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STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

**DIVISION OF HIGHWAYS** 

FOR INDEX OF SHEETS, SEE SHEET NO. 2

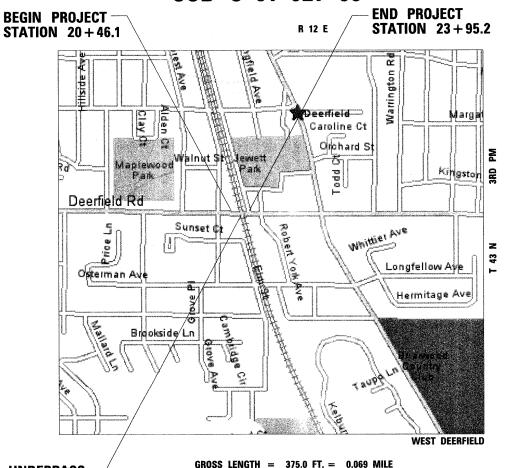
# PLANS FOR PROPOSED FEDERAL AID HIGHWAY

TRAFFIC DATA:

DESIGN SPEED 20 M.P.H.

PROJECTED PEAK HOUR VOLUME (2010): 95 PEDESTRIANS/BICYCLES

FAU 1257 (DEERFIELD ROAD)
SECTION 08-00083-00-BT
PROJECT CMM-TE-0001(798)
AT METRA MD-N PEDESTRIAN UNDERPASS
LAKE COUNTY
JOB C-91-027-09



SN-049-6158 PROPOSED UNDERPASS — SN-049-9941 EXISTING METRA BRIDGE

GROSS LENGTH = 375.0 FT. = 0.069 MILE NET LENGTH = 375.0 FT. = 0.069 MILE COMPANY:
MCDONOUGH ASSOCIATES, INC.
ENGINEERS / ARCHITECTS
130 EAST RANDOLPH SUITE 1000
CHICAGO, ILLINOIS 60601

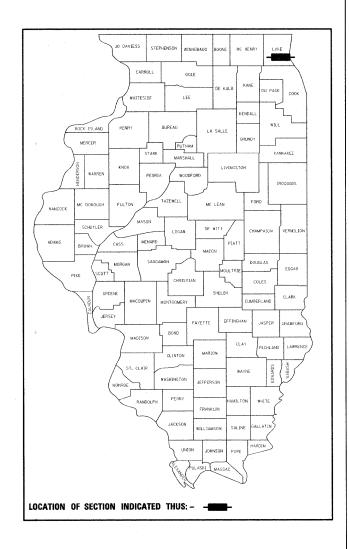
SIGNATURE
NAME: ALAN R SWANSON
EXP. 11/30/2011

SEAL

COMPANY:
MCDONOUGH ASSOCIATES, INC.
ENGINEERS / ARCHITECTS
130 EAST RANDOLPH SUITE 1000
CHICAGO, ILLINOIS 60601

SIGNATURE NAME: KARL J HANSON EXP. 11/30/2010

D-91-027-09



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

Approved for base 1. The Control of Public Works

Passed APRIL 16, 2010

CHARLESTON HERSTON HERSTON

District 1 Engineer of Local Roads & Streets

Releasing for Bid
Based on Limited
Review APRIL 16, 2010

Drace M. O'Keefer ac Deputy Director of Highways, Region 1 Engineer

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

**CONTRACT NO. 63450** 

1-800-892-0123

OR 811

THIS PROJECT IS LOCATED IN

ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT

ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION

CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS

THE VILLAGE OF DEERFIELD

#### GENERAL NOTES

"STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION," ADOPTING JANUARY 1, 2007 (HEREINAFTER REFERRED TO AS THE STANDARD SPECIFICATIONS); THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS," ADOPTED JANUARY 1, 2010; THE LATEST EDITION OF THE "ILLINOIS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS": LATEST EDITION OF THE "STANDARD SPECIFICATIONS FOR WATER & SEWER MAIN CONSTRUCTION IN ILLINOIS", THE DETAILS IN THE PLANS; AND THE SPECIAL PROVISIONS INCLUDED IN THE CONTRACT DOCUMENTS.

ANY REFERENCE TO STANDARDS THROUGHOUT THE PLANS OR SPECIAL PROVISIONS SHALL BE INTERPRETED AS THE LATEST STANDARD OF THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, CABLE TELEVISION, FIBER OPTIC, AND GAS FACILITIES. 48 HOUR NOTIFICATION IS REQUIRED.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE OWNERS OF ALL UTILITIES PRIOR TO CONSTRUCTION TO DETERMINE THE LOCATION OF ALL EXISTING AND PROPOSED UTILITY EQUIPMENT. THE CONTRACTOR SHALL COOPERATE WITH ALL UTILITY OWNERS AS PROVIDED FOR IN THE STANDARD SPECIFICATIONS IF UTILITY RELOCATION. ADJUSTMENT. OR PROTECTION IS NECESSARY.

THE LOCATION OF EXISTING DRAINAGE STRUCTURES, STORM SEWERS, WATER MAINS, SANITARY SEWERS, AND ANY OTHER PUBLIC OR PRIVATE UTILITIES AS SHOWN ON THE PLANS IS APPROXIMATE, AND THEIR EXACT LOCATION IS TO BE DETERMINED IN THE FIELD BY THE CONTRACTOR. THIS WORK SHALL BE CONSIDERED INCLUDED IN THE COST OF THE CONTRACT.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UNDERGROUND AND SURFACE UTILITIES EVEN THOUGH THEY MAY NOT BE SHOWN ON THE PLANS. ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE RESTORED TO A CONDITION EQUAL TO THAT EXISTING BEFORE THE DAMAGE INCURRED. THIS WORK SHALL BE ARRANGED BY THE UTILITY COMPANY AND SHALL BE AT THE CONTRACTOR'S EXPENSE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING FRESH CONCRETE FROM DAMAGE AND VANDALISM. ANY DAMAGED OR VANDALIZED CONCRETE SHALL BE REMOVED AND REPLACED AT THE CONTRACTOR'S EXPENSE.

WHEN CONSTRUCTING SIDEWALK RAMPS FOR THE HANDICAPPED (STATE STANDARD 424001), USE TYPE B RAMPS UNLESS OTHERWISE SPECIFIED.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE NOTIFICATION OF ALL EMERGENCY SERVICES, SCHOOL DISTRICTS, THE VILLAGE OF DEERFIELD, AND OTHER AGENCIES AFFECTED BY THE CLOSURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR POSTING SIGNS THAT WILL INDICATE THE DATES THE CLOSURE WILL BE IN PLACE.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.

#### INDEX OF SHEETS

SHEET

DESCRIPTION

| 1     | COVER SHEET   | CV-1           | 000001-05 | : |
|-------|---|----------------|-----------|---|
| 2     | INDEX OF SHEETS, GENERAL NOTES, AND HIGHWAY STANDARDS     | IS-1           | 001001-02 |   |
| 3-5   | SUMMARY OF QUANTITIES                                     | SQ-1 to SQ-3   | 280001-05 |   |
| 6     | ALIGNMENT, TIES, AND BENCHMARKS                           | ATB-1          | 424001-05 |   |
| 7     | EXISTING REMOVAL PLAN                                     | EX-1           | 515001-03 | 1 |
| 8     | PROPOSED PLAN AND PROFILE                                 | PF-1           | 602301-02 |   |
| 9     | PROPOSED DRAINAGE PLAN                                    | DR-1           | 602306-02 |   |
| 9-10  | PROPOSED RAILING PLAN AND DETAILS                         | DET-1 to DET-2 | 602601-02 |   |
| 12-13 | SUGGESTED MAINTENANCE OF VEHICULAR AND PEDESTRIAN TRAFFIC | MOT-1 to MOT-2 | 602701-02 |   |
| 14    | EROSION AND SEDIMENT CONTROL                              | EC-1           | 604001-03 |   |
| 15-20 | ELECTRICAL  | RL-1 to RL-6   | 606001-04 |   |
| 21-45 | STRUCTURAL  | S-1 to S-25    | 701501-05 |   |
| 46    | DISTRICT ONE STANDARD                                     | DS-1           | 701801-04 |   |
| 47-51 | CROSS SECTIONS  | XS-1 to XS-5   | 701901-01 |   |
|       |   |                | 704001-06 |   |
|       |   |                |           |   |

DRAWING

#### STATE STANDARDS

|      | STANDARD NO. | TITLE   |
|------|--------------|---|
|      | 000001-05    | STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS                   |
|      | 001001-02    | AREAS OF REINFORCEMENT BARS                                     |
| -3   | 280001-05    | TEMPORARY EROSION CONTROL SYSTEMS                               |
|      | 424001-05    | CURB RAMPS FOR SIDEWALKS  |
|      | 515001-03    | NAME PLATE FOR BRIDGES  |
|      | 602301-02    | INLET, TYPE A   |
|      | 602306-02    | INLET, TYPE B   |
| ET-2 | 602601-02    | PRECAST REINFORCED CONCRETE FLAT SLAB TOP                       |
| 0T-2 | 602701-02    | MANHOLE STEPS   |
|      | 604001-03    | FRAME AND LIDS, TYPE 1  |
| -6   | 606001-04    | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER   |
| 5    | 701501-05    | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED                           |
|      | 701801-04    | LANE CLOSURE, MULTILANE, 1W OR 2W, CROSSWALK OR SIDEWALK CLOSUR |
| -5   | 701901-01    | TRAFFIC CONTROL DEVICES   |
|      | 704001-06    | TEMPORARY CONCRETE BARRIER                                      |
|      | 805001-01    | ELECTRICAL SERVICE INSTALLATION DETAILS                         |
|      | 814001-02    | HANDHOLES   |
|      | 873001-02    | TRAFFIC SIGNAL GROUNDING & BONDING                              |
|      | 5            |   |

|               | 5 <sub>0</sub>        |                 |           |
|---------------|-----------------------|-----------------|-----------|
| NAME =        | USER NAME = JMiddlet  | DESIGNED - JWM  | REVISED - |
| -ındexgen.dgn |                       | DRAWN - JWM     | REVISED   |
|               | PLOT SCALE = 1:12     | CHECKED - JLB   | REVISED - |
|               | PLOT DATE = 4/13/2010 | DATE - 04/09/10 | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

INDEX OF SHEETS, GENERAL NOTES, AND HIGHWAY STANDARDS SCALE: SHEET NO. OF SHEETS STA. TO STA.

| ) Dr |       | 1 THE THOT |    |          |                 |              |
|------|-------|------------|----|----------|-----------------|--------------|
|      |       |            |    | CONTRACT | NO. 6           | 3450         |
| 57   | 08-00 | 0083-00-E  | 3T | LAKE     | 51              | 2            |
| E.   | S     | SECTION    |    | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |

| CODE<br>NUMBER    | PAY ITEM                                  | UNIT  | TOTAL  | SFTY-1B | CONSTRI                                 | JCTION TYP | PE CODES<br>Y030-1E | Y031-1F |
|-------------------|---|-------|--------|---------|---|------------|---------------------|---------|
| 20101100          | TREE TRUNK PROTECTION                     | EACH  | 8      | 8       |   | A 124      |                     |         |
| 20200100          | EARTH EXCAVATION                          | CU YD | 100    | 100     |   |            |                     |         |
| 20800150          | TRENCH BACKFILL                           | CU YD | 15     | 15      |   |            |                     |         |
| 21101615          | TOPSOIL FURNISH AND PLACE, 4"             | SQ YD | 90     | 90      |   |            |                     |         |
| 25000400          | NITROGEN FERTILIZER NUTRIENT              | POUND | 2      | 2       |   |            |                     |         |
| 25000500          | PHOSPHORUS FERTILIZER NUTRIENT            | POUND | 2      | 2       |   |            |                     |         |
| 25000600          | POTASSIUM FERTILIZER NUTRIENT             | POUND | 2      | 2       |   |            |                     |         |
| 25200110          | SODDING, SALT TOLERANT                    | SQ YD | 90     | 90      |   | 7          |                     |         |
| 25200200          | SUPPLEMENTAL WATERING                     | UNIT  | 2      | 2       |   |            |                     |         |
| 28000250          | TEMPORARY EROSION CONTROL SEEDING         | POUND | 5      | 5       |   |            |                     |         |
| 28000400          | PERIMETER EROSION BARRIER                 | F00T  | 150    | 150     |   |            |                     |         |
| 28000510          | INLET FILTERS                             | EACH  | 3      | 3       |   |            |                     |         |
| 35101500          | AGGREGATE BASE COURSE, TYPE B             | CU YD | 70     | 70      |   |            |                     |         |
| 42001300          | PROTECTIVE COAT                           | SQ YD | 420    | 420     |   |            |                     |         |
| 42400200          | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH  | SQ FT | 3,750  | 3,750   |   |            |                     |         |
| 42400800          | DETECTABLE WARNINGS                       | SQ FT | 60     | 60      |   | ę          |                     |         |
| 44000600          | SIDEWALK REMOVAL                          | SQ FT | 1,580  | 1,580   |   |            |                     |         |
| 44213200          | SAW CUTS                                  | FOOT  | 40     | 40      |   |            |                     |         |
| 50102400          | CONCRETE REMOVAL                          | CU YD | 89.4   |         |   | 89.4       |                     |         |
| 50200100          | STRUCTURE EXCAVATION                      | CU YD | 194    |         |   | 194        |                     |         |
| 50300225          | CONCRETE STRUCTURES                       | CU YD | 142.8  |         |   | 142.8      |                     |         |
| 50300285          | FORM LINER TEXTURED SURFACE               | SQ FT | 1,617  |         |   | 1,617      |                     |         |
| 50500505          | STUD SHEAR CONNECTORS                     | EACH  | 439    |         |   | 439        |                     |         |
| * 50600200        | PAINTING STEEL RAILING                    | FOOT  | 580    | 580     |   |            |                     |         |
| 50700209          | UNTREATED TIMBER LAGGING                  | SQ FT | 1,200  | *       |   | 1,200      |                     |         |
| 50800205          | REINFORCEMENT BARS, EPOXY COATED          | POUND | 14,290 |         |   | 14,290     |                     |         |
| * 50900905        | REMOVING AND RE-ERECTING EXISTING RAILING | FOOT  | 305    | 305     |   |            |                     |         |
| <b>*</b> 50901105 | STEEL RAILING                             | FOOT  | 180    | 180     |   |            |                     |         |
| 50901760          | PIPE HANDRAIL                             | FOOT  | 75     | 75      |   |            |                     |         |
| 51202210          | FURNISHING SOLDIER PILES (HP SECTION)     | FOOT  | 466    |         |   | 466        |                     |         |
|                   | FURNISHING SOLIDIER PILES (W SECTION)     | FOOT  | 100    |         |   | 100        |                     |         |
| X5121800          | Perimonesit Steel Sheet Piling            | SQ FT | 2,256  |         |   | 2,256      |                     |         |
|                   | NAME PLATES                               | EACH  | 1      |         |   | 1          |                     |         |
| 51500110          | NAME PLATES (SPECIAL)                     | EACH  | 2      | 2       | *************************************** |            |                     |         |
| 59100100          | GEOCOMPOSITE WALL DRAIN                   | SQ YD | 643    |         |   | 643        |                     |         |
| * SPECIALTY       | ITEMS                                     |       |        |         |   |            |                     |         |

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DESIGNED - JWM

DATE - 04/09/10

DRAWN

CHECKED -

JWM RY

JSER NAME = JM1ddlet

PLOT DATE = 4/13/2010

PLOT SCALE = 1:120

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION SUMMARY OF QUANTITIES SCALE: SHEET NO. OF SHEETS STA. TO STA.

| CODE<br>NUMBER<br>60109580 | PAY ITEM  PIPE UNDERDRAIN FOR STRUCTURES 4"                           | UNIT  | TOTAL<br>QUANTITY<br>206.5 | SFTY-1B | CONSTRI<br>SFTY-1B<br>40 | JCTION TYF<br>X928-2A<br>166.5 | Y030-1E | Y031- |
|----------------------------|---|-------|----------------------------|---------|--------------------------|--------------------------------|---------|-------|
|                            |   |       |                            | 7       |                          | 100.0                          |         |       |
|                            | INLETS, TYPE A, TYPE 1 FRAME, OPEN LID                                | EACH  | 3                          | 3       |                          |                                |         |       |
|                            | GUARD POSTS REMOVAL   | EACH  | 1                          | 1       |                          |                                |         |       |
| 67100100                   | MOBILIZATION  | L SUM | 1                          | ec.     | 1                        | r                              |         |       |
| 70102620                   | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501                       | L SUM | 1                          | 1       |                          |                                |         |       |
| 70102640                   | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801                       | L SUM | 1                          | 1       |                          |                                |         |       |
| 80400100                   | ELECTRIC SERVICE INSTALLATION   | EACH  | 1                          |         |                          |                                | 1       |       |
| 80400200                   | ELECTRIC UTILITY SERVICE CONNECTION                                   | L SUM | 1                          |         |                          |                                | 1       |       |
| 81000600                   | CONDUIT IN TRENCH, 2" DIA., GALVANIZED STEEL                          | FOOT  | 383                        |         |                          |                                | 133     | 25    |
| 81012300                   | CONDUIT IN TRENCH, 1" DIA., PVC                                       | FOOT  | 91                         |         |                          |                                | 91      |       |
| 81100220                   | CONDUIT ATTACHED TO STRUCTURE, 3/4" DIA., PVC COATED GALVANIZED STEEL | FOOT  | 8                          |         |                          |                                | 8       |       |
| 81100320                   | CONDUIT ATTACHED TO STRUCTURE, 1" DIA., PYC COATED GALVANIZED STEEL   | FOOT  | 39                         |         |                          |                                | 39      |       |
| 81200100                   | CONDUIT EMBEDDED IN STRUCTURE, 1" DIA., GALVANIZED STEEL              | FOOT  | 62                         |         |                          | 9                              | 62      |       |
| 81300220                   | JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE, 6" X 6" X 4"    | EACH  | 4                          |         |                          |                                | 4       |       |
| 81303950                   | JUNCTION BOX EMBEDDED IN STRUCTURE, 6" X 6" X 6"                      | EACH  | 5                          |         |                          |                                | 5       |       |
| 81400200                   |   | EACH  | 1                          |         |                          |                                |         | 1     |
| 81700110                   | ELECTRIC CABLE IN CONDUIT, 600V (EPR-TYPE RHW) 1/C NO. 10             | FOOT  | 200                        |         |                          |                                | 200     |       |
| 81702410                   | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C No. 4            | FOOT  | 158                        |         |                          |                                | 158     |       |
| 81900200                   |   | FOOT  | 221                        |         |                          |                                | 221     |       |
|                            |   |       |                            |         |                          |                                |         |       |
| 82500505                   |   | EACH  | 1                          |         |                          | ,                              | 1       |       |
| 84500110                   |   | EACH  | 1                          |         |                          |                                | 1       |       |
| 84500120                   |   | EACH  | 1                          |         |                          |                                | 1       |       |
| 84500130                   | REMOVAL OF LIGHTING CONTROLLER FOUNDATION                             | EACH  | 1                          |         |                          |                                | 11      |       |
| 89502380                   | REMOVE EXISTING HANDHOLE  | EACH  | 1                          |         |                          |                                |         | 1     |
| 550A0030                   | STORM SEWERS, CLASS A, TYPE 1 8"                                      | FOOT  | 24                         | 24      |                          |                                |         |       |
| X0321865                   | ANTI-GRAFFITI PROTECTION SYSTEM                                       | SQ FT | 2,581                      |         |                          | 2,581                          |         |       |
| X0322925                   | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C                          | FOOT  | 690                        |         |                          |                                |         | 69    |
| X0323992                   | HELICAL GROUND ANCHORS  | EACH  | 9                          |         |                          | 9                              |         |       |
| X0324455                   | DRILLING AND SETTING SOLDIER PILES (IN SOIL)                          | CU FT | 1,778                      |         |                          | 1,778                          |         |       |
| X7011005                   | TRAFFIC CONTROL AND PROTECTION FOR TEMPORARY DETOUR                   | L SUM | 1                          | 1       |                          |                                |         |       |
| X8161000                   | EXPOSE AND RELOCATE EXISTING UNIT DUCT                                | FOOT  | 16                         |         |                          |                                | 16      |       |
| X8710020                   | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM12F               | FOOT  | 690                        |         |                          |                                |         | 69    |
| XX000406                   | BRICK PAVER REMOVAL AND REPLACEMENT                                   | SQ FT | 410                        | 410     |                          |                                |         |       |
| XX001607                   | RETAINING WALL, SPECIAL   | SQ FT | 135                        |         |                          | 135                            |         |       |
| .,,,,,,                    | TRENCH DRAINS   | FOOT  | 180                        |         |                          | 180                            |         |       |

DESIGNED - JWM
DRAWN - JWM
CHECKED - RY REVISED USER NAME = JMiddlet REVISED D1-sht-S0002.dgn PLOT SCALE = 1:120
PLOT DATE = 4/13/2010 REVISED DATE - 04/09/10 REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES SCALE: SHEET NO. OF SHEETS STA.

TO STA.

| Societies inc.      |                        | Chicago, Illinois 60601                          |
|---------------------|------------------------|--|
| STEPPEN TRANSPORTER | Engineers / Architects | 130 East Randolph Street Chicago, Illinois 60601 |
|                     | -                      | _  |

CODE
NUMBER

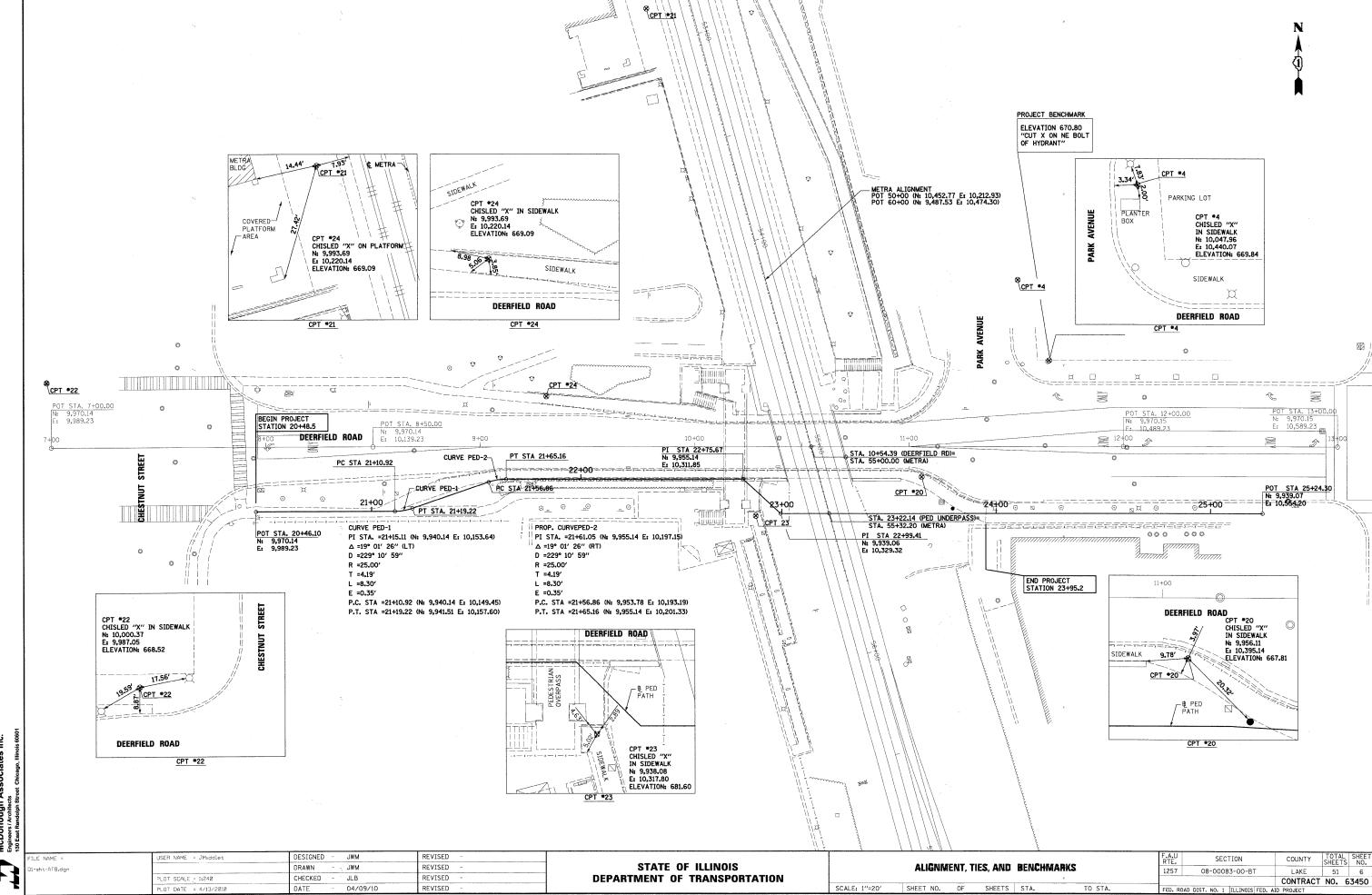
\* XX004913 REMOVE FIBER OPTIC CABLE FROM CONDUIT

