

\* Tilt #9  $b_1(E)$  bars as required to maintain clearance.

V B-B
ed Joint Seal at 45°
req'd for drainage.

Notes:

See sheet S-15 for Sections C-C & D-D.

 $a_{11}(E)$ ,  $a_{10}(E)$ , and w(E) bar spacings measured perpendicular to Q Rdwy.

(Sheef 1 of 2)

BRIDGE APPROACH SLAB DETAILS

WHITEHALL AVENUE OVER

ADDISON CREEK

F.A. RTE. 4025

SECTION 09-00071-00-BR

COOK COUNTY

STATION 30+67.04

STRUCTURE No. 016-7618

SHEET NO. S-14	F.A. RTE.	SECTION			COUNTY	TOTAL SHEETS	SHEET NO.
	4025	09-00071-00-BR			COOK	31	26
SHEETS	CONTRACT					NO. 63437	
	FED. ROAD DIST. NO. ILLINOIS FED. A			ID PROJECT			

DESIGNED -	
CHECKED -	EXAMINED
DRAWN -	ENGINEER OF BRIDGE DESIGN
CHECKED ~	ENGINEER OF BRIDGES AND STRUCTURE

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