIN STREET E/B<br>FAR RIGHT SIGNAL   | R                   | R     | R                   | R       | R  | R  | G      | G        | G                   | Y       | R          | G  | G  | Y          | R  | R                | R      | R          | R   | R   | R      | R       | R  | R  | R        | R                | R        | R   | R   | R   | G | R | <b>♦</b>        |
| MAIN STREET W/B<br>END MAST ARM AND FAR LEFT SIGNALS                            | R<br><del>-</del> Y | G G   | G<br><del>→</del> Y | G<br>→G | Y  | R  | R      | R        | R                   | R       | R          | G  | G  | Y          | R  | R                | R      | R          | R   | R   | R      | R       | R  | R  | R        | R                | R        | R   | R   | R   | G | R | <b>♦</b>        |
| MAIN STREET W/B FAR RIGHT SIGNAL  | R                   | G     | G                   | G       | Y  | R  | R      | R        | R                   | R       | R          | G  | G  | Y          | R  | R                | R      | R          | R   | R   | R      | R       | R  | R  | R        | R                | R        | R   | R   | R   | G | R | <b>♦</b>        |
| CROSS STREET S/B<br>END MAST ARM AND FAR LEFT SIGNALS                           | R                   | R     | R                   | R       | R  | R  | R      | R        | R                   | R       | R          | R  | R  | R          | R  | R<br><del></del> | R      | R          | R   | R   | R      | G<br>→G | Y  | R  | G<br>—G  | G<br><del></del> | G        | Y   | R   | G   | R | G | <b>♦</b>        |
| CROSS STREET S/B FAR RIGHT SIGNAL   | R                   | R     | R                   | R       | R  | R  | R      | R        | R                   | R       | R          | R  | R  | R          | R  | R                | R      | R          | R   | R   | R      | G       | Y  | R  | G        | G                | G        | Y   | R   | G   | R | G | <b>♦</b>        |
| CROSS STREET N/B<br>END MAST ARM AND FAR LEFT SIGNALS                           | R                   | R     | R                   | R       | R  | R  | R      | R        | R                   | R       | R          | R  | R  | R          | R  | R<br>→Y          | G<br>G | Y          | R   | G € | G<br>Y | R       | R  | R  | R        | R                | G        | Y   | R   | G   | R | G | <b>♦</b>        |
| CROSS STREET N/B FAR RIGHT SIGNAL   | R                   | R     | R                   | R       | R  | R  | R      | R        | R                   | R       | R          | R  | R  | R          | R  | R                | G      | Y          | R   | G   | G      | R       | R  | R  | R        | R                | G        | Y   | R   | G   | R | G | <b>♦</b>        |
| PEDESTRIAN SIGNALS CROSSING CROSS<br>STREET ON NORTHSIDE OF MAIN STREET         | н                   | FH    | н                   | FH      | н  | н  | н      | н        | н                   | н       | н          | FH | FH | н          | н  | н                | н      | н          | н   | н   | н      | н       | н  | н  | н        | н                | н        | н   | н   | н   | н | н | <b>♦</b>        |
| PEDESTRIAN SIGNALS CROSSING CROSS<br>STREET ON SOUTHSIDE OF MAIN STREET         | н                   | Н     | н                   | н       | н  | н  | FH     | н        | FH                  | н       | н          | FH | FH | н          | Н  | н                | н      | н          | н   | н   | н      | н       | н  | н  | н        | н                | н        | н   | Н   | Н   | н | н | <b>♦</b>        |
| PEDESTRIAN SIGNALS CROSSING MAIN<br>STREET ON EASTSIDE OF CROSS STREET          | н                   | н     | н                   | н       | н  | н  | н      | н        | н                   | н       | н          | н  | н  | н          | н  | н                | FH     | н          | н   | FH  | н      | н       | н  | н  | н        | н                | FH       | н   | н   | FH  | н | н | <b>♦</b>        |

EMERGENCY VEHICLE SEQUENCE SHALL PROVIDE THE PROPER CLEARANCE INTERVAL TO RESUME THE NORMAL SEQUENCE OF OPERATION OR PROPER CLEARANCE INTERVAL TO DISPLAY A DIFFERENT EMERGENCY INTERVAL AFTER EMERGENCY VEHICLE 2 OR 3 IS TERMINATED.

PREEMPTOR PREEMPTOR

 $\Diamond$ 

| USER NAME = 9695             | DESIGNED -        | REVISED - |
|------------------------------|-------------------|-----------|
|                              | DRAWN - DWW       | REVISED - |
| PLOT SCALE = 40.0000 ' / in. | CHECKED - PAS     | REVISED - |
| PLOT DATE = 6/19/2020        | DATE - 05-18-2020 | REVISED - |

PEDESTRIAN SIGNALS CROSSING MAIN STREET ON WESTSIDE OF CROSS STREET

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|             | CENTRAL STREET         | F.A. U<br>RTE. | SEC     | TION    |  | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |
|-------------|------------------------|----------------|---------|---------|--|----------|-----------------|--------------|--|--|
|             | DISTRICT 1 STANDA      | 1301           | 16-0027 | 8-00-BR |  | COOK     | 136             | 132A         |  |  |
|             | DISTILICI I STANDA     |                |         |         |  | CONTRAC  | T NO. 6         | 1F92         |  |  |
| SCALE: NONE | SHEET 15A OF 15 SHEETS | STA.           | TO STA. |         |  | ILLINOIS | FED. AI         | D PROJECT    |  |  |