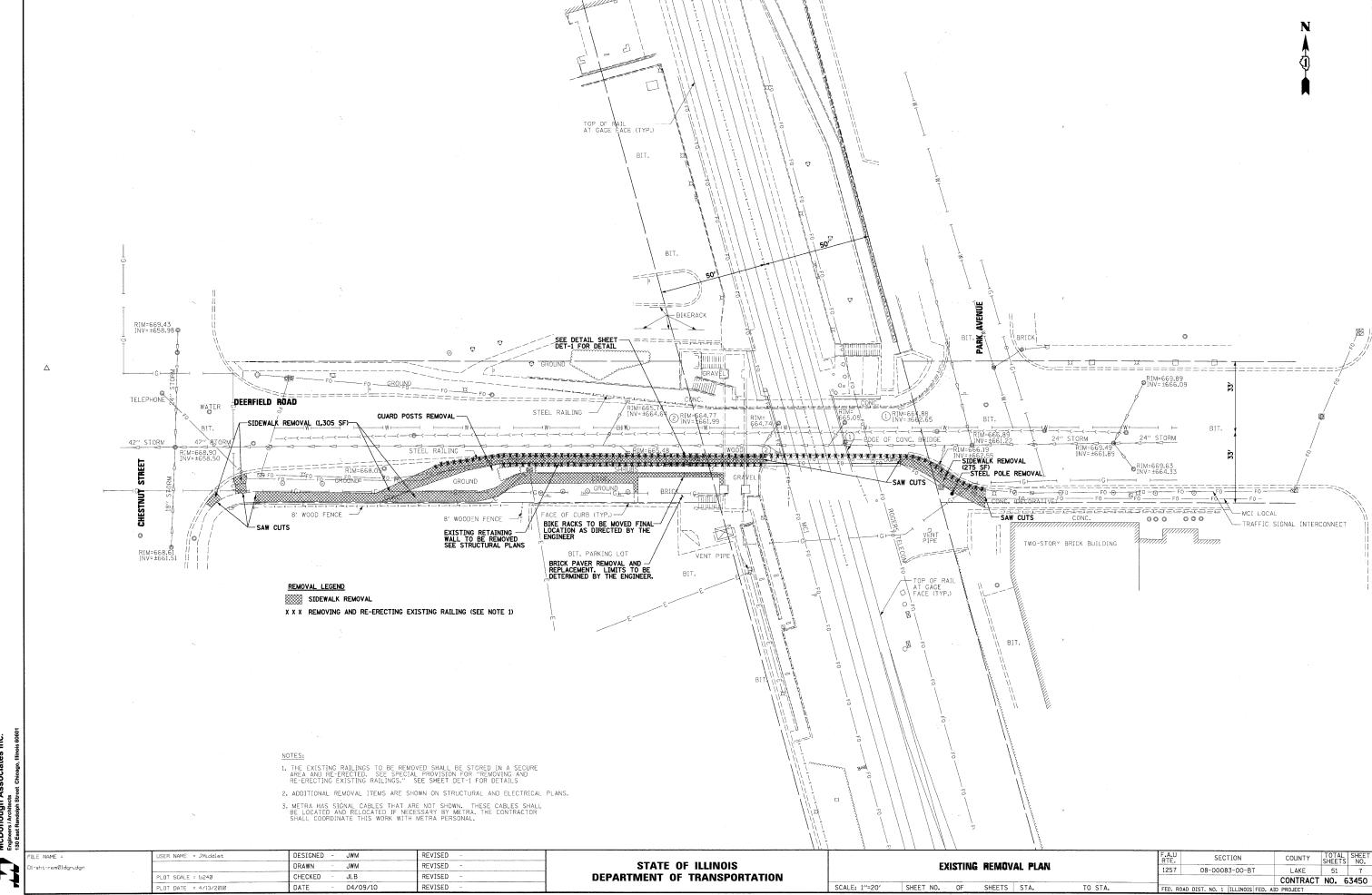
PAY ITEM

| XX006224 COATING SYSTEM FOR CONCRETE   | SQ FT | 1,223 | 70    |   | 1,153 |   |   |
|--|-------|-------|-------|---|-------|---|---|
| XX007746 STEEL POLE REMOVAL  | EACH  | 1     | 1     |   |       |   |   |
|  | LACIT |       | +     |   |       | *************************************** |   |
| XX008232 BICYCLE RACKS TO BE MOVED   | EACH  | 3     | 3     |   |       |   |   |
| Z0013798 CONSTRUCTION LAYOUT   | L SUM | 1     | 1     |   |       |   |   |
|  |       |       |       |   |       |   |   |
| Z0048665 RAILROAD PROTECTIVE LIABILITY INSURANCE                             | L SUM | 1     | 1     |   |       |   |   |
| ZOO50100 REMOVE AND RE-ERECT EXISTING HANDRAIL                               | FOOT  | 20    |       |   | 20    |   |   |
| Z0076600 TRAINEES  | HOUR  | 1,000 | 1,000 |   | 9     |   |   |
|  | HOUR  | 1,000 | 1,000 |   | *     |   |   |
| XXOO8386 PRECAST CONCRETE BOX SEGMENTS                                       | L SUM | 1     |       |   | 1     |   |   |
| XX008387 TUNNEL JACKING  | LSUM  | 1     |       |   | 1     |   |   |
|  |       |       |       |   |       |   |   |
| XXOO8388 UNDERPINNING EXISTING STRUCTURE                                     | LSUM  | 11    |       |   | 1     |   |   |
| XXOO 8387 LUMINAIRE, WALL MOUNT, 70 WATT, HIGH PRESSURE SODIUM, SPECIAL      | EACH  | 5,    |       |   |       | 5                                       |   |
| XXOO 8390 LUMINAIRE, CEILING MOUNT, 70 WATT, HIGH PRESSURE SODIUM, SPECIAL   | EACH  | 4     |       |   |       | 4                                       | - |
| XX 00 65 70 EDMINAINE, CELEING MODRI, TO WATT, THOSE TRESSORE SOLIOW, SECONE | LACIT | 7     |       |   |       |   |   |
|  |       |       |       |   |       |   |   |
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|  |       |       |       |   |       |   |   |
| SPECIALTY ITEMS  |       |       |       |   |       |   |   |

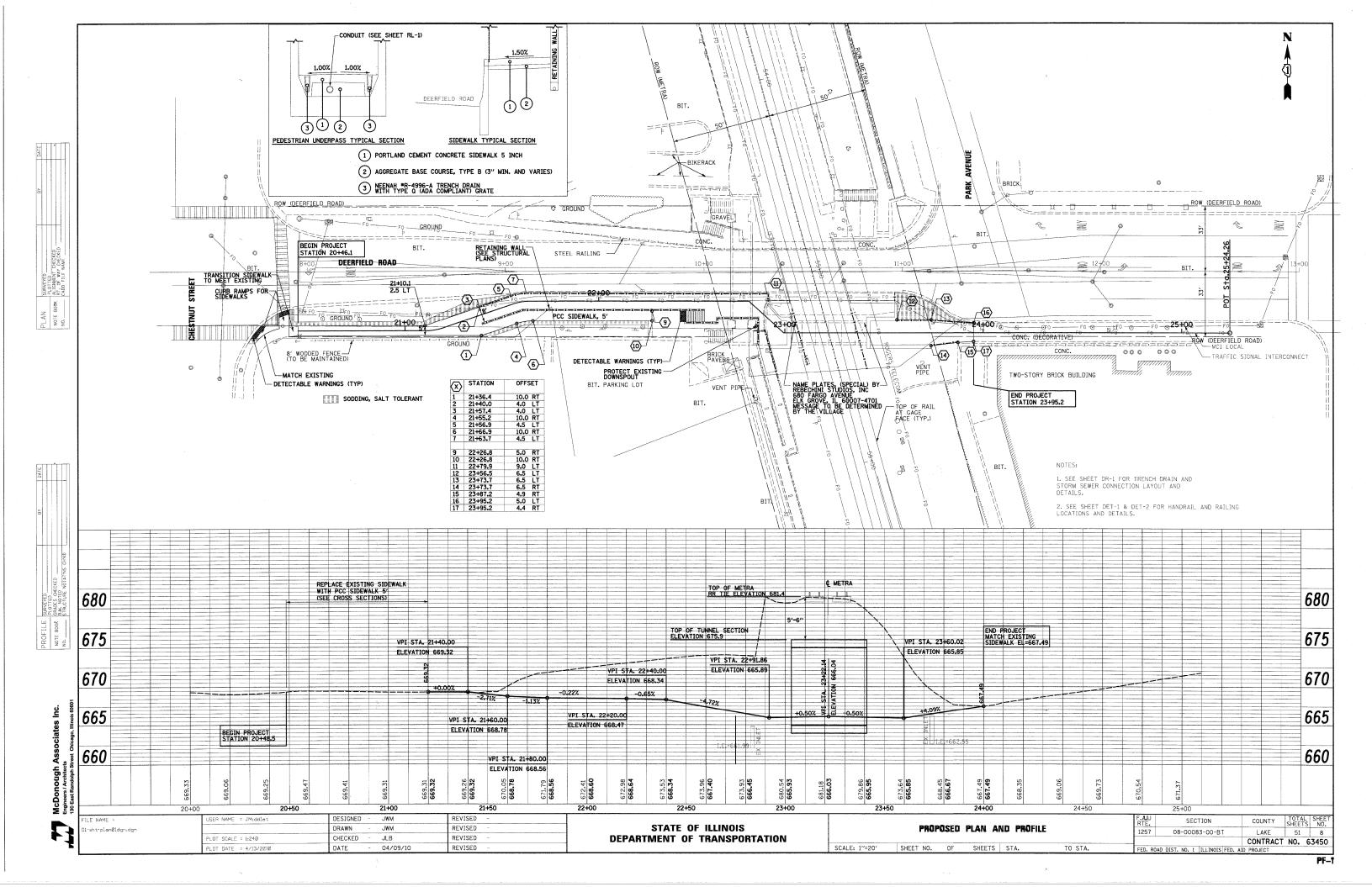
UNIT | TOTAL | CONSTRUCTION TYPE CODES | VO31-1F | FOOT | 615 | SFTY-1B | X928-2A | Y030-1E | Y031-1F | G15

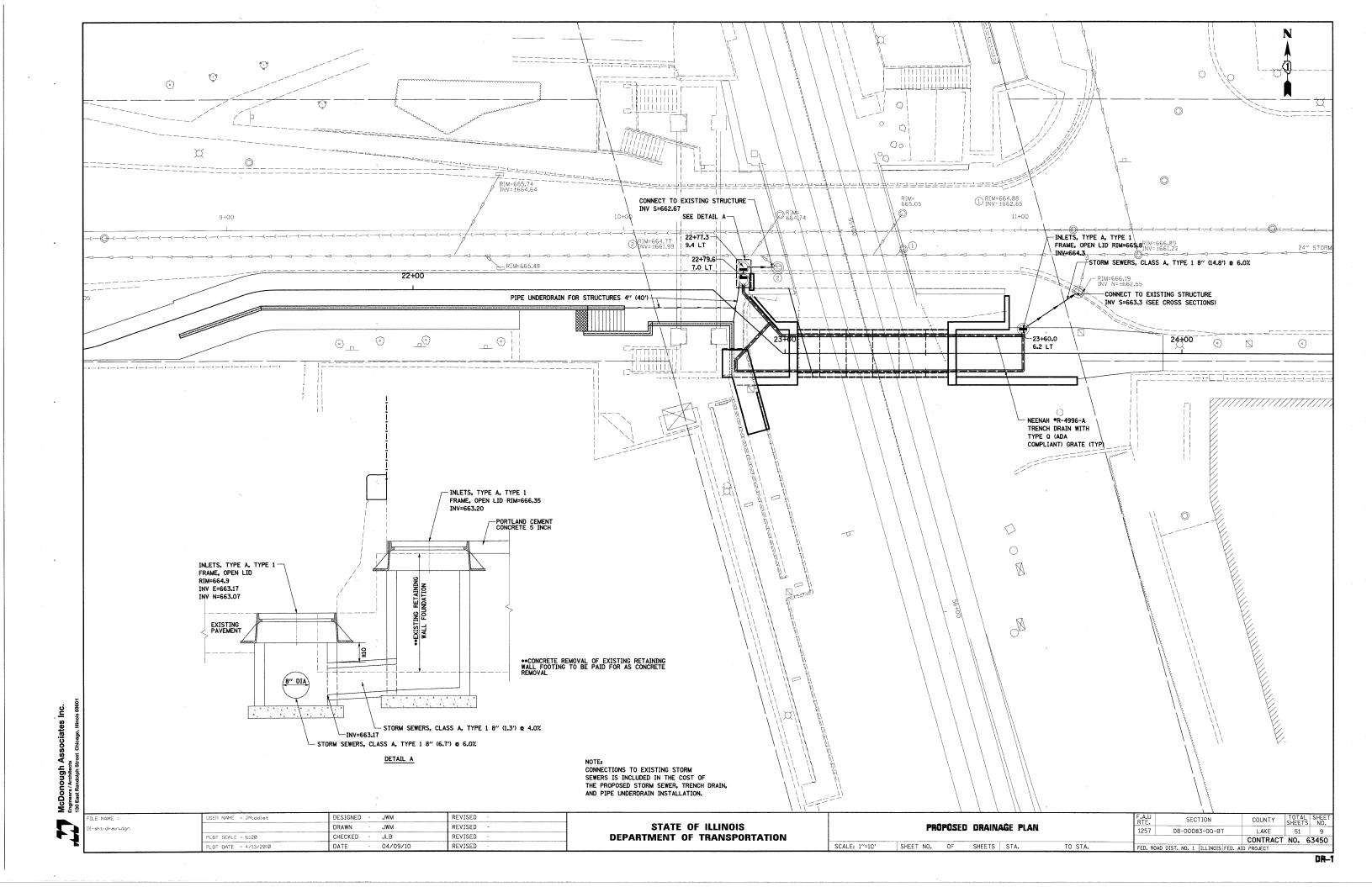
DESIGNED - JWM REVISED JSER NAME = JMiddlet STATE OF ILLINOIS SUMMARY OF QUANTITIES REVISED 01-sht-S0003.dgn DRAWN ... JWM PLOT SCALE - 1:120 CHECKED -REVISED **DEPARTMENT OF TRANSPORTATION** - 04/09/10 REVISED SCALE: SHEET NO. OF SHEETS STA. TO STA. DATE PLOT DATE = 4/13/2010

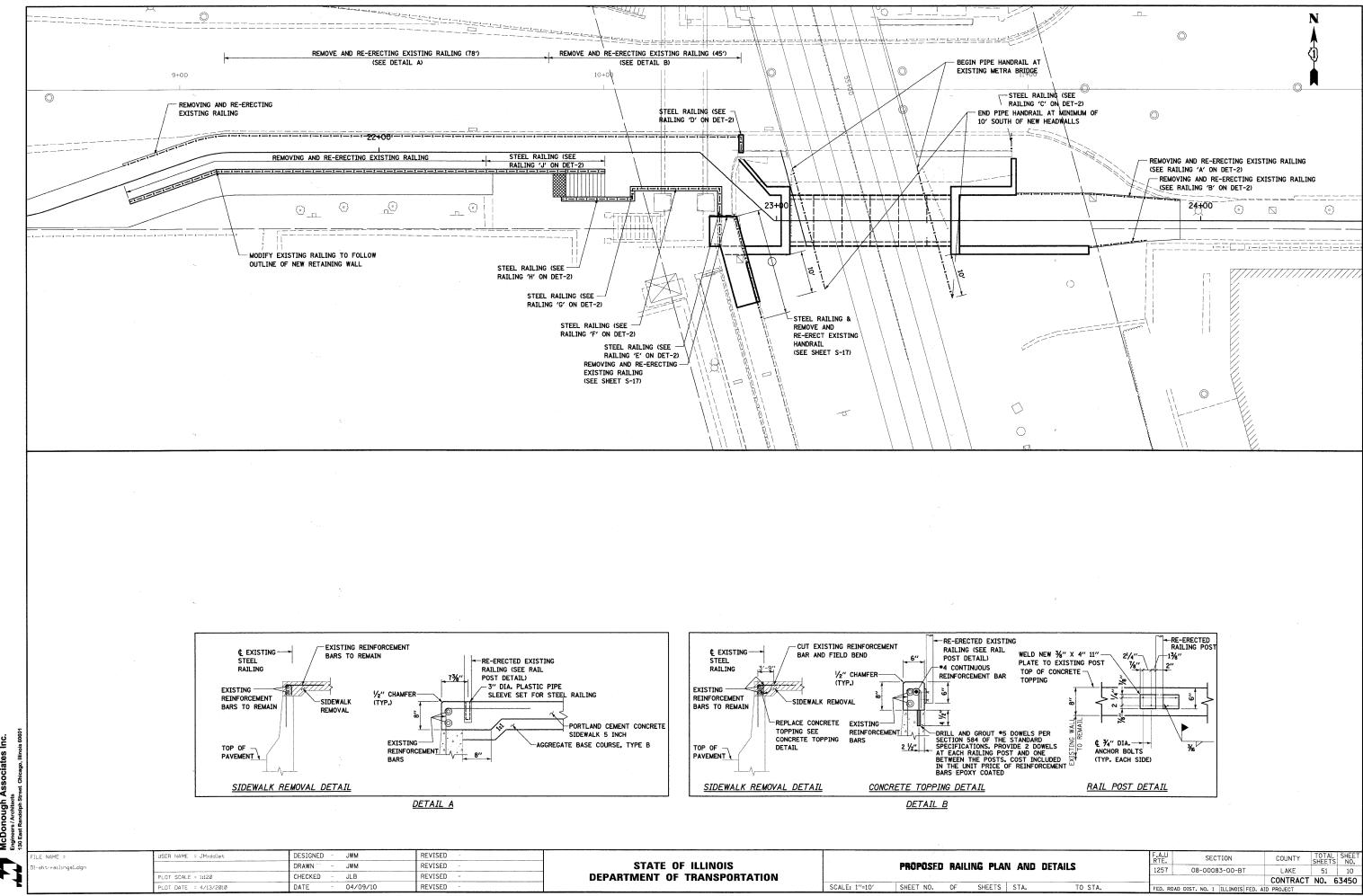




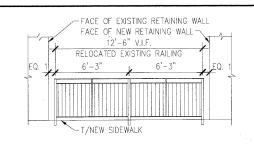
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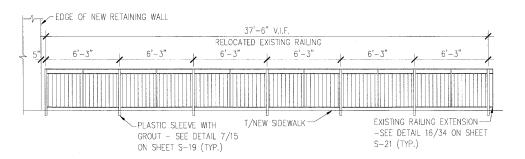


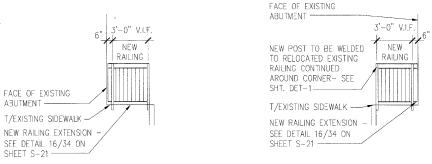




DET-1



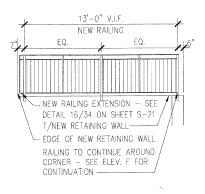


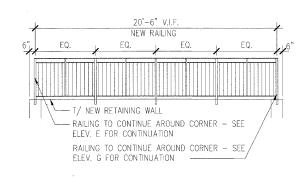


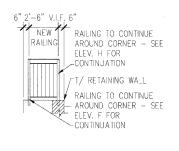
RAILING 'A' ELEVATION (LOOKING SOUTH)

RAILING 'B' ELEVATION (LOOKING NORTH) SCALE: 1/4" = 1'-0"

RAILING 'C' ELEVATION (LOOKING WEST) RAILING 'D' ELEVATION (LOOKING EAST) SCALE: 1/4" = 1'-0"SCALE: 1/4" = 1'-0"



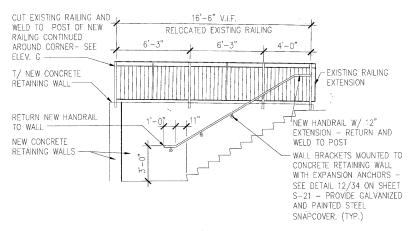


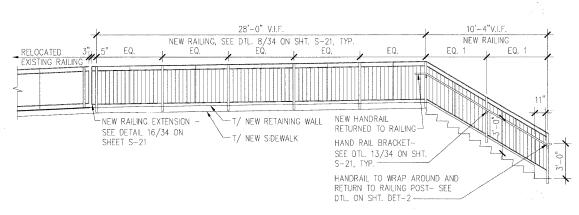


RAILING 'E' ELEVATION (LOOKING WEST)

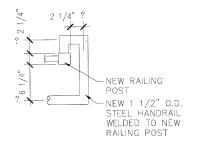
RAILING 'F' ELEVATION (LOOKING SOUTH) SCALE: 1/4" = 1'-0"

RAILING 'G' ELEVATION (LOOKING EAST) SCALE: 1/4" = 1'-0"











#### NEW RAILING NOTES

ABUTMENT

SHEET S-21 -

- 1. ALL NEW RAILING TO BE CONSTRUCTED TO MATCH EXISTING RAILING. SEE TYPICAL RAILING DETAILS ON STRUCTURAL DRAWINGS.
- 2. ALL NEW RAILING TO BE GALVANIZED AND PAINTED.
- 3. CONTRACTOR TO VERIFY ALL DIMENSIONS IN FIELD PRIOR TO FABRICATION.
- 4. SEE STRUCTURAL DRAWINGS FOR ADDITIONAL RAILING WORK ON THE EXISTING ADA RAMP.
- 5. ALL NEW RAILING ON SLOPED RETAINING WALLS SHALL FOLLOW THE SLOPE WITH THE VERTICAL POSTS PLUMB.
- 6. REFER TO STANDARD RAILING DETAILS ON SHEETS S-19 THROUGH S-22 FOR RAILING DETAILS, COMPONENT SIZES AND CONNECTION DETAILS.
- 7. RAILINGS SHALL BE FABRICATED IN THEIR ENTIRETY PRIOR TO GALVANIZING. CONTRACTOR SHALL PROVIDE RAILING EXPANSION JOINTS AS INDICATED IN DETAIL 5/35 ON SHEET S-22 WHERE NEEDED FOR JOINING RAILING PORTIONS IN THE FIELD. FIELD WELDING SHALL BE
- 8. ALL NEW RAILING TO BE PAID FOR UNDER "STEEL RAILING". HANDRAILS AND ALL ASSOCIATED HARDWARE AT STAIRS SHALL BE INCLUDED IN THE COST OF THIS PAY ITEM.
- 9. ALL PAINTING OF NEW HANDRAIL WILL BE PAID FOR UNDER "PAINTING STEEL RAILING"

#### RELOCATED EXISTING RAILING:

- 1. ALL EXISTING RAILING INDICATED TO BE REMOVED AND RELOCATED SHALL BE SALVAGED IN ITS ENTIRETY WITHOUT DAMAGING ANY OF ITS COMPONENTS AND SHALL BE STORED IN A SAFE LOCATION.
- 2. REPAIR ALL DAMAGE TO EXISTING RAILING PRIOR TO RE-INSTALLATION.
- 3. CONTRACTOR SHALL CUT, RECONFIGURE, RE-WELD AND OTHERWISE MODIFY THE EXISTING RAILING COMPONENTS AS REQUIRED TO ACHIEVE THE FINAL CONFIGURATION SHOWN ON THESE
- ALL EXISTING RAILING IS GALVANIZED AND PAINTED. THE CONTRACTOR SHALL REPAIR ALL GALVANIZING DAMAGED DURING REMOVAL OR RECONFIGURATION WORK PRIOR TO PAINTING THE
- 5. ALL RELOCATED RAILING TO BE PAINTED. PAINTING TO BE PAID FOR UNDER "PAINTING STEEL RAILING", WHICH SHALL INCLUDE REMOVAL OF PREVIOUS PAINT AS REQUIRED AND ALL
- 6. REFER TO STANDARD RAILING DETAILS ON SHEETS S-19 THROUGH S-22 FOR COMPONENT SIZES AND CONNECTION DETAILS
- 7. THE CONTRACTOR SHALL TAKE INVENTORY OF EXISTING RAILING PRIOR TO REMOVAL TO ENSURE ENOUGH MATERIAL IS SALVAGEABLE TO ACCOMMODATE NEW RAILING CONFIGURATION AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IF A DISCREPANCY OR SHORTAGE EXISTS. ALL EXTRA NON-REUSABLE RAILING MATERIAL SHALL BE DISPOSED OF PROPERLY.
- 8. ALL RELOCATED RAILING TO BE PAID FOR UNDER "REMOVING AND RE-ERECTING EXISTING RAILING", WHICH SHALL INCLUDE ALL WORK NECESSARY TO ACHIEVE THE RAILING CONFIGURATION SHOWN, INCLUDING REMOVAL, CLEANING, MODIFICATION, REINSTALLATION AND GALVANIZING REPAIR.
- 9. CONTRACTOR TO VERIFY ALL DIMENSIONS IN FIELD PRIOR TO START OF WORK,

TO STA.

10. SEE STRUCTURAL DRAWINGS FOR ADDITIONAL RAILING WORK ON THE EXISTING ADA RAMP

NEW HANDRAIL RETURN DETAIL SCALE: 1 1/2" = 1'-0"

| FILE NAME =          | USER NAME = JMiddlet  | DESIGNED - PS   | REVISED - |
|----------------------|-----------------------|-----------------|-----------|
| D1-sht-railings2.dgn |                       | DRAWN - PS      | REVISED - |
|                      | PLOT SCALE = 1:48     | CHECKED - 'FH   | REVISED - |
|                      | PLOT DATE = 4/13/2010 | DATE - 04/09/10 | REVISED - |

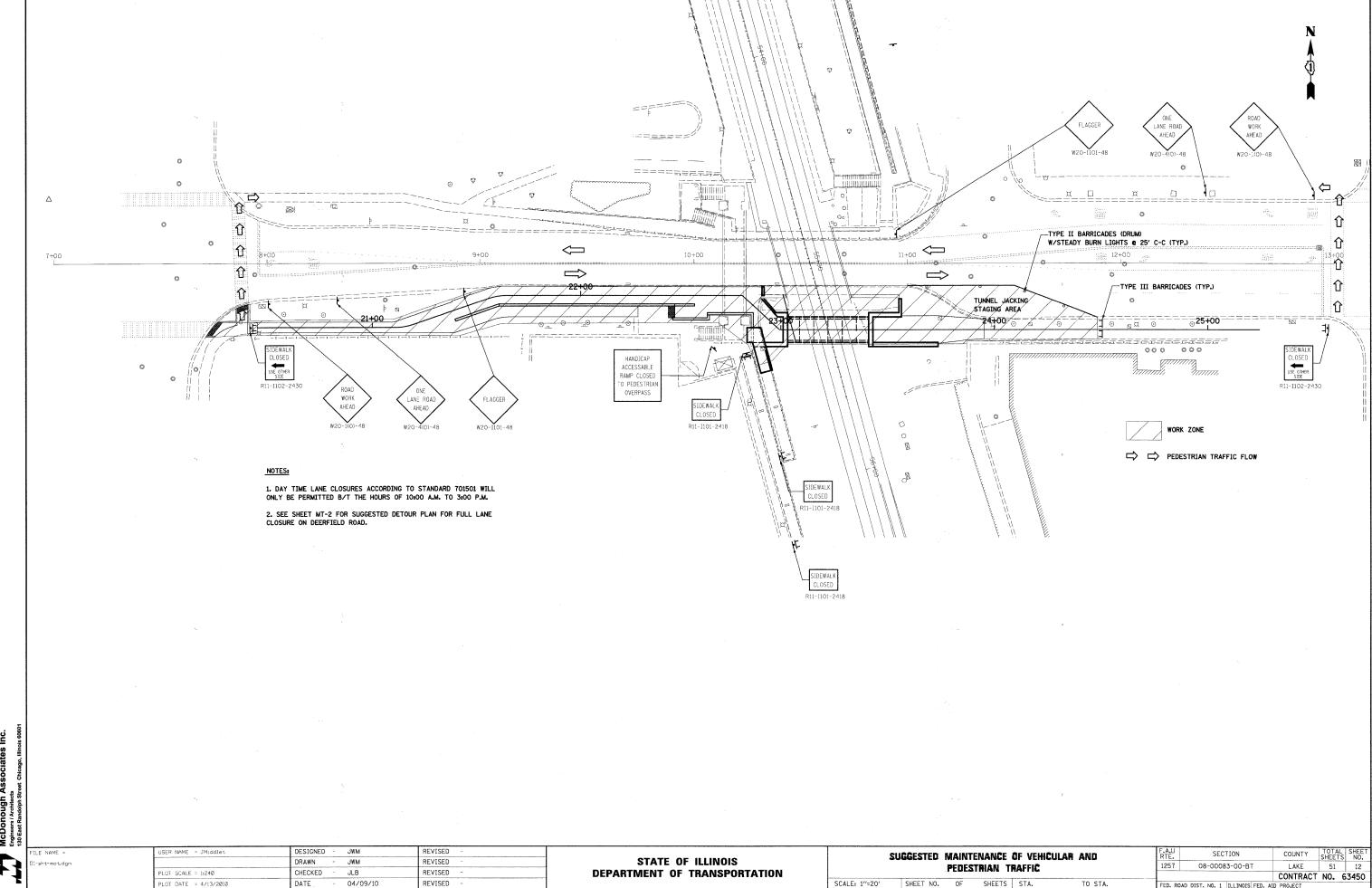
| STATE      | 0F | ILLINOIS       |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

| PROPOSED | RAILING | PLAN | AND | DETAILS |
|----------|---------|------|-----|---------|
|          |         |      |     | 9       |

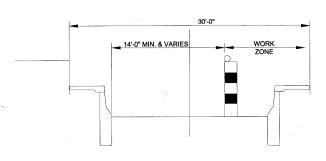
SHEET NO. OF SHEETS STA.

SCALE:

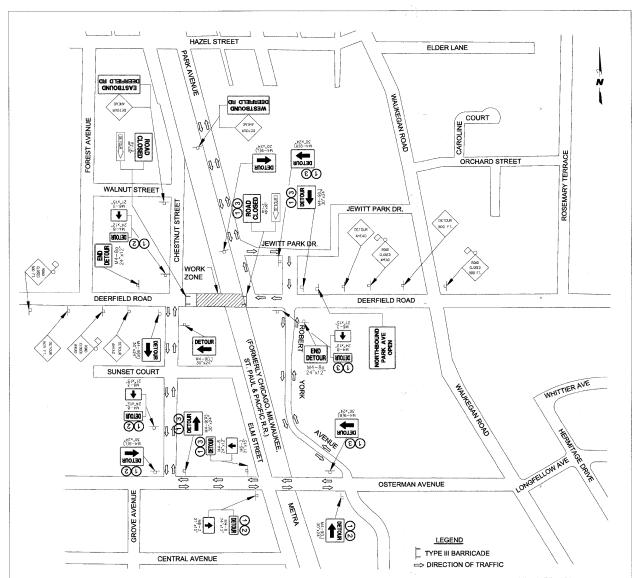
SECTION TOTAL SHEE SHEETS NO. COUNTY 08-00083-00-BT 51 CONTRACT NO. 63450



| DEERFIELD RD | EAST | WEST |
|--------------|------|------|
| ①            | 2    | 3    |



TYPICAL SECTION FOR PARTIAL DEERFIELD ROAD LANE CLOSURE (MAINTAIN TWO-WAY TRAFFIC WITH FLAGGER)



DETOUR PLAN FOR DEERFIELD ROAD FULL CLOSURE, IF REQUIRED

McDonough Associates
Engineers / Architects
430 Fast Randolph Street Chicago, Illin

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: 1"=20' SHEET NO. OF SHEETS STA. TO STA.

# EROSION CONTROL NOTES:

- UNLESS OTHERWISE INDICATED, ALL VEGETATIVE AND STRUCTURAL EROSION AND SEDIMENT CONTROL PRACTICES SHALL BE CONSTRUCTED ACCORDING TO THE MINIMUM STANDARDS AND SPECIFICATIONS AS DEFINED IN THE ILLINOIS URBAN MANUAL, LATEST EDITION.
- 2. THE PURPOSE OF THE EROSION AND SEDIMENT CONTROL MEASURES INCLUDED FOR THIS PROJECT IS TO LIMIT THE SEDIMENT POLLUTION IMPACT OF ANY STORM WATER DISCHARGES THAT ORIGINATE ON THIS SITE OR OFF-SITE FLOWS THAT FLOW OVER THE DISTURBED AREAS ONTO DOWNSTREAM AREAS.
- 3. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSURE THAT SEDIMENT TRANSPORT OFF THE SITE IS REDUCED BY A COMBINATION OF MINIMIZATION OF EROSION AT THE SOURCE AND INSTALLATION OF SPECIFIC MEASURES TO CONTROL OR REDUCE THE TRANSPORT OF SEDIMENT. A COPY OF THE EROSION AND SEDIMENT CONTROL SCHEDULE BEING IMPLEMENTED BY THE CONTRACTOR WILL BE ON THE CONSTRUCTION SITE AT ALL TIMES.
- 4. ALL RUNOFF ORIGINATING ON DISTURBED AREAS ASSOCIATED WITH THIS PROJECT WILL PASS THROUGH ONE OR MORE MEASURES THAT WILL MINIMIZE THE OFF-SITE SEDIMENT IMPACTS OF THE CONSTRUCTION ACTIVITY.
- 5. THE SILT FENCE PERIMETER EROSION BARRIER MUST REMAIN IN PLACE UNTIL ALL DISTURBED AREAS HAVE BEEN STABILIZED WITH VEGETATION. AT THIS TIME, THE PERIMETER EROSION BARRIER MUST BE REMOVED AND AREAS DAMAGED BY THE FENCE INSTALLATION RESTORED.
- 6. DISTURBED AREAS ARE TO BE PROTECTED FROM EROSION IN A TIMELY MANNER. UPON COMPLETION OF GRADING OR CONSTRUCTION, THE AREA WILL BE STABILIZED (USING PERMANENT MEASURES WHEN POSSIBLE) WITHIN 7 CALENDAR DAYS. TEMPORARY STABILIZATION THROUGH USE OR GROUND COVER, MULCHING, OR OTHER APPROVED MEASURES WILL BE INSTALLED WHENEVER SITE DEVELOPMENT WORK, GRADING OR OTHER EARTH DISTURBING ACTIVITIES CEASE TO BE CONTINUOUS FOR A PERIOD EXCEEDING 14 CALENDAR DAYS. THE 7/14 DAY REQUIREMENT IS TAKEN TO MEAN THAT THE STABILIZATION OPERATION IS COMPLETE OR NEARING COMPLETION IN THE DEFINED TIME.

- 7. THE CONTRACTOR MUST DESIGNATE ONE OF HIS EMPLOYEES AS RESPONSIBLE FOR IMPLEMENTATION OF THE EROSION AND SEDIMENT CONTROL PLAN ON ALL DISTURBED AREAS. THIS PERSON IS TO BE KNOWLEDGEABLE ABOUT INSTALLATION AND MAINTENANCE OF THE REQUIRED MEASURES. THIS EMPLOYEE IS TO HAVE THE AUTHORITY TO CARRY OUT THE IMPLEMENTATION OF ANY INSTRUCTIONS CONCERNING THE EROSION AND SEDIMENT CONTROL PLAN GIVEN BY THE ENGINEER, ALL MEASURES WILL BE INSPECTED BY THIS INDIVIDUAL AND THE ENGINEER ON A REGULAR BASIS (AT LEAST ONCE EVERY 7 DAYS) AND AFTER RAINFALL EVENT GREATER THAN 0.5 INCHES.
- 8. ALL PUBLIC ROADWAYS ADJACENT TO THE CONSTRUCTION SITE MUST BE INSPECTED AND CLEANED IF NECESSARY AT THE END OF EACH CONSTRUCTION DAY.
- 9. STREETS ADJACENT TO THE SITE MUST BE KEPT FREE OF DIRT, MUD, AND DEBRIS.
- DUST CONTROL METHODS MUST BE IMPLEMENTED TO MINIMIZE DUST AND AIR-BORNE DIRT GENERATION.

SCALE: 1"=20"

- 11. STOCKPILES OF SOIL TO REMAIN IN PLACE MORE THAN THREE DAYS MUST BE FURNISHED WITH EROSION & SEDIMENT CONTROL MEASURES, STOCKPILES TO REMAIN IN PLACE FOR 21 DAYS OR MORE MUST RECEIVE TEMPORARY SEEDING.
- 12. SEDIMENT LADEN DEWATERING DISCHARGE MUST BE DIRECTED TO AN APPROVED SEDIMENT TRAPPING MEASURE PRIOR TO RELEASE FROM THE SITE.

McDonough Associate
Engineers / Architects
130 East Randolph Street Chicago, II

FILE I

| ME =             | USER NAME = JMiddlet  | DESIGNED - | JWM      | REVISED - |  |
|------------------|-----------------------|------------|----------|-----------|--|
| erosion@ldgn.dgn |                       | DRAWN -    | JWM      | REVISED - |  |
|                  | PLOT SCALE = 1:240    | CHECKED -  | JLB      | REVISED - |  |
|                  | PLOT DATE = 4/13/2010 | DATE -     | 04/09/10 | REVISED - |  |

| STATE      | OF   | ILLINOIS              |
|------------|------|-----------------------|
| DEPARTMENT | OF 1 | <b>TRANSPORTATION</b> |

| EROSION   | AND | SEDIMENT | CONTROL | PLAN |      |
|-----------|-----|----------|---------|------|------|
| SHEET NO. | OF  | SHEETS   | STA.    | TO   | STA. |

| TE. SECTION COUNTY SHEETS N  | ED. RO       | AD DIST. | NO. 1 | 1 ILLINOIS | FED. | AID | PROJECT  |                 |     |
|------------------------------|--------------|----------|-------|------------|------|-----|----------|-----------------|-----|
| ITE. SECTION COUNTY SHEETS N |              |          |       |            |      |     | CONTRACT | NO. 6           | 345 |
|                              | 257          | 08       | 3-000 | 083-00-BT  | Γ    |     | LAKE     | 51              | 14  |
| A LL                         | .A.U<br>RTE. |          | SE    | CTION      |      |     | COUNTY   | TOTAL<br>SHEETS | SHE |

| ELECTRICAL SYMBOL LIST |   |  |  |  |  |
|------------------------|---|--|--|--|--|
|                        | SYMBOL  | DESCRIPTION                              |  |  |  |
|                        |   | WALL MOUNTED LUMINAIRE, 70 WATT HPS      |  |  |  |
| *,                     |   | CEILING MOUNTED LUMINAIRE, 70 WATT HPS   |  |  |  |
| •                      |   | LIGHTING CONTROLLER                      |  |  |  |
|                        | J   | ELECTRIC JUNCTION BOX                    |  |  |  |
|                        | H   | ELECTRIC HANDHOLE                        |  |  |  |
|                        | EXISTING UTILITY SERVICE CONNECTION POLE MOUNTED WITH DISCONNECT SWITCH |  |  |  |  |
|                        |   | EXPOSED CONDUIT                          |  |  |  |
|                        |   | UNIT DUCT                                |  |  |  |
| **                     |   | EXISTING UNDERGROUND WIRING<br>TO REMAIN |  |  |  |
|                        |   |  |  |  |  |

EXISTING CONDUIT EXPOSED

TRENCHED OR PUSHED

CONDUIT TURNED UP CONDUIT TURNED DOWN

EXISTING CONDUIT TO BE REMOVED

CONCEALED CONDUIT IN STRUCTURE CONCEALED CONDUIT UNDERGROUND,

RACEWAY OR DIRECT BURIAL CABLE UNDERGROUND, WITHOUT ENCASEMENT

#### **ARRREVIATIONS**

|              | ARRKENIALIONZ                          |
|--------------|--|
| ABBREVIATION | DESCRIPTION                            |
| AC           | ALTERNATING CURRENT                    |
| AFF          | ABOVE FINISHED FLOOR                   |
| ATS          | ATTACHED TO STRUCTURE                  |
| 8            | BASELINE                               |
| BOE          | IDOT BUREAU OF ELECTRICITY             |
| CB           | CIRCUIT BREAKER                        |
| CKT          | CIRCUIT                                |
| ¢.           | CENTERLINE                             |
| CP           | CONTROL PANEL                          |
| CT           | CURRENT TRANSFORMER                    |
| DC           | DIRECT CURRENT                         |
| DIA          | DIAMETER                               |
| DP           | DISTRIBUTION PANEL                     |
| E.           | EXISTING UNIT TO REMAIN                |
| ECA          | ELECTRIC CABLE ASSEMBLY                |
| FIS          | EMBEDDED IN STRUCTURE                  |
| EM           | EXISTING UNIT TO BE MODIFIED (e.g. NEW |
| LIVI         | LUMINAIRE, BALLAST OR MAST ARM)        |
| EOP          | EDGE OF TRAVELED PAVEMENT              |
| ER           | EXISTING RELOCATED UNIT                |
| FT           | FEET OR FOOT                           |
| FU           | FUSE                                   |
| GND          | GROUND                                 |
| HPS          | HIGH PRESURE SODIUM                    |
| IDOT         | ILLINOIS DEPARTMENT OF TRANSPORTATION  |
| JB ·         | JUNCTION BOX                           |
| KVA          | KILOVOLT-AMPERE                        |
| KW           | KILOWATTS                              |
| M            | METER                                  |
| MTG HT       | MOUNTING HEIGHT                        |
| N.C.         | NORMALLY CLOSED                        |
| N.O.         | NORMALLY OPEN                          |
| NO. #        | NUMBER                                 |
| P            | PROPOSED                               |
| PB           | PUSH BUTTON                            |
| PNL          | PANEL                                  |
| PVC          | POLYVINYL CHLORIDE                     |
| PVCC RGC     | PVC COATED RIGID GALVANIZED CONDUIT    |
| PT           | POTENTIAL TRANSFORMER                  |
| R            | EXISTING UNIT TO BE REMOVED            |
|              | (OWNER SALVAGED U.N.O.)                |
| RR           | EXISTING UNIT TO BE REMOVED AND        |
|              | REINSTALLED                            |
| RECP         | RECEPTACLE                             |
| RGC          | RIGID GALVANIZED CONDUIT               |
| SEL SW       | SELECTOR SWITCH                        |
| SPARE        | SPARE                                  |
| SPACE        | SPACE                                  |
| SS           | STAINLESS STEEL                        |
| STA          | STATION                                |
| UD           | UNIT DUCT                              |
| U.N.O.       | UNLESS NOTED OTHERWISE                 |
| WP           | WOOD POLE                              |
| XFMR         | TRANSFORMER                            |
|              |  |

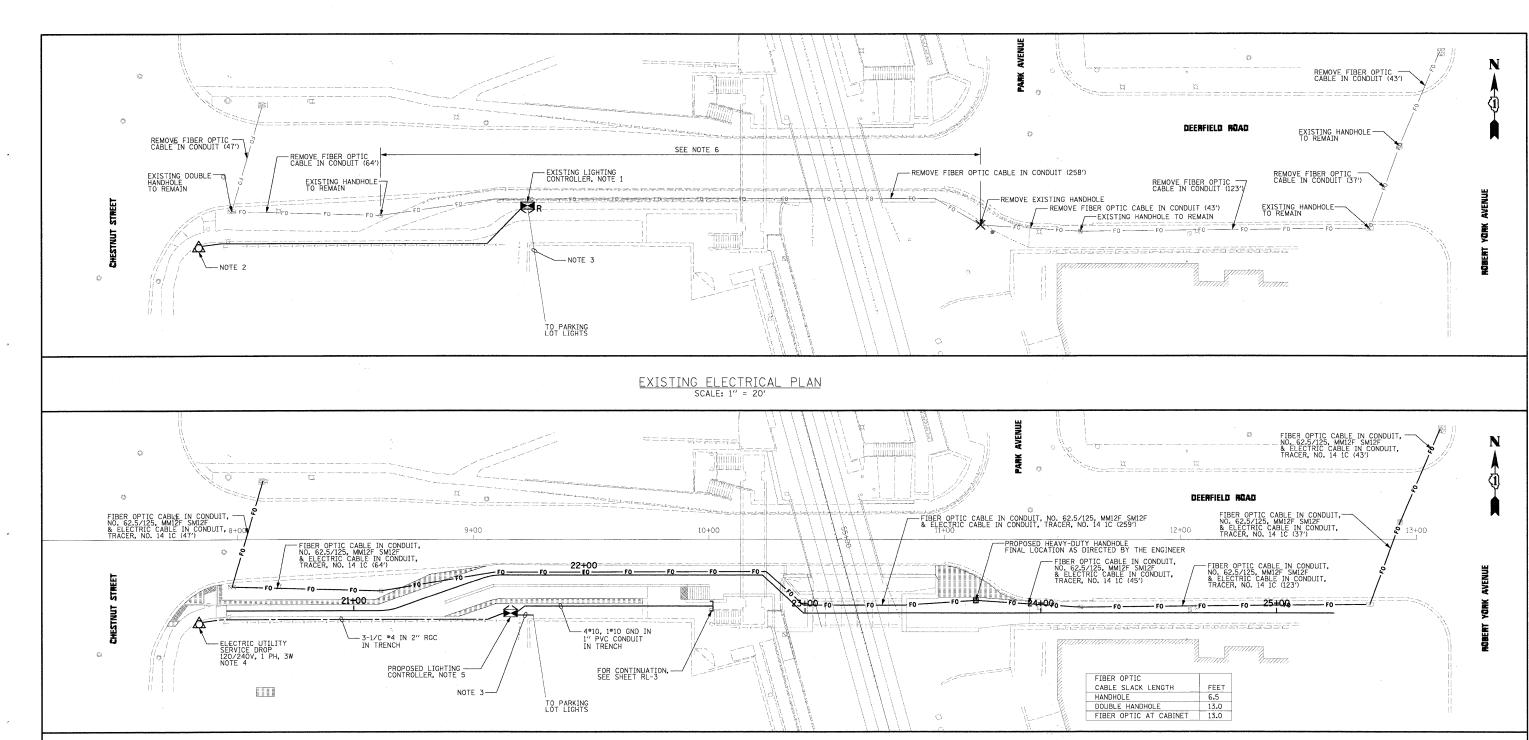
#### GENERAL NOTES:

- 1. ALL WORK AND MATERIAL SHALL COMPLY WITH THE IDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, ADOPTED JANUARY 1, 2007, UNLESS SPECIFICALLY STATED OTHERWISE IN THE SPECIAL PROVISIONS, AND ON CONTRACT DRAWINGS.
- 2. QUANTITIES OF CONDUIT, WHERE INDICATED ON THE PLANS, ARE APPROXIMATIONS ONLY. THE CONTRACTOR SHALL FIELD VERIFY ALL LENGTHS AND SHALL INSTALL RACEWAYS IN COMPLETE CONFORMANCE WITH SPECIFIED REQUIREMENTS.
- 3. NO EQUIPMENT OR MATERIAL SHALL BE DELIVERED TO THE JOB SITE PRIOR TO THE APPROVAL AND INSPECTION OF THE ENGINEER, ANY EQUIPMENT OR MATERIAL DELIVERED TO THE JOB SITE PRIOR TO APPROVAL AND INSPECTION SHALL BE REMOVED FROM THE JOB SITE AT THE CONTRACTOR'S
- 4. THE CONTRACTOR SHALL PREPARE A PRELIMINARY SCHEDULE WHEN THE CONTRACT COMMENCES WHICH ESTABLISHES THE DATE WHEN THE ELECTRICAL SERVICES WILL BE REQUIRED. THIS SCHEDULE SHALL BE FORWARDED IN WRITING TO COMMONWEALTH EDISON COMPANY (COMED), SUBSEQUENT UPDATING OF THE SCHEDULE SHALL BE FORWARDED TO COMED AS CHANGES MAY OCCUR IN THE DATE OF SERVICE REQUIREMENTS. TEN (10) DAYS BEFORE THE ELECTRICAL SERVICES ARE REQUIRED, THE CONTRACTOR SHALL NOTIFY COMED BY PHONE AND CONFIRM THE REQUEST IN WRITING, COMED ELECTRIC SERVICE AGREEMENT SHALL BE FORWARDED TO THE VILLAGE OF DEERFIELD PUBLIC WORKS AND ENGINEERING DEPARTMENT.
- 5. ALL EXISTING AREAS THAT ARE DAMAGED AS PART OF THIS WORK, INCLUDING BUT NOT LIMITED TO FENCING, CURB AND GUTTER, SIDEWALKS, AND WHERE RESTORATION IS NOT COVERED BY THE APPLICABLE SECTIONS OF THE SPECIAL PROVISIONS, SHALL BE RESTORED TO THE SATISFACTION OF THE ENGINEER. THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THIS CONTRACT. SEPARATE PAYMENT WILL NOT BE MADE.
- 6. WHERE THE CONTRACTOR'S EXCAVATION MEETS AN OBSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ENGINEER FOR DIRECTION IN WRITING PRIOR TO FURTHER EXCAVATION. THE CONTRACTOR SHALL RESTORE ANY DAMAGE TO EXISTING SYSTEMS OR UTILITIES AND REMOVE EXISTING OBSTRUCTIONS AND FOUNDATIONS TO THE SATISFACTION OF THE ENGINEER. THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE APPROPRIATE EXCAVATION PAY ITEM.
- 7. ALL CONDUIT, JUNCTION BOXES, AND APPERTUNANCES ARE ILLUSTRATED DIAGRAMMATICALLY, THE ACTUAL LOCATIONS IN THE FIELD SHALL MEET WITH THE APPROVAL OF THE ENGINEER.
- 8. CONDUITS SHALL BE INSTALLED AT A MINIMUM 36" DEPTH BELOW GRADE AND POSITIONED IN THE FIELD TO AVOID CONFLICT WITH ROADWAY UNDERDRAINS AND OTHER EXISTING AND PROPOSED UTILITIES. THE CONTRACTOR SHALL INCREASE DEPTH OF CONDUIT AS REQUIRED AT NO ADDITIONAL COST. THE CONTRACTOR SHALL COORDINATE RACEWAY DEPTH WITH THE ELECTRICAL DETAILS AND
- 9. WHERE MULTIPLE CONDUITS ADJACENT TO EACH OTHER ARE INSTALLED IN A COMMON TRENCH, TRENCH AND BACKFILL WILL NOT BE PAID FOR EACH CONDUIT, BUT WILL BE PAID FOR THE LENGTH OF THE COMMON TRENCH ONLY.
- 10. EQUIPMENT GROUNDING CONDUCTORS SHALL BE SPLICED AND BONDED TO EACH JUNCTION BOX AND PULL BOX THE CONDUCTORS PASS THROUGH AS WELL AS AT EACH LIGHTING FIXTURE AND TO ALL OTHER ITEMS OF EQUIPMENT. JUNCTION BOXES SHALL BE EQUIPPED WITH GROUND LUGS FOR GROUND WIRE TERMINATION WITHOUT DEGRADATION OF THE BOX RATING.

| LE NAME =       | USER NAME = JMiddlet  | DESIGNED | - | JLW      | REVISED |   | ٠ |
|-----------------|-----------------------|----------|---|----------|---------|---|---|
| -sht-elec01.dgn |                       | DRAWN    | - | СЈМ      | REVISED | - |   |
|                 | PLOT SCALE = 1:12     | CHECKED  | - | KMY      | REVISED | - |   |
|                 | PLOT DATE = 4/13/2010 | DATE -   | - | 04/09/10 | REVISED | - |   |
|                 |                       |          |   |          |         |   |   |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

| DEERFIELD          | AD PEDESTA    | IAN UNDE | RPASS         | F.A.U<br>RTE. | S         |
|--------------------|---------------|----------|---------------|---------------|-----------|
| ELECTRICAL SYMBOL  | S, ABBREVIATI | ONS, AND | GENERAL NOTES | 1257          | 08-00     |
| LE: NONE SHEET NO. | OF SHEETS     | STA.     | TO STA.       | FED, ROAD     | DIST. NO. |



#### NOTES:

- 1. EXISTING LIGHTING CONTROLLER SHALL REMAIN OPERATIONAL FOR NORMAL NIGHT TIME HOURS UNTIL NEW LIGHTING CONTROLLER HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ALL EXISTING LIGHTING CIRCUITS HAVE BEEN REROUTED AND RECONNECTED TO THE NEW LIGHTING CONTROLLER.
- 2. COORDINATE WITH COMED FOR REMOVAL OF ELECTRICAL SERVICE INSTALLATION TO THE EXISTING LIGHTING CONTROLLER.
- 3. EXISTING UNIT DUCT TO BE EXPOSED AND RELOCATED TO THE PROPOSED LIGHTING CONTROLLER. THIS WORK MUST BE COMPLETED AFTER THE NEW LIGHTING CONTROLLER HAS BEEN INSTALLED, ENERGIZED, AND READY FOR OPERATION, EXPOSING AND RELOCATING EXISTING UNIT DUCT WORK SHALL BE DONE IN ONE WORK DAY TO ENSURE THAT ALL EXISTING LIGHTING LOADS ARE ENERGIZED AND OPERATIONAL DURING NORMAL NIGHT TIME HOURS. THE COST OF THIS WORK SHALL BE INCLUDED IN THE "EXPOSE AND RELOCATE UNIT DUCT" PAY ITEM, SEPARATE PAYMENT WILL NOT BE MADE.
- 4. REFER TO SHEET RL-6 FOR ELECTRIC SERVICE INSTALLATION DETAIL.
- 5. REFER TO SHEET RL-4 FOR LIGHTING CONTROLLER INSTALLATION DETAILS.
- 6. THE EXISTING CONDUIT SHALL ALSO BE REMOVED, THIS WORK IS INCLUDED IN THE PRICE OF "REMOVE FIBER OPTIC CABLE".

# PROPOSED ELECTRICAL PLAN SCALE: 1" = 20'

| 20 | o<br>O | 20 | 40        | 60 | 80 | 100 |
|----|--------|----|-----------|----|----|-----|
|    |        | SC | ALE IN FE | ET |    |     |

| FILE NAME =       | USER NAME = JMiddlet  | DESIGNED - JLW  | REVISED - |
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| D1-sht-elec@2.dgn |                       | DRAWN - CJM     | REVISED - |
| i                 | PLOT SCALE = 1:240    | CHECKED - KMY   | REVISED - |
|                   | PLOT DATE = 4/13/2010 | DATE - 04/09/10 | REVISED - |

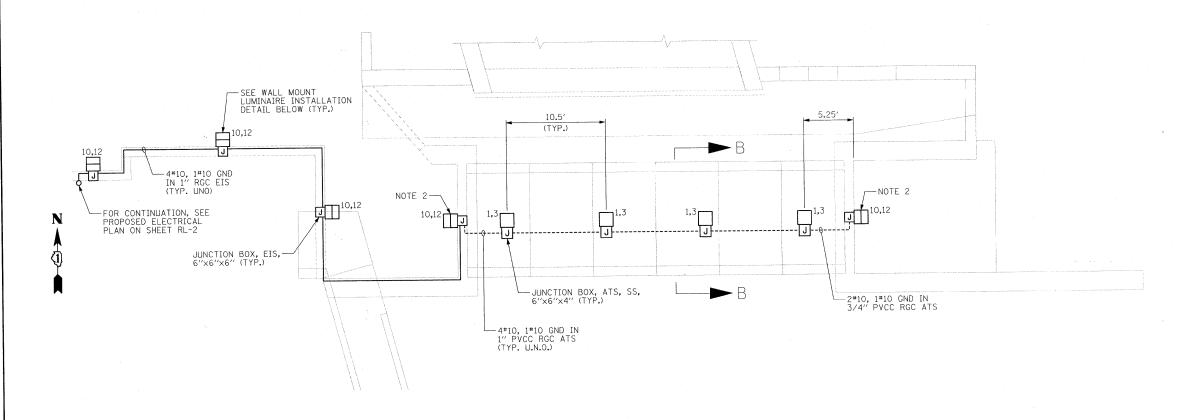
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|                 | DEERFIELD  | I AD P | EDESTRI | AN UNDERI  | PASS    |
|-----------------|------------|--------|---------|------------|---------|
| E               | Xisting an | ND PRO | POSED   | ELECTRICAL | PLANS   |
| SCALE: 1" = 20' | SHEET NO.  | OF     | SHEETS  | STA.       | TO STA. |

| F.A.I<br>RTE | IJ.  |       | s   | EC | TION     |      |     | COUNTY   | TOTAL<br>SHEET: | SHEET<br>NO. |
|--------------|------|-------|-----|----|----------|------|-----|----------|-----------------|--------------|
| 125          | 7    | 08    | -00 | 08 | 3-00-B   | Γ    |     | LAKE     | 51              | 16           |
|              |      |       |     |    |          |      | Т   | CONTRACT | NO.             | 63450        |
| FED.         | ROAD | DIST. | NO. | 1  | ILLINOIS | FED. | AID | PROJECT  |                 |              |

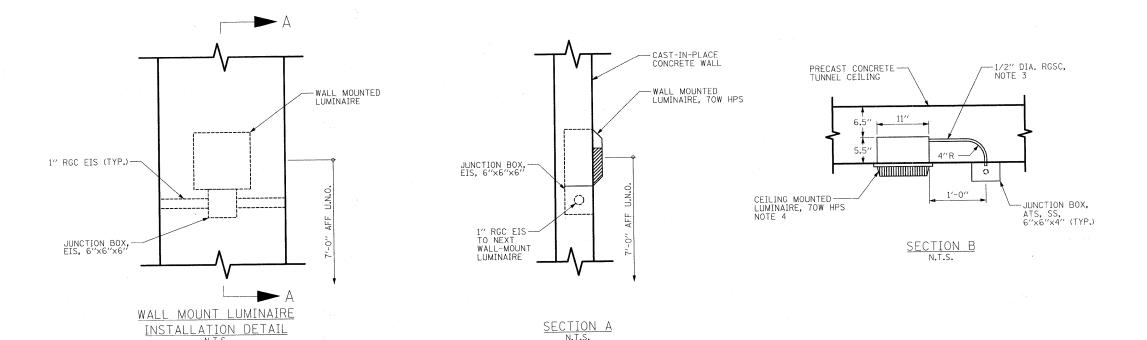
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RL-2



# NOTES:

- SEE SHEET RL-1 FOR ELECTRICAL SYMBOL LIST, ABBREVIATIONS, AND GENERAL NOTES.
- 2. FIXTURE SHALL BE MOUNTED AT 12'-0" AFF ON HEADWALL.
- 3. 1/2" DIA. RGSC AND 4" RADIUS ELBOW FOR EACH CEILING MOUNTED LUMINAIRE SHALL BE FURNISHED AND INSTALLED BY THE PRECAST CONCRETE BOX MANUFACTURER. THE COST OF THIS WORK SHALL BE INCLUDED IN THE PRECAST CONCRETE BOX SEGMENTS PAY ITEM. SEPARATE PAYMENT WILL NOT BE MADE.
- 4. VERIFY LUMINAIRE DIMENSIONS WITH THE LIGHT FIXTURE SHOP DRAWINGS PRIOR TO THE CONSTRUCTION OF PRECAST CONCRETE BOX SEGMENTS.