## PROPOSED SEQUENCE OF OPERATION

| MOVEMENT  |          | و_ 5            | · • - 1         | I       |                 | <b>46</b> |                 |          | 5                  |         |    |      |          |                      | 7        | <b>*</b> ∫3                     |                     |                     |         | ) †    | <b>†</b>             |                     |          | ,       | 1      | ζ,    |                      |                  | ‡ ‡ | <b>†</b> |     | F   |          |
|---|----------|-----------------|-----------------|---------|-----------------|-----------|-----------------|----------|--------------------|---------|----|------|----------|----------------------|----------|---------------------------------|---------------------|---------------------|---------|--------|----------------------|---------------------|----------|---------|--------|-------|----------------------|------------------|-----|----------|-----|-----|----------|
| PHASE   |          | 1 +             | <b>-</b> 5      |         |                 | 1 + 6     |                 |          | 2 + 5              | •       |    | 2    | + 6      |                      |          | 3                               | + 7                 |                     |         |        | 3 + 8                |                     |          |         |        | 4 + 7 | •                    |                  |     | 4 .      | + 8 |     | L        |
| INTERVAL  | 1        | 2               | 3               | 4       | 5               | 6         | 7               | 8        | 9                  | 10      | 11 | 12   | 13A      | 13B                  | 14       | 15                              | 16                  | 17                  | 18      | 19     | 20A                  | 20B                 | 21       | 22      | 23     | 24A   | 24B                  | 25               | 26  | 27       | 28A | 28B | A<br>S   |
| CHANGE TO   |          | 1+6             | 2+5             | 2+6     | •/              | •/        | 2+6             | •/       | •/                 | 2+6     |    |      | 3-<br>4- | +7<br>+8<br>+7<br>+8 |          | 1+5<br>1+6<br>2+5<br>2+6<br>4+8 | 3+8                 | 4+7                 | •/      | •/     | 1+<br>1+<br>2+<br>2+ | 6<br><del>-</del> 5 | 4+8      | •/      | •/     | 1-    | +5<br>+6<br>+5<br>+6 | 4+8              |     |          |     |     | н        |
| MAIN STREET E/B<br>END MAST ARM AND FAR LEFT SIGNALS                    | R<br>→ G | R<br><b>⊸</b> Y | R<br><b>⊸</b> G | R<br>⊸Y | R               | R         | R               | G<br>→ G | G<br><del></del> G | G<br>⊸Y | G  | G    | Y        | R                    | R        | R                               | R                   | R                   | R       | R      | R                    | R                   | R        | R       | R      | R     | R                    | R                | R   | R        | R   | R   | R        |
| MAIN STREET E/B<br>FAR RIGHT SIGNAL                                     | R        | R               | R               | R       | R               | R         | R               | G        | G                  | G       | G  | G    | Y        | R                    | R        | R                               | R                   | R                   | R       | R      | R                    | R                   | R        | R       | R      | R     | R                    | R                | R   | R        | R   | R   | R        |
| MAIN STREET W/B<br>END MAST ARM AND FAR LEFT SIGNALS                    | R<br>→ G | R<br>→ G        | R<br>→ Y        | R<br>⊸Y | G<br><b>⊸</b> G | G<br>     | G<br><b>⊸</b> Y | R        | R                  | R       | G  | G    | Y        | R                    | R        | R                               | R                   | R                   | R       | R      | R                    | R                   | R        | R       | R      | R     | R                    | R                | R   | R        | R   | R   | R        |
| MAIN STREET W/B<br>FAR RIGHT SIGNAL                                     | R        | R               | R               | R       | G               | G         | G               | R        | R                  | R       | G  | G    | Y        | R                    | R        | R                               | R                   | R                   | R       | R      | R                    | R                   | R        | R       | R      | R     | R                    | R                | R   | R        | R   | R   | R        |
| CROSS STREET S/B<br>END MAST ARM AND FAR LEFT SIGNALS                   | R        | R               | R               | R       | R               | R         | R               | R        | R                  | R       | R  | R    | R        | R                    | R<br>→ G | R<br><del></del>                | R<br><del></del>    | R<br><del></del> G  | R       | R      | R                    | R                   | R        | G<br>→G | G<br>G | Y     | R                    | G<br><del></del> | G   | G        | Y   | R   | R        |
| CROSS STREET S/B<br>FAR RIGHT SIGNAL                                    | R        | R               | R               | R       | R               | R         | R               | R        | R                  | R       | R  | R    | R        | R                    | R        | R                               | R                   | R                   | R       | R      | R                    | R                   | R        | G       | G      | Y     | R                    | G                | G   | G        | Y   | R   | R        |
| CROSS STREET N/B<br>END MAST ARM AND FAR LEFT SIGNALS                   | R        | R               | R               | R       | R               | R         | R               | R        | R                  | R       | R  | R    | R        | R                    | R<br>→ G | R<br>→Y                         | R<br><del>→</del> G | R<br><del>→</del> Y | G<br>→G | G<br>G | Y                    | R                   | G<br>• Y | R       | R      | R     | R                    | R                | G   | G        | Y   | R   | R        |
| CROSS STREET N/B<br>FAR RIGHT SIGNAL                                    | R        | R               | R               | R       | R               | R         | R               | R        | R                  | R       | R  | R    | R        | R                    | R        | R                               | R                   | R                   | G       | G      | Y                    | R                   | G        | R       | R      | R     | R                    | R                | G   | G        | Y   | R   | R        |
| PEDESTRIAN SIGNALS CROSSING CROSS<br>STREET ON NORTHSIDE OF MAIN STREET | н        | н               | н               | н       | •P              | ••FН      | н               | н        | н                  | н       | •Р | ••FH | н        | н                    | н        | н                               | н                   | н                   | н       | н      | н                    | н                   | н        | н       | н      | н     | н                    | н                | н   | н        | н   | н   | D        |
| PEDESTRIAN SIGNALS CROSSING CROSS<br>STREET ON SOUTHSIDE OF MAIN STREET | н        | н               | н               | н       | н               | н         | н               | •P       | ••Fн               | н       | •P | ••Fн | н        | н                    | Н        | н                               | н                   | Н                   | н       | н      | н                    | н                   | н        | н       | н      | н     | н                    | н                | Н   | н        | н   | н   | <b>A</b> |
| PEDESTRIAN SIGNALS CROSSING MAIN<br>STREET ON EASTSIDE OF CROSS STREET  | н        | н               | н               | н       | н               | н         | н               | н        | н                  | н       | н  | н    | н        | н                    | н        | н                               | н                   | н                   | •P      | ••Fн   | н                    | н                   | н        | н       | н      | н     | н                    | н                | •P  | ••FH     | н   | н   | R        |
| PEDESTRIAN SIGNALS CROSSING MAIN<br>STREET ON WESTSIDE OF CROSS STREET  | н        | н               | н               | н       | н               | н         | н               | н        | н                  | н       | н  | н    | н        | н                    | н        | н                               | н                   | н                   | н       | н      | н                    | н                   | н        | •P      | ••FH   | н     | н                    | н                | •P  | ••FН     | н   | н   | K        |