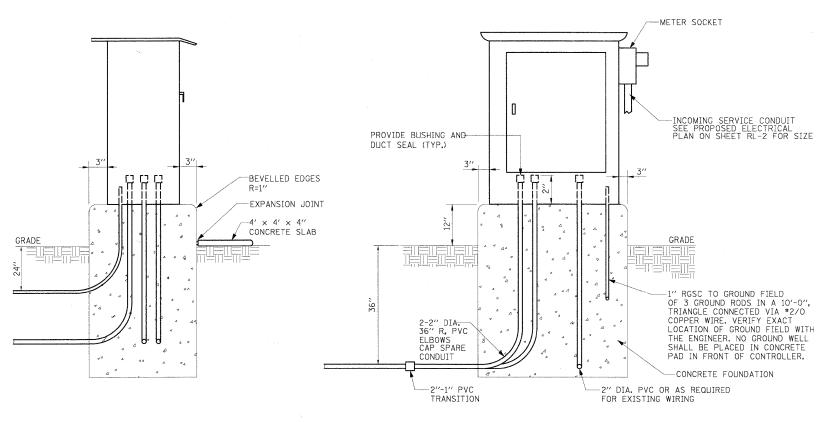




PVC COATED CONDUIT CLAMP DETAIL

| 5 | 0 | 5 | 10         | 15 | 20 | 25 |
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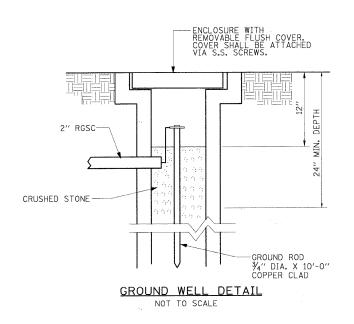
TOTAL SHEE SHEETS NO. SECTION DEERFIELD AD PEDESTRIAN UNDERPASS DESIGNED JLW REVISED USER NAME = JMiddlet LE NAME LAKE 08-00083-00-BT STATE OF ILLINOIS 1257 СЈМ REVISED LIGHTING PLAN & DETAILS CONTRACT NO. 63450 DEPARTMENT OF TRANSPORTATION KMY REVISED CHECKED PLOT SCALE = 1:60 TO STA. FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT SHEETS STA. REVISED DATE 04/09/10

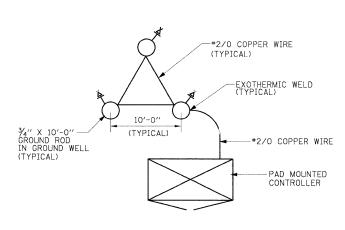


LEFT SIDE ELEVATION

#### FRONT ELEVATION

# LIGHTING CONTROLLER INSTALLATION DETAILS NOT TO SCALE





GROUND FIELD DETAIL

#### GENERAL NOTES:

- COORDINATE PLACEMENT OF RACEWAYS WITH CONTROLLER MANUFACTURER TO ASSURE DOOR LATCH DOES NOT INTERFERE WITH CABLES OR OTHER DEVICES.
- 2. METER FITTING SHALL BE MOUNTED ON THE SIDE OF CONTROL CABINET AS SHOWN ON THE FRONT ELEVATION.
- 3. THE CONTRACTOR SHALL PROVIDE A GROUND FIELD AT CABINET LOCATION. THE GROUND RODS, ANCHOR BOLTS AND REINFORCEMENT STEEL SHALL ALL BE INTERCONNECTED.
- 4. GROUND FIELD INSTALLATION AT CONTROLLER LOCATION, INCLUDING ALL LABOR AND MATERIAL, SHALL BE CONSIDERED INCLUDED IN THE "LIGHTING CONTROLLER" PAY ITEM. NO SEPARATE PAYMENT WILL BE MADE.
- 5. THE CONTRACTOR SHALL VERIFY EXACT LOCATION OF GROUND FIELD WITH THE FNGINFER.
- 6. CABINET SHALL BE FABRICATED FROM 1\*8" SHEET ALUMINUM \*3003H14 FORMED AND ARC WELDED ASSEMBLY.
- ALL SCREWS AND HARDWARE SHALL BE PLATED, GALVANIZED OR MADE OF BRASS, ALUMINUM OR STAINLESS STEEL.
- 8. 1" THICK POLYISOCYANURATE INSULATION SHALL BE INSTALLED AND PERMANENTLY CEMENTED ON ALL SIDES OF THE CABINET AND DOORS.
- 9. METAL MOUNTING PANEL SHALL BE #10 GAUGE GALVANIZED SHEET STEEL FLANGED BACK 3/4" I.D. ON 4 SIDES.
- 10. ALL DEVICES SHALL BE FRONT REMOVABLE.
- 11. ALL LUGS SHALL BE OF COPPER SCREWS AND CONNECTORS, SPRING HELD.
- 12. ALL CONTROL WIRING SHALL BE 600V TYPE RHW-2.
- 13. ALL POWER WIRING SHALL BE 600V TYPE RHH/RHW.
- 14. CIRCUIT BREAKERS, CONTACTOR AND OTHER COMPONENTS SHALL BE PANEL MOUNTED ON 1/8" THICK GLASTIC INSULATION BACK PANEL.
- 15. THE COMPLETED CONTROLLER SHALL BE U.L. LISTED AS AN INDUSTRIAL CONTROL PANEL UNDER UL508.
- 6. ALL 120 VOLT SYSTEM AND ALL CONTROL WIRING SHALL BE #12 AWG STRANDED, UNLESS OTHERWISE INDICATED.
- 17. ALL WIRING SHALL BE NEATLY DRESSED AND SUPPORTED.
- 18. THE COST OF PROVIDING WEATHER-PROOF METER SOCKET ON CONTROL CABINET SHALL BE INCLUDED IN THE COST OF LIGHTING CONTROLLER.
- 19. FOR LIGHTING CONTROLLER WIRING DIAGRAM, SEE SHEET RL-5.
- 20. ALL CONDUIT SHALL BE PVC SCHEDULE 40, UNLESS OTHERWISE NOTED.

McDonough Associates Inc.
Engineers / Architects
130 East Randolph Street Chicago. Illinois 60601

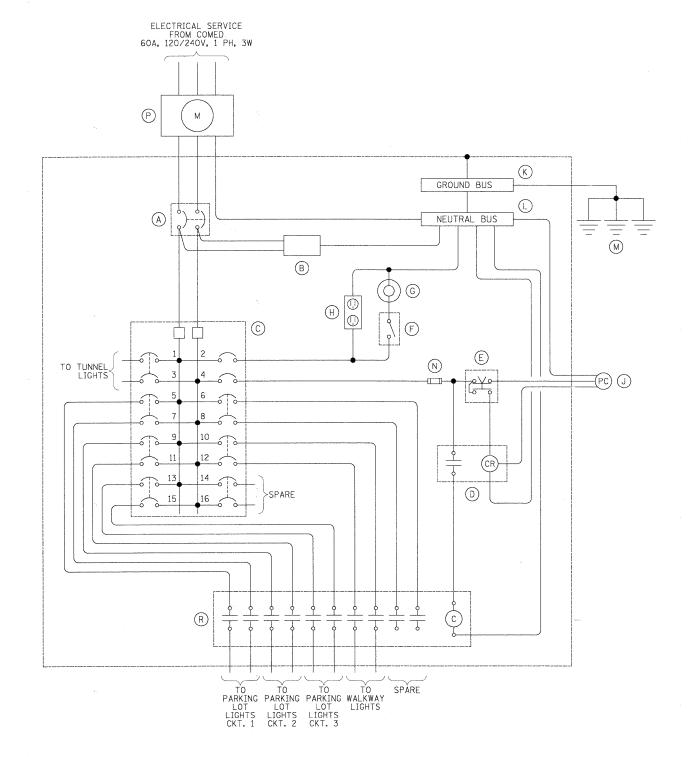
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DEERFIELD RD PEDESTRIAN UNDERPASS LIGHTING CONTROLLER DETAILS

TO STA.

SHEET NO. OF SHEETS STA.

SCALE:



| PROPO   | OAD TA<br>DSED LI<br>ONTROL | GHTING |
|---------|-----------------------------|--------|
| CIRCUIT | AMPS                        | VA     |
| 1       | 0.66                        | 160    |
| 2       | 1.0                         | 240    |
| 3       | 0.66                        | 160    |
| 4       | 0.5                         | 120    |
| 5       | 2.3                         | 560    |
| 6       |                             | voms   |
| 7       | 2.3                         | 560    |
| 8       | _                           | _      |
| 9       | 2.3                         | 560    |
| 10      | 0.83                        | 200    |
| 11      | 2.3                         | 560    |
| 12      | 0.83                        | 200 -  |
| 13      | 2.9                         | 700    |
| 14      | SERVICE                     | atte   |
| 15      | 2.9                         | 700    |
| 16      | _                           |        |
| TOTAL   | 19.48                       | 4720   |

SCALE:

|          |      | BILL OF MATERIALS   |
|----------|------|---|
| ITEM     | QTY. | DESCRIPTION   |
| (A)      | 1    | MAIN CIRCUIT BREAKER, MOLDED CASE, THERMAL<br>MAGNETIC, 2-POLE, 240V, 100 AMP FRAME & 60A<br>TRIP, INTERRUPTING RATING OF NOT LESS THAN<br>22,000 RMS SYMMETRICAL AMPS AT 240V                  |
| B        | 1    | BRACKET MOUNTED SURGE ARRESTOR FOR 120/240V,<br>3W SERVICE  |
| 0        | 1    | PANELBOARD INTERIOR ONLY, 120/240V, SINGLE<br>PHASE, WITH 100A COPPER BUS, (2) 1P-20A AND<br>(7) 2P-20A BOLT-ON BRANCH CIRCUIT BREAKERS EACH<br>RATING NOT LESS THAN 22,000 RMS AMPERES AT 240V |
| 0        | 1    | CONTROL RELAY WITH CONTACTS RATED FOR CONTACTOR IN RUSH CURRENT   |
| (E)      | 1    | TWO-POSITION TEST SWITCH  |
| (Ē)      | 1    | MICRO-SWITCH (MOUNT WITH ACTUATOR TO SWITCH WHEN DOOR OPENED)   |
| ©        | 1    | 60W, VAPORTIGHT INCANDESCENT LIGHTING FIXTURE WITH GLOBE, GUARD, AND MOUNTING BOX   |
| $\oplus$ | 1    | GFI RECEPTACLE, 120V, 20A, PREMIUM SPEC, GRADE, NEMA 5-15R IN WP BOX WITH FLAP TYPE COVER   |
| 0        | 1    | PHOTOELECTRIC CELL MOUNTED ON THE TOP OF<br>LIGHTING CONTROL CABINET FACING NORTH-EAST<br>SKY AND SHIELDED FROM ADJACENT LIGHTS   |
| (K)      | 1    | GROUND BUS, 1/4"x1"x12" WITH LUGS & SPARE LUGS  |
| 0        | 1    | NEUTRAL BUS, 1/4"x1"x12" WITH LUGS & SPARE LUGS   |
| M        | 3    | COPPER-CLAD GROUND ROD, 5/8"x10'  |
| (1)      | 1    | FNQR-5 AND FUSE BLOCK   |
| ®        | 1    | 100A SOCKET FOR ELECTRIC UTILITY COMPANY METER  |
| ®        | 1    | MULTIPOLE LIGHTING CONTACTOR, 30A FIELD-<br>CONVERTIBLE CONTACTS, 10 N.O. CONTACTS,<br>120V COIL, SQUARE D CAT. NO. 8903L082V02   |

#### NOTES:

- 1. POWER WIRING RHH/RHW CONTROL WIRING #12 HTW.
- GROUND BUŞ CONNECTOR SCREWS ARE PAINTED GREEN. NEUTRAL BUS CONNECTOR SCREWS ARE PAINTED WHITE.
- 3. THE CONTROLLER WILL BE SUITABLE FOR USE AS SERVICE EQUIPMENT PER NEC 230.66.
- 4. LOAD IS BASED ON THE FOLLOWING: 70W, HPS LUMINAIRE: 80W, 0.33A @ 240V. 250W, HPS LUMINAIRE: 280W, 1.167A @ 240V.

McDonough Associates Inc.

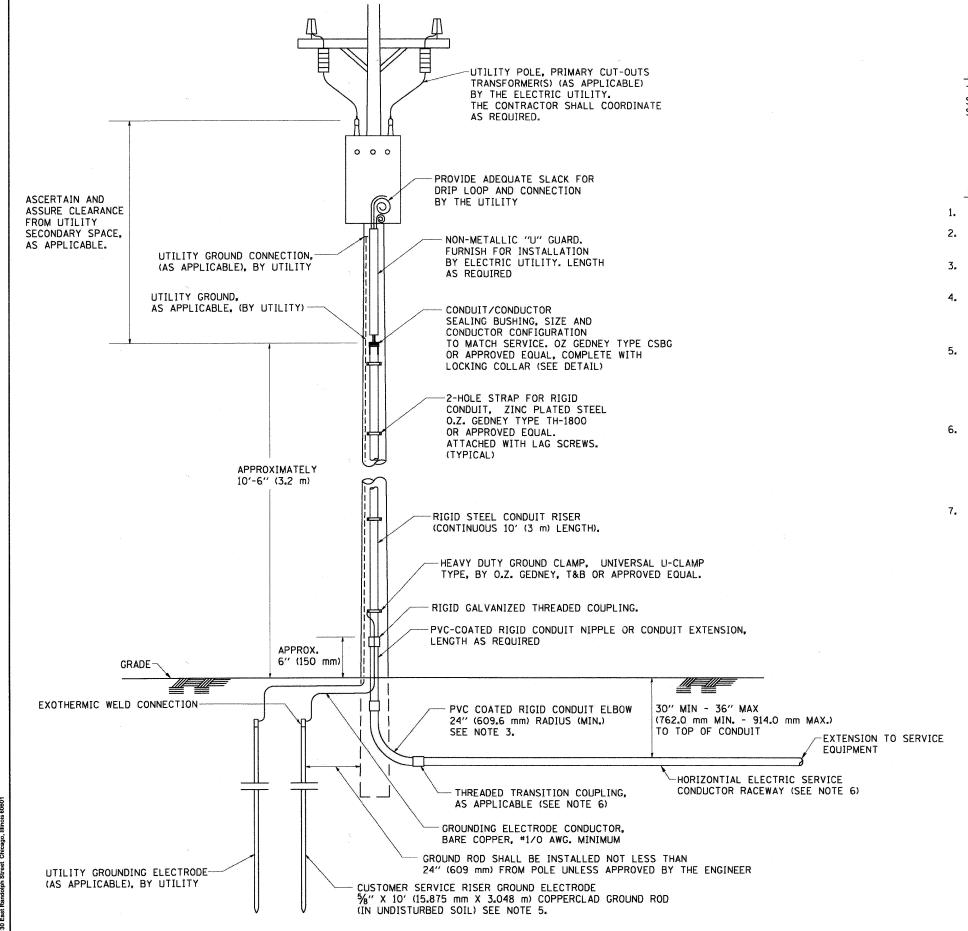
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| FILE NAME =       | USER NAME = JMiddlet  | DESIGNED - | JLW      | REVISED ~ |
| 01-sht-eleoØ5.dgn |                       | DRAWN -    | CJM      | REVISED - |
|                   | PLOT SCALE = 1:12     | CHECKED -  | KMY      | REVISED ~ |
|                   | PLOT DATE = 4/13/2010 | DATE -     | 04/09/10 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| DEERFIEL      | D AD | PEDESTRI | AN UN  | IDERPASS |     |
|---------------|------|----------|--------|----------|-----|
| LIGHTING      | CONT | OLLER W  | /IRING | DIAGRAM  |     |
| <br>SHEET NO. | OF   | SHEETS   | STA.   | TO       | STA |

| A.U<br>TE. | SECTION                       | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------|-------------------------------|-------------|-----------------|--------------|
| 257        | 08-00083-00-BT                | LAKE        | 51              | 19           |
|            |                               | CONTRACT    | NO. 6           | 3450         |
| D. RO      | DAD DIST, NO. 1 ILLINOIS FED. | ATD PROJECT |                 |              |

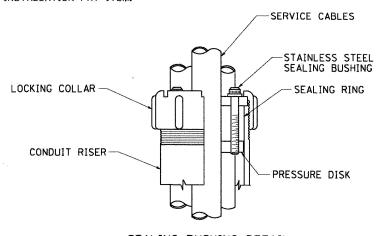


#### APPLICATION

THIS DETAIL APPLIES FOR LOW VOLTAGE ELECTRIC SERVICE (660 V OR LESS) FROM AN OVERHEAD UTILITY SUPPLY TO SEPERATLY-MOUNTED SERVICE EQUIPMENT.

# NOTES

- 1. SERVICE VOLTAGE SHALL BE AS INDICATED ELSEWHERE IN THE DRAWINGS.
- UNLESS OTHERWISE INDICATED, ITEMS AND WORK SHALL BE INCLUDED AND PAID
  AS PART OF THE ELECTRIC UTILITY SERVICE INSTALLATION PAY ITEM.
- CONDUIT AND CONNECTOR DIAMETER SHALL MATCH THE DIAMETER OF THE SERVICE CONDUCTOR RACEWAY AS INDICATED ON THE PLANS.
- 4. PVC COATED RACEWAYS AND ACCESSORIES SHALL BE CAREFULLY INSTALLED WITH MFR RECOMMENDED TOOLS AND PROCEDURES TO AVOID DAMAGE. ANY DAMAGE SHALL BE REPAIRED WITH COMPATIBLE PVC TOUCH-UP MATERIAL TO THE SATISFACTION OF THE ENGINEER OR THE DAMAGED MATERIAL SHALL BE REPLACED AT NO ADDITIONAL COST.
- 5. THE CONTRACTOR SHALL OBTAIN INSPECTION AND APPROVAL BY THE ENGINEER OF SERVICE RISER GROUND ELECTRODE, RISER ELBOW, NIPPLE AND CONNECTION TO SERVICE CONDUCTOR RACEWAY EXTENSION BEFORE BACKFILL AND SHALL ALSO OBTAIN INSPECTION OF SERVICE RISER AND SEALING BUSHING BEFORE UTILITY "U" GUARD INSTALLATION AND SERVICE CONNECTION.
- 6. THE HORIZONTAL ELECTRIC SERVICE CONDUCTOR RACEWAY SHALL BE AS INDICATED AND SHALL BE MEASURED SEPARATELY FOR PAYMENT. WHEN THE RACEWAY IS PVC-COATED RIGID GALVANIZED STEEL, THE COUPLING SHALL BE THE SAME. WHEN THE RACEWAY IS PVC CONDUIT (IN CONCRETE), THE COUPLING SHALL BE A METALIC TO NON METALIC ADAPTER. WHEN THE RACEWAY IS ENCASED IN CONCRETE, THE CONCRETE SHALL EXTEND TO COVER THE COUPLING.
- 7. PLANS AND DETAILS INDICATE THE GENERAL NATURE AND REQUIREMENTS. THEY DO NOT SHOW EVERY ACCESSORY AND ATTACHMENT, AND THEY DO NOT RELIEVE THE CONTRACTOR OF THE REQUIREMENTS OF THE SPECIFICATIONS AND SPECIAL PROVISIONS TO ASCERTAIN UTILITY REQUIREMENTS AND TO COORDINATE ACCORDINGLY, FURNISHING ALL ITEMS AND WORK NOT PROVIDED BY THE UTILITY, BUT NECESSARY FOR A COMPLETE SERVICE INSTALLATION IS REQUIRED AND SHALL BE INCLUDED IN THE ELECTRIC UTILITY SERVICE INSTALLATION PAY ITEM.



SEALING BUSHING DETAIL

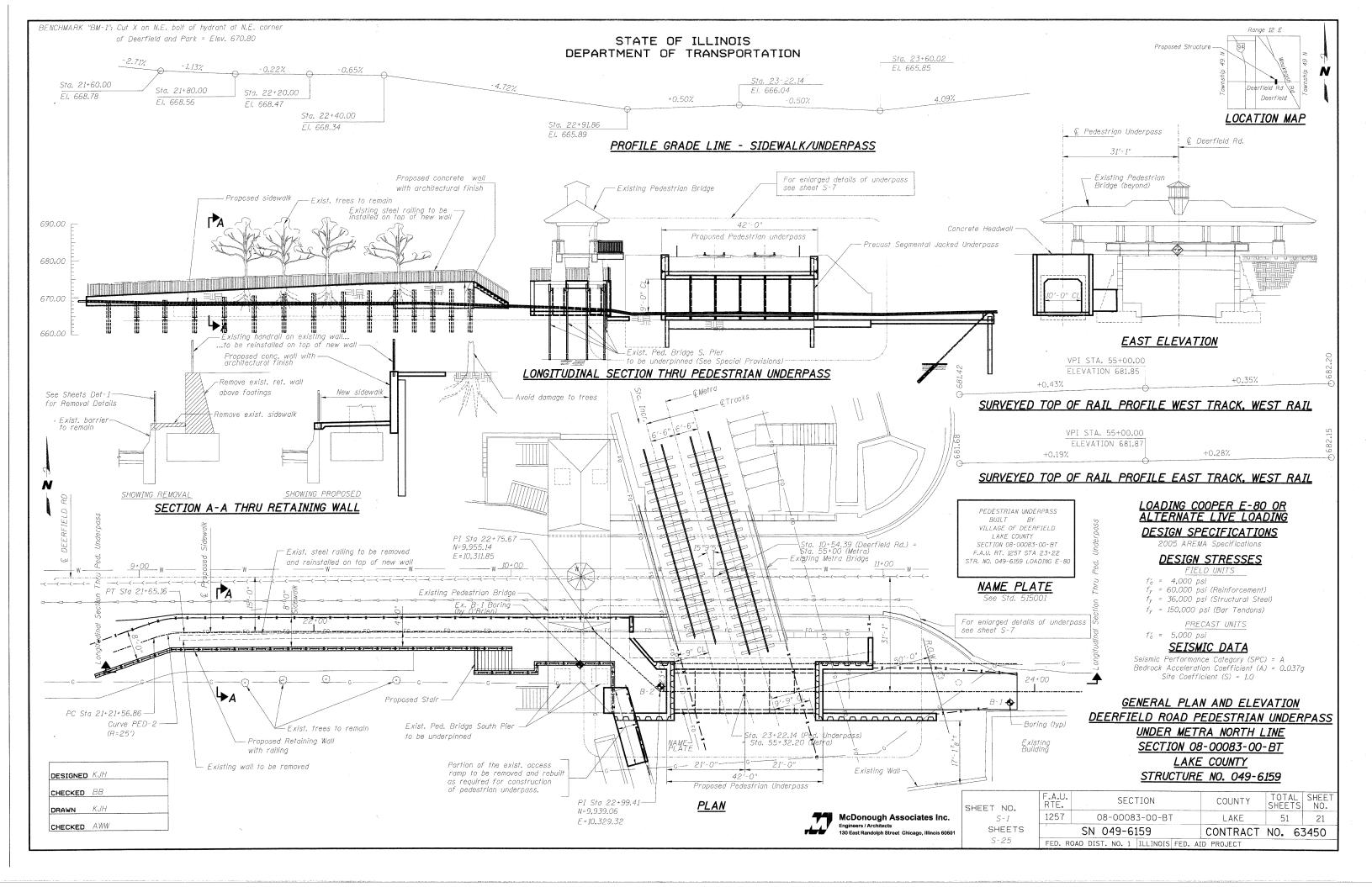
McDonough Associate

FILE NAME = D1-sht-elec06.dgn

| USER NAME = JMiddlet  | DESIGNED - JLW  | REVISED - |                              |
|-----------------------|-----------------|-----------|------------------------------|
|                       | DRAWN - CJM     | REVISED - | STATE OF ILLINOIS            |
| PLOT SCALE = 1:12     | CHECKED - KMY   | REVISED - | DEPARTMENT OF TRANSPORTATION |
| PLOT DATE = 4/13/2010 | DATE - 04/09/10 | REVISED - |                              |

| DEER  | FIEL | D AD P  | DESTRI | AN UND  | ERPASS  |
|-------|------|---------|--------|---------|---------|
| ELECT | RIC  | SERVICE | INSTA  | LLATION | DETAILS |
| SHEET | NO.  | OF      | SHEETS | STA.    | T       |

SCALE:



#### **GENERAL**

- 1. Construction shall conform to the requirements of the "Standard Specifications for Road and Bridge Construction", adopted January 1, 2007 of the Illinios Department of Transportation.
- 2. The Contractor shall take all the necessary safety precautions to protect abutting property, utilities, pedestrians and vehicular traffic and shall maintain cleanliness of all public and private property immediately adjacent to the construction site. The Contractor shall install protective barriers, fences or other approved protective measures to prevent access by unauthorized personnel into the work
- 3. The Contractor shall coordinate his efforts with all local and governmental agencies that are affected by the work to assure conformance with their regulations.
- 4. Plan dimensions and details relative to existing structure have been taken from existing plans and are subject to nominal construction variations. It shall be the contractor's responsibility to verify such dimensions and details in the field and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in the scope of work, however, the Contractor will be paid for the quantity actually furnished or removed at the unit price.
- 5. All dimensions on structural drawings shall be coordinated by the Contractor with Civil and Electrical drawings. Contractor shall be fully responsible for confirming and correlating all dimensions on the job site and between drawings and trades. Notify Engineer of any discrepancies that may exist. See Civil and Electrical Drawings for additional openings, sleeves and other embedded
- 6. It shall be the Contractor's responsibility to verify the location of all utilities and fiber optic lines prior to starting construction. Contact J.U.L.I.E. at 800-892-0123.
- 7. Items not specifically listed or annotated in the documents but necessary for the complete and correct installation are included in the scope of work.

### TESTING & INSPECTION

- 1. All welds shall be tested in accordance with American Welding Society (AWS) Standards
- 2. All material tests shall be made in accordance with the Specifications. Concrete compressive strength tests shall be made for all concrete strengths. The approved testing laboratory shall make all testing. All test reports shall be submitted to the designated Metra Representative.
- 3. Track level inspection shall consist of measuring the top of rail elevations during all phases of work, that could result in ground settlement below the tracks, such as tunnel jacking or driving sheet piles. If a vertical settlement of  $\frac{1}{4}$ " is measured, all work shall cease until initial track elevations have been restored by corrective actions, (See Special Provisions).

#### FOUNDATION

- 1. All substructure work shall be performed according to the recommendations prepared by Geo Services, Inc., dated September 2009.
- 2. The Contractor is responsible for the design and detailing of the connections, helical ground anchors and all appurtenances for the earth retention systems during all phases of construction. Where shown on the plans, the Contractor shall use the member sizes and forces indicated and submit the construction procedure, prepared by a Structural Engineer licensed in the State of Illinois, to the Engineer for review.

# STRUCTURAL STEEL

- 1. Structural steel members shall conform ASTM A36.
- 2. Structural pipe shall conform to ASTM A53, Grade B (Fy = 35 ksi)
- 3. Tubular sections shall conform to ASTM A500, Grade B (Fy=46 ksi)
- 4. All bolts shall be 3/4" diameter ASTM A-325 high strength bolts in accordance with the "Specifications for Structural Joints Using ASTM A325 or A 490 Bolts" unless noted otherwise.
- 5. All headed welding studs shall conform to ASTM A108

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# REINFORCED CONCRETE:

#### STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

- 1, Cast-in-place concrete shall conform to the requirements of Class SI concrete.
- 2. The following minimum concrete cover (clear cover) shall be provided for reinforcement unless noted otherwise:

Concrete cast against and permanently exposed to earth = 3" C/ Walls = 2" Cl

Slab Top Bars = 2" Cl

Slab on Grade Top Bars = 1" Cl

- 3. Any change in the location of construction joints shown or specified is subject to the Engineer's approval. The Contractor shall submit the shop drawing's, showing the location of all proposed construction joints for Engineer's review and approval before commencing the work.
- 4. Each contractor and sub-contractor shall provide sleeves in concrete formwork for his own work. No coring of the concrete work will be allowed without the written permission of the Engineer.
- 5. REINFORCING STEEL
- 5.1 All reinforcing steel shall conform to ASTM A615-60 (60,000 psi yield stress) and shall be used throughout the job, with the exception of reinforcement bars used in welded connections, which shall conform to ASTM A706-60.
- 5.2 All welded wire fabrics shall be ASTM A185
- 6. FPOXY COATING:
- 6.1 Epoxy coated reinforcment shall be ASTM A775. Damaged epoxy coating shall be repaired with patching material conforming to these Specifications and performed in accordance with material manufacturer's recommendations.
- 6.2 All Reinforcement bars shall be epoxy coated. All tie wires for epoxy coated bars and accesories shall be epoxy coated.
- 7. REINFORCEMENT BAR SPLICES
- 7.1 Splicing shall conform to Section 508 of the Standard Specifications except as modified below.
- 7.2 Vertical Bars shall be spliced at or near the floor lines.
- 7.3 All splices shall be staggered. At any section, a maximum of 50% of reinforcement shall be spliced. The distance between splices shall be a miniumum of 4'-0".
- 7.4 All lap splices shall be spliced in contact and wired together except where definitely detailed otherwise.
- 7.5 Unless specifically shown otherwise, location of splices shall be as following:

Walls. At floor lines

Beams, Spandrels, etc: Top bars at the mid-span. Bottom bars over supports Side bars at mid-span

- 8. All walls shall be doweled in to the footings, walls or slabs with bars of the same size and spacing as the wall bars having minimum 38 bar diameter embedment, except where specifically indicated otherwise.
- 9. For walls provide #5 bars at 12" each face, vertical and horizontal unless noted otherwise.

### TUNNEL CONSTRUCTION

- 1. Safety measures as per OSHA and METRA regulations
- 2. All temporary shoring structures, tie-backs and thrust block, including sheet piling, batter piles if required, steel frames, etc., required for the tunnel jacking shall be designed by the Contractor's Structural Engineer and subject to approval by the Engineer. All related calculations/sketches must be sealed by a Structural Engineer licensed in the State of Illinois.
- 3. Strength of concrete in precast concrete tunnel segments shall be f'c = 5,000 PSI at 28 days
- 4. Fabrication of reinforcement bars and placement of concrete shall be as indicated in the Special Provisions.
- 5. Steel sheet piles shall be per ASTM A-328, latest edition
- 6. Structural steel shall conform to ASTM A-36, latest edition
- 7. Fabrication and erection of steel shall be as per AISC Specifications.
- 8. Monitor alignment and level of the railroad track during construction as indicated in the Special Provisions.

# TUNNEL CONSTRUCTION (CONT.)

- 9. Should any movement occur on the railroad tracks beyond the limits defined in the Special Provisions, the Contractor should stop jacking immediately and revise jacking procedures so that no movement occurs.
- 10. Dewater the excavation as required, to maintain a dry condition.
- 11. The jacking shield, shown on the drawing is schematic. Contractor shall submit the details and procedures of the jacking for review by Engineer prior to starting any construction of tunnel.
- 12. Contractor must include in his bid the amount of bentonite slurry injected to cover a surface area of 2,000 square feet and voids in soil created during tunnel construction.
- 13. All sheet piles shall remain in place unless otherwise noted on the drawinas.

#### CONSTRUCTION REQUIREMENTS

The Contractor shall be cognizant about the site constraints and the related challenges associated with this work. Installation procedures will be affected by existing conditions and may require modifications to the details and/or procedures shown on the plans. It is the Contractor's responsibility to determine the must cost-effective method of constructions and include all items necessary for the proper and safe execution and completion of the work.

#### ANCHORING SYSTEMS AND TIE-RODS

- 1. The ultimate ground anchor capacity for soil anchors or helical anchors shall be at least twice the service loads indicted on the plans.
- 2. At the locations where bar tendons are indicated on the plans, the bars shall be ASTM A722 steel with an ultimate strength of 150 KSI.

# CONSTRUCTION INCIDENTALS

- Included in the contract unit price per 1. Steel Sheet Piling: Included in the contract unit price per square foot shall be the necessary bracing and lateral support systems required to assure the sheet piling installation is safe throughout all phases or construction. The lateral support systems
- consist of whalers, struts, and tie-rods installed at the proper locations and if required in stages.
- 2. Tunnel Jacking: Included in the contract lump sum price shall be all tie back anchors, bracing, piling, shoring and thrust blocks for the launching pit and receiving pit; the alignment system, the exploratory borings, the mud-slabs, sheet pile wall modifications, the tunnel shield, the pressure grout injection, the jacking, the contact grouting, the track monitoring, the ventilation and de-watering, all excavation and spoil haul for the launching and receiving pits and for the tunnel itself, and all other material and labor necessary to complete tunnel jacking in accordance with the requirements of the Special Provisions or as directed by the
- 3. Precast Concrete Box Segments: Included in the contract lump sum price shall be the preparation of shop drawings, the manufacture of the box segments, the testing, the delivery to the job site, and all other material and labor necessary to complete the precast concrete box segments in accordance with the requirements of the Special
- 4. Underpinning Existing Structures: Included in the contract lump sum price shall be the design of the system and all labor and material required to safely support existing structure components during all phases of construction and prevent shifting or settlement in accordance with the requirements of the Special Provisions.
- 5. Retaining Wall, Special: Included in the contract unit price per square foot shall be all labor and material required for the design and installation of a temporary earth retention system to support the railroad embankment and to construct the wall as indicated in the Special Provisions.

# ANTI-GRAFFITI PROTECTION SYSTEM

With the exception of the tunnel interior, all exposed concrete suface areas constructed under this contract shall be coated with an Anti-Graffiti Protection System as specified and directed by the Engineer. In addition, the surface areas of the south abutment of the existing railroad bridge shall also be coated.



#### INDEX OF SHEET

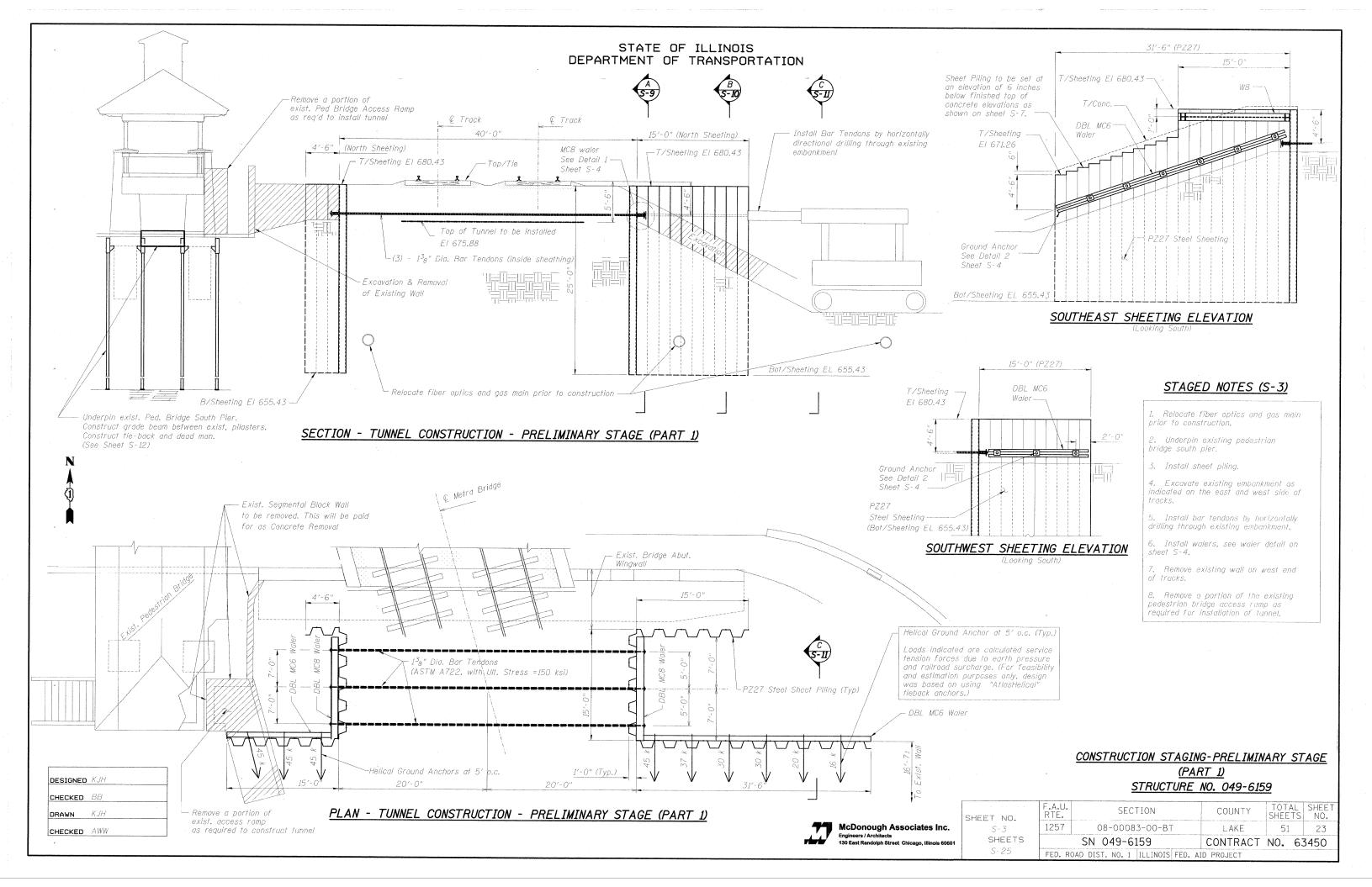
- S-1 General Plan and Elevation
- S-2 General Notes and Quantities
- Construction Staging Preliminary Stage (Part 1) Construction Staging - Preliminary Stage (Part 2)
- S-5 Construction Staging First Stage
- Construction Staging Typical Stage
- Tunnel Details Final
- S-8 Jacked Tunnel Details
- Tunnel Headwall Details
- S-10 Tunnel Wingwall Details
- S-11 Tunnel Wingwall Details
- -12 Retaining Wall Removal Details
- -13 Retaining Wall Proposed Details -14 Retaining Wall and Underpinning and Stair Details
- -15 Retaining Wall and Railing Details
- S-16 Access Ramp Modifications Removal
- S-17 Access Ramp Modifications Replacement
- S-18 Boring Logs
- S-19 thru S-25 Previous Construction Drawings (For Information Only)

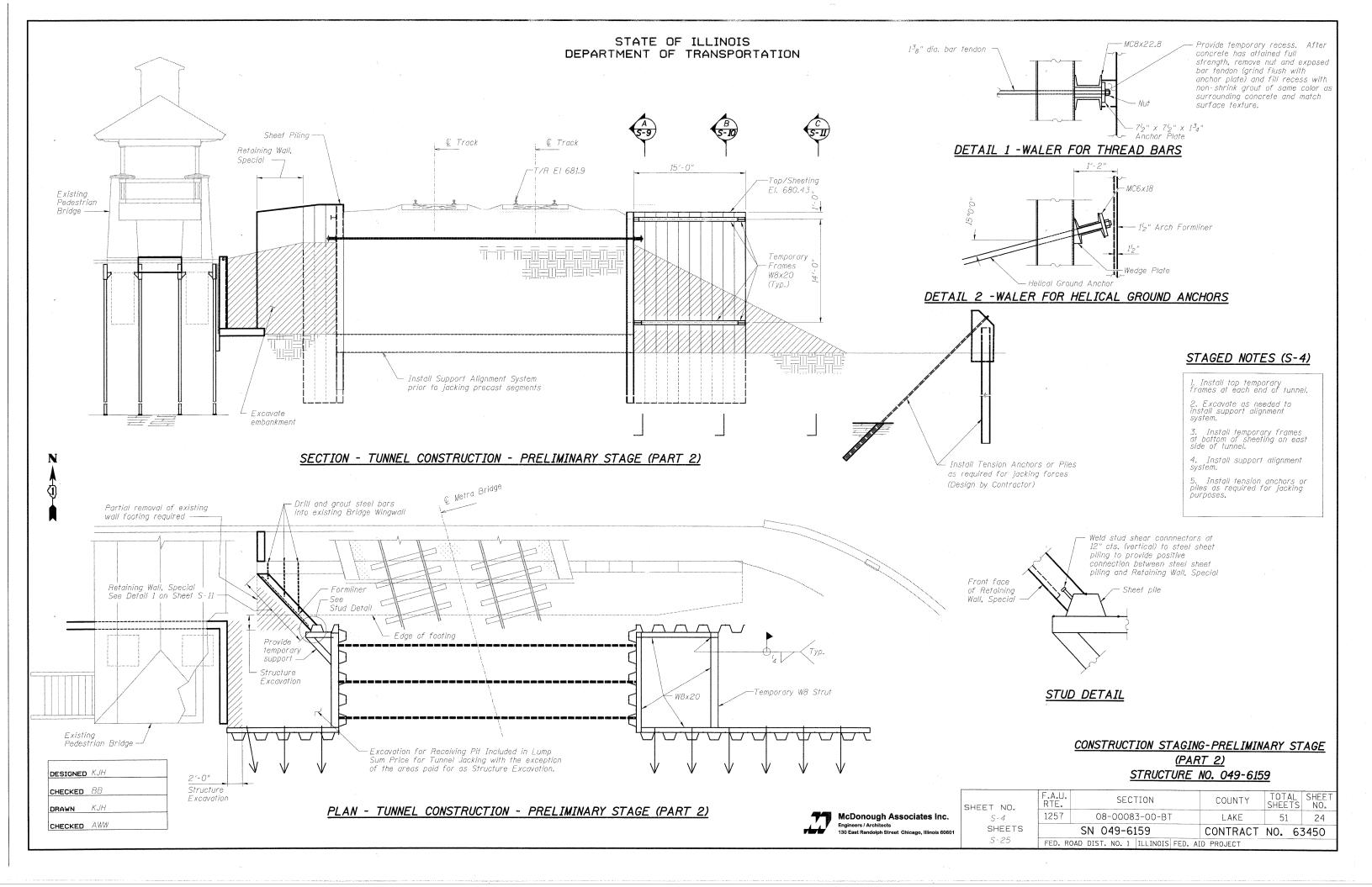
# TOTAL BILL OF MATERIAL

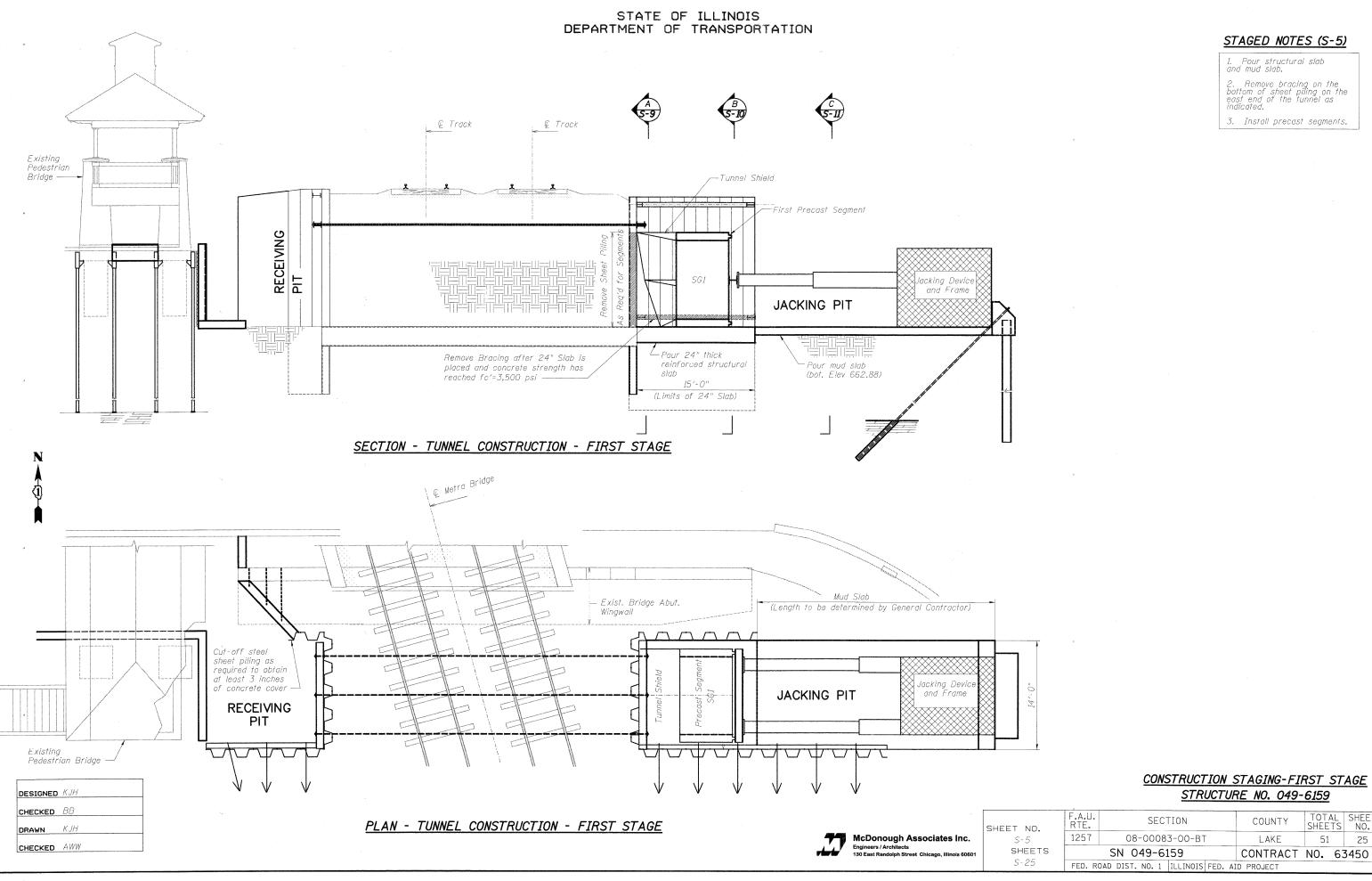
| ITEM   | UNIT  | TOTAL  |
|--|-------|--------|
| Concrete Removal                             | Cu Yd | 89.4   |
| Structure Excavation                         | Cu Yd | 194    |
| Concrete Structures                          | Cu Yd | 142.8  |
| Form Liner Textured Surface                  | Sq Ft | 1,617  |
| Stud Shear Connectors                        | Each  | 439    |
| Untreated Timber Lagging                     | Sq Ft | 1,200  |
| Reinforcement Bars, Epoxy Coated             | Pound | 14,290 |
| Furnishing Soldier Piles (HP Section)        | Each  | 466    |
| Furnishing Soldier Piles (W Section)         | Foot  | 100    |
| Steel Sheet Piling                           | Sq Ft | 2,256  |
| Name Plates                                  | Each  | 1      |
| Geocomposite Wall Drain                      | Sq Ft | 643    |
| Pipe Underdrains For Structures, 4"          | Feet  | 166.5  |
| Anti-Graffiti Protection System              | Sq Ft | 2,581  |
| Helical Ground Anchors                       | Each  | 9      |
| Drilling And Setting Soldier Piles (In-Soil) | Cu Ft | 1,778  |
| Retaining Wall, Special                      | Sq Ft | 135    |
| Coating System For Concrete                  | Sq Ft | 1,153  |
| Precast Concrete Box Segments                | L Sum | 1      |
| Undorpinning Existing Structure              | L Sum | 1      |
| Tunnel Jacking                               | L Sum | 1      |
|  |       |        |
|  |       |        |

# GENERAL NOTES AND QUANTITIES STRUCTURE NO. 049-6159

| SHEET NO. | F.A.U.<br>RTE. | SECTION | COUNTY                          | TOTAL<br>SHEETS | SHEET<br>NO. |    |
|-----------|----------------|---------|---------------------------------|-----------------|--------------|----|
|           | S-2            | 1257    | 08-00083-00-BT                  | LAKE            | 51           | 22 |
|           | SHEETS         |         | SN 049-6159                     | CONTRACT        | 3450         |    |
|           | S-25           | FED. RO | DAD DIST. NO. 1 ILLINOIS FED. A | D PROJECT       |              |    |