| PROPOSED RAILROAD PREEMPTION SEQUE   | ENCE     | OF OF | PERAT | <u>ION</u> |     |            |     |          |     |     |                     |     |     |     | MPTOR<br>ER 3 | PREE |     | PREEMPTOR<br>NUMBER 2 |     |     |                  |                    |
|--|----------|-------|-------|------------|-----|------------|-----|----------|-----|-----|---------------------|-----|-----|-----|---------------|------|-----|-----------------------|-----|-----|------------------|--------------------|
| CHANGE FROM NORMAL SEQUENCE OF OPERATION INTERVAL NUMBER                       | 1        | 5     | i     | 8          | )   | 1          | 1   | 14       | 18  | 8   | 22                  | 2   | 6   |     |               |      |     |                       |     |     |                  |                    |
| CHANGE FROM EMERGENCY VEHICLE PREEMPTION SEQUENCE OF OPERATION INTERVAL NUMBER |          |       |       |            |     |            |     |          |     |     |                     |     |     | 2   | !             | 3    | 1   |                       |     |     |                  |                    |
| RAILROAD PREEMPTION SEQUENCE OF OPERATION INTERVAL NUMBER                      | 1A       | 1B    | 10    | 10         | 1E  | 1F         | 1G  | 1H       | 1J  | 1K  | 1L                  | 1м  | 1N  | 1P  | 10            | 1R   | 15  | 2                     | 3   | 4   | 5                | CLEAR<br>TO        |
| CHANGE TO RAILROAD PREEMPTION SEQUENCE OF OPERATION INTERVAL NUMBER            | 2        | 10    | 2     | 1E         | 2   | 1 <b>G</b> | 2   | 2        | 1K  | 2   | 2                   | 1N  | 2   | 10  | 2             | 15   | 2   | 3                     | 4   | 5   |                  | NORMAL<br>SEQUENCE |
| MAIN STREET E/B<br>END MAST ARM AND FAR LEFT SIGNALS                           | R<br>T   | Y     | R     | R          | R   | Y          | R   | R        | R   | R   | R                   | R   | R   | Y   | R             | R    | R   | R                     | R   | R   | R                | Δ                  |
| MAIN STREET E/B FAR RIGHT SIGNAL   | R        | Y     | R     | R          | R   | Y          | R   | R        | R   | R   | R                   | R   | R   | Y   | R             | R    | R   | R                     | R   | R   | R                | Δ                  |
| MAIN STREET W/B<br>END MAST ARM AND FAR LEFT SIGNALS                           | R<br>→ Y | R     | R     | Y          | R   | Y          | R   | R        | R   | R   | R                   | R   | R   | Y   | R             | R    | R   | R                     | R   | R   | د <mark>ن</mark> | Δ                  |
| MAIN STREET W/B<br>FAR RIGHT SIGNAL  | R        | R     | R     | Y          | R   | Y          | R   | R        | R   | R   | R                   | R   | R   | Y   | R             | R    | R   | R                     | R   | R   | G                | Δ                  |
| CROSS STREET S/B<br>END MAST ARM AND FAR LEFT SIGNALS                          | R        | R     | R     | R          | R   | R          | R   | R<br>→ G | R   | R   | G<br><del>→</del> G | G   | G   | R   | R             | G    | G   | G<br>G                | Y   | R   | R                | Δ                  |
| CROSS STREET S/B<br>FAR RIGHT SIGNAL   | R        | R     | R     | R          | R   | R          | R   | R        | R   | R   | G                   | G   | G   | R   | R             | G    | G   | G                     | Y   | R   | R                | Δ                  |
| CROSS STREET N/B<br>END MAST ARM AND FAR LEFT SIGNALS                          | R        | R     | R     | R          | R   | R          | R   | R Y      | Y   | R   | R                   | Y   | R   | R   | R             | Y    | R   | R                     | R   | R   | R                | Δ                  |
| CROSS STREET N/B<br>FAR RIGHT SIGNAL   | R        | R     | R     | R          | R   | R          | R   | R        | Y   | R   | R                   | Y   | R   | R   | R             | Y    | R   | R                     | R   | R   | R                | Δ                  |
| PEDESTRIAN SIGNALS CROSSING CROSS<br>STREET ON NORTHSIDE OF MAIN STREET        | н        | FH    | н     | н          | H   | FH         | н   | н        | н   | н   | н                   | н   | н   | н   | н             | н    | н   | н                     | H   | н   | н                | Δ                  |
| PEDESTRIAN SIGNALS CROSSING CROSS<br>STREET ON SOUTHSIDE OF MAIN STREET        | н        | н     | н     | FH         | н   | FH         | н   | н        | н   | н   | н                   | н   | н   | н   | н             | н    | н   | н                     | н   | н   | н                | Δ                  |
| PEDESTRIAN SIGNALS CROSSING MAIN<br>STREET ON EASTSIDE OF CROSS STREET         | н        | н     | н     | н          | н   | н          | н   | н        | FH  | н   | н                   | FH  | н   | н   | н             | н    | н   | н                     | н   | н   | н                | Δ                  |
| PEDESTRIAN SIGNALS CROSSING MAIN<br>STREET ON WESTSIDE OF CROSS STREET         | н        | н     | н     | н          | н   | н          | н   | н        | н   | н   | FH                  | FH  | н   | н   | н             | н    | н   | н                     | н   | н   | н                | Δ                  |
| INTERNALLY ILLUMINATED NRT SIGNS   | NRT      | NRT   | NRT   | NRT        | NRT | NRT        | NRT | NRT      | NRT | NRT | NRT                 | NRT | NRT | NRT | NRT           | NRT  | NRT | NRT                   | NRT | NRT | NRT              | Δ                  |
| INTERNALLY ILLUMINATED NLT SIGNS   | NLT      | NLT   | NLT   | NLT        | NLT | NLT        | NLT | NLT      | NLT | NLT | NLT                 | NLT | NLT | NLT | NLT           | NL T | NLT | NLT                   | NLT | NLT | NLT              | Δ                  |