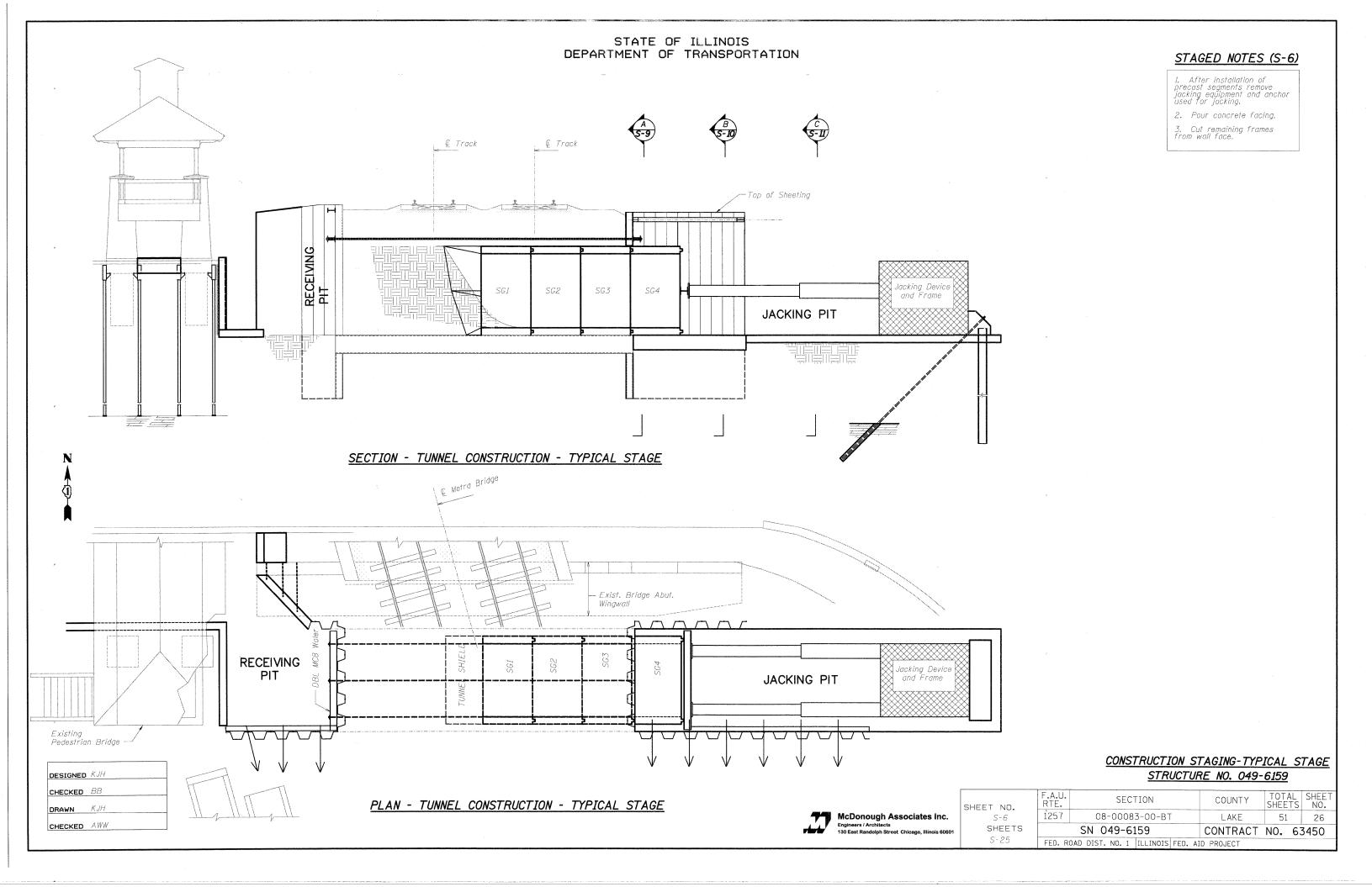


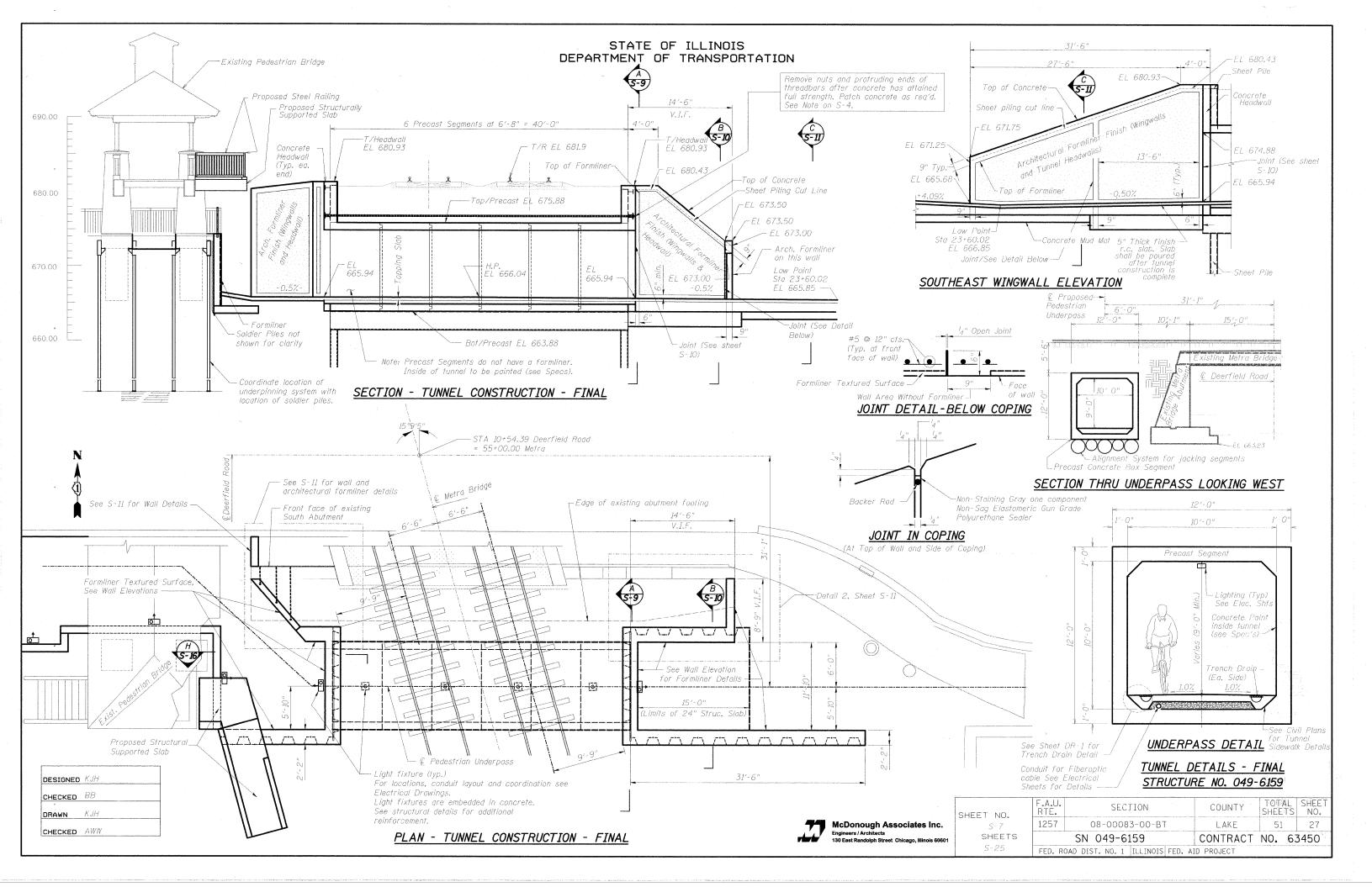


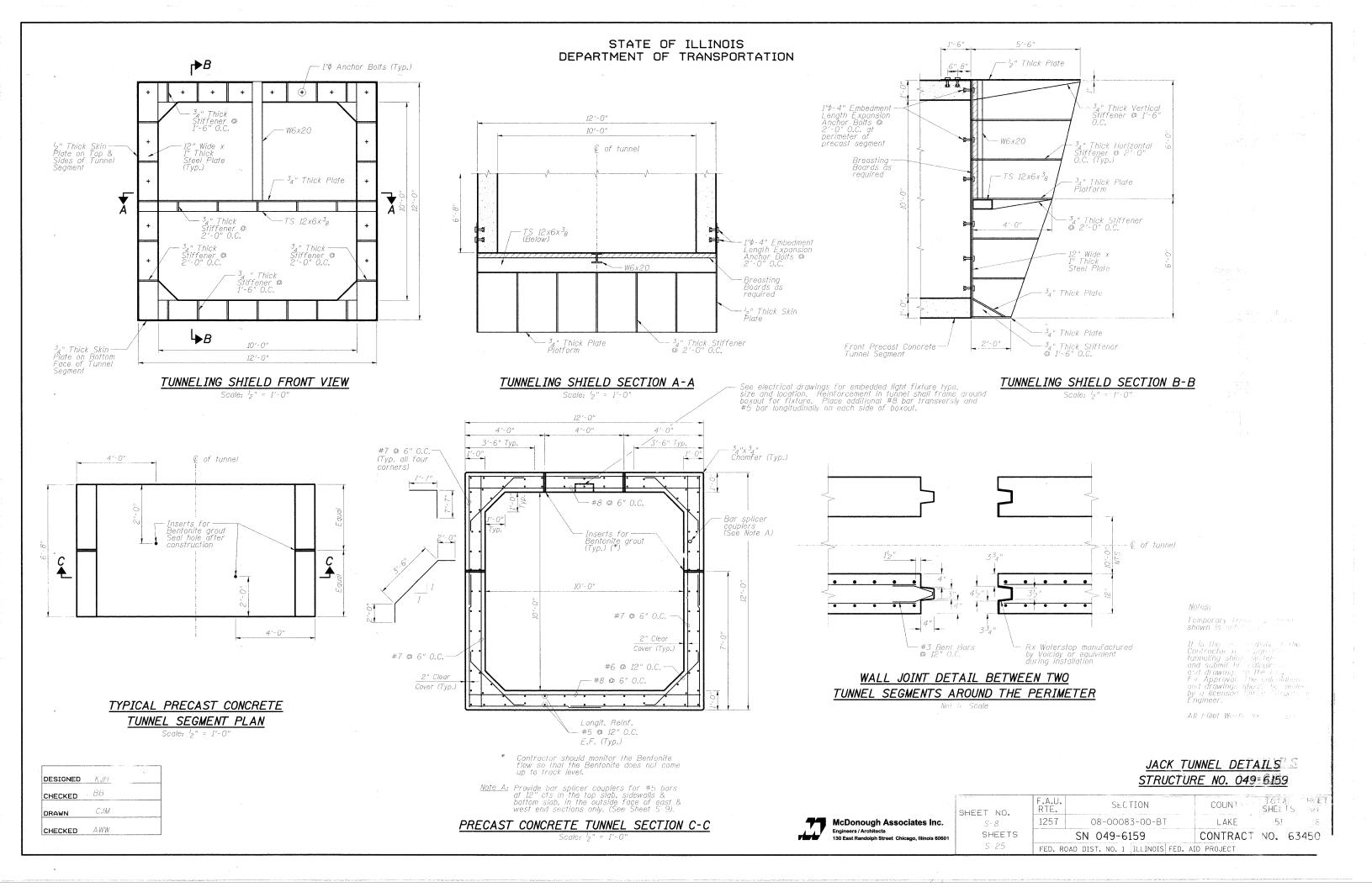
# STAGED NOTES (S-5)

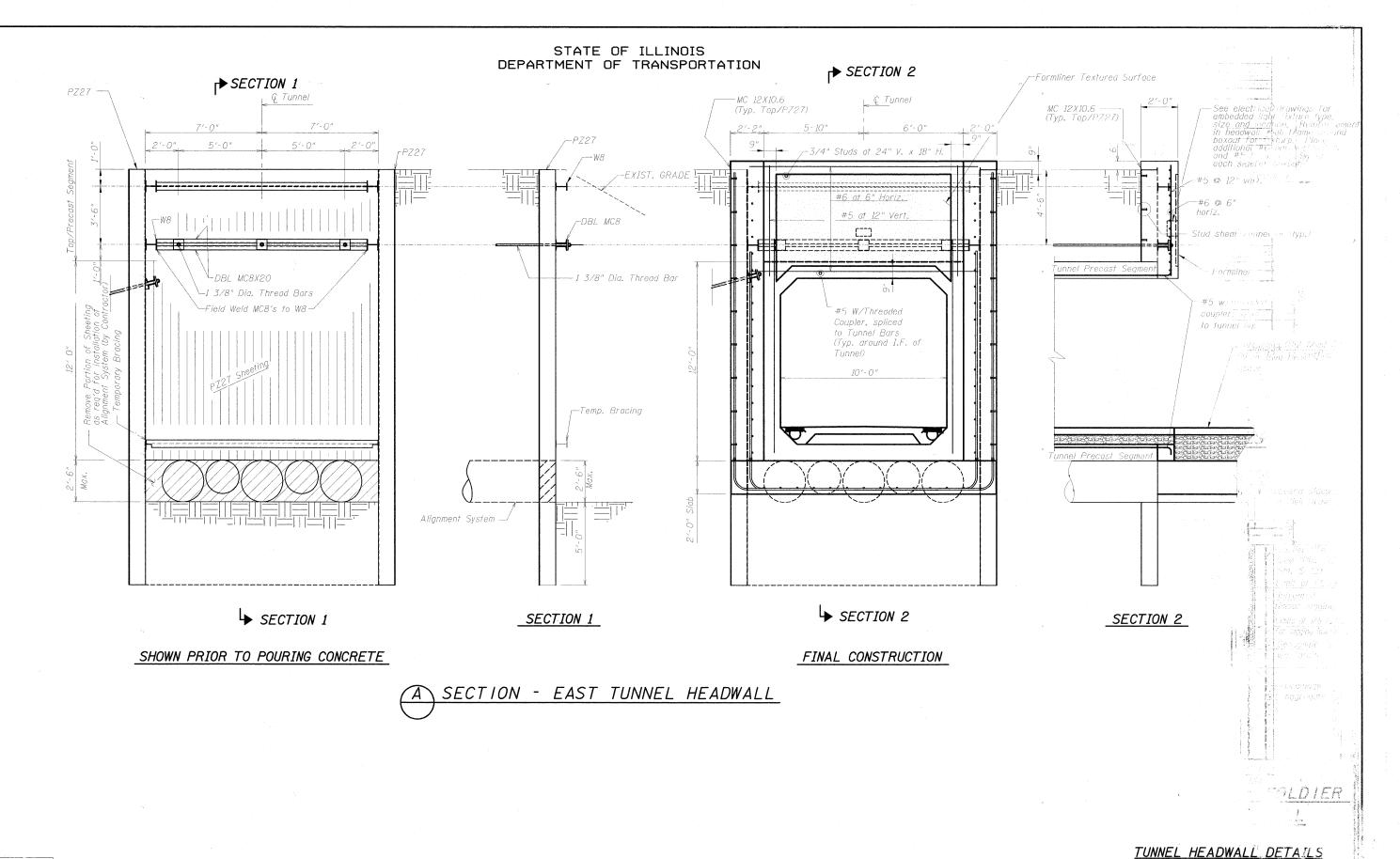
- 1. Pour structural slab and mud slab.
- 2. Remove bracing on the bottom of sheet piling on the east end of the tunnel as indicated.
- 3. Install precast segments.

TOTAL SHEET NO.







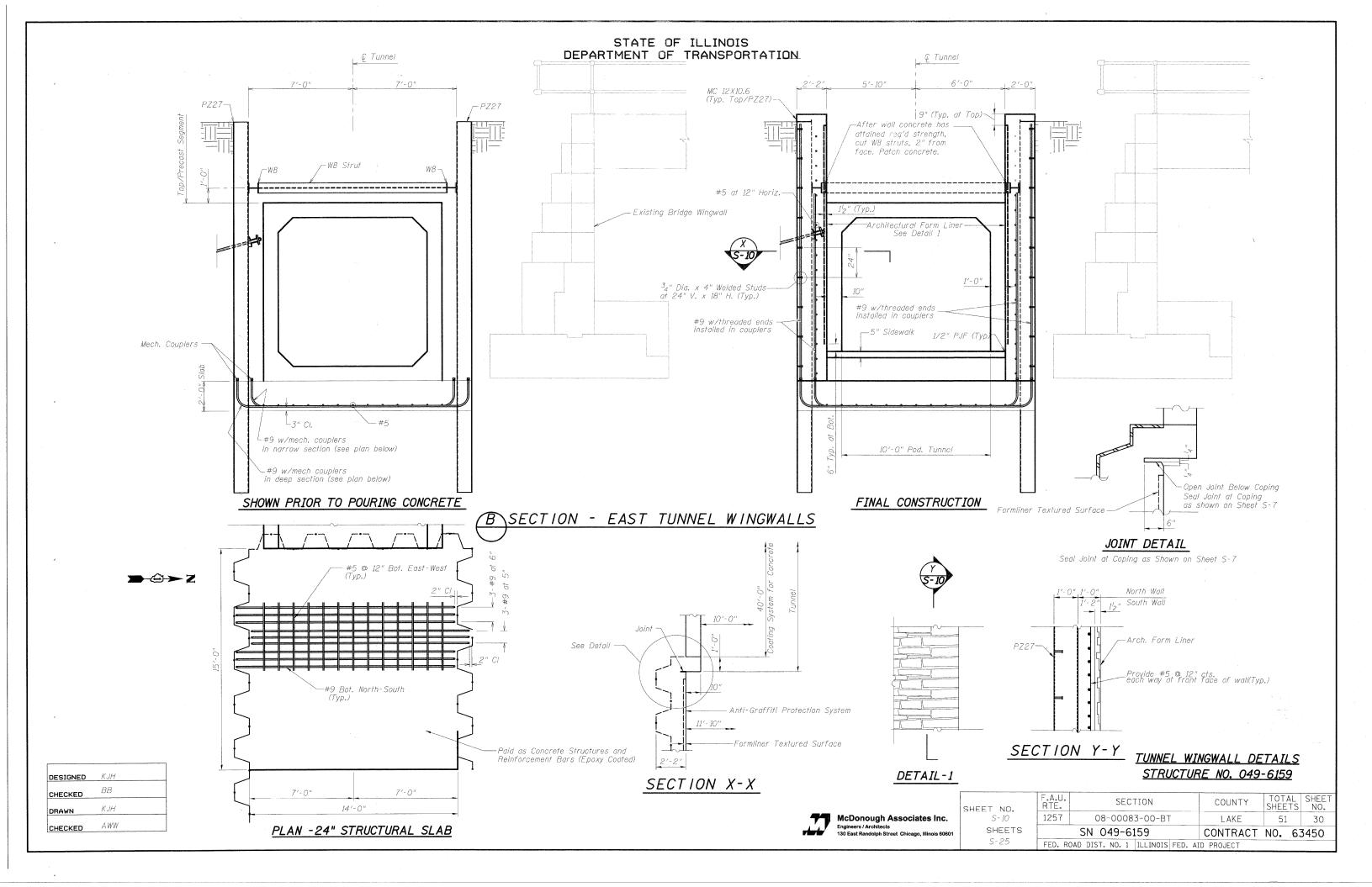


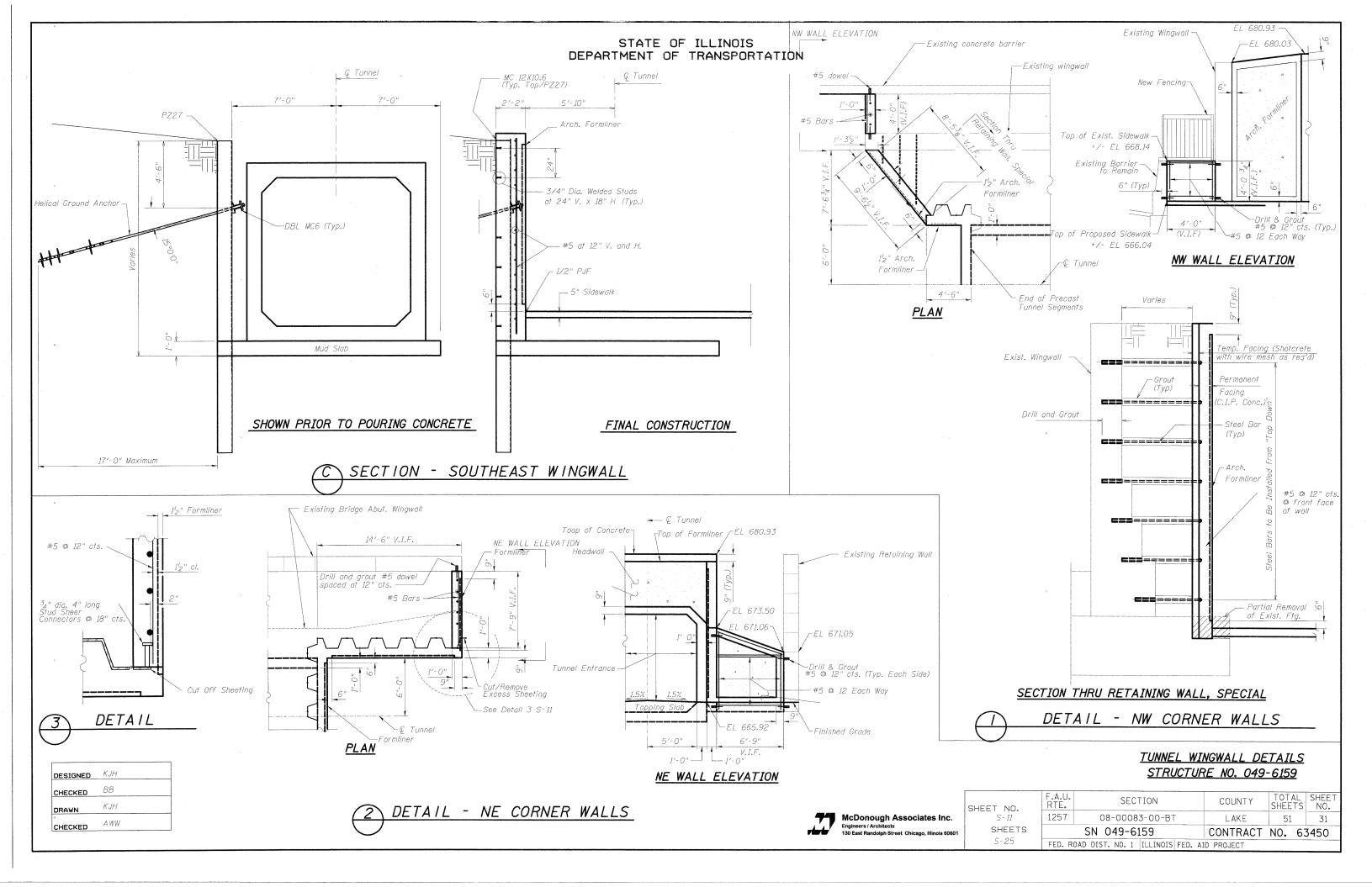
| 1        |     |
|----------|-----|
| DESIGNED | KJH |
| CHECKED  | BB  |
| DRAWN    | KJH |
| CHECKED  | AWW |

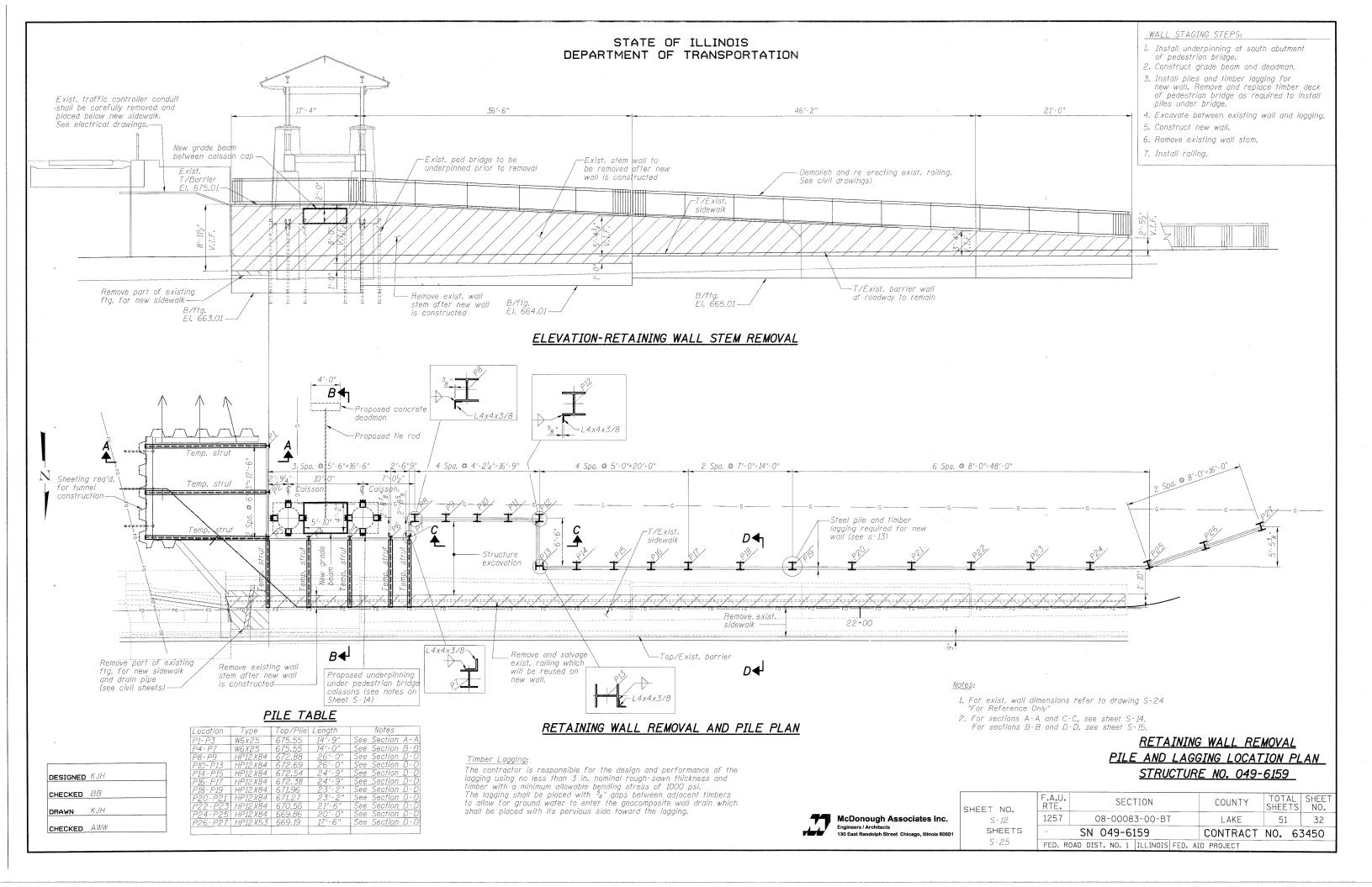


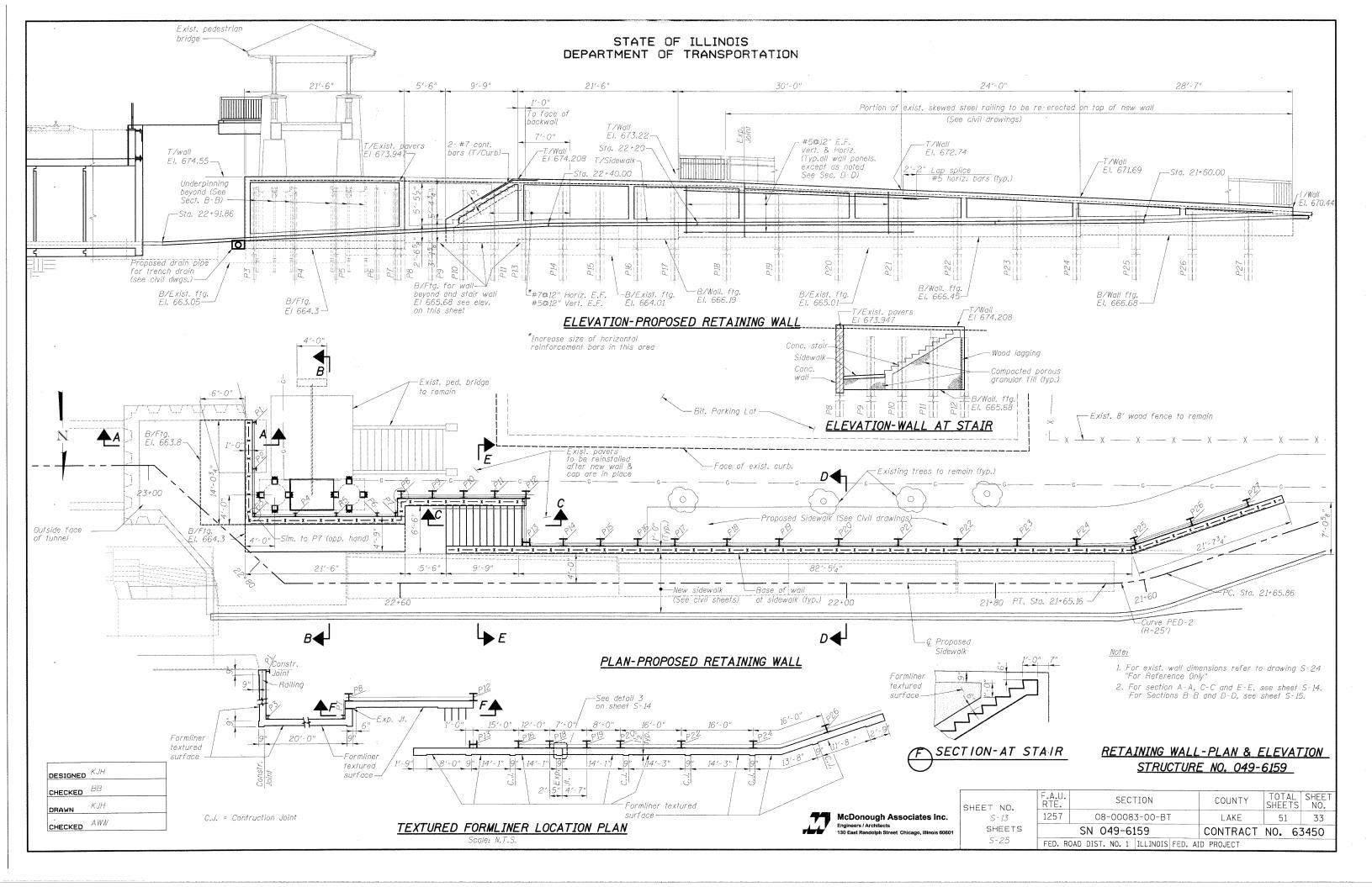
| HEET NO.<br>S-9 | F.A.U.<br>RTE. | - SECT          | ΓΙΟΝ     | and the second s | COUNTY     | " O'JAL.<br>SHE! | SHEET<br>S NG. |  |
|-----------------|----------------|-----------------|----------|--|------------|------------------|----------------|--|
|                 | 1257           | 08-0008         | 3-00-BT  |  | LAKE       | 51               | 29             |  |
| SHEETS          | SN 049-6159    |                 | CONTRACT | NO.  |            |                  |                |  |
| S-25            | FED. R         | OAD DIST. NO. 1 | ILLINOIS | FED. A   | ID PROJECT |                  |                |  |

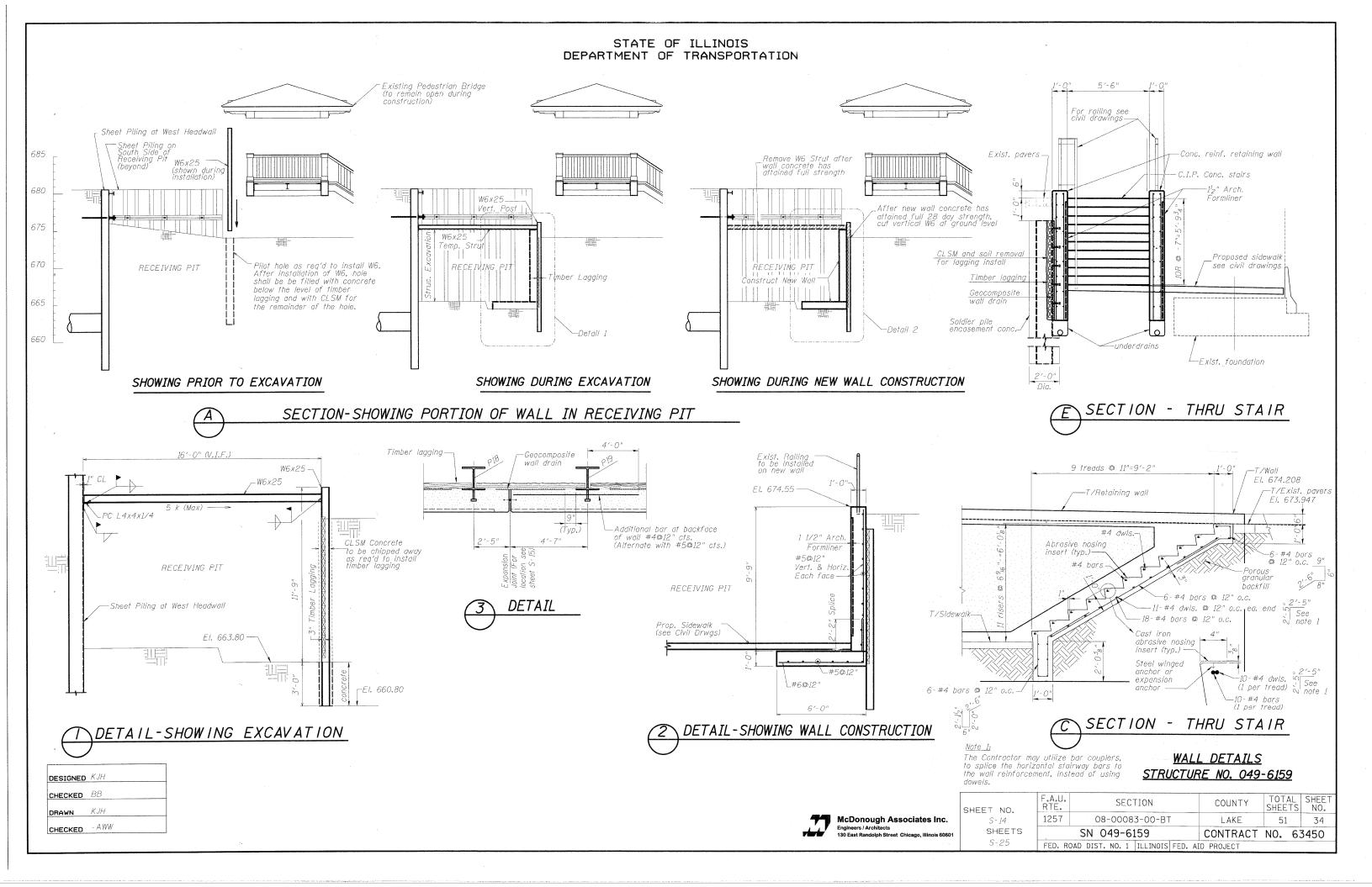
STRUCTURE NO. 049-5159

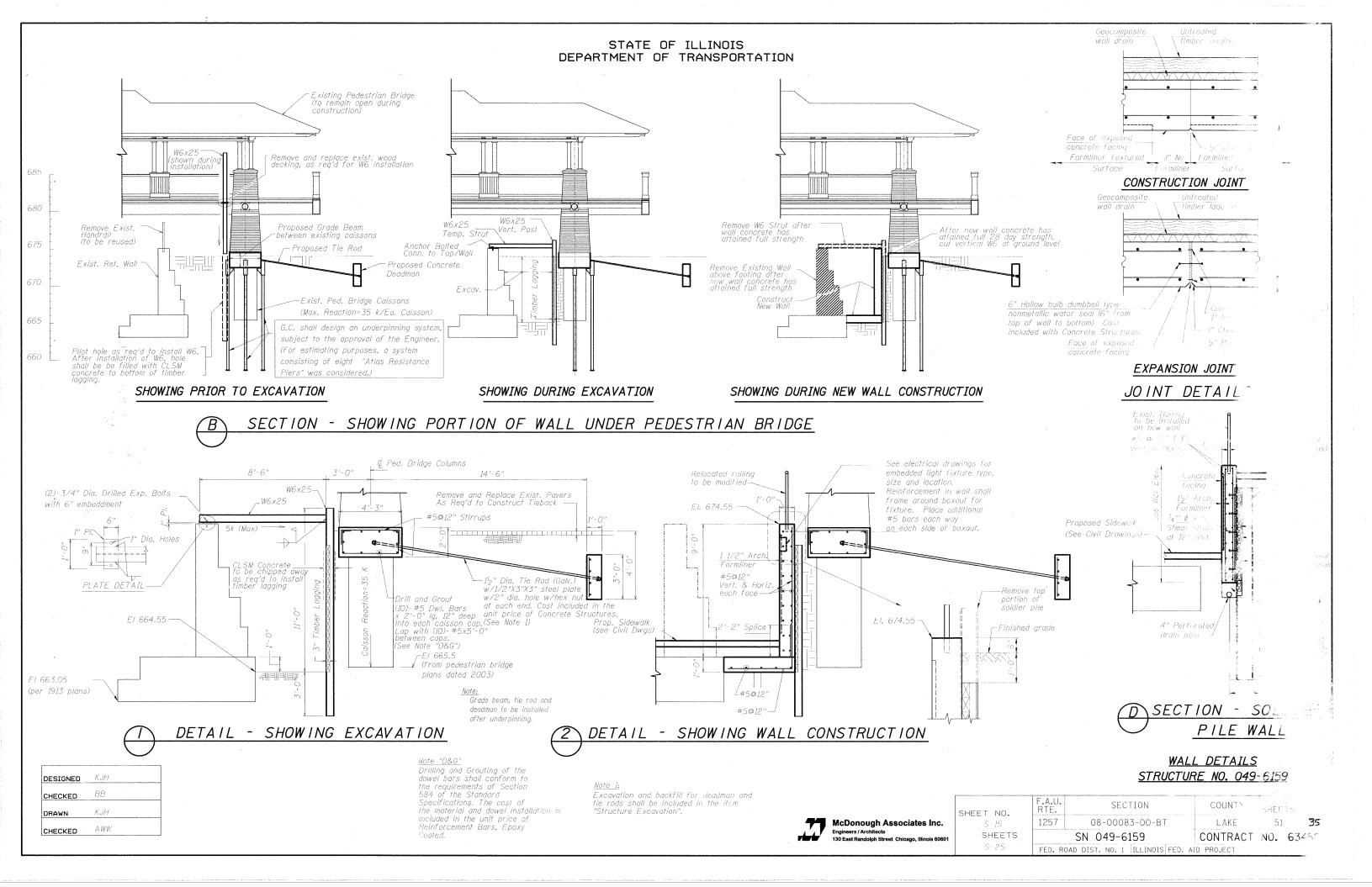


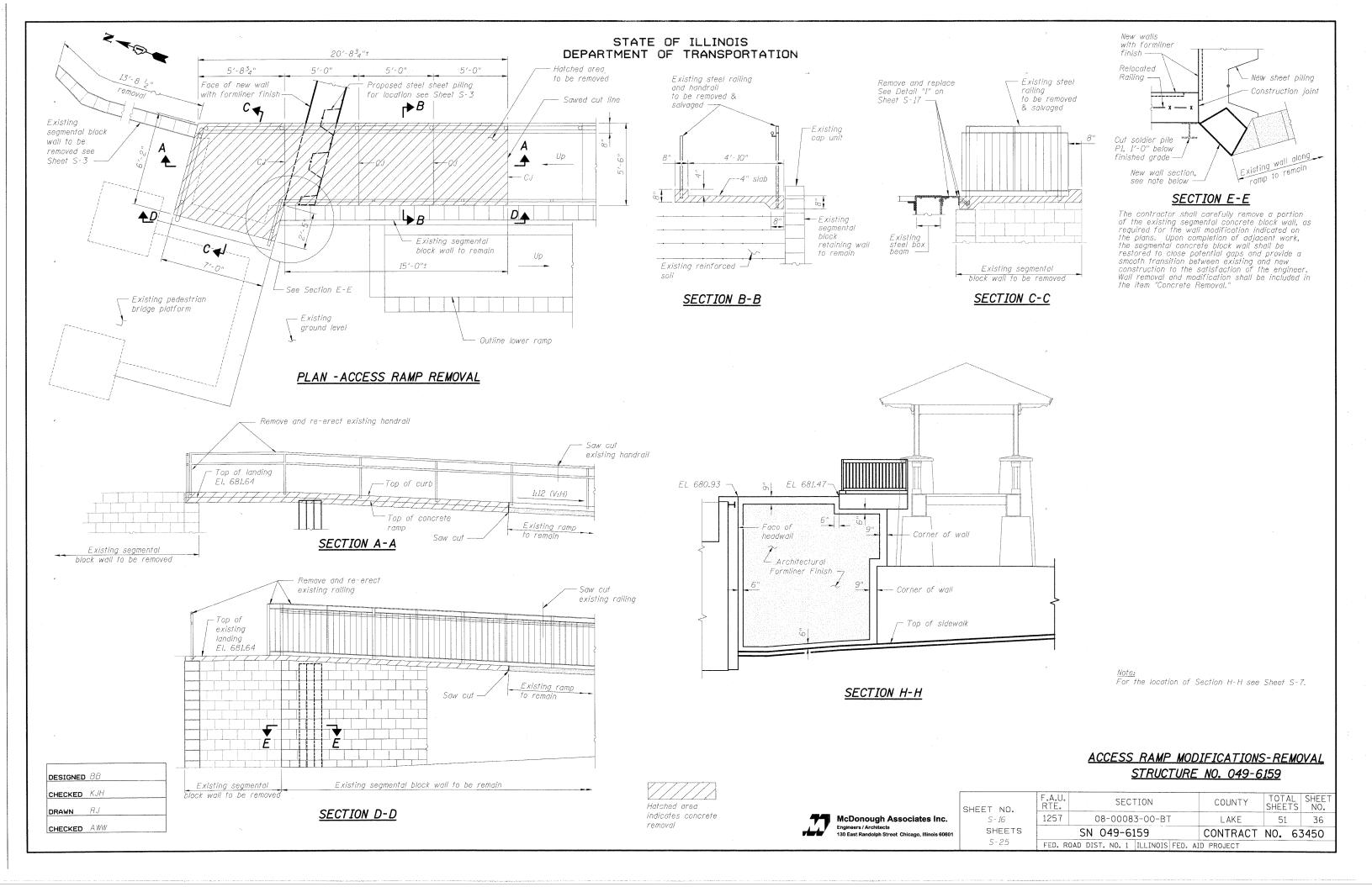


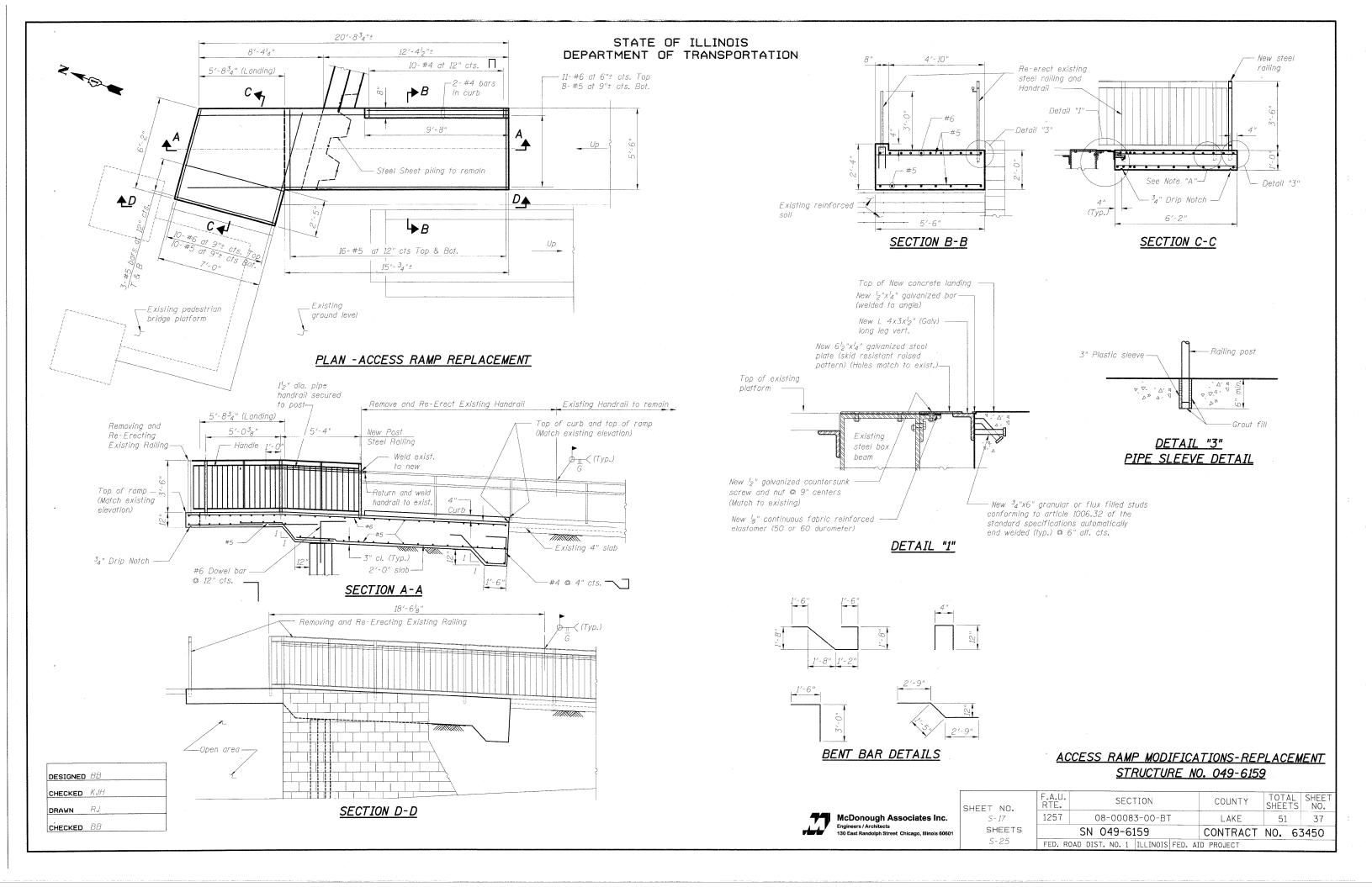












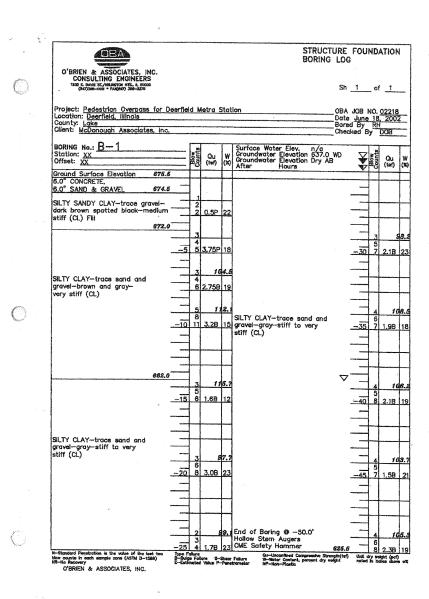
|  |   |              |  |       |               |                  |               | Page     | s: <u>1</u> | of :  | 1        |          |
|--|---|--------------|--|-------|---------------|------------------|---------------|----------|-------------|-------|----------|----------|
| Geo Services Inc.  | STRU                                    | JC.          | TUR  | E     | FOUNDA        | MOIT             |               |          |             |       |          |          |
| Geo Services Inc.<br>Geotechnicol, Environmental & Givil Engineering<br>805 Amberty-Caurt Spake 204<br>Nopelvie, Winds 56555<br>(830) 355-2838 |   |              |  |       | G LOG         |                  |               |          |             |       |          |          |
| Noperville, Illinois 50565<br>(6301-955-2638   |   |              | 301  |       | 0 200         |                  |               |          |             |       |          |          |
|  |   |              |  |       |               |                  |               |          |             |       |          |          |
| Project: Geotechnical Investigation  | F T D                                   |              |  |       | Daniel Down   | 1 17 - 1 - 1 - 1 | O., 4         | 001      | Landa of    |       |          |          |
|  |   | opo          | seo M  | euo   | Deerneid Rodo | Pedesti          | ian Underpass |          |             |       |          |          |
| Location: Deerfield Station, Deerfiel  | d, illinois                             |              | ·····  |       |               |                  |               |          |             |       | 19/20    |          |
| County: Cook   |   |              |  |       | ······        |                  |               |          | d By        |       |          | RJ       |
| Client: McDonough & Associates   | Th                                      | В            | 1 11   | T M   | Т             |                  |               | Chec     | ked         | By:   | r u í    | AUP      |
| BORING No.: B-1  | DEP                                     | LO           | DOW  | M     | Surface Water |                  | n/a           |          | Ε           | L     | Ç        | ×0       |
| Station: 11+24   | 7                                       | W            | 5  | S     | Groundwater   | Elev. WD         | 676.2         |          | EPT         | OW    | S        | į        |
| Offset: 32.5' Right  | H                                       | S            | Qu   | :     | Groundwater   | Elev. AB         | 675.7         | $\nabla$ | Н           | S     | Qu       | S        |
| Ground Surface Elevation:  | 680.2 (ft)                              | /6*          | (tsf)  | (%)   | After I       | Hours:           |               | Z        | (ft)        | (/6") | (tsf)    | (%)      |
| TOPSOIL with Stone (Fill)  |   | ł            |  | ١.    |               |                  |               |          | *****       |       |          |          |
|  | 678.7                                   | HA           | <del>                                     </del> | -     |               |                  |               |          |             |       |          | ĺ        |
| SILTY CLAY-trace sand & gravel-  |   |              |  |       |               |                  |               |          |             |       |          | _        |
| brown & gray-very stiff (CL) Fill  | 677.7                                   | HA.          | 2.0P   | 25    |               |                  |               |          |             |       | <b>—</b> | <u> </u> |
| SILTY CLAY-trace sand & gravel-  |   | ├─           | _  |       |               |                  |               |          |             |       | 1 1      | ĺ        |
| gray-medium stiff (CL) Wet<br>Sand seams from -4.0' to -4.5'.  | w                                       | HA           | 0.5P   | 28    |               |                  |               |          |             |       |          |          |
| Suno seams from -4.0 to -4.5.  | ₩ 675.7                                 | l            |  |       |               |                  |               |          |             |       |          |          |
|  | 5                                       | <del> </del> | <del> </del>                                     | 105   |               |                  |               |          | -30         | -     |          |          |
|  |   | HA           | 5.0B   | 22    |               |                  |               |          |             |       |          | ĺ        |
|  |   | ļ            |  | 98    |               |                  |               |          |             |       | <b></b>  | <u> </u> |
| SILTY CLAY-trace sand & gravel-  |   | НА           | 3.9B   | 24    |               |                  |               |          |             |       |          |          |
| gray-stiff to hard (CL)  |   | 1110         | 0.00   | -2.7  |               |                  |               |          |             |       |          |          |
|  |   |              |  |       |               |                  |               |          |             |       |          |          |
|  |   |              |  | 106   |               |                  |               |          |             |       |          | -        |
| -  | -10                                     | HA           | 3.08   | 21    |               |                  |               |          | -35         |       |          |          |
|  |   |              |  |       |               |                  |               |          | _           |       |          |          |
|  | <del></del>                             |              |  | 92    |               |                  |               |          |             |       |          |          |
|  |   |              |  | - 0.0 |               |                  |               |          |             |       |          |          |
|  |   | HA           | 2.38   | 27    |               |                  |               |          |             |       |          |          |
|  |   |              |  |       |               |                  |               |          |             |       |          |          |
|  |   |              |  | 100   |               |                  |               |          |             |       |          | L        |
|  | 0000                                    | ١            |  |       |               |                  |               |          |             |       |          |          |
|  | 665.2 -15                               | .na          | 1.48   | 25    |               |                  |               |          | -40         | -     | -        |          |
| End Of Boring @ -15.0'   |   |              |  |       |               |                  |               |          |             |       |          |          |
| Hand Auger   |   |              |  |       |               |                  |               |          | -           |       |          |          |
|  |   |              |  |       |               |                  |               | •        |             |       | . 1      |          |
|  |   |              |  |       |               |                  |               |          |             |       |          |          |
|  | *                                       |              |  |       |               |                  |               |          |             |       | . 1      |          |
|  |   | <del> </del> | -  |       |               |                  |               |          |             | -     |          |          |
|  | -20                                     | L            | L  |       |               |                  |               |          | 45          |       |          |          |
|  |   |              |  |       |               |                  |               |          |             |       | T        |          |
|  |   |              |  |       |               |                  |               | ٠.       |             |       |          |          |
|  | *************************************** |              |  |       |               |                  |               |          |             |       |          |          |
|  | *****                                   | -            | <u> </u>   | -     |               |                  |               |          |             |       |          |          |
| ,  |   |              |  |       |               |                  |               |          |             |       | . [      |          |
|  |   |              |  |       |               |                  |               |          |             |       |          |          |
|  | - 25                                    |              |  |       |               |                  |               |          |             |       | .        |          |

The Unconfined Compressive Strength (UCS) failurs Mode is indicated by (8-Bulge, S-Shear, P-Penetrometer) ST-Shelty Tube Sample VS-Vane Shear Test The SPT (N value) is the sum of the lost two blow values in each sampling zane (AASHTO 1208). The Unit Dry Weight (pcf) is noted in Italics above malet (Z) NR-No Recovery

# STRUCTURE FOUNDATION BORING LOG Project: <u>Geotechnical Investigation For The Proposed Metra Deerfield Road Pedestrian Underpass</u> GSI Job No.: Location: <u>Deerfield Station, Deerfield, Illinois</u> Client: McDonough & Associates BORING No.: **B-2** Station: <u>10+40</u> Offset: 30.0' Right Ground Surface Elevation: End Of Boring ⊕ −13.0" Hand Auger Refusal Due to Large Stone

### -25] -25] e Unconfined Compressive Strength (UCS) Falliurs Mode is indicated by (B-Bulge, S-Snear, P-Penetrameter) ST-Sheby Tube Sample VS-Vane Shear Test e SPT (A value) is the sum of the last two blow values in each sampling zone (AASHTO 1208) The Unit Dry Walght (pcf) is noted in italics above moist (

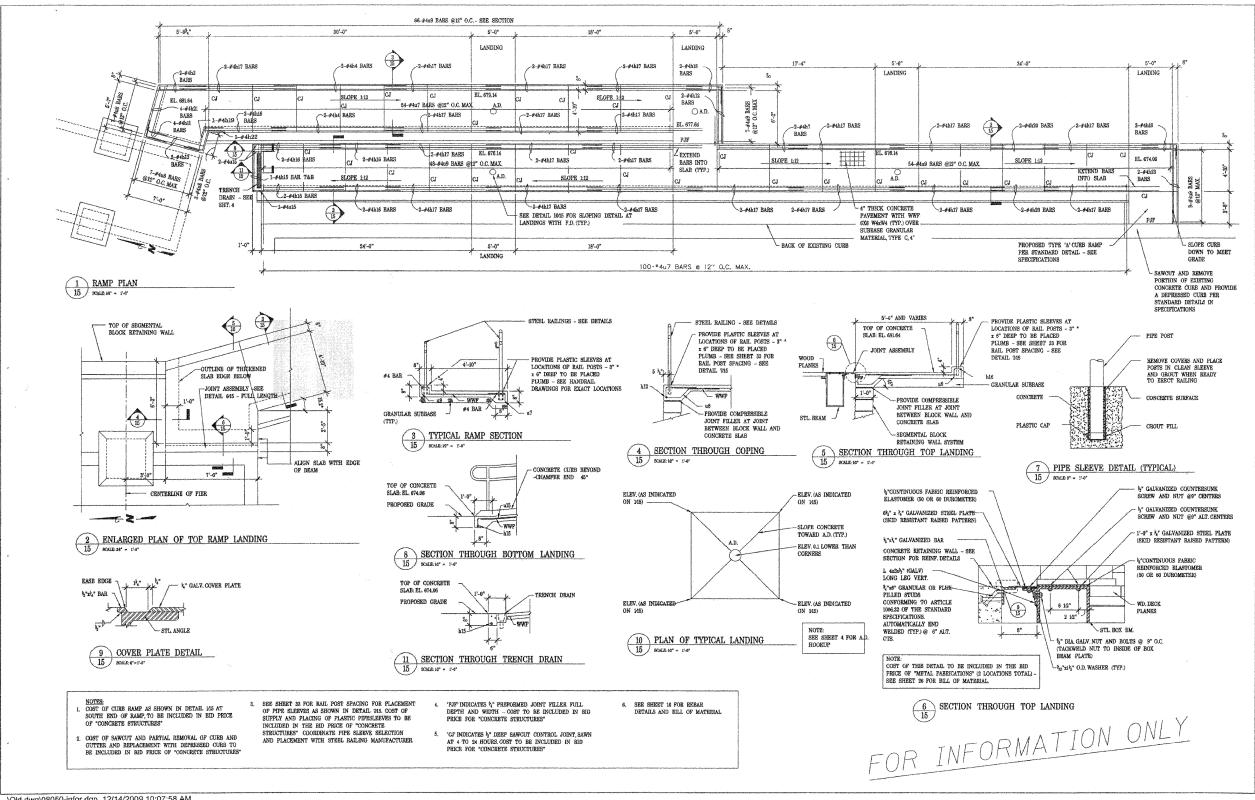
### (Below Boring from Pedestrian Bridge Contract)