- TO APPEAR ONLY UPON PUSHBUTTON ACTIVATION
- •• FLASHING "T" IS TO TERMINATE AT THE COMPLETION OF THE PEDESTRIAN INTERVAL CLEARANCE.
- ⊕ THIS "M" OR FLASHING "M" INTERVAL MAY FINISH TIMIMG IN THE BIDIRECTIONAL STRAIGHT THROUGH MOVEMENT IF THE LEFT ARROW TIME IS NOT SUFFICIENT TO COMPLETE "A" OR FLASHING "T" INTERVALS. "M" AND FLASHING "M" TIMINGS TO BE SET ONLY ON PHASES WHERE "M" AND FLASHING "M" ARE INDICATED IN THE SEQUENCE OF OPERATION.
- P = ILLUMINATED PERSON = WALK
- FH = ILLUMINATED FLASHING HAND = FLASHING DON'T WALK
- H = ILLUMINATED SOLID HAND = DON'T WALK

PHASE 2+6 SHALL BE PLACED ON RECALL.

NLT = "NO LEFT TURN" OR

NRT = "NO RIGHT TURN" OR

△ RAILROAD PREEMPTION SEQUENCE SHALL PROVIDE THE PROPER CLEARANCE INTERVAL TO RESUME THE NORMAL SEQUENCE OF OPERATION OR PROPER CLEARANCE INTERVAL TO DISPLAY AN EMERGENCY VEHICLE INTERVAL (IF APPLICABLE) AFTER RAILROAD PREEMPTION INTERVAL 5 IS TERMINATED.

TO STA.

JSER NAME = 9695 DESIGNED -REVISED DRAWN DWW REVISED CHECKED -PAS REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

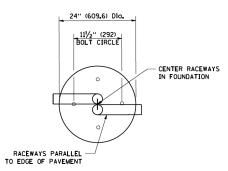
HOLD

CENTRAL STREET BRIDGE DISTRICT 1 STANDARD DETAIL SCALE: NONE SHEET 15B OF 15 SHEETS STA.

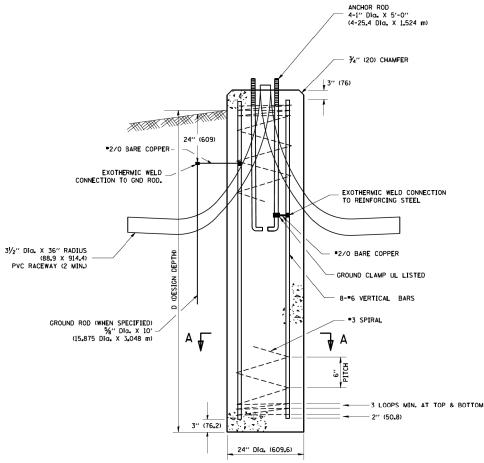
SECTION COUNTY 16-00278-00-BR COOK 136 132B CONTRACT NO. 61F92