### BORING LOGS STRUCTURE NO. 049-6159



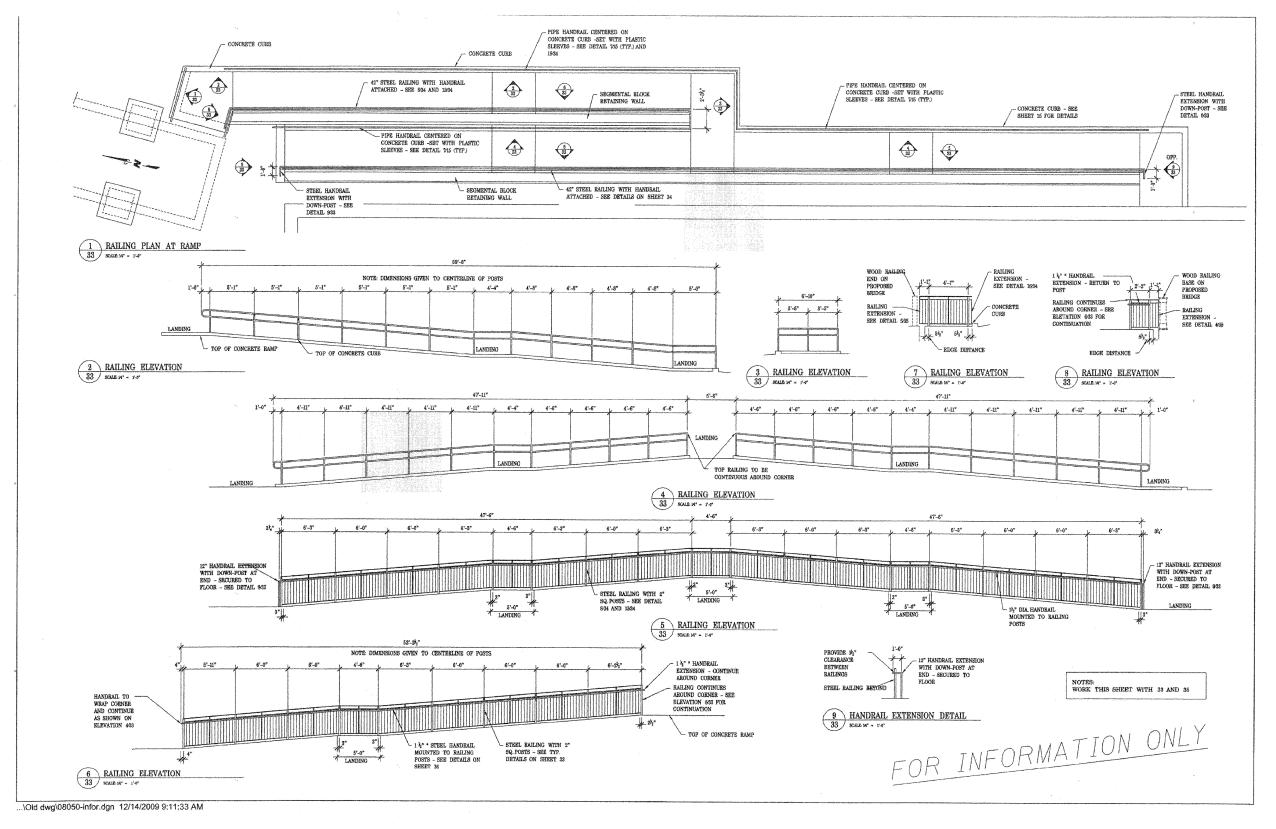
| SHEET NO. | F.A.U.<br>RTE. | SECTION                           | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|-----------|----------------|-----------------------------------|------------|-----------------|--------------|--|
| S-18      | 1257           | 08-00083-00-BT                    | LAKE       | 51              | 38           |  |
| SHEETS    |                | SN 049-6159                       | CONTRACT   | NO. 6           | 3450         |  |
| S-25      | FED. RO        | DAD DIST. NO. 1   ILLINOIS FED. A | ID PROJECT |                 |              |  |



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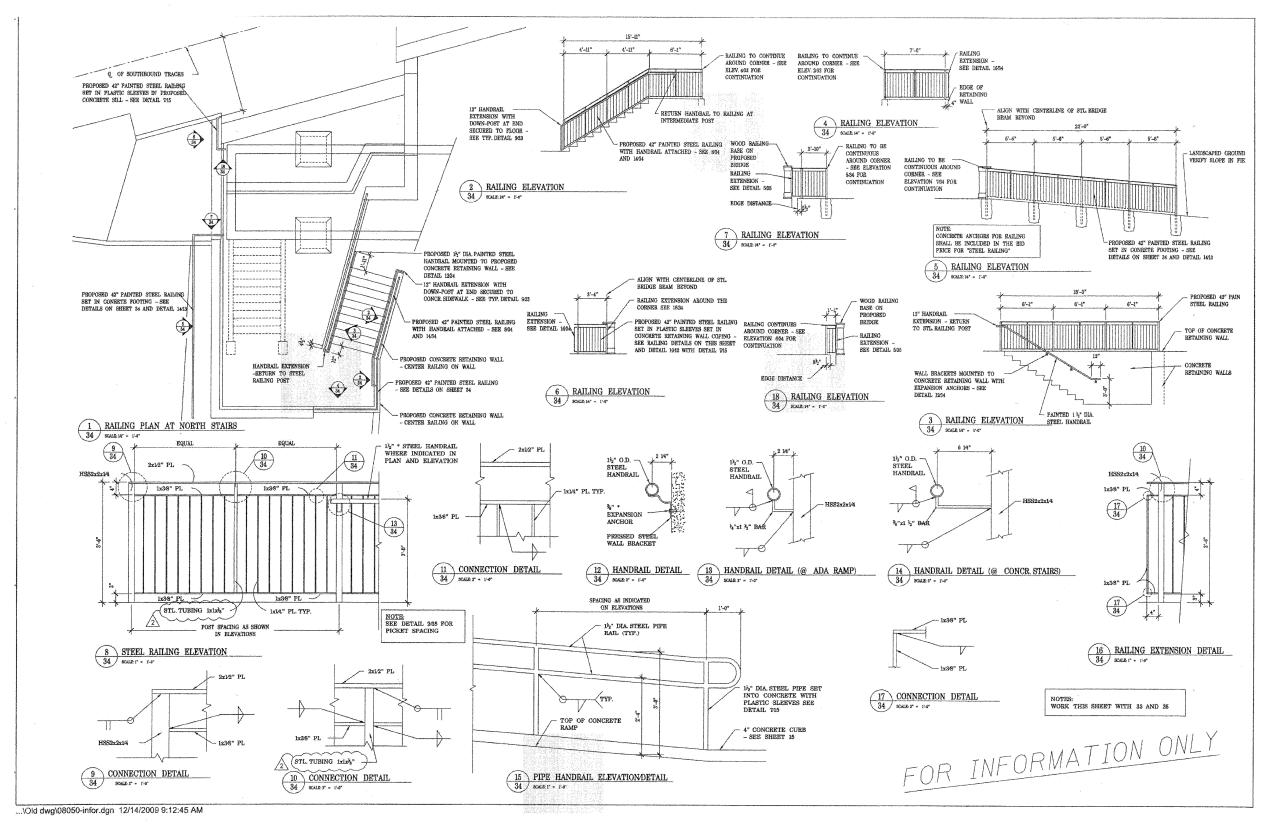


| SHEET NO. | F.A.U.<br>RTE. | SECTION         |          |         | COUNTY    | TOTA | AL SHEET |
|-----------|----------------|-----------------|----------|---------|-----------|------|----------|
| S-19      | 1257           |                 |          |         | LAKE 51   |      | 39       |
| SHEETS    |                | SN 049-61       | 159      |         | CONTRACT  | NO.  | 63450    |
| S-25      | FED. RO        | DAD DIST. NO. 1 | ILLINOIS | FED. AI | D PROJECT |      |          |



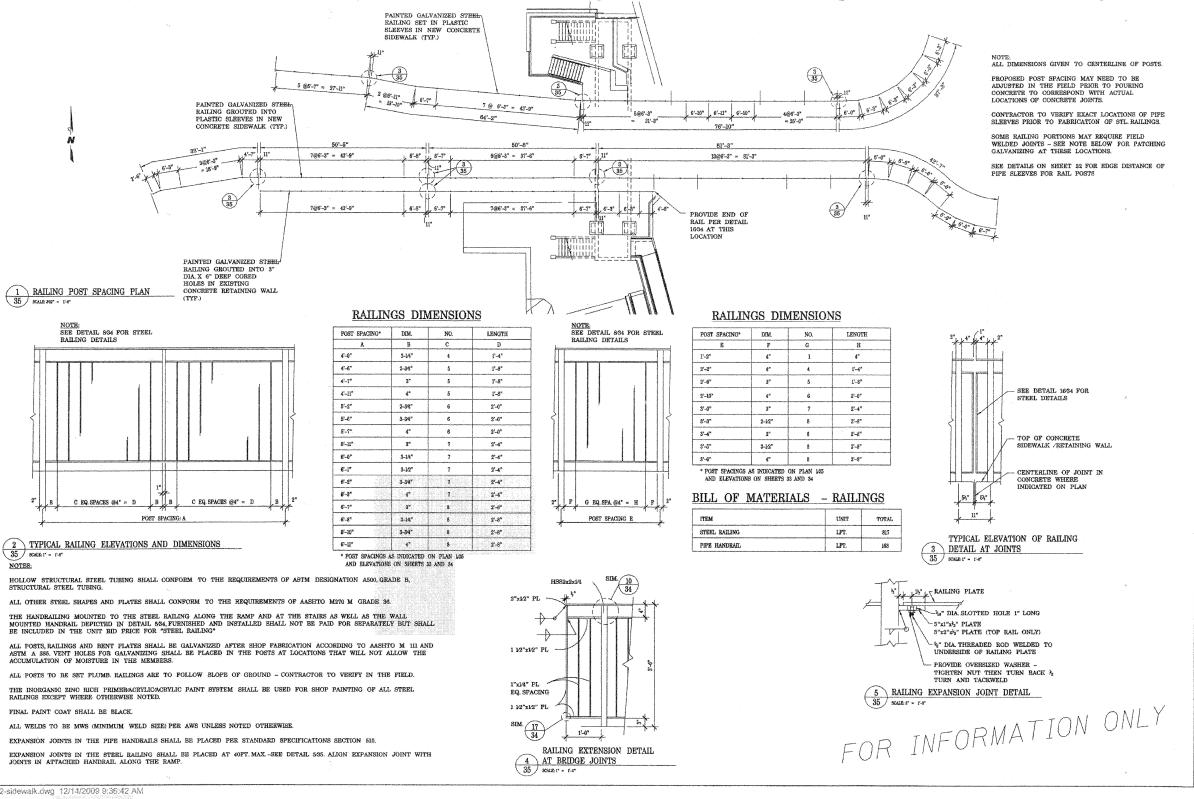


| SHEET NO.<br>S-20 | F.A.U.<br>RTE.                                      | SECTION        | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------------|---|----------------|----------|-----------------|--------------|
|                   | 1257  | 08-00083-00-BT | LAKE     | 51              | 40           |
| SHEETS            |   | SN 049-6159    | CONTRACT | NO. 6           | 3450         |
| S-25              | FED. ROAD DIST. NO. 1   ILLINOIS   FED. AID PROJECT |                |          |                 |              |





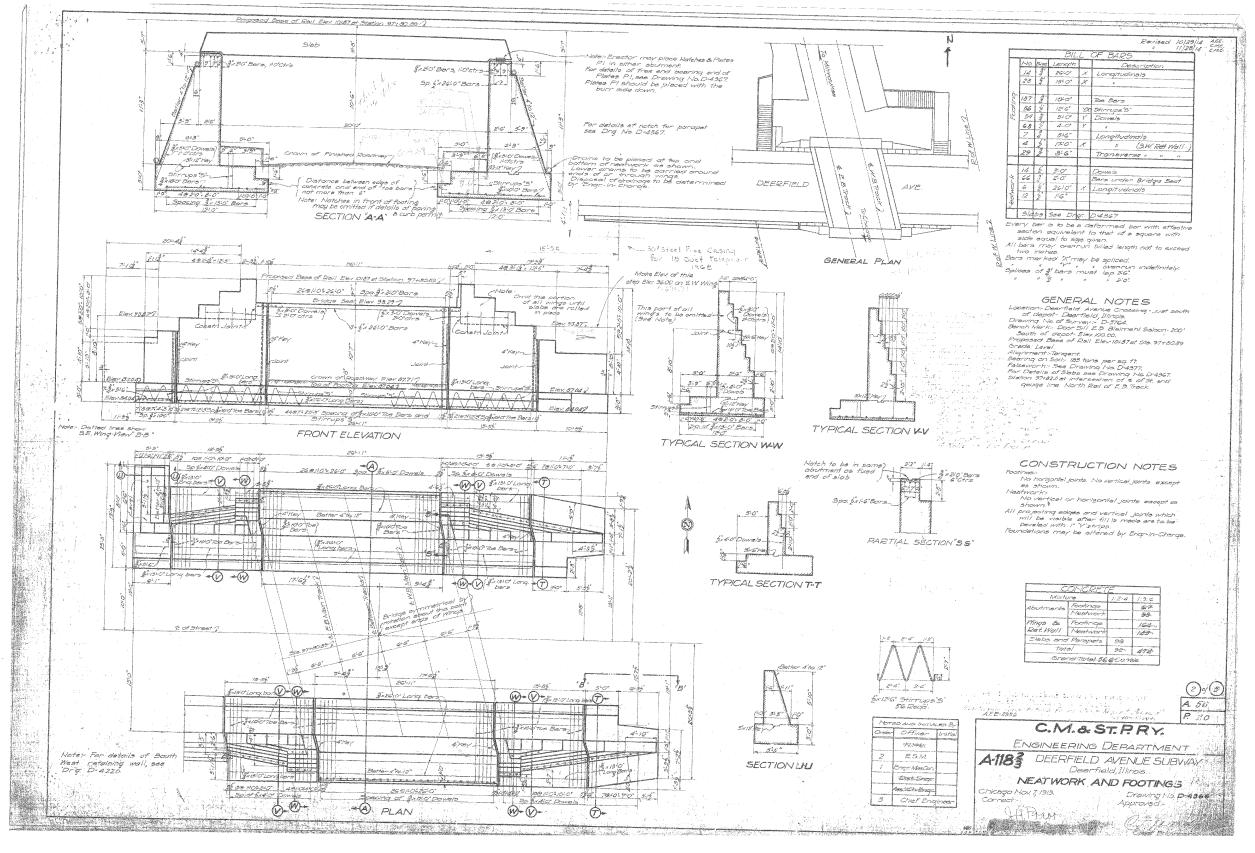
| S-21<br>SHEETS<br>S-25 | 1257   | 08-0008        |                 | LAKE       | 51 | 41 |
|------------------------|--|----------------|-----------------|------------|----|----|
|                        | SN 049-6159   CONTRACT NO. 63450   FED. ROAD DIST. NO. 1   ILLINOIS FED. AID PROJECT |                |                 |            |    |    |
| 3-23                   | FED. RO  | AD DIST. NO. 1 | ILLINOIS FED. A | ID PROJECT |    |    |



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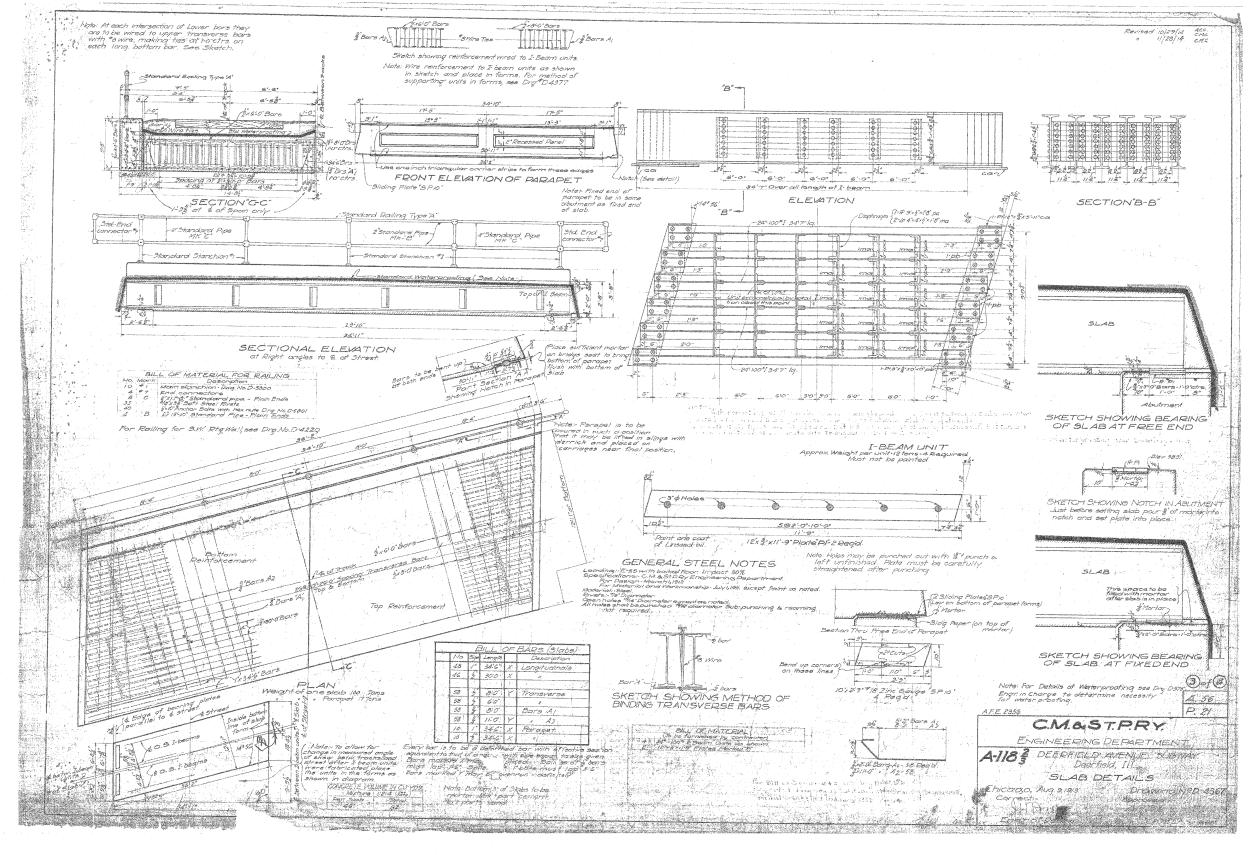


| HEET NO. | F.A.U.<br>RTE. | SEC <sup>-</sup> | ΓΙΟΝ     |        | COUNTY     | TOTAL  | SHEET<br>NO. |
|----------|----------------|------------------|----------|--------|------------|--------|--------------|
| S-22     | 1257           | 08-0008          | 3-00-BT  |        | LAKE       | 51     | 42           |
| SHEETS   |                | SN 049-61        | 159      |        | CONTRACT   | NO. 63 | 3450         |
| S-25     | FED. RC        | DAD DIST. NO. 1  | ILLINOIS | FED. A | ID PROJECT |        |              |





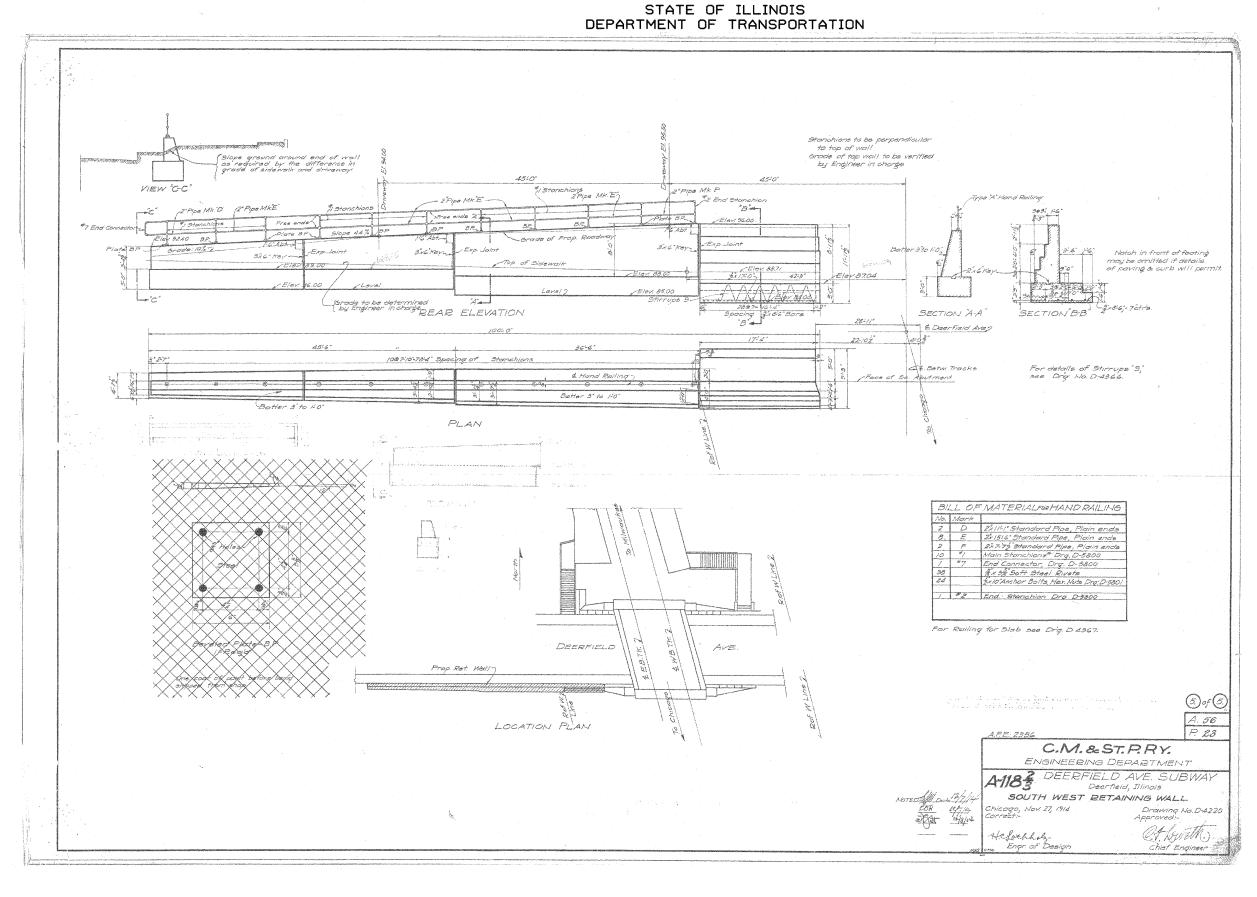
| IEEE NO          | F.A.U.      | SEC             | TION            | COUNTY     | TOTAL | SHEET |
|------------------|-------------|-----------------|-----------------|------------|-------|-------|
| HEET NO.<br>S-23 | 1257        | 08-0008         | 08-00083-00-BT  |            | 51    | 43    |
| SHEETS           | SN 049-6159 |                 |                 | CONTRACT   | NO. 6 | 3450  |
| S-25             | FED. RO     | DAD DIST. NO. 1 | ILLINOIS FED. A | ID PROJECT |       |       |





| SHEET NO.<br>S-24 | F.A<br>RT<br>12 |
|-------------------|-----------------|
| SHEETS            |                 |
| S-25              | FE              |

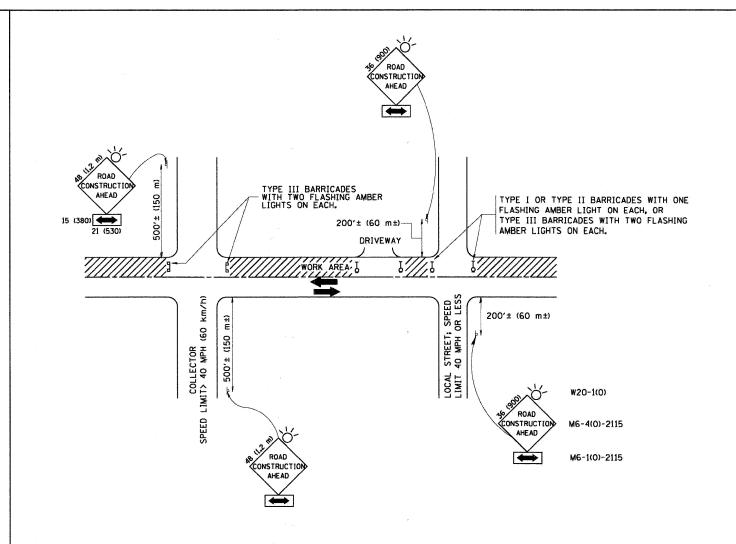
| F.A.U.<br>RTE. | SECTION                    | COUNTY      | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|----------------------------|-------------|-----------------|--------------|
| 1257           | 08-00083-00-BT             | LAKE        | 51              | 44           |
|                | SN 049-6159                | CONTRACT    | NO. 63          | 3450         |
| FED R          | OAD DIST NO 1 ILLINOIS FED | ATD PROJECT |                 |              |



### FOR INFORMATION ONLY STRUCTURE NO. 049-6159

McDonough Associates Inc.
Engineers / Architects
130 East Randolph Street Chicago, Illinois 60601

| SHEET NO. | F.A.U.<br>RTE. | SEC <sup>-</sup>                      | TION      | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |      |
|-----------|----------------|---------------------------------------|-----------|---------|-----------------|--------------|------|
|           | S-25           | 1257                                  | 08-0008   | 3-00-BT | LAKE 51         |              | 45   |
|           | SHEETS         | 5                                     | SN 049-61 | 159     | CONTRACT        | NO. 6        | 3450 |
|           | S-25           | FED. ROAD DIST. NO. 1 ILLINOIS FED. A |           |         | AID PROJECT     |              |      |



TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

#### NOTES:

- A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS
- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- d) ONE ROAD CONSTRUCTION AHEAD SIGN 36 x 36 (900x900) WITH A FLASHER AND FLAG MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- o) ONE ROAD CONSTRUCTION AHEAD SIGN 48  $\times$  48 (1.2 m  $\times$  1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 3. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).

#### B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:

USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES (STD. 701501, STD. 701606 OR THE APPROPRIATE STANDARD). THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE SIDE ROAD LANE CLOSURE.

- C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.
- D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in millimeters (inches) unless otherwise shown.

| FILE NAME =               | USER NAME = gaglianobt     | DESIGNED - LHA | REVISED - J. OBERLE 10-18-95   |
|---------------------------|----------------------------|----------------|--------------------------------|
| W:\diststd\22x34\to10.dgn |                            | DRAWN -        | REVISED - A. HOUSEH 03-06-96   |
|                           | PLOT SCALE = 50.000 '/ IN. | CHECKED -      | REVISED - A. HOUSEH 10-15-96   |
|                           | PLOT DATE = 1/4/2008       | DATE - 06-89   | REVISED -T. RAMMACHER 01-06-00 |

| STATE      | E OF | ILLINOIS       |  |
|------------|------|----------------|--|
| DEPARTMENT | OF   | TRANSPORTATION |  |

| TRAFFIC CONTROL AND PROTECTION FOR       |             |      |        |      |         |  |  |
|--|-------------|------|--------|------|---------|--|--|
| SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS |             |      |        |      |         |  |  |
| SCALE: NONE                              | SHEET NO. 1 | OF 1 | SHEETS | STA. | TO STA. |  |  |

| F.A.U.<br>RTE. | SECTION                         | COUNTY    | TOTAL<br>SHEETS | SHE |
|----------------|---------------------------------|-----------|-----------------|-----|
| 1257           | 08-00083-00-BT                  | LAKE      | 51              | 46  |
|                | TC-10                           | CONTRACT  | NO. 6           | 345 |
| FED. R         | DAD DIST. NO. 1 ILLINOIS FED. A | D PROJECT |                 | -   |