# LIGHT POLE FOUNDATION DEPTH TABLE 30 FT. (9.144 m) TO 35 FT. (10.668 m) MOUNTING HEIGHT

|                                    |                              | 1,100,111 2,110 11            |
|------------------------------------|------------------------------|-------------------------------|
| SOIL CONDITIONS                    | DESIGN DEPTH "               | O" OF FOUNDATION              |
| SOIL CONDITIONS                    | SINGLE ARM POLE              | TWIN ARM POLE                 |
| SOFT CLAY Ou = 0.375 TON/SO. FT.   | 11'-0''<br>(3 <b>.</b> 35 m) | 12′-8″<br>(3 <b>.</b> 85 m)   |
| MEDIUM CLAY<br>Qu = 0,75 TON/SQ,FT | 9'-0''<br>(2.74 m)           | 14'-10''<br>(4 <b>.</b> 52 m) |
| STIFF CLAY Ou = 1.50 TON/SO. FT.   | 7'-6''<br>(2 <b>.</b> 29 m)  | 8'-7"<br>(2 <b>.</b> 61 m)    |
| LOOSE SAND<br>Ø = 34°              | 9'-6''<br>(2 <b>.</b> 90 m)  | 10′-7″<br>(3 <b>,</b> 22 m)   |
| MEDIUM SAND<br>Ø = 37.5°           | 9'-0''<br>(2.74 m)           | 9'-10''<br>(2 <b>.</b> 99 m)  |
| DENSE SAND<br>Ø = 40°              | 8′-3′′<br>(2.51 m)           | 9'-7"<br>(2 <b>.</b> 91 m)    |



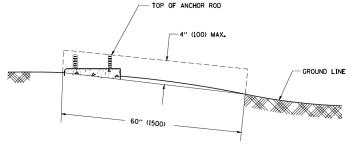
## TOP VIEW



#### <u>NOTES</u>

- 1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
- 2. THE ANCHOR RODS AND RACEWAYS SHALL BE PROPERLY SECURED IN PLACE
- 5. THE FOUNDATION SHALL NOT PROTRUDE MORE THAN 4 IN, (100 mm) ABOVE THE FINISHED GRADE WITHIN A 60 IN, (1,5 m) CHORD ACROSS THE FOUNDATION, WITH ANCHOR RODS INCLUDED, IN ACCORDANCE WITH AASHTO GUIDELINES. IF THE FOUNDATION HEIGHT, INCLUDING ANCHOR RODS, EXTENDS BEYOND THESE SPECIFIED LIMITS, THE FOUNDATION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE. SEE FOUNDATION EXTENSION DETAIL.
- 4. THE HOLE FOR THE FOUNDATION SHALL BE MADE BY DRILLING WITH AN AUGER, OF THE SAME DIAMETER AS THE FOUNDATION, IF SOIL CONDITIONS REQUIRE THE USE OF A LINER TO FORM THE HOLE, THE LINER SHALL BE WITHDRAWN AS THE CONCRETE IS DEPOSITED.
- 5. THE TOP OF THE FOUNDATION SHALL BE CONSTRUCTED LEVEL. A LINER OR FORM SHALL BE USED TO PRODUCE A UNIFORM SMOOTH SIDE TO THE TOP OF THE FOUNDATION. FOUNDATION TOP SHALL BE CHAMPERED 34-TN. (20 mm).
- THE CONCRETE SHALL BE CLASS SI. CONCRETE SHALL CURE ACCORDING TO ARTICLE 1020,13
  BEFORE LIGHT POLES ARE INSTALLED.
- 7. THE ANCHOR ROD SHALL BE A HOOK ROD TYPE. COLD BENDING OF THE ANCHOR ROD WILL NOT BE ALLOWED. THE RADIUS OF THE HOOK BEND SHALL NOT BE LESS THAN 4 TIMES THE NOMINAL DIAMETER OF THE ANCHOR ROD. A TACK WELDED ANCHOR ROD MAY BE SUBSTITUTED WITH THE APPROVAL OF THE ENGINEER.
- 8. THE ANCHOR RODS SHALL BE ACCORDING TO ASTM F1554 GRADE 725 (GRADE 105). NUTS SHALL BE HEXAGON NUTS ACCORDING TO ASTM A 194 2H OR ASTM A 563 DH, AND WASHERS SHALL BE ACCORDING TO ASTM F 436.
- 9. ANCHOR RODS, NUTS AND WASHERS SHALL BE COMPLETELY GALVANIZED BY EITHER THE HOT-DIPPED PROCESS CONFORMING WITH AASHTO M 232, THE MECHANICAL PLATING METHOD CONFORMING TO AASHTO M 298, CLASS 50 WITH A MAXIMUM COATING THICKNESS OF 150 UM(6 MILS) OR THE ELECTROLYTIC PROCESS ACCORDING TO ASTM F 1136.
- 10. THE ANCHOR RODS SHALL BE THREADED A MINIMUM OF 6 INCHES (150 mm) WITH A MINIMUM OF 3 INCHES (75 mm) OF THREADED ANCHOR ROD EMBEDDED IN THE FOUNDATION.
- 11. ANCHOR RODS SHALL PROJECT 2⅓(" (69.9 mm) ABOVE THE TOP OF THE FOUNDATION, IF BREAKAWAY COUPLINGS ARE SPECIFIED, THE CONTRACTOR SHALL CAREFULLY COORDINATE THE ANCHOR ROD PROJECTION WITH THE INSTALLATION REQUIREMENTS OF THE BREAKAWAY COUPLINGS.
- 12. THE CONTRACTOR SHALL USE A \*3 SPIRAL AT 6" (152.4 mm) PITCH OR MAY SUBSTITUTE \*3 TIES AT 12" (304.8 mm) O.C. WITH THE APPROVAL OF THE ENGINEER.
- 13. THE CABLE TRENCHES AND FOUNDATION SHALL BE BACK FILLED AND COMPACTED AS SPECIFIED BEFORE THE LIGHT POLE IS ERECTED.
- 14. THE RACEWAYS SHALL PROJECT 1" (25.4 mm) ABOVE THE TOP OF THE FOUNDATION.

## FOUNDATION DETAIL



FOUNDATION EXTENSION DETAIL

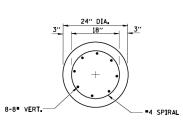
6" (152.4) THREADED

5%" T. X 4" DIA. WASHER, TACK WELDED 5′-0′ 1.524

DIA.

5/ (127.0)

ANCHOR BOLT DETAIL

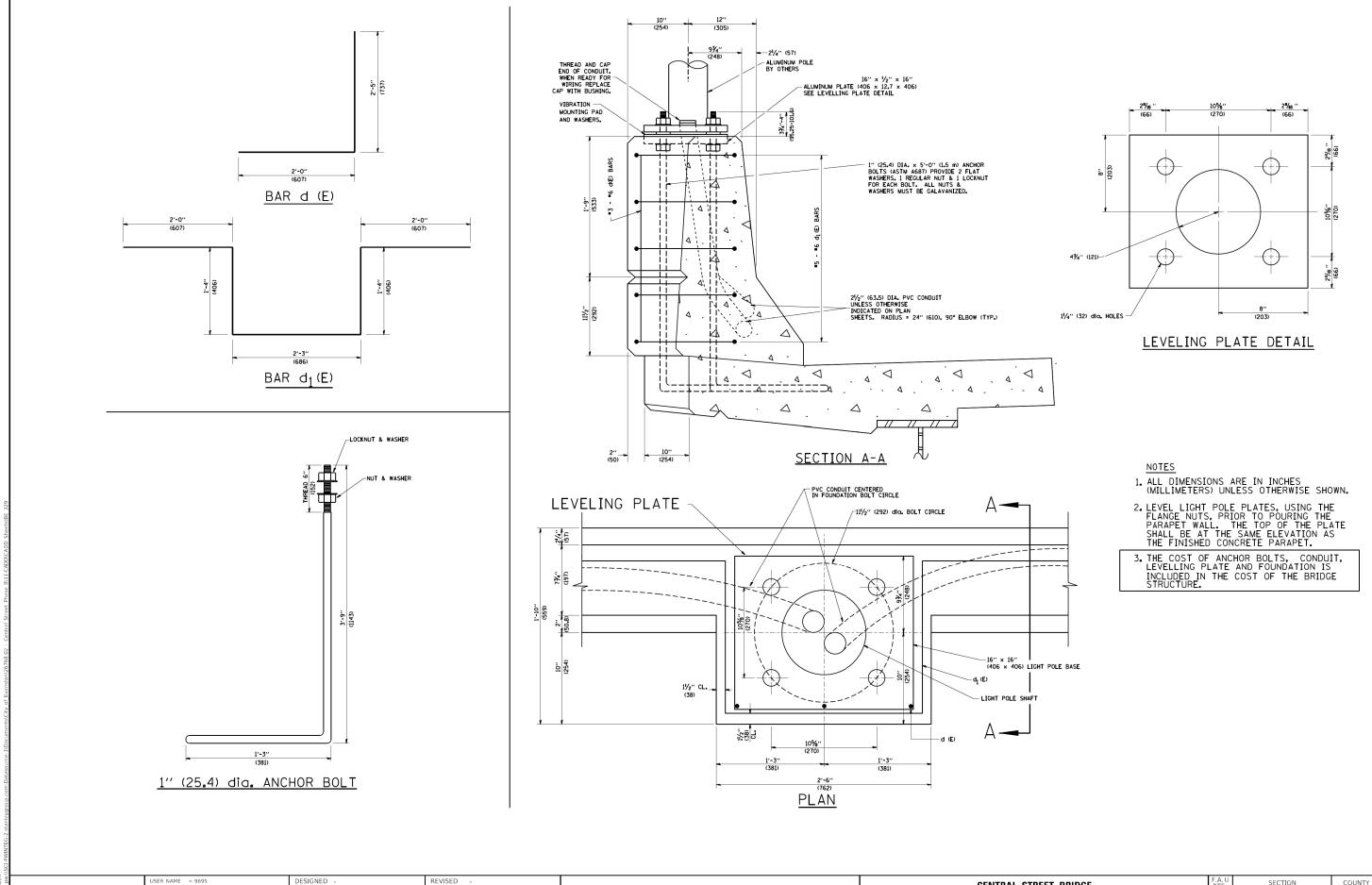


SECTION A-A

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: NONE

| С                          | ENTR | AL | STREET   | BRIDGE  |         | F.A.U<br>RTE. | SECTION        |       | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------|------|----|----------|---------|---------|---------------|----------------|-------|-----------|-----------------|--------------|
| DISTRICT 1 STANDARD DETAIL |      |    |          | RD DET  | ا ۱     | 1301          | 16-00278-00-BR |       | COOK      | 136             | 132C         |
| Didi                       |      |    | ואטוואוי | ID DEIA | AIL .   |               |                |       | CONTRAC   | T NO. 6         | 1F92         |
| ET 15C                     | OF   | 15 | SHEETS   | STA.    | TO STA. |               | ILLINOIS       | FED A | D PROJECT |                 |              |



STATE OF ILLINOIS

**DEPARTMENT OF TRANSPORTATION** 

SECTION

16-00278-00-BR

1301

TO STA.

CENTRAL STREET BRIDGE

DISTRICT 1 STANDARD DETAIL

SHEET 15D OF 15 SHEETS STA.

SCALE: NONE

COUNTY

COOK 136 132D

CONTRACT NO. 61F92

REVISED

REVISED

REVISED

REVISED

DRAWN

DATE

CHECKED

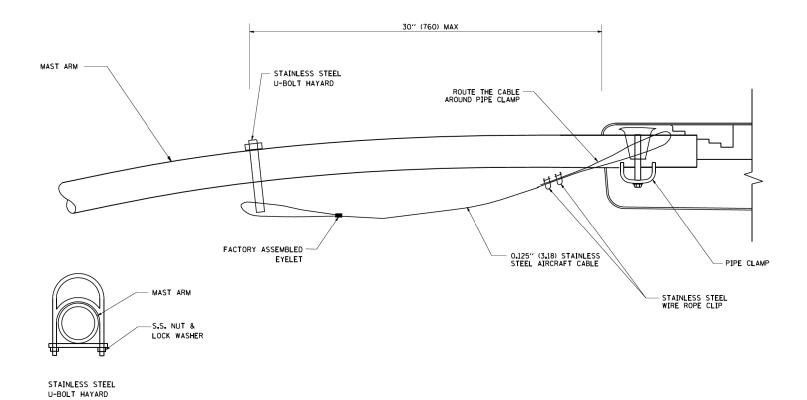
PLOT SCALE = 40.0000 ' / in.

DWW

PAS

05-18-2020

# SIDE VIEW (TRUSS ARM) N.T.S.



SIDE VIEW (SINGLE MEMBER OR DAVIT ARM)
N.T.S.

STAINLESS STEEL WIRE ROPE CLIP

# BOTTOM VIEW N.T.S.

#### NOTES

0.125" (3.18) STAINLESS STEEL AIRCRAFT CABLE

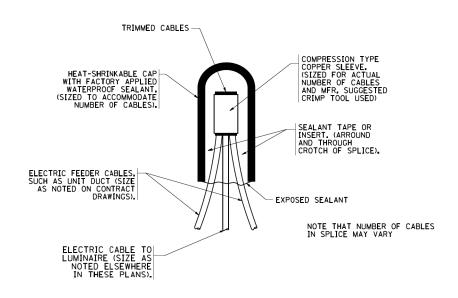
- 1. ALL DIMENSIONS ARE IN MILLIMETERS (INCHES)
  UNLESS OTHERWISE SHOWN.
- CONTRACTOR SHALL ADJUST THE WIRE CLIP TO ELIMINATE ANY SLACK FROM THE WIRE ROPE.
- 3. THE 0.125" (3,18) STAINLESS STEEL AIRCRAFT CABLE SHALL REMAIN VISIBLE FROM THE GROUND LEVEL.
- 4. THE BREAKING STRENGTH OF THE CABLE SHALL BE 1700 LBS. MIN.

| USER NAME = 9695             | DESIGNED | - |            | REVISED | - |
|------------------------------|----------|---|------------|---------|---|
|                              | DRAWN    | - | DWW        | REVISED | - |
| PLOT SCALE = 40.0000 * / in. | CHECKED  | - | PAS        | REVISED | - |
| PLOT DATE = 6/19/2020        | DATE     |   | 05-18-2020 | REVISED | - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

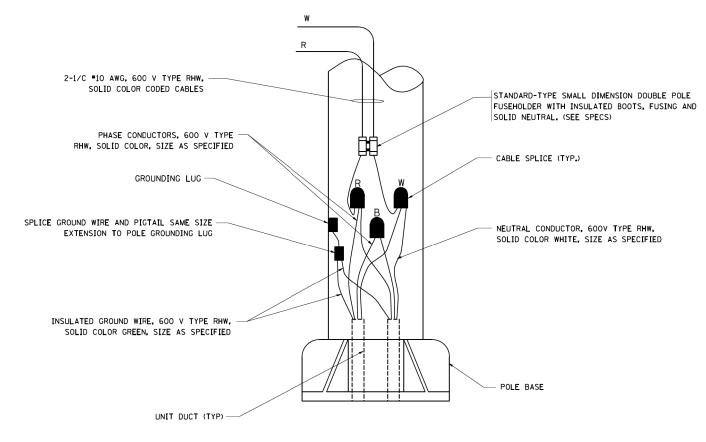
SCALE: NONE

| CENTRAL STREET BRIDGE      |        | F.A.U<br>RTE. | SECTION        | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------|--------|---------------|----------------|------------|-----------------|--------------|
| DISTRICT 1 STANDARD DETAIL |        | 1301          | 16-00278-00-BR | COOK       | 136             | 132E         |
| DISTRICT I STANDARD DETAIL |        |               |                | CONTRACT   | NO. 6           | 1F92         |
| SHEET 15E OF 15 SHEETS STA | TO STA |               | HUNOIC FED A   | ID DOOLECT |                 |              |



# TYPICAL SPLICE DETAIL

N.T.S.



WARNING TAPE AS SPECIFIED UNIT DUCT OR OTHER RACEWAY AND WIRING AS PER PLANS. COMPLETE WITH INTERNAL INSULATED EQUIPMENT GROUND WIRE. TYPICAL WIRING IN TRENCH DETAIL

N.T.S.

30" (762) MINIMUM COVER

12" (305) MAXIMUM WIDTH EXCEPT AS APPROVED BY THE ENGINEER

12" (305)

POLE WIRING DETAIL

N.T.S.

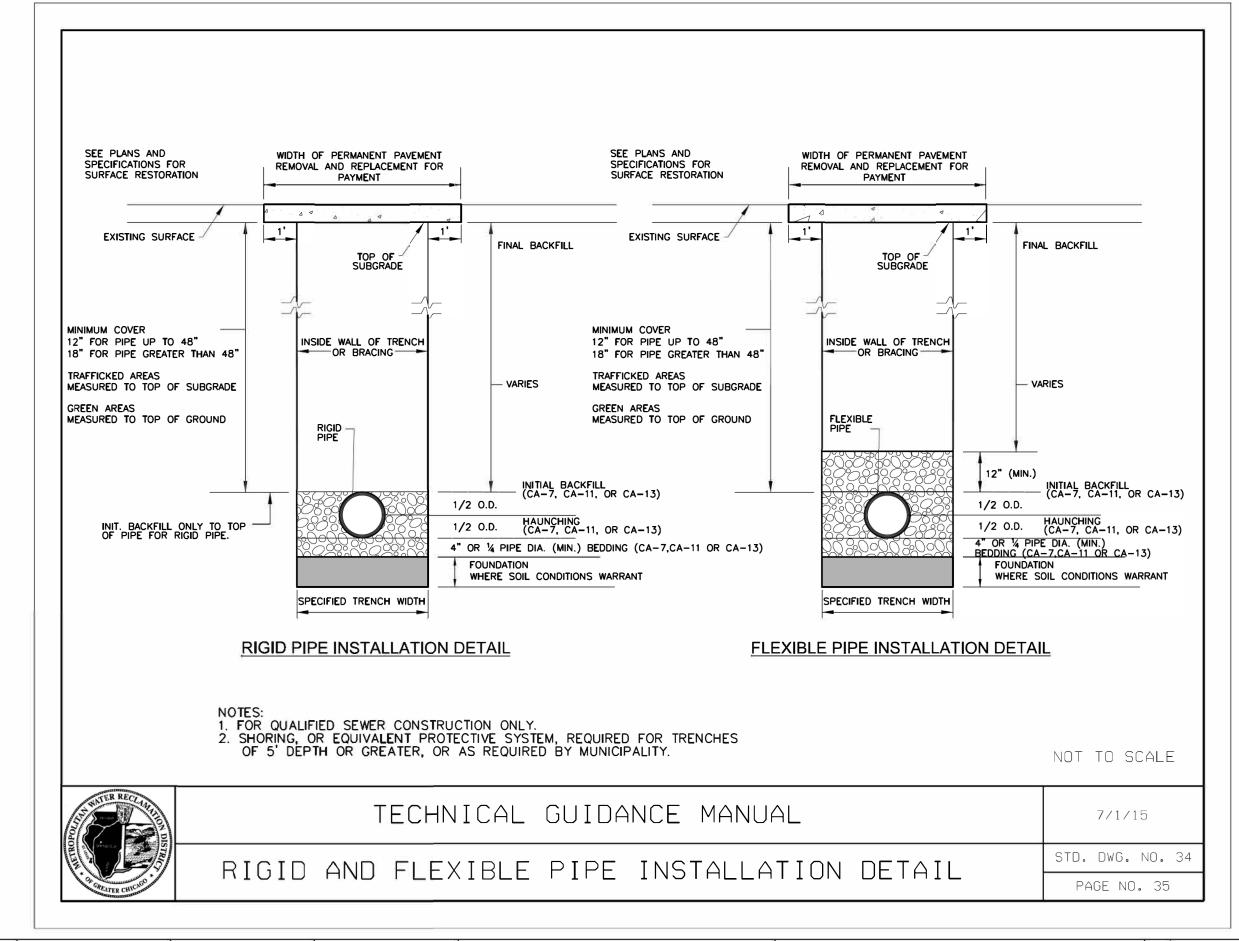
JSER NAME = 9695 DESIGNED -REVISED DRAWN DWW REVISED CHECKED -PAS REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

SCALE: NONE

CENTRAL STREET BRIDGE DISTRICT 1 STANDARD DETAIL SHEET 15F OF 15 SHEETS STA. TO STA.

SECTION COUNTY 16-00278-00-BR COOK 136 132F CONTRACT NO. 61F92



USER NAME = 9695 DESIGNED REVISED DRAWN DWW REVISED PLOT SCALE = 40.0000 \* / in. CHECKED PAS REVISED PLOT DATE = 5/13/2020 05-18-2020 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

**CENTRAL STREET BRIDGE MWRD STANDARD DETAIL** SHEET 1 OF 1 SHEETS STA.

SECTION COUNTY 16-00278-00-BR соок 136 133 CONTRACT NO. 61F92

SCALE: NONE

